

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson*  
*Dean Kapenga, Vice Chairperson*

---

## **BOARD OF COMMISSIONERS MEETING – AGENDA** \*REVISION #1 – 4/25/23

Thursday, April 27, 2023 – 7 PM

County Services Building – Board Room

Virtual Connectivity Options Attached

### **DISTRICT 1**

Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

7 PM

### **CALL TO ORDER:**

### **ROLL CALL:**

**OPENING PRAYER:** Commissioner Dean Kapenga

### **PLEDGE OF ALLEGIANCE:**

### **PUBLIC HEARING:**

**COMMUNICATIONS:** Attached

**APPROVAL OF MINUTES:** April 13, 2023

### **PUBLIC PARTICIPATION:**

### **ADDITIONAL AGENDA ITEMS:**

### **APPROVAL OF AGENDA:**

**PRESENTATIONS:** Rob Allen—Bicycle & XC Ski Trail System

### **PROCLAMATIONS:**

### **INFORMATIONAL SESSION:**

Denise Medemar, Drain Commissioner

### **ADMINISTRATIVE REPORTS:**

### **DISTRICT 2**

Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

### **DISTRICT 3**

Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

### **DISTRICT 4**

Scott Beltman  
616-292-1414  
sbeltman@  
allegancounty.org

## **CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (4/21/23 & 4/28/23)
2. Sheriff's Department—apply/accept FY2024 MDOC Comprehensive Community Corrections Grant (224-516)

---

## **ACTION ITEMS:**

### **DISTRICT 5**

Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

1. Public Health—adopt Soil Erosion Sedimentation Control Ordinance & Fee Schedule (222-992)
2. Equalization—approve 2023 Equalization Report (225-298)

---

## **DISCUSSION ITEMS:**

1. Parks & Recreation—approve Letter of Support Release (225-234)
2. \*Facilities Management—award Courthouse Heat Pump Replacement Bids (225-438)

---

### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

**NOTICE OF APPOINTMENTS & ELECTIONS:**

1. \*Water Study Workgroup (A)
  - a. One Tribal Representative [Application REC 4/25/23](#)

**ELECTIONS:** None

**APPOINTMENTS:**

1. Jury Board (Circuit Judge recommends)
  - a. One Representative—term expires 3/31/25
2. Soldiers/Sailors Relief Commission (Probate Judge appoints)
  - a. One Representative—terms expired 12/31/2022
3. Brownfield Redevelopment Authority
  - a. One Representative—term expires 12/31/2021
4. Local Emergency Planning Committee
  - a. One Education Representative—term expired 12/31/22
  - b. One Media Representative—term expired 12/31/22
5. Tourist Council
  - a. One Representative—term expires 12/31/23
6. Solid Waste Planning Committee
  - a. One Solid Waste Industry Representative—term expired 12/31/20
  - b. One Solid Waste Industry Representative—term expired 12/31/19
  - c. One Township Representative—term expired 12/31/19
  - d. One General Public Representative—term expired 12/31/22
  - e. One Industrial Waste Generator Representative—term expired 12/31/20
  - f. One Regional Solid Waste Planning Rep—term expired 12/31/2022

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

1. OPENING PRAYER: Commissioner Jim Storey
2. INFORMATIONAL SESSION: Sheriff Frank Baker
3. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (5/5/23 & 5/12/23)
4. DISCUSSION: Central Dispatch Carpet Replacement

**REQUEST FOR MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**CLOSED SESSION:** None scheduled

**ADJOURNMENT:** Next Meeting – May 11, 2023, 1 PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

*Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.*

*Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.*



# Allegan County Board of Commissioners

# STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: 42723, then #

- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: 42723

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required with an asterisk):

- First Name \*
- Last Name \*
- Email Address \*
- Confirm Email Address \*

Below the form is a reCAPTCHA challenge:

- I'm not a robot
- reCAPTCHA Privacy - Terms

A blue button labeled "Join Webinar in Progress" is located below the reCAPTCHA.

Four blue arrows with white text provide instructions:

1. Enter name and email (points to the name and email fields)
2. Click this box (points to the reCAPTCHA "I'm not a robot" checkbox)
3. Answer challenge question (points to the reCAPTCHA image grid)
4. Click when done. (points to the "Join Webinar in Progress" button)

The footer contains navigation links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

The image shows a Zoom meeting interface with the 'Settings' window open to the 'Audio' tab. A vertical black bar on the left side of the meeting window has a blue arrow labeled '1' pointing to it. A blue arrow labeled '2' points from the 'Audio' tab in the settings window to the meeting content area. The meeting content area displays the name 'Economic Development - Greg King, Director' and 'ADMINISTRATIVE REPORTS:'. Below this, it says 'CONSENT ITEMS:' followed by a list item: '1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)'. The 'Settings' window shows the 'Speaker' section with 'Test Speaker' selected and 'Remote Audio' in a dropdown menu. The 'Volume' slider is set to approximately 80%. The 'Microphone' section has 'Test Mic' selected. The 'Volume' slider is also set to approximately 80%, and the 'Automatically adjust volume' checkbox is checked. Other options include 'Use separate audio device to play ringtone simultaneously', 'Automatically join audio by computer when joining a meeting', 'Mute my microphone when joining a meeting', 'Press and hold SPACE key to temporarily unmute yourself', and 'Sync buttons on headset'. An 'Advanced' button is visible at the bottom right of the settings window. At the bottom of the meeting window, there are icons for 'Chat', 'Raise Hand', and 'Q&A'.

Settings

General

Video

**Audio**

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker

Test Speaker Remote Audio

Output Level:

Volume:

Microphone

Test Mic

Input Level:

Volume:

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

269-673-4514  
mthiele@allegancounty.org

Economic Development — Greg King, Director  
ADMINISTRATIVE REPORTS:

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

DISTRICT 4  
Mark DeYoung  
616-318-9612  
mdeyoung@allegancounty.org

Audio Settings

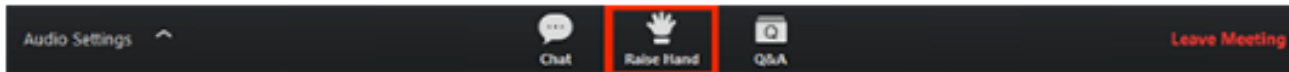
Chat Raise Hand Q&A

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.





# STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building, including address, phone, fax, and website. Below the header, the document title is "BOARD OF COMMISSIONERS MEETING – AGENDA". The agenda items are listed by district: DISTRICT 1 (Dean Kasperge), DISTRICT 2 (Jim Storey), DISTRICT 3 (Max R. Thiele), and DISTRICT 4 (Mick DeYoung). The agenda items include "Virtual Meeting – Connectivity Instructions Attached", "1PM CALL TO ORDER:", "ROLL CALL:", "OPENING PRAYER:", "PLEDGE OF ALLEGIANCE:", "COMMUNICATIONS: Attached", "APPROVAL OF MINUTES: Attached", "PUBLIC PARTICIPATION:", "ADDITIONAL AGENDA ITEMS:", "APPROVAL OF AGENDA:", "PRESENTATIONS:", "PROCLAMATIONS:", "INFORMATIONAL SESSION: Attached", and "ADMINISTRATIVE REPORTS:". At the bottom of the document viewer, it shows "PAGE 1 OF 2" and "251 WORDS". Below the document viewer is a Zoom meeting control bar with icons for "Audio Settings", "Chat", "Raise Hand", and "Q&A". A red "Leave Meeting" button is located in the bottom right corner of the control bar. A large blue arrow points to this "Leave Meeting" button.

**RESOLUTION AFFIRMING SUPPORT OF ALL CONSTITUTIONAL RIGHTS,  
INCLUDING, BUT NOT LIMITED TO, THE RIGHT OF THE PEOPLE TO KEEP AND  
BEAR ARMS; ALSO, TO ADEQUATELY FUND MENTAL HEALTH SERVICES IN  
HOUGHTON COUNTY RESOLUTION #23-10**

**BY THE BOARD OF COMMISSIONERS OF HOUGHTON COUNTY**

*WHEREAS*, the issue of constitutional rights, including but not limited to, the Second Amendment to the Constitution of the United States of America has been in the spotlight of public discussion of recent;

*WHEREAS*, public discussion of such constitutional rights is a hallmark of public discourse in a Constitutional Republic;

*WHEREAS*, some individuals are of the belief that county government has the authority to not enforce duly adopted laws, regulations and/or rules, which are claimed to be in conflict with constitutional rights of individuals within the State of Michigan and the United States of America;

*WHEREAS*, all elected county and state office holders take an oath of office under which the office holder supports the Constitution of the United States of America and Constitution of Michigan and to faithfully discharge the duties of such offices;

*WHEREAS*, the lawful ownership, possession and use of firearms is part of the cultural heritage within Houghton County, Michigan;

*WHEREAS*, it is common for firearms to be family heirlooms that pass from generation to generation as a permanent connection of the past to the present within extended families;

*WHEREAS*, funding for mental health services in the State of Michigan is woefully underfunded causing a failure to adequately provide services to persons of the State of Michigan whom are in need of mental health services; and

*WHEREAS*, recent high profile firearm shootings involved many individuals that have mental health issues the mental health systems nationwide failed to timely, appropriately and adequately provide services to such individuals;

***NOW THEREFORE BE IT RESOLVED***, That the **BOARD OF COUNTY COMMISSIONERS OF HOUGHTON COUNTY** does support and will continue to honor the pledge to support the Constitution of the United States of America as well as the Constitution of the State of Michigan, including all amendments thereto;

***BE IT FURTHER RESOLVED***, That the **BOARD OF COUNTY COMMISSIONERS OF HOUGHTON COUNTY** direct our legislators whom act as representatives of the People of the State of Michigan to:

A. Not undertake legislation that is in conflict with the Second Amendment to the United States of America and Article 1 § 6 of the Michigan Constitution of 1963, including:

1. Red Flag Laws, excluding the present Personal Protection Order process;
2. Registration requirements of full or long firearms;
3. Mandatory storage schemes for firearms
4. Additional limitations on the lawful ownership and use of firearms; and
5. Adoption of other schemes of regulation of firearms that infringe on the foregoing Constitutional guarantees of the People of the State of Michigan.

B. Adhere to their oath of office and not adopt legislation, rules, regulations and/or requirements That conflict with the Second Amendment to the Constitution of the United States and Article 1 § 6 of the Michigan Constitution and any final judicial determinations thereto;

C. Adequately fund mental health services available in all our communities to provide for timely Intervention with appropriate and adequate mental health services as an investment in the Human capital of all persons of the State of Michigan; and

D. Insure that the providing of adequately funded mental health services is accomplished by Methods that do not infringe on the statutory and constitutional rights of those in need of Mental health services.

*BE IT FURTHER RESOLVED*, That if in exercise of discretion by the Office of Sheriff and Office of Prosecuting Attorney both of Houghton County, determine that a law has been adopted which may violate the Constitution of the United States of America, the Constitution of the State of Michigan, and any final judicial determinations thereto, that the **BOARD OF COUNTY COMMISSIONERS OF HOUGHTON COUNTY** supports the lawful exercise of discretion not to enforce an unconstitutional law against any law abiding person within Houghton County;

*BE IT FURTHER RESOLVED*, that the **BOARD OF COUNTY COMMISSIONERS OF HOUGHTON COUNTY** directs its staff to provide a copy of this Resolution to:

- A. Each township in the County of Houghton;
- B. Each city and village in the County of Houghton;
- C. Each department head of the County of Houghton;
- D. Each county in the State of Michigan;
- E. The Michigan House of Representative;
- F. The Michigan Senate;
- G. The Governor of the State of Michigan

- H. Each United States Senator for the State of Michigan; and
- I. Each United States Congressman for the State of Michigan.

Approved by the Group of Concerned Citizens of Houghton County March 23, 2023.

A Motion was offered at a regular meeting of the Houghton County Board of Commissioners on Tuesday, April 11, 2023.

Adopted this 11<sup>th</sup> day of April, 2023.

Motion Moved By: Commissioner Keranen

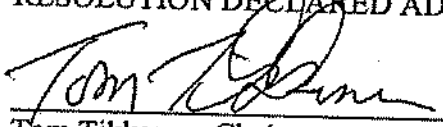
Motion Supported By: Commissioner Britz

Roll Call Vote: Yes: Keranen, Britz, Tikkanen, Anderson (4).

No: Janssen (1).

Motion Carried.

RESOLUTION DECLARED ADOPTED.

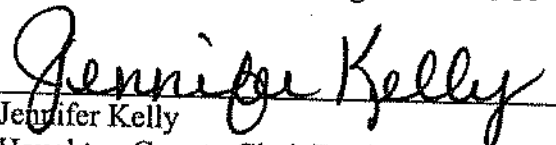
  
 \_\_\_\_\_  
 Tom Tikkanen, Chairman  
 Houghton County Board of Commissioners

4-11-2023  
 \_\_\_\_\_  
 Date

STATE OF MICHIGAN            )  
   ) ss.  
 COUNTY OF HOUGHTON        )

I hereby certify that the foregoing is true and complete copy of a Resolution adopted by the County of Houghton, Michigan at a meeting of its Board of Commissioners on the 11<sup>th</sup> day of April, 2023 the original of which Resolution is on file in my office. I further certify that the meeting was held and the minutes therefore were filed in compliance with Act No. 267 of the Public acts of 1976.

IN WITNESS WHEREOF, I have hereinto affixed my official signature this 11<sup>th</sup> day of April, 2023.

  
 \_\_\_\_\_  
 Jennifer Kelly  
 Houghton County Clerk/Register of Deeds  
 County of Houghton

## RESOLUTION

### Alcona County, Michigan

#### **RESOLUTION IN SUPPORT OF "THE REVISED SCHOOL CODE" HB4284**

*Whereas*, "A nation which does not remember what it was yesterday, does not know what it is today, nor what it is trying to do. We are trying to do a futile thing if we do not know where we came from or what we have been about." - President Woodrow Wilson.; and

*Whereas*, From our founders the following statements: "Every child in America should be acquainted with his own country. He should read books that furnish him with ideas that will be useful to him in life and practice. As soon as he opens his lips, he should rehearse the history of his own country." and "It is an object of vast magnitude that systems of education should be adopted and pursued which may not only diffuse a knowledge of the sciences but may implant in the minds of the American youth the principles of virtue and of liberty and inspire them with just and liberal ideas of government and with an inviolable attachment to their own country."-Noah Webster, On the Education of Youth in America, 1788, "I know no safe depository of the ultimate powers of the society, but the people themselves: and if we think them not enlightened enough to exercise their controul with a wholesome discretion, the remedy is, not to take it from them, but to inform their discretion by education. this is the true corrective of abuses of constitutional power"- Thomas Jefferson to William Charles Jarvis, 28 September 1820.; and

*Whereas*, "A Bible and a newspaper in every house, a good school in every district--all studied and appreciated as they merit--are the principal support of virtue, morality, and civil liberty."-Benjamin Franklin.; and

*Whereas*, "Who controls the past controls the future. Who controls the present controls the past." —George Orwell, From 1984.; and

*Whereas*, Michigan Constitution states: Article 8 – Education - Section 1 – Encouragement of Education - Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged.; and

*Whereas*, Every member of the State ought diligently to read and to study the constitution of his country, and teach the rising generation to be free. By knowing their rights, they will sooner perceive when they are violated, and be the better prepared to defend and assert them. John Jay, First Chief Justice of the supreme Court of the United States, 1797, Charge to the Grand Jury Of Ulster County.; and

*Whereas*, **New York State Supreme Court Justice Gallagher, Elbert T. opinion Baer v. Kolmorgen December 15, 1958-** Much has been written in recent years concerning Thomas Jefferson's reference in 1802 to "a wall of separation between church and State." It is upon that "wall" that plaintiffs seek to build their case. Jefferson's figure of speech has received so much attention that one would almost think at times that it is to be found somewhere in our Constitution. Courts and authors have devoted numerous pages to its interpretation.; and

*Whereas*, From 2006 (33%) to 2019 (39%) of the people polled could name all three (3) branches of government (lowest 2016 and 2017 being 26%). This figure was reported higher for those serving in office in Washington D.C. [www.annenbergpublicpolicycenter.org](http://www.annenbergpublicpolicycenter.org); and

*Therefore, Be It Resolved*, That we, the Alcona County Commissioners support House Bill 4284 to insure all Michigan students are taught the following: ***The American Revolution, Founding documents of the United States, including, but not limited to, the United States Constitution, the Declaration of Independence, the Bill of Rights, and the Federalist Papers, The War of 1812, The Civil War, World War I, World War II, The Korean War, The Vietnam War, and The Civil Rights Movement.***; and

*Therefore, Be It Further Resolved*, that a copy of this Resolution be sent to Governor Gretchen Whitmer, Senator Michele Hoytenga, House Representative Cameron Cavitt, State Board of Education Members Marshall Bullock, Ellen Cogen Lipton, Tom McMillin, Judith Pritchett, Pamela Pugh, Mitchell Robinson, Nikki Snyder, Tiffany D. Tilley, and the other 82 Counties in the State of Michigan.

# Ontonagon County Board of Commissioners

Courthouse, 725 Greenland Road

Ontonagon, MI 49953

Telephone (906) 884-4255

Fax (906) 884-6796

**Chairperson:** Carl Nykanen  
**Vice Chairperson:** John Cane

**Commissioners:** Richard Bourdeau  
Robert Nousiainen  
Ron Store

## ONTONAGON COUNTY RESOLUTION 2023-09 AFFIRMING SUPPORT OF ALL CONSTITUTIONAL RIGHTS INCLUDING, BUT NOT LIMITED TO, THE RIGHT OF THE PEOPLE TO BEAR ARMS AND TO ADEQUATELY FUND MENTAL HEALTH SERVICES

WHEREAS all elected county and state office holders take an oath of office under which the office holder supports the Constitution of the United States of America and Constitution of Michigan and to faithfully discharge the duties of such offices;

WHEREAS the issue of constitutional rights, including but not limited to, the Second Amendment to the Constitution of the United States of America has been in the spotlight of public discussion of recent;

WHEREAS public discussion of such constitutional rights is a hallmark of public discourse in a democracy;

WHEREAS the lawful ownership, possession and use of firearms is part of the cultural heritage within Ontonagon County, Michigan;

WHEREAS it is common for firearms to be family heirlooms that pass from generation to generation as a permanent connection of the past to the present within extended families;

WHEREAS recent high-profile firearm shootings have involved individuals that have mental health issues that the mental health systems nationwide failed to timely, appropriately, and adequately address; and

WHEREAS funding for mental health services in the State of Michigan is woefully underfunded, resulting in the failure to adequately provide services to persons of the State of Michigan that need mental health services.

NOW THEREFORE BE IT RESOLVED that the Ontonagon County Board of Commissioners supports and will continue to honor the pledge to support the Constitution of the United States of America as well as the Constitution of the State of Michigan, including all amendments thereto;

BE IT FURTHER RESOLVED that the Ontonagon County Board of Commissioners direct our legislators whom act as representatives of the People of the State of Michigan to:

- A. Not undertake legislation that is in conflict with the Second Amendment to the United States of America and Article 1 sec. 6 of the Michigan Constitution of 1963, including:
  1. Red Flag Laws, excluding the current Personal Protection Order process;
  2. Registration requirements of full or long firearms;
  3. Mandatory storage schemes for firearms;
  4. Additional limitations on the lawful ownership and use of firearms; and
  5. Adoption of other schemes of regulation of firearms that infringe on the foregoing constitutional guarantees of the People of the State of Michigan.
- B. Adhere to their oath of office and not adopt legislation, rules, regulations and/or requirements that conflict with the Second Amendment to the Constitution of the United States and Article 1 sec. 6 of the Michigan Constitution and any final judicial determinations thereto;
- C. Adequately fund mental health services available in all our communities to provide for timely intervention with appropriate and adequate mental health services as an investment in the human capital of all persons of the State of Michigan; and

- D. Insure that the providing of adequately funded mental health services is accomplished by methods that do not infringe on the statutory and constitutional rights of those in need of mental health services.

BE IT FURTHER RESOLVED that if in exercise of discretion by the Office of Sheriff and Office of Prosecuting Attorney both of the County of Ontonagon, determine that a law has been adopted which violates the Constitution of the United States of America, the Constitution of the State of Michigan, and any final judicial determinations thereto, that the Ontonagon County Board of Commissioners supports the lawful exercise of discretion not to enforce an unconstitutional law against any law abiding person within the County of Ontonagon;

BE IT FURTHER RESOLVED, that the Ontonagon County Clerk shall provide a copy of this Resolution to:

- A. Each township in the County of Ontonagon;
- B. Each county in the State of Michigan
- C. The Michigan House of Representative;
- D. The Michigan Senate;
- E. The Governor of the State of Michigan;
- F. Each United States Senator for the State of Michigan; and
- G. Each United States Congressman for the State of Michigan

The foregoing resolution was offered by Commissioner Nousiainen and supported by Commissioner Gane

AYES: Bourdeau, Store, Nykanen

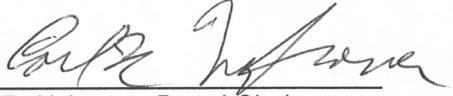
NAYS: None

ABSTENTIONS: None

ABSENT: None

I hereby certify that the foregoing is a true and correct copy of the resolution adopted at a meeting of the Ontonagon County Board of Commissioner on April 18, 2023.

BY

  
Carl R. Nykanen, Board Chair

An Equal Employment Opportunity Employer

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

## INDEX

APRIL 13, 2023 SESSION

JOURNAL 71

<u>PAGE</u>	<u>ITEM</u>	<u>SUBJECT MATTER</u>
150	1	APRIL 13 2023 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL
150	2	PUBLIC PARTICIPATION - NO COMMENTS
150	3	APPROVAL OF AGENDA AS PRESENTED
150	4	2023/27 BOARD PLANNING
150	5	BREAK
150	6	2023/27 BOARD PLANNING CONTINUED
151	7	PUBLIC PARTICIPATION - NO COMMENTS
151	8	ADJOURNMENT UNTIL APRIL 27, 2023 AT 3:00 P.M.
151	9	APRIL 13, 2023 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL
151-152	10	PUBLIC HEARING - SOIL EROSION SEDIMENTATION CONTROL ORDINANCE & FEE SCHEDULE
152	11	COMMUNICATIONS
152	12	APPROVAL OF MINUTES FOR MARCH 23, 2023
152	13	PUBLIC PARTICIPATION - COMMENTS
152	14	ADDITIONAL AGENDA ITEMS
152	15	APPROVAL OF AGENDA AS PRESENTED
153	16	INFORMATIONAL SESSION - 57 <sup>TH</sup> DISTRICT COURT
153	17	ADMINISTRATIVE REPORTS
153-155	18	CLAIMS - 3/31/23; 4/7/23; 4/14/23
155	19	FACILITIES MGMT - AWARD RESURFACING COUNTY SERVICES COMPLEX MAIN DRIVE BID



155	20	SHERIFF DEPT - APPLY/ACCEPT FY2024 MDOC COMPREHENSIVE COMMUNITY CORRECTIONS GRANT
156	21	PARKS & RECREATION - PURCHASE THREE TRAILERS
156	22	HUMAN RESOURCES - EQUALIZATION DIRECTOR POSITION WAGE STEP
156-157	23	APPOINTMENTS - WATER STUDY WORKGROUP AND LOCAL EMERGENCY PLANNING COMMITTEE
157	24	PUBLIC PARTICIPATION - NO COMMENTS
157	25	ADJOURNMENT UNTIL APRIL 27, 2023 AT 7:00 P.M.

DRAFT

**APRIL 13, 2023 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on April, 2023 at 9:01 A.M. in accordance with the motion for adjournment of March 23, 2023, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	JIM STOREY
DIST #2	MARK DEYOUNG
DIST #3	DEAN KAPENGA
DIST #4	SCOTT BELTMAN
DIST #5	GALE DUGAN

**PUBLIC PARTICIPATION - NO COMMENTS**

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA - ADOPTED AS PRESENTED**

3/ Moved by Commissioner Dugan, seconded by Commissioner DeYoung to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**DISCUSSION ITEMS:****2023/27 BOARD PLANNING UPDATE**

4/ Discussions continued on the 2023/27 board planning. Commissioners reviewed the Allegan County Strategic Plan with the incorporated changes from the March 9, 2023 session - DNR State Game area; sustainability park; and cell phone drop zones.

**BREAK - 10:35 A.M.**

5/ Upon reconvening at 10:45 A.M., the following Commissioners were present: Commissioner Storey, DeYoung, Kapenga, Beltman and Dugan. Absent: None.

**2023/27 BOARD PLANNING UPDATE**

6/ Discussions continued on the 2023/27 board planning - transportation; access to health services; corridor development; housing and childcare; PACE Program; domestic violence and school resource officers; energy plan; and Calkins Dam.

**PUBLIC PARTICIPATION - NO COMMENTS**

7/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL APRIL 27, 2023 AT 3:00 P.M.**

8/ Moved by Commissioner Kapenga, seconded by Commissioner DeYoung to adjourn until April 27, 2023 at 9:00 A.M. The motion carried by roll call vote and the meeting was adjourned at 11:54 A.M. Yeas: 5 votes. Nays: 0 votes.

**AFTERNOON SESSION****APRIL 13, 2023 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

9/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on April 13, 2023 at 1:00 P.M. in accordance with the motion for adjournment of March 23, 2023, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #5 Commissioner Dugan.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	JIM STOREY
DIST #2	MARK DEYOUNG
DIST #3	DEAN KAPENGA
DIST #4	SCOTT BELTMAN
DIST #5	GALE DUGAN

**PUBLIC HEARING - SOIL EROSION SEDIMENTATION CONTROL ORDINANCE & FEE SCHEDULE**

10/ Deputy Clerk Tien read the Notice of Public Hearing for the Soil Erosion Sedimentation Control Ordinance & Fee Schedule that was published in the Allegan County News on April 6, 2023.

**PUBLIC NOTICE****SOIL EROSION AND SEDIMENTATION CONTROL ORDINANCE & FEE SCHEDULE**

The Board of Commissioners of the County of Allegan will hold a public hearing on Thursday, April 13, 2023, for all interested citizens of Allegan County.

The hearing will take place at 1:00 PM in the Board Room, County Services Building, 3283 122<sup>nd</sup> Avenue, Allegan, Michigan, for the purpose of discussion on the proposed Soil Erosion and Sedimentation Control Ordinance & Fee Schedule. The public may also participate in the meeting/public hearing by calling 1-929-205-6099, Meeting ID: 891 6032 7098, and Meeting Password 41323. For other options connecting to the meeting, please visit the meeting calendar website at [www.allegancounty.org](http://www.allegancounty.org) or contact the County Administrator's Office.

The ordinance may be examined online at [www.allegancounty.org](http://www.allegancounty.org) under News Media Room or on weekdays at the Office of the Allegan County Administrator (address below) between 8:00 AM and 5:00 PM. All interested citizens will have the opportunity to give written and/or oral comments.

The County will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the public hearing upon one (1) week notice. Individuals requiring auxiliary aids or services should contact the following in writing or by telephone:

Robert J. Sarro  
 County Administrator  
 3283 – 122nd Avenue  
 Allegan, Michigan, 49010  
 269-673-0239

BOB GENETSKI  
 COUNTY CLERK/REGISTER OF DEEDS

Chairman Storey opened the meeting for the public hearing at 1:05 P.M.

Chairman Storey opened the meeting for public input and as there were no comments Chairman Storey closed the public hearing at 1:07 P.M.

#### **COMMUNICATIONS**

**11/** Deputy Clerk Tien noted to the board that they received the following communications:

1. Tuscola County resolution to oppose the Camp Grayling expansion
2. Kalkaska County resolution to instruct our representatives to oppose all firearms control legislation
3. Eaton County resolution honoring the Michigan Association of Counties on its 125<sup>th</sup> anniversary

#### **MARCH 23, 2023 SESSION MINUTES – ADOPTED**

**12/** Moved by Commissioner DeYoung, seconded by Commissioner Kapenga to approve the minutes for the March 23, 2023 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

#### **PUBLIC PARTICIPATION – COMMENTS**

**13/** Chairman Storey opened the meeting to public participation and the following individual offered comment:

1. Tim Culver from Representative Matt Hall's office addressed the board on their continued outreach to the area

#### **AGENDA – ADDITIONS**

**14/** Chairman Storey asked if there were any additions or changes to the agenda. Commissioner Beltman asked to have a presentation from Rob Allen at the April 27, 2023 session at 7:00 P.M. who is looking to get community support for a bike trail from Hamilton to Allegan through the State Game Area.

#### **AGENDA – ADOPTED AS PRESENTED**

**15/** Moved by Commissioner Dugan, seconded by Commissioner Beltman to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**INFORMATIONAL SESSION – 57<sup>TH</sup> DISTRICT COURT**

16/ District Court Administrator Jessica Winsemius presented the 2022 Annual Report for the 57<sup>th</sup> District Court.

**ADMINISTRATIVE REPORTS**

17/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included personnel reporting; master planning; State Rep Hall’s visit to Central Dispatch, National Public Safety Telecommunicator week, bus transfer from Kalkaska Area Transit; and commissioner inquiries.

**FINANCE COMMITTEE – CLAIMS & INTERFUND TRANSFERS**

18/ **WHEREAS**, Administration has compiled the following claims for March 31, 2023; April 7, 2023 and April 14, 2023; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2023 Claims folder of the Commissioners’ Record of Claims.

**March 31, 2023**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	174,743.35	174,743.35	
County Road Fund – 201	39,742.81	39,742.81	
Parks/Recreation Fund – 208	9,178.73	9,178.73	
Friend of the Court – Cooperative Reimb. – 215	193.67	193.67	
Health Department Fund – 221	15,163.01	15,163.01	
Solid Waste/Recycling – 226	5,171.93	5,171.93	
Register of Deeds Automation Fund – 256	1,943.74	1,943.74	
Central Dispatch Fund – 261	8,556.34	8,556.34	
Drug Law Enforcement Fund-SD – 265	345.00	345.00	
Grants – 279	4,512.04	4,512.04	
Sheriffs Contracts – 287	251.19	251.19	
Transportation Fund – 288	2,948.71	2,948.71	
Child Care Fund – 292	44,033.24	44,033.24	
Veterans Relief Fund – 293	335.41	335.41	
Senior Services Fund – 298	29,691.69	29,691.69	
Capital Improvement Fund – 401	12,421.95	12,421.95	
CIP – Youth Home Building Fund – 492	1,627.80	1,627.80	
Central Dispatch CIP – 496	588.25	588.25	
Property Tax Adjustments – 516	3,569.65	3,569.65	
Delq. Tax Revolving Fund 2022 Taxes – 522	21,917.95	21,917.95	
Self-Insurance Fund – 677	352,087.41	352,087.41	
Drain Fund – 801	21,625.40	21,625.40	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$750,649.27</b>	<b>\$750,649.27</b>	

April 7, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	199,880.37	199,880.37	
Parks/Recreation Fund – 208	473.82	473.82	
Friend of the Court – Cooperative Reimb. – 215	996.62	996.62	
Health Department Fund – 221	22,749.31	22,749.31	
Solid Waste/Recycling – 226	6,981.65	6,981.65	
Indigent Defense Fund – 260	10,644.37	10,644.37	
Central Dispatch Fund – 261	4,144.64	4,144.64	
Local Corrections Officers Training Fund – 264	2,859.70	2,859.70	
Law Library Fund – 269	2,534.73	2,534.73	
Grants – 279	2,336.72	2,336.72	
Crime Victims Rights Grant – 280	467.46	467.46	
Sheriffs Contracts – 287	40,242.89	40,242.89	
Transportation Fund – 288	3,504.37	3,504.37	
Child Care Fund – 292	17,054.80	17,054.80	
Veterans Relief Fund – 293	32.25	32.25	
Senior Services Fund – 298	26,404.58	26,404.58	
Radio Debt Fund – 367	271,463.00	271,463.00	
Capital Improvement Fund – 401	280,491.03	280,491.03	
Medical Care Facility Fund – 512	10,076.40	10,076.40	
Property Tax Adjustments – 516	4,750.27	4,750.27	
Delq. Tax Revolving Fund 2022 Taxes – 522	5,620,840.43	5,620,840.43	
Delq. Tax Revolving Fund 2018 Taxes – 528	795.00	795.00	
Revolving Drain Maintenance Fund – 639	36.01	36.01	
Fleet Management/Motor Pool – 661	450.00	450.00	
Self-Insurance Fund – 677	60,772.37	60,772.37	
Drain Fund – 801	13,423.01	13,423.01	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$6,604,405.80</b>	<b>\$6,604,405.80</b>	

April 14, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	75,647.85	75,647.85	
Parks/Recreation Fund – 208	10,458.02	10,458.02	
Friend of the Court – Cooperative Reimb. – 215	858.73	858.73	
Health Department Fund – 221	18,125.61	18,125.61	
Indigent Defense Fund – 260	173,086.19	173,086.19	
Central Dispatch Fund – 261	7,497.60	7,497.60	
Grants – 279	7,578.10	7,578.10	
Transportation Fund – 288	778.00	778.00	

April 13, 2023 Session

Child Care Fund – 292	26,609.96	26,609.96	
Senior Services Fund – 298	585.11	585.11	
American Rescue Plan Act – ARPA – 299	13,654.00	13,654.00	
Public Works Project Debt Fund – 365	125.00	125.00	
Jail Building Debt Fund – 366	125.00	125.00	
Fillmore: Re-funding 2013 Bond Debt – 379	125.00	125.00	
Property Tax Adjustments – 516	30,989.82	30,989.82	
Revolving Drain Maintenance Fund – 639	515.41	515.41	
Self-Insurance Fund – 677	1,017.50	1,017.50	
Drain Fund – 801	52,611.28	52,611.28	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$420,388.18</b>	<b>\$420,388.18</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for March 31, 2023; April 7, 2023 and April 14, 2023. Moved by Commissioner Dugan, seconded by Commissioner Beltman to adopt the report of claims for March 31, 2023; April 7, 2023 and April 14, 2023. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**ACTION ITEMS:**

**FACILITIES MANAGEMENT – AWARD RESURFACING COUNTY SERVICES COMPLEX MAIN DRIVE BID**

**19/ WHEREAS**, the Board of Commissioners (Board) appropriated \$250,000 in 2023 within the #401 – Capital Improvement Fund to fund the resurfacing of the main drive at the County Services Complex; and

**WHEREAS**, consistent with the County's Purchasing Policy, a request for proposal process was used to solicit competitive bids, of which the lowest bid with a satisfactory proposal received was for \$70,730.

**THEREFORE BE IT RESOLVED** that the Board awards the bid to resurface the main drive at the County Services Complex (Project #1404-23A) to Lite Load LLC. of 3866 40th St., Hamilton, MI 49419, at \$70,730; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**DISCUSSION ITEMS:**

**SHERIFF'S DEPARTMENT-APPLY/ACCEPT FY2024 MDOC COMPREHENSIVE COMMUNITY CORRECTIONS GRANT**

**20/** Moved by Commissioner Dugan, seconded by Commissioner Kapenga to have the resolution on apply/accept FY2024 MDOC Comprehensive Community Corrections Grant as a consent item on the April 27, 2023 agenda with concurrence from the Community Corrections Advisory Board. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PARKS & RECREATION—PURCHASE THREE TRAILERS**

21/ **WHEREAS**, the Board of Commissioners (Board) appropriated \$20,000 for a 2023 capital project to replace three Parks trailers; and

**WHEREAS**, consistent with the County's Purchasing Policy, three quotes were solicited for trailers meeting the minimum desired specifications; and

**WHEREAS**, the recommended bid award exceeds the \$20,000 budgeted amount.

**THEREFORE BE IT RESOLVED** that the Board authorizes a reallocation of appropriated funds within the Parks Pavement Maintenance Project Activity 401.751.751 in the amount of \$3,215 to increase the budget for this trailer replacement project to \$23,215; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.

Moved by Commissioner DeYoung, seconded by Commissioner Dugan to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**HUMAN RESOURCES—EQUALIZATION DIRECTOR POSITION WAGE STEP**

22/ **WHEREAS**, through policy, the County Administrator's authority to offer an initial wage step is limited to the midpoint of an established wage range; and

**WHEREAS**, the Equalization Director position has mandated, specialized requirements and authorities that heavily influence what a fair and reasonable wage offering is at any point in time; and

**WHEREAS**, the County has been meeting the requirements of the position through a multiagency contract and may now fill the position in-house.

**THEREFORE BE IT RESOLVED**, that the Board of Commissioners does hereby authorize the County Administrator to approve any wage step necessary within the D63 range for the Equalization Director position (reclassified from D61 in consideration of the additional authority and responsibility added primarily through legislation since the previous classification), upon receipt of an analysis and recommendation from Human Resources, and demonstration of a candidate's experience and qualifications commensurate with the wage step being recommended; and

**BE IT FINALLY RESOLVED**, that the County Administrator is authorized to make any necessary budget adjustments to complete this action.

Moved by Commissioner Kapenga, seconded by Commissioner Dugan to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**APPOINTMENTS**

23/

**WATER STUDY WORKGROUP**

Chairman Storey announced the appointment of the following individual to the Water Study Workgroup to fill the agricultural representative position.

Brad Lubbers, 5683 133rd Ave, Hamilton MI



Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the appointment as made. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**LOCAL EMERGENCY PLANNING COMMITTEE**

Chairman Storey announced the appointment of the following individual to the Local Emergency Planning Committee to fill the remainder of a 3-year term; term to expire 12/31/2025.

Sarah Clark, 3271 122<sup>nd</sup> Ave, Allegan (Local Emergency Mgmt Official)

Moved by Commissioner Kapenga, seconded by Commissioner DeYoung to approve the appointment as made. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

24/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL APRIL 27, 2023 AT 7:00 P.M.**

25/ Moved by Commissioner Dugan, seconded by Commissioner Beltman to adjourn until April 27, 2023 at 7:00 P.M. The motion carried by voice vote and the meeting was adjourned at 3:04 P.M. Yeas: 5 votes. Nays: 0 votes.



---

Deputy Clerk

---

Board Chairperson

Minutes approved during the 00/00/2023 Session

DENISE MEDEMAR  
ALLEGAN COUNTY DRAIN COMMISSIONER

---



# 2022 ANNUAL REPORT

## South Branch No. 5

South Branch Drain Drainage District





## **ALLEGAN COUNTY DRAIN COMMISSIONER**

### **County Courthouse**

Telephone: 269.673.0440

Fax: 269.673.0396

Email: [\*\*dmedemar@allegancounty.org\*\*](mailto:dmedemar@allegancounty.org)

The Allegan County Drain Commissioner is charged with diverse responsibilities as regulated by several public acts:

### **THE DRAIN OFFICE**

The Michigan Drain Code (Act 40 of Public Acts of 1956, as amended) is the law that governs the responsibilities of the Drain Commissioner. The Drain Commissioner, Denise Medemar, and staff are responsible for the operation and maintenance of more than 820 established county drains and storm water management systems in Allegan County. This Act requires strict adherence in regard to mailings, meetings, and public notification.

In 2022, 236 drains experienced activity, ranging from establishing new drains to inspections and routine maintenance of existing drains. Of those 236 drains, 95 drainage districts were assessed. The total amount assessed, \$1,684,395.29, was spread to 31 of the 35 Allegan County municipalities, the County at large and for road benefit, the Michigan Department of Transportation for State Highway benefit, and the railway systems that traverse our County.

The Drain Office provides Payoff Requests for Drain Special Assessments for parcel owners and title companies as well as providing assistance throughout the county on drains and flood complaints. Any flooding situations should be immediately reported to the Drain Office at 269-673-0440. Requests for drain maintenance or improvements should also be directed to this number.

### **DRAIN MAINTENANCE CREW**

The Drain Maintenance Crew consists of a Maintenance Supervisor and a Drain Maintenance worker. The Drain Maintenance worker position has been inactive from July 27, 2020 forward. On September 5, 2022, the Maintenance Supervisor was promoted to Development Coordinator/Deputy; on December 12, 2022, the Maintenance Supervisor position was filled. Maintenance activities by the maintenance crew would include ditch bottom cleaning, tree clearing, debris removal, beaver dam removal, erosion repair, herbicide treatment, and repair of broken pipe on a tile drain. Maintenance is accomplished by using hand tools and small power equipment. In 2022, this form of maintenance was completed on 96 drains by contractors, the Maintenance Supervisor, or Development Coordinator/Deputy.

The Earned Release Program (ERP) and Detail Enabling Better Transition to Society (DEBTS) were initiated by the Sheriff's Department as measures to help address jail overcrowding. DEBTS crews were not utilized in 2022. In 2022, 21 drains were hand cleaned and 65 had mechanical cleaning using larger equipment. Approximately 118 drains in Allegan County and the five

adjacent counties of Barry, Kalamazoo, Kent, Ottawa, and Van Buren were inspected and/or maintained.

### **BOARD OF PUBLIC WORKS**

The Allegan County Board of Public Works was established and organized under Act 185 of 1957, as amended. In 2022 the Allegan County the Board of Public Works went from a seven-member Board to a five-member Board. The members include the Drain Commissioner and four other members appointed by the County Board of Commissioners. The Drain Commissioner is the elected Secretary for the Board of Public Works with Drain Office staff providing administrative support.

The majority of our county's municipal water supply and/or sewage collection and disposal systems were constructed and/or improved using the provisions allowed under Act 185. By utilizing the County's bond rating, a local municipality receives more favorable and affordable financing for these types of public works projects. The County of Allegan/Board of Public Works is the owner of record for the project until the incurred debt is paid in full.

In 2022 there were three active debt service accounts that involved five municipalities. Debt Service payments are billed to and paid biannually by the affected municipalities. A total of \$722,577.26 in principal, interest, and fees was collected and paid for the year 2022.

### **INLAND LAKE LEVEL PROJECTS**

Part 307 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the determination, establishment, and maintenance of the normal height and level of inland lakes in Michigan. Part 307 also requires inspection every three years of all lake level control structures on inland lakes that have normal levels established under this Act. Inspections must be performed by a licensed professional engineer and a copy of the inspection report must be submitted to the Michigan Department of Environment, Great Lakes, and Energy (EGLE).

The County Board of Commissioners delegates administrative duties to the Drain Commissioner to oversee lake level projects and required inspections. Allegan County has six established lake levels: Baseline Lake, Dumont Lake, Miner Lake, Osterhout Lake, and Pine Creek Lake, and Pine Lake structure with Barry County. Monterey Lake Dam is owned by Sandy Pines Wilderness Trails, and Ottogon Dam structure is shared with Ottawa County. In 2022 there were two Dam Safety Inspections.

## **INLAND LAKE IMPROVEMENT BOARDS**

Part 309 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the improvement of certain inland lakes; authorizes the dredging and removal of undesirable materials from lakes; authorizes the payment of improvement costs and related expenses through special assessment to properties within an established district; and specifies the county drain commissioner, or his/her designee, to serve as a member of the lake board.

Allegan County has an established lake improvement board for Gun Lake, Hutchins Lake, Lower Scott Lake and Miner Lake. In Allegan County, lake improvement boards have been established primarily for aquatic plant control and abatement of water quality issues.

## **GENERAL DEVELOPMENTS**

There were 22 General Development plans submitted for Storm Water Management Plan review and approval, at the request of various Townships, as follows:

133 and Reno Drive – Wayland Township  
3291 Blue Star Highway Event Center – Village of Douglas  
4714 Electron Court – Leighton Township  
Allegan Hillside Learning Center – City of Allegan  
Centennial Acres – Salem Township  
Cobblestone Field – Fillmore Township  
Fastool, 1197 Electric Avenue – Leighton Township  
Fennville Dollar General – Saugatuck Township  
GLT U-M health Complex – Wayland Township  
Hamilton Steel Fabrication – Heath Township  
Jones Manufacturing – Leighton Township  
Kent County Sustainable Business Park – Kent County  
Lakeshore Resort Expansion – Saugatuck Township  
McNeal – Fillmore Township  
Northshore of Saugatuck LLC – Saugatuck Township  
Plainwell Schools, Pool & Gym Addition – Plainwell Township  
R & L Carriers – Leighton Township  
Rehoboth Building Expansion – Salem Township  
Riverwalk Meadows Phase 2 – Heath Township  
Selah Way – Ganges Township  
Shoreline Flats II – City of Holland  
Viking Diesel Repair Facility – Dorr Township

### **MOBILE HOME PARKS**

Public Act 419 of 1976, the Mobile Home Commission Act, requires that a person who desires to develop a mobile home park shall submit a preliminary plan to the appropriate municipality, local health department, county road commission, and county drain commissioner for preliminary approval. The Drain Commissioner shall review and may approve outlet drainage to ensure that development of the proposed mobile home park does not cause flooding offsite. In 2022, there were no reviews submitted.

### **SITE CONDOMINIUMS**

Act 59 of 1978, the Condominium Act, requires that written notice of intent to construct a condominium project be provided to the appropriate city, village, township, or county, the County Road Commission and the County Drain Commissioner. The Drain Commissioner received six storm water management reviews for 2022:

Commercial Boulevard North Business Condominium – Saugatuck Township  
Holland Acres Condominium Development – Overisel Township  
Just A Mere Road Condominium – Saugatuck Township  
Karcayja Hills Site Condominium – Laketown Township  
King Dune Condominium – Laketown Township  
Old State Condominiums – City of Fennville

### **SUBDIVISION DEVELOPMENT**

Public Act 288 of 1967, as amended, the Land Division Act, provides the main regulatory mechanism to ensure that subdivisions meet the standards set by local governmental officials.

The role of the Drain Commissioner under this Act is to ensure that adequate storm water facilities are designed, constructed, and maintained to ensure that landowners within the subdivision are protected from flooding and that the development does not cause an increase in flooding outside of the subdivision.

The Drain Commissioner requires that the plat proprietor/developer provide for adequate storm water facilities. Section 433 of the Michigan Drain Code provides for the construction of a drainage system by the developer to serve a newly established plat and the subsequent establishment of a drainage district in relation to the storm water facility. The drainage system is constructed according to specifications and standards set by the Drain Commissioner. Upon completion, the system can then be remanded to the Drain Commissioner as an established county drain using a formal document

known as a 433 Agreement. In 2022, two plat developments were submitted:

Grandview Estates Plat – Wayland Township  
Southpoint Trails, Phase 2 Plat – Otsego Township

#### **MS4 PERMIT**

In 2016, the Allegan County Drain Commissioner was required to apply for an NPDES Jurisdictional Permit for storm water discharges from a regulated municipal separate storm sewer system (MS4). This permit required the creation of a Storm Water Management Plan composed of six major sections: Public Education Program, Public Involvement and Participation, Illicit Discharge Elimination Program, Post Construction Storm Water Management Program, Construction Storm Water Runoff Control, and Pollution Prevention/Good Housekeeping Standards.

From 2017 to 2021 the Allegan County Drain Commissioner's Office worked with the Macatawa Area Coordinating Council, in coordination with other County Departments, to review and update plan components per MDEQ's initial comments. In 2019, the MS4 permit was submitted to EGLE. In compliance with the provisions of the federal Clean Water Act (federal Water Pollution Control Act, 33 U.S.C., Section 1251 *et seq.*, as amended); Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended (NREPA); Part 41, Sewerage Systems, of the NREPA; and Michigan Executive Order 2019-06, the Allegan County Drain Commissioner is authorized to discharge from the Municipal Separate Storm Sewer System (MS4) to the surface waters of the state of Michigan in accordance with effluent limitations, monitoring requirements, and other conditions set forth in this permit which was issued June 28, 2022. The permit and the authorization to discharge shall expire at midnight, October 1, 2026. In order to receive authorization to discharge beyond the date of expiration, the permittee shall submit an application which contains such information, forms, and fees as are required by the Department of Environment, Great Lakes and Energy (Department) by April 4, 2026.





