Allegan County Board of Commissioners



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chairperson Dean Kapenga, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA *REVISION #1 – 1/24/23

Thursday, January 26, 2023 – 1 PM

County Services Building – Board Room Virtual Connectivity Options Attached

DISTRICT 1Jim Storey

DISTRICT 2

Mark DeYoung

616-318-9612

DISTRICT 3

Dean Kapenga

allegancounty.org

616-218-2599 dkapenga@

mdeyoung@ allegancounty.org

Jim Storey 616-848-9767 jstorey@ allegancounty.org

1 PM CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Mark DeYoung

PLEDGE OF ALLEGIANCE: PUBLIC HEARING: None

COMMUNICATIONS: Attached APPROVAL OF MINUTES:

January 12, 2023

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA: PRESENTATIONS: None PROCLAMATIONS:

INFORMATIONAL SESSION: None **ADMINISTRATIVE REPORTS:**

Introduction of Daniel Fritsch, Solid Waste & Recycling Coordinator

CONSENT ITEMS:

DISTRICT 4

Scott Beltman 616-292-1414 sbeltman@ allegancounty.org

- 1. Motion to approve of claims paid and to incorporate into proceedings of the Board (1/20/23 & 1/27/23)
- *Municipal Employees' Retirement System—establishing authorized signatures for Contracts and Service Credit Purchase Approvals (222-000)
- 3. Transportation—approve FY2024 MDOT Operating and Capital Assistance Applications (221-879)

DISTRICT 5

Gale Dugan 269-694-5276 gdugan@ allegancounty.org

ACTION ITEMS:

1. Finance—adopt Budget Policy #211

DISCUSSION ITEMS:

- 1. Finance—amend County Purchasing Policy
- 2. Boards & Commissions Per Diem/Mileage

Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

- 3. Live Stream & Publishing Recordings of Meetings Policy
- 4. Board of Commissioners—support the repowering of Palisades by Plant Owner Holtec International (Chairperson Storey)
- 5. Non-Gaming Property–Request for Input (Commissioner Dugan)

NOTICE OF APPOINTMENTS & ELECTIONS:

ELECTIONS: None **APPOINTMENTS:**

- 1. Jury Board (Circuit Judge recommends)
 - One Representative—term expires 3/31/25
- 2. Soldiers/Sailors Relief Commission (Probate Judge Appoints)
 - Two Representatives—terms expired 12/31/2022
- 3. Brownfield Redevelopment Authority
 - One Representative—term expires 12/31/2021
- 4. Parks Advisory Board
 - Two Representatives—term expired 12/31/2022 Applications REC 1/7/23 & Application REC 1/19/23
- 5. Local Emergency Planning Committee
 - EOC Director Representative —term expired 12/31/22
 - Education Representative—term expired 12/31/22
 - Media Representative—term expired 12/31/22
- 6. Tourist Council
 - One Representative—term expires 12/31/23
- 7. Solid Waste Planning Committee
 - One City Gov. Representative—term expired 12/31/22 Application REC 1/6/23
 - One Environment Int. Group Representative—term expired 12/31/22 Application REC 1/6/23
 - One Solid Waste Industry Representative—term expired 12/31/20
 - One Solid Waste Industry Representative—term expired 12/31/19
 - One Township Representative—term expired 12/31/19
 - One General Public Representative—term expired 12/31/22
 - One Industrial Waste Generator Representative—term expired 12/31/20
 - One Regional Solid Waste Planning Rep—term expired 12/31/2022
- 8. 911 Policy & Procedure Board
 - One E.M.S. Provider Representative—term expires 7/31/23 Applications REC 1/19/23

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

- 1. OPENING PRAYER: Commissioner Gale Dugan
- 2. ACTION ITEM: MDOT Annual Application
- 3. DISCUSSION ITEM: Vehicle Accessibility Plan
- 4. DISCUSSION ITEM: MDOT Operating and Capital Assistance New Freedom, JARC & CRSSA

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION: None scheduled

ADJOURNMENT: Next Meeting – February 9, 2023, 1 PM @ BOARD ROOM –

COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.

Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.

Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.



Allegan County **Board of Commissioners**

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 891 6032 7098, then #, then # again
 - Type in Meeting Password: 12623, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
 - Open Internet Explorer or Chrome
 - Navigate to https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA
 - Click on image of "Live" video

