

# Allegan County Ground Water Study Ad-Hoc Work Group



Human Services Building  
3255 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-5411 Main Office  
269-673-4172 Main Fax  
<http://www.allegancounty.org>

Chairperson, Tom Kunetz  
Vice-Chairperson, John "Ric" Curtis

Dean Kapenga,  
County Commissioner  
Representative  
[dakapenga@allegancounty.org](mailto:dakapenga@allegancounty.org)

Chad Kraai,  
Well Driller  
[chad@kraaiwelldrilling.com](mailto:chad@kraaiwelldrilling.com)

Brian Talsma,  
Conservation District  
Representative  
[brian.talsma@macd.org](mailto:brian.talsma@macd.org)

Doug Sweeris,  
Municipal Water Supply  
Representative  
[dsweeris@cityofallegan.org](mailto:dsweeris@cityofallegan.org)

Erick Elgin,  
Academic Representative  
[elgineri@msu.edu](mailto:elgineri@msu.edu)

Jay Drozd,  
Agriculture Representative  
[jaydrozd@yahoo.com](mailto:jaydrozd@yahoo.com)

John "Ric" Curtis, Vice-chair  
Community Representative  
[ric\\_curtis@comcast.net](mailto:ric_curtis@comcast.net)

John Shagonaby,  
Tribal Representative  
[John.Shagonaby@qit-nsn.gov](mailto:John.Shagonaby@qit-nsn.gov)

Tom Kunetz, Chair  
Community Representative  
[tomkunetz@gmail.com](mailto:tomkunetz@gmail.com)

Zachary Curtis,  
Consultant  
[zach@magnet4water.com](mailto:zach@magnet4water.com)

## WATER STUDY WORKGROUP – AGENDA

Wednesday, April 19, 2023 – 2PM

County Services Building – Board of Commissioners Meeting Room  
3255 122<sup>nd</sup> Avenue, Allegan, MI 49010  
Virtual Meeting Options – Connectivity Instructions

2PM      **CALL TO ORDER:**  
**ROLL CALL:**  
**PUBLIC PARTICIPATION:**  
**PRESENTATIONS:**  
**COMMUNICATIONS:**  
**DISCUSSION ITEMS:**

- 1) Review action items (Dunham)
- 2) Update on Groundwater Protection Plan RFP (Rapp)
- 3) Groundwater Monitoring Well locations (Kunetz)
- 4) Hydrosimulatics Proposal to add UST Sites to Phase 2 Study (Kunetz)
- 5) Future meeting schedule (Kunetz)

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## **PUBLIC PARTICIPATION:** **ADJOURNMENT:**

### Workgroup Tasks and Deliverables:

1. Review the final Allegan County Groundwater Study, conducted by Hydrosimulatics, Inc. and submitted to the Board on March 25, 2021.
2. Provide regular updates to the Board and a final written summary of observations and recommendations of the workgroup, within one-year of the appointment of its members, relative to the study content (and any other aspects of Allegan County's current and future state relative to water quality, including recommendations for how the County (as a geographic area) should proceed with next steps (if any) and provide particular focus on Hydrosimulatics, Inc. recommendation to pursue an interactive Decision Support System. All recommendations must be specific as to the management/oversight model, funding, root need/issue to be addressed and expected results of any next steps to be considered.
3. The Allegan County Health Department will participate in the discussions of the work group and will provide administrative support, guidance and expertise.
4. As an ad-hoc workgroup, the work of the group will be considered complete upon the delivery of item number 2 above.



# Allegan County

## Broadband Action Workgroup



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

# STEP 1: Connect to the Meeting

- **OPTION 1: Zoom over Telephone**

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 854 0746 8607, then #, then # again
- Type in Meeting Password: 2023, then #
- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- **OPTION 2: Youtube**

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- **OPTION 3: Zoom over Web browser**

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/85407468607>
  
- Meeting Password: 2023

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required with an asterisk):

- First Name \*
- Last Name \*
- Email Address \*
- Confirm Email Address \*

Additional elements:

- A checkbox labeled "I'm not a robot" next to a reCAPTCHA logo.
- A blue button labeled "Join Webinar in Progress".
- A reCAPTCHA challenge box on the right with the instruction "Select all images with" and a grid of images.