2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
001	Abbott																	
002	Adams & Branch																	
003	Agan & Branch																	
747	Airport Park Plat																	
004	Alberts & Winters																	
005	Albright																	
006	Aldsworth	■				■					■						■	
717	Amily Lanes	■				■					■						■	
010	Andress	■				■					■						■	
011	Andrews																	
606	Andrews																	
746	Arndt Plat (433 agree't)	■				■					■						■	
014	Ash																	
015	Aull																	
016	Austin & Branch	■				■	■				■			■			■	
071	B. Smit																	
017	Bailey-Bodfish & Branches																	
018	Baird																	
618	Baker																	
019	Barnum & Anderson																	
020	Barr																	
690	Base Line Lake IC																	
021	Baseline IC																	
022	Baseline Lake																	
023	Baseline Lake Control																	
025	Bates	■			■	■		■			■							
027	Baughman	■			■	■		■			■		■					
029	Bear Swamp & Ext.	■			■	■	■	■			■		■					
030	Beaver & Branches	■			■	■		■			■		■					
031	Beaver Dam	■			■	■		■			■		■					
032	Belden																	
033	Belka																	
035	Bennet	■				■		■			■		■					
036	Bensley																	
040	Bensley #1																	
038	Berens																	
039	Berkel & Ext.	■			■	■		■			■		■		■		■	
834	Big Lake Drain	■			■	■		■			■		■				■	
041	Bisbee IC	■			■	■		■			■		■				■	
042	Bixler																	
043	Black Creek IC	■			■	■		■			■		■					
044	Black Creek IC of Zeeland	■			■	■		■			■		■					
045	Blackman																	
046	Black River																	
047	Blain																	
048	Blain # 1																	
049	Blain # 2																	
769	Blue Ridge Acres (433 agree't)				■	■		■			■		■					
841	Blue Star Hwy				■	■		■			■		■					
051	Boerman																	
052	Boggs & Almack																	
661	Boot Lake																	
053	Boss																	
054	Bowles	■			■	■		■			■		■				■	
741	Boyd IC	■			■	■		■			■		■				■	
662	Boyles																	
055	Boysen																	
056	Bradock																	
057	Brainard & Pease Branch																	
059	Brandt IC																	
060	Brennen																	
061	Bridge Acres																	
062	Bridge Acres #1																	
064	Brouwer																	
065	Brown					■		■			■		■					
066	Brown					■		■			■		■					
067	Brown					■		■			■		■					
068	Brown & Staley					■		■			■		■					
070	Brush Creek IC					■		■			■		■					
072	Buck																	
074	Buck Hole																	
075	Buck Lake																	
664	Bucknell	■				■		■			■		■				■	
077	Burch & Phillips	■				■		■			■		■		■		■	
076	Burchardt																	
078	Burkhead & Branch					■		■			■		■					
676	Bush Creek																	
080	Buskirk, Ext. & Branch					■		■			■		■					
082	Butternut Creek	■				■		■			■		■				■	
083	Button																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
085	Byron Dorr IC																	
086	Cackler																	
087	Cady																	
138	Camelot Woods (433 agree't)																	
090	Carlson																	
092	Carter																	
093	Carver																	
821	Casco																	
637	Casey & Closs																	
094	Cedar Creek																	
095	Chart IC																	
096	Cheshire No.3																	
097	Cheshire No. 5																	
099	Cheshire No. 7																	
101	Cheshire No.9																	
102	Cheshire No. 10																	
103	Cheshire No. 11																	
104	Cheshire No. 12																	
106	Cheshire No. 15																	
108	Cheshire No. 17 & Ext.																	
109	Cheshire No. 19																	
110	Cheshire No. 20																	
111	Cheshire No. 21 & Gillespie Ext.																	
112	Cheshire No. 22																	
113	Cheshire No. 23																	
115	Cheshire No. 26																	
117	Cheslog																	
118	Clair																	
623	Clark & Phillips																	
781	Clearbrook Estates - (433 agree't)																	
120	Clock																	
123	Coffey																	
124	Colburn																	
126	Conkle																	
127	Cooch																	
128	Cook & Chappell																	
624	Cook & Johnson																	
766	Cooke Farms- (433 agree't)																	
088	Coppock																	
129	Cooley																	
665	Corning																	
711	Cottage Owners																	
130	Cranberry Lake IC																	
131	Crane																	
133	Crow & Black & Extension																	
134	Cuddy IC																	
135	Culver																	
136	Curtis & Extension																	
137	Dailey																	
139	Dalrymple																	
140	Damouth																	
141	Darga																	
142	Darling																	
143	Deal IC																	
144	Dean																	
145	Dean																	
764	Deerfield Run																	
147	DenBleyker																	
148	Deneffs																	
608	Devenwater																	
151	Dickinson Chambers & Shaffer																	
152	Dilley																	
149	Divine																	
155	Dokey Intercounty																	
156	Dolegowski																	
767	Dorr Commerce																	
708	Dorr Meadows - (433 agree't)																	
800	Dorr Ranch - (433 agree't)																	
159	Doster																	
744	Downda - (433 agree't)																	
160	Drain #47 IC																	
161	Dreher & Extension																	
162	Drum																	
163	Drury																	
165	Dumont Lake																	
825	Dumont Lake Level Control																	
166	Duncan Lake IC																	
168	East Fillmore																	
686	East Lake																	
169	Eaton																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
171	Edgerton																	
172	Edwards																	
174	Elm Creek																	
175	Emerson Lake																	
176	Engle																	
177	Enos																	
178	Eskes																	
179	Falconer																	
180	Fales																	
181	Farm & Resort																	
182	Felts & Ext.																	
183	Fenner Lake																	
185	Fenville & Billings																	
692	Fillmore No.2																	
187	Fillmore No.8																	
189	Fillmore No.12																	
190	Fillmore No.14																	
693	Fillmore No.15																	
614	Fillmore No. 17																	
191	Fillmore No. 18																	
694	Fillmore No.19																	
560	Finch																	
192	Fisher																	
195	Fleser & Synder																	
164	Flora																	
196	Flora No.2 & Ext																	
197	Flynn																	
173	Fox																	
198	Fox																	
199	Fox Lake																	
200	French																	
201	Frey																	
202	Fry																	
698	Fry																	
727	Galaxy Estates # 2 - (433 agree't)																	
666	Gamwell																	
724	Ganges																	
205	Gardiner																	
206	Gardner																	
786	Gaslight Estates - (433 agree't)																	
208	Gaze																	
209	Gere																	
210	Geib, Branch & Ext.																	
211	Germain																	
213	Gibson																	
214	Gilbert & Wademan																	
216	Gilger																	
215	Gillespie																	
639	Gillett																	
734	Glenn Shores																	
756	Glenn View - (433 agree't)																	
218	Gley																	
219	Godfrey																	
221	Goldspring																	
220	Golf																	
224	Graham																	
228	Gray & Bastian																	
229	Green																	
753	Green Lake Ridge Estates- (433 agree't)																	
770	Green Lake Ridge 2 - (433 agree't)																	
779	Green Lake Ridge 3 & 4 - (433 agree't)																	
718	Greenfield Estate - (433 agree't)																	
232	Greggs Brook																	
752	Gudith																	
233	Gulch																	
790	Gun Lake Cove																	
234	Gun River IC																	
237	Hadaway																	
238	Hale																	
240	Hamilton																	
241	Haney																	
243	Harden																	
678	Harmon IC																	
640	Harper																	
607	Harrington																	
636	Harrington																	
641	Harrington																	
245	Hartley																	
246	Hartsuiker																	
782	Harvest Meadows - (433 agree't)																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
677	Haslings																	
248	Hayes																	
249	Hayward																	
251	Heath																	
252	Heck																	
253	Heibel																	
254	Helbach & Berthwick																	
255	Helmer																	
761	Heritage Meadows																	
789	Heritage Pines- (433 agree't)																	
257	Herion																	
258	Herp																	
260	Herring																	
667	Hersey																	
261	Hewitt																	
262	Heywood																	
642	Hicks																	
705	Hidden Forest (433 Agree't)																	
733	Hidden Forest No. 4																	
264	Hill Lake																	
265	Hillards																	
266	Hillman																	
267	Hinkley																	
268	Hodgeman																	
269	Hoffman,Harrington, Truax																	
270	Hoke																	
271	Holbrook & Branch																	
272	Holland																	
273	Holt																	
277	Hoover																	
278	Hopkins Station																	
279	Hoyt & Branch																	
280	Hubbard IC																	
282	Hudson & Branch																	
284	Hulcheson																	
644	Hyde																	
700	Iciek																	
285	Iciek, Ehle & Ext.																	
286	Indian Lake																	
683	Jack Pine Ridge - (433 agree't)																	
668	Jackson																	
287	Jacobs																	
288	Jager Crane																	
289	Jan Belt																	
627	Jettings																	
291	Johnson																	
292	Jones																	
628	Jones																	
820	Kay Drive																	
293	Kaylor & Branch																	
294	Keel & Branch																	
295	Kelly																	
296	Kelly Lake IC																	
788	Kensington Place - (433 agree't)																	
297	Kern																	
298	Kerr																	
300	Kettleman No.2																	
301	Kleibusch																	
302	Kleinheksel-Raven																	
303	Klopfenstein IC																	
304	Knickelbine																	
305	Knoll IC																	
306	Knuth																	
307	Kooiker																	
308	Kooyers																	
309	Krug & Extension																	
310	Krumback																	
311	Kuipers																	
702	Lakeshore #1																	
704	Lakeshore #2																	
715	Laketown Village																	
765	Lamar Park - 433 agree't																	
313	Lane & Griffin IC																	
315	Lawrence																	
319	Laws																	
317	Layton																	
318	Lee																	
319	Leggett & Sargent																	
320	Leighton																	
321	Leighton & Dorr																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
322	Leighton No. 1																	
716	Leighton Industrial Park - (433 agree't)																	
768	Leighton Industrial Park No.2																	
324	Lenhart																	
325	Lenters																	
631	Lester																	
326	Lester Lake																	
327	Leverich																	
670	Lincoln																	
328	Lindsley																	
638	Lindsley & Hubbard																	
331	LL. Lance																	
801	Lone Oak - (433 agree't)																	
333	Loomis																	
332	Loveridge																	
334	Lower #4 Branch & Extension																	
335	Lowther																	
336	Lubbers																	
337	Luce or Cheshire #24																	
338	Lugtigheid																	
340	Luplow																	
341	Lyle																	
342	Lynch																	
343	McCarn																	
344	McConnell																	
345	McConnell																	
347	McHenry-Decker																	
349	McIntyre Lake																	
348	McIntosh IC																	
351	McVean																	
352	Maalman-Jaarda																	
353	Mankins																	
354	Mann Creek																	
357	Manor																	
755	Maple Gate - (433 agree't)																	
356	Maplewood IC																	
358	Marble																	
359	Marron																	
360	Martin																	
361	Martin																	
362	Martin-Watson																	
364	May																	
363	Maxwell																	
365	Mead																	
366	Mechem																	
645	Merchant																	
367	Miami Park																	
368	Miller																	
671	Miller																	
370	Miller Lake																	
371	Miller-McKeown																	
632	Miller - Rodgers																	
372	Miner Lake																	
373	Miner Lake Level Control																	
374	Mineral Springs & Hilbert																	
376	Minkler Lake																	
377	Moline & Branch																	
751	Moline Industrial Park (433 agree't)																	
379	Monteith, Branch & Extension																	
378	Monterey & Heath																	
682	Monterey Lake Dam																	
382	Morris																	
383	Morse																	
385	Mottor																	
387	Murdock																	
388	Murphy																	
389	Murray Lake IC																	
390	Myers																	
391	Myers & Patterson																	
842	Myrtle (proposed)																	
805	Nature View Estates																	
811	Neerken's Plat																	
758	Nelson Court (433 agreement)																	
392	Nelson - Gilkey																	
393	Newcombe																	
394	Neuman																	
395	Nichols																	
619	Nolan																	
396	Norris																	
397	North & South Twin																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requeste	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
739	North Base - (433 agree't)																	
701	North Shore																	
398	North State Rd & Spaulding																	
399	North Town Line																	
400	Nyberg																	
778	Oak View Farms (433 agree't)																	
797	Oakland Hills (433 agree't)																	
401	Ockford																	
773	Orlo-Lyn Acres (433 agreement)																	
405	Orr																	
406	Osgood Lake																	
407	Osman																	
408	Osterhout Lake Control																	
409	Otsego & Alamo IC																	
685	Ottogan IC																	
410	Overhiser-Spencer																	
411	Overisel Village																	
412	Oxley																	
742	Paradise Woods - (433 agree't)																	
818	Paris Ridge Estates - (433 agree't)																	
414	Park & Lakelown IC																	
672	Parker																	
415	Parker & Branch IC																	
416	Parmelee																	
417	Parrish																	
418	Patterson																	
657	Patterson																	
419	Paul																	
420	Paul																	
421	Payne																	
422	Pearson																	
737	Pearl Street																	
424	Perry																	
425	Peters																	
426	Peterson																	
427	Phillips & Ext																	
745	Pheasant Ridge Estates																	
428	Pickel Lake																	
430	Pickett																	
429	Pickle																	
431	Pierce & Extension																	
726	Pine Acres - (433 agree't)																	
432	Pine Creek Lake Level																	
706	Pine Drive																	
730	Pine Drive No. 2																	
703	Pine Hills																	
843	Pine Hills North																	
432	Pine Lake Lake Level																	
434	Piper & Robinson																	
435	Ply																	
413	Pogue																	
436	Poll																	
437	Pope and Yeldon																	
438	Potts & Wagner																	
729	Potawatomi Pines - (433 agree't)																	
438	Potts & Wagner																	
439	Powers																	
440	Pratt																	
754	Prins Acres - (433 agree't)																	
646	Pritchard																	
658	Pullen																	
442	Pullman & Arnold																	
443	Pullman & Branch																	
403	Quarter Line & Eighth Line																	
444	Raab																	
680	Rabbit River																	
796	Rabbit River Farms - (433 agree't)																	
819	Recreation																	
447	Red Run																	
709	Red Run Estates (433 agree't)																	
446	Reeves																	
802	Reno Drive (433 agree't)																	
448	Reno IC																	
449	Rheinhart																	
450	Rice																	
451	Richmond																	
452	Ridgley																	
453	Ring & Perkins																	
603	Rittenhaus																	
454	Ritz																	

2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
757	Riverbend Estates No 4 -(433 agree't)																	
795	Riverledge -(433 agree't)																	
673	Robins																	
648	Rockwell & Mosher																	
456	Rodgers IC																	
731	Rookus Estates -(433 agree't)																	
457	Root																	
459	Rose																	
460	Rose Marsh																	
461	Rotman																	
462	Rowe																	
687	Rowe																	
464	Rozema																	
466	Ruppel																	
467	Sackett																	
469	Saddle Lake Extension IC																	
470	Saddler IC																	
471	Sager Lake																	
473	Sal & Extension																	
472	Salem-Monterey																	
609	Salter																	
760	Sambroek Woods -(433 agree't)																	
807	Sandy Beach IC																	
763	Sandy Hills -(433 agree't)																	
475	Sargent																	
612	Sawald																	
476	Schaap IC																	
477	Scheiern & Extension																	
774	Schermerhorn Lake (433 agree't)																	
478	Schipper																	
480	Schnieder IC																	
481	Schultz																	
482	Schumaker																	
533	Schwartz																	
649	Scott																	
483	Scott																	
485	Scott & Whitcomb																	
484	Scott Creek & Branch																	
780	Secluded Acres																	
710	Secluded Pines Estate																	
720	Secluded Pines Estate No 2																	
369	Section 20 Interceptor																	
486	Section 10																	
488	Section 34																	
492	Selkirk-Sprague																	
816	Selkirk Lake																	
776	Serenity Pines (433 agree't)																	
794	Serenity Ridge (433 agree't)																	
493	Sessions																	
494	Setter																	
495	Severens																	
496	Shad Lake																	
785	Signal Point (433 agreement)																	
500	Sink																	
501	Sinkhole																	
502	Sisson & Branch																	
503	Slater No.17 & Ext.																	
504	Slocum																	
506	Smith																	
507	Smith																	
510	Sommers																	
512	South & Extension																	
688	South Branch # 5																	
512	South																	
513	South Centerline																	
514	South State Road & Clyde																	
809	Southpointe Trails (433 agreement)																	
515	Spencer-Otis-Dennis																	
521	Spreitzer																	
519	Spring Brook																	
520	Spring Run & Extension																	
524	Steffens																	
525	Steinke																	
526	Sterling																	
527	Sterling																	
528	Stone																	
530	Sturm																	
531	Sulaski																	
719	Summer Creek Estates #2 (433 agree't)																	
722	Sunny View Estates -(433 agree't)																	



2022 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requeste	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Inspection Routine 3 Yr.	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2021	Assess 2022	Additional Detail/Information
732	Sunny View Estates #2 (433 agree't)																	
798	Sunquest Acres (433 agree't)																	
759	Sunset Shores																	
713	Superior Plat - (433 agree't)																	
728	Superior Plat #2 - (433 agree't)																	
532	Sutherland																	
535	Symons																	
712	Tanglewood - (433 agree't)																	
536	Tanner																	
538	Taylor																	
539	Taylor																	
541	Terrill																	
791	Terravita Site Condo																	
743	The Reserve - (433 agree't)																	
543	Thomas IC																	
544	Thompson																	
545	Thompson																	
546	Thompson																	
547	Tibbe																	
549	Tiffany																	
660	Tiger																	
808	Timber Ridge Bay - (433 agree't)																	
551	Tobey																	
552	Tobin																	
553	Tollenaar																	
554	Top																	
772	Tornopilsky																	
654	Towner																	
555	Townline																	
557	Towsley																	
559	Trowbridge-Cheshire																	
186	Tulip IC																	
563	Upper #4																	
564	Utter																	
565	Van Den Beldt																	
566	Vander Bie																	
613	Varney																	
567	Veen																	
568	Veldhoff																	
569	Vida																	
570	Virginia Park IC																	
571	Voss																	
572	Wadsworth																	
573	Wadsworth Canal & Birkholz																	
575	Waldron																	
817	Walker																	
577	Ward & Ext.																	
580	Warner																	
581	Warnock & Ext																	
582	Watson Truck Line																	
721	Wayland Meadows																	
583	Weber																	
584	Weeks																	
585	Weick																	
590	Weist																	
586	Welch																	
587	Welfare																	
588	Welsh & Wait																	
787	West Shore Woods (433 agreement)																	
833	West Wind Village																	
835	West Wind Lake																	
591	Wilcox																	
777	Wild Flower Ridge																	
725	Wilkie																	
697	Wilkinson																	
593	Wiiks																	
594	Williams																	
699	Willey																	
595	Willow																	
596	Wilson																	
597	Wilson																	
814	Wind & Woods Petition																	
598	Winks & Branch																	
600	Wolf																	
601	Wolf - Levett - Bauer																	
762	Wolf - Plat																	
793	Woodridge Estates (433 agreement)																	
604	Wyman																	
655	Youngs																	

And I do Hereby Certify, that the foregoing embraces a full and true report of all the drains applied for, begun, constructed, or finished during the year now ended under the supervision of the Drain Commissioner, Denise Medemar, all of which is respectfully submitted.

Dated at Allegan, Michigan, this 27th Day of April, 2023.



Denise Medemar  
Allegan County Drain Commissioner

\* \* \* \* \*

2022 ANNUAL REPORT  
OF  
DRAIN COMMISSIONER  
COUNTY OF ALLEGAN  
STATE OF MICHIGAN



## 2022 ASSESSMENTS

Drain #	Drain Name	Township, City, Village	M/P	Year of Year	
006.001	Aldsworth	Cheshire, Valley	M	1 of 1	\$ 5,830.00
746.001	Arndt Plat	Dorr	M	1 of 1	\$ 5,000.00
016.001	Austin & Branch	Cheshire, Trowbridge	M	1 of 1	\$ 12,560.00
038.001	Berens	Salem	M	2 of 2	\$ 5,454.69
834.001	Big Lake	Watson	P	2 of 7	\$ 43,309.33
054.001	Bowles	Ganges	M	1 of 1	\$ 3,290.00
070.001	Brush Creek Intercountry	Cheshire, Lee	M	1 of 1	\$ 122,500.01
664.001	Bucknell	Wayland	M	1 of 1	\$ 1,000.00
080.001	Buskirk	Hopkins, Wayland	P	1 of 10	\$ 28,944.01
082.001	Butternut Creek	Martin, Watson, Wayland	M	1 of 1	\$ 8,170.00
085.001	Byron-Dorr IC	Dorr, Leighton, Salem KENT	M	1 of 1	\$ 65,860.00
138.001	Camelot Woods	Laketown	M	1 of 1	\$ 3,500.01
821.001	Casco	Casco	P	2 of 20	\$ 106,338.09
094.001	Cedar Creek	Dorr	M	1 of 1	\$ 16,500.00
097.001	Cheshire #5	Cheshire	M	1 of 1	\$ 3,500.00
099.001	Cheshire #7	Cheshire	M	2 of 2	\$ 6,562.70
111.001	Cheshire #21 & Gillespie	Cheshire, Trowbridge	M	1 of 1	\$ 16,260.00
123.001	Coffey	Monterey, Salem	P	10 of 10	\$ 34,845.65
711.001	Cottage Owners	Ganges	M	2 of 2	\$ 5,473.54
130.001	Cranberry Lake IC	Leighton - KENT	M	1 of 1	\$ 2,111.00
134.001	Cuddy Intercountry	Wayland - BARRY	P	7 of 15	\$ 33,492.66
136.001	Curtis	Trowbridge	M	1 of 1	\$ 3,200.00
137.001	Dailey	Casco, Lee	M	2 of 2	\$ 6,104.93
151.001	Dickinson Chambers & Shaffer	Casco, Lee	M	1 of 1	\$ 5,790.00
767.001	Dorr Commerce Centre	Dorr	M	1 of 1	\$ 9,140.00
825.001	Dumont Lake Level Control	Allegan, Monterey	P	6 of 10	\$ 10,126.66
176.001	Engle	Dorr	M	1 of 1	\$ 3,310.00
181.001	Farm & Resort	Casco	M	2 of 2	\$ 12,252.39
196.001	Flora No. 2	Casco, Lee	P	8 of 10	\$ 21,631.41
201.001	Frey	Leighton	M	1 of 1	\$ 10,150.00
205.001	Gardiner	Ganges	M	1 of 1	\$ 10,790.00
206.001	Gardner	Wayland	M	1 of 1	\$ 3,210.00
214.001	Gilbert-Wademan	Leighton	P	10 of 10	\$ 16,825.13
756.001	Glenn View	Fennville City	M	1 of 1	\$ 5,240.00
219.900	Godfrey	Allegan	M	1 of 1	\$ 1,200.00

## 2022 ASSESSMENTS

Drain #	Drain Name	Township, City, Village	M/P	Year of Year	
220.001	Golf	Saugatuck, Saugatuck City	P	10 of 10	\$ 16,632.88
234.001	Gun River Intercounty	GunPlain/Martin/Otsego/Watson/Wayland/Martin Village/Otsego&Plainwell-BARRY	M	1 of 1	\$ 71,055.00
245.001	Hartley	Cheshire	M	1 of 1	\$ 3,670.00
252.001	Heck	Overisel	M	1 of 1	\$ 5,790.00
253.001	Heibel	Hopkins	M	3 of 3	\$ 12,060.11
257.001	Herlon	Hopkins	M	1 of 1	\$ 13,740.00
262.001	Heywood	Cheshire	M	1 of 1	\$ 4,050.00
267.001	Hinkley	Leighton	M	1 of 1	\$ 2,070.00
278.001.1	Hopkins Station	Hopkins, Monterey, Hopkins Village	P	8 of 10	\$ 14,059.36
288.001	Jager Crane	Saugatuck, City of Douglas	P	8 of 10	\$ 24,882.74
289.001	Jan Belt	Fillmore, Laketown	M	1 of 1	\$ 16,690.00
820.001	Kay Drive	Dorr	P	6 of 10	\$ 23,401.21
296.903	Kelly Lake Intercounty	Laketown - OTTAWA	P	8 of 15	\$ 47,894.34
301.001	Kleibusch	Dorr, Salem	M	2 of 2	\$ 4,248.96
308.001	Kooyers	Clyde	M	2 of 2	\$ 6,066.39
318.001	Lee	Lee	P	8 of 10	\$ 28,621.16
319.001	Leggett & Sargent	Clyde	M	1 of 1	\$ 4,600.00
768.001	Leighton Industrial Park #2	Leighton	M	1 of 1	\$ 7,890.00
334.001	Lower #4	Cheshire, Trowbridge, Valley	M	2 of 2	\$ 12,194.60
342.001	Lynch	Dorr, Salem	M	1 of 1	\$ 19,800.00
368.001	Miller	Dorr	M	1 of 1	\$ 4,470.00
373.002	Miner Lake Level Control	Allegan	P	6 of 10	\$ 34,628.73
377.001	Moline	Dorr, Leighton	P	1 of 1	\$ 13,100.00
388.001	Murphy	Dorr, Leighton	M	1 of 1	\$ 15,610.00
811.001	Neerken's Plat	Fillmore	P	2 of 20	\$ 15,856.48
701.001	North Shore	Casco	P	7 of 20	\$ 64,770.28
685.002	Ottogan Intercounty	Laketown, Holland City-OTTAWA	P	2 of 10	\$ 16,400.23
430.001	Pickett	Hopkins	M	1 of 1	\$ 1,000.00
431.001	Pierce & Extension	Hopkins, Wayland	M	1 of 1	\$ 16,410.00
432.001	Pine Creek Lake Level	Otsego	M	1 of 1	\$ 10,000.00
442.001	Pullman & Arnold	Clyde, Manlius, Fennville City	M	1 of 1	\$ 9,510.00
819.001	Recreation	Ganges	P	6 of 7	\$ 11,902.84
447.001	Red Run	Dorr, Leighton	M	1 of 1	\$ 14,020.00
453.001	Ring & Perkins	Hopkins	P	6 of 7	\$ 5,864.76
456.001	Rodgers IC	Leighton - KENT	M	1 of 1	\$ 3,076.42

## 2022 ASSESSMENTS

Drain #	Drain Name	Township, City, Village	M/P	Year of			
				Year	Year		
460.001	Rose Marsh	Manlius, Saugatuck	M	1 of 1	\$	6,040.00	
471.001	Sager Lake	Wayland	M	1 of 1	\$	5,390.00	
472.001	Salem-Monterey	Hopkins, Monterey, Salem	M	1 of 1	\$	10,750.00	
763.001	Sandy Hills	Dorr	M	1 of 1	\$	6,000.00	
477.001	Scheiarn & Ext.	Dorr, Hopkins	M	1 of 1	\$	8,180.00	
482.001	Schumaker	Salem	P	7 of 10	\$	48,441.44	
533.001	Schwartz	Hopkins, Wayland	M	1 of 1	\$	6,080.00	
484.001	Scott Creek	Casco, Clyde, Ganges, Lee	M	1 of 1	\$	15,510.00	
780.001	Secluded Acres	Salem	P	1 of 7	\$	18,617.01	
369.001	Section 20 Interceptor	Saugatuck	M	2 of 2	\$	18,418.39	
816.001	Selkirk Lake	Martin, Wayland	P	6 of 20	\$	85,350.35	
503.001	Slater #17	Otsego, Trowbridge	M	1 of 1	\$	12,220.00	
506.001	Smith	Dorr	M	1 of 1	\$	5,990.00	
512.001	South & Ext.	Dorr	M	1 of 2	\$	8,965.15	
514.001	South State Rd. & Clyde	Clyde, Ganges	M	1 of 1	\$	16,710.00	
809.001	Southpointe Trails	Otsego	M	1 of 1	\$	5,300.00	
759.001	Sunset Shores	Casco	M	1 of 1	\$	8,610.00	
791.001	Terravita Site Condo	Laketown	M	1 of 1	\$	4,870.00	
559.001	Trowbridge-Cheshire	Trowbridge, Allegan, Cheshire, Valley	P	1 of 4	\$	21,833.21	
817.001	Walker	Ganges	M	1 of 5	\$	12,145.99	
817.001	Walker	Ganges	P	8 of 10	\$	17,665.53	
577.001	Ward Extension & Branch	Trowbridge	P	10 of 10	\$	13,940.24	
581.001	Warnock & Ext.	Saugatuck, Douglas City, Saugatuck City	P	7 of 10	\$	78,548.40	
590.001	Weist	Dorr, Salem	M	2 of 2	\$	7,070.88	
787.001	West Shore Woods	Douglas City	M	1 of 1	\$	7,620.00	
601.001	Wolf, Levett, Bauer	Dorr	M	1 of 1	\$	8,620.00	
<b>Total of Maintenance (M) and Petition (P)</b>						<b>\$</b>	<b>1,684,395.29</b>

**2022 ASSESSMENTS**

**SUMMARY**

Townships at Large: (for Public Health Benefit)	\$ 374,264.61
Townships on Description: (for Benefit to Lands)	\$ 1,112,444.40
Cities at Large: (for Public Health Benefit)	\$ 41,153.23
Cities on Description: (for Benefit to Lands)	\$ 68,603.46
Villages at Large: (for Public Health Benefit)	\$ 2,897.82
Villages on Description: (for Benefit to Lands)	\$ 11,210.45
State Highways at Large: (for Benefit)	\$ 4,854.64
Railroads at Large: (for Benefit)	\$ 3,880.25
Allegan County at Large (for Benefit)	\$ 38,862.63
Allegan County Roads at Large (for Benefit)	\$ 26,223.80
<b>TOTAL ASSESSMENT FOR 2022:</b>	<b>\$ 1,684,395.29</b>

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>ALLEGAN</b>					
	01				
	825.001	Dumont Lake Level Control	6 of 10	889.49	2,873.80
	219.900	Godfrey	1 of 1	1,194.96	0.00
	373.002	Miner Lake Level Control	6 of 10	0.00	34,628.73
	559.001	Trowbridge-Cheshire	1 of 4	3,056.66	3,541.01
		<b>ALLEGAN TOTAL</b>		<b>\$5,141.11</b>	<b>\$41,043.54</b>
<b>CASCO</b>					
	02				
	821.001	Casco	2 of 20	15,966.48	80,746.16
	137.001	Dailey	2 of 2	915.75	1,510.32
	151.001	Dickinson, Chambers, & Shaffer	1 of 1	694.80	1,481.00
	181.001	Farm & Resort	2 of 2	1,853.47	9,331.32
	196.001	Flora No. 2	8 of 10	3,319.13	3,165.21
	701.001	North Shore	7 of 20	18,683.54	46,086.74
	484.001	Scott Creek	1 of 1	930.60	888.44
	759.001	Sunset Shores	1 of 1	1,291.50	7,318.50
		<b>CASCO TOTAL</b>		<b>\$43,655.27</b>	<b>\$150,527.69</b>
<b>CHESHIRE</b>					
	03				
	006.001	Aldsworth	1 of 1	1,166.00	2,570.07
	016.001	Austin & Branch	1 of 1	2,512.00	100.00
	070.001	Brush Creek Intercounty	1 of 1	18,375.00	24,832.62
	097.001	Cheshire #5	1 of 1	875.00	1,790.88
	099.001	Cheshire #7	2 of 2	1,222.83	3,788.37
	111.001	Cheshire 21 & Gillespie	1 of 1	1,951.20	11,170.30
	245.001	Hartley	1 of 1	734.00	2,637.40
	262.001	Heywood	1 of 1	607.50	3,349.92
	334.001	Lower #4	2 of 2	1,855.80	6,229.48
	559.001	Trowbridge-Cheshire	1 of 4	2,183.33	2,128.78
		<b>CHESHIRE TOTAL</b>		<b>\$31,482.66</b>	<b>\$58,597.82</b>



## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>CLYDE</b>	<b>04</b>				
	308.001	Kooyers	2 of 2	1,218.30	4,389.65
	319.001	Leggett and Sargent	1 of 1	1,012.00	3,276.48
	442.001	Pullman & Arnold	1 of 1	951.00	1,915.56
	484.001	Scott Creek	1 of 1	620.40	323.41
	514.001	South State Road & Clyde	1 of 1	2,506.50	9,934.45
		<b>CLYDE TOTAL</b>		<b>\$6,308.20</b>	<b>\$19,839.55</b>
<b>DORR</b>	<b>05</b>				
	746.001	Arndt	1 of 1	1,000.00	3,356.80
	085.001	Byron-Dorr Intercountry	1 of 1	5,268.80	35,017.31
	094.001	Cedar Creek	1 of 1	2,475.00	13,661.66
	767.001	Dorr Commerce Centre	1 of 1	1,096.80	6,917.24
	176.001	Engle	1 of 1	827.50	2,323.10
	820.001	Kay Drive	6 of 10	6,309.41	17,091.80
	301.001	Kleibusch	2 of 2	849.80	3,198.61
	342.001	Lynch	1 of 1	2,970.00	13,695.04
	368.001	Miller	1 of 1	1,072.80	3,240.40
	377.001	Moline	1 of 1	1,572.00	2,167.77
	388.001	Murphy & Extension	1 of 1	1,561.00	11,257.65
	447.001	Red Run	1 of 1	1,682.40	7,964.80
	763.001	Sandy Hill	1 of 1	900.00	4,188.60
	477.001	Scheiern & Extension	1 of 1	1,636.00	4,779.63
	506.001	Smith	1 of 1	1,497.50	4,194.68
	512.001	South & Extension	1 of 2	1,793.00	6,927.23
	590.001	Weist	2 of 2	1,064.40	3,903.84
	601.001	Wolf Levett Bauer	1 of 1	1,293.00	6,701.53
		<b>DORR TOTAL</b>		<b>\$34,869.41</b>	<b>\$150,587.69</b>

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>FILLMORE 06</b>					
	289.001	Jan Belt	1 of 1	2,002.80	11,277.26
	811.001	Neerken's Plat	2 of 20	0.00	13,258.57
				<b>\$2,002.80</b>	<b>\$24,535.83</b>
<b>FILLMORE TOTAL</b>					
<b>GANGES 07</b>					
	054.001	Bowles	1 of 1	493.50	2,635.48
	711.001	Cottage Owners	2 of 2	838.32	4,312.18
	205.001	Gardiner	1 of 1	1,294.80	9,111.94
	819.001	Recreation	6 of 7	0.00	11,902.84
	484.001	Scott Creek	1 of 1	310.20	45.05
	514.001	South State Road & Clyde	1 of 1	1,671.00	2,080.03
	817.001	Walker	1 of 5	3,036.50	6,947.75
	817.001	Walker	8 of 10	0.00	17,665.53
				<b>\$7,644.32</b>	<b>\$54,700.80</b>
<b>GANGES TOTAL</b>					
<b>GUN PLAIN 08</b>					
	234.001	Gun River Intercountry	1 of 1	2,842.20	19,808.18
				<b>\$2,842.20</b>	<b>\$19,808.18</b>
<b>GUN PLAIN TOTAL</b>					
<b>HEATH 09</b>					
				0.00	0.00
				<b>\$0.00</b>	<b>\$0.00</b>
<b>HEATH TOTAL</b>					

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>HOPKINS</b>					
	10				
	080.001	Buskirk	1 of 10	5,099.76	11,500.03
	253.001	Heibel	3 of 3	2,170.82	8,996.61
	257.001	Herlon	1 of 1	3,435.00	9,717.48
	278.001.1	Hopkins Station	8 of 10	0.00	110.93
	430.001	Pickett	1 of 1	250.00	691.58
	431.001	Pierce & Extension	1 of 1	1,969.20	8,598.97
	453.001	Ring & Perkins	6 of 7	2,067.04	3,797.72
	472.001	Salem-Monterey	1 of 1	537.50	292.96
	477.001	Scheiern & Extension	1 of 1	818.00	621.95
	533.001	Schwartz	1 of 1	1,216.00	2,109.50
				<b>\$17,563.32</b>	<b>\$46,437.73</b>
<b>HOPKINS TOTAL</b>					
<b>LAKETOWN</b>					
	11				
	138.001	Camelot Woods	1 of 1	2,685.41	0.00
	289.001	Jan Belt	1 of 1	2,330.76	0.00
	296.903	Kelly Lake Intercountry	8 of 15	47,894.34	0.00
	685.002	Ottogan Intercountry	2 of 10	14,168.02	0.00
	791.001	Terravita Site Condo	1 of 1	4,870.00	0.00
				<b>\$71,948.53</b>	<b>\$0.00</b>
<b>LAKETOWN TOTAL</b>					
<b>LEE</b>					
	12				
	070.001	Brush Creek Intercountry	1 of 1	18,375.00	53,626.27
	137.001	Dailley	2 of 2	915.75	2,469.95
	151.001	Dickinson, Chambers & Shaffer	1 of 1	694.80	2,681.44
	196.001	Flora No. 2	8 of 10	3,319.13	11,827.94
	318.001	Lee	8 of 10	5,039.91	22,461.27
	484.200	Scott Creek	1 of 1	1,551.00	9,910.15
				<b>\$29,895.59</b>	<b>\$102,977.02</b>
<b>LEE TOTAL</b>					

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>LEIGHTON</b>	<b>13</b>				
	085.001	Byron-Dorr Intercounty	1 of 1	1,975.80	1,109.75
	130.001	Cranberry Lake Intercounty	1 of 1	527.75	1,470.73
	201.001	Frey	1 of 1	2,537.50	7,256.44
	214.001	Gilbert-Wademan	10 of 10	4,662.00	12,163.13
	267.001	Hinkley	1 of 1	517.50	1,445.06
	768.001	Leighton Industrial Park #2	1 of 1	1,183.50	6,340.40
	377.001	Moline	1 of 1	1,572.00	6,990.71
	388.001	Murphy & Extension	1 of 1	936.60	541.16
	447.001	Red Run	1 of 1	1,121.60	1,935.01
	456.001	Rodgers Intercounty	1 of 1	769.11	1,960.65
		<b>LEIGHTON TOTAL</b>		<b>\$15,803.36</b>	<b>\$41,213.04</b>

<b>MANLIUS</b>	<b>14</b>				
	442.001	Pullman & Arnold	1 of 1	475.50	1,242.26
	460.001	Rose Marsh	1 of 1	241.60	170.66
		<b>MANLIUS TOTAL</b>		<b>\$717.10</b>	<b>\$1,412.92</b>

<b>MARTIN</b>	<b>15</b>				
	082.001	Buttermut Creek	1 of 1	817.00	1,605.96
	234.001	Gun River Intercounty	1 of 1	2,842.20	22,098.07
	816.001	Selkirk Lake	6 of 20	2,899.67	1,846.86
		<b>MARTIN TOTAL</b>		<b>\$6,558.87</b>	<b>\$25,550.89</b>

<b>MONTEREY</b>	<b>16</b>				
	123.001	Coffey	10 of 10	6,508.06	17,732.64
	825.001	Dumont Lake Level Control	6 of 10	889.49	5,473.88
	278.001.1	Hopkins Station	8 of 10	423.82	110.93
	472.001	Salem-Monterey	1 of 1	1,075.00	5,124.14
		<b>MONTEREY TOTAL</b>		<b>\$8,896.37</b>	<b>\$28,441.59</b>

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>OTSEGO</b>					
	17				
	234.001	Gun River Intercountry	1 of 1	0.00	1,769.20
	432.001	Pine Creek Lake Level	1 of 1	0.00	10,000.00
	503.001	Slater #17	1 of 1	977.60	107.26
	809.001	Southpointe Trails	1 of 1	1,060.00	3,758.22
		<b>OTSEGO TOTAL</b>		<b>\$2,037.60</b>	<b>\$15,634.68</b>
<b>OVERISEL</b>					
	18				
	123.001	Coffey	10 of 10	0.00	0.00
	252.001	Heck	1 of 1	1,158.00	4,270.24
		<b>OVERISEL TOTAL</b>		<b>\$1,158.00</b>	<b>\$4,270.24</b>
<b>SALEM</b>					
	19				
	038.001	Berens	2 of 2	766.08	4,463.21
	085.001	Byron-Dorr Intercountry	1 of 1	3,293.00	15,727.75
	123.001	Coffey	10 of 10	5,423.39	5,181.56
	301.001	Kleibusch	2 of 2	0.00	99.59
	342.001	Lynch	1 of 1	1,980.00	270.70
	472.001	Salem-Monterey	1 of 1	1,075.00	2,179.50
	482.001	Schumaker	7 of 10	9,852.40	38,589.04
	780.001	Secluded Acres	1 of 7	4,060.03	14,556.98
	590.001	Weist-Maintenance	2 of 2	709.60	1,111.20
		<b>SALEM TOTAL</b>		<b>\$27,159.50</b>	<b>\$82,179.53</b>

## 2022 ASSESSMENTS

### TOWNSHIPS

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>SAUGATUCK 20</b>					
	220.001	Golf	10 of 10	4,444.87	10,507.39
	288.001	Jager Crane	8 of 10	647.91	447.10
	460.001	Rose Marsh	1 of 1	906.00	4,356.80
	369.001	Section #20 Interceptor	2 of 2	2,777.77	13,911.00
	581.001	Wamock & Ext.	7 of 10	10,225.12	4,981.08
		<b>SAUGATUCK TOTAL</b>		<b>\$19,001.67</b>	<b>\$34,203.37</b>
<b>TROWBRIDGE 21</b>					
	016.001	Austin & Branch	1 of 1	2,763.20	6,566.60
	111.001	Cheshire 21 & Gillespie	1 of 1	650.40	1,806.80
	136.001	Curtis	1 of 1	960.00	2,018.50
	334.001	Lower #4	2 of 2	1,484.64	931.30
	503.001	Slater #17	1 of 1	1,466.40	9,103.45
	559.001	Trowbridge-Cheshire	1 of 4	3,056.66	4,494.45
	577.001	Ward Extension & Branch	10 of 10	2,297.47	11,508.98
		<b>TROWBRIDGE TOTAL</b>		<b>\$12,678.77</b>	<b>\$36,430.08</b>
<b>VALLEY 22</b>					
	006.001	Aldsworth	1 of 1	583.00	826.95
	334.001	Lower #4	2 of 2	989.76	178.80
	559.001	Trowbridge-Cheshire	1 of 4	1,091.67	285.07
		<b>VALLEY TOTAL</b>		<b>\$2,664.43</b>	<b>\$1,290.82</b>

**2022 ASSESSMENTS**

**TOWNSHIPS**

Township	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>WATSON</b>	<b>23</b>				
	834.001	Big Lake	2 of 7	9,561.44	29,567.57
	082.001	Butternut Creek	1 of 1	980.40	3,354.67
	234.001	Gun River Intercounty	1 of 1	355.28	48.00
		<b>WATSON TOTAL</b>		<b>\$10,897.12</b>	<b>\$32,970.24</b>
<b>WAYLAND</b>	<b>24</b>				
	664.001	Bucknell	1 of 1	300.00	577.46
	080.001	Buskirk	1 of 10	5,099.76	6,099.94
	082.001	Butternut Creek	1 of 1	653.60	295.55
	134.001	Cuddy Intercounty	7 of 15	0.00	33,492.66
	206.001	Gardner	1 of 1	385.20	2,727.91
	234.001	Gun River Intercounty	1 of 1	2,131.65	11,066.69
	431.001	Pierce & Extension	1 of 1	2,297.40	2,350.75
	471.001	Sager Lake	1 of 1	646.80	4,514.02
	533.001	Schwartz	1 of 1	1,824.00	362.50
	816.001	Selkirk Lake	6 of 20	0.00	78,303.67
		<b>WAYLAND TOTAL</b>		<b>\$13,338.41</b>	<b>\$139,791.15</b>
		<b>GRAND TOTAL DUE</b>		<b>\$374,264.61</b>	<b>\$1,112,444.40</b>

**2022  
ASSESSMENTS**

City	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
<b>CITIES</b>					
<b>DOUGLAS (59)</b>					
	288.001	Jager Crane	8 of 10	3,239.56	20,548.17
	581.001	Warnock & Ext.	7 of 10	30,675.34	32,512.44
	787.001	West Shore Woods	1 of 1	1,905.00	5,715.00
		<b>Douglas Total</b>		<b>\$35,819.90</b>	<b>\$58,775.61</b>
<b>FENNVILLE (52)</b>					
	756.001	Glenn View	1 of 1	1,048.00	4,192.00
	442.001	Pullman & Arnold	1 of 1	1,480.90	3,145.78
		<b>Fennville Total</b>		<b>\$2,528.90</b>	<b>\$7,337.78</b>
<b>HOLLAND (53)</b>					
	685.002	Ottogan Intercounty	2 of 10	849.63	0.00
		<b>Holland Total</b>		<b>\$849.63</b>	<b>\$0.00</b>
<b>OTSEGO (54)</b>					
	234.001	Gun River Intercounty	1 of 1	0.00	16.00
		<b>Otsego Total</b>		<b>\$0.00</b>	<b>\$16.00</b>
<b>PLAINWELL (55)</b>					
	234.001	Gun River Intercounty	1 of 1	1,065.83	1,528.00
		<b>Plainwell Total</b>		<b>\$1,065.83</b>	<b>\$1,528.00</b>
<b>SAUGATUCK (57)</b>					
	220.001	Golf	10 of 10	888.97	791.65
	581.001	Warnock & Ext.	7 of 10	0.00	154.42
		<b>Saugatuck Total</b>		<b>\$888.97</b>	<b>\$946.07</b>
<b>WAYLAND (56)</b>					
		<b>Wayland Total</b>		<b>\$0.00</b>	<b>\$0.00</b>
		<b>GRAND TOTAL DUE</b>		<b>\$41,153.23</b>	<b>\$68,603.46</b>



2022  
ASSESSMENTS

VILLAGES

Village	Number	Drain Name	Year of Year	Amount at Large	Amount on Description
MARTIN (42)					
	234.001	Gun River Intercounty	1 of 1	355.28	339.31
		<b>Martin Total</b>		<b>\$355.28</b>	<b>\$339.31</b>
<b>HOPKINS (44)</b>					
	278.001.1	Hopkins Station	8 of 10	2,542.54	10,871.14
		<b>Hopkins Total</b>		<b>\$2,542.54</b>	<b>\$10,871.14</b>
		<b>GRAND TOTAL DUE</b>		<b>\$2,897.82</b>	<b>\$11,210.45</b>

**2022 ASSESSMENTS**

STATE HIGHWAY (91)	STATE HIGHWAYS	Number	Drain Name	Year of Year	Amount
	Buskirk	080.001		1 of 10	551.02
	Butternut Creek	082.001		1 of 1	137.17
	Byron Dorr Intercounty	085.001		1 of 1	355.05
	Dorr Commerce Centre	767.001		1 of 1	874.24
	Gardner	206.001		1 of 1	29.15
	Gun River Intercounty	234.001		1 of 1	760.29
	Murphy & Extension	388.001		1 of 1	253.82
	Pierce & Extension	431.001		1 of 1	442.58
	Pullman & Arnold	442.001		1 of 1	241.74
	Red Run	447.001		1 of 1	575.38
	Sager Lake	471.001		1 of 1	59.40
	Schwartz	533.001		1 of 1	423.90
	Slater #17	503.001		1 of 1	17.11
	Ward Extension & Branch	577.001		10 of 10	133.79

<b>GRAND TOTAL DUE</b>	<b>\$4,854.64</b>
------------------------	-------------------

**2022 ASSESSMENTS**

RAILROAD NAME	Number	Drain Name	Year of Year	Amount
<b>RAILROADS</b>				
<b>CSX RAILROAD (92)</b>				
	318.001	Lee	8 of 10	1,119.98
	484.001	Scott Creek	1 of 1	78.95
		<b>CSX Railroad Total</b>		<b>\$1,198.93</b>
<b>GRAND ELK (95)</b>				
	080.001	Buskirk	1 of 10	28.04
	082.001	Butternut Creek	1 of 1	38.07
	388.001	Murphy & Extension	1 of 1	21.39
	431.001	Pierce & Extension	1 of 1	78.28
	447.001	Red Run	1 of 1	66.17
	816.001	Selkirk Lake	6 of 20	2,300.15
		<b>Grand Elk Railroad Total</b>		<b>\$2,532.10</b>
<b>NORFOLK SOUTHERN (94)</b>				
	234.001	Gun River Intercounty	1 of 1	149.22
		<b>Norfolk Southern Total</b>		<b>\$149.22</b>
<b>CHS (99)</b>				
		<b>CHS Total</b>		<b>0.00</b>
		<b>CHS Total</b>		<b>\$0.00</b>
		<b>GRAND TOTAL DUE</b>		<b>\$3,880.25</b>

## 2022 ASSESSMENTS

### COUNTY AT LARGE AND COUNTY ROAD BENEFITS

Drain #	Drain Name	Township	Year of Year	Amount County at Large (00)	Amount County Roads (90)
006.001	Aldsworth	Cheshire, Valley	1 of 1	341.99	341.99
746.001	Arndt Plat	Dorr	1 of 1	321.60	321.60
016.001	Austin & Branch	Cheshire, Trowbridge	1 of 1	309.10	309.10
038.001	Berens	Salem	2 of 2	112.70	112.70
834.001	Big Lake	Watson	2 of 7	2,090.16	2,090.16
054.001	Bowles	Ganges	1 of 1	80.51	80.51
070.001	Brush Creek Intercounty	Cheshire, Lee	1 of 1	3,645.56	3,645.56
664.001	Bucknell	Wayland	1 of 1	61.27	61.27
080.001	Buskirk	Hopkins, Wayland	1 of 10	565.46	0.00
082.001	Butternut Creek	Martin, Watson, Wayland	1 of 1	143.79	143.79
085.001	Byron-Dorr Intercounty	Dorr, Leighton, Salem - KENT	1 of 1	1,556.27	1,556.27
138.001	Camelot Woods	Laketown	1 of 1	407.30	407.30
821.001	Casco	Casco	2 of 20	9,625.45	0.00
094.001	Cedar Creek	Dorr	1 of 1	181.67	181.67
097.001	Cheshire #5	Cheshire	1 of 1	417.06	417.06
099.001	Cheshire #7	Cheshire	2 of 2	775.75	775.75
111.001	Cheshire 21 & Gillespie	Cheshire, Trowbridge	1 of 1	340.65	340.65
711.001	Cottage Owners	Ganges	2 of 2	86.52	236.52
130.001	Cranberry Lake Intercounty	Leighton	1 of 1	56.26	56.26
136.001	Curtis & Ext.	Trowbridge	1 of 1	110.75	110.75
137.001	Dailey	Casco, Lee	2 of 2	146.58	146.58
151.001	Dickinson, Chambers & Shafter	Casco, Lee	1 of 1	118.98	118.98
767.001	Dorr Commerce Centre	Dorr	1 of 1	125.86	125.86
176.001	Engle	Dorr	1 of 1	79.70	79.70
181.001	Farm & Resort	Casco	2 of 2	533.80	533.80
201.001	Frey	Leighton	1 of 1	178.03	178.03
205.001	Gardiner	Ganges	1 of 1	191.63	191.63
206.001	Gardner	Wayland	1 of 1	33.87	33.87
219.900	Godfrey	Allegan	1 of 1	2.52	2.52
234.001	Gun River Intercounty	Gun Plain/Martin/Otsego/Watson/Wayland/Martin/Otsego/Plainwell	1 of 1	1,939.80	1,939.80
245.001	Hartley	Cheshire	1 of 1	149.30	149.30
252.001	Heck	Overisel	1 of 1	180.88	180.88

**2022 ASSESSMENTS**

**COUNTY AT LARGE AND COUNTY ROAD BENEFITS**

<b>Drain #</b>	<b>Drain Name</b>	<b>Township</b>	<b>Year of Year</b>	<b>Amount County at Large (00)</b>	<b>Amount County Roads (90)</b>
253.001	Heibel	Hopkins	3 of 3	446.34	446.34
257.001	Herlon	Hopkins	1 of 1	293.76	293.76
262.001	Heywood	Cheshire	1 of 1	46.29	46.29
267.001	Hinkley	Leighton	1 of 1	53.72	53.72
289.001	Jan Belt	Fillmore, Laketown	1 of 1	539.59	539.59
301.001	Kleibusch	Dorr, Salem	2 of 2	50.48	50.48
308.001	Kooyers	Clyde	2 of 2	229.22	229.22
319.001	Leggett and Sargent	Clyde	1 of 1	155.76	155.76
768.001	Leighton Industrial Park #2	Leighton	1 of 1	183.05	183.05
334.001	Lower #4	Cheshire, Trowbridge, Valley	2 of 2	262.41	262.41
342.001	Lynch	Dorr, Salem	1 of 1	442.13	442.13
368.001	Miller	Dorr	1 of 1	78.40	78.40
377.001	Moline	Dorr, Leighton	1 of 1	398.76	398.76
388.001	Murphy & Extension	Dorr, Leighton	1 of 1	519.19	519.19
811.001	Neerken's Plat	Fillmore	2 of 20	2,597.91	0.00
685.002	Ottogan Intercounty-Petition	Laketown, Holland City	2 of 10	691.29	691.29
430.001	Pickett	Hopkins	1 of 1	29.21	29.21
431.001	Pierce & Extension	Hopkins, Wayland	1 of 1	336.41	336.41
442.001	Pullman & Arnold	Clyde, Manlius, Fennville City	1 of 1	28.63	28.63
447.001	Red Run	Dorr, Leighton	1 of 1	337.32	337.32
456.001	Rodgers Intercounty	Leighton	1 of 1	173.33	173.33
460.001	Rose Marsh	Manlius, Saugatuck	1 of 1	182.47	182.47
471.001	Sager Lake	Wayland	1 of 1	84.89	84.89
472.001	Salem-Monterey	Hopkins, Monterey, Salem	1 of 1	232.95	232.95
763.001	Sandy Hill	Dorr	1 of 1	455.70	455.70
477.001	Scheiern & Extension	Dorr, Hopkins	1 of 1	162.21	162.21
533.001	Schwartz	Hopkins, Wayland	1 of 1	72.05	72.05
484.001	Scott Creek	Casco, Clyde, Ganges, Lee	1 of 1	425.90	425.90
369.001	Section #20 Interceptor	Saugatuck	2 of 2	864.81	864.81
503.001	Slater #17	Otsego, Trowbridge	1 of 1	274.09	274.09
506.001	Smith	Dorr	1 of 1	148.91	148.91
512.001	South & Extension	Dorr	1 of 2	122.46	122.46
514.001	South State Road & Clyde	Clyde, Ganges	1 of 1	259.01	259.01
809.001	Southpointe Trails	Otsego	1 of 1	240.89	240.89

2022 ASSESSMENTS

COUNTY AT LARGE AND COUNTY ROAD BENEFITS

Drain #	Drain Name	Township	Year of Year	Amount County at Large (00)	Amount County Roads (90)
559.001	Trowbridge-Cheshire	Trowbridge, Allegan, Cheshire, Valley	1 of 4	997.79	997.79
817.001	Walker	Ganges	1 of 5	1,080.87	1,080.87
590.001	Weist	Dorr, Salem	2 of 2	140.92	140.92
601.001	Wolf Levett Bauer	Dorr	1 of 1	312.74	312.73
				<b>\$38,862.63</b>	<b>\$26,223.80</b>

<b>GRAND TOTAL DUE</b>	<b>\$65,086.43</b>
------------------------	--------------------



S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE - CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 4/21/23 and 4/28/23; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2023 Claims folder of the Commissioners' Record of Claims.

