

Allegan County Ground Water Study Ad-Hoc Work Group



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WATER STUDY WORKGROUP – AGENDA

Wednesday, March 1, 2023 – 2PM

Human Services Building, Karl Zimmerman Room
3255 122nd Avenue, Allegan, MI 49010
Virtual Meeting Options – Connectivity Instructions

2PM **CALL TO ORDER:**
ROLL CALL:
PUBLIC PARTICIPATION:
PRESENTATIONS:
COMMUNICATIONS:
DISCUSSION ITEMS:

- 1) Review action items (Dunham)
- 2) Draft RFP for consultant for Groundwater Protection Strategy (Kalnins)
- 3) Phase 2: Risk ranking results, and Recommendations (Z.Curtis)

PUBLIC PARTICIPATION: **ADJOURNMENT:**

Workgroup Tasks and Deliverables:

1. Review the final Allegan County Groundwater Study, conducted by Hydrosimulatics, Inc. and submitted to the Board on March 25, 2021.
2. Provide regular updates to the Board and a final written summary of observations and recommendations of the workgroup, within one-year of the appointment of its members, relative to the study content (and any other aspects of Allegan County's current and future state relative to water quality, including recommendations for how the County (as a geographic area) should proceed with next steps (if any) and provide particular focus on Hydrosimulatics, Inc. recommendation to pursue an interactive Decision Support System. All recommendations must be specific as to the management/oversight model, funding, root need/issue to be addressed and expected results of any next steps to be considered.
3. The Allegan County Health Department will participate in the discussions of the work group and will provide administrative support, guidance and expertise.
4. As an ad-hoc workgroup, the work of the group will be considered complete upon the delivery of item number 2 above.



Allegan County

Water Study Group



Allegan County
3283 122nd Ave
Allegan, MI 49010

STEP 1: Connect to the Meeting

- **OPTION 1: Zoom over Telephone**
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 897 7693 0617, then #, then # again
 - Type in Meeting Password: 2023, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- **OPTION 2: Zoom over Web browser**
 - Open Internet Explorer or Chrome
 - Navigate to <https://zoom.us/j/89776930617>
- Meeting Password: 2023

<Continue with the rest of the instructions>

STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required with an asterisk):

- First Name *
- Last Name *
- Email Address *
- Confirm Email Address *

Below the form is a reCAPTCHA challenge with the text "I'm not a robot" and a "reCAPTCHA Privacy - Terms" link. A blue button labeled "Join Webinar in Progress" is located below the reCAPTCHA.

At the bottom of the page, there is a navigation menu with the following categories:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

On the right side, there is a language selection dropdown set to "US Dollars" and a "VERIFY" button.

1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

The screenshot shows the Zoom application interface. A vertical black bar on the left side of the screen has a blue arrow labeled '1' pointing to it. A blue arrow labeled '2' points to the 'Audio' settings panel. The 'Audio' panel is open, showing options for Speaker and Microphone. The 'Speaker' section includes a 'Test Speaker' button and a 'Remote Audio' dropdown menu. Below these are sliders for 'Output Level' and 'Volume'. The 'Microphone' section includes a 'Test Mic' button and a dropdown menu. Below these are sliders for 'Input Level' and 'Volume', and a checked checkbox for 'Automatically adjust volume'. At the bottom of the settings panel, there are several unchecked checkboxes: 'Use separate audio device to play ringtone simultaneously', 'Automatically join audio by computer when joining a meeting', and 'Mute my microphone when joining a meeting'. There are also two checked checkboxes: 'Press and hold SPACE key to temporarily unmute yourself' and 'Sync buttons on headset'. An 'Advanced' button is located at the bottom right of the settings panel. In the background, a meeting window is visible with a title bar that says 'Economic Development - Greg King, Director' and 'ADMINISTRATIVE REPORTS:'. Below the title bar, there is a list of 'CONSENT ITEMS:' with one item: '1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)'. At the bottom of the screen, there is a meeting control bar with icons for 'Chat', 'Raise Hand', and 'Q&A'.

Settings

General

Video

Audio

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker

Test Speaker Remote Audio

Output Level:

Volume:

Microphone

Test Mic

Input Level:

Volume:

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

269-673-4514
mthiele@allegancounty.org

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

DISTRICT 4
Mark DeYoung
616-318-9612
mdeyoung@allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings

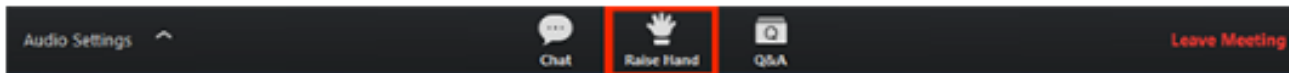
Chat Raise Hand Q&A

STEP 5: Raise hand to be recognized to speak.

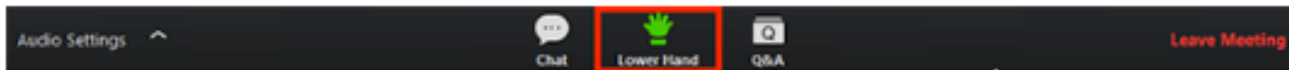
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there are window control buttons and an "Enter Full Screen" button. The main area displays a Microsoft Word document titled "BOC20200409_agenda [Compatibility Mode] - Word" by "Steve Sedore". The document content includes the Allegan County Board of Commissioners logo and contact information for Jim Storey and Gale Dugan. The agenda items are listed as follows:

- BOARD OF COMMISSIONERS MEETING – AGENDA**
- DISTRICT 1**
Dean Kasperge
919-218-2599
dkasperge@allegancounty.org
- DISTRICT 2**
Jim Storey
616-848-9767
jstorey@allegancounty.org
- DISTRICT 3**
Max R. Thiele
269-673-4514
mthiele@allegancounty.org
- DISTRICT 4**
Marti DeYoung

The agenda items include: Virtual Meeting – Connectivity Instructions **Attached**; 1PM **CALL TO ORDER:**, **ROLL CALL:**, **OPENING PRAYER:**, **PLEDGE OF ALLEGIANCE:**, **COMMUNICATIONS:** Attached, **APPROVAL OF MINUTES:** Attached, **PUBLIC PARTICIPATION:**, **ADDITIONAL AGENDA ITEMS:**, **APPROVAL OF AGENDA:**, **PRESENTATIONS:**, **PROCLAMATIONS:**, **INFORMATIONAL SESSION:** Attached, **ADMINISTRATIVE REPORTS:**, and **CONSENT ITEMS:**. The document footer shows "PAGE 1 OF 2 251 WORDS" and a zoom level of 100%. At the bottom of the Zoom window, the "Leave Meeting" button is highlighted with a red border and a blue arrow pointing to it. Other controls include "Audio Settings", "Chat", "Raise Hand", and "Q&A".