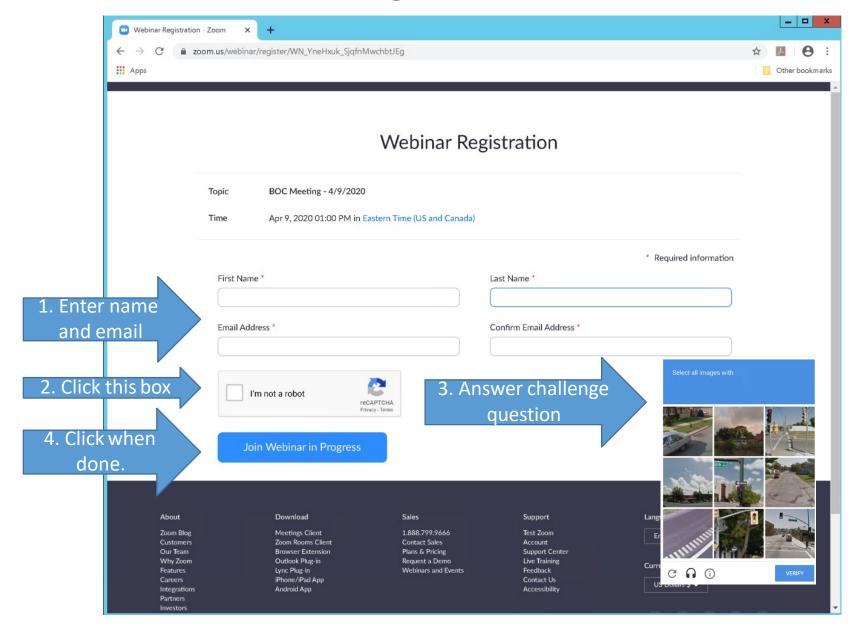
<STOP here>

You do not have to continue reading the rest of the instructions.

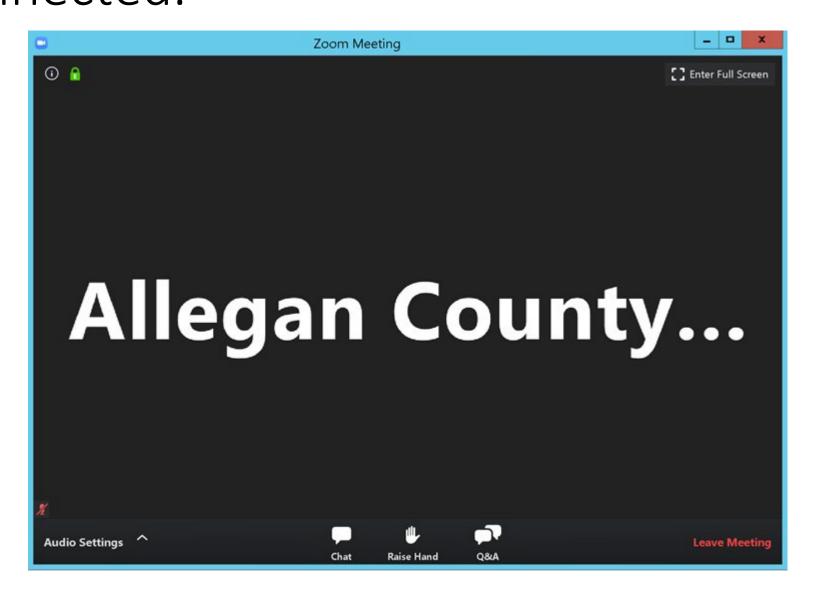
- OPTION 3: Zoom over Web browser
 - Open Internet Explorer or Chrome
 - Navigate to https://zoom.us/j/89160327098
 - Meeting Password: 12623

<Continue with the rest of the instructions>

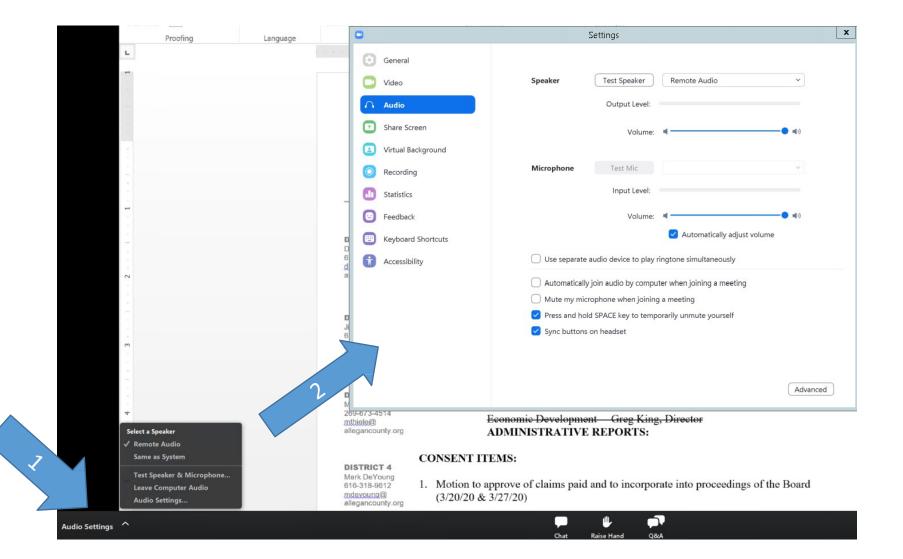
STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

Click Raise Hand in the Webinar Controls.



- The host will be notified that you've raised your hand.
- Click Lower Hand to lower it if needed.



STEP 6: To leave the meeting