April 21, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	252,446.85	252,446.85	
Parks/Recreation Fund - 208	1,263.62	1,263.62	
Friend of the Court - Cooperative Reimb. - 215	357.60	357.60	
Health Department Fund - 221	14,203.00	14,203.00	
Solid Waste/Recycling - 226	61,865.73	61,865.73	
Register of Deeds Automation Fund - 256	824.19	824.19	
Indigent Defense Fund - 260	363,142.69	363,142.69	
Central Dispatch Fund - 261	13,386.39	13,386.39	
Concealed Pistol Licensing Fund - 263	238.00	238.00	
Local Corrections Officers Training Fund - 264	2,850.00	2,850.00	
Sheriffs Contracts - 287	4,486.78	4,486.78	
Transportation Fund - 288	129,253.82	129,253.82	
Child Care Fund - 292	6,591.15	6,591.15	
Veterans Relief Fund - 293	5,772.77	5,772.77	
Senior Services Fund - 298	211,637.15	211,637.15	
Capital Improvement Fund - 401	465.24	465.24	
Property Tax Adjustments - 516	1,467.58	1,467.58	
Delq Tax Revolving Fund 2022 Taxes - 522	3,291.41	3,291.41	
Tax Reversion - 620	4,271.75	4,271.75	
Fleet Management/ Motor Pool - 661	1,137.41	1,137.41	
Self-Insurance Fund - 677	20.16	20.16	
Drain Fund - 801	20,386.30	20,386.30	



<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$1,099,359.59</b>	<b>\$1,099,359.59</b>	
-------------------------------	-----------------------	-----------------------	--

April 28, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	146,588.34	146,588.34	
Parks/Recreation Fund - 208	3,192.26	3,192.26	
Friend of the Court - Cooperative Reimb. - 215	430.00	430.00	
Health Department Fund - 221	37,568.62	37,568.62	
Solid Waste/Recycling - 226	13,786.69	13,786.69	
Animal Shelter - 254	6,830.00	6,830.00	
Indigent Defense Fund - 260	58,283.78	58,283.78	
Central Dispatch Fund - 261	86.92	86.92	
Local Corrections Officers Training Fund - 264	1,183.48	1,183.48	
Grants - 279	5,960.90	5,960.90	
Sheriffs Contracts - 287	71.00	71.00	
Transportation Fund - 288	3,444.56	3,444.56	
Child Care Fund - 292	3,065.20	3,065.20	
Veterans Relief Fund - 293	134.00	134.00	
Senior Services Fund - 298	6,660.03	6,660.03	
Capital Improvement Fund - 401	20,311.47	20,311.47	
Property Tax Adjustments - 516	47,916.03	47,916.03	
Tax Reversion 2018 - 629	1,444.00	1,444.00	
Fleet Management/ Motor Pool - 661	139.99	139.99	
Self-Insurance Fund - 677	58,714.17	58,714.17	
Drain Fund - 801	25,489.01	25,489.01	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$441,300.45</b>	<b>\$441,300.45</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 4/21/23, 4/28/23, and interfund transfers.

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**SHERIFF'S DEPARTMENT-APPLY/ACCEPT FY2024 MDOC COMPREHENSIVE COMMUNITY CORRECTIONS GRANT**

**BE IT RESOLVED** that the Allegan County Board of Commissioners hereby approves to apply and accept when awarded the Michigan Department of Corrections, Office of Community Correction Grant for FY2023 (October 1, 2023 through September 30, 2024), to continue programs: Career Readiness, Moral Reconciliation Therapy, Seeking Safety, Administration, Substance Abuse Testing, Pretrial Assessment, and Pretrial Supervision; and

**BE IT FURTHER RESOLVED** any personnel and/or program services are coterminous with receipt of adequate funds through this grant; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.

# Allegan County Grants

## Request for Action (RFA) Form - Application

### Section I - General Information

<b>Name of Grant</b>	<b>Grant Period / Term</b>
<b>Community Corrections Advisory Board (CCAB) Grant</b>	10/01/2023-09/30/2024
<b>Source of Grant Funding - Agency Name</b>	<b>Federal, State, Local</b>
Michigan Dept of Corrections	State
<b>Submitted by and/or Program Manager</b>	<b>Service Area Requesting</b>
Lt. Charity Cummins	Sheriffs
<b>Brief summary of Grant program</b>	This grant provides funding to communities to assist in goals to decrease prison admissions and increase utilization of community-based sanctions and services for non-violent offenders. There are a variety of programs that are run through the CCAB Grant, in the past we have participated in inmate work crews: D.E.B.T.S. (Detail Enabling Better Transition to Society), the Community Service Work Crew, The GED Program (General Education Development) and the Meth Diversion Program counseling services. No local match is required.

### Section II - Application

<b>Request Type</b>	Renewal Grant	<b>Work Order No.</b>	224154
<b>Specific Action Requested</b>	BOC Approval	<b>Request Date</b>	3/17/2023
<b>Request Submission Deadline (Date)</b>	5/1/2023	<b>Approval Date</b>	
<b>Grant request approved by BOC with Budget</b>	Yes		
<b>Signatures Needed</b>	NA, Resolution needed		
<b>Funding Sources</b>	<b>Estimated amounts approved with Grant Renewal list</b>	<b>Application Amount</b>	
Grant Funding	\$ 140,669.00	\$	114,768.28
Required Local Match	\$ -	\$	-
County Funding	\$ -	\$	-
<b>TOTAL</b>	<b>\$ 140,669.00</b>	<b>\$</b>	<b>114,768.28</b>

# MICHIGAN DEPARTMENT OF CORRECTIONS

*“Committed to Protect, Dedicated to Success”*



## Office of Community Corrections

Community Corrections Plan and Application  
Fiscal Year 2024

**CCAB Name:** Allegan County

Email the application to:

1. [MDOC-OCC@michigan.gov](mailto:MDOC-OCC@michigan.gov)
2. Your assigned Community Corrections Specialist

**DUE DATE: May 1, 2023**

SECTION I: COMMUNITY CORRECTIONS ADVISORY BOARD INFORMATION				
Name of CCAB: Allegan County			Federal I.D. Number: 38-1914307	
A: GENERAL CONTACT INFORMATION:				
	CCAB Manager	CCAB Manager's Direct Supervisor	CCAB Chairperson	Agency Serving as Fiduciary of Award & Contact Person
Name:	Charity Cummins	Brett Ensfield	Matt Antkoviak	Rob Sarro
Title:	CCAB Manager	Sheriffs Office Captain	Defense Attorney	County Administrator
Addresses:	640 River Street	640 River Street	416 Hubbard Street	3282 122 <sup>nd</sup> Avenue
City:	Allegan	Allegan	Allegan	Allegan
State:	MI	MI	MI	MI
Zip:	49010	49010	49010	49010
Phone:	269-686-5392	269-673-0500	269-673-8468	269-673-0239
Fax:	269-673-0273	269-673-0406	269-686-0712	269-673-0367
Email:	ccummins@allegancounty.org	bensfield@allegancounty.org	antkoviak43@gmail.com	rsarro@allegancounty.org

Type of Community Corrections Board:	County Advisory Board
Counties/Cities Participating in the CCAB:	Allegan
Date application was approved by the local CCAB:	April 20, 2023
Date application was approved by county board(s) of commissioners and/or city council:	April 27, 2023
Date application was submitted to OCC:	April 28 <sup>th</sup> , 2023

B: CCAB MEMBERSHIP <i>(please enter "vacant" for any vacant membership position)</i>		
Representing:	Name	Email
County Sheriff:	Frank Baker	fbaker@allegancounty.org
Chief of Police:	Jay Gibson	jjgibson@cityofallegan.org
Circuit Court Judge:	Margaret Bakker	mbakker@allegancounty.org
District Court Judge:	Dan Norbeck	dnorbeck@allegancounty.org
Probate Court Judge:	Jonathan Blair	jblair@allegancounty.org
County Commissioner(s) <i>(One required for each member county):</i>	Gale Dugan	gdugan@allegancounty.org
Service Area (Up to 3):	Angelique Joynes	ajoynes@allegancounty.org
County Prosecutor:	Myrene Koch	mkoch@allegancounty.org
Criminal Defense Attorney:	Matt Antkoviak	antkoviak43@gmail.com
Business Community:	Tyler Carpenter	tyler@rfactorinc.com
Communications Media:	Gari Voss	gari749@gmail.com
Circuit/District Probation:	Lindsey Meyer	meyerl@michigan.gov
City Councilperson <i>(Applies to City or City/County Regional CCABs only – one from each member City/County required):</i>	NA	NA
Workforce Development:	Emily Gary	egary@westmiworks.org
<ol style="list-style-type: none"> <li>Does your CCAB have Bylaws? Yes</li> <li>What steps does your CCAB take to orientate new CCAB members ensuring the understanding of their roles and responsibilities? <b>The CCAB Manager meets with the new members and explains their roles while on the board. They are encouraged to participate in quarterly meetings, share their input, explain the services</b></li> </ol>		

and opportunities that they are affiliated with. In addition, the CCAB Manager will answer any questions that they may have, explain in detail what the acronyms used stand for, and explain in detail what programs are currently offered through the Office of Community Corrections. In addition, they are encouraged to attend our Strategic Planning meetings and provide input on how they would like to see the Allegan County Office of Community Corrections grow in the future.

3. What steps are your CCAB taking to fill vacant membership positions (enter N/A if you have no vacant positions)? N/A

## SECTION II: DATA ANALYSES & COMPREHENSIVE CORRECTIONS PLAN

### Introduction and Instructions for your Comprehensive Corrections Plan:

Michigan Public Act 511, also known as the Community Corrections Act, was established in 1988 in an effort to improve the State's prison commitment rates (PCR) through the development and utilization of evidence-based, community corrections programming that targets moderate to high risk/needs offenders. Counties and regions establishing a Community Corrections Advisory Board (CCAB) appoint member stakeholders as required by PA-511 to identify and target local criminogenic needs that impact prison commitments and recidivism. CCABs are obligated to abide by PA-511 and Michigan Office of Community Corrections (MOCC) requirements when receiving MOCC funding, including but not limited to data tracking and analysis, key performance measures, as well as minimum program eligibility and utilization requirements.

This Application serves as your CCAB's Comprehensive Corrections Plan. To be considered for funding, it must include specific and detailed explanation as to how your plan will impact State Board Priorities, local prison commitment rates, recidivism, and local priorities/initiatives through identified key objectives. Strategies to obtain key objectives as well as performance measures must also be identified. For the purpose of this application, the following terms and definitions apply:

- **State Board Priority Populations** – CCABs requesting funding must target at least one of the following State Board Priority Populations:
  - Sentenced Felons assessed as having moderate to high risk/needs when using a State approved actuarial, objective validated risk and need assessment
  - Pretrial Population
- **Key Objectives** – CCABs requesting funding must identify at least one Key Objective for each of the following applicable categories:
  - **Reduction of Statewide Overall PCR** – *This is required for all CCABs requesting funding for any services/programming that targets sentenced felons.* This may include local objectives that impact Overall PCR, Group 2 Straddle PCR, OUIL 3<sup>rd</sup> PCR, PVT or PVNS Recidivism, or other categories that impact the State's Overall PCR.
  - **Increase of Statewide Appearance and Public Safety Rates for Pretrial Defendants** – *These are required for all CCABs requesting funding for any pretrial services and/or programming that targets pretrial defendants.* – This must include local objectives addressing appearance rates and public safety rates of pretrial defendants.

Your CCAB may identify other objectives in addition to these required objectives.

- **Supportive Strategies** – Proposed OCC funded programming and/or services, identified by CCIS Code and Local Program Name, that are intended to support the objectives identified.
- **Key Performance Measures** – Identified in each proposed program description, these are the specific methods your CCAB will utilize to measure outcomes of programming and their impact on State Board Priorities.

**Felony Data Analyses:**

OCC will provide CCABs with relevant felony dispositional and recidivism data to complete the application. CCABs must analyze this data along with local CCIS data (reports run locally from COMPAS Case Manager) and develop key objectives and supportive strategies that will help attain local goals and support State Board Priorities.

A thorough analysis of the data should include:

- Overall PCRs, rates within sentencing guideline ranges, PCRs within Group 1 and Group 2 offense categories, status at time of offense and recidivism of probation violators, both new sentence and technical.
- Reference to changes in PCRs compared to prior year
- Review your past OCC funding proposals for ideas
- CCAB stakeholder changes
- New judicial, probation, or CCAB staff or other personnel issues that impact referrals, screenings, or programming
- Service provider changes or issues
- Trends in local criminality (example: increase in drug related offenses, decrease in probation violations, etc.)
- Development or changes in local court services or programming (example: new Specialty Court programming, changes to court programming eligibility, etc.)

**Your data analyses form the basis of your objectives and strategies. A weak link between them may result in denial of, or conditional revisions to, your Comprehensive Corrections Plan. Therefore, it is important to demonstrate a solid connection between your data, objectives, and supportive strategies.**

Your CCAB must then determine its proposed PCR category/categories based on this analysis, with consideration given to the average of the last 3 years. Your CCAB must then identify the strategies that will impact its PCR category/categories. **All strategies that you are requesting funding for must also be listed on the Budget Cost Description and have a completed Program Description.** If you request funding for a program or service that is not identified as a strategy impacting any objective, it will not be considered for funding.

Example #1: State Board Priority Target Population: Sentenced Felons.  
Objective: To reduce the County’s Overall Prison Commitment Rate (PCR) to 16% or less.  
Supportive Strategy: C01 Thinking Matters, G18 Intensive Outpatient Group, & B15 Employment Skills.

Example #2: State Board Priority Target Population: Pretrial Population  
Objective: To increase the County’s current Appearance Rate from 87% to 90%.  
Supportive Strategy: F22 PRAXIS and F23 Pretrial Supervision Services.

Example #3: State Board Priority Target Population: Pretrial Population  
Objective: To increase the County’s current Public Safety Rate from 80% to 89%.  
Supportive Strategy: F22 PRAXIS and F23 Pretrial Supervision Services.

**A: FELONY DATA ANALYSES**

1. Using felony dispositional data supplied by MOCC, please fill in the rates (%) and number of dispositions for the **previous two fiscal years** in the two charts below.
2. Does the following data exclude felony dispositions with prisoner status at time of the offense?  **Yes**     **No**

<b>FY 2021 State PCR:</b>	<b>16.5%</b>	<b>Group 2 Rate:</b>	<b>11.6%</b>	<b>Straddle Cell Rate:</b>	<b>19.7%</b>	<b>Group 2 Straddle Rate:</b>	<b>18.6%</b>
Overall PCR:	<b>13% - 91</b> prison dispositions out of <b>702</b> felony dispositions						
Group 1:	<b>20.2% - 49</b> prison dispositions out of <b>243</b> felony dispositions						
Group 2:	<b>9.2% - 42</b> prison dispositions out of <b>459</b> felony dispositions						
Straddle PCR:	<b>8.0% - 14</b> prison dispositions out of <b>175</b> felony dispositions						
Group 1:	<b>11.5% - 7</b> prison dispositions out of <b>61</b> felony dispositions						
Group 2:	<b>6.1% - 7</b> prison dispositions out of <b>114</b> felony dispositions						
<b>FY 2022 State PCR:</b>	<b>18.4%</b>	<b>Group 2 Rate:</b>	<b>12.6%</b>	<b>Straddle Cell Rate:</b>	<b>21.1%</b>	<b>Group 2 Straddle Rate:</b>	<b>20.3%</b>
Overall PCR:	<b>15.9% - 130</b> prison dispositions out of <b>820</b> felony dispositions						
Group 1:	<b>25.5% - 93</b> prison dispositions out of <b>365</b> felony dispositions						
Group 2:	<b>8.1% - 37</b> prison dispositions out of <b>455</b> felony dispositions						
Straddle PCR:	<b>12.0% - 28</b> prison dispositions out of <b>234</b> felony dispositions						
Group 1:	<b>18.7% - 17</b> prison dispositions out of <b>91</b> felony dispositions						
Group 2:	<b>7.7% - 11</b> prison dispositions out of <b>143</b> felony dispositions						

### 3. ANALYSIS

- a. *For returning applicants:* Did you meet your Key Objectives for the previous two fiscal years? No If not, please provide an analysis of why: **One of our key objectives were to reduce the Overall PCR to 11.5%, however our Overall PCR increased to 15.9% in FY2022. The Data reflects that we had more individuals going to prison in FY2022, than in previous years. In addition, the data reflects that our total Felony Dispositions for the county increase by 118 felony dispositions. This has caused an increase in almost all of our statistical data, except for our Group 2, which decreased by 5 prison dispositions. Another key objective that we had was to maintain the County's Public Safety Rate at 85% or above, and we did meet that objective. We, also, met our last key objective which was to maintain the County's Appearance Rate at 85% or above.**
  
- b. *For all applicants:* Please provide information/local data to explain any changes in PCRs and dispositions. If requesting programming for specific populations (examples: OUIL-3rds, delayed/deferred sentences, prison diversion, pretrial, etc.) please provide supportive data analyses for these populations, including any additional pertinent information necessary to establish trends: **The Overall Prison Commitment Rate (PCR) for Allegan County has increased by 2.9 percentage points from FY 2021 (13%) to FY 2022 (15.9%). During this period, total felony dispositions increased by 118 (FY-2021-702; FY 2022-820). The Group 1 felony dispositions increased by 5.3% (FY2021-49; FY2022-93). The Group 2 Overall PCR decreased by 1.1% (FY2021-42; FY2022-37) The Straddle Cell PCR experienced an increase from FY 2021 (8%) to FY 2022 (12%). During this period, Straddle Cell Group 1 increased from FY 2021 (11.4%) to FY 2022 (18.7%) which states that in FY 2021 there were 7 prison dispositions, and in FY 2022 there were 17. The Straddle Cell Group 2 increased by 1.6% (FY2021- 6.1%; FY2022-7.7%) The total prison dispositions of OUIL 3rd's increased by 1 prison disposition from FY 2021 (3) to FY 2022 (4) which resulted in 10% of all OWI 3<sup>rd</sup> convictions were sentenced to prison. In FY 2021, there were 22 out of 91 prison dispositions that were Probation Violator Technical (PVT) but in FY 2022 there were 21 out of 130. There was an 8% decrease from 2021, (FY 2020-24.1%; FY 2021-16.1%). The Probation Violator New Sentence (PVNS) in FY 2021 was 14.3% (13 out of 91 prison dispositions), and in FY2021 it decreased to 4.6% (6 out of 130 prison dispositions), which is an decrease of 9.7%.**



## B: FELONY RECIDIVISM ANALYSIS

Using felony recidivism data supplied by MOCC (Report #3), please fill in the following table to report the number of Probation Violators ***that resulted in a prison disposition*** for each listed category. Regional CCABs should list the Probation Violation data for each County separately and provide a total, regional rate at the end of each row.

FY 2022 Recidivism Rates							
County Name	Allegan						Totals for Region:
<b>FY 2022 Probation Violation - New Sentence to Prison</b>							
Total	6						
<b>FY 2022 Probation Violation – Technical to Prison</b>							
Total	21						

### 1. ANALYSIS

- a. ***For all applicants:*** Please provide information/local data to explain any changes in Probation Violator data, including prison and non-prison dispositions: **In FY 2021, PVNS were 13 out of 91 prison dispositions, however in FY 2022, there were 6 out of 130 prison dispositions, which resulted in a 9.7% decrease. In FY 2021, the PVT's were 22 out of 91 prison dispositions, however in FY 2022, there were 21 out of 130 prison dispositions. This is a 8% decrease. In FY 2021, the PVNS Straddle Offense Group 2, had 0 prison disposition, however in FY 2022, there was 1. In FY 2021, the PVT SGL Offense Group 2, had 0 prison disposition and in FY 2022 there were 0, resulting in no change. In FY 2021, PVNS were 63 out of 611 non prison dispositions, however in FY 2022, there were 61 out of 690 non-prison dispositions, which resulted in a 1.5% decrease. In FY 2021, the PVT's were 109 out of 702 non prison dispositions, and in FY 2022, there were 138.5 out of 690 non prison dispositions, which is a 4.6% increase.**

## C: IMPACTING STATE BOARD PRIORITIES

### ❖ TARGET POPULATIONS, KEY OBJECTIVES, AND STRATEGIES

#### NOTE:

- Target Populations include Sentenced Felons and Pretrial Population.
- CCABs applying for funding targeting Sentenced Felons must have at least one Sentenced Felons Key Objective.
- CCABs applying for funding targeting Pretrial Population must have both Pretrial Population Key Objectives (Appearance Rate and Public Safety Rate).
- CCABs may identify additional Key Objectives that support proposed programming.
- Key Objectives should be measurable and provide sufficient detail so progress can be monitored.
- Strategies are the local programs that will be used to impact your Key Objectives.
- Only proposed programs that impact at least one Key Objective will be considered for funding.

#### 1. Key Objective #1 is intended to impact Sentenced Felons

Please state the Objective: **To decrease the County's Overall Prison Commitment rate to 14.9%.**

**List** OCC Programs in support of Objective #1 (include CCIS Code and Local Name of Program *as they appear on the program descriptions*):

**C01 Seeking Safety, C01 MRT, B15 Career Readiness**

**List** Non-OCC funded Programs in support of Objective #1:

<b>Mental Health Court, Veteran's Court, GED, Inmate Worker, Work Release, DEBT's Crew, AA/NA, Anger Management, Bible Study, Families Victorious, Parenting Class, and Swift and Sure Sanctions Probation Program.</b>
<b>2. Key Objective #2 is intended to impact Pretrial Population</b> <b>Please state the Objective: To maintain the County's Public Safety Rate to 87% or above.</b>
List OCC Programs in support of Objective #2 (include CCIS Code and Local Name of Program <i>as they appear on the program descriptions</i> ):
<b>F23 Pretrial Supervision Services, F22 Pretrial Assessments (PRAXIS), and G17 Substance Abuse Testing</b>
List Non-OCC funded Programs in support of Objective #2:
<b>NA</b>
<b>3. Key Objective #3 is intended to impact Pretrial Population</b> <b>Please state the Objective: To Maintain the County's Appearance Rate at 87% or above.</b>
<b>List</b> OCC Programs in support of Objective #3 (include CCIS Code and Local Name of Program <i>as they appear on the program descriptions</i> ):
<b>F23 Pretrial Supervision Services, F22 Pretrial Assessments (PRAXIS), and G17 Substance Abuse Testing.</b>
List Non-OCC funded Programs in support of Objective #3:
<b>NA</b>
<b>4. Key Objective #4 is intended to impact</b> Choose an item. <b>Please state the Objective: NA</b>
<b>List</b> OCC Programs in support of Objective #4 (include CCIS Code and Local Name of Program <i>as they appear on the program descriptions</i> ):
<b>NA</b>
List Non-OCC funded Programs in support of Objective #4:
<b>NA</b>

**D: COMPAS CRIMINOGENIC NEEDS PROFILE**

1. Please list the Top 3 needs scales (medium/probable and high/highly probable combined) as identified within the COMPAS Criminogenic Needs and Risk Profile for **all probationers** provided by OCC. Additionally, identify both the local and proposed OCC strategies that will impact the identified needs scales. **OCC funded strategies must be identified by CCIS Code and Local Name of Program as it appears on the program descriptions: The top 3 needs scales for all Probations are Substance Abuse at 82%, Criminal Personality at 61%, Family Criminality at 54%, and Cognitive Behavior at 54%. The OCC funded strategies that will assist in addressing the needs of the Probationers is C01 MRT and C01 Seeking Safety. In addition, the 4th documented need in our county is Vocational/Educational and that is why the B15 Career Program is so important to maintain.**

**E: LOCAL PRACTICES TO ADDRESS PERSONS WITH SUBSTANCE USE DISORDER(S)**

1. How do defendants and offenders get screened for substance use services in your area (regardless of funding source)? **Offenders and defendants will get screened for Substance use by our local Community Mental Health Department.**
2. How do defendants and offenders get referred for a substance use assessment and subsequent appropriate ASAM Level of Care in your area (regardless of funding source)? **They can be referred by the Allegan County Office of Community Corrections Manager, their Probation Officer, or self reporting to the Allegan County Community Mental Health Department to receive an appropriate Substance Abuse Assessment.**
3. Are there any barriers or gaps in service to obtaining an assessment and treatment that your CCAB is requesting OCC funding to fill? **No** If so, please describe in detail: **NA**
4. What non-PA 511 funded services are available in your area? Be sure to include treatment court services. **All county residents may contact the Allegan County CMH for SUD services and they will meet with a master's level staff member that will determine if they need a HLOC screen or be referred to an open door provider for outpatient, Intensive Outpatient, Recovery Management, or MAT services.**

## F: COMPREHENSIVE CORRECTIONS PLAN SUMMARY

1. Please explain how the Comprehensive Corrections Plan, in coordination with the local practices, will impact the State Board Priorities, and ultimately offender success: his Comprehensive Corrections Plan along with local practices will impact the State Board Priorities by continuing to provide services needed to the targeted populations of sentenced felons and our pretrial population. Without funding to continue with programming, the residents of Allegan County will be underserved for the necessary tools needed to be successful. The programs offered in Allegan County, along with those proposed in our Comprehensive Correction Plan will focus on those individuals who are eligible for Pretrial releases, or is sentenced and on Probation. Programming has proven to be a benefit to our community inside and outside of the our Corrections Center. To date, our programming has allowed us to share success stories that include several inmates who have been able to obtain employment as a sentenced offender. This secured employment opportunity has boosted their confidence and many of them have not returned to the Corrections Center for new criminal charges or Probation Violations. It is the mission of the Allegan County's CCAB to continue providing such programs, as we strive to continue to reduce the number of Prison Commitment Rates and positively impact lives, which will reduce the recidivism rate. Allegan County has proven that programming works and has been successful in keeping our PCR lower than the State's average for many years, consistently. It is the belief of our County's CCAB that programming encourages individual change. Positive change results in creating productive members of society, and not just warehousing inmates within our Corrections Center until their day of release. Our Comprehensive Plan provides us the services and resources needed to obtain our goal, while giving our community the benefits of an increased productive population within the community.
2. What steps will you take if you find that you are not meeting your objectives, or your strategies are not being implemented as planned? **The Allegan County Office of Community Corrections will take several steps if we are not meeting the objectives or strategies set out in this plan. Those steps include: the CCAB Manager will monitor the data for the progress of the programming offered, and compare that data with the objectives and strategies set in place by the Allegan County Community Corrections Advisory Board and the Strategic Planning Committee. If a deficiency is noted, then the CCAB Manager will reach out to our CCAB and request a meeting to discuss the short comings and request guidance on how they would like to proceed to get it back on track. The CCAB Manager will be in continued contact with the Community Corrections State Grant Coordinator with updates and seeking guidance to get those objectives back on track. The CCAB Manager will provide extra training to the CCAB members, if needed, to gain support to correct any issues that are causing the Objectives to not be met.**
3. Program eligibility overrides may be requested in writing to the assigned OCC Specialist. Please document any additional override procedures your CCAB has approved. **The Allegan County CCAB has not established any additional documents for an override procedure. If there is an override needed, the CCAB Manager will contact the Community Corrections Specialist for approval.**



# Program Description

## Administration

FY: 2024

CCAB: Allegan County

Administration is defined as those activities and related costs that have been incurred for the overall executive and administrative functions of the local office or other expenses of a general nature that do not relate solely to the operation of a specific program as defined/approved within the local plan. They are costs, that by their nature, are administrative in support of the overall duties and functions of the local OCC. This category must also include its share of fringe benefits, costs, operations (utilities, office supplies, travel, etc.), and maintenance expenses and must be identified in the Budget Cost Descriptions.

**NOTE:**

- Staff time for completing Administration duties and responsibilities, including eligibility screening, must be billed for actual time worked. Duties billed to Administration cannot also be billed under individual program codes.
- A **SUPPLY** has a life expectancy of less than a year (paper, toner, folders, drug testing supplies, etc.) while **EQUIPMENT** has a life expectancy of more than a year (fax machine, PBT, computer).

1. Local/other contributions to Administrative functions per fiscal year: \$ 33,833.00 <i>*this amount must be reflected in your budget documents within the OCC Funding Application.</i>
2. How frequently are CCAB meetings held? Quarterly What is included on CCAB meeting agendas? The meeting is called to order. Then the following items are on the agenda: Roll call, Introductions, Program Utilization updates, Financial Updates, Review and approval of Quarterly Reports, Strategic planning information, updated business (Bylaws Review), necessary voting that is needed, roundtable and date for next meeting.
3. Describe how expenditure reports are processed and verified then forwarded to OCC in Lansing: The expenditure reports are completed by the CCAB Manager and forwarded to the County's Finance Officer who reviews it and approves it. Once it is approved, the Finance Officer sends it to MDOC. Once it is approved by the Finance Officer, the CCAB Manager sends the report to the CCAB for review.
4. When and how are utilization and expenditures monitored? The Utilization and Expenditures reports are completed by the CCAB Manager. The Utilization report is then sent to the State OCC Specialist and a copy is sent to the CCAB for review. In addition, both reports are discussed at the quarterly CCAB meetings.
5. As a contractual requirement, how often does the CCAB manager meet with, visit, and evaluate contracted programs? The CCAB manager meets with the program facilitators weekly, and more often if needed, and will evaluate the contracted programs on a regular basis, which usually occurs at least 1 time per month.
6. How often does the CCAB manager meet with program referral sources? (probation supervisors/agents, prosecutor, defense attorney, judges, etc.)? Quarterly, or more frequent, if needed. Explain: The CCAB Manager meets with the referral source quarterly during at



# Program Description

## Administration

<p>our CCAB Meetings and has discussions with the referral source via email when the referrals are sent.</p>
<p>7. How often is program utilization reviewed? Explain: Program Utilization is reviewed by the CCAB Manager on a monthly basis, sometimes bi-monthly, if needed. If there is a program that is low on utilization, that utilization is monitored weekly.</p>
<p>8. What actions are taken when programs are under or over-utilized? An action plan is put in place and is discussed with our CCAB and the program facilitators to get that program back on track.</p>
<p>9. Describe when and how the comprehensive corrections plan is developed: The Comprehensive Corrections Plan is developed throughout the year during our Strategic planning meetings and our quarterly meetings.</p>
<p>10. Describe the involvement of other stakeholders or subcommittees in data analysis or comprehensive corrections plan/program development. We have a Strategic Planning committee that is a subcommittee of our CCAB. This committee meets quarterly, usually just prior to our CCAB meeting.</p>
<p>11. What is your plan to provide orientation and to educate all stakeholders? Explain: The CCAB manager reaches out to all new stakeholders and explains their roles on the CCAB Board. There is a pamphlet that is sent to the new stakeholders which explains our current programs. In addition, the CCAB manager is working on creating a training power point to share with the stakeholders.</p>



# Program Description

## Group Programming

<b>CCAB: Allegan County</b>	<b>FY: 2024</b>
<b>Local Program Name: Career Readiness</b>	
<b>Service Provider: Outlook Academy</b>	
<b>CCIS Service Type: B15- Employment Skills</b>	
<b>Total projected number of new enrollments: 50</b>	
<b>For Regional CCABs, projected number of new enrollments per member county: NA</b>	
<b>Program Location (select all that apply):</b> Jail: <input checked="" type="checkbox"/> Residential: <input type="checkbox"/> Community: <input type="checkbox"/>	
<b>Program status: Continuation</b>	
<b>If modification, describe here: NA</b>	

**GROUP/CLASS DELIVERED PROGRAMMING –**

- This form is for program activities delivered through a group or class-type structure.
- Groups that are cognitive in nature must be separate for both male and female populations.
- When developing eligibility criteria, think about what behavior or characteristics in addition to addressing PCRs or jail utilization that the program is intended to address.
- Cognitive, Employability Skills, Education and Domestic Violence programs are all programs that would use this form.
- If this form is utilized for an Employability Skills group, the County must clearly identify how it is not a duplication of services provided through the Michigan Works Agency or other local workforce development agencies in (3.h.).
- G00 is an option for “other” group-type programming not specifically identified here (discuss with your assigned Community Corrections Specialist first).
- Pretrial defendants who are not convicted are not an eligible Target Population on this form. For exceptions, please discuss with assigned Community Corrections Specialist first.

**ANSWER ALL QUESTIONS USING “N/A” IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM.**

<b>1. What is your target population?</b>
<input checked="" type="checkbox"/> Sentenced Felons <span style="margin-left: 100px;"><input type="checkbox"/> Other (include eligibility criteria): <b>NA</b></span>

<b>2. Describe the program:</b>
<p>a. What is your referral process to this program? <b>The CCAB Manager will screen all potential participants, then reach out to the MDOC Probation Department to obtain their COMPAS results to confirm eligibility.</b></p>
<p>b. What assessment is used, identify the tool: <b>COMPAS</b></p>
<p>c. Who completes the assessment? <b>The MDOC Probation Agents will complete the COMPAS.</b></p>
<p>d. P.A. 511 states eligibility for programming <b>must include moderate to high risk.</b> Please select which needs the program will impact for your target population(s).</p> <p style="margin-top: 20px;"><b>Sentenced Felons:</b> <i>You must identify the number of scales required for eligibility here: 1</i></p>



# Program Description

## Group Programming

<input checked="" type="checkbox"/> Vocational/Education <input checked="" type="checkbox"/> Substance Abuse <input type="checkbox"/> Cognitive Behavioral <input type="checkbox"/> Criminal Personality <input type="checkbox"/> Leisure & Recreation	<input type="checkbox"/> Social Environment <input checked="" type="checkbox"/> Residential Instability <input checked="" type="checkbox"/> Family Criminality <input type="checkbox"/> Social Isolation <input checked="" type="checkbox"/> Criminal Opportunity	<input checked="" type="checkbox"/> Criminal Association
<p><b>Gender Responsive Scales:</b></p> <input type="checkbox"/> Experiences of Abuse as an Adult <input type="checkbox"/> Experiences of Abuse as a Child <input type="checkbox"/> Relationship Dysfunction <input type="checkbox"/> Parental Stress		
<input checked="" type="checkbox"/> <b>Felony Probation Violator, regardless of COMPAS Assessment Score</b>		
<p>e. Describe the program design (programs using this description form should be delivered through a group or class structure):</p>		
<p>i. Name of curriculum: <b>Career Readiness</b></p>		
<p>ii. Identify what skills are taught in this program: <b>The skills taught in this program include the completion of Work Keys, completing a career interest inventory, developing a resume and cover letter, keyboarding skills, career coaching (O*NET Program), Computer Literacy, Job interviews, and TRIO (college applications, college exploration, academic advising, financial aid, FASFA application).</b></p>		
<p>iii. Is the group open or closed? <b>Open</b></p>		
<p>iv. What is the minimum/maximum number of participants per group, as identified in the curriculum? <b>The minimum number of group is 3 and the maximum of group 10.</b></p>		
<p>v. Minimum number of group sessions attended for successful completion: <b>15</b></p>		
<p>vi. If the group occurs in various locations, (jail/residential/community) identify how participants transition between them: <b>NA</b></p>		
<p>f. Identify the training or credentials held by your service provider qualifying him/her to provide this service: <b>There is a facilitator with a Special Education Certification, 3 facilitators that have their teaching certificates, and 1 facilitator that has a Bachelor's Degree in Social Work and Criminal Justice. In addition, 1 facilitator has a Career Coaching Certification.</b></p>		
<p>g. How are delivered services and individual progress and participation documented by the service provider and provided to the probation agents and/or referral source? (i.e., progress notes, case notes and/or group notes) <b>The facilitator provides attendance reports and progress reports on a monthly basis, but they can provide them sooner if requested by the CCAB Manager.</b></p>		
<p>h. Provide any other pertinent information you feel is necessary: <b>At first glance this program may appear to be a replica to Michigan Works, however it is not. Career Readiness provides a participant the knowledge on how to complete college applications, complete mock interviews, complete zoom interviews, complete</b></p>		



# Program Description

## Group Programming

financial documents for college, and complete Work Keys, while in custody. It, also, teaches the participants computer literacy skills and interviewing skills all while incarcerated, while preparing them for a positive transition into the community. Statistics show that those who leave our facility with a job prior to release, are less likely to return to jail on a new charge.

3. Evaluation is part of evidence-based principles which you **must** identify in section (a.). You are also **required** to develop **at least one key performance measure** for this program in section (b.). Be sure to include the data source, how its tracked and measured. **NOTE:** Successful completion of programming, if listed as the only key performance measure, is not sufficient.

### a. Describe how this program meets each of the following Evidence Based Principles:

1. **Assess Actuarial Risk/Needs** - The potential participants are screened based on their COMPAS results.
2. **Enhance Intrinsic Motivation** - The facilitator uses constructive ways to enhance intrinsic motivations for the participants.
3. **Target Interventions (indicate all that apply)**
  - a. **Risk Principle:** Prioritize supervision and treatment resources for higher risk offenders -NA
  - b. **Need Principle:** Target interventions to criminogenic needs -NA
  - c. **Responsivity Principle:** Be responsive to temperament, learning style, motivation, culture, and gender when assigning programs -This program addresses cultural differences/needs, gender needs, developmental stages and learning styles. Although this group is conducted in a group environment, one on one time is offered to each participant during each step of completion.
  - d. **Dosage:** Structure 40-70% of high-risk offenders' time for 3-9 months -NA
  - e. **Treatment Principle:** Integrate treatment into the full sentence/sanction requirements -NA
4. **Skill Train with Directed Practice** - NA
5. **Increase Positive Reinforcement** - Positive reinforcements are used by the facilitator and the peers of this group to encourage the participant to continue moving forward in the curriculum.
6. **Engage Ongoing Support in Natural Communities** - NA
7. **Measure Relevant Processes/Practices** - This program is monitored by the CCAB Manager. Documentation is created and shared with the Stakeholders when a participant successfully completes the program and/or take additional steps that allow continual change and growth, personally and within the community. For example, this program enables the participants to interview for jobs prior to being released from custody and we currently have had participants who obtained employment while in custody and are still working at that same place of employment after being released from custody.
8. **Provide Measurement Feedback** - Once a participant completes each step, measurement feedback is given when appropriate. Positive feedback is given to promote longlasting change, along with encouragement to the other participants.





# Program Description

## Group Programming

b. **Program Key Performance Measure** - 85% of enrolled offenders who successfully completed the program obtain part/full time employment within the first 6 months upon release from jail.

**Data Element** – Case notes and follow up interviews.

**Tracking Source** -

1. Who is tracking the Data Element? The CCAB Manager is tracking this data.
2. How is it being tracked? This data will be tracked by the Case Notes and follow up interview results that are provided by the provider.
3. At what frequency is it being tracked? This data will be tracked quarterly.

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** –

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Program Description

## Group Programming

CCAB: Allegan County	FY: 2024
Local Program Name: MRT	
Service Provider: Allegan County Office of Community Corrections	
CCIS Service Type: C01 - Cognitive	
Total projected number of new enrollments: 50	
For Regional CCABs, projected number of new enrollments per member county: NA	
Program Location (select all that apply): Jail: <input checked="" type="checkbox"/> Residential: <input type="checkbox"/> Community: <input checked="" type="checkbox"/>	
Program status: Continuation	
If modification, describe here: NA	

**GROUP/CLASS DELIVERED PROGRAMMING –**

- This form is for program activities delivered through a group or class-type structure.
- Groups that are cognitive in nature must be separate for both male and female populations.
- When developing eligibility criteria, think about what behavior or characteristics in addition to addressing PCRs or jail utilization that the program is intended to address.
- Cognitive, Employability Skills, Education and Domestic Violence programs are all programs that would use this form.
- If this form is utilized for an Employability Skills group, the County must clearly identify how it is not a duplication of services provided through the Michigan Works Agency or other local workforce development agencies in (3.h.).
- G00 is an option for “other” group-type programming not specifically identified here (discuss with your assigned Community Corrections Specialist first).
- Pretrial defendants who are not convicted are not an eligible Target Population on this form. For exceptions, please discuss with assigned Community Corrections Specialist first.

**ANSWER ALL QUESTIONS USING “N/A” IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM.**

<b>1. What is your target population?</b>
<input checked="" type="checkbox"/> Sentenced Felons <input type="checkbox"/> Other (include eligibility criteria): NA

<b>2. Describe the program:</b>
<p>a. What is your referral process to this program? <b>The CCAB Manager will interview the sentenced felons and determine eligibility based on their COMPAS scores, which will be retrieved from the MDOC Probation Department. Referrals from the courts and the MDOC Probation Department will be accepted, as well.</b></p>
<p>b. What assessment is used, identify the tool: <b>The COMPAS is the assessment tool used for program eligibility.</b></p>
<p>c. Who completes the assessment? <b>The assessment is completed by the MDOC Probation Agents prior to enrollment in the program by completing a COMPAS.</b></p>
<p>d. P.A. 511 states eligibility for programming <b>must include moderate to high risk.</b> Please select which needs the program will impact for your target population(s).</p> <p style="margin-top: 10px;"><b>Sentenced Felons:</b></p>



# Program Description

## Group Programming

You must identify the number of scales required for eligibility here: 1

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Vocational/Education            | <input type="checkbox"/> Social Environment                 | <input checked="" type="checkbox"/> Criminal Association |
| <input checked="" type="checkbox"/> Substance Abuse      | <input checked="" type="checkbox"/> Residential Instability |  |
| <input checked="" type="checkbox"/> Cognitive Behavioral | <input checked="" type="checkbox"/> Family Criminality      |  |
| <input checked="" type="checkbox"/> Criminal Personality | <input type="checkbox"/> Social Isolation                   |  |
| <input type="checkbox"/> Leisure & Recreation            | <input checked="" type="checkbox"/> Criminal Opportunity    |  |

**Gender Responsive Scales:**

- Experiences of Abuse as an Adult
- Experiences of Abuse as a Child
- Relationship Dysfunction
- Parental Stress

**Felony Probation Violator, regardless of COMPAS Assessment Score**

e. Describe the program design (programs using this description form should be delivered through a group or class structure):

i. Name of curriculum: **MRT/How to Escape Your Prison"**

ii. Identify what skills are taught in this program: **The skills taught in this program are as followed: Commitment to change, Honesty, Trust, Long and short term Goal setting, Keeping Moral Commitments, Healing damaged relationships, Raising Awareness, Helping Others, Acceptance, and Maintaing a positive change.**

iii. Is the group open or closed? **Open**

iv. What is the minimum/maximum number of participants per group, as identified in the curriculum? **The minimum number of participants is 3 and the maximum is 10.**

v. Minimum number of group sessions attended for successful completion: **The minimum number of group sessions attended for a successful completion is 8.**

vi. If the group occurs in various locations, (jail/residential/community) identify how participants transition between them: **All participants, whether in custody or out of custody, will continue with group until completion. When transitioning between the two, they would just attend group as usual maintaining the same schedule they had prior to the transition. Essentially, the group members remain the same regardless of their incarceration status.**

f. Identify the training or credentials held by your service provider qualifying him/her to provide this service: **The MRT service provider is a certified MRT Facilitator. The primary facilitator has completed an MRT refresher course 5 years ago and then the county paid for this facilitator to attend the Advanced MRT Course 4 years ago. In addition, the county has paid for an additional person to become a certified MRT facilitator, to utilize as a back up instructor, when needed. Refresher training will be utilized, when appropriate.**



# Program Description

## Group Programming

g. How are delivered services and individual progress and participation documented by the service provider and provided to the probation agents and/or referral source? (i.e., progress notes, case notes and/or group notes) **The facilitator provides attendance sheets on a weekly basis and progress reports on a monthly basis, but can provide them sooner if requested. The CCAB Manager sends monthly updates to the Probation Department, regarding attendance and progress reports, also.**

h. Provide any other pertinent information you feel is necessary: **MRT focuses on criminal thinking and changing behaviors, along with some teachings about the importance of employment/Community Service, but topics such as substance abuse and Keeping Moral Commitments is a much greater topic that is taught.**

3. Evaluation is part of evidence-based principles which you **must** identify in section (a.). You are also **required** to develop **at least one key performance measure** for this program in section (b.). Be sure to include the data source, how its tracked and measured. **NOTE:** Successful completion of programming, if listed as the only key performance measure, is not sufficient.