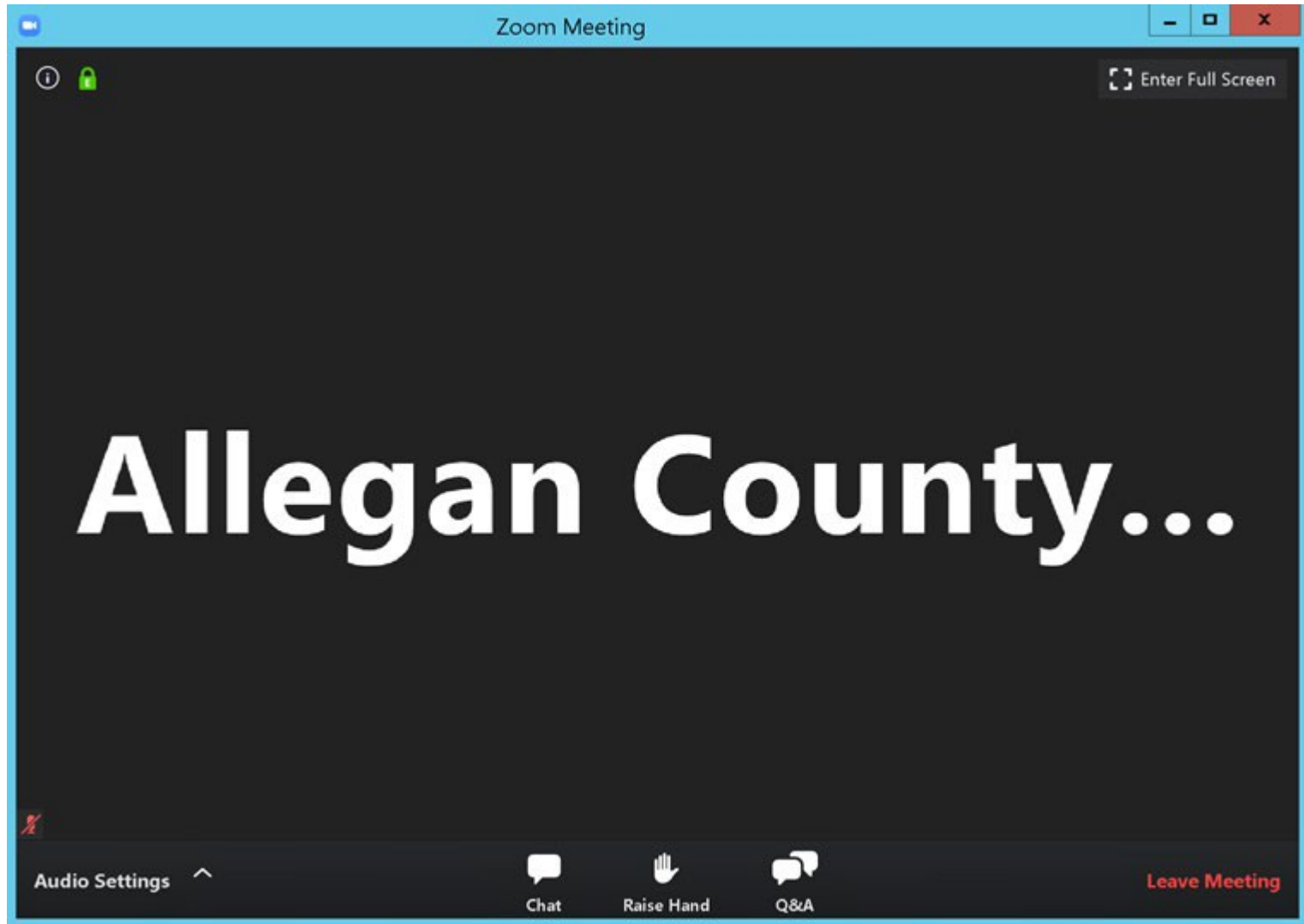
Four blue arrows with white text provide instructions:

1. Enter name and email (points to the name fields)
2. Click this box (points to the "I'm not a robot" checkbox)
3. Answer challenge question (points to the reCAPTCHA image grid)
4. Click when done. (points to the "Join Webinar in Progress" button)

Footer navigation links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

STEP 3: This Window will appear when connected.



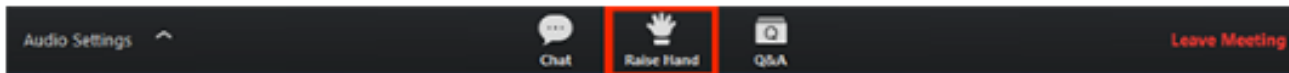


# STEP 5: Raise hand to be recognized to speak.

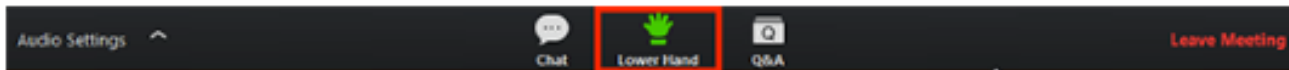
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot shows a Zoom meeting window with a document displayed. At the top, a green banner reads "You are viewing Allegan County Administration's screen" and a "View Options" dropdown is visible. The document is a Microsoft Word file titled "BOC20200409\_agenda [Compatibility Mode] - Word" by "Steve Sedore". The document content includes the Allegan County Board of Commissioners logo and contact information for Jim Storey and Gale Dugan. The agenda items are listed as follows:

**BOARD OF COMMISSIONERS MEETING – AGENDA**

**DISTRICT 1**  
Dean Kasperge  
616-218-2599  
dkasperge@allegancounty.org

**DISTRICT 2**  
Jim Storey  
616-848-9767  
jstorey@allegancounty.org

**DISTRICT 3**  
Max R. Thiele  
269-673-4514  
mthiele@allegancounty.org

**DISTRICT 4**  
Marti DeYoung

**Virtual Meeting – Connectivity Instructions Attached**

**1PM**

**CALL TO ORDER:**  
**ROLL CALL:**  
**OPENING PRAYER:**  
**PLEDGE OF ALLEGIANCE:**  
**COMMUNICATIONS:** Attached  
**APPROVAL OF MINUTES:** Attached

**PUBLIC PARTICIPATION:**  
**ADDITIONAL AGENDA ITEMS:**  
**APPROVAL OF AGENDA:**  
**PRESENTATIONS:**  
**PROCLAMATIONS:**  
**INFORMATIONAL SESSION:** Attached  
**ADMINISTRATIVE REPORTS:**

**CONSENT ITEMS:**

At the bottom of the Zoom window, there are controls for "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.