



# United States Department of the Interior

## BUREAU OF INDIAN AFFAIRS

Michigan Agency

2845 Ashmun Street

Sault Ste. Marie, Michigan 49783-3732

(906) 632-6809 Phone (906) 632-0689 Fax

877-659-5028 TOLL FREE

IN REPLY REFER TO:

Real Estate Services

TR-4609-P5

COPY FOR YOUR  
INFORMATION

DEC 15 2022

### NOTICE OF (NON-GAMING) LAND ACQUISITION APPLICATION

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151, notice is given of one application filed by the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe) to have real property accepted "in trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of this discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we request that you provide the following information:

- 1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- 2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- 3) Any governmental services that are currently provided to the property by your organization; and
- 4) If subject to zoning, how the intended use is consistent, or inconsistent, with the zoning.

The following details are being provided regarding this application:

#### Applicant:

Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe)

#### Legal Land Description/Site Location:

##### *Parcel 1 (Zandbergen):*

*The East 1/2 of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan, except the East 381.45 feet of the North 533 feet of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, except the G.R. and I. Railroad.*

*Parcel 2 (Plummer Park):*

*Part of the Southwest fractional 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan, described as: Commencing at the West 1/4 corner of Section 19; thence North 89°18'48" East along the East and West 1/4 line 528.00 feet; thence South 00°00'00" East 600.04 feet to the place of beginning of this description; thence parallel with the East and West 1/4 line, North 89°18'48" East 987.54 feet to the East line of the West fractional 1/2 of the Southwest fractional 1/4; thence South 01°13'51" East along the East line of the West fractional 1/2 of the Southwest fractional 1/4 545.24 feet; thence North 79°35'27" West 444.39 feet; thence North 63°02'23" West 333.85 feet; thence South 89°47'21" West 264.53 feet; thence North 00°00'00" East 302.60 feet to the place of beginning. Together with an easement for drainage purposes over the remaining 30 feet (more or less) of property which lies between the South boundary of this parcel and the center line of Pierce Stream.*

*Parcel 3 (Sawmill):*

*The East 381.45 feet of the North 533 feet of the Southwest 1/4 except the Penn Railroad right of way. Also, except the West 163.45 feet thereof, Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.*

*Parcel 4 (Sawmill):*

*The West 163.45 feet of the East 381.45 feet of the North 533 feet of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.*

**Project Description/Proposed Land Use:**

The Zandbergen-Plummers-Sawmill Property currently houses a farm equipment business, and the remainder of the property will continue to be used for agricultural purposes. The purpose of the land will not change upon acquisition of the land in trust by the Secretary.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of (NEPA) of 1969.

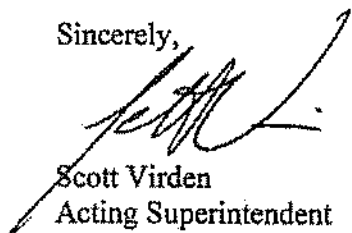
Your written comments should be addressed to the Bureau of Indian Affairs office listed at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record.

You may be granted one (1) thirty-day extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter.

Additionally, copies of all comments will be provided to the applicant for a response. You will be notified of the decision to approve or deny the application. If any party receiving this notice is aware of additional governmental entities that may be affected by the subject acquisition, you may forward a copy to said party.

If you have any questions regarding this notice, please contact Esther M. Johnson, Realty Officer, at the above number, ext. 3115.

Sincerely,



Scott Virden  
Acting Superintendent

**cc: By Certified Mail – Return Receipt Requested**

The Honorable Gretchen Whitmer      7021 7020 0002 5542 9987  
Governor of Michigan  
Office of the Governor  
P.O. Box 30013  
Lansing, MI 48902

Allegan County Commissioners      7021 2720 0002 5542 9994  
113 Chestnut Street  
Allegan, MI 49010

Wayland Township      7019 0160 0001 0806 7163  
P.O. Box 1  
1060 129<sup>th</sup> Ave  
Bradley, MI 49311

**By regular mail:**

The Honorable Bob Peters  
Chairman, Match-e-be-nash-she-wish Band of  
Pottawatomis Indians of Michigan  
2872 Mission Dr.  
Shelbyville, Michigan 49344