**a. Describe how this program meets each of the following Evidence Based Principles:**

1. **Assess Actuarial Risk/Needs** - The potential participants are screened based on their COMPAS results.
2. **Enhance Intrinsic Motivation** - This program is centered around internal change, which begins with the curriculum that is used. "How to Escape Your Prison", focus' on lasting change.
3. **Target Interventions (indicate all that apply)**
  - a. **Risk Principle: Prioritize supervision and treatment resources for higher risk offenders** -This program targets medium to high risk offenders to promote change. This curriculum addresses the needs of the participants who present multiple criminogenic needs.
  - b. **Need Principle: Target interventions to criminogenic needs** -MRT addresses the criminogenic needs identified in their assessment. These needs are dynamic risk factors and are addressed throughout the several week program.
  - c. **Responsivity Principle: Be responsive to temperament, learning style, motivation, culture, and gender when assigning programs** -This program addresses cultural differences/needs, gender needs, developmental stages and learning styles. Although this group is conducted in a group environment, one on one time is offered to each participant during each step of completion.
  - d. **Dosage: Structure 40-70% of high-risk offenders' time for 3-9 months** -MRT participants are given homework weekly and it is due the following week. Part of the curriculum is to participate and complete community service. In addition, this program requires the participants to attend group weekly. It creates a structured environment for them while attending the program.
  - e. **Treatment Principle: Integrate treatment into the full sentence/sanction requirements** -NA
4. **Skill Train with Directed Practice** - This program provides evidence-based programming that emphasizes cognitive-behavioral strategies and is delivered by well trained staff. The skills taught



# Program Description

## Group Programming

to the participant are practiced which results in pro-social attitudes and behaviors are positively reinforced by the facilitator.

**5. Increase Positive Reinforcement** - The participants in the group provide their testimonies in different portions of the curriculum. Positive reinforcements are used by the facilitator and their peers of this group to encourage the participant to continue moving forward in the curriculum.

**6. Engage Ongoing Support in Natural Communities** - MRT does engage in pro-social supports for the participants and their communities. There are 2 different sections of the curriculum where community service is required before moving on to the next chapter of the book.

**7. Measure Relevant Processes/Practices** - Case information is provided weekly to the CCAB Manager which enables the ability to determine successful completions. Once that information is obtained, the data is analyzed to determine whether our goal was met.

**8. Provide Measurement Feedback** - Once a participant completes each step, measurement feedback is given when appropriate. If not appropriate at each step, once the participants presents their last step, feedback is given to promote longlasting change.

b. **Program Key Performance Measure** - 85% of participants who successfully complete the program will not receive a new conviction in Allegan County within 12 months.

**Data Element** - Judicial Data Warehouse and the Jail Management system data will be used to retrieve that data.

**Tracking Source** -

1. Who is tracking the Data Element? The CCAB Manager will obtain and review this data.
2. How is it being tracked? The successfully completors data will be compared to all new convictions within the county.
3. At what frequency is it being tracked? This data will be tracked quarterly.

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Program Description

## Group Programming

**Additional Program Key Performance Measure - NA**

**Data Element - NA**

**Tracking Source -**

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Service Description

## Pretrial Risk Assessment Services

CCAB: Allegan County	FY: 2024
Local Program Name: Pretrial Assessments	
Service Provider: Allegan County Office of Community Corrections	
CCIS Service Type: F22 - Pretrial Assessment	
Total Projected Number of New Assessments (enrollment): 150	
For Regional CCABs, total projected number of new assessments by member county: NA	
Program Location (select all that apply): Jail: <input checked="" type="checkbox"/> Community: <input checked="" type="checkbox"/>	
Program Status: Continuation	
If modification, describe here: NA	

**PRETRIAL RISK ASSESSMENT SERVICES** - Provides for risk assessment of pre-adjudicated defendants:

- Validated assessment for pretrial services supervision eligibility.
- Funding under assessment may include the following: the interview with the defendant, criminal history investigation, verification of interview information, and conducting the PRAXIS and subsequent report to include presentation at arraignment.
- Enrollment projections should also include an appropriate calculation of staff's time. The total amount of time spent per projected enrollee should balance with the requested funding amount.

**ANSWER ALL QUESTIONS USING "NA" IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM**

<b>1. Based on your objective(s), what is your target population?</b>
<input checked="" type="checkbox"/> Pretrial

<b>2. Describe the program:</b>
a. Describe eligibility criteria, including exclusionary criteria, for an assessment: <b>All defendants charged with a felony or serious misdemeanor awaiting arraignment.</b>
b. What programs (PA511 and/or locally funded) require this assessment to determine eligibility? <b>Pretrial Supervision</b>
c. What assessment instrument is proposed? <b>The PRAXIS</b>
d. Is the assessment completed through an interview with the defendant or would the defendant fill out a questionnaire for later scoring? <b>The assessment will be completed through an interview, a criminal history investigation, with the defendant.</b>
e. Is the assessment completed prior to arraignment? <b>Yes</b>
f. Describe the training, certification process, or credentials of the person(s) doing the assessment(s) which qualify him/her to do them – include dates of training/certification and who conducted the training: <b>The CCAB Manager has received training to complete the Praxis. In addition, the CCAB Manager has reviewed the "Praxis Instruction Manual 2017- A Michigan Pretrial Risk Assessment Tool" and "The Standards on Pretrial Release: 2020" by NAPSA, that resulted in additional knowledge used to complete the PRAXIS.</b>
g. How much time is anticipated to score one pretrial risk assessment (not including subsequent development of a recommendation or plan)? <b>10 minutes.</b>



# Service Description

## Pretrial Risk Assessment Services

h.	How much time is estimated to interview the defendant? <b>10 minutes.</b> Explain your response. <b>It is estimated to take 10 minutes per defendant to interview them and receive a clear directional path for their needs.</b>
i.	How much time is estimated to complete a criminal history investigation on the defendant? <b>10 minutes</b> Explain your response. <b>It is estimated that a complete criminal history investigation will take approximately 10 minutes, which will consist of running that defendant in the TALON system, and documenting any and all criminal history convictions.</b>
j.	How much time is estimated to verify interview information? <b>10 minutes</b> Explain your response. <b>It is important to verify the information the defendant provided in the interview. That could take up to 10 minutes depending on the results of the interview.</b>
k.	How much time is estimated to complete the subsequent report, including the presentation at arraignment/court? <b>20 minutes</b> Explain your response. <b>It is estimated that it will take 20-30 minutes per defendant to complete all subsequent reports including a presentation at arraignment, if needed.</b>
l.	What is the total amount of time required to complete the assessment process? (add the time responses to questions i. through m.) <b>The total amount of time it is estimated to take per individual, is 1 hour.</b>
m.	Is subsequent verification of information attempted prior to making a recommendation or determining eligibility? Yes
n.	Is the recommendation written? Yes
o.	For defendants who do not gain release, does your County utilize a review process (sequential review)? Choose an item. Explain: <b>Each defendant who receives the assessment can be reviewed at a later time for possible approval for services.</b>
p.	Is information about the number of completed assessments entered in COMPAS Case Manager and tracked for CCIS purposes? <b>Yes, it will be entered weekly, and more frequently if needed.</b>
q.	Review your answers above. Summarize other aspects of the program not specifically identified above that you feel are critical to understanding this program: <b>This program will assess pretrial defendants for eligibility into the Pretrial Supervision Program. The assessment must occur to provide adequate documentation, such as the completion of the PRAXIS to determine eligibility requirements and levels of supervision.</b>
<p>3. Evaluation is part of evidence-based principles which you <b>must</b> identify in section (a). Required key performance measures for this program are identified in section (b). You may include additional key performance measures as well. Be sure to include the data source, how its tracked and measured. <u>NOTE:</u> Successful completion of programming, if listed as the only key performance measure, is not sufficient.</p>	
<p><b>a. Describe how this program meets each of the following Evidence Based Principles:</b></p> <p><b>1. Assess Actuarial Risk/Needs</b> - This program meets the evidence based principles by utilizing the PRAXIS for the screening and needs assessments. The PRAXIS is a reliable tool used to</p>	





# Service Description

## Pretrial Risk Assessment Services

determine the level of risk and needs for participants and it will instruct how intense the level of supervision is needed based on the risks identified in the PRAXIS to be effective in meeting the objective, while providing the least restrictive services for the participant.

2. **Enhance Intrinsic Motivation** - Through support of the PRAXIS, Pretrial Supervision encourages willful participation through least restrictive means.
3. **Target Interventions (indicate all that apply)**
  - a. **Risk Principle: Prioritize supervision and treatment resources for higher risk offenders** -The PRAXIS specifically assesses public safety and appearance risk for pretrial defendants.
  - b. **Need Principle: Target interventions to criminogenic needs** -NA
  - c. **Responsivity Principle: Be responsive to temperament, learning style, motivation, culture, and gender when assigning programs** -NA
  - d. **Dosage: Structure 40-70% of high-risk offenders' time for 3-9 months** -NA
  - e. **Treatment Principle: Integrate treatment into the full sentence/sanction requirements** -NA
4. **Skill Train with Directed Practice** - Through the support of the PRAXIS, Pretrial Supervision encourages and allows participants to practice compliance with pretrial release orders in the least restrictive environment while honoring due process.
5. **Increase Positive Reinforcement** - Through the support of the PRAXIS, continued compliance with pretrial supervision rules and expectations results in reduced requirements when appropriate.
6. **Engage Ongoing Support in Natural Communities** - Through the support of the PRAXIS, Pretrial Supervision utilizes participants natural resources and makes referrals to relevant/helpful community-based supports and programming when appropriate.
7. **Measure Relevant Processes/Practices** – It captures statistical data regarding concurrence and release rates.
8. **Provide Measurement Feedback** – It shares data regarding the supervision process and effectiveness of interventions with stakeholders.

b. **Program Key Performance Measure - Concurrence Rate – (REQUIRED)** – Enter your projected percentage in the text box: **85 % of OCC-funded defendants will have release decisions/court-ordered bail corresponding with their assessed risk level (PRAXIS).**

**Data Element** - PRAXIS and Pretrial Release Order/Decision.

**Tracking Source** -

1. **Who is tracking the Data Element?** The CCAB Manager will track this.
2. **How is it being tracked?** The CCAB Manager will review the data from all of the Pretrial Assessments that were sent to the courts, and compare it to the release decisions that were made.
3. **At what frequency is it being tracked?** This will be tracked quarterly.



# Service Description

## Pretrial Risk Assessment Services

Program Key Performance Measure – **Release Rate (REQUIRED)** - Enter your projected percentage in the text box: **80 % of OCC-funded defendants will secure release pending case disposition.**

Data Element - Pretrial Release Order

Tracking Source –

1. Who is tracking the Data Element? The CCAB Manager.
2. How is it being tracked? The CCAB Manager will track this with the Pretrial Release Order review.
3. At what frequency is it being tracked? This will be tracked quarterly.

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Program Description

## Pretrial Supervision Services

CCAB: Allegan County	FY: 2024
Local Program Name: Pretrial Supervision	
Service Provider: Allegan County Office of Community Corrections	
CCIS Service Type: F23 – Pretrial Supervision Services	
Total Projected New Enrollment: 30	
For Regional CCABs, total projected new enrollment by member county: NA	
Projected Length of Stay in Days: 90	
Program Location (select all that apply): Jail: <input checked="" type="checkbox"/> Residential: <input type="checkbox"/> Community: <input checked="" type="checkbox"/>	
Program Status: Continuation	
If modification, describe here: NA	

**SUPERVISION SERVICES** – *Pretrial supervision should utilize the least restrictive means while working to promote court appearances and public safety.*

- Funding under Pretrial Supervision Services may include the following: court reminders (if not available through other means), report methodology and frequency that comports with the assessed level of risk and written compliance reports to the Court.
- Electronic monitoring is supported for the following: those charged with an OUIL III, victim cases, serious misdemeanors and non-violent felonies scoring 6 or higher (PRAXIS) and/or a violent felony scoring 3 or higher (PRAXIS).
- Supervision programs are not intended to simply provide access to substance abuse testing absent other supervision activities.
- You are required to complete a G17 Substance Abuse Testing program description if you are requesting funds for pretrial substance abuse testing, as part of your pretrial supervision plan.
- OCC requires that an objective pretrial assessment be used before defendants are referred for pretrial supervision.

**ANSWER ALL QUESTIONS USING “NA” IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM.**

<b>1. Based on your objective(s), what is your target population?</b>
<input checked="" type="checkbox"/> Pretrial

<b>2. Describe the program:</b>
<p>a. A Pretrial risk assessment is mandatory for pretrial supervision services. What are your eligibility criteria based on the assessed risk levels? <b>Be sure to include assessment scores. For Pretrial Supervision without electronic monitoring, the Pretrial defendants who score moderate (scoring 3-5) to high (scoring 6-9) on the PRAXIS will be eligible. For electronic monitoring defendants, they must be: 1) Charged with OUIL-3rd; -OR- 2) Have a victim case; -OR- 3) Serious misdemeanor or non-violent felony with a PRAXIS score of 6 or higher; -OR- violent felony with a PRAXIS score of 3 or higher.</b></p>
<p>b. If using electronic monitoring (GPS and/or SCRAM) answer and clearly explain the following questions (use NA if not applicable to your program):</p> <p><b>**Refer to the first page for information on pretrial EM eligibility information.</b></p>
<p>i. What kind of equipment/system: <b>GPS monitoring.</b></p>



# Program Description

## Pretrial Supervision Services

	ii. Vendor for equipment/service: <b>Attenti</b>
	iii. Cost assessed by the vendor per unit/defendant/day (clearly describe): <b>GPS unit per day is \$10, and a \$25 installation fee per unit.</b>
	iv. Who does the equipment installation/retrieval? <b>The CCAB Manager will install/retrieve the equipment.</b>
	v. Who sets up schedules and/or monitors compliance? <b>The CCAB Manager will install/retrieve the equipment.</b>
	c. What are your supervision reporting requirements, i.e. frequency and type of reporting? <b>Phone reporting and in person reporting will be utilized in this program. Frequency of reporting requirements are determined by the PRAXIS. The least restrictive will be the best practice, to align with the NAPSA guidelines. Phone reporting will be the most frequently used form of contact.</b>
	d. What is your average daily caseload per full time equivalent position (FTE) for pretrial supervision? <b>10</b>
	e. What happens during a typical "check-in" and how long is it estimated to take? Court date reminder: <input checked="" type="checkbox"/> Verification of address: <input checked="" type="checkbox"/> New criminal contact: <input checked="" type="checkbox"/> Verification of bond conditions: <input checked="" type="checkbox"/> Referrals to programs: <input checked="" type="checkbox"/> Other (describe): <b>Verification of any other court ordered pretrial supervision requirements not addressed above, as well as drug testing during these check ins, if required by the pretrial bond conditions.</b>  Time per check in (including the time to complete compliance report documentation) <b>15 minutes</b>
	f. Does the program design include collateral contacts with family, employer, school, treatment provider, etc.? <b>No</b>
	g. This program uses PA-511 funds for drug/alcohol testing. <b>If you select "uses PA-511 funds" then you are required to complete a G17 Substance Abuse Testing program description.</b>
	h. Pretrial release conditions which include drug/alcohol testing should be limited. Describe the County's plan should a defendant test positive for a controlled substance. What interventions are available and presented to the court and/or defendant: <b>The plan for positive drug tests will be to refer the defendant to the treatment provider for a substance abuse assessment or treatment.</b>
	i. How is the County's plan mentioned in (h.) documented per defendant? <b>Progress reports will be completed and submitted to the Defense Attorney, the Prosecutor, and the PSI writer for each defendant.</b>
	j. Are compliance reports shared with MDOC PSI writers? <b>Yes, they will be shared with the MDOC PSI Writer.</b>
	k. Review your answers above. Summarize other aspects of the program not specifically identified above that you feel are critical to understanding this program: <b>Pretrial Supervision is tailored and individualized to a defendant's assessed risk levels and geared to promoting court appearance and public safety.</b>



# Program Description

## Pretrial Supervision Services

**3. Provide the following information:**

*(For CCABs requesting a new initiative, provide the expected or current Appearance and Public Safety Rates as defined below)*

- a. **What is your current Appearance Rate? 100%** (The percentage of released defendants on OCC-funded pretrial supervision who attend all scheduled court appearances pending case disposition.)
- b. **What is your current Public Safety Rate? 50%** (The percentage of released defendants on OCC-funded pretrial supervision who are not charged with a new criminal offense pending case disposition.)
- c. **What is your current Success/Compliance Rate? 100%** (The percentage of released defendants on OCC-funded pretrial supervision who appear for all scheduled court appearances and are not charged with a new crime pending case disposition.)

4. Evaluation is part of evidence-based principles which you **must** identify in section (a). Required key performance measures for this program are identified in section (b). You may identify additional key performance measures as well. Be sure to include the data source, how its tracked and measured.

**a. Describe how this program meets each of the following Evidence Based Principles:**

- 1. **Assess Actuarial Risk/Needs** - Release/bond/supervision conditions are based on assessed risk through utilization of the PRAXIS.
- 2. **Enhance Intrinsic Motivation** - Encourages willful participation through least restrictive means.
- 3. **Target Interventions (indicate all that apply)**
  - a. **Risk Principle: Prioritize supervision and treatment resources for higher risk offenders** -Utilizes court reminder calls made by the Allegan County Office of Community Corrections to increase appearance and compliance..
  - b. **Need Principle: Target interventions to criminogenic needs** -NA
  - c. **Responsivity Principle: Be responsive to temperament, learning style, motivation, culture, and gender when assigning programs** -NA
  - d. **Dosage: Structure 40-70% of high-risk offenders' time for 3-9 months** -NA
  - e. **Treatment Principle: Integrate treatment into the full sentence/sanction requirements** -NA
- 4. **Skill Train with Directed Practice** - Encourages and allows participant to practice compliance with pretrial release order in least restrictive environment while honoring due process.
- 5. **Increase Positive Reinforcement** - Continued compliance with supervision rules and expectations results in reduced requirements when appropriate.
- 6. **Engage Ongoing Support in Natural Communities** - Utilizes participants natural resources and makes referrals to relevant/helpful community-based supports and programming when appropriate.
- 7. **Measure Relevant Processes/Practices** - Captures statistical data regarding aspects of supervision process, including public safety rate, appearance rate, electronic monitoring compliance, and success rates.



# Program Description

## Pretrial Supervision Services

8. Provide Measurement Feedback - Shares data regarding the supervision process and effectiveness of interventions with stakeholders.

b. Program Key Performance Measure – **Appearance Rate (REQUIRED)** – Enter your projected percentage in the text box: **90 % of released defendants on OCC-funded pretrial supervision will attend all scheduled court appearances pending case disposition.**

Data Element - Court data for Failure to Appear information.

Tracking Source -

1. Who is tracking the Data Element? The CCAB Manager will obtain and track this data.
2. How is it being tracked? This will be tracked via a spreadsheet and/or the Northpointe CCM.
3. At what frequency is it being tracked? This data will be tracked quarterly.

Program Key Performance Measure – **Public Safety Rate (REQUIRED)** – Enter your projected percentage in the text box: **90 % of released defendants on OCC-funded pretrial supervision will not be charged with a new criminal offense pending case disposition.**

Data Element - ail Management Data and/or Court Arraignment Docket.

Tracking Source –

1. Who is tracking the Data Element? The CCAB Manager will obtain and track this data.
2. How is it being tracked? This information will be tracked via a spreadsheet and/or the Northpointe CCM.
3. At what frequency is it being tracked? This data will be tracked quarterly.

Program Key Performance Measure – **Success/Compliance Rate (REQUIRED)** – Enter your projected percentage in the text box: **90 % of released defendants on OCC-funded pretrial supervision will appear for all scheduled court appearances and will not be charged with a new criminal offense pending case disposition.**

Data Element - Northpointe CCM and Jail/Court data management systems.

Tracking Source -

1. Who is tracking the Data Element? The CCAB Manager will obtain and track this in information at program completion.
2. How is it being tracked? This data will be tracked via a spreadsheet and/or the Northpointe CCM.
3. At what frequency is it being tracked? This data will be tracked quarterly.

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. Who is tracking the Data Element? NA



# Program Description

## Pretrial Supervision Services

2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Program Description

## Group Programming

CCAB: Allegan County	FY: 2024
Local Program Name: Seeking Safety	
Service Provider: Allegan County Office of Community Corrections	
CCIS Service Type: C01 - Cognitive	
Total projected number of new enrollments: 40	
For Regional CCABs, projected number of new enrollments per member county: NA	
Program Location (select all that apply): Jail: <input checked="" type="checkbox"/> Residential: <input type="checkbox"/> Community: <input checked="" type="checkbox"/>	
Program status: Continuation	
If modification, describe here: NA	

**GROUP/CLASS DELIVERED PROGRAMMING –**

- This form is for program activities delivered through a group or class-type structure.
- Groups that are cognitive in nature must be separate for both male and female populations.
- When developing eligibility criteria, think about what behavior or characteristics in addition to addressing PCRs or jail utilization that the program is intended to address.
- Cognitive, Employability Skills, Education and Domestic Violence programs are all programs that would use this form.
- If this form is utilized for an Employability Skills group, the County must clearly identify how it is not a duplication of services provided through the Michigan Works Agency or other local workforce development agencies in (3.h.).
- G00 is an option for “other” group-type programming not specifically identified here (discuss with your assigned Community Corrections Specialist first).
- Pretrial defendants who are not convicted are not an eligible Target Population on this form. For exceptions, please discuss with assigned Community Corrections Specialist first.

**ANSWER ALL QUESTIONS USING “N/A” IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM.**

<b>1. What is your target population?</b>
<input checked="" type="checkbox"/> Sentenced Felons <input type="checkbox"/> Other (include eligibility criteria): NA

<b>2. Describe the program:</b>
<p>a. What is your referral process to this program? <b>The CCAB Manager will interview the sentenced felons and determine eligibility based on their COMPAS scores, which will be retrieved from the MDOC Probation Department. Referrals from the courts and the MDOC Probation Department will be accepted, as well.</b></p>
<p>b. What assessment is used, identify the tool: <b>The COMPAS Score is the assessment tool used for program eligibility.</b></p>
<p>c. Who completes the assessment? <b>The assessment is completed by the MDOC Probation Agents prior to enrollment in the program by completing a COMPAS.</b></p>
<p>d. P.A. 511 states eligibility for programming <b>must include moderate to high risk.</b> Please select which needs the program will impact for your target population(s).</p> <p style="margin-left: 20px;"><b>Sentenced Felons:</b></p>





# Program Description

## Group Programming

You must identify the number of scales required for eligibility here: 1

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Vocational/Education            | <input type="checkbox"/> Social Environment                 | <input checked="" type="checkbox"/> Criminal Association |
| <input checked="" type="checkbox"/> Substance Abuse      | <input checked="" type="checkbox"/> Residential Instability |  |
| <input checked="" type="checkbox"/> Cognitive Behavioral | <input checked="" type="checkbox"/> Family Criminality      |  |
| <input checked="" type="checkbox"/> Criminal Personality | <input type="checkbox"/> Social Isolation                   |  |
| <input type="checkbox"/> Leisure & Recreation            | <input checked="" type="checkbox"/> Criminal Opportunity    |  |

**Gender Responsive Scales:**

- Experiences of Abuse as an Adult
- Experiences of Abuse as a Child
- Relationship Dysfunction
- Parental Stress

**Felony Probation Violator, regardless of COMPAS Assessment Score**

e. Describe the program design (programs using this description form should be delivered through a group or class structure):

i. Name of curriculum: **Seeking Safety by Lisa Najavits.**

ii. Identify what skills are taught in this program: **The skills that are taught in this program are as followed: "change-work" assignments include: Thought Process Diagram (think-feel-act), Self-Talk, Stop and Think (SAT), Think About Thinking (TAT), Use of Cognitive and Behavioral Tools (CBTs) to be more successful on probation, Identification of Rational vs. Irrational Thinking, Identification of Cognitive Distortions/Thinking Errors (as well as CBTs to address), Motivation Ruler, Values versus Behaviors, Identification of Self-Defeating Beliefs/Attitudes and Alternative Beliefs/Attitudes, Perceptions and Empathy, Cognitive and Behavioral Emotion Management Strategies (to address impulsivity, self-regulation, frustration tolerance, and risk-taking), Problem Solving, Consider All Factors (CAF), Consider All Consequences (CAC), Consider All Benefits (CAB), Consider All Alternatives (CAA), Cognitive and Behavioral Strategies to address environmental risk factors (peers and leisure activities), Client identification of criminogenic risks, needs, and responsivity factors, Goal-setting and Planning. New cognitive and behavioral habits and routines are necessary for changed behavior, so "change-work" / homework is an essential element. Clients are required not only to attend and participate but also to complete assignments and practice new skills and approaches outside of group.**

iii. Is the group open or closed? **Open**

iv. What is the minimum/maximum number of participants per group, as identified in the curriculum? **The minimum number of participants is 3 and the maximum is 10.**

v. Minimum number of group sessions attended for successful completion: **The minimum number of group sessions attended for a successful completion is 12.**



# Program Description

## Group Programming

vi. If the group occurs in various locations, (jail/residential/community) identify how participants transition between them: **All participants, whether in custody or out of custody, will continue with group until completion. When transitioning between the two, they would just attend group as usual maintaining the same schedule they had prior to the transition. Essentially, the group members remain the same regardless of their incarceration status.**

f. Identify the training or credentials held by your service provider qualifying him/her to provide this service: **Groups will be ran by all trained facilitators. The CCAB Manager was trained on September 22, 2022. The second facilitator attended the Seeking Safety Facilitator Training on February 7th, 2023.**

g. How are delivered services and individual progress and participation documented by the service provider and provided to the probation agents and/or referral source? (i.e., progress notes, case notes and/or group notes) **Attendance verification sheets, progress reports, and discharge reports are provided to the CCAB Manager weekly. Then the CCAB Manager will send the Probation Agents monthly status reports on all participants.**

h. Provide any other pertinent information you feel is necessary: **NA**

3. Evaluation is part of evidence-based principles which you **must** identify in section (a.). You are also **required** to develop **at least one key performance measure** for this program in section (b.). Be sure to include the data source, how its tracked and measured. **NOTE:** Successful completion of programming, if listed as the only key performance measure, is not sufficient.

### a. Describe how this program meets each of the following Evidence Based Principles:

1. **Assess Actuarial Risk/Needs** - COMPAS Risk Assessment completed by probation staff provides overall criminogenic risk and specific risk areas for each participant.
2. **Enhance Intrinsic Motivation** - Participants become self-motivated as they engage in class and apply the concepts successfully.
3. **Target Interventions (indicate all that apply)**
  - a. **Risk Principle: Prioritize supervision and treatment resources for higher risk offenders** -This program targets medium to high risk offenders to promote change. This curriculum addresses the needs of the participants who present multiple criminogenic needs.
  - b. **Need Principle: Target interventions to criminogenic needs** -Seeking Safety addresses the criminogenic needs identified in their assessment. These needs are dynamic risk factors and are addressed throughout the several week program.
  - c. **Responsivity Principle: Be responsive to temperament, learning style, motivation, culture, and gender when assigning programs** -This program addresses cultural differences/needs, gender needs, developmental stages and learning styles.
  - d. **Dosage: Structure 40-70% of high-risk offenders' time for 3-9 months** -Seeking Safety participants are given homework which it is due the following week. In addition, this program requires the participants to attend group weekly. It creates a structured environment for them while attending the program.



# Program Description

## Group Programming

**e. Treatment Principle: Integrate treatment into the full sentence/sanction requirements -NA**

**4. Skill Train with Directed Practice** - This program provides evidence-based programming that teaches a new skill each week with in-class examples and practice as well as assignments to complete and share the following week.

**5. Increase Positive Reinforcement** - Positive feedback is provided by the facilitator and by group members; bi-monthly updates are provided to the probation officers so that they can also provide positive reinforcement at the check-ins.

**6. Engage Ongoing Support in Natural Communities** - The facilitator and/or probation officer can make community referrals to address additional issues presented by the participant.

**7. Measure Relevant Processes/Practices** - Case information is provided weekly to the CCAB Manager which enables the ability to determine successful completions. Once that information is obtained, the data is analyzed to determine whether the goal was met.

**8. Provide Measurement Feedback** - Once a participant completes each step, measurement feedback is given when appropriate. If not appropriate at each step, once the participants presents their last step, feedback is given to promote longlasting change.

**b. Program Key Performance Measure** - 85% of participants who successfully complete the program will not receive a probation violation within 12 months of program completion.

**Data Element** - Judicial Data Warehouse and Jail Management system data will be used to retrieve that data.

**Tracking Source** -

1. Who is tracking the Data Element? The CCAB Manager will review this data.
2. How is it being tracked? The information is being tracked through the reviewing of the Judicial Data Warehouse and the Jail Management Systems data.
3. At what frequency is it being tracked? This data will be tracked quarterly.

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

**Additional Program Key Performance Measure** - NA

**Data Element** - NA

**Tracking Source** -

1. Who is tracking the Data Element? NA



# Program Description

## Group Programming

2. How is it being tracked? NA
3. At what frequency is it being tracked? NA

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. Who is tracking the Data Element? NA
2. How is it being tracked? NA
3. At what frequency is it being tracked? NA



# Service Description

## Substance Abuse Testing

For Pretrial Supervision and/or Felony Treatment Court

CCAB: Allegan County	FY: 2024
Service Provider: Allegan County Office of Community Corrections	
CCIS Service Type: G17 - Substance Abuse Testing	
Total Projected New Enrollment: 20	
If Regional CCAB, Total Projected New Enrollment by each member county: NA	
Projected Length of Stay in Days: 90	
Program Location (select all that apply): Community: <input checked="" type="checkbox"/>	
Program Status: Continuation	
If modification, describe here: NA	

**IMPORTANT INFORMATION:**

- Substance abuse testing cannot be used as a stand-alone program and is, therefore, considered a supportive service. The MOCC will only fund G17 Substance Abuse Testing for the following populations: 1) Sentenced felons participating in a treatment court; 2) Offenders convicted of a felony placed on Delayed or Deferred Sentence who are participating in a treatment court; 3) Pretrial defendants on Pretrial Supervision with a documented history/need for substance abuse testing.
- Supportive documentation, including Court Order, must be on file for all enrollments.
- “Treatment Court” is defined as: Drug Court, Sobriety Court, Hybrid Treatment Court, Mental Health Court, or Veterans Court. *Please note: Swift and Sure Sanctions Probation is NOT a treatment court and is NOT eligible for this service.*
- Substance Abuse Testing Best Practice Standards must be followed.
- This service must comply with Section 2 of CFR-42.
- Because substance abuse testing is part of the Treatment Court model, eligibility screening and substance abuse testing intake/orientation cannot be billed to P.A. 511 funding.

**ANSWER ALL QUESTIONS USING “NA” IF NOT APPLICABLE TO THIS PARTICULAR PROGRAM.**

<p>1. P.A. 511 states eligibility for programming must include moderate to high risk. Please select your target population, eligibility criteria, and supportive documentation for this service (check all that apply):</p>
<p><input type="checkbox"/> Sentenced felony offenders participating in an eligible Treatment Court (Drug Court, Sobriety Court, Hybrid Treatment Court, Mental Health Court, or Veterans Court). <i>Approved Supportive Documentation on file:</i> Verification of treatment court enrollment/participation.</p> <p><input type="checkbox"/> Convicted felony offender on Delayed/Deferred Sentence participating in an eligible Treatment Court (Drug Court, Sobriety Court, Hybrid Treatment Court, Mental Health Court, or Veterans Court). <i>Approved Supportive Documentation on file:</i> Verification of treatment court enrollment/participation.</p>



# Service Description

## Substance Abuse Testing

For Pretrial Supervision and/or Felony Treatment Court

Pretrial defendants with a current self-identified substance abuse issue or a documented recent history of substance abuse -AND- placed on F23 Pretrial Supervision.

2. This service must meet the following Substance Abuse Testing Best Practice Standards. Please indicate if and how you are in compliance with all of them:

**1) Importance of Substance Abuse Testing** – Not about “busting” participants. • Identifies those that have relapsed - offers rapid intervention. • Identifies those that are abstinent – guides incentives, and least restrictive requirements. • Integrity of the program

Not Compliant  Compliant - How: If a participant of Pretrial Services tests positive for a substance, the CCAB Manager will connect them with a local provider (Arbor Circle) and gives them their contact information along with contact information for Allegan County Community mental Health and Health Department for additional resources and assistance. In addition, the CCAB Manager will ask them to report an additional time to offer assistance, if needed.

**2) Random testing** - Lacking a definite plan, purpose, or pattern. • Odds of being tested are the same on any given day of the week, including weekends and holidays. • The schedule of drug and alcohol testing is random and unpredictable. • Urine tests are delivered no more than 8 hours after a participant is notified to test. • Oral fluid tests should be delivered no more than 4 hours after being notified that a test was scheduled.

Not Compliant  Compliant - How: Currently, the substance abuse testing is administered during random visits throughout their reporting times and the plan is that it will not occur during the same scheduled visit each month.

**3) Frequency (DOES NOT APPLY TO PRETRIAL POPULATION)** - Urine testing at least twice per week. • Examine samples for drugs of abuse other than the participant’s drug of choice.

Not Compliant  Compliant - How: NA

**4) Observed Collection** - Collection of test specimen is witnessed directly by a trained staff person. • The person collecting the urine sample must be of the same sex.

Not Compliant  Compliant - How: We only have 1 trained staff member to complete these services, which is female. Allegan County uses oral swab testing because we don't have a male trained staff member to provide this service.

**5) The Sample** - Test specimens are examined routinely for evidence of dilution and adulteration.

Not compliant  Compliant - How: The test are examined on a monthly basis.

**6) Valid Drug Testing Methodologies** - Using to the extent practicable the best available, accepted, and scientifically valid methods: • Oral / saliva testing • Sweat patch • Hair testing • Urine testing • Point of Contact (Instant) Testing Devices • Automated testing • EtG / EtS • Transdermal alcohol

Not compliant  Compliant - How: We use a valid oral/saliva drug test provided by the manufacturer-TSquare.



# Service Description

## Substance Abuse Testing

For Pretrial Supervision and/or Felony Treatment Court

**7) Confirmation Testing** - A confirmation should be mandatory unless the participant admits use on a positive test, • Sanctions should not be imposed without a confirmation or admission

- Confirmatory tests are not withheld due to the participant's inability to pay

Not compliant    Compliant - **How: The oral/saliva test provides an immediate test result. The participants are not required to pay for these tests.**

**8) Use of Levels** - Cutoff levels are not interpreted as evidence of new substance use or changes in participants' substance use patterns.

Not compliant    Compliant - **How: The current tests that we use do not provide evidence of levels, just evidence of the presence of drug use.**

**9) Chain of Custody** - A chain of custody form is completed once a urine sample has been collected. This form ensures the identity and integrity of the sample through transport, testing, and reporting of results.

Not Compliant    Compliant - **How: Allegan County does not use urine tests for this process, but instead they use oral/saliva test. If the test results are positive, the chain of custody will occur, maintaining the test in a sealed container, and a positive drug screen report will be completed.**

**10) Test Results** - Test results, including the results of confirmation testing, are available to the drug court within 48 hours of sample collection.

Not compliant    Compliant - **How: NA. This testing will be used for Pretrial Services only, and Allegan County no longer has a Drug Court.**

3. Provide the itemized cost for testing supplies and equipment: **The cost for the drug testing supplies is \$124.75 per case (25 tests in each case). It is estimated that 4 cases will be needed throughout the year. In addition, the cost of PBT straws are approximately 0.30 per straw and it estimated that approximately 100 straws will be needed throughout the year for a total cost of \$30 for PBT straws.**

4. Is PA 511-funded substance abuse testing staff/provider billed hourly or per test? **The OCC funded drug testing will be billed hourly.**

5. If this service supports a Treatment Court: Explain why the Treatment Court is not funding this service: **This service doesn't support a treatment court. Allegan County no longer has a Drug Treatment Court.**

6. If this service supports Pretrial Supervision: Does your County/Region decrease/eliminate substance abuse testing of defendants after sequential negative test results? **Yes**

7. How is defendant/offender participation reported to the treatment court case manager and probation agent or and/or Court? Include frequency of reporting positive and negative tests and types of reports provided such as intake, monthly, termination, etc. **The provider will document the testing and provide a written report to the Defense Attorney, Prosecutor, and PSI writer for any positive tests.**

8. You are **required** to identify at least one Key Performance Measure (KPM) that will measure the intended impact of Substance Abuse Testing as it relates to the program(s) it supports. *NOTE: Successful completion of programming, if a stand-alone KPM, is not acceptable.*



# Service Description

## Substance Abuse Testing

For Pretrial Supervision and/or Felony Treatment Court

a. Program Key Performance Measure - 90% of all defendants who successfully complete this program will have no positive drug tests while in the program.

Data Element - Substance Abuse Testing Results/Reports.

Tracking Source -

1. **Who is tracking the Data Element?** The CCAB Manager will track this data.
2. **How is it being tracked?** It is being tracked through a spreadsheet.
3. **At what frequency is it being tracked?** This information will be tracked quarterly.

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. **Who is tracking the Data Element?** NA
2. **How is it being tracked?** NA
3. **At what frequency is it being tracked?** NA

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. **Who is tracking the Data Element?** NA
2. **How is it being tracked?** NA
3. **At what frequency is it being tracked?** NA

Additional Program Key Performance Measure - NA

Data Element - NA

Tracking Source -

1. **Who is tracking the Data Element?** NA
2. **How is it being tracked?** NA
3. **At what frequency is it being tracked?** NA



### Summary of Program Services FY2024

Allegan County Community Corrections						
Program Code	Program & Service Type	Name of Program (Fill in)		Projected Enrollments	Carry overs	Total in Program
Administration	Administration	Administration	Administration	n/a	n/a	n/a
B15	Employment Services	Career Readiness	B15 - Career Readiness	50	10	60
C01	Cognitive	MRT	C01 - MRT	50	10	60
C01	Cognitive	Seeking Safety	C01 - Seeking Safety	40	5	45
F22	Pretrial Assessment	Pretrial Assessment	F22 - Pretrial Assessment	150	0	150
F23	Pretrial Supervision	Pretrial Supervision	F23 - Pretrial Supervision	30	5	35
G17	Substance Abuse Testing	Pretrial Substance Abuse Testing	G17 - Pretrial Substance Abuse Testing	20	5	25
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0
--			-- --			0

**IMPORTANT NOTE:** AFTER DESCRIPTIONS SHEET FOR A PROGRAM CHARACTER IN THE "NAME OF PROGRAM SUMMARY SHEET, YOU WILL NEED YOUR COST DESCRIPTIONS SHEET, WILL NOT CARRY FORWARD TO YEAR FUNDING.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BOARD OF COMMISSIONERS—AMEND SOIL EROSION & SEDIMENTATION CONTROL ORDINANCE #1013.3 & FEE SCHEDULE**

**WHEREAS**, a public hearing, duly noticed, was held in the Board Room, County Services Building, on April 13, 2023, at 1:00 PM, to allow public comment.

**THEREFORE BE IT RESOLVED** that upon hearing public comment, the Board of Commissioners (Board) hereby adopts the amended Soil Erosion & Sedimentation Control Ordinance #1013.3 & Fee Schedule, as presented; and

**BE IT FURTHER RESOLVED** that the Soil Erosion & Sedimentation Control Ordinance and Fee Schedule #1013.3 shall take effect June 1, 2023; and

**BE IT FURTHER RESOLVED** that notice of said adopted ordinance shall be published in a newspaper of general circulation in Allegan County within ten (10) business days of adoption; and

**BE IT FINALLY RESOLVED** that the Clerk is authorized to publish and post notices of this ordinance to properly inform the general public of its adoption.

(STATE OF MICHIGAN)

) ss

(COUNTY OF ALLEGAN)

I, Bob Genetski, Clerk of the Allegan County Board of Commissioners and Clerk of the County of Allegan, do hereby Certify that the above Resolution was duly adopted by said Board on April 27, 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court in Allegan, Michigan, this 27<sup>th</sup> day of April, 2023.

---

Bob Genetski, Clerk-Register

## ALLEGAN COUNTY

### SOIL EROSION AND SEDIMENTATION CONTROL ORDINANCE

#### Ordinance No. 1013.23

The Allegan County Soil Erosion and Sedimentation Control Ordinance is intended to protect the health, safety and welfare of the County residents and the public health, safety and welfare of the community by regulating earth change activities, which can harm the environment through erosion and the unnatural accumulation of sediment.

#### ARTICLE I - Purpose and Authority

**Section 101. Short Title.** This Ordinance shall be known as, and shall be cited and referred to as, The Allegan County Soil Erosion and Sedimentation Control Ordinance.

**Section 102. Jurisdiction.** The Allegan County Health Department shall administer and enforce this Ordinance throughout the County except within the territorial boundaries of a governmental unit that has adopted an Ordinance and has been designated by the Department as a Municipal Enforcing Agency pursuant to Section 9106 of Part 91, or has been designated by the Department as an Authorized Public Agency pursuant to Section 9110 of Part 91.

**Section 103. Authority.** The authority for this Ordinance is found in Part 91 Soil Erosion and Sedimentation Control, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended (Part 91), being 324.9101 *et seq.* of the Michigan Compiled Laws and the Administrative Rules promulgated by the Department of Environment, Great Lakes and Energy.

**Section 104. Severability** (Section 324.9122). If any provision of Part 91, the Rules under Part 17, or this Ordinance is declared by a court of competent jurisdiction to be invalid, the invalid provision shall not affect the remaining provisions of Part 91, the Rules under Part 17, or this Ordinance that can be given effect without the invalid provision. The validity of Part 91, the Rules under Part 17, or this Ordinance as a whole or in part shall not be affected, other than the provision invalidated.

#### ARTICLE II - Definitions

**Section 201. Definitions.** The County of Allegan adopts by reference the definitions contained in Part 91 and the Rules under Part 17 unless expressly given a different meaning by this Ordinance. The following definitions shall apply in the interpretation and enforcement of this Ordinance:

- (a) **Accelerated Soil Erosion**, means the increased loss of the land surface that occurs as a result of human activities.
- (b) **Agricultural Practices**, means all land farming operations except plowing or tilling of land for the purpose of crop production or the harvesting of crops.
- (c) **Authorized Public Agency**, means a state agency or an agency of a local unit of government authorized by the Department under Section 9110 of Part 91 to implement soil erosion and sedimentation control procedures with regard to earth changes undertaken by it.
- (d) **Cease and Desist Order**, means an order that stops only that work relative to a project which is causing a violation of this ordinance or Part 91 until said violation is corrected.
- (e) **Certificate of Completion**, means a signed, written statement by the Soil Erosion Control Agent that the specific construction and inspections have been performed and that such work complies with the applicable requirements of Part 91, the Rules under Part 17, and this Ordinance.
- (f) **Conservation District**, means a conservation district authorized under Part 93, Soil Conservation Districts, of the Natural Resources and Environmental Protection Act, 1994 PA 451, being 324.9301 *et seq.* of the Michigan Compiled Laws.
- (g) **County**, means the County of Allegan, Michigan.

- (h) **County Enforcing Agency**, means the Environmental Health Division of the Allegan County Health Department, as designated by the Allegan County Board of Commissioners under Section 9105 of Part 91.
- (i) **Department**, means the Department of Environment, Great lakes and Energy (EGLE).
- (j) **Designated Agent**, means a person who has written authorization from the landowner to sign the application and secure an earth change permit in the landowner's name.
- (k) **Earth Change**, means a human-made change in the natural cover or topography of land, including cut and fill activities, which may result in or contribute to soil erosion or sedimentation of the Waters of the State. Earth change does not include the practice of plowing and tilling soil for the purpose of crop production.
- (l) **Earth Change Permit** or **Permit**, means a permit issued by the Soil Erosion Control Agent to authorize work to be performed under the provisions of Part 91, the Rules under Part 17, and this Ordinance.
- (m) **Grading**, means any leveling, stripping, excavating, filling, stockpiling or any combination thereof and shall include the land in its excavated or filled condition.
- (n) **Lake**, means the Great Lakes and all natural and artificial inland lakes or impounds that have definite banks, a bed, visible evidence of continued occurrence of water, and a surface area of water that is equal to, or greater than 1 acre. "Lake" does not include sediment basins and basins constructed for the sole purpose of storm water retention, cooling water, or treating polluted water.
- (o) **Landowner**, means the person who owns or holds a recorded easement on the property or who is engaged in construction in a public right-of-way in accordance with sections 13, 14, 15, and 16 of Highway Obstructions and Encroachments; use of Highway by Public Utilities, 1925 PA 368, as amended, being 247.183, 247.184, 247.185, and 247.186 of the Michigan Compiled Laws.
- (p) **Municipal Enforcing Agency**, means an agency designated by a municipality under Section 9106 of Part 91 to enforce a Local Ordinance that has been approved by the Department.
- (q) **Municipality**, means any of the following:
  1. A city.
  2. A village.
  3. A charter township.
  4. A general law township that is located in a county with a population of 200,000 or more.
- (r) **Non-Erosive Velocity**, means a speed of water movement that is not conducive to the development of accelerated soil erosion.
- (s) **On-Site Authorized Agent**, means the person identified on the permit application by the landowner or the designated agent to be authorized and responsible for making decisions on behalf of the landowner.
- (t) **Part 91**, means Part 91, Soil Erosion and Sedimentation Control, of the Michigan Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, being 324.9101 *et seq.* of the Michigan Compiled Laws.
- (u) **Permanent Soil Erosion and Sedimentation Control Measures**, means those control measures, which are installed or constructed to control soil erosion and sedimentation and which are maintained after project completion.
- (v) **Rules**, means the Rules under Part 17 promulgated pursuant to the Administrative Procedures Act of 1969, 1969 PA 306, being 24.201 to 24.328 of the Michigan Compiled Laws for the administration of Part 91.
- (w) **Sediment**, means solid particulate matter, including both mineral and organic matter that is in suspension in water, is being transported, or has been removed from its site of origin by the actions of wind, water, or gravity and has been deposited elsewhere.
- (x) **Sediment Basin**, means a naturally occurring or constructed depression used for the sole purpose of capturing sediment during and after an earth change activity.
- (y) **Soil Erosion**, means the wearing away of land by the action of wind, water, or gravity; or a combination of wind, water, or gravity.
- (z) **Soil Erosion Control Agent**, means a person who has a certificate of training in soil erosion and sedimentation control from the Department and that is appointed by the Allegan County Health Department to perform the responsibilities for administering and enforcing Part 91, the Rules, and this Ordinance.
- (aa) **Stabilization**, means the establishment of vegetation or the proper placement, grading, or covering of soil to ensure its resistance to soil erosion, sliding, or other earth movement.

- (bb) **State Agency**, means a principal state department or a state public university.
- (cc) **Stop Work Order**, means an order that stops all work on a project until any and all violations of Part 91, the Rules under Part 17, and this Ordinance are corrected, except for remedial measures to correct the violation.
- (dd) **Storm Water Retention Basin**, means an area which is constructed to capture surface water runoff and which does not discharge directly to a lake or stream through an outlet. Water leaves the basin by infiltration and evaporation.
- (ee) **Stream**, means a river, creek, or other surface watercourse which may or may not be serving as a drain as defined in The Drain Code of 1956, 1956 PA 40, as amended, being 280.1 et seq. of the Michigan Compiled Laws, and which has definite banks, a bed, and visible evidence of the continued flow or continued occurrence of water, including the connecting waters of the Great Lakes.
- (ff) **Temporary Soil Erosion and Sedimentation Control Measures**, means interim control measures which are installed or constructed to control soil erosion and sedimentation and which are not maintained after project completion.
- (gg) **Violation of Part 91 or Violates Part 91**, means a violation of Part 91, the Rules under Part 17, or this Ordinance, or a permit issued under Part 91 or this Ordinance.
- (hh) **Waters of the State**, means the Great Lakes and their connecting waters, inland lakes and streams, as defined in the Rules under Part 17, and wetlands regulated under Part 303, Wetlands Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, being 324.30301 *et seq.* of the Michigan Compiled Laws.
- (ii) **Hearing Officer**, under Sections 1001, 1002 or 1003 means a designated employee of the Allegan County Health Department or the Allegan County Drain Commissioners Office who is a Soil Erosion Control Agent, with Plan Review and Design Certification from the Department, and who does not have direct responsibility for the permit in question.
- (jj) **Storm Drain Inlet**, means a location where surface water can enter a storm water collection system which discharges either directly or through a series of storm drain inlets connected by conduit to a lake, river, stream, regulated wetland, storm water retention or detention pond.

### ARTICLE III – General Provisions

**Section 301. County Enforcing Agency.** The Environmental Health Division of the Allegan County Health Department is hereby designated as the County Enforcing Agency responsible for administering and enforcing Part 91, the Rules under Part 17, and this Ordinance.

**Section 302. Rules Adopted.** The County hereby adopts by reference and incorporates into this Ordinance as if fully set forth herein the Rules adopted by the Department pursuant to Part 91 and duly filed with the Secretary of State. Said rules shall be available for public distribution at a reasonable charge and will be available for public inspection at the Allegan County Health Department.

**Section 303. Fee Schedule.** All fees for administering and enforcing this Ordinance shall be paid to the County in accordance with a Fee Schedule determined by resolution of the County Board of Commissioners. The County Board of Commissioners may revise the Fee Schedule by adopting a written amendment to the Fee Schedule from time to time. All fees shall be doubled if work starts without a permit.

**Section 304. Other Regulations Repealed.** All other County Codes, Ordinances, and Regulations and parts of Codes, Ordinances, and Regulations, which are inconsistent or conflict with the provisions of this Ordinance, are hereby repealed. This includes the Allegan County Enforcing Agency Soil Erosion and Sedimentation Control Resolution dated July 5, 1978 and the Allegan County Soil Erosion and Sedimentation Control Ordinance dated August 26, 2004.

**Section 305. More Restrictive Provisions.** To the extent that any provisions or requirements of this Ordinance are more restrictive than, or are in addition to, the provisions or requirements of Part 91 or the Rules under Part 17, this Ordinance shall control.

**ARTICLE IV – Building Permits** (see R 323.1711)

**Section 401. Notification.** A local agency or general law township that issues building permits shall notify the Allegan County Health Department immediately upon receipt of a building permit application that includes activities requiring an earth change permit identified in Section 501 of this Ordinance.

**Section 402. Withhold Building Permit.** A local agency or general law township shall not issue a building permit to a person engaged in an earth change if the change requires a permit under Part 91, the Rules under Part 17, or this Ordinance until the Allegan County Health Department has issued the Earth Change Permit.

**ARTICLE V - Earth Change Permit Requirements**

**Section 501. Activities Requiring an Earth Change Permit** (see Section 324.9116 and R 323.1704)

- (a) A landowner or Designated Agent who contracts for, allows, or engages in an earth change in this County shall obtain an Earth Change Permit in the landowner’s name from the Allegan County Health Department, unless exempted in Section 502 of this Ordinance, before commencing an earth change which:
  - 1. Disturbs one or more acres of land; or
  - 2. Is located within 500 feet of the Waters of the State regardless of the amount of land disturbed; or
  - 3. Is located within ~~100~~500 feet of a storm drain inlet regardless of the amount of land disturbed.
- (b) If an earth change is under the jurisdiction of two or more municipal or county enforcing agencies, an earth change permit from the Allegan County Health Department is required for the activities under the jurisdiction of this Ordinance ~~if not under the jurisdiction of a Municipal Enforcing Agency (MEA).~~
- (c) If a Soil Erosion Control Agent serves a notice of determination in person or by certified mail, with return receipt requested, to a person who owns land on which an earth change has been made that may result in or contribute to soil erosion or sedimentation of adjacent properties or Waters of the State, the landowner shall obtain an earth change permit and implement and maintain soil erosion and sedimentation control measures that will effectively reduce soil erosion or sedimentation from the land on which the earth change has been made (see Section 324.9116).
- (d) An earth change activity that does not require an Earth Change Permit under Part 91, the Rules under Part 17, or this ordinance is not exempt from enforcement procedures under Part 91, the Rules under Part 17, or this Ordinance, if the activity exempted results in soil erosion and off-site sedimentation of adjacent properties or the waters of the state (see R 323.1704 (2)).

**Section 502. Permit Exemptions and Waivers.** (see R 323.1705, Section 324.9115 and Section 324.9115a ~~for additional exemptions~~)

- (a) An Earth Change Permit is not required for the following:
  - 1. A beach nourishment project permitted under Part 325, Great Lakes Submerged Lands, of the Natural Resources and Environmental Protection Act, 1994 PA 451, being MCL 324.32501 *et seq.* of the Michigan Compiled Laws.
  - 2. Normal road and driveway maintenance, such as grading or leveling, that does not increase the width or length of the road or driveway and that will not contribute sediment to lakes, streams, drains or regulated wetlands.
  - 3. An earth change of a minor nature that is stabilized within twenty-four (24) hours of the initial disturbance and that will not contribute sediment to lakes, streams, drains or regulated wetlands.
  - 4. Plowing or tilling of land for the purpose of crop production or the harvesting of crops.
  - 5. Earth changes associated with the logging or mining industry. However, all earth changes associated with these activities shall conform to the same standards as if they required an Earth Change Permit under Part 91, the Rules under Part 17, or this Ordinance. The exemption from obtaining a permit under this subsection does not apply to the following:
    - a. Access roads to and from the site where active logging or mining is taking place.
    - b. Ancillary activities associated with logging or mining.

- c. The removal of clay, gravel, sand, peat or topsoil.
- 6. Earth changes associated with well locations, surface facilities, flowlines, or access roads relating to oil or gas exploration and development activities regulated under Part 615, Supervisor of Wells, of the Natural Resources and Environmental Protection Act, 1994 PA 451 being MCL 324.61501 *et seq.*, provided the permit application to drill and operate contains a Soil Erosion and Sedimentation Control Plan that is approved by the Department under Part 615. However, those earth changes shall conform to the same standards as required for an Earth Change Permit under Part 91, the Rules under Part 17, and this Ordinance.
- 7. Earth changes associated with a metallic mineral mining activity regulated under a mining and reclamation plan that contains soil erosion and sedimentation control provisions approved by the Department under Part 631, Reclamation of Mining Lands, of the Natural Resources and Environmental Protection Act, 1994 PA 451, being MCL 324.63101 *et seq.*
- 8. Projects undertaken by Authorized Public Agencies; however, the Authorized Public Agency must notify the Allegan County Health Department of each proposed earth change.
- 9. Gardening on residential property where the natural elevation is not raised.
- 10. Removal of tree stumps, shrub stumps or roots on residential property where the earth change does not exceed 100 square feet.
- 11. Any current or future exemptions that may be authorized under part 91 or Rules not in this ordinance.
- (b) The Allegan County Health Department may grant a permit waiver for an earth change located within 500 feet of the Waters of the State or within 500 feet of a storm drain inlet after receiving a signed affidavit from the landowner stating that the earth change will disturb less than 225 square feet and the earth change will not contribute sediment to the Waters of the State.
- (c) The landowner, where such exempt or waived earth change activities occur, shall plan, implement and maintain acceptable soil erosion and sedimentation control measures that meet the same standards as if they required a permit under Part 91, the Rules under Part 17, and this Ordinance. Furthermore, the exemptions or waivers provided in this Section or Section 511 shall not be construed as an exemption from enforcement proceeding under Part 91, the Rules under Part 17, or this Ordinance if the activities so exempt or waived cause or result in soil erosion or off-site sedimentation. Once those proceedings commence, a permit shall be required before work may resume.

**Section 503. Permit Application; Designated Agent; Meeting with Soil Erosion Control Agent.** (see R 323.1706)

- (a) A landowner or Designated Agent shall submit an Earth Change Permit Application to the Allegan County Health Department. Copies of the Permit Application containing state prescribed information are available from the Allegan County Health Department.
- (b) The permit application shall be signed and dated by the landowner or Designated Agent. If the landowner is a corporation, include the name and title of the authorized corporate representative.
- (c) If a Designated Agent is signing the application for the landowner, the landowner shall either also sign the application or provide a letter authorizing the Designated Agent to act on his/her behalf including authority for the Designated Agent to designate an On-Site Authorized Agent.
- (d) The Earth Change Permit Application shall be accompanied by a Soil Erosion and Sedimentation Control Plan, the required fees and any other documents that the Soil Erosion Control Agent may require.
- (e) The landowner or Designated Agent shall meet with the Soil Erosion Control Agent, if requested, to ensure that the Soil Erosion and Sedimentation Control Plan meet the provisions of this Ordinance.

**Section 504. Soil Erosion and Sedimentation Control Plan; Contents.** (See R 323.1703) –A Soil Erosion and Sedimentation Control Plan shall be designed to effectively reduce accelerated soil erosion and sedimentation, and shall identify factors that may contribute to soil erosion or sedimentation or both. The plan shall be drawn to a standard engineering scale on sheets not exceeding 24 inches by 36 inches in size and include, but is not limited to, all of the following:

- (a) A site location sketch showing ~~the landowner's property boundaries and all Waters of the State and major roads within 500 feet of the property boundary.~~ the project location within the city, village, or township.
- (b) A boundary survey, ~~including a~~ legal description by a professional surveyor, or legal description of the site.

- (c) Name, address, and telephone number of the landowner and also the Designated Agent if the landowner is not completing the application.
- (d) A map or maps at a scale of not more than 200 feet to the inch or as otherwise determined by the Allegan County Health Department. The maps shall include: property boundaries; proximity of proposed earth change activities to Waters of the State; predominate land features including structures and vegetation on-site and extending 50 feet beyond property boundaries; and existing and proposed topographical contour intervals or slope descriptions. The Allegan County Health Department shall determine the required contour information necessary to effectuate the provision of this ordinance. Single family home construction projects, or similar projects in size, may submit written information concerning the slope of the project area instead of a topographical sketch ~~or map~~ unless the Allegan County Health Department determines, in writing, that a topographical sketch ~~or map~~ is needed.
- (e) A soils survey or a detailed written description of the soil types of the exposed land area contemplated for the earth change.
- (f) Details for the proposed earth changes including all of the following:
  1. A description and the location of the physical limits of each proposed earth change.
  2. A description and the location of all existing and proposed on-site drainage and dewatering facilities including downspouts from eaves troughs and storm and sump leads or discharge points for single family residential sites, if applicable.
  3. The timing and sequence of each proposed earth change on a form approved by the Allegan County Health Department.
  4. A description, the location, and estimated costs of all proposed temporary soil erosion and sedimentation control measures along with a schedule for installing and removing each temporary control measure.
  5. The location, a description, and the estimated costs of all proposed permanent soil erosion and sedimentation control measures and facilities along with the schedule for the installation and maintenance of all control measures and facilities.
  6. A program proposal for the continued maintenance of all permanent soil erosion and sedimentation control measures and facilities that remain after project completion, including the designation of the landowner, person, or designated company, or entity—responsible for their maintenance. Maintenance responsibilities shall become a part of any sales or exchange agreement on which the permanent soil erosion control measures and facilities are located.
- (g) Any other information required by the Soil Erosion Control Agent

**Section 505. Earth change requirements: time; sediment removal; design installation, and removal of temporary or permanent control measures; Standards and Specifications.** (see R 323.1708, 1709 and 1710)

- (a) A person shall design, construct, and complete an earth change in a manner that limits the exposed area of any disturbed land for the shortest possible period of time as determined by the Soil Erosion Control Agent.
- (b) A person shall remove sediments caused by accelerated soil erosion from runoff waters before it leaves the site of the earth change.
- (c) A person shall design a temporary or permanent control measure that is designed and constructed for the conveyance of water around, through or from, the earth change area to limit the water flow to a non-erosive velocity.
- (d) A person shall install temporary soil erosion and sedimentation control measures before or upon commencement of the earth change activity and shall maintain the measures on a daily basis. Temporary soil erosion and sedimentation control measures shall be removed after permanent soil erosion measures are in place and the area is stabilized. A person shall stabilize the area with permanent soil erosion control measures pursuant to approved plans and under approved standards and specifications as prescribed by Section 505(f) below.
- (e) A person shall complete permanent soil erosion control measures for all slopes, channels, ditches or any disturbed land area as approved in the timing sequence schedule but no later than 5 calendar days after final grading or the final earth change has been completed. If it is not possible to permanently stabilize a disturbed area after an earth change has been completed or if significant earth change activity ceases, then a person shall maintain temporary soil erosion and sedimentation control measures until permanent soil erosion control measures are in place and the area is stabilized.



- (f) A person shall install and maintain temporary and permanent control measures in accordance with the standards and specifications of ~~all of~~ the following, as applicable:
  1. The product manufacturer,
  - ~~2. The local conservation district,~~
  2. The Department,
  3. The Michigan Association of Conservation Districts (MACD) SESC Manual,
  - ~~3.4. The Michigan Department of Technology, Management and Budget (DTMB) SESC Manual,~~
  - 4.5. The Michigan Department of Transportation (MDOT) SESC Manual, ~~and~~
  - ~~5.6. Those formally adopted by the County Drain Commissioner's Office and-~~
  7. Those formally adopted by the Allegan County Health Department (ACHD) or
  - ~~6.8. The plan may include specifications as an attachment.-~~
- (g) If a conflict exists between standards and specifications referenced in this section, then the Soil Erosion Control Agent shall determine which specifications are appropriate for the project.

**Section 506. Application Review and Permit Procedures.** (see Section 324.9112 and R 323.1707)

- (a) The Soil Erosion Control Agent shall approve, disapprove, or require modification to an application for a permit within 30 calendar days after the filing of a complete application for permit. A complete application includes the completed application, plans, and required fees. The Soil Erosion Control Agent shall notify an applicant of approval by first-class mail. If an application is disapproved, then the Soil Erosion Control Agent shall advise the applicant by certified mail of its reasons for disapproval and conditions required for approval. The Soil Erosion Control Agent need not notify an applicant of approval or disapproval by mail if the applicant is given written approval or disapproval of the application in person. A permit given to the applicant either in person or by first-class mail constitutes approval.
- (b) Upon determination that a permit applicant has met all the requirements of Part 91, the Rules under Part 17, and this Ordinance, the Soil Erosion Control Agent shall issue a permit for the proposed earth change on a form that contains State prescribed information as well as that prescribed by the Allegan County Health Department.

**Section 507. Permit Application Disapproval.** The Soil Erosion Control Agent shall disapprove an Earth Change Permit application where:

- (a) The proposed work would cause uncontrolled soil erosion and/or off-site sedimentation; or
- (b) The work proposed by the applicant will interfere with an existing drainage course in such a manner as to cause damage to any adjacent property; or
- (c) The land area for which the work is proposed is subject to geological hazard to the extent that no reasonable amount of corrective work can eliminate or sufficiently reduce settlement, slope instability or any other such hazard to persons or property; or
- (d) The Earth Change Permit application is incomplete or does not comply with the provisions of Part 91, the Rules under Part 17, or this Ordinance.

**Section 508. Permit Modification; Permit Revocation or Suspension.**

- (a) The Soil Erosion Control Agent may provide written authorization for modifications to an Earth Change Permit or the approved Soil Erosion and Sedimentation Control Plan upon receiving a request from the landowner or On-Site Authorized Agent. No work in connection with any proposed modification shall take place without the written approval of the Soil Erosion Control Agent. The Soil Erosion Control Agent may require a new fee if the scope of the earth change activity has changed.
- (b) Any permit issued under this Ordinance may be revoked or suspended for any of the following reasons:
  1. A violation of the condition of the permit.
  2. Misrepresentation or failure to fully disclose relevant facts in the application or in the Soil Erosion and Sedimentation Control Plan.
  3. A change in a condition that requires a temporary or permanent change in the activity.
  4. Authorized work is abandoned or suspended for a period of six (6) months.
  5. Notice will be given to the permit holder of revocation or suspension of the permit in person or by certified mail. If the permit has been revoked for any reason, a new earth change permit application accompanied by new plans and fees would be required for any earth change activities.

**Section 509. Permit Expiration; Extension of Time.**

- (a) Earth Change Permits shall expire automatically upon the project completion date specified in the permit. If a project completion date is not specified then the permit shall expire one year from the permit issuance date. The duration of an Earth Change Permit shall not exceed a period of three (3) years. Permits shall automatically expire if construction has not commenced within one year of the date of issuance.
- (b) If the landowner is unable to complete the earth change activities prior to the permit expiration date, the landowner or Designated Agent may request an extension of time provided the request is made in writing at least 10 days prior to the permit expiration date. The request shall include all relevant necessary sustaining reports, supporting documentation, and fees.
- (c) If an extension of time is granted, the Soil Erosion Control Agent shall issue a written extension, which specifies a revised permit expiration date, not to exceed six (6) months.
- (d) An extension does not release the owner or the surety on a bond, or the person furnishing an irrevocable letter credit, or a person furnishing a cash bond, or a person furnishing a certificate of self-insurance from their responsibilities and/or liabilities thereunder.

**Section 510. Earth Change Requirements Generally.** (see R 323.1702 and R 323.1707 (4)). A person, the landowner, and the On-Site Authorized Agent engaged in an earth change shall:

- (a) Conduct the earth change in a manner that will effectively reduce accelerated soil erosion and resulting sedimentation.
- (b) Plan, implement, and maintain acceptable soil erosion and sedimentation control measures in conformance with Part 91, the Rules under Part 17, and this Ordinance, which effectively reduce accelerated soil erosion and off-site sedimentation.
- (c) Carry out the earth change activities in accordance with an approved Soil Erosion and Sedimentation Control Plan and in compliance with all the requirements of the Earth Change Permit, Part 91, the Rules under Part 17, and this Ordinance.
- (d) The Earth Change Permit must be posted on-site and clearly visible from the road. The Soil Erosion and Sedimentation Control Plan must be available for inspection at the site of the earth change at all times.

**Section 511. Additional Permit Waivers.**

- (a) A permit waiver may be granted to Section 501(a)3. A permit waiver may be granted in cases where topography or other physical attributes of the parcel would make it virtually impossible for sediment to enter a storm drain inlet during an earth change activity. Any earth change activity which receives a waiver under this section must be in compliance with the applicable portions of Section 502. (b)and(c).

**ARTICLE VI - Earth Change Permit; Bond Requirements** (see 324.9108)

**Section 601. Surety Bond; Cash Bond; Irrevocable Letter of Credit.**

- (a) The Soil Erosion Control Agent, may as a condition for the issuance of a permit, require the landowner to post a cash bond or an irrevocable letter of credit with the Allegan County Health Department in an amount sufficient to assure the installation and completion of such protective or corrective measures as may be required by the Health Department. In lieu of a cash bond or an irrevocable letter of credit, the landowner may file a surety bond in the amount of 125% of the amount sufficient to assure the installation and completion of such protective or corrective measures with the Allegan County Health Department. The surety bond shall be executed by the landowner and a corporate surety who has authority to do business in this state as a surety.
- (b) The surety bond shall be in a form approved by the County Corporate Counsel, or the Corporate Counsel's duly authorized agent, and shall be issued to the County Soil Erosion and Sedimentation Control Fund.
- (c) A surety bond, cash bond or irrevocable letter of credit, shall include and be made on the conditions that the landowner shall comply with all of the provisions of Part 91, the Rules under Part 17, and this Ordinance; all terms and conditions of the permit; and that the landowner shall complete all work contemplated under the permit within the time limit specified in the permit.

- (d) In the event that the landowner fails to comply with the terms and conditions of the Earth Change Permit; or fails to comply with the provisions of Part 91, the Rules under Part 17, or this Ordinance; or fails to comply with a notice of determination or other violation notices within the required time; or fails to implement the approved Soil Erosion and Sedimentation Control Plan, the Soil Erosion Control Agent may order such work as necessary to provide for effective soil erosion and sediment control. The landowner and the surety executing the bond or person issuing the irrevocable letter of credit or making the cash deposit shall continue to be firmly bound under a continuing obligation for the payment of all necessary costs and expenses, including legal, that the Allegan County Health Department incurs in causing any and all work to be done to comply with the provisions of Part 91, the Rules under Part 17, or this Ordinance. In the case of a cash bond, the Soil Erosion Control Agent shall authorize the Allegan County Health Department to refund any unused portion to the person who posted the bond.
- (e) The Allegan County Health Department may establish a list of pre-qualified contractors for use in ordering work required under Section 601(d).

## **ARTICLE VII - Notice of Completion; Certificate of Completion**

**Section 701. Notice and Certificate of Completion.** Upon satisfactory execution of the approved plans and permit conditions and other requirements imposed under this Ordinance, the landowner shall file a written notice of completion with the Soil Erosion Control Agent. The Soil Erosion Control Agent shall make a final inspection within thirty (30) days of receiving the notice of completion and shall issue a certificate or letter of completion and release of bond if the landowner has satisfactorily complied with the plan, permit conditions and this ordinance. If the project is to be completed in different phases, the landowner may submit a written notice of completion for a project phase and the Soil Erosion Control Agent may issue separate certificates of completion and authorize a proportionate release of a cash bond for each completed project phase. Once a project phase has been completed and the Soil Erosion Control Agent has issued a certificate of completion for that phase, the SESC plan will need to be modified by the responsible party, and reapproved by the Soil Erosion Control Agent in order to remove the area that has been stabilized. The expiration date shall not exceed the original date from issuance of the initial or original permit.

## **ARTICLE VIII - Enforcement; Notice of Determination; Compliance Time; Violations and Penalties**

**Section 801. Enforcement.** (see R 323.1712) A designated Soil Erosion Control Agent of the Allegan County Health Department may issue a uniform municipal civil infraction citation, Stop Work Order, Cease and Desist Order, or revoke a permit upon its findings that there is a violation of Part 91, the Rules under Part 17, or this Ordinance, or a finding that there is a violation of a permit or an approved Soil Erosion and Sedimentation Control Plan.

**Section 802. Notice of Determination:** (see 324.9117). If a Soil Erosion Control Agent determines that soil erosion or sedimentation of adjacent properties or the Waters of the State has or will reasonably occur from land in violation of Part 91, the Rules under Part 17, or this Ordinance, the Allegan County Health Department may seek to enforce a violation by notifying the landowner through a notice of determination served in person or by certified mail, with return receipt requested, of its determination. The notice shall contain a description of the violation and what must be done to remedy the violation and shall specify a time to comply with Part 91, the Rules under Part 17, and this Ordinance.

**Section 803. Compliance; Time** (see 324.9118). Within 5 days after a notice of violation has been issued under Section 802 of this Ordinance, a person who owns land subject to Part 91, the Rules under Part 17, or this Ordinance shall implement and maintain soil erosion and sedimentation control measures in conformance with Part 91, the Rules under Part 17, or this Ordinance.

**Section 804. Entry upon Land; Construction; Implementation, and Maintenance of Soil Erosion and Sedimentation Control Measures; Cost** (see 324.9119). Not sooner than 5 days after notice of violation has been served in person or mailed under Section 802 of this Ordinance, if the condition of the land, in the opinion of the Allegan County Health Department, may result in or contribute to soil erosion or sedimentation of adjacent

properties or to the Waters of the State, and if soil erosion and sedimentation control measures in conformance with Part 91, the Rules under Part 17, and this Ordinance are not in place, the Allegan County Health Department, or its designee, may enter upon the land and construct, implement, and maintain soil erosion and sedimentation control measures in conformance with Part 91, the Rules under Part 17, and this Ordinance. However, the Allegan County Health Department shall not expend more than \$10,000 for the cost of the work, materials, labor, and administration without prior written notice in the Notice of Determination provided in Section 802 of this Ordinance to the landowner that the expenditure of more than \$10,000 may be made. If more than \$10,000 is to be expended under this section, then the work shall not begin until at least 10 days after the notice of violation has been mailed by certified mail with return receipt requested.

**Section 805. Reimbursement of the Allegan County Health Department Expenses; Lien for Expenses.**

(see 324.9120)

- (a) All expenses incurred by the Allegan County Health Department under Section 804 of this ordinance to construct, implement, and maintain soil erosion and sedimentation control measures to bring land into compliance with Part 91, the Rules under Part 17, and this Ordinance shall be reimbursed to the Allegan County Health Department by the landowner.
- (b) The Allegan County Health Department shall have a lien on the property for the expenses incurred under Section 804 of this Ordinance of bringing the land into conformance with Part 91, the Rules under Part 17, or this Ordinance. However, with respect to single family or multi-family residential property, the lien for such expenses shall have priority over all liens and encumbrances filed or recorded after the date of such expenditure. With respect to all other property, the lien for such expenses shall be collected and treated in the same manner as provided for property tax liens under the General Property Tax Act, 1893 PA 206, being 211.1 to 211.157 of the Michigan Compiled Laws.

**Section 806. Violations; Penalties** (Section 324.9121)

- (a) A person who violates Part 91, the Rules under Part 17, or this Ordinance, is responsible for a uniform municipal civil infraction and may be ordered to pay a civil fine of not more than \$2,500.00 plus all court costs and attorney fees.
- (b) A person who knowingly violates Part 91, the Rules under Part 17, or this Ordinance or knowingly makes a false statement in an application for a permit or in a Soil Erosion and Sedimentation Control Plan is responsible for the payment of a civil fine of not more than \$10,000.00 for each day of violation plus all court costs and attorney fees.
- (c) A person who knowingly violates Part 91, the Rules under Part 17, or this Ordinance after receiving a notice of determination under Sections 801 or 802 is responsible for payment of a civil fine of not less than \$2,500.00 or more than \$25,000.00 for each day of the violation plus all court costs and attorney fees.
- (d) Civil fines collected under Section 806(a) shall be deposited into the Soil Erosion and Sedimentation Control Fund. Civil fines collected under Sections 806(b) or 806(c) that are payable to the Allegan County shall be deposited into the County General Fund.
- (e) A default in payment of a civil fine or costs ordered under this section or an installment of the fine or costs may be remedied by any means authorized under the Revised Judicature Act of 1961, 1961 PA 236, as amended, being section 600.101 *et seq.* of the Michigan Compiled Laws.
- (f) In addition to a fine assessed under this section, a person who violates Part 91, the Rules under Part 17, or this Ordinance is liable to the State of Michigan for damages for injury to, destruction of, or loss of natural resources resulting from the violation. The court may order a person who violates this part to restore the area or areas affected by the violation to their condition as existing immediately prior to the violation.
- (g) Lessees, contractors, or other individuals undertaking an earth change, as well as the landowner and On-Site Authorized Agent, are liable for civil penalties prescribed in Section 806.

**Section 807. Violations Bureau; Payments.**

- (a) The Allegan County District Court with jurisdiction has been established as the Violations Bureau for the uniform municipal civil infraction citations.
- (b) All persons that receive uniform municipal civil infraction citation shall have twenty-one (21) days to pay the fine to the District Court Office. If responsibility is denied or the fine is unpaid after twenty-one (21) days, the uniform municipal civil infraction citation shall be processed by the District Court

for resolution pursuant to Chapter 87 of the Revised Judicature Act, MCL 600.8701 *et seq.* Either party may request a formal hearing before a judge.

## **ARTICLE IX - Injunction; Inspection and Investigation; Interference with Administration and Enforcement**

**Section 901. Injunction.** Notwithstanding the existence or pursuit of any other remedy, the Department or the County may maintain an action in its own name in a court of competent jurisdiction for an injunction or other process against a person to restrain or prevent violations of Part 91, the Rules under Part 17, or this Ordinance.

**Section 902. Right of Entry and Inspection.** An agent appointed by the Department or the Allegan County Health Department may enter at all reasonable times in or upon any private or public property for the purpose of inspecting and investigating conditions or practices that may be in violation of Part 91, the Rules under Part 17, or this Ordinance.

**Section 903. Interference with Administration and Enforcement.** No person shall unlawfully hinder, oppose or resist the Soil Erosion Control Agent in the discharge of the administration and enforcement of Part 91, the Rules under Part 17, or this Ordinance. No person shall remove, mutilate or conceal any notice or placard posted by the Soil Erosion Control Agent except by written permission of the Soil Erosion Control Agent.

## **ARTICLE X - Appeal Procedures**

### **Section 1001. Appeal of Permit Decision; Administrative Hearing.**

- (a) If the landowner or Designated Agent is aggrieved by a permit decision made by the Soil Erosion Control Agent, a written appeal including the reason for the appeal referencing applicable sections of the Ordinance; a photocopy of any written action; and the required fees may be filed with the Allegan County Health Department within 14 calendar days of that decision. If an appeal is filed, an administrative hearing will be scheduled within 14 calendar days from the date of the filing.
- (b) The administrative hearing will allow the landowner or Designated Agent opportunity to submit additional information or re-emphasize previously submitted data. The Hearing Officer will then review the information and take under advisement any other comments received before making a final decision within twenty-one (21) days of the administrative hearing, and forward this final decision to the landowner or designated agent in person or by first class mail.

### **Section 1002. Appeal of Notice of Violation; Administrative Hearing.**

- (a) If the landowner or On-Site Authorized Agent is aggrieved by a compliance and enforcement action made by the Soil Erosion Control Agent pursuant to Section 802 of this Ordinance, a written appeal including the reason for the appeal referencing applicable sections of the Ordinance; a photocopy of any written action; and the required fees may be filed with the Allegan County Health Department within 24 hours of receiving a notice of violation. If an appeal is filed, an administrative hearing will be scheduled within three (3) calendar days of the date of the filing.
- (b) The administrative hearing will allow the landowner or On-Site Authorized Agent opportunity to submit additional information or re-emphasize previously submitted data. The Hearing Officer will then review the information and take under advisement any other information received before making a final decision within two (2) days of the administrative hearing, and forward this final decision to the landowner or On-Site Authorized Agent in person or by certified mail, return receipt requested.

### **Section 1003. Allegan County Health Department Decisions; Standard of Review.**

- (a) The Hearing Officer shall sustain the decision of the Soil Erosion Control Agent unless the Hearing Officer finds, by clear and convincing evidence that the Soil Erosion Control Agent's decision:
  1. Was based upon a mistake(s) of fact and that the correction of that mistake(s) leads to a different result; or,
  2. Was based upon a mistake(s) of law and that the correction of that mistake(s) leads to a different result; or,

- 3. Constitutes an abuse of discretion and no factual or legal argument provides any support for the Soil Erosion Control Agent's position.
- (b) All decisions, whether oral or written, must include a brief recap of testimony and evidence presented. The decision of the Hearing Officer shall be binding upon the Soil Erosion Control Agent and the Landowner, Designated Agent and/or On-Site Authorized Agent.

**ARTICLE XI - Soil Erosion and Sedimentation Control Fund**

**Section 1101. Creation of Fund.** The Soil Erosion and Sedimentation Control Fund is created within the county treasury.

**Section 1102. County Treasurer.** The county treasurer may receive money or other assets from any source for deposit into the Soil Erosion and Sedimentation Control Fund. The county treasurer shall direct the investment of the Soil Erosion and Sedimentation Control Fund. The county treasurer shall credit to the Soil Erosion and Sedimentation Control Fund interest and earnings from fund investments. The county treasury may transfer money from the Soil Erosion and Sedimentation Control Fund to the General Fund by resolution of the County Board of Commissioners.

**Section 1103. Deposits to Fund.** All fees, cash bonds, money received from an irrevocable letter of credit or a certificate of self-insurance, and reimbursements for expenses incurred by the Allegan County Health Department made payable to the Allegan County Health Department with regard to Part 91, the Rules under Part 17, or this Ordinance shall be deposited by the County Treasurer into the Soil Erosion and Sedimentation Control Fund.

**Section 1104. Revolving Funds.** Money in the Soil Erosion and Sedimentation Control Fund at the close of the fiscal year shall remain in the fund and shall not lapse to the county general fund.

**Section 1105. Expending Funds.** The Allegan County Health Department shall expend money from the fund only to administer and enforce Part 91, the Rules under Part 17, or this Ordinance.

**ARTICLE XII - Effective Date**

**Section 1201. Effective Date.** This Ordinance shall take effect ~~August 1, 2019~~. All active permits issued prior to adoption of said Ordinance and bonds shall remain in effect and shall be subject to provisions of this Ordinance. The undersigned do hereby certify that the above and foregoing Ordinance, known as the Soil Erosion and Sedimentation Control Ordinance, Ordinance No. 1013.~~32~~ of the County of Allegan, Michigan, was introduced at a regular meeting of the County Board of Commissioners, held on \_\_\_\_\_, and was thereafter passed at a regular meeting on ~~June 27, 2019~~.

\_\_\_\_\_  
Jim Storey, Chair, Allegan County Board of Commissioners

\_\_\_\_\_  
Date

\_\_\_\_\_  
Bob Genetski, County Clerk/Register

\_\_\_\_\_  
Date

ALLEGAN COUNTY

SOIL EROSION AND SEDIMENTATION CONTROL ORDINANCE

(Adopted under Section 303)

FEE SCHEDULE FOR MUNICIPAL CIVIL INFRACTION CITATIONS

Ordinance No. 1013.23

I. Residential:

<u>Infraction</u>	<u>Fine</u>
a. No permit.....	\$100.00*
Repeat Offense.....	\$250.00*
b. Other violations.....	\$250.00*
c. Violations leading to erosion.....	\$500.00*
d. Repeat Offense.....	\$750.00*

II. All other Commercial or Industrial Sites such as Site Development (Plats, Mobile Home Parks, Multiple Housing Units, Apartments, Commercial, Industrial, Cut and Fill Operations, Golf Courses, etc.), Utilities and Sand and Gravel Mining:

<u>Infraction</u>	<u>Fine</u>
a. No Permit.....	\$750.00*
b. Failure to Maintain Sedimentation and erosion controls....	\$750.00*
c. Tracking sediment onto roadway.....	\$750.00*
d. Failure to stabilize critical areas.....	\$750.00*
e. Failure to repair de-stabilized area.....	\$750.00*
f. Failure to comply with permit restrictions.....	\$750.00*
g. Other violations.....	\$750.00*
h. First repeat offense.....	\$1,500.00*
i. Second and subsequent repeat offenses.....	\$2,500.00*

\*plus all court costs and attorney fees

# ALLEGAN COUNTY HEALTH DEPARTMENT

3255 – 122nd Ave., Suite 200, Allegan, MI 49010

## Office Administration

(269) 673-5411 Fax (269) 673-4172

## Bioterrorism Preparedness

(269) 673-5411

## Personal Health

(269) 673-5411



## Communicable Disease

(269) 673-5411

## Environmental Health

(269) 673-5415

## Resource Recovery

(269) 673-5415

## Board of Commissioners

### *Revised SESC Ordinance Summary*

*April 27, 2023*

**Page 1:** 3<sup>rd</sup> Revision

**Page 2(r):** Grammar

**Page 3(ii):** EGLE request clarification of Hearing Officer definition.

**Page 4 501(a) 3:** ACHD Field Team request at the suggestion of EGLE. This requirement is more strict than the EGLE. It is currently 500'. ACHD is requesting 100' to correspond with isolation of isolation distance from septic system to body of water. It is the opinion of the ACHD Field Team that the soil erosion threat is minimal at measurements greater than 100'.

**Page 4 501(b):** EGLE request.

**Page 4 502:** EGLE request.

**Page 5 504(a & b):** EGLE request.

**Page 6 504(d):** EGLE request.

**Page 6 504(f) 6:** Allegan County Legal review.

**Page 7 505(f):** EGLE request.

**Page 9 701:** EGLE request.

**Page 12 Article XII:** Legal Review



**Notes:**

- This revision has been reviewed and approved by the following:
  - ACHD Field Team
  - EGLE
  - Allegan County Conservation District
  - Allegan County legal review

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**EQUALIZATION - 2023 REPORT**

**WHEREAS**, the Allegan County Equalization Department has completed its review of the 2023 assessment rolls of the 24 townships and 9 cities of Allegan County; and

**WHEREAS**, the Director of the Allegan County Equalization Department finding no adjustments needed and recommends as submitted the adoption of the equalized value of real and personal property as follows:

Real Property: Agricultural	\$	979,162,664
Commercial	\$	700,736,632
Industrial	\$	369,465,700
Residential	\$	6,927,004,077
Timber Cutover	\$	0
Developmental	\$	3,706,700
Total Real Property	\$	<u>8,980,075,773</u>
Total Personal Property:	\$	<u>425,868,220</u>
Grand Total	\$	<u>9,405,943,993</u>

**THEREFORE BE IT RESOLVED** that Allegan County Board of Commissioners respectfully reports that the totals as shown by the attached schedule (L-4024) have been verified and totaled by classification within each assessing jurisdiction; and

**BE IT FURTHER RESOLVED** the in compliance with MCLA 211.34, as amended, the Allegan County Board of Commissioners agrees to the equalized rolls according to the following L-4024 report for the year 2023, and

**BE IT FINALLY RESOLVED** that the Allegan County Board of Commissioners hereby appoints Matthew Woolford, Equalization Director to represent Allegan County in matters of equalization before the State Tax Commission pursuant to MCL 209.7.

**ALLEGAN COUNTY**  
**2023 EQUALIZATION REPORT**



Allegan County Equalization Department

3283 122<sup>nd</sup> Ave.

Allegan Michigan 49010

Telephone 269-673-0230

Facsimile 269-673-0312

# 2023 ALLEGAN COUNTY EQUALIZATION REPORT

## Table of Contents

Submission Letter	
Table of Contents	i
Equalization Directors Certification of Recommended Values	ii
List of Commissioners and Local Officers	iii
List of Equalization Staff	iv
Equalized Values, Segmented Chart	1
Equalized Value Comparison Year 2013 - 2022	2
Equalized Values, Trends by Classification	3
Total Gap between Equalized Value and Taxable Value	4
Gap Percent by Property Class	5-9
Total Ad Valorem Real & Personal Property, by Unit	10
Total Equalization Valuations, by Unit	11
Units in Descending Equalized Value Order	12
Residential Average True Cash Value Per Parcel	13
Village Equalized Value Totals	14
Real Property Parcel Count	15
Personal Property Parcel Count	16
Total Real Property	17
Equalized Value of Real Property by Class	18-22
Equalized Value Personal Property	23
Equalized Value by Unit, Class and School District	24-27
School District Equalized Totals	28-30
Intermediate School Equalized Totals	31
Intermediate School Equalized Totals by Class	32

Taxable Values by Unit, Class and School District	33-39
Village Taxable Value by Class	40
School District Taxable Value Totals	41-43
School District Taxable Value Home/Non-Homestead Totals	44-46
Intermediate School Taxable Values	47
Industrial Facilities Tax Totals	48

# ALLEGAN COUNTY EQUALIZATION DEPARTMENT

3283 122<sup>nd</sup> Ave. Allegan, MI 49010 PH#269-673-0203 FAX 269-673-0213



Matt Woolford • Director

Stephen Rickers • Deputy Director

Allegan County Services Building  
3283 122<sup>nd</sup> Avenue  
Allegan, MI 49010

RE: 2023 Equalization Report

Ladies and Gentlemen:

The Allegan County Equalization Department has prepared the attached report of values within the 24 townships and 9 cities in the county. The values as shown are extracted from the local governmental unit 2023 assessment rolls and have been equalized when necessary to compensate for any inequalities between jurisdictions as is required by Section 211.34 of the Michigan Compiled Laws. As determined through the audit process no adjustments are necessary. I am therefore recommending the values as submitted be adopted as equalized.

The 2023 values as indicated by this report reflect a 13.71% increase in equalized value overall when compared to the 2022 values. The total county equalized value projected is 9,405,943,993.

I would like to commend the Equalization Department staff and each of the County's Assessing Officers for their dedication and hard work, without which, this report would not have been possible.

Respectfully submitted,

A handwritten signature in cursive script that reads "Matthew Woolford".

Matthew Woolford, MMAO  
Equalization Director

ALLEGAN COUNTY  
BOARD OF COMMISSIONERS

District #1.....Jim Storey  
District #2..... Mark DeYoung  
District #3..... Dean Kapenga  
District #4.....Scott Beltman  
District #5.....Gale Dugan

ASSESSING OFFICERS

Allegan Township	Heather Mitchell
Casco Township	Kyle Harris
Cheshire Township	Heather Mitchell
Clyde Township	Dan Scheuerman
Dorr Township	Michael Richmond
Fillmore Township	James Bush
Ganges Township	Heather Jahr
Gun Plain Township	Heather Mitchell
Heath Township	Lisa Freeman
Hopkins Township	Mark Evans
Laketown Township	Heather Jahr
Lee Township	Kyle Harris
Leighton Township	Laura Stob
Manlius Township	Heather Mitchell
Martin Township	Krista Simmons
Monterey Township	Brian Busscher
Otsego Township	Patrick Couch
Overisel Township	Lisa Freeman
Salem Township	Heather Mitchell
Saugatuck Township	Anthony Meyaard
Trowbridge Township	Heather Mitchell
Valley Township	Krista Simmons
Watson Township	Kevin Kutscher
Wayland Township	Heather Mitchell
City of Allegan	Lyndsey Shembarger
City of Fennville	Kyle Harris
City of Holland	James Bush
City of Otsego	Lydia Paille
City of Plainwell	Michael Richmond
City of Saugatuck	Don Jollay
City of South Haven	Michele Argue
City of Wayland	Kyle Harris
City of the Village of Douglas	Tom Doane



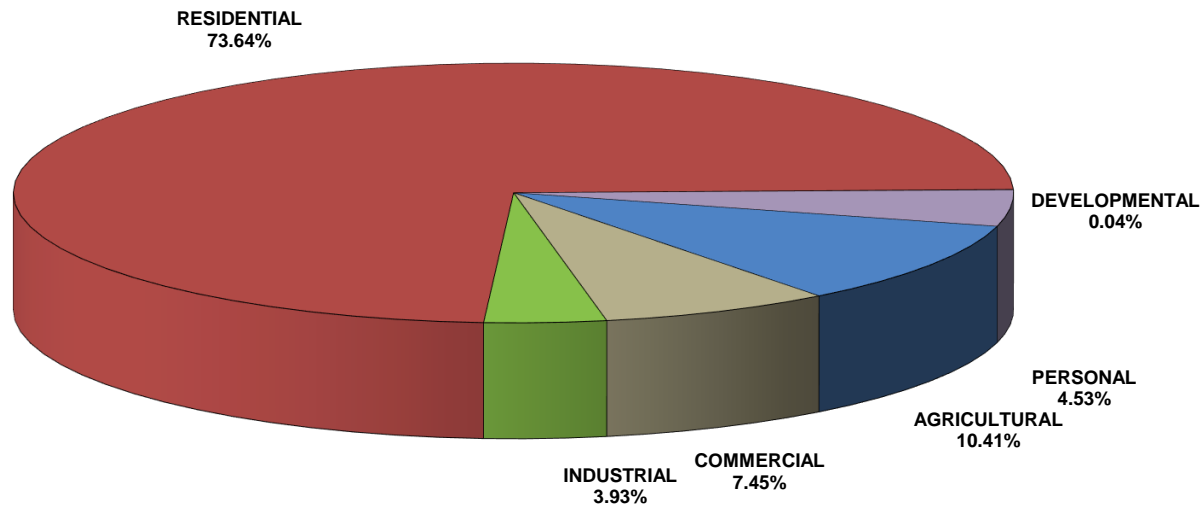
## EQUALIZATION STAFF

Equalization Director  
Deputy Director  
Appraiser  
Appraiser  
Chief Equalization Technician  
Administrative Clerk

Matthew Woolford  
Stephen Rickers  
Ian Noyes  
Marissa Ciokiewicz  
Christian Parkes  
Linda Havens

# 2023 ALLEGAN COUNTY

## Equalized Value Segmented by Classification

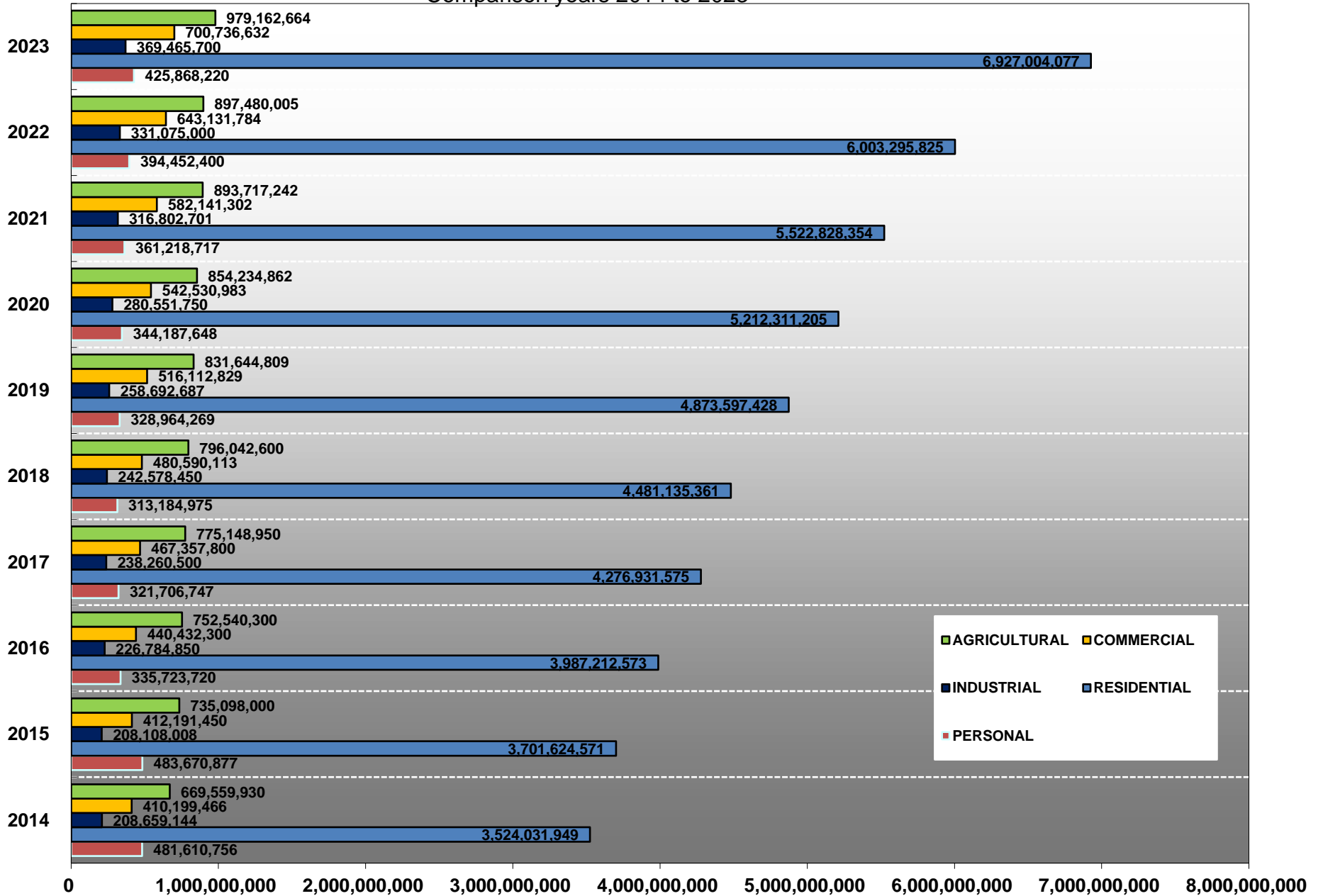


# ALLEGAN COUNTY

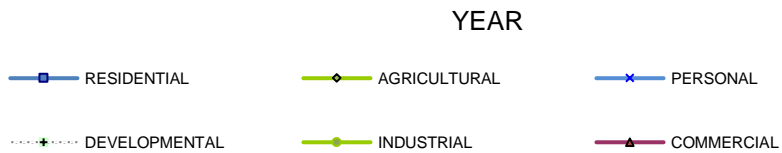
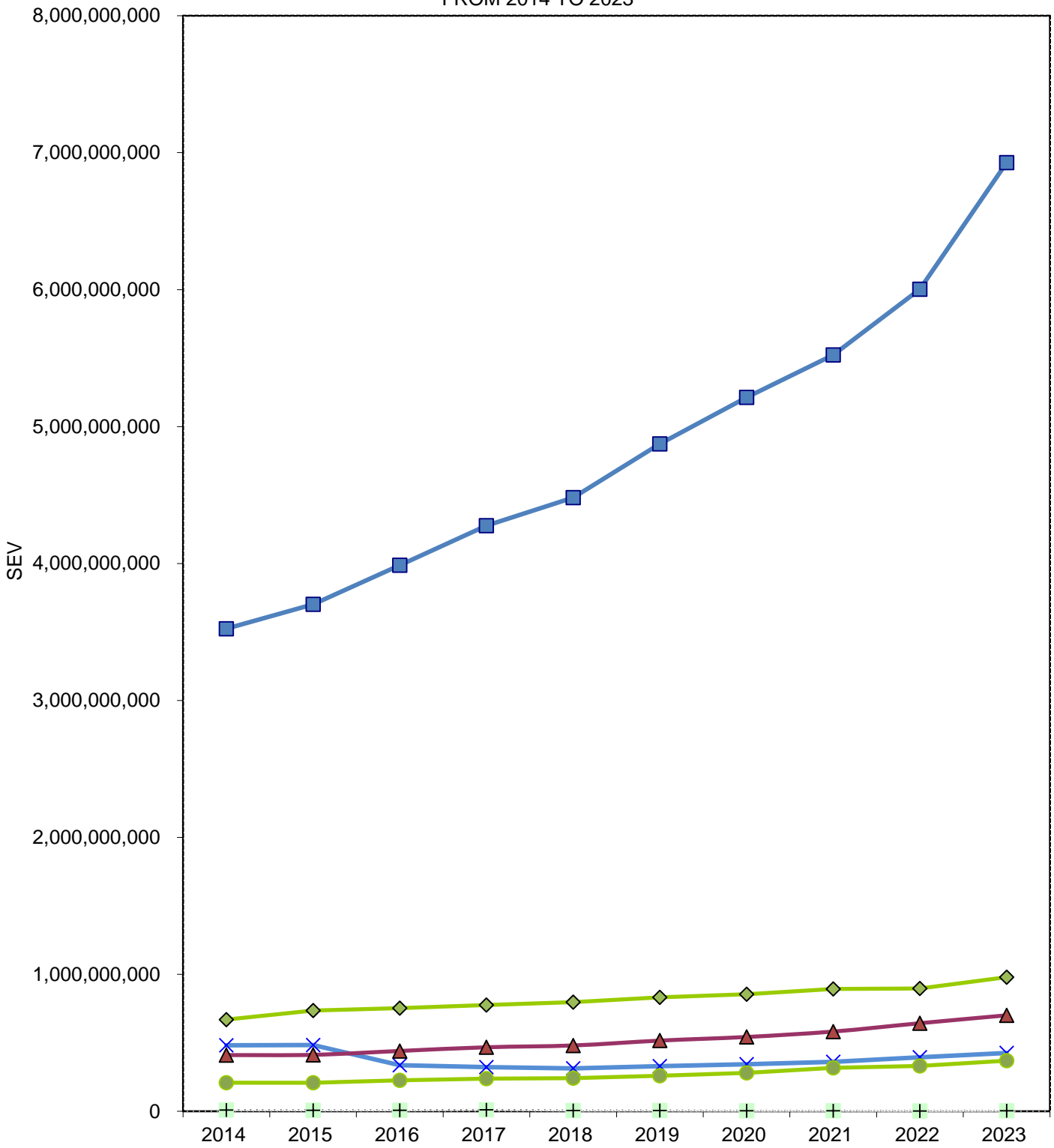
## Equalized Values by Class

### Comparison years 2014 to 2023

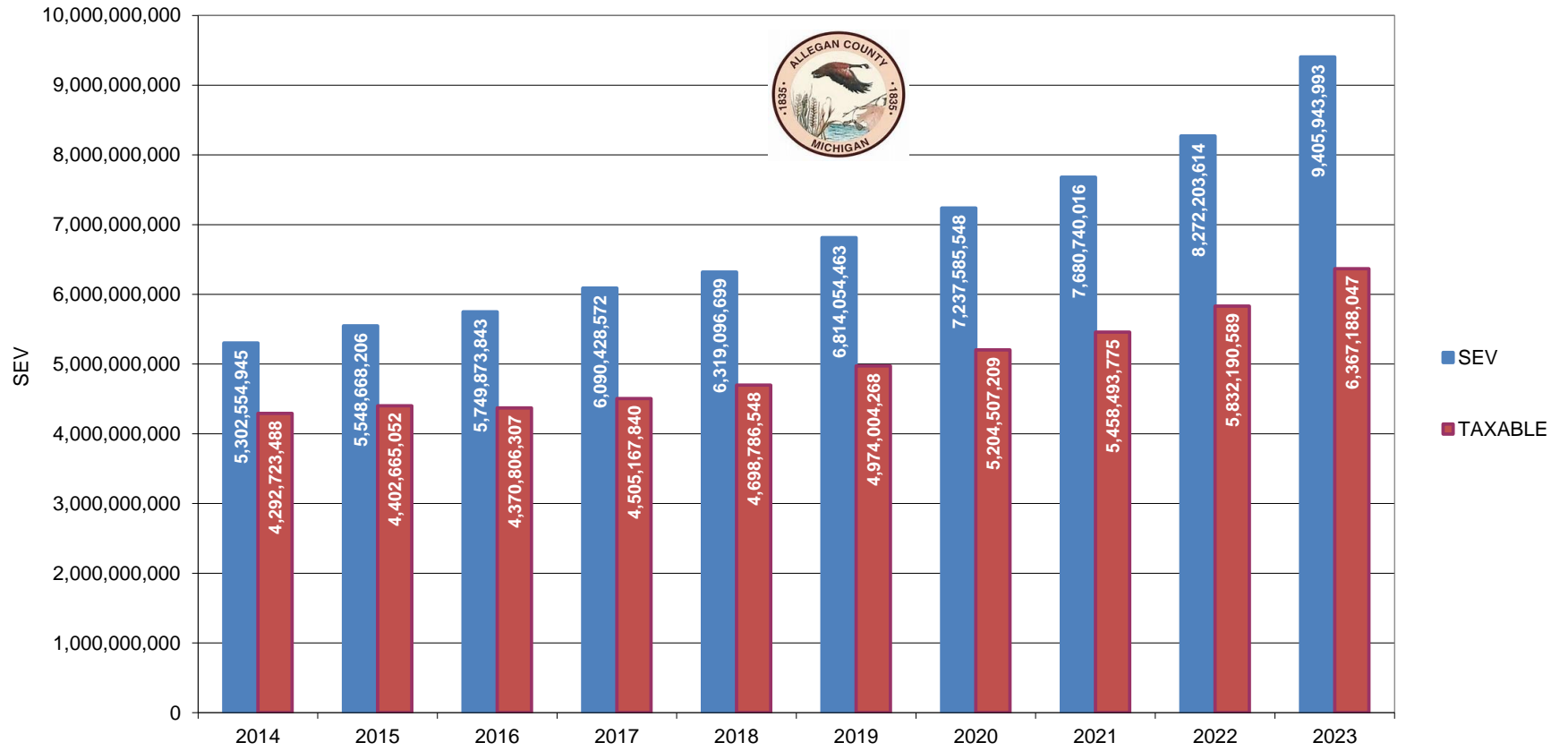
YEAR



**ALLEGAN COUNTY**  
**ANNUAL TRENDS BY CLASSIFICATION**  
**FROM 2014 TO 2023**

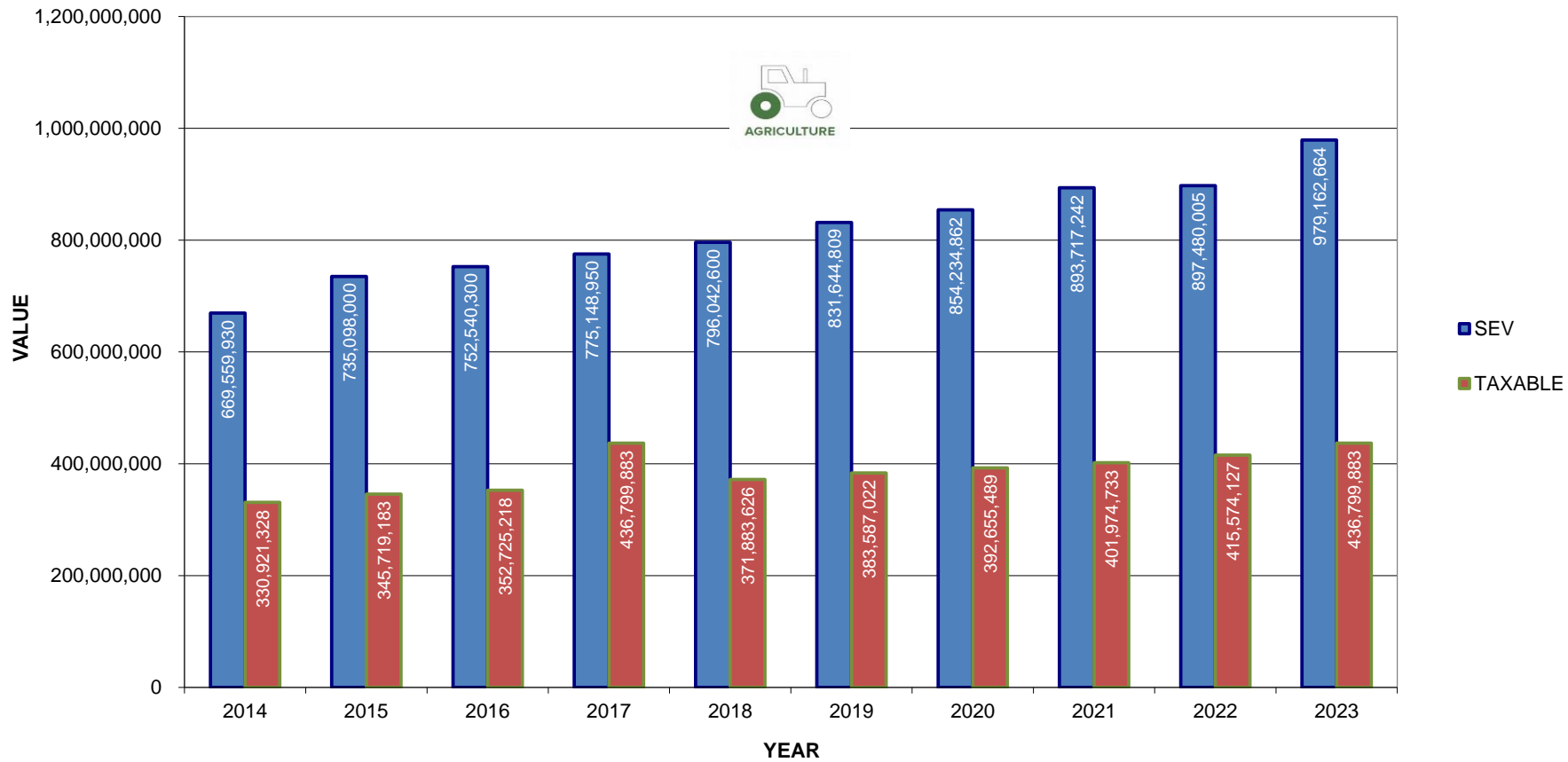


### ALLEGAN COUNTY GAP BETWEEN EQUALIZED AND TAXABLE VALUE



# ALLEGAN COUNTY

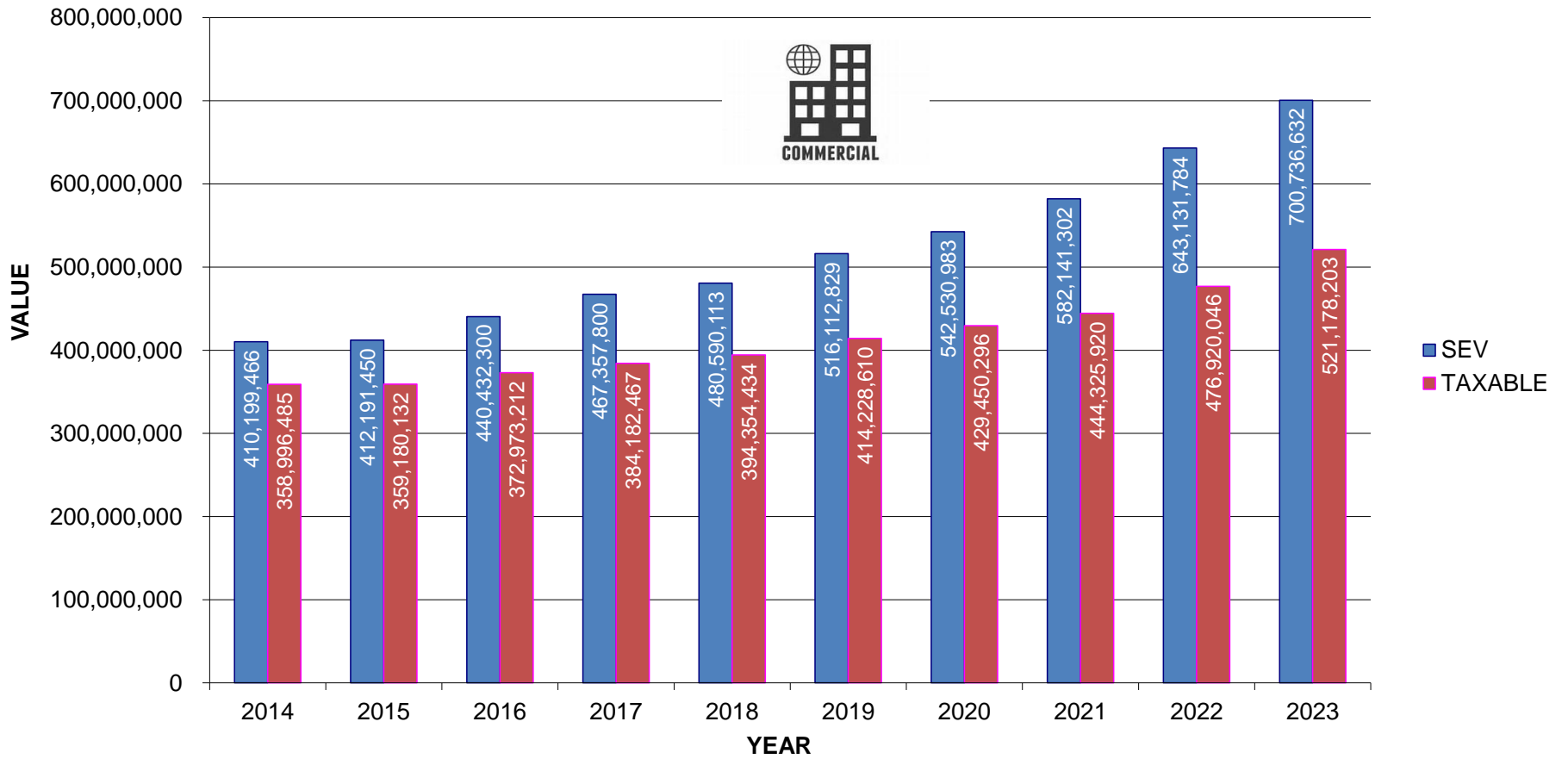
## Gap between Equalized and Taxable Values Agricultural



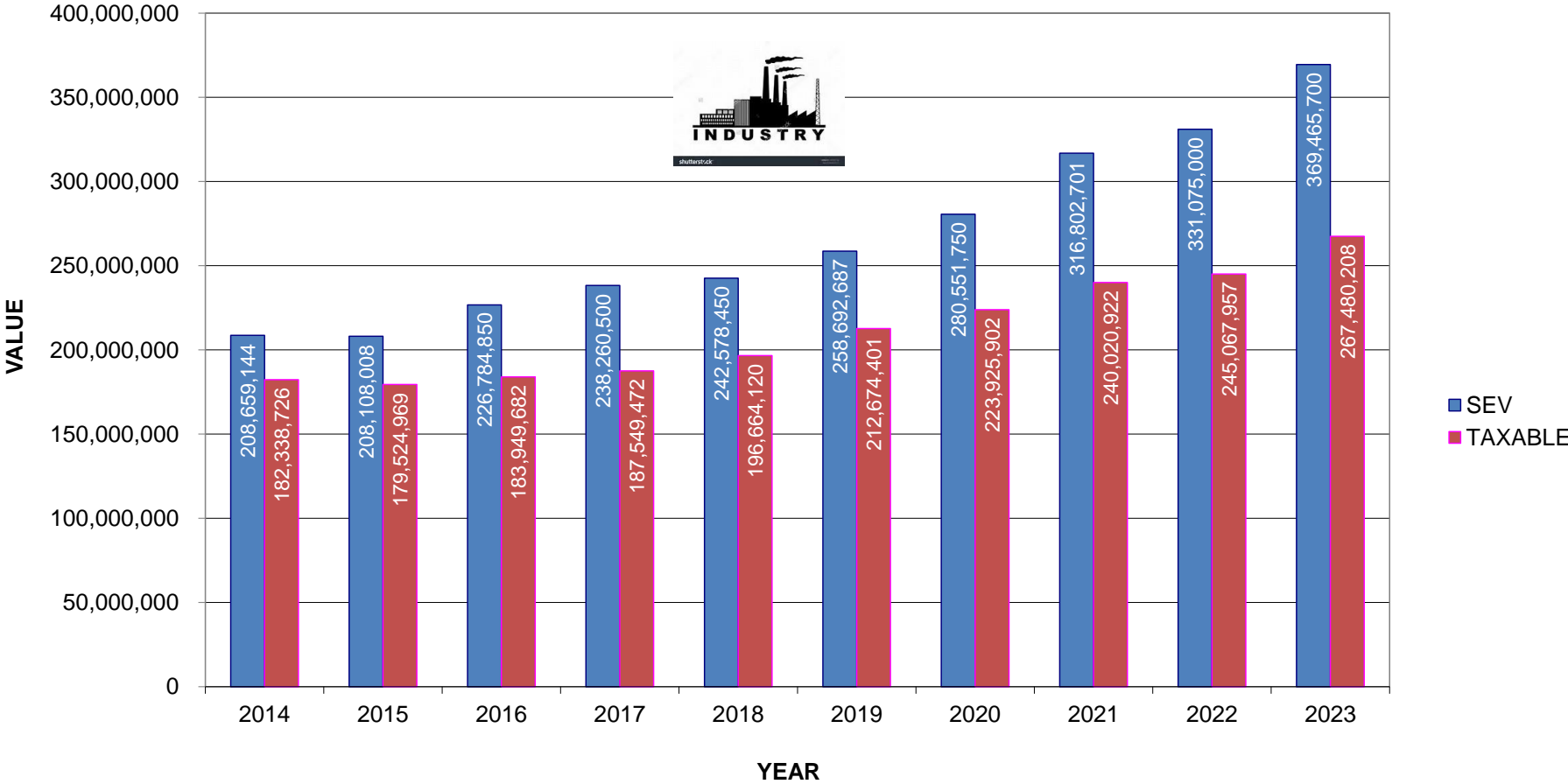
# ALLEGAN COUNTY

## Gap between Equalized and Taxable Value

### Commercial

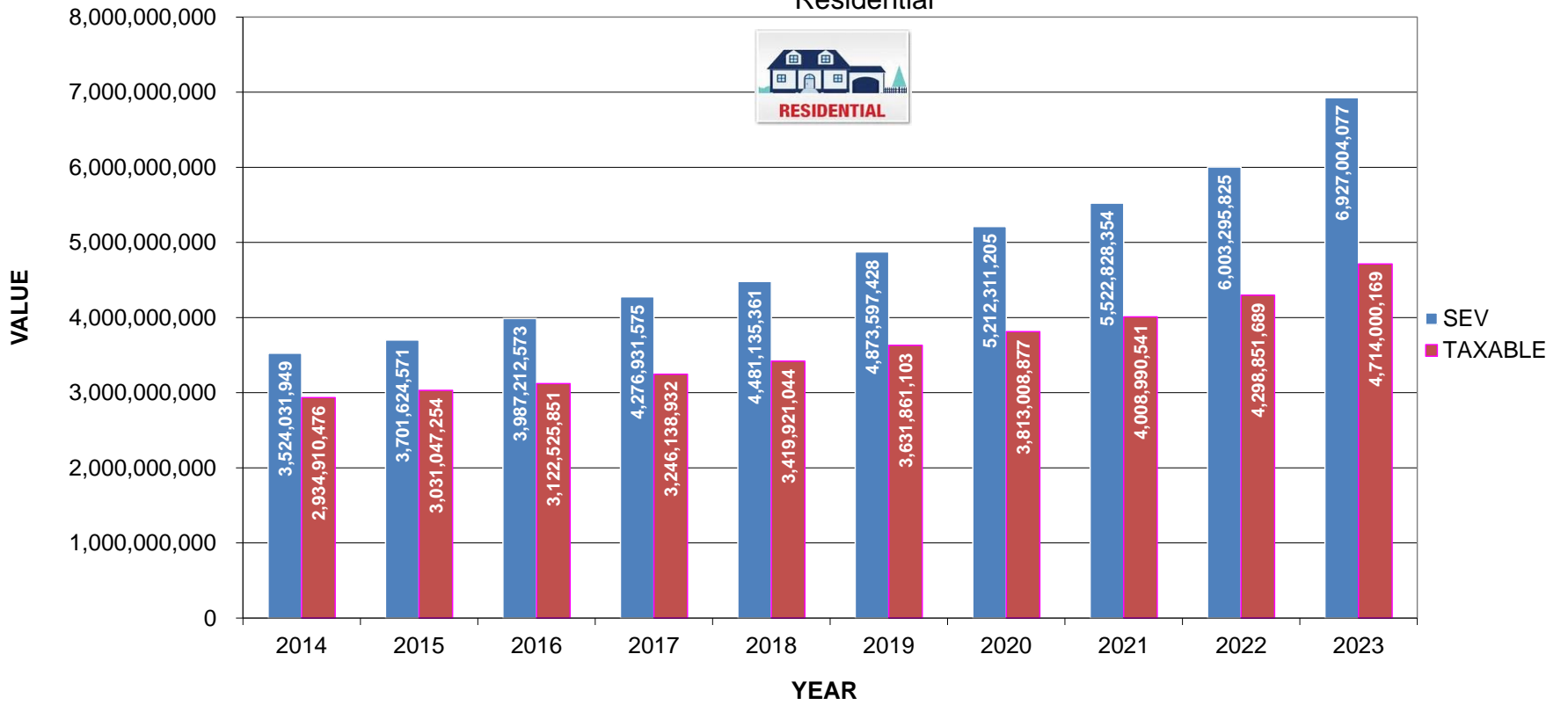


**ALLEGAN COUNTY**  
Gap between Equalized and Taxable Value  
Industrial





**ALLEGAN COUNTY**  
Gap between Equalized and Taxable Values  
Residential



**2023 ALLEGAN COUNTY EQUALIZATION  
DEVELOPMENTAL REAL PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	0	-	0	0.00%		0.00%
CASCO	0	-	0	0.00%		0.00%
CHESHIRE	0	-	0	0.00%		0.00%
CLYDE	0	-	0	0.00%		0.00%
DORR	0	-	0	0.00%		0.00%
FILLMORE	0	-	0	0.00%		0.00%
GANGES	0	-	0	0.00%		0.00%
GUN PLAIN	0	-	0	0.00%		0.00%
HEATH	0	-	0	0.00%		0.00%
HOPKINS	2,051,200	-	2,051,200	49.95%	1.00000	55.34%
LAKETOWN	944,700	-	944,700	49.41%	1.00000	25.49%
LEE	0	-	0	0.00%		0.00%
LEIGHTON	0	-	0	0.00%		0.00%
MANLIUS	0	-	0	0.00%		0.00%
MARTIN	0	-	0	0.00%		0.00%
MONTEREY	0	-	0	0.00%		0.00%
OTSEGO	0	-	0	0.00%		0.00%
OVERISEL	0	-	0	0.00%		0.00%
SALEM	133,900	-	133,900	0.00%		3.61%
SAUGATUCK	0	-	0	0.00%		0.00%
TROWBRIDGE	0	-	0	0.00%		0.00%
VALLEY	0	-	0	0.00%		0.00%
WATSON	0	-	0	0.00%		0.00%
WAYLAND	0	-	0	0.00%		0.00%
<b>TOTAL TOWNSHIPS</b>	<b>3,129,800</b>	<b>-</b>	<b>3,129,800</b>			<b>84.44%</b>
<b>CITIES:</b>						
ALLEGAN	0	-	0	0.00%		0.00%
FENNVILLE	0	-	0	0.00%		0.00%
HOLLAND	576,900	-	576,900	49.16%	1.00000	15.56%
OTSEGO	0	-	0	0.00%		0.00%
PLAINWELL	0	-	0	0.00%		0.00%
SAUGATUCK	0	-	0	0.00%		0.00%
SOUTH HAVEN	0	-	0	0.00%		0.00%
WAYLAND	0	-	0	0.00%		0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	-	0	0.00%		0.00%
<b>TOTAL CITIES</b>	<b>576,900</b>	<b>-</b>	<b>576,900</b>			<b>15.56%</b>
<b>TOTAL COUNTY</b>	<b>3,706,700</b>	<b>-</b>	<b>3,706,700</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY**

Assessed and Equalized Valuation

JURISDICTION TOWNSHIP	ASSESSED VALUATION			EQUALIZED VALUATION			% TOTAL COUNTY
	REAL	PERSONAL	TOTAL	REAL	PERSONAL	TOTAL	
ALLEGAN	271,164,300	11,372,700	282,537,000	271,164,300	11,372,700	282,537,000	3.00%
CASCO	526,117,594	8,745,200	534,862,794	526,117,594	8,745,200	534,862,794	5.69%
CHESHIRE	125,651,500	3,593,400	129,244,900	125,651,500	3,593,400	129,244,900	1.37%
CLYDE	114,651,200	3,090,700	117,741,900	114,651,200	3,090,700	117,741,900	1.25%
DORR (incl. REZ)	499,446,050	22,002,100	521,448,150	499,446,050	22,002,100	521,448,150	5.54%
FILLMORE	250,242,300	10,944,700	261,187,000	250,242,300	10,944,700	261,187,000	2.78%
GANGES	381,679,500	7,099,200	388,778,700	381,679,500	7,099,200	388,778,700	4.13%
GUN PLAIN	353,714,310	38,477,400	392,191,710	353,714,310	38,477,400	392,191,710	4.17%
HEATH	243,033,500	33,957,300	276,990,800	243,033,500	33,957,300	276,990,800	2.94%
HOPKINS	190,528,700	6,036,800	196,565,500	190,528,700	6,036,800	196,565,500	2.09%
LAKETOWN	735,496,850	7,919,000	743,415,850	735,496,850	7,919,000	743,415,850	7.90%
LEE	146,347,836	27,736,300	174,084,136	146,347,836	27,736,300	174,084,136	1.85%
LEIGHTON (incl. REZ)	487,384,800	15,233,500	502,618,300	487,384,800	15,233,500	502,618,300	5.34%
MANLIUS	197,051,300	7,576,100	204,627,400	197,051,300	7,576,100	204,627,400	2.18%
MARTIN	184,250,700	5,546,100	189,796,800	184,250,700	5,546,100	189,796,800	2.02%
MONTEREY	171,032,800	5,092,100	176,124,900	171,032,800	5,092,100	176,124,900	1.87%
OTSEGO	301,514,450	14,030,200	315,544,650	301,514,450	14,030,200	315,544,650	3.35%
OVERISEL	259,100,000	56,219,900	315,319,900	259,100,000	56,219,900	315,319,900	3.35%
SALEM	326,541,200	31,990,700	358,531,900	326,541,200	31,990,700	358,531,900	3.81%
SAUGATUCK	605,575,200	7,921,200	613,496,400	605,575,200	7,921,200	613,496,400	6.52%
TROWBRIDGE	151,312,100	6,238,400	157,550,500	151,312,100	6,238,400	157,550,500	1.68%
VALLEY	150,011,400	2,284,200	152,295,600	150,011,400	2,284,200	152,295,600	1.62%
WATSON	139,220,100	3,263,400	142,483,500	139,220,100	3,263,400	142,483,500	1.51%
WAYLAND	241,815,600	14,277,620	256,093,220	241,815,600	14,277,620	256,093,220	2.72%
<b>TOTAL TWP:</b>	<b>7,052,883,290</b>	<b>350,648,220</b>	<b>7,403,531,510</b>	<b>7,052,883,290</b>	<b>350,648,220</b>	<b>7,403,531,510</b>	<b>78.71%</b>
ALLEGAN (incl Sen.)	191,535,500	11,661,900	203,197,400	191,535,500	11,661,900	203,197,400	2.16%
FENNVILLE	39,471,800	2,591,900	42,063,700	39,471,800	2,591,900	42,063,700	0.45%
HOLLAND (incl. REZ)	644,329,000	22,014,600	666,343,600	644,329,000	22,014,600	666,343,600	7.08%
OTSEGO (incl. REZ/Sen)	141,529,800	3,827,600	145,357,400	141,529,800	3,827,600	145,357,400	1.55%
PLAINWELL (incl. REZ)	133,845,000	6,567,800	140,412,800	133,845,000	6,567,800	140,412,800	1.49%
SAUGATUCK	304,229,400	2,922,400	307,151,800	304,229,400	2,922,400	307,151,800	3.27%
SOUTH HAVEN	7,234,600	0	7,234,600	7,234,600	0	7,234,600	0.08%
WAYLAND	158,328,583	22,482,800	180,811,383	158,328,583	22,482,800	180,811,383	1.92%
CITY OF THE VILLAGE OF DOUGLAS	306,688,800	3,151,000	309,839,800	306,688,800	3,151,000	309,839,800	3.29%
<b>TOTAL CITIES:</b>	<b>1,927,192,483</b>	<b>75,220,000</b>	<b>2,002,412,483</b>	<b>1,927,192,483</b>	<b>75,220,000</b>	<b>2,002,412,483</b>	<b>21.29%</b>
<b>TOTAL COUNTY</b>	<b>8,980,075,773</b>	<b>425,868,220</b>	<b>9,405,943,993</b>	<b>8,980,075,773</b>	<b>425,868,220</b>	<b>9,405,943,993</b>	<b>100.00%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
TOTAL AD VALOREM PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	% OF TOTAL	2022 EQUALIZED VALUE	% OF CHANGE
<b>TOWNSHIPS:</b>						
ALLEGAN	282,537,000	0	282,537,000	3.00%	242,189,800	16.66%
CASCO	534,862,794	0	534,862,794	5.69%	433,604,993	23.35%
CHESHIRE	129,244,900	0	129,244,900	1.37%	116,266,700	11.16%
CLYDE	117,741,900	0	117,741,900	1.25%	110,293,000	6.75%
DORR (incl. REZ)	521,448,150	0	521,448,150	5.54%	445,804,100	16.97%
FILLMORE	261,187,000	0	261,187,000	2.78%	238,031,600	9.73%
GANGES	388,778,700	0	388,778,700	4.13%	354,076,300	9.80%
GUN PLAIN	392,191,710	0	392,191,710	4.17%	340,444,300	15.20%
HEATH	276,990,800	0	276,990,800	2.94%	242,260,400	14.34%
HOPKINS	196,565,500	0	196,565,500	2.09%	168,453,300	16.69%
LAKETOWN	743,415,850	0	743,415,850	7.90%	646,390,200	15.01%
LEE	174,084,136	0	174,084,136	1.85%	127,953,852	36.05%
LEIGHTON (incl. REZ)	502,618,300	0	502,618,300	5.34%	440,022,600	14.23%
MANLIUS	204,627,400	0	204,627,400	2.18%	188,216,000	8.72%
MARTIN	189,796,800	0	189,796,800	2.02%	174,670,000	8.66%
MONTEREY	176,124,900	0	176,124,900	1.87%	155,281,500	13.42%
OTSEGO	315,544,650	0	315,544,650	3.35%	291,217,100	8.35%
OVERISEL	315,319,900	0	315,319,900	3.35%	284,442,400	10.86%
SALEM	358,531,900	0	358,531,900	3.81%	312,107,540	14.87%
SAUGATUCK	613,496,400	0	613,496,400	6.52%	542,165,094	13.16%
TROWBRIDGE	157,550,500	0	157,550,500	1.68%	144,757,200	8.84%
VALLEY	152,295,600	0	152,295,600	1.62%	126,113,000	20.76%
WATSON	142,483,500	0	142,483,500	1.51%	122,753,300	16.07%
WAYLAND	256,093,220	0	256,093,220	2.72%	228,369,538	12.14%
<b>TOTAL TOWNSHIPS</b>	<b>7,403,531,510</b>	<b>0</b>	<b>7,403,531,510</b>	<b>78.71%</b>	<b>6,475,883,817</b>	<b>14.32%</b>
<b>CITIES:</b>						
ALLEGAN (incl Sen.)	203,197,400	0	203,197,400	2.16%	186,496,300	8.96%
FENNVILLE	42,063,700	0	42,063,700	0.45%	38,943,826	8.01%
HOLLAND (incl. REZ)	666,343,600	0	666,343,600	7.08%	603,166,500	10.47%
OTSEGO (incl. REZ/Sen)	145,357,400	0	145,357,400	1.55%	135,471,400	7.30%
PLAINWELL (incl. REZ)	140,412,800	0	140,412,800	1.49%	128,090,650	9.62%
SAUGATUCK	307,151,800	0	307,151,800	3.27%	268,309,800	14.48%
SOUTH HAVEN	7,234,600	0	7,234,600	0.08%	6,334,700	14.21%
WAYLAND	180,811,383	0	180,811,383	1.92%	160,660,421	12.54%
CITY OF THE VILLAGE OF D	309,839,800	0	309,839,800	3.29%	268,846,200	15.25%
<b>TOTAL CITIES</b>	<b>2,002,412,483</b>	<b>0</b>	<b>2,002,412,483</b>	<b>21.29%</b>	<b>1,796,319,797</b>	<b>11.47%</b>
<b>TOTAL COUNTY</b>	<b>9,405,943,993</b>	<b>0</b>	<b>9,405,943,993</b>	<b>100.00%</b>	<b>8,272,203,614</b>	<b>13.71%</b>

**2023 ALLEGAN COUNTY EQUALIZATION**  
**TOTAL REAL PROPERTY**

<b>UNIT</b>	<b>2023 ASSESSED VALUE</b>	<b>VALUE ADJUSTMENT</b>	<b>2023 EQUALIZED VALUE</b>	<b>RATIO TO VALUE</b>	<b>FACTOR</b>	<b>% OF TOTAL</b>
<b>TOWNSHIPS:</b>						
ALLEGAN	271,164,300	-	271,164,300	49.82%	1.0000	3.02%
CASCO	526,117,594	-	526,117,594	49.69%	1.0000	5.86%
CHESHIRE	125,651,500	-	125,651,500	49.75%	1.0000	1.40%
CLYDE	114,651,200	-	114,651,200	49.97%	1.0000	1.28%
DORR	499,446,050	-	499,446,050	49.71%	1.0000	5.56%
FILLMORE	250,242,300	-	250,242,300	49.70%	1.0000	2.79%
GANGES	381,679,500	-	381,679,500	49.84%	1.0000	4.25%
GUN PLAIN	353,714,310	-	353,714,310	49.77%	1.0000	3.94%
HEATH	243,033,500	-	243,033,500	49.88%	1.0000	2.71%
HOPKINS	190,528,700	-	190,528,700	49.90%	1.0000	2.12%
LAKETOWN	735,496,850	-	735,496,850	49.74%	1.0000	8.19%
LEE	146,347,836	-	146,347,836	49.67%	1.0000	1.63%
LEIGHTON	487,384,800	-	487,384,800	49.81%	1.0000	5.43%
MANLIUS	197,051,300	-	197,051,300	49.46%	1.0000	2.19%
MARTIN	184,250,700	-	184,250,700	49.48%	1.0000	2.05%
MONTEREY	171,032,800	-	171,032,800	49.80%	1.0000	1.90%
OTSEGO	301,514,450	-	301,514,450	49.60%	1.0000	3.36%
OVERISEL	259,100,000	-	259,100,000	49.67%	1.0000	2.89%
SALEM	326,541,200	-	326,541,200	49.32%	1.0000	3.64%
SAUGATUCK	605,575,200	-	605,575,200	49.47%	1.0000	6.74%
TROWBRIDGE	151,312,100	-	151,312,100	49.27%	1.0000	1.68%
VALLEY	150,011,400	-	150,011,400	49.39%	1.0000	1.67%
WATSON	139,220,100	-	139,220,100	49.45%	1.0000	1.55%
WAYLAND	241,815,600	-	241,815,600	49.08%	1.0000	2.69%
<b>TOTAL TOWNSHIPS</b>	<b>7,052,883,290</b>	<b>-</b>	<b>7,052,883,290</b>			<b>78.54%</b>
<b>CITIES:</b>						
ALLEGAN	191,535,500	-	191,535,500	49.47%	1.0000	2.13%
FENNVILLE	39,471,800	-	39,471,800	49.68%	1.0000	0.44%
HOLLAND	644,329,000	-	644,329,000	49.52%	1.0000	7.18%
OTSEGO	141,529,800	-	141,529,800	49.45%	1.0000	1.58%
PLAINWELL	133,845,000	-	133,845,000	49.59%	1.0000	1.49%
SAUGATUCK	304,229,400	-	304,229,400	49.47%	1.0000	3.39%
SOUTH HAVEN	7,234,600	-	7,234,600	49.91%	1.0000	0.08%
WAYLAND	158,328,583	-	158,328,583	49.67%	1.0000	1.76%
CITY OF THE VILLAGE OF DOUGLAS	306,688,800	-	306,688,800	49.87%	1.0000	3.42%
<b>TOTAL CITIES</b>	<b>1,927,192,483</b>	<b>-</b>	<b>1,927,192,483</b>			<b>21.46%</b>
<b>TOTAL COUNTY</b>	<b>8,980,075,773</b>	<b>-</b>	<b>8,980,075,773</b>			<b>100.00%</b>

\*SEE INDIVIDUAL CLASS FOR FACTORS

**2023 ALLEGAN COUNTY EQUALIZATION**  
**TOTAL AD VALOREM PROPERTY**  
**IN EQUALIZED VALUE ORDER**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	% OF TOTAL	2022 EQUALIZED VALUE	% OF CHANGE
LAKETOWN TWP	743,415,850	0	743,415,850	7.90%	646,390,200	15.01%
HOLLAND CITY (incl. REZ)	666,343,600	0	666,343,600	7.08%	603,166,500	10.47%
SAUGATUCK TWP	613,496,400	0	613,496,400	6.52%	542,165,094	13.16%
CASCO TWP	534,862,794	0	534,862,794	5.69%	433,604,993	23.35%
DORR TWP (incl. REZ)	521,448,150	0	521,448,150	5.54%	445,804,100	16.97%
LEIGHTON TWP (incl. REZ)	502,618,300	0	502,618,300	5.34%	440,022,600	14.23%
GUN PLAIN TWP	392,191,710	0	392,191,710	4.17%	340,444,300	15.20%
GANGES TWP	388,778,700	0	388,778,700	4.13%	354,076,300	9.80%
SALEM TWP	358,531,900	0	358,531,900	3.81%	312,107,540	14.87%
OTSEGO TWP	315,544,650	0	315,544,650	3.35%	291,217,100	8.35%
OVERISEL TWP	315,319,900	0	315,319,900	3.35%	284,442,400	10.86%
CITY OF THE VILL OF DOUGLAS	309,839,800	0	309,839,800	3.29%	268,846,200	15.25%
SAUGATUCK CITY	307,151,800	0	307,151,800	3.27%	268,309,800	14.48%
ALLEGAN TWP (incl. Sen)	282,537,000	0	282,537,000	3.00%	242,189,800	16.66%
HEATH TWP	276,990,800	0	276,990,800	2.94%	242,260,400	14.34%
FILLMORE TWP	261,187,000	0	261,187,000	2.78%	238,031,600	9.73%
WAYLAND TWP	256,093,220	0	256,093,220	2.72%	228,369,538	12.14%
MANLIUS TWP	204,627,400	0	204,627,400	2.18%	188,216,000	8.72%
ALLEGAN CITY	203,197,400	0	203,197,400	2.16%	186,496,300	8.96%
HOPKINS TWP	196,565,500	0	196,565,500	2.09%	168,453,300	16.69%
MARTIN TWP	189,796,800	0	189,796,800	2.02%	174,670,000	8.66%
WAYLAND CITY	180,811,383	0	180,811,383	1.92%	160,660,421	12.54%
MONTEREY TWP	176,124,900	0	176,124,900	1.87%	155,281,500	13.42%
LEE TWP	174,084,136	0	174,084,136	1.85%	127,953,852	36.05%
TROWBRIDGE TWP	157,550,500	0	157,550,500	1.68%	144,757,200	8.84%
VALLEY TWP	152,295,600	0	152,295,600	1.62%	126,113,000	20.76%
OTSEGO CITY (incl REZ/Sen)	145,357,400	0	145,357,400	1.55%	135,471,400	7.30%
WATSON TWP	142,483,500	0	142,483,500	1.51%	122,753,300	16.07%
PLAINWELL CITY (incl. REZ)	140,412,800	0	140,412,800	1.49%	128,090,650	9.62%
CHESHIRE TWP	129,244,900	0	129,244,900	1.37%	116,266,700	11.16%
CLYDE TWP	117,741,900	0	117,741,900	1.25%	110,293,000	6.75%
FENNVILLE CITY	42,063,700	0	42,063,700	0.45%	38,943,826	8.01%
SOUTH HAVEN CITY	7,234,600	0	7,234,600	0.08%	6,334,700	14.21%
<b>TOTAL COUNTY</b>	<b>9,405,943,993</b>	<b>0</b>	<b>9,405,943,993</b>	<b>100.00%</b>	<b>8,272,203,614</b>	<b>13.71%</b>

**2023 ALLEGAN COUNTY  
RESIDENTIAL**

Average Value Per Parcel in Descending Order (Includes Vacant Land)

UNIT	No. Parcels	True Cash Value Per Parcel	Residential True Cash Value from L-4023
South Haven City	16	905,993	14,495,881
Saugatuck City	988	531,613	525,233,311
City of the Vill of Douglas	1,185	460,532	545,730,324
Laketown Twp	3,245	438,940	1,424,359,903
Saugatuck Twp	2,710	419,974	1,138,129,092
Ganges Twp	2,154	317,846	684,639,572
Leighton Twp	2,452	312,207	765,532,222
Overisel Twp	1,039	293,175	304,608,969
Dorr Twp	2,717	281,670	765,297,920
Salem Twp	1,934	273,626	529,191,772
Heath Twp	1,452	267,904	388,996,548
Casco Twp	3,493	266,485	930,831,972
Wayland Twp	1,537	266,257	409,237,380
Fillmore Twp	1,048	261,438	273,987,065
Manlius Twp	1,434	236,115	338,589,015
Holland City	2,431	236,064	573,871,577
Monterey Twp	1,019	222,184	226,405,888
Gun Plain Twp	2,531	221,129	559,676,869
Hopkins Twp	910	213,444	194,233,762
Otsego Twp	2,313	196,676	454,912,251
Watson Twp	1,037	196,045	203,299,174
Clyde Twp	1,107	192,657	213,271,763
Wayland City	1,069	190,113	203,230,720
Valley Twp	1,560	185,881	289,974,173
Allegan Twp	2,334	183,121	427,404,813
Martin Twp	1,089	179,777	195,777,299
Plainwell City	1,207	167,982	202,754,774
Trowbridge Twp	1,324	161,543	213,882,839
Otsego City	1,465	155,053	227,153,374
Fennville City	365	145,267	53,022,632
Allegan City	1,618	139,856	226,286,420
Cheshire Twp	1,435	134,831	193,482,137
Lee Twp	3,250	79,041	256,884,468

**2023 ALLEGAN COUNTY EQUALIZATION  
VILLAGE TOTALS**

UNIT	# OF PARCELS	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	2022 EQUALIZED VALUE	% OF CHANGE
<b>HOPKINS VILLAGE</b>						
AGRICULTURAL	5	440,400	0	440,400	326,400	34.93%
COMMERCIAL	37	3,554,200	0	3,554,200	3,501,900	1.49%
INDUSTRIAL	3	429,900	0	429,900	405,900	0.00%
RESIDENTIAL	227	18,422,300	0	18,422,300	15,611,200	18.01%
DEVELOPMENTAL	0	0	0	0	0	0.00%
PERSONAL	41	643,800	0	643,800	718,600	-10.41%
<b>TOTAL</b>	<b>313</b>	<b>23,490,600</b>	<b>0</b>	<b>23,490,600</b>	<b>20,564,000</b>	<b>14.23%</b>
<b>MARTIN VILLAGE</b>						
AGRICULTURAL	9	1,336,800	0	1,336,800	1,334,800	0.15%
COMMERCIAL	27	2,657,200	0	2,657,200	2,531,300	4.97%
INDUSTRIAL	6	494,000	0	494,000	427,700	15.50%
RESIDENTIAL	143	12,089,300	0	12,089,300	11,117,800	8.74%
DEVELOPMENTAL	0	0	0	0	0	0.00%
PERSONAL	34	894,300	0	894,300	1,030,400	-13.21%
<b>TOTAL</b>	<b>219</b>	<b>17,471,600</b>	<b>0</b>	<b>17,471,600</b>	<b>16,442,000</b>	<b>6.26%</b>
<b>TOTAL VILLAGES</b>	<b>532</b>	<b>40,962,200</b>	<b>0</b>	<b>40,962,200</b>	<b>37,006,000</b>	<b>10.69%</b>



**2023 ALLEGAN COUNTY EQUALIZATION  
REAL PROPERTY  
PARCEL COUNT PER CLASS**

UNIT	AG	COM	IND	RES	DEV	2023 TOTAL	2022 TOTAL	CHANGE
<b>TOWNSHIPS</b>								
ALLEGAN	228	107	37	2,334	0	2,706	2,699	0.26%
CASCO	402	28	28	3,493	0	3,951	3,944	0.18%
CHESHIRE	178	18	16	1,435	0	1,647	1,646	0.06%
CLYDE	44	10	2	1,107	0	1,163	1,154	0.78%
DORR (incl. REZ)	295	135	61	2,717	0	3,208	3,194	0.44%
FILLMORE	411	137	8	1,048	0	1,604	1,574	1.91%
GANGES	194	51	14	2,154	0	2,413	2,383	1.26%
GUN PLAIN	177	93	50	2,531	0	2,851	2,857	-0.21%
HEATH	129	68	46	1,452	0	1,695	1,695	0.00%
HOPKINS	391	60	9	910	8	1,378	1,372	0.44%
LAKETOWN	66	33	10	3,245	7	3,361	3,301	1.82%
LEE	139	46	10	3,250	0	3,445	3,466	-0.61%
LEIGHTON (incl. REZ)	276	88	92	2,452	0	2,908	2,832	2.68%
MANLIUS	148	130	23	1,434	0	1,735	1,741	-0.34%
MARTIN	370	60	25	1,089	0	1,544	1,535	0.59%
MONTEREY	229	17	12	1,019	0	1,277	1,273	0.31%
OTSEGO	159	156	31	2,313	0	2,659	2,642	0.64%
OVERISEL	477	42	17	1,039	0	1,575	1,572	0.19%
SALEM	255	27	28	1,934	1	2,245	2,222	1.04%
SAUGATUCK	84	229	5	2,710	0	3,028	3,011	0.56%
TROWBRIDGE	282	51	8	1,324	0	1,665	1,663	0.12%
VALLEY	15	15	25	1,560	0	1,615	1,615	0.00%
WATSON	150	15	21	1,037	0	1,223	1,217	0.49%
WAYLAND	142	68	12	1,537	0	1,759	1,754	0.29%
<b>TOTAL TOWNSHIPS</b>	<b>5,241</b>	<b>1,684</b>	<b>590</b>	<b>45,124</b>	<b>16</b>	<b>52,655</b>	<b>52,362</b>	<b>0.56%</b>
<b>CITIES</b>								
ALLEGAN	0	190	61	1,618	0	1,869	1,869	0.00%
FENNVILLE	0	63	9	365	0	437	432	1.16%
HOLLAND (incl. REZ)	10	289	151	2,431	2	2,883	2,877	0.21%
OTSEGO (incl. REZ)	0	119	30	1,465	0	1,614	1,613	0.06%
PLAINWELL (incl. REZ)	2	153	48	1,207	0	1,410	1,411	-0.07%
SAUGATUCK	0	167	1	988	0	1,156	1,151	0.43%
SOUTH HAVEN	0	0	0	16	0	16	16	0.00%
WAYLAND	0	152	32	1,069	0	1,253	1,198	4.59%
CITY OF THE VILLAGE OF DOUGL	0	148	7	1,185	0	1,340	1,339	0.07%
<b>TOTAL CITIES</b>	<b>12</b>	<b>1,281</b>	<b>339</b>	<b>10,344</b>	<b>2</b>	<b>11,978</b>	<b>11,906</b>	<b>0.60%</b>
<b>TOTAL COUNTY</b>	<b>5,253</b>	<b>2,965</b>	<b>929</b>	<b>55,468</b>	<b>18</b>	<b>64,633</b>	<b>64,268</b>	<b>0.57%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
PERSONAL PROPERTY  
PARCEL COUNT PER CLASS**

UNIT	AG	COM	IND	RES	UTIL	2023 TOTAL	2022 TOTAL	CHANGE
<b>TOWNSHIPS</b>								
ALLEGAN	0	102	7	0	4	113	112	0.89%
CASCO	0	36	0	0	14	50	51	-1.96%
CHESHIRE	0	21	5	0	6	32	32	0.00%
CLYDE	0	31	0	0	5	36	38	-5.26%
DORR	0	171	7	0	13	191	196	-2.55%
FILLMORE	0	90	6	0	15	111	101	9.90%
GANGES	0	85	5	0	7	97	82	18.29%
GUN PLAIN	0	52	4	0	13	69	62	11.29%
HEATH	0	126	20	0	11	157	155	1.29%
HOPKINS	0	93	2	0	11	106	103	2.91%
LAKETOWN	0	88	5	0	6	99	99	0.00%
LEE	0	34	1	0	6	41	40	2.50%
LEIGHTON	0	119	17	0	14	150	147	2.04%
MANLIUS	0	47	1	0	12	60	63	-4.76%
MARTIN	0	91	2	0	11	104	99	5.05%
MONTEREY	0	37	3	0	10	50	49	2.04%
OTSEGO	0	231	5	0	16	252	244	3.28%
OVERISEL	0	66	2	0	13	81	79	2.53%
SALEM	0	61	1	0	26	88	88	0.00%
SAUGATUCK	0	117	0	0	15	132	126	4.76%
TROWBRIDGE	0	37	1	0	10	48	49	-2.04%
VALLEY	0	27	0	0	6	33	35	-5.71%
WATSON	0	31	1	0	11	43	41	4.88%
WAYLAND	0	69	3	0	12	84	87	-3.45%
<b>TOTAL TOWNSHIPS</b>	<b>0</b>	<b>1,862</b>	<b>98</b>	<b>0</b>	<b>267</b>	<b>2,227</b>	<b>2,178</b>	<b>2.25%</b>
<b>CITIES</b>								
ALLEGAN	0	277	23	0	2	302	299	1.00%
FENNVILLE	0	45	4	0	2	51	52	-1.92%
HOLLAND	0	481	128	0	4	613	590	3.90%
OTSEGO	0	131	11	0	2	144	140	2.86%
PLAINWELL	0	137	23	0	5	165	163	1.23%
SAUGATUCK	0	153	0	0	2	155	145	6.90%
SOUTH HAVEN	0	0	0	0	0	0	0	0.00%
WAYLAND	0	176	4	0	7	187	183	2.19%
CITY OF THE VILLAGE OF DOUGLAS	0	168	3	0	3	174	176	-1.14%
<b>TOTAL CITIES</b>	<b>0</b>	<b>1,568</b>	<b>196</b>	<b>0</b>	<b>27</b>	<b>1,791</b>	<b>1,748</b>	<b>2.46%</b>
<b>TOTAL COUNTY</b>	<b>0</b>	<b>3,430</b>	<b>294</b>	<b>0</b>	<b>294</b>	<b>4,018</b>	<b>3,926</b>	<b>2.34%</b>

**2023 ALLEGAN COUNTY EQUALIZATION**  
**TOTAL REAL PROPERTY**

<b>UNIT</b>	<b>2023 ASSESSED VALUE</b>	<b>VALUE ADJUSTMENT</b>	<b>2023 EQUALIZED VALUE</b>	<b>RATIO TO VALUE</b>	<b>FACTOR</b>	<b>% OF TOTAL</b>
<b>TOWNSHIPS:</b>						
ALLEGAN	271,164,300	-	271,164,300	49.82%	1.0000	3.02%
CASCO	526,117,594	-	526,117,594	49.69%	1.0000	5.86%
CHESHIRE	125,651,500	-	125,651,500	49.75%	1.0000	1.40%
CLYDE	114,651,200	-	114,651,200	49.97%	1.0000	1.28%
DORR	499,446,050	-	499,446,050	49.71%	1.0000	5.56%
FILLMORE	250,242,300	-	250,242,300	49.70%	1.0000	2.79%
GANGES	381,679,500	-	381,679,500	49.84%	1.0000	4.25%
GUN PLAIN	353,714,310	-	353,714,310	49.77%	1.0000	3.94%
HEATH	243,033,500	-	243,033,500	49.88%	1.0000	2.71%
HOPKINS	190,528,700	-	190,528,700	49.90%	1.0000	2.12%
LAKETOWN	735,496,850	-	735,496,850	49.74%	1.0000	8.19%
LEE	146,347,836	-	146,347,836	49.67%	1.0000	1.63%
LEIGHTON	487,384,800	-	487,384,800	49.81%	1.0000	5.43%
MANLIUS	197,051,300	-	197,051,300	49.46%	1.0000	2.19%
MARTIN	184,250,700	-	184,250,700	49.48%	1.0000	2.05%
MONTEREY	171,032,800	-	171,032,800	49.80%	1.0000	1.90%
OTSEGO	301,514,450	-	301,514,450	49.60%	1.0000	3.36%
OVERISEL	259,100,000	-	259,100,000	49.67%	1.0000	2.89%
SALEM	326,541,200	-	326,541,200	49.32%	1.0000	3.64%
SAUGATUCK	605,575,200	-	605,575,200	49.47%	1.0000	6.74%
TROWBRIDGE	151,312,100	-	151,312,100	49.27%	1.0000	1.68%
VALLEY	150,011,400	-	150,011,400	49.39%	1.0000	1.67%
WATSON	139,220,100	-	139,220,100	49.45%	1.0000	1.55%
WAYLAND	241,815,600	-	241,815,600	49.08%	1.0000	2.69%
<b>TOTAL TOWNSHIPS</b>	<b>7,052,883,290</b>	<b>-</b>	<b>7,052,883,290</b>			<b>78.54%</b>
<b>CITIES:</b>						
ALLEGAN	191,535,500	-	191,535,500	49.47%	1.0000	2.13%
FENNVILLE	39,471,800	-	39,471,800	49.68%	1.0000	0.44%
HOLLAND	644,329,000	-	644,329,000	49.52%	1.0000	7.18%
OTSEGO	141,529,800	-	141,529,800	49.45%	1.0000	1.58%
PLAINWELL	133,845,000	-	133,845,000	49.59%	1.0000	1.49%
SAUGATUCK	304,229,400	-	304,229,400	49.47%	1.0000	3.39%
SOUTH HAVEN	7,234,600	-	7,234,600	49.91%	1.0000	0.08%
WAYLAND	158,328,583	-	158,328,583	49.67%	1.0000	1.76%
CITY OF THE VILLAGE OF DOUGLAS	306,688,800	-	306,688,800	49.87%	1.0000	3.42%
<b>TOTAL CITIES</b>	<b>1,927,192,483</b>	<b>-</b>	<b>1,927,192,483</b>			<b>21.46%</b>
<b>TOTAL COUNTY</b>	<b>8,980,075,773</b>	<b>-</b>	<b>8,980,075,773</b>			<b>100.00%</b>

\*SEE INDIVIDUAL CLASS FOR FACTORS

**2023 ALLEGAN COUNTY EQUALIZATION**  
**AGRICULTURAL REAL PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	36,719,700	-	36,719,700	49.46%	1.0000	3.75%
CASCO	49,168,814	-	49,168,814	49.78%	1.0000	5.02%
CHESHIRE	23,084,100	-	23,084,100	49.37%	1.0000	2.36%
CLYDE	7,360,000	-	7,360,000	49.52%	1.0000	0.75%
DORR	69,131,900	-	69,131,900	49.34%	1.0000	7.06%
FILLMORE	85,033,500	-	85,033,500	49.60%	1.0000	8.68%
GANGES	28,548,200	-	28,548,200	49.09%	1.0000	2.92%
GUN PLAIN	35,803,200	-	35,803,200	49.03%	1.0000	3.66%
HEATH	25,347,500	-	25,347,500	49.60%	1.0000	2.59%
HOPKINS	81,007,800	-	81,007,800	49.96%	1.0000	8.27%
LAKETOWN	10,384,500	-	10,384,500	49.84%	1.0000	1.06%
LEE	13,992,100	-	13,992,100	49.63%	1.0000	1.43%
LEIGHTON	61,220,600	-	61,220,600	49.75%	1.0000	6.25%
MANLIUS	24,724,300	-	24,724,300	49.92%	1.0000	2.53%
MARTIN	77,150,200	-	77,150,200	49.70%	1.0000	7.88%
MONTEREY	49,832,200	-	49,832,200	49.70%	1.0000	5.09%
OTSEGO	33,164,950	-	33,164,950	49.98%	1.0000	3.39%
OVERISEL	99,288,500	-	99,288,500	49.47%	1.0000	10.14%
SALEM	52,352,600	-	52,352,600	49.87%	1.0000	5.35%
SAUGATUCK	12,664,500	-	12,664,500	49.52%	1.0000	1.29%
TROWBRIDGE	39,963,700	-	39,963,700	49.95%	1.0000	4.08%
VALLEY	2,184,100	-	2,184,100	49.51%	1.0000	0.22%
WATSON	29,949,500	-	29,949,500	49.25%	1.0000	3.06%
WAYLAND	28,980,100	-	28,980,100	49.20%	1.0000	2.96%
<b>TOTAL TOWNSHIPS</b>	<b>977,056,564</b>	<b>-</b>	<b>977,056,564</b>			<b>99.78%</b>
<b>CITIES:</b>						
ALLEGAN	0	-	0	0.00%		0.00%
FENNVILLE	0	-	0	0.00%		0.00%
HOLLAND	1,752,200	-	1,752,200	49.98%	1.0000	0.18%
OTSEGO	0	-	0	0.00%		0.00%
PLAINWELL	353,900	-	353,900	50.00%		0.04%
SAUGATUCK	0	-	0	0.00%		0.00%
SOUTH HAVEN	0	-	0	0.00%		0.00%
WAYLAND	0	-	0	0.00%		0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	-	0	0.00%		0.00%
<b>TOTAL CITIES</b>	<b>2,106,100</b>	<b>-</b>	<b>2,106,100</b>			<b>0.22%</b>
<b>TOTAL COUNTY</b>	<b>979,162,664</b>	<b>-</b>	<b>979,162,664</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
COMMERCIAL REAL PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	16,173,700	-	16,173,700	49.30%	1.0000	2.31%
CASCO	12,890,200	-	12,890,200	49.88%	1.0000	1.84%
CHESHIRE	3,143,600	-	3,143,600	49.14%	1.0000	0.45%
CLYDE	608,300	-	608,300	49.78%	1.0000	0.09%
DORR	38,310,000	-	38,310,000	49.28%	1.0000	5.47%
FILLMORE	27,527,500	-	27,527,500	49.75%	1.0000	3.93%
GANGES	9,168,900	-	9,168,900	49.35%	1.0000	1.31%
GUN PLAIN	22,960,200	-	22,960,200	49.26%	1.0000	3.28%
HEATH	10,355,400	-	10,355,400	49.46%	1.0000	1.48%
HOPKINS	9,638,600	-	9,638,600	49.97%	1.0000	1.38%
LAKETOWN	14,475,400	-	14,475,400	49.79%	1.0000	2.07%
LEE	4,286,000	-	4,286,000	49.69%	1.0000	0.61%
LEIGHTON	23,852,200	-	23,852,200	49.93%	1.0000	3.40%
MANLIUS	2,571,700	-	2,571,700	49.04%	1.0000	0.37%
MARTIN	8,551,200	-	8,551,200	49.40%	1.0000	1.22%
MONTEREY	7,180,900	-	7,180,900	49.94%	1.0000	1.02%
OTSEGO	41,140,400	-	41,140,400	49.76%	1.0000	5.87%
OVERISEL	5,202,400	-	5,202,400	49.86%	1.0000	0.74%
SALEM	11,570,900	-	11,570,900	49.40%	1.0000	1.65%
SAUGATUCK	29,966,300	-	29,966,300	49.93%	1.0000	4.28%
TROWBRIDGE	5,873,300	-	5,873,300	49.14%	1.0000	0.84%
VALLEY	3,051,900	-	3,051,900	49.46%	1.0000	0.44%
WATSON	8,052,000	-	8,052,000	49.86%	1.0000	1.15%
WAYLAND	10,286,400	-	10,286,400	49.46%	1.0000	1.47%
<b>TOTAL TOWNSHIPS</b>	<b>326,837,400</b>	<b>-</b>	<b>326,837,400</b>			<b>46.64%</b>
<b>CITIES:</b>						
ALLEGAN	39,175,200	-	39,175,200	49.89%	1.0000	5.59%
FENNVILLE	8,164,200	-	8,164,200	49.96%	1.0000	1.17%
HOLLAND	161,225,700	-	161,225,700	49.51%	1.0000	23.01%
OTSEGO	16,511,800	-	16,511,800	49.69%	1.0000	2.36%
PLAINWELL	22,337,100	-	22,337,100	49.49%	1.0000	3.19%
SAUGATUCK	44,698,600	-	44,698,600	49.89%	1.0000	6.38%
SOUTH HAVEN	0	-	0	0.00%		0.00%
WAYLAND	48,684,632	-	48,684,632	49.60%	1.0000	6.95%
CITY OF THE VILLAGE OF DOUGLAS	33,102,000	-	33,102,000	49.81%	1.0000	4.72%
<b>TOTAL CITIES</b>	<b>373,899,232</b>	<b>-</b>	<b>373,899,232</b>			<b>53.36%</b>
<b>TOTAL COUNTY</b>	<b>700,736,632</b>	<b>-</b>	<b>700,736,632</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
INDUSTRIAL REAL PROPERTY**

<b>UNIT</b>	<b>2023 ASSESSED VALUE</b>	<b>VALUE ADJUSTMENT</b>	<b>2023 EQUALIZED VALUE</b>	<b>RATIO TO VALUE</b>	<b>FACTOR</b>	<b>% OF CLASS</b>
<b>TOWNSHIPS:</b>						
ALLEGAN	4,919,300	-	4,919,300	49.92%	1.0000	1.33%
CASCO	1,706,400	-	1,706,400	49.82%	1.0000	0.46%
CHESHIRE	2,951,700	-	2,951,700	49.82%	1.0000	0.80%
CLYDE	52,300	-	52,300	49.21%	1.0000	0.01%
DORR (incl. REZ)	10,690,600	-	10,690,600	49.33%	1.0000	2.89%
FILLMORE	1,355,100	-	1,355,100	49.50%	1.0000	0.37%
GANGES	2,202,400	-	2,202,400	49.66%	1.0000	0.60%
GUN PLAIN	15,626,300	-	15,626,300	49.87%	1.0000	4.23%
HEATH	12,957,200	-	12,957,200	49.53%	1.0000	3.51%
HOPKINS	1,010,700	-	1,010,700	49.95%	1.0000	0.27%
LAKETOWN	1,305,700	-	1,305,700	49.78%	1.0000	0.35%
LEE	466,100	-	466,100	49.27%	1.0000	0.13%
LEIGHTON (incl. REZ)	20,724,300	-	20,724,300	49.19%	1.0000	5.61%
MANLIUS	2,478,700	-	2,478,700	49.05%	1.0000	0.67%
MARTIN	2,004,000	-	2,004,000	49.40%	1.0000	0.54%
MONTEREY	1,201,900	-	1,201,900	49.82%	1.0000	0.33%
OTSEGO	1,952,900	-	1,952,900	49.66%	1.0000	0.53%
OVERISEL	2,952,000	-	2,952,000	49.69%	1.0000	0.80%
SALEM	2,107,700	-	2,107,700	49.53%	1.0000	0.57%
SAUGATUCK	201,900	-	201,900	49.78%	1.0000	0.05%
TROWBRIDGE	629,900	-	629,900	49.50%	1.0000	0.17%
VALLEY	1,577,200	-	1,577,200	49.73%	1.0000	0.43%
WATSON	632,900	-	632,900	49.92%	1.0000	0.17%
WAYLAND	1,858,200	-	1,858,200	49.50%	1.0000	0.50%
<b>TOTAL TOWNSHIPS</b>	<b>93,565,400</b>	<b>-</b>	<b>93,565,400</b>			<b>25.32%</b>
<b>CITIES:</b>						
ALLEGAN	40,761,800	-	40,761,800	49.47%	1.0000	11.03%
FENNVILLE	5,011,900	-	5,011,900	49.68%	1.0000	1.36%
HOLLAND (incl. REZ)	196,687,200	-	196,687,200	49.56%	1.0000	53.24%
OTSEGO (incl. REZ)	12,808,300	-	12,808,300	49.57%	1.0000	3.47%
PLAINWELL (incl. REZ)	10,522,300	-	10,522,300	49.42%	1.0000	2.85%
SAUGATUCK	99,400	-	99,400	49.71%	1.0000	0.03%
SOUTH HAVEN	0	-	0	0.00%		0.00%
WAYLAND	8,636,300	-	8,636,300	49.78%	1.0000	2.34%
CITY OF THE VILLAGE OF DOUGLAS	1,373,100	-	1,373,100	49.96%	1.0000	0.37%
<b>TOTAL CITIES</b>	<b>275,900,300</b>	<b>-</b>	<b>275,900,300</b>			<b>74.68%</b>
<b>TOTAL COUNTY</b>	<b>369,465,700</b>	<b>-</b>	<b>369,465,700</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
RESIDENTIAL REAL PROPERTY**

<b>UNIT</b>	<b>2023 ASSESSED VALUE</b>	<b>VALUE ADJUSTMENT</b>	<b>2023 EQUALIZED VALUE</b>	<b>RATIO TO VALUE</b>	<b>FACTOR</b>	<b>% OF CLASS</b>
<b>TOWNSHIPS:</b>						
ALLEGAN	213,351,600	-	213,351,600	49.92%	1.0000	3.08%
CASCO	462,352,180	-	462,352,180	49.67%	1.0000	6.67%
CHESHIRE	96,472,100	-	96,472,100	49.86%	1.0000	1.39%
CLYDE	106,630,600	-	106,630,600	50.00%	1.0000	1.54%
DORR	381,313,550	-	381,313,550	49.83%	1.0000	5.50%
FILLMORE	136,326,200	-	136,326,200	49.76%	1.0000	1.97%
GANGES	341,760,000	-	341,760,000	49.92%	1.0000	4.93%
GUN PLAIN	279,324,610	-	279,324,610	49.91%	1.0000	4.03%
HEATH	194,373,400	-	194,373,400	49.97%	1.0000	2.81%
HOPKINS	96,820,400	-	96,820,400	49.85%	1.0000	1.40%
LAKETOWN	708,386,550	-	708,386,550	49.73%	1.0000	10.23%
LEE	127,603,636	-	127,603,636	49.67%	1.0000	1.84%
LEIGHTON	381,587,700	-	381,587,700	49.85%	1.0000	5.51%
MANLIUS	167,276,600	-	167,276,600	49.40%	1.0000	2.41%
MARTIN	96,545,300	-	96,545,300	49.31%	1.0000	1.39%
MONTEREY	112,817,800	-	112,817,800	49.83%	1.0000	1.63%
OTSEGO	225,256,200	-	225,256,200	49.52%	1.0000	3.25%
OVERISEL	151,657,100	-	151,657,100	49.79%	1.0000	2.19%
SALEM	260,376,100	-	260,376,100	49.20%	1.0000	3.76%
SAUGATUCK	562,742,500	-	562,742,500	49.44%	1.0000	8.12%
TROWBRIDGE	104,845,200	-	104,845,200	49.02%	1.0000	1.51%
VALLEY	143,198,200	-	143,198,200	49.38%	1.0000	2.07%
WATSON	100,585,700	-	100,585,700	49.48%	1.0000	1.45%
WAYLAND	200,690,900	-	200,690,900	49.04%	1.0000	2.90%
<b>TOTAL TOWNSHIPS</b>	<b>5,652,294,126</b>	<b>-</b>	<b>5,652,294,126</b>			<b>81.60%</b>
<b>CITIES:</b>						
ALLEGAN	111,598,500	-	111,598,500	49.32%	1.0000	1.61%
FENNVILLE	26,295,700	-	26,295,700	49.59%	1.0000	0.38%
HOLLAND	284,087,000	-	284,087,000	49.50%	1.0000	4.10%
OTSEGO	112,209,700	-	112,209,700	49.40%	1.0000	1.62%
PLAINWELL	100,631,700	-	100,631,700	49.63%	1.0000	1.45%
SAUGATUCK	259,431,400	-	259,431,400	49.39%	1.0000	3.75%
SOUTH HAVEN	7,234,600	-	7,234,600	49.91%	1.0000	0.10%
WAYLAND	101,007,651	-	101,007,651	49.70%	1.0000	1.46%
CITY OF THE VILLAGE OF DOUGLAS	272,213,700	-	272,213,700	49.88%	1.0000	3.93%
<b>TOTAL CITIES</b>	<b>1,274,709,951</b>	<b>-</b>	<b>1,274,709,951</b>			<b>18.40%</b>
<b>TOTAL COUNTY</b>	<b>6,927,004,077</b>	<b>-</b>	<b>6,927,004,077</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY EQUALIZATION  
DEVELOPMENTAL REAL PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	0	-	0	0.00%		0.00%
CASCO	0	-	0	0.00%		0.00%
CHESHIRE	0	-	0	0.00%		0.00%
CLYDE	0	-	0	0.00%		0.00%
DORR	0	-	0	0.00%		0.00%
FILLMORE	0	-	0	0.00%		0.00%
GANGES	0	-	0	0.00%		0.00%
GUN PLAIN	0	-	0	0.00%		0.00%
HEATH	0	-	0	0.00%		0.00%
HOPKINS	2,051,200	-	2,051,200	49.95%	1.00000	55.34%
LAKETOWN	944,700	-	944,700	49.41%	1.00000	25.49%
LEE	0	-	0	0.00%		0.00%
LEIGHTON	0	-	0	0.00%		0.00%
MANLIUS	0	-	0	0.00%		0.00%
MARTIN	0	-	0	0.00%		0.00%
MONTEREY	0	-	0	0.00%		0.00%
OTSEGO	0	-	0	0.00%		0.00%
OVERISEL	0	-	0	0.00%		0.00%
SALEM	133,900	-	133,900	0.00%		3.61%
SAUGATUCK	0	-	0	0.00%		0.00%
TROWBRIDGE	0	-	0	0.00%		0.00%
VALLEY	0	-	0	0.00%		0.00%
WATSON	0	-	0	0.00%		0.00%
WAYLAND	0	-	0	0.00%		0.00%
<b>TOTAL TOWNSHIPS</b>	<b>3,129,800</b>	<b>-</b>	<b>3,129,800</b>			<b>84.44%</b>
<b>CITIES:</b>						
ALLEGAN	0	-	0	0.00%		0.00%
FENNVILLE	0	-	0	0.00%		0.00%
HOLLAND	576,900	-	576,900	49.16%	1.00000	15.56%
OTSEGO	0	-	0	0.00%		0.00%
PLAINWELL	0	-	0	0.00%		0.00%
SAUGATUCK	0	-	0	0.00%		0.00%
SOUTH HAVEN	0	-	0	0.00%		0.00%
WAYLAND	0	-	0	0.00%		0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	-	0	0.00%		0.00%
<b>TOTAL CITIES</b>	<b>576,900</b>	<b>-</b>	<b>576,900</b>			<b>15.56%</b>
<b>TOTAL COUNTY</b>	<b>3,706,700</b>	<b>-</b>	<b>3,706,700</b>			<b>100.00%</b>



**2023 ALLEGAN COUNTY EQUALIZATION  
PERSONAL PROPERTY**

UNIT	2023 ASSESSED VALUE	VALUE ADJUSTMENT	2023 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS</b>						
ALLEGAN	11,372,700	-	11,372,700	50.00%	1.0000	2.67%
CASCO	8,745,200	-	8,745,200	50.00%	1.0000	2.05%
CHESHIRE	3,593,400	-	3,593,400	50.00%	1.0000	0.84%
CLYDE	3,090,700	-	3,090,700	50.00%	1.0000	0.73%
DORR	22,002,100	-	22,002,100	50.00%	1.0000	5.17%
FILLMORE	10,944,700	-	10,944,700	50.00%	1.0000	2.57%
GANGES	7,099,200	-	7,099,200	50.00%	1.0000	1.67%
GUN PLAIN	38,477,400	-	38,477,400	50.00%	1.0000	9.04%
HEATH	33,957,300	-	33,957,300	50.00%	1.0000	7.97%
HOPKINS	6,036,800	-	6,036,800	50.00%	1.0000	1.42%
LAKETOWN	7,919,000	-	7,919,000	50.00%	1.0000	1.86%
LEE	27,736,300	-	27,736,300	50.00%	1.0000	6.51%
LEIGHTON	15,233,500	-	15,233,500	50.00%	1.0000	3.58%
MANLIUS	7,576,100	-	7,576,100	50.00%	1.0000	1.78%
MARTIN	5,546,100	-	5,546,100	50.00%	1.0000	1.30%
MONTEREY	5,092,100	-	5,092,100	50.00%	1.0000	1.20%
OTSEGO	14,030,200	-	14,030,200	50.00%	1.0000	3.29%
OVERISEL	56,219,900	-	56,219,900	50.00%	1.0000	13.20%
SALEM	31,990,700	-	31,990,700	50.00%	1.0000	7.51%
SAUGATUCK	7,921,200	-	7,921,200	50.00%	1.0000	1.86%
TROWBRIDGE	6,238,400	-	6,238,400	50.00%	1.0000	1.46%
VALLEY	2,284,200	-	2,284,200	50.00%	1.0000	0.54%
WATSON	3,263,400	-	3,263,400	50.00%	1.0000	0.77%
WAYLAND	14,277,620	-	14,277,620	50.00%	1.0000	3.35%
<b>TOTAL TOWNSHIPS</b>	<b>350,648,220</b>	<b>-</b>	<b>350,648,220</b>			<b>82.34%</b>
<b>CITIES</b>						
ALLEGAN	11,661,900	-	11,661,900	50.00%	1.0000	2.74%
FENNVILLE	2,591,900	-	2,591,900	50.00%	1.0000	0.61%
HOLLAND	22,014,600	-	22,014,600	50.00%	1.0000	5.17%
OTSEGO	3,827,600	-	3,827,600	50.00%	1.0000	0.90%
PLAINWELL	6,567,800	-	6,567,800	50.00%	1.0000	1.54%
SAUGATUCK	2,922,400	-	2,922,400	50.00%	1.0000	0.69%
SOUTH HAVEN	0	-	0	0.00%	0.0000	0.00%
WAYLAND	22,482,800	-	22,482,800	50.00%	1.0000	5.28%
CITY OF THE VILLAGE OF DOUGLAS	3,151,000	-	3,151,000	50.00%	1.0000	0.74%
<b>TOTAL CITIES</b>	<b>75,220,000</b>	<b>-</b>	<b>75,220,000</b>			<b>17.66%</b>
<b>TOTAL COUNTY</b>	<b>425,868,220</b>	<b>-</b>	<b>425,868,220</b>			<b>100.00%</b>

**2023 ALLEGAN COUNTY**  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Allegan Township</b>								
03030 Allegan Schools	36,549,400	16,173,700	4,919,300	212,992,800	0	270,635,200	11,372,700	282,007,900
03070 Hopkins Schools	170,300	0	0	358,800	0	529,100	0	529,100
<b>Total Allegan Twp</b>	<b>36,719,700</b>	<b>16,173,700</b>	<b>4,919,300</b>	<b>213,351,600</b>	<b>0</b>	<b>271,164,300</b>	<b>11,372,700</b>	<b>282,537,000</b>
<b>Casco Township</b>								
80090 Bloomingdale Schools	562,200	47,900	0	2,946,510	0	3,556,610	279,100	3,835,710
03050 Fennville Schools	7,891,000	23,900	14,700	14,802,000	0	22,731,600	813,300	23,544,900
80010 South Haven Schools	40,715,614	12,818,400	1,691,700	444,603,670	0	499,829,384	7,652,800	507,482,184
03440 Glenn Schools	0	0	0	0	0	0	0	0
<b>Total Casco Twp</b>	<b>49,168,814</b>	<b>12,890,200</b>	<b>1,706,400</b>	<b>462,352,180</b>	<b>0</b>	<b>526,117,594</b>	<b>8,745,200</b>	<b>534,862,794</b>
<b>Cheshire Township</b>								
03030 Allegan Schools	15,603,400	2,295,000	2,408,500	78,986,100	0	99,293,000	2,946,100	102,239,100
80090 Bloomingdale Schools	7,480,700	848,600	543,200	17,486,000	0	26,358,500	647,300	27,005,800
<b>Total Cheshire Twp</b>	<b>23,084,100</b>	<b>3,143,600</b>	<b>2,951,700</b>	<b>96,472,100</b>	<b>0</b>	<b>125,651,500</b>	<b>3,593,400</b>	<b>129,244,900</b>
<b>Clyde Township</b>								
03050 Fennville Schools	7,360,000	608,300	52,300	106,630,600	0	114,651,200	3,090,700	117,741,900
<b>Total Clyde Twp</b>	<b>7,360,000</b>	<b>608,300</b>	<b>52,300</b>	<b>106,630,600</b>	<b>0</b>	<b>114,651,200</b>	<b>3,090,700</b>	<b>117,741,900</b>
<b>Dorr Township</b>								
03070 Hopkins Schools	28,552,600	1,349,900	331,600	120,773,000	0	151,007,100	3,963,200	154,970,300
03040 Wayland Schools	40,579,300	36,960,100	10,359,000	260,331,450	0	348,229,850	18,038,900	366,268,750
41040 Byron Center Schools	0	0	0	209,100	0	209,100	0	209,100
<b>Total Dorr Township</b>	<b>69,131,900</b>	<b>38,310,000</b>	<b>10,690,600</b>	<b>381,313,550</b>	<b>0</b>	<b>499,446,050</b>	<b>22,002,100</b>	<b>521,448,150</b>
<b>Fillmore Township</b>								
03100 Hamilton Schools	81,641,400	27,527,500	1,355,100	118,299,100	0	228,823,100	10,781,200	239,604,300
70350 Zeeland Schools	3,392,100	0	0	18,027,100	0	21,419,200	163,500	21,582,700
<b>Total Fillmore Twp</b>	<b>85,033,500</b>	<b>27,527,500</b>	<b>1,355,100</b>	<b>136,326,200</b>	<b>0</b>	<b>250,242,300</b>	<b>10,944,700</b>	<b>261,187,000</b>
<b>Ganges Township</b>								
03050 Fennville Schools	27,366,300	8,302,800	2,202,400	257,779,500	0	295,651,000	6,273,400	301,924,400
03440 Glenn Schools	1,181,900	866,100	0	83,980,500	0	86,028,500	825,800	86,854,300
<b>Total Ganges Twp</b>	<b>28,548,200</b>	<b>9,168,900</b>	<b>2,202,400</b>	<b>341,760,000</b>	<b>0</b>	<b>381,679,500</b>	<b>7,099,200</b>	<b>388,778,700</b>
<b>Gun Plain Township</b>								
08010 Delton-Kellogg Schools	0	0	0	572,800	0	572,800	82,600	655,400
03060 Martin Schools	2,359,600	44,900	89,400	12,639,500	0	15,133,400	499,600	15,633,000
03010 Plainwell Schools	33,443,600	22,915,300	15,536,900	266,112,310	0	338,008,110	37,895,200	375,903,310
<b>Total Gun Plain Twp</b>	<b>35,803,200</b>	<b>22,960,200</b>	<b>15,626,300</b>	<b>279,324,610</b>	<b>0</b>	<b>353,714,310</b>	<b>38,477,400</b>	<b>392,191,710</b>
<b>Heath Township</b>								
03030 Allegan Schools	6,211,200	384,800	3,205,400	34,363,900	0	44,165,300	1,187,100	45,352,400
03100 Hamilton Schools	19,136,300	9,970,600	9,751,800	160,009,500	0	198,868,200	32,770,200	231,638,400
<b>Total Heath Twp</b>	<b>25,347,500</b>	<b>10,355,400</b>	<b>12,957,200</b>	<b>194,373,400</b>	<b>0</b>	<b>243,033,500</b>	<b>33,957,300</b>	<b>276,990,800</b>

**2023 ALLEGAN COUNTY**  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Hopkins Township</b>								
03070 Hopkins Schools	66,338,500	5,500,300	1,010,700	77,120,300	0	149,969,800	4,175,400	154,145,200
03060 Martin Schools	249,700	0	0	1,083,600	0	1,333,300	7,500	1,340,800
03040 Wayland Schools	14,419,600	4,138,300	0	18,616,500	2,051,200	39,225,600	1,853,900	41,079,500
<b>Total Hopkins Twp</b>	<b>81,007,800</b>	<b>9,638,600</b>	<b>1,010,700</b>	<b>96,820,400</b>	<b>2,051,200</b>	<b>190,528,700</b>	<b>6,036,800</b>	<b>196,565,500</b>
<b>Laketown Township</b>								
03100 Hamilton Schools	8,888,300	11,228,400	1,281,800	227,704,500	944,700	250,047,700	4,134,700	254,182,400
70020 Holland Schools	966,100	707,700	15,200	283,464,550	0	285,153,550	2,249,600	287,403,150
03080 Saugatuck Schools	530,100	2,539,300	8,700	197,217,500	0	200,295,600	1,534,700	201,830,300
<b>Total Laketown Twp</b>	<b>10,384,500</b>	<b>14,475,400</b>	<b>1,305,700</b>	<b>708,386,550</b>	<b>944,700</b>	<b>735,496,850</b>	<b>7,919,000</b>	<b>743,415,850</b>
<b>Lee Township</b>								
03030 Allegan Schools	240,900	0	0	148,600	0	389,500	2,500	392,000
80090 Bloomingdale Schools	13,628,600	4,286,000	466,100	111,935,453	0	130,316,153	27,367,900	157,684,053
03050 Fennville Schools	122,600	0	0	15,519,583	0	15,642,183	365,900	16,008,083
<b>Total Lee Township</b>	<b>13,992,100</b>	<b>4,286,000</b>	<b>466,100</b>	<b>127,603,636</b>	<b>0</b>	<b>146,347,836</b>	<b>27,736,300</b>	<b>174,084,136</b>
<b>Leighton Township</b>								
41050 Caledonia Schools	8,372,900	481,800	1,423,700	186,076,600	0	196,355,000	2,036,900	198,391,900
08050 Thornapple-Kellogg Schools	11,783,500	0	5,344,600	15,448,200	0	32,576,300	2,063,400	34,639,700
03040 Wayland Schools	41,064,200	23,370,400	13,956,000	180,062,900	0	258,453,500	11,133,200	269,586,700
<b>Total Leighton Twp</b>	<b>61,220,600</b>	<b>23,852,200</b>	<b>20,724,300</b>	<b>381,587,700</b>	<b>0</b>	<b>487,384,800</b>	<b>15,233,500</b>	<b>502,618,300</b>
<b>Manlius Township</b>								
03050 Fennville Schools	5,746,300	1,216,900	216,600	69,694,700	0	76,874,500	2,265,800	79,140,300
03100 Hamilton Schools	18,978,000	1,354,800	2,262,100	97,581,900	0	120,176,800	5,310,300	125,487,100
<b>Total Manlius Twp</b>	<b>24,724,300</b>	<b>2,571,700</b>	<b>2,478,700</b>	<b>167,276,600</b>	<b>0</b>	<b>197,051,300</b>	<b>7,576,100</b>	<b>204,627,400</b>
<b>Martin Township</b>								
03060 Martin Schools	74,664,600	8,551,200	2,004,000	93,683,500	0	178,903,300	5,481,900	184,385,200
03010 Plainwell Schools	2,485,600	0	0	2,861,800	0	5,347,400	64,200	5,411,600
<b>Total Martin Twp</b>	<b>77,150,200</b>	<b>8,551,200</b>	<b>2,004,000</b>	<b>96,545,300</b>	<b>0</b>	<b>184,250,700</b>	<b>5,546,100</b>	<b>189,796,800</b>
<b>Monterey Township</b>								
03030 Allegan Schools	6,377,600	531,000	346,900	42,395,600	0	49,651,100	868,400	50,519,500
03100 Hamilton Schools	1,255,300	831,700	0	13,147,200	0	15,234,200	457,000	15,691,200
03070 Hopkins Schools	42,199,300	5,818,200	855,000	57,275,000	0	106,147,500	3,766,700	109,914,200
<b>Total Monterey Twp</b>	<b>49,832,200</b>	<b>7,180,900</b>	<b>1,201,900</b>	<b>112,817,800</b>	<b>0</b>	<b>171,032,800</b>	<b>5,092,100</b>	<b>176,124,900</b>
<b>Otsego Township</b>								
03030 Allegan Schools	7,460,400	536,200	0	9,124,700	0	17,121,300	379,900	17,501,200
03060 Martin Schools	288,400	0	20,100	1,229,000	0	1,537,500	51,200	1,588,700
03020 Otsego Schools	24,874,950	35,413,800	1,903,700	200,252,400	0	262,444,850	12,255,000	274,699,850
03026 Otsego Sch-Martin Debt	0	0	0	311,200	0	311,200	0	311,200
03010 Plainwell Schools	541,200	5,190,400	29,100	14,338,900	0	20,099,600	1,344,100	21,443,700
<b>Total Otsego Twp</b>	<b>33,164,950</b>	<b>41,140,400</b>	<b>1,952,900</b>	<b>225,256,200</b>	<b>0</b>	<b>301,514,450</b>	<b>14,030,200</b>	<b>315,544,650</b>

**2023 ALLEGAN COUNTY**  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Overisel Township</b>								
03100 Hamilton Schools	78,744,900	4,586,100	2,799,900	126,472,100	0	212,603,000	54,033,500	266,636,500
70350 Zeeland Schools	20,543,600	616,300	152,100	25,185,000	0	46,497,000	2,186,400	48,683,400
<b>Total Overisel Twp</b>	<b>99,288,500</b>	<b>5,202,400</b>	<b>2,952,000</b>	<b>151,657,100</b>	<b>0</b>	<b>259,100,000</b>	<b>56,219,900</b>	<b>315,319,900</b>
<b>Salem Township</b>								
03100 Hamilton Schools	29,608,300	2,205,400	1,450,600	92,840,100	0	126,104,400	18,568,700	144,673,100
03070 Hopkins Schools	16,997,700	9,260,000	497,200	129,816,500	0	156,571,400	12,567,100	169,138,500
70190 Hudsonville Schools	0	0	0	4,077,300	0	4,077,300	15,100	4,092,400
70350 Zeeland Schools	5,746,600	105,500	159,900	33,642,200	133,900	39,788,100	839,800	40,627,900
<b>Total Salem Twp</b>	<b>52,352,600</b>	<b>11,570,900</b>	<b>2,107,700</b>	<b>260,376,100</b>	<b>133,900</b>	<b>326,541,200</b>	<b>31,990,700</b>	<b>358,531,900</b>
<b>Saugatuck Township</b>								
03050 Fennville Schools	11,649,900	2,428,800	186,500	128,428,200	0	142,693,400	1,891,000	144,584,400
03100 Hamilton Schools	357,500	526,800	0	10,983,900	0	11,868,200	316,600	12,184,800
03080 Saugatuck Schools	657,100	27,010,700	15,400	423,330,400	0	451,013,600	5,713,600	456,727,200
<b>Total Saugatuck Twp</b>	<b>12,664,500</b>	<b>29,966,300</b>	<b>201,900</b>	<b>562,742,500</b>	<b>0</b>	<b>605,575,200</b>	<b>7,921,200</b>	<b>613,496,400</b>
<b>Trowbridge Township</b>								
03030 Allegan Schools	36,098,600	5,873,300	629,900	95,837,500	0	138,439,300	6,013,000	144,452,300
80110 Gobles Schools	174,700	0	0	80,400	0	255,100	900	256,000
03020 Otsego Schools	3,690,400	0	0	8,927,300	0	12,617,700	224,500	12,842,200
<b>Total Trowbridge Twp</b>	<b>39,963,700</b>	<b>5,873,300</b>	<b>629,900</b>	<b>104,845,200</b>	<b>0</b>	<b>151,312,100</b>	<b>6,238,400</b>	<b>157,550,500</b>
<b>Valley Township</b>								
03030 Allegan Schools	2,184,100	2,205,000	1,577,200	140,426,800	0	146,393,100	2,176,300	148,569,400
03050 Fennville Schools	0	846,900	0	2,771,400	0	3,618,300	107,900	3,726,200
<b>Total Valley Twp</b>	<b>2,184,100</b>	<b>3,051,900</b>	<b>1,577,200</b>	<b>143,198,200</b>	<b>0</b>	<b>150,011,400</b>	<b>2,284,200</b>	<b>152,295,600</b>
<b>Watson Township</b>								
03030 Allegan Schools	5,454,600	0	16,100	7,088,900	0	12,559,600	136,600	12,696,200
03070 Hopkins Schools	7,986,100	0	231,500	26,969,600	0	35,187,200	1,015,900	36,203,100
03060 Martin Schools	16,508,800	8,052,000	385,300	65,388,800	0	90,334,900	2,103,900	92,438,800
03020 Otsego Schools	0	0	0	1,138,400	0	1,138,400	7,000	1,145,400
<b>Total Watson Twp</b>	<b>29,949,500</b>	<b>8,052,000</b>	<b>632,900</b>	<b>100,585,700</b>	<b>0</b>	<b>139,220,100</b>	<b>3,263,400</b>	<b>142,483,500</b>
<b>Wayland Township</b>								
08050 Thornapple-Kellogg Schools	1,087,800	0	0	1,590,500	0	2,678,300	26,600	2,704,900
03040 Wayland Schools	27,892,300	10,286,400	1,858,200	199,100,400	0	239,137,300	14,251,020	253,388,320
<b>Total Wayland Twp</b>	<b>28,980,100</b>	<b>10,286,400</b>	<b>1,858,200</b>	<b>200,690,900</b>	<b>0</b>	<b>241,815,600</b>	<b>14,277,620</b>	<b>256,093,220</b>
<b>Allegan City</b>								
03030 Allegan Schools	0	39,175,200	40,761,800	111,598,500	0	191,535,500	11,661,900	203,197,400
<b>Total Allegan City</b>	<b>0</b>	<b>39,175,200</b>	<b>40,761,800</b>	<b>111,598,500</b>	<b>0</b>	<b>191,535,500</b>	<b>11,661,900</b>	<b>203,197,400</b>

**2023 ALLEGAN COUNTY**  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Fennville City</b>								
03050 Fennville Schools	0	8,164,200	5,011,900	26,295,700	0	39,471,800	2,591,900	42,063,700
<b>Total Fennville City</b>	<b>0</b>	<b>8,164,200</b>	<b>5,011,900</b>	<b>26,295,700</b>	<b>0</b>	<b>39,471,800</b>	<b>2,591,900</b>	<b>42,063,700</b>
<b>Holland City</b>								
03100 Hamilton Schools	1,752,200	67,952,300	112,494,200	34,511,500	341,400	217,051,600	13,298,500	230,350,100
70020 Holland Schools	0	93,273,400	84,193,000	249,575,500	235,500	427,277,400	8,716,100	435,993,500
<b>Total Holland City</b>	<b>1,752,200</b>	<b>161,225,700</b>	<b>196,687,200</b>	<b>284,087,000</b>	<b>576,900</b>	<b>644,329,000</b>	<b>22,014,600</b>	<b>666,343,600</b>
<b>Otsego City</b>								
03020 Otsego Schools	0	16,511,800	12,808,300	112,209,700	0	141,529,800	3,827,600	145,357,400
<b>Total Otsego City</b>	<b>0</b>	<b>16,511,800</b>	<b>12,808,300</b>	<b>112,209,700</b>	<b>0</b>	<b>141,529,800</b>	<b>3,827,600</b>	<b>145,357,400</b>
<b>Plainwell City</b>								
03010 Plainwell Schools	353,900	22,337,100	10,522,300	100,631,700	0	133,845,000	6,567,800	140,412,800
<b>Total Plainwell City</b>	<b>353,900</b>	<b>22,337,100</b>	<b>10,522,300</b>	<b>100,631,700</b>	<b>0</b>	<b>133,845,000</b>	<b>6,567,800</b>	<b>140,412,800</b>
<b>Saugatuck City</b>								
03080 Saugatuck Schools	0	44,698,600	99,400	259,431,400	0	304,229,400	2,922,400	307,151,800
<b>Total Saugatuck City</b>	<b>0</b>	<b>44,698,600</b>	<b>99,400</b>	<b>259,431,400</b>	<b>0</b>	<b>304,229,400</b>	<b>2,922,400</b>	<b>307,151,800</b>
<b>South Haven City</b>								
80010 South Haven Schools	0	0	0	7,234,600	0	7,234,600	0	7,234,600
<b>Total South Haven City</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7,234,600</b>	<b>0</b>	<b>7,234,600</b>	<b>0</b>	<b>7,234,600</b>
<b>Wayland City</b>								
03040 Wayland Schools	0	48,684,632	8,636,300	101,007,651	0	158,328,583	22,482,800	180,811,383
<b>Total Wayland City</b>	<b>0</b>	<b>48,684,632</b>	<b>8,636,300</b>	<b>101,007,651</b>	<b>0</b>	<b>158,328,583</b>	<b>22,482,800</b>	<b>180,811,383</b>
<b>The City of the Village of Douglas</b>								
03080 Saugatuck Schools	0	33,102,000	1,373,100	272,213,700	0	306,688,800	3,151,000	309,839,800
<b>Total The City of the Village of Douglas</b>	<b>0</b>	<b>33,102,000</b>	<b>1,373,100</b>	<b>272,213,700</b>	<b>0</b>	<b>306,688,800</b>	<b>3,151,000</b>	<b>309,839,800</b>
<b>COUNTY TOTAL</b>	<b>979,162,664</b>	<b>700,736,632</b>	<b>369,465,700</b>	<b>6,927,004,077</b>	<b>3,706,700</b>	<b>8,980,075,773</b>	<b>425,868,220</b>	<b>9,405,943,993</b>

**2023 ALLEGAN COUNTY  
COUNTY EQUALIZED VALUE BY SCHOOL DISTRICT**

DISTRICT/UNIT	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>03030 ALLEGAN SCHOOLS</b>								
Allegan Township	36,549,400	16,173,700	4,919,300	212,992,800	0	270,635,200	11,372,700	282,007,900
Cheshire Township	15,603,400	2,295,000	2,408,500	78,986,100	0	99,293,000	2,946,100	102,239,100
Heath Township	6,211,200	384,800	3,205,400	34,363,900	0	44,165,300	1,187,100	45,352,400
Lee Township	240,900	0	0	148,600	0	389,500	2,500	392,000
Monterey Township	6,377,600	531,000	346,900	42,395,600	0	49,651,100	868,400	50,519,500
Otsego Township	7,460,400	536,200	0	9,124,700	0	17,121,300	379,900	17,501,200
Trowbridge Township	36,098,600	5,873,300	629,900	95,837,500	0	138,439,300	6,013,000	144,452,300
Valley Township	2,184,100	2,205,000	1,577,200	140,426,800	0	146,393,100	2,176,300	148,569,400
Watson Township	5,454,600	0	16,100	7,088,900	0	12,559,600	136,600	12,696,200
Allegan City	0	39,175,200	40,761,800	111,598,500	0	191,535,500	11,661,900	203,197,400
<b>03030 ALLEGAN SCHOOL TOTALS</b>	<b>116,180,200</b>	<b>67,174,200</b>	<b>53,865,100</b>	<b>732,963,400</b>	<b>0</b>	<b>970,182,900</b>	<b>36,744,500</b>	<b>1,006,927,400</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>								
Casco Township	562,200	47,900	0	2,946,510	0	3,556,610	279,100	3,835,710
Cheshire Township	7,480,700	848,600	543,200	17,486,000	0	26,358,500	647,300	27,005,800
Lee Township	13,628,600	4,286,000	466,100	111,935,453	0	130,316,153	27,367,900	157,684,053
<b>80090 BLOOMINGDALE SCHOOL TOTALS</b>	<b>21,671,500</b>	<b>5,182,500</b>	<b>1,009,300</b>	<b>132,367,963</b>	<b>0</b>	<b>160,231,263</b>	<b>28,294,300</b>	<b>188,525,563</b>
<b>41040 BYRON CENTER SCHOOLS</b>								
Dorr Township	0	0	0	209,100	0	209,100	0	209,100
<b>41040 BYRON CENTER SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>209,100</b>	<b>0</b>	<b>209,100</b>	<b>0</b>	<b>209,100</b>
<b>41050 CALEDONIA SCHOOLS</b>								
Leighton Township	8,372,900	481,800	1,423,700	186,076,600	0	196,355,000	2,036,900	198,391,900
<b>41050 CALEDONIA SCHOOL TOTALS</b>	<b>8,372,900</b>	<b>481,800</b>	<b>1,423,700</b>	<b>186,076,600</b>	<b>0</b>	<b>196,355,000</b>	<b>2,036,900</b>	<b>198,391,900</b>
<b>08010 DELTON-KELLOGG SCHOOLS</b>								
Gun Plain Township	0	0	0	572,800	0	572,800	82,600	655,400
<b>08010 DELTON-KELLOGG SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>572,800</b>	<b>0</b>	<b>572,800</b>	<b>82,600</b>	<b>655,400</b>
<b>03050 FENNVILLE SCHOOLS</b>								
Casco Township	7,891,000	23,900	14,700	14,802,000	0	22,731,600	813,300	23,544,900
Clyde Township	7,360,000	608,300	52,300	106,630,600	0	114,651,200	3,090,700	117,741,900
Ganges Township	27,366,300	8,302,800	2,202,400	257,779,500	0	295,651,000	6,273,400	301,924,400
Lee Township	122,600	0	0	15,519,583	0	15,642,183	365,900	16,008,083
Manlius Township	5,746,300	1,216,900	216,600	69,694,700	0	76,874,500	2,265,800	79,140,300
Saugatuck Township	11,649,900	2,428,800	186,500	128,428,200	0	142,693,400	1,891,000	144,584,400
Valley Township	0	846,900	0	2,771,400	0	3,618,300	107,900	3,726,200
Fennville City	0	8,164,200	5,011,900	26,295,700	0	39,471,800	2,591,900	42,063,700
<b>03050 FENNVILLE SCHOOL TOTALS</b>	<b>60,136,100</b>	<b>21,591,800</b>	<b>7,684,400</b>	<b>621,921,683</b>	<b>0</b>	<b>711,333,983</b>	<b>17,399,900</b>	<b>728,733,883</b>
<b>03440 GLENN SCHOOLS</b>								
Casco Township	0	0	0	0	0	0	0	0
Ganges Township	1,181,900	866,100	0	83,980,500	0	86,028,500	825,800	86,854,300
<b>03440 GLENN SCHOOL TOTALS</b>	<b>1,181,900</b>	<b>866,100</b>	<b>0</b>	<b>83,980,500</b>	<b>0</b>	<b>86,028,500</b>	<b>825,800</b>	<b>86,854,300</b>
<b>80110 GOBLES SCHOOLS</b>								
Trowbridge Township	174,700	0	0	80,400	0	255,100	900	256,000
<b>80110 GOBLES SCHOOL TOTALS</b>	<b>174,700</b>	<b>0</b>	<b>0</b>	<b>80,400</b>	<b>0</b>	<b>255,100</b>	<b>900</b>	<b>256,000</b>

**2023 ALLEGAN COUNTY**  
**INTERMEDIATE SCHOOLS**  
**COUNTY EQUALIZED VALUES BY DISTRICT**

<b>DISTRICT</b>	<b>REAL PROPERTY</b>	<b>PERSONAL PROPERTY</b>	<b>TOTAL</b>
<b>ALLEGAN COUNTY</b>			
03030 ALLEGAN SCHOOLS	970,182,900	36,744,500	1,006,927,400
03050 FENNVILLE SCHOOLS	711,333,983	17,399,900	728,733,883
03440 GLENN SCHOOLS	86,028,500	825,800	86,854,300
03070 HOPKINS SCHOOLS	599,412,100	25,488,300	624,900,400
03060 MARTIN SCHOOLS	287,242,400	8,144,100	295,386,500
03020 OTSEGO SCHOOLS	417,730,750	16,314,100	434,044,850
03026 OTSEGO SCH-MARTIN DEBT	311,200	0	311,200
03010 PLAINWELL SCHOOLS	497,300,110	45,871,300	543,171,410
03040 WAYLAND SCHOOLS	1,043,374,833	67,759,820	1,111,134,653
<b>ALLEGAN TOTALS</b>	<b>4,612,916,776</b>	<b>218,547,820</b>	<b>4,831,464,596</b>
<b>BARRY COUNTY</b>			
08010 DELTON-KELLOGG SCHOOLS	572,800	82,600	655,400
<b>BARRY TOTALS</b>	<b>572,800</b>	<b>82,600</b>	<b>655,400</b>
<b>KENT COUNTY</b>			
41040 BYRON CENTER SCHOOLS	209,100	0	209,100
41050 CALEDONIA SCHOOLS	196,355,000	2,036,900	198,391,900
08050 THORNAPPLE-KELLOGG SCHOOLS	35,254,600	2,090,000	37,344,600
<b>KENT TOTALS</b>	<b>231,818,700</b>	<b>4,126,900</b>	<b>235,945,600</b>
<b>OTTAWA COUNTY</b>			
03100 HAMILTON SCHOOLS	1,380,777,200	139,670,700	1,520,447,900
70020 HOLLAND SCHOOLS	712,430,950	10,965,700	723,396,650
70190 HUDSONVILLE SCHOOLS	4,077,300	15,100	4,092,400
03080 SAUGATUCK SCHOOLS	1,262,227,400	13,321,700	1,275,549,100
70350 ZEELAND SCHOOLS	107,704,300	3,189,700	110,894,000
<b>OTTAWA TOTALS</b>	<b>3,467,217,150</b>	<b>167,162,900</b>	<b>3,634,380,050</b>
<b>VAN BUREN COUNTY</b>			
80090 BLOOMINGDALE SCHOOLS	160,231,263	28,294,300	188,525,563
80110 GOBLES SCHOOLS	255,100	900	256,000
80010 SOUTH HAVEN SCHOOLS	507,063,984	7,652,800	514,716,784
<b>VAN BUREN TOTALS</b>	<b>667,550,347</b>	<b>35,948,000</b>	<b>703,498,347</b>
<b>GRAND TOTAL</b>	<b>8,980,075,773</b>	<b>425,868,220</b>	<b>9,405,943,993</b>

**2023 ALLEGAN COUNTY**

INTERMEDIATE SCHOOLS

COUNTY EQUALIZED VALUES BY CLASS, SCHOOL AND INTERMEDIATE DISTRICT

DISTRICT	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	REAL PROPERTY	PERSONAL PROPERTY	TOTAL
<b>ALLEGAN COUNTY</b>								
03030 ALLEGAN SCHOOLS	116,180,200	67,174,200	53,865,100	732,963,400	0	970,182,900	36,744,500	1,006,927,400
03050 FENNVILLE SCHOOLS	60,136,100	21,591,800	7,684,400	621,921,683	0	711,333,983	17,399,900	728,733,883
03440 GLENN SCHOOLS	1,181,900	866,100	0	83,980,500	0	86,028,500	825,800	86,854,300
03070 HOPKINS SCHOOLS	162,244,500	21,928,400	2,926,000	412,313,200	0	599,412,100	25,488,300	624,900,400
03060 MARTIN SCHOOLS	94,071,100	16,648,100	2,498,800	174,024,400	0	287,242,400	8,144,100	295,386,500
03020 OTSEGO SCHOOLS	28,565,350	51,925,600	14,712,000	322,527,800	0	417,730,750	16,314,100	434,044,850
03026 OTSEGO SCH-MARTIN DEBT	0	0	0	311,200	0	311,200	0	311,200
03010 PLAINWELL SCHOOLS	36,824,300	50,442,800	26,088,300	383,944,710	0	497,300,110	45,871,300	543,171,410
03040 WAYLAND SCHOOLS	123,955,400	123,439,832	34,809,500	759,118,901	2,051,200	1,043,374,833	67,759,820	1,111,134,653
<b>ALLEGAN TOTALS</b>	<b>623,158,850</b>	<b>354,016,832</b>	<b>142,584,100</b>	<b>3,491,105,794</b>	<b>2,051,200</b>	<b>4,612,916,776</b>	<b>218,547,820</b>	<b>4,831,464,596</b>
<b>BARRY COUNTY</b>								
08010 DELTON-KELLOGG SCHOOLS	0	0	0	572,800	0	572,800	82,600	655,400
<b>BARRY TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>572,800</b>	<b>0</b>	<b>572,800</b>	<b>82,600</b>	<b>655,400</b>
<b>KENT COUNTY</b>								
41040 BYRON CENTER SCHOOLS	0	0	0	209,100	0	209,100	0	209,100
41050 CALEDONIA SCHOOLS	8,372,900	481,800	1,423,700	186,076,600	0	196,355,000	2,036,900	198,391,900
08050 THORNAPPLE-KELLOGG SCHOOLS	12,871,300	0	5,344,600	17,038,700	0	35,254,600	2,090,000	37,344,600
<b>KENT TOTALS</b>	<b>21,244,200</b>	<b>481,800</b>	<b>6,768,300</b>	<b>203,324,400</b>	<b>0</b>	<b>231,818,700</b>	<b>4,126,900</b>	<b>235,945,600</b>
<b>OTTAWA COUNTY</b>								
03100 HAMILTON SCHOOLS	240,362,200	126,183,600	131,395,500	881,549,800	1,286,100	1,380,777,200	139,670,700	1,520,447,900
70020 HOLLAND SCHOOLS	966,100	93,981,100	84,208,200	533,040,050	235,500	712,430,950	10,965,700	723,396,650
70190 HUDSONVILLE SCHOOLS	0	0	0	4,077,300	0	4,077,300	15,100	4,092,400
03080 SAUGATUCK SCHOOLS	1,187,200	107,350,600	1,496,600	1,152,193,000	0	1,262,227,400	13,321,700	1,275,549,100
70350 ZEELAND SCHOOLS	29,682,300	721,800	312,000	76,854,300	133,900	107,704,300	3,189,700	110,894,000
<b>OTTAWA TOTALS</b>	<b>272,197,800</b>	<b>328,237,100</b>	<b>217,412,300</b>	<b>2,647,714,450</b>	<b>1,655,500</b>	<b>3,467,217,150</b>	<b>167,162,900</b>	<b>3,634,380,050</b>
<b>VAN BUREN COUNTY</b>								
80090 BLOOMINGDALE SCHOOLS	21,671,500	5,182,500	1,009,300	132,367,963	0	160,231,263	28,294,300	188,525,563
80110 GOBLES SCHOOLS	174,700	0	0	80,400	0	255,100	900	256,000
80010 SOUTH HAVEN SCHOOLS	40,715,614	12,818,400	1,691,700	451,838,270	0	507,063,984	7,652,800	514,716,784
<b>VAN BUREN TOTALS</b>	<b>62,561,814</b>	<b>18,000,900</b>	<b>2,701,000</b>	<b>584,286,633</b>	<b>0</b>	<b>667,550,347</b>	<b>35,948,000</b>	<b>703,498,347</b>
<b>GRAND TOTAL</b>	<b>979,162,664</b>	<b>700,736,632</b>	<b>369,465,700</b>	<b>6,927,004,077</b>	<b>3,706,700</b>	<b>8,980,075,773</b>	<b>425,868,220</b>	<b>9,405,943,993</b>



2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Allegan Township</b>											
<b>03030 Allegan Schools</b>	<b>13,578,706</b>	<b>12,691,256</b>	<b>2,917,276</b>	<b>147,671,726</b>	<b>0</b>	<b>0</b>	<b>176,858,964</b>	<b>1,056,100</b>	<b>3,021,900</b>	<b>11,372,700</b>	<b>188,231,664</b>
Homeowner's Principal Residence	13,523,538	94,726	194,460	121,652,235	0	0	135,464,959	1,056,100	3,021,900	4,078,000	139,542,959
Non-Homeowner's Principal Residence	55,168	12,596,530	2,722,816	26,019,491	0	0	41,394,005	0	0	7,294,700	48,688,705
<b>03070 Hopkins Schools</b>	<b>46,298</b>	<b>0</b>	<b>0</b>	<b>254,430</b>	<b>0</b>	<b>0</b>	<b>300,728</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>300,728</b>
Homeowners Principal Residence	46,298	0	0	254,430	0	0	300,728	0	0	0	300,728
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
<b>Total Allegan Township</b>	<b>13,625,004</b>	<b>12,691,256</b>	<b>2,917,276</b>	<b>147,926,156</b>	<b>0</b>	<b>0</b>	<b>177,159,692</b>	<b>1,056,100</b>	<b>3,021,900</b>	<b>11,372,700</b>	<b>188,532,392</b>
<b>Casco Township</b>											
<b>03440 Glenn Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
<b>80090 Bloomingdale Schools</b>	<b>202,336</b>	<b>9,158</b>	<b>0</b>	<b>1,432,240</b>	<b>0</b>	<b>0</b>	<b>1,643,734</b>	<b>0</b>	<b>0</b>	<b>279,100</b>	<b>1,922,834</b>
Homeowner's Principal Residence	202,336	0	0	598,569	0	0	800,905	0	0	0	800,905
Non-Homeowner's Principal Residence	0	9,158	0	833,671	0	0	842,829	0	0	279,100	1,121,929
<b>03050 Fennville Schools</b>	<b>3,163,673</b>	<b>4,676</b>	<b>5,295</b>	<b>8,271,662</b>	<b>0</b>	<b>0</b>	<b>11,445,306</b>	<b>0</b>	<b>0</b>	<b>813,300</b>	<b>12,258,606</b>
Homeowner's Principal Residence	3,031,805	0	5,295	6,229,328	0	0	9,266,428	0	0	0	9,266,428
Non-Homeowner's Principal Residence	131,868	4,676	0	2,042,334	0	0	2,178,878	0	0	813,300	2,992,178
<b>80010 South Haven Schools</b>	<b>18,329,839</b>	<b>3,948,005</b>	<b>185,718</b>	<b>259,153,085</b>	<b>0</b>	<b>0</b>	<b>281,616,647</b>	<b>246,200</b>	<b>0</b>	<b>7,652,800</b>	<b>289,269,447</b>
Homeowner's Principal Residence	17,531,407	446	34,906	108,718,189	0	0	126,284,948	246,200	0	246,200	126,531,148
Non-Homeowner's Principal Residence	798,432	3,947,559	150,812	150,434,896	0	0	155,331,699	0	0	7,406,600	162,738,299
<b>Total Casco Township</b>	<b>21,695,848</b>	<b>3,961,839</b>	<b>191,013</b>	<b>268,856,987</b>	<b>0</b>	<b>0</b>	<b>294,705,687</b>	<b>246,200</b>	<b>0</b>	<b>8,745,200</b>	<b>303,450,887</b>
<b>Cheshire Township</b>											
<b>03030 Allegan Schools</b>	<b>7,011,144</b>	<b>1,210,065</b>	<b>1,072,612</b>	<b>52,349,454</b>	<b>0</b>	<b>0</b>	<b>61,643,275</b>	<b>160,000</b>	<b>150,000</b>	<b>2,946,100</b>	<b>64,589,375</b>
Homeowner's Principal Residence	6,724,313	47,050	0	35,867,974	0	0	42,639,337	160,000	150,000	310,000	42,949,337
Non-Homeowner's Principal Residence	286,831	1,163,015	1,072,612	16,481,480	0	0	19,003,938	0	0	2,636,100	21,640,038
<b>80090 Bloomingdale Schools</b>	<b>3,072,995</b>	<b>447,917</b>	<b>475,482</b>	<b>11,348,558</b>	<b>0</b>	<b>0</b>	<b>15,344,952</b>	<b>1,000</b>	<b>0</b>	<b>647,300</b>	<b>15,992,252</b>
Homeowner's Principal Residence	3,025,182	89,049	0	7,256,084	0	0	10,370,315	1,000	0	1,000	10,371,315
Non-Homeowner's Principal Residence	47,813	358,868	475,482	4,092,474	0	0	4,974,637	0	0	646,300	5,620,937
<b>Total Cheshire Township</b>	<b>10,084,139</b>	<b>1,657,982</b>	<b>1,548,094</b>	<b>63,698,012</b>	<b>0</b>	<b>0</b>	<b>76,988,227</b>	<b>161,000</b>	<b>150,000</b>	<b>3,593,400</b>	<b>80,581,627</b>
<b>Clyde Township</b>											
<b>03050 Fennville Schools</b>	<b>2,502,129</b>	<b>498,326</b>	<b>28,631</b>	<b>67,773,328</b>	<b>0</b>	<b>0</b>	<b>70,802,414</b>	<b>254,000</b>	<b>0</b>	<b>3,036,173</b>	<b>73,838,587</b>
Homeowner's Principal Residence	2,502,129	0	0	42,075,390	0	0	44,577,519	254,000	0	254,000	44,831,519
Non-Homeowner's Principal Residence	0	498,326	28,631	25,697,938	0	0	26,224,895	0	0	2,782,173	29,007,068
<b>Total Clyde Township</b>	<b>2,502,129</b>	<b>498,326</b>	<b>28,631</b>	<b>67,773,328</b>	<b>0</b>	<b>0</b>	<b>70,802,414</b>	<b>254,000</b>	<b>0</b>	<b>3,036,173</b>	<b>73,838,587</b>
<b>Dorr Township</b>											
<b>41040 Byron Center Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>118,606</b>	<b>0</b>	<b>0</b>	<b>118,606</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>118,606</b>
Homeowner's Principal Residence	0	0	0	118,606	0	0	118,606	0	0	0	118,606
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
<b>03070 Hopkins Schools</b>	<b>10,528,928</b>	<b>884,852</b>	<b>72,397</b>	<b>75,394,295</b>	<b>0</b>	<b>0</b>	<b>86,880,472</b>	<b>261,100</b>	<b>0</b>	<b>3,963,200</b>	<b>90,843,672</b>
Homeowner's Principal Residence	10,458,527	76,614	64,473	72,831,669	0	0	83,431,283	261,100	0	261,100	83,692,383
Non-Homeowner's Principal Residence	70,401	808,238	7,924	2,562,626	0	0	3,449,189	0	0	3,702,100	7,151,289
<b>03040 Wayland Schools *</b>	<b>16,790,926</b>	<b>25,242,247</b>	<b>7,547,726</b>	<b>175,038,347</b>	<b>0</b>	<b>0</b>	<b>224,619,246</b>	<b>8,724,900</b>	<b>549,100</b>	<b>18,038,900</b>	<b>242,658,146</b>
Homeowner's Principal Residence	16,033,593	853,842	4,064,562	165,646,093	0	0	186,598,090	8,724,900	549,100	9,274,000	195,872,090
Non-Homeowner's Principal Residence	757,333	24,388,405	3,483,164	9,392,254	0	0	38,021,156	0	0	8,764,900	46,786,056
<b>Total Dorrr Township</b>	<b>27,319,854</b>	<b>26,127,099</b>	<b>7,620,123</b>	<b>250,551,248</b>	<b>0</b>	<b>0</b>	<b>311,618,324</b>	<b>8,986,000</b>	<b>549,100</b>	<b>22,002,100</b>	<b>333,620,424</b>

2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Fillmore Township</b>											
<b>03100 Hamilton Schools</b>	<b>40,967,531</b>	<b>19,444,469</b>	<b>852,019</b>	<b>75,054,399</b>	<b>0</b>	<b>0</b>	<b>136,318,418</b>	<b>2,584,300</b>	<b>193,100</b>	<b>10,776,567</b>	<b>147,094,985</b>
Homeowner's Principal Residence	40,429,998	28,618	87,696	65,833,445	0	0	106,379,757	2,584,300	193,100	2,777,400	109,157,157
Non-Homeowner's Principal Residence	537,533	19,415,851	764,323	9,220,954	0	0	29,938,661	0	0	7,999,167	37,937,828
<b>70350 Zeeland Schools</b>	<b>1,795,724</b>	<b>0</b>	<b>0</b>	<b>10,692,071</b>	<b>0</b>	<b>0</b>	<b>12,487,795</b>	<b>0</b>	<b>0</b>	<b>163,500</b>	<b>12,651,295</b>
Homeowner's Principal Residence	1,765,235	0	0	9,976,968	0	0	11,742,203	0	0	0	11,742,203
Non-Homeowner's Principal Residence	30,489	0	0	715,103	0	0	745,592	0	0	163,500	909,092
<b>Total Fillmore Township</b>	<b>42,763,255</b>	<b>19,444,469</b>	<b>852,019</b>	<b>85,746,470</b>	<b>0</b>	<b>0</b>	<b>148,806,213</b>	<b>2,584,300</b>	<b>193,100</b>	<b>10,940,067</b>	<b>159,746,280</b>
<b>Ganges Township</b>											
<b>03050 Fennville Schools</b>	<b>14,959,188</b>	<b>5,244,236</b>	<b>1,416,090</b>	<b>179,864,898</b>	<b>0</b>	<b>0</b>	<b>201,484,412</b>	<b>639,500</b>	<b>0</b>	<b>6,273,400</b>	<b>207,757,812</b>
Homeowner's Principal Residence	14,339,682	197,884	59,865	94,456,096	0	0	109,053,527	639,500	0	639,500	109,693,027
Non-Homeowner's Principal Residence	619,506	5,046,352	1,356,225	85,408,802	0	0	92,430,885	0	0	5,633,900	98,064,785
<b>03440 Glenn Schools</b>	<b>647,597</b>	<b>578,598</b>	<b>0</b>	<b>61,442,481</b>	<b>0</b>	<b>0</b>	<b>62,668,676</b>	<b>57,400</b>	<b>4,500</b>	<b>825,900</b>	<b>63,494,476</b>
Homeowner's Principal Residence	597,497	0	0	23,400,356	0	0	23,997,853	57,400	4,500	61,900	24,059,753
Non-Homeowner's Principal Residence	50,100	578,598	0	38,042,125	0	0	38,670,823	0	0	763,900	39,434,723
<b>Total Ganges Township</b>	<b>15,606,785</b>	<b>5,822,834</b>	<b>1,416,090</b>	<b>241,307,379</b>	<b>0</b>	<b>0</b>	<b>264,153,088</b>	<b>696,900</b>	<b>4,500</b>	<b>7,099,200</b>	<b>271,252,288</b>
<b>Gun Plain Township</b>											
<b>08010 Delton-Kellogg Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>376,250</b>	<b>0</b>	<b>0</b>	<b>376,250</b>	<b>0</b>	<b>0</b>	<b>82,600</b>	<b>458,850</b>
Homeowner's Principal Residence	0	0	0	376,250	0	0	376,250	0	0	0	376,250
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	82,600	82,600
<b>03060 Martin Schools</b>	<b>701,344</b>	<b>44,900</b>	<b>28,078</b>	<b>8,555,967</b>	<b>0</b>	<b>0</b>	<b>9,330,289</b>	<b>0</b>	<b>0</b>	<b>499,600</b>	<b>9,829,889</b>
Homeowner's Principal Residence	701,344	44,900	0	8,081,705	0	0	8,827,949	0	0	0	8,827,949
Non-Homeowner's Principal Residence	0	0	28,078	474,262	0	0	502,340	0	0	499,600	1,001,940
<b>03010 Plainwell Schools</b>	<b>11,496,856</b>	<b>13,792,999</b>	<b>7,127,381</b>	<b>190,659,082</b>	<b>0</b>	<b>0</b>	<b>223,076,318</b>	<b>2,396,700</b>	<b>56,900</b>	<b>37,895,200</b>	<b>260,971,518</b>
Homeowner's Principal Residence	11,427,139	270,747	207,482	176,537,625	0	0	188,442,993	2,396,700	56,900	2,453,600	190,896,593
Non-Homeowner's Principal Residence	69,717	13,522,252	6,919,899	14,121,457	0	0	34,633,325	0	0	35,441,600	70,074,925
<b>Total Gun Plain Township</b>	<b>12,198,200</b>	<b>13,837,899</b>	<b>7,155,459</b>	<b>199,591,299</b>	<b>0</b>	<b>0</b>	<b>232,782,857</b>	<b>2,396,700</b>	<b>56,900</b>	<b>38,477,400</b>	<b>271,260,257</b>
<b>Heath Township</b>											
<b>03030 Allegan Schools</b>	<b>2,739,752</b>	<b>85,341</b>	<b>2,515,613</b>	<b>25,201,623</b>	<b>0</b>	<b>0</b>	<b>30,542,329</b>	<b>9,600</b>	<b>38,300</b>	<b>1,187,100</b>	<b>31,729,429</b>
Homeowner's Principal Residence	2,659,427	0	0	21,986,301	0	0	24,645,728	9,600	38,300	47,900	24,693,628
Non-Homeowner's Principal Residence	80,325	85,341	2,515,613	3,215,322	0	0	5,896,601	0	0	1,139,200	7,035,801
<b>03100 Hamilton Schools</b>	<b>8,265,615</b>	<b>7,336,602</b>	<b>6,963,992</b>	<b>118,035,506</b>	<b>0</b>	<b>0</b>	<b>140,601,715</b>	<b>1,307,900</b>	<b>25,692,400</b>	<b>32,770,200</b>	<b>173,371,915</b>
Homeowner's Principal Residence	8,190,485	92,195	0	108,465,424	0	0	116,748,104	1,307,900	25,692,400	27,000,300	143,748,404
Non-Homeowner's Principal Residence	75,130	7,244,407	6,963,992	9,570,082	0	0	23,853,611	0	0	5,769,900	29,623,511
<b>Total Heath Township</b>	<b>11,005,367</b>	<b>7,421,943</b>	<b>9,479,605</b>	<b>143,237,129</b>	<b>0</b>	<b>0</b>	<b>171,144,044</b>	<b>1,317,500</b>	<b>25,730,700</b>	<b>33,957,300</b>	<b>205,101,344</b>
<b>Hopkins Township</b>											
<b>03070 Hopkins Schools</b>	<b>29,553,454</b>	<b>3,303,638</b>	<b>763,513</b>	<b>49,334,987</b>	<b>0</b>	<b>0</b>	<b>82,955,592</b>	<b>451,800</b>	<b>0</b>	<b>4,175,400</b>	<b>87,130,992</b>
Homeowner's Principal Residence	28,527,646	0	40,645	45,482,154	0	0	74,050,445	451,800	0	451,800	74,502,245
Non-Homeowner's Principal Residence	1,025,808	3,303,638	722,868	3,852,833	0	0	8,905,147	0	0	3,723,600	12,628,747
<b>03060 Martin Schools</b>	<b>92,943</b>	<b>0</b>	<b>0</b>	<b>625,426</b>	<b>0</b>	<b>0</b>	<b>718,369</b>	<b>0</b>	<b>0</b>	<b>7,500</b>	<b>725,869</b>
Homeowner's Principal Residence	92,943	0	0	625,426	0	0	718,369	0	0	0	718,369
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	7,500	7,500
<b>03040 Wayland Schools</b>	<b>6,558,164</b>	<b>2,435,648</b>	<b>0</b>	<b>12,274,981</b>	<b>0</b>	<b>487,387</b>	<b>21,756,180</b>	<b>222,000</b>	<b>0</b>	<b>1,853,900</b>	<b>23,610,080</b>
Homeowner's Principal Residence	6,298,469	118,498	0	10,939,791	0	487,387	17,844,145	222,000	0	222,000	18,066,145
Non-Homeowner's Principal Residence	259,695	2,317,150	0	1,335,190	0	0	3,912,035	0	0	1,631,900	5,543,935
<b>Total Hopkins Township (incl. village)</b>	<b>36,204,561</b>	<b>5,739,286</b>	<b>763,513</b>	<b>62,235,394</b>	<b>0</b>	<b>487,387</b>	<b>105,430,141</b>	<b>673,800</b>	<b>0</b>	<b>6,036,800</b>	<b>111,466,941</b>

2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Laketown Township</b>											
<b>03100 Hamilton Schools</b>	<b>5,291,356</b>	<b>6,102,769</b>	<b>1,197,785</b>	<b>171,699,461</b>	<b>0</b>	<b>855,885</b>	<b>185,147,256</b>	<b>12,400</b>	<b>853,000</b>	<b>4,134,700</b>	<b>189,281,956</b>
Homeowner's Principal Residence	4,530,519	0	0	151,374,067	0	855,885	156,760,471	12,400	853,000	865,400	157,625,871
Non-Homeowner's Principal Residence	760,837	6,102,769	1,197,785	20,325,394	0	0	28,386,785	0	0	3,269,300	31,656,085
<b>70020 Holland Schools</b>	<b>646,948</b>	<b>513,314</b>	<b>7,770</b>	<b>211,137,100</b>	<b>0</b>	<b>0</b>	<b>212,305,132</b>	<b>241,800</b>	<b>0</b>	<b>2,249,600</b>	<b>214,554,732</b>
Homeowner's Principal Residence	646,948	0	0	141,125,431	0	0	141,772,379	241,800	0	241,800	142,014,179
Non-Homeowner's Principal Residence	0	513,314	7,770	70,011,669	0	0	70,532,753	0	0	2,007,800	72,540,553
<b>03080 Saugatuck Schools</b>	<b>374,513</b>	<b>2,246,915</b>	<b>4,565</b>	<b>133,945,794</b>	<b>0</b>	<b>0</b>	<b>136,571,787</b>	<b>96,000</b>	<b>0</b>	<b>1,534,700</b>	<b>138,106,487</b>
Homeowner's Principal Residence	339,541	0	0	90,317,383	0	0	90,656,924	96,000	0	96,000	90,752,924
Non-Homeowner's Principal Residence	34,972	2,246,915	4,565	43,628,411	0	0	45,914,863	0	0	1,438,700	47,353,563
<b>Total Laketown Township</b>	<b>6,312,817</b>	<b>8,862,998</b>	<b>1,210,120</b>	<b>516,782,355</b>	<b>0</b>	<b>855,885</b>	<b>534,024,175</b>	<b>350,200</b>	<b>853,000</b>	<b>7,919,000</b>	<b>541,943,175</b>
<b>Lee Township</b>											
<b>03030 Allegan Schools</b>	<b>60,727</b>	<b>0</b>	<b>0</b>	<b>66,137</b>	<b>0</b>	<b>0</b>	<b>126,864</b>	<b>0</b>	<b>0</b>	<b>2,500</b>	<b>129,364</b>
Homeowner's Principal Residence	60,727	0	0	38,893	0	0	99,620	0	0	0	99,620
Non-Homeowner's Principal Residence	0	0	0	27,244	0	0	27,244	0	0	2,500	29,744
<b>80090 Bloomingdale Schools</b>	<b>4,689,436</b>	<b>3,144,422</b>	<b>221,242</b>	<b>56,822,494</b>	<b>0</b>	<b>0</b>	<b>64,877,594</b>	<b>19,790,700</b>	<b>30,000</b>	<b>27,367,900</b>	<b>92,245,494</b>
Homeowner's Principal Residence	4,581,014	74,400	0	29,426,804	0	0	34,082,218	19,790,700	30,000	19,820,700	53,902,918
Non-Homeowner's Principal Residence	108,422	3,070,022	221,242	27,395,690	0	0	30,795,376	0	0	7,547,200	38,342,576
<b>03050 Fennville Schools</b>	<b>33,380</b>	<b>0</b>	<b>0</b>	<b>8,365,630</b>	<b>0</b>	<b>0</b>	<b>8,399,010</b>	<b>0</b>	<b>0</b>	<b>365,900</b>	<b>8,764,910</b>
Homeowner's Principal Residence	33,380	0	0	4,063,565	0	0	4,096,945	0	0	0	4,096,945
Non-Homeowner's Principal Residence	0	0	0	4,302,065	0	0	4,302,065	0	0	365,900	4,667,965
<b>Total Lee Township</b>	<b>4,783,543</b>	<b>3,144,422</b>	<b>221,242</b>	<b>65,254,261</b>	<b>0</b>	<b>0</b>	<b>73,403,468</b>	<b>19,790,700</b>	<b>30,000</b>	<b>27,736,300</b>	<b>101,139,768</b>
<b>Leighton Township</b>											
<b>41050 Caledonia Schools</b>	<b>3,700,048</b>	<b>432,527</b>	<b>637,423</b>	<b>129,524,557</b>	<b>0</b>	<b>0</b>	<b>134,294,555</b>	<b>0</b>	<b>0</b>	<b>2,036,900</b>	<b>136,331,455</b>
Homeowner's Principal Residence	3,497,318	0	276,578	111,958,049	0	0	115,731,945	0	0	0	115,731,945
Non-Homeowner's Principal Residence	202,730	432,527	360,845	17,566,508	0	0	18,562,610	0	0	2,036,900	20,599,510
<b>08050 Thornapple-Kellogg Sch.</b>	<b>6,436,477</b>	<b>0</b>	<b>3,985,632</b>	<b>10,381,099</b>	<b>0</b>	<b>0</b>	<b>20,803,208</b>	<b>2,200</b>	<b>240,000</b>	<b>2,063,400</b>	<b>22,866,608</b>
Homeowner's Principal Residence	6,385,677	0	1,081,836	8,471,270	0	0	15,938,783	2,200	240,000	242,200	16,180,983
Non-Homeowner's Principal Residence	50,800	0	2,903,796	1,909,829	0	0	4,864,425	0	0	1,821,200	6,685,625
<b>03040 Wayland Schools *</b>	<b>18,607,226</b>	<b>18,217,444</b>	<b>11,033,708</b>	<b>126,465,476</b>	<b>0</b>	<b>0</b>	<b>174,323,854</b>	<b>3,832,900</b>	<b>510,100</b>	<b>11,133,200</b>	<b>185,457,054</b>
Homeowner's Principal Residence	17,692,383	539,773	492,617	117,428,926	0	0	136,153,699	3,832,900	510,100	4,343,000	140,496,699
Non-Homeowner's Principal Residence	914,843	17,677,671	10,541,091	9,036,550	0	0	38,170,155	0	0	6,790,200	44,960,355
<b>Total Leighton Township</b>	<b>28,743,751</b>	<b>18,649,971</b>	<b>15,656,763</b>	<b>266,371,132</b>	<b>0</b>	<b>0</b>	<b>329,421,617</b>	<b>3,835,100</b>	<b>750,100</b>	<b>15,233,500</b>	<b>344,655,117</b>
<b>Manlius Township</b>											
<b>03050 Fennville Schools</b>	<b>2,752,131</b>	<b>900,062</b>	<b>66,779</b>	<b>48,908,245</b>	<b>0</b>	<b>0</b>	<b>52,627,217</b>	<b>27,700</b>	<b>0</b>	<b>2,265,800</b>	<b>54,893,017</b>
Homeowner's Principal Residence	2,682,179	2,000	0	42,103,866	0	0	44,788,045	27,700	0	27,700	44,815,745
Non-Homeowner's Principal Residence	69,952	898,062	66,779	6,804,379	0	0	7,839,172	0	0	2,238,100	10,077,272
<b>03100 Hamilton Schools</b>	<b>9,639,561</b>	<b>822,092</b>	<b>1,890,797</b>	<b>69,231,436</b>	<b>0</b>	<b>0</b>	<b>81,583,886</b>	<b>107,400</b>	<b>0</b>	<b>5,310,300</b>	<b>86,894,186</b>
Homeowner's Principal Residence	9,273,545	0	300,719	65,260,923	0	0	74,835,187	107,400	0	107,400	74,942,587
Non-Homeowner's Principal Residence	366,016	822,092	1,590,078	3,970,513	0	0	6,748,699	0	0	5,202,900	11,951,599
<b>Total Manlius Township</b>	<b>12,391,692</b>	<b>1,722,154</b>	<b>1,957,576</b>	<b>118,139,681</b>	<b>0</b>	<b>0</b>	<b>134,211,103</b>	<b>135,100</b>	<b>0</b>	<b>7,576,100</b>	<b>141,787,203</b>
<b>Martin Township</b>											
<b>03060 Martin Schools</b>	<b>35,030,939</b>	<b>7,566,175</b>	<b>1,254,233</b>	<b>61,156,205</b>	<b>0</b>	<b>0</b>	<b>105,007,552</b>	<b>201,800</b>	<b>261,700</b>	<b>5,481,900</b>	<b>110,489,452</b>
Homeowner's Principal Residence	34,659,498	24,251	34,045	52,844,424	0	0	87,562,218	201,800	261,700	463,500	88,025,718
Non-Homeowner's Principal Residence	371,441	7,541,924	1,220,188	8,311,781	0	0	17,445,334	0	0	5,018,400	22,463,734

2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>03010 Plainwell Schools</b>	<b>885,293</b>	<b>0</b>	<b>0</b>	<b>1,869,290</b>	<b>0</b>	<b>0</b>	<b>2,754,583</b>	<b>0</b>	<b>0</b>	<b>64,200</b>	<b>2,818,783</b>
Homeowner's Principal Residence	885,293	0	0	1,655,691	0	0	2,540,984	0	0	0	2,540,984
Non-Homeowner's Principal Residence	0	0	0	213,599	0	0	213,599	0	0	64,200	277,799
<b>Total Martin Township (incl.village)</b>	<b>35,916,232</b>	<b>7,566,175</b>	<b>1,254,233</b>	<b>63,025,495</b>	<b>0</b>	<b>0</b>	<b>107,762,135</b>	<b>201,800</b>	<b>261,700</b>	<b>5,546,100</b>	<b>113,308,235</b>
<b>Monterey Township</b>											
<b>03030 Allegan Schools</b>	<b>2,589,882</b>	<b>482,637</b>	<b>236,775</b>	<b>27,863,501</b>	<b>0</b>	<b>0</b>	<b>31,172,795</b>	<b>13,500</b>	<b>51,500</b>	<b>868,400</b>	<b>32,041,195</b>
Homeowner's Principal Residence	2,589,882	91,815	0	22,138,814	0	0	24,820,511	13,500	51,500	65,000	24,885,511
Non-Homeowner's Principal Residence	0	390,822	236,775	5,724,687	0	0	6,352,284	0	0	803,400	7,155,684
<b>03100 Hamilton Schools</b>	<b>408,845</b>	<b>796,241</b>	<b>0</b>	<b>8,946,152</b>	<b>0</b>	<b>0</b>	<b>10,151,238</b>	<b>222,200</b>	<b>0</b>	<b>457,000</b>	<b>10,608,238</b>
Homeowner's Principal Residence	408,845	0	0	7,903,290	0	0	8,312,135	222,200	0	222,200	8,534,335
Non-Homeowner's Principal Residence	0	796,241	0	1,042,862	0	0	1,839,103	0	0	234,800	2,073,903
<b>03070 Hopkins Schools</b>	<b>20,005,199</b>	<b>4,035,580</b>	<b>181,427</b>	<b>38,799,682</b>	<b>0</b>	<b>0</b>	<b>63,021,888</b>	<b>0</b>	<b>884,600</b>	<b>3,766,700</b>	<b>66,788,588</b>
Homeowner's Principal Residence	20,005,199	124,478	96,974	35,509,861	0	0	55,736,512	0	884,600	884,600	56,621,112
Non-Homeowner's Principal Residence	0	3,911,102	84,453	3,289,821	0	0	7,285,376	0	0	2,882,100	10,167,476
<b>Total Monterey Township</b>	<b>23,003,926</b>	<b>5,314,458</b>	<b>418,202</b>	<b>75,609,335</b>	<b>0</b>	<b>0</b>	<b>104,345,921</b>	<b>235,700</b>	<b>936,100</b>	<b>5,092,100</b>	<b>109,438,021</b>
<b>Otsego Township</b>											
<b>03030 Allegan Schools</b>	<b>4,705,403</b>	<b>306,334</b>	<b>0</b>	<b>5,870,175</b>	<b>0</b>	<b>0</b>	<b>10,881,912</b>	<b>87,400</b>	<b>0</b>	<b>379,900</b>	<b>11,261,812</b>
Homeowner's Principal Residence	4,446,082	0	0	5,399,382	0	0	9,845,464	87,400	0	87,400	9,932,864
Non-Homeowner's Principal Residence	259,321	306,334	0	470,793	0	0	1,036,448	0	0	292,500	1,328,948
<b>03060 Martin Schools</b>	<b>123,163</b>	<b>0</b>	<b>4,918</b>	<b>823,488</b>	<b>0</b>	<b>0</b>	<b>951,569</b>	<b>0</b>	<b>0</b>	<b>51,200</b>	<b>1,002,769</b>
Homeowner's Principal Residence	123,163	0	0	779,969	0	0	903,132	0	0	0	903,132
Non-Homeowner's Principal Residence	0	0	4,918	43,519	0	0	48,437	0	0	51,200	99,637
<b>03020 Otsego Schools</b>	<b>10,247,748</b>	<b>31,496,233</b>	<b>1,372,074</b>	<b>144,124,225</b>	<b>0</b>	<b>0</b>	<b>187,240,280</b>	<b>4,474,000</b>	<b>640,400</b>	<b>12,255,000</b>	<b>199,495,280</b>
Homeowner's Principal Residence	9,313,350	127,773	0	132,155,675	0	0	141,596,798	4,474,000	640,400	5,114,400	146,711,198
Non-Homeowner's Principal Residence	934,398	31,368,460	1,372,074	11,968,550	0	0	45,643,482	0	0	7,140,600	52,784,082
<b>03026 Otsego Sch-Martin Debt</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>222,999</b>	<b>0</b>	<b>0</b>	<b>222,999</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>222,999</b>
Homeowner's Principal Residence	0	0	0	154,455	0	0	154,455	0	0	0	154,455
Non-Homeowner's Principal Residence	0	0	0	68,544	0	0	68,544	0	0	0	68,544
<b>03010 Plainwell Schools</b>	<b>213,415</b>	<b>4,481,941</b>	<b>5,485</b>	<b>9,771,974</b>	<b>0</b>	<b>0</b>	<b>14,472,815</b>	<b>1,062,800</b>	<b>0</b>	<b>1,344,100</b>	<b>15,816,915</b>
Homeowner's Principal Residence	201,496	0	0	8,906,915	0	0	9,108,411	1,062,800	0	1,062,800	10,171,211
Non-Homeowner's Principal Residence	11,919	4,481,941	5,485	865,059	0	0	5,364,404	0	0	281,300	5,645,704
<b>Total Otsego Township</b>	<b>15,289,729</b>	<b>36,284,508</b>	<b>1,382,477</b>	<b>160,812,861</b>	<b>0</b>	<b>0</b>	<b>213,769,575</b>	<b>5,624,200</b>	<b>640,400</b>	<b>14,030,200</b>	<b>227,799,775</b>
<b>Overisel Township</b>											
<b>03100 Hamilton Schools</b>	<b>34,813,345</b>	<b>3,176,587</b>	<b>1,763,653</b>	<b>87,965,467</b>	<b>0</b>	<b>0</b>	<b>127,719,052</b>	<b>246,000</b>	<b>40,207,400</b>	<b>54,033,500</b>	<b>181,752,552</b>
Homeowner's Principal Residence	34,425,436	28,459	93,347	83,006,316	0	0	117,553,558	246,000	40,207,400	40,453,400	158,006,958
Non-Homeowner's Principal Residence	387,909	3,148,128	1,670,306	4,959,151	0	0	10,165,494	0	0	13,580,100	23,745,594
<b>70350 Zeeland Schools</b>	<b>9,368,015</b>	<b>486,340</b>	<b>38,904</b>	<b>17,006,062</b>	<b>0</b>	<b>0</b>	<b>26,899,321</b>	<b>278,700</b>	<b>0</b>	<b>2,186,400</b>	<b>29,085,721</b>
Homeowner's Principal Residence	9,184,010	0	0	16,259,629	0	0	25,443,639	278,700	0	278,700	25,722,339
Non-Homeowner's Principal Residence	184,005	486,340	38,904	746,433	0	0	1,455,682	0	0	1,907,700	3,363,382
<b>Total Overisel Township</b>	<b>44,181,360</b>	<b>3,662,927</b>	<b>1,802,557</b>	<b>104,971,529</b>	<b>0</b>	<b>0</b>	<b>154,618,373</b>	<b>524,700</b>	<b>40,207,400</b>	<b>56,219,900</b>	<b>210,838,273</b>
<b>Salem Township</b>											
<b>03100 Hamilton Schools</b>	<b>13,579,276</b>	<b>1,356,685</b>	<b>1,009,231</b>	<b>60,297,980</b>	<b>0</b>	<b>0</b>	<b>76,243,172</b>	<b>594,900</b>	<b>0</b>	<b>18,568,700</b>	<b>94,811,872</b>
Homeowner's Principal Residence	13,160,277	34,600	370,069	56,470,536	0	0	70,035,482	594,900	0	594,900	70,630,382
Non-Homeowner's Principal Residence	418,999	1,322,085	639,162	3,827,444	0	0	6,207,690	0	0	17,973,800	24,181,490
<b>03070 Hopkins Schools</b>	<b>7,204,522</b>	<b>7,769,719</b>	<b>138,599</b>	<b>89,152,824</b>	<b>0</b>	<b>0</b>	<b>104,265,664</b>	<b>1,129,400</b>	<b>0</b>	<b>12,567,100</b>	<b>116,832,764</b>
Homeowner's Principal Residence	6,814,332	21,975	43,178	83,068,261	0	0	89,947,746	1,129,400	0	1,129,400	91,077,146
Non-Homeowner's Principal Residence	390,190	7,747,744	95,421	6,084,563	0	0	14,317,918	0	0	11,437,700	25,755,618

2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

DATA FROM  
MISC & STATS

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>70190 Hudsonville Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2,525,209</b>	<b>0</b>	<b>0</b>	<b>2,525,209</b>	<b>0</b>	<b>0</b>	<b>15,100</b>	<b>2,540,309</b>
Homeowner's Principal Residence	0	0	0	2,347,787	0	0	2,347,787	0	0	0	2,347,787
Non-Homeowner's Principal Residence	0	0	0	177,422	0	0	177,422	0	0	15,100	192,522
<b>70350 Zeeland Schools</b>	<b>2,409,726</b>	<b>74,080</b>	<b>54,599</b>	<b>21,537,955</b>	<b>0</b>	<b>133,900</b>	<b>24,210,260</b>	<b>0</b>	<b>0</b>	<b>839,800</b>	<b>25,050,060</b>
Homeowner's Principal Residence	2,327,893	0	0	20,818,234	0	0	23,146,127	0	0	0	23,146,127
Non-Homeowner's Principal Residence	81,833	74,080	54,599	719,721	0	133,900	1,064,133	0	0	839,800	1,903,933
<b>Total Salem Township</b>	<b>23,193,524</b>	<b>9,200,484</b>	<b>1,202,429</b>	<b>173,513,968</b>	<b>0</b>	<b>133,900</b>	<b>207,244,305</b>	<b>1,724,300</b>	<b>0</b>	<b>31,990,700</b>	<b>239,235,005</b>
<b>Saugatuck Township</b>											
<b>03050 Fennville Schools</b>	<b>5,653,047</b>	<b>1,510,593</b>	<b>100,537</b>	<b>93,253,120</b>	<b>0</b>	<b>0</b>	<b>100,517,297</b>	<b>76,200</b>	<b>0</b>	<b>1,891,000</b>	<b>102,408,297</b>
Homeowner's Principal Residence	5,561,095	0	88,809	55,647,564	0	0	61,297,468	76,200	0	76,200	61,373,668
Non-Homeowner's Principal Residence	91,952	1,510,593	11,728	37,605,556	0	0	39,219,829	0	0	1,814,800	41,034,629
<b>03100 Hamilton Schools</b>	<b>136,258</b>	<b>487,726</b>	<b>0</b>	<b>6,632,630</b>	<b>0</b>	<b>0</b>	<b>7,256,614</b>	<b>0</b>	<b>0</b>	<b>316,600</b>	<b>7,573,214</b>
Homeowner's Principal Residence	136,258	0	0	4,613,891	0	0	4,750,149	0	0	0	4,750,149
Non-Homeowner's Principal Residence	0	487,726	0	2,018,739	0	0	2,506,465	0	0	316,600	2,823,065
<b>03080 Saugatuck Schools</b>	<b>270,752</b>	<b>20,006,122</b>	<b>8,515</b>	<b>300,979,564</b>	<b>0</b>	<b>0</b>	<b>321,264,953</b>	<b>921,200</b>	<b>0</b>	<b>5,713,600</b>	<b>326,978,553</b>
Homeowner's Principal Residence	270,752	364,507	0	183,278,364	0	0	183,913,623	921,200	0	921,200	184,834,823
Non-Homeowner's Principal Residence	0	19,641,615	8,515	117,701,200	0	0	137,351,330	0	0	4,792,400	142,143,730
<b>Total Saugatuck Township</b>	<b>6,060,057</b>	<b>22,004,441</b>	<b>109,052</b>	<b>400,865,314</b>	<b>0</b>	<b>0</b>	<b>429,038,864</b>	<b>997,400</b>	<b>0</b>	<b>7,921,200</b>	<b>436,960,064</b>
<b>Trowbridge Township</b>											
<b>03030 Allegan Schools</b>	<b>17,147,337</b>	<b>4,085,107</b>	<b>434,640</b>	<b>62,362,273</b>	<b>0</b>	<b>0</b>	<b>84,029,357</b>	<b>731,400</b>	<b>307,900</b>	<b>6,013,000</b>	<b>90,042,357</b>
Homeowner's Principal Residence	16,577,733	79,988	0	49,248,925	0	0	65,906,646	731,400	307,900	1,039,300	66,945,946
Non-Homeowner's Principal Residence	569,604	4,005,119	434,640	13,113,348	0	0	18,122,711	0	0	4,973,700	23,096,411
<b>80110 Gobles Schools</b>	<b>60,033</b>	<b>0</b>	<b>0</b>	<b>64,665</b>	<b>0</b>	<b>0</b>	<b>124,698</b>	<b>0</b>	<b>0</b>	<b>900</b>	<b>125,598</b>
Homeowner's Principal Residence	60,033	0	0	64,665	0	0	124,698	0	0	0	124,698
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	900	900
<b>03020 Otsego Schools</b>	<b>1,311,072</b>	<b>0</b>	<b>0</b>	<b>6,028,854</b>	<b>0</b>	<b>0</b>	<b>7,339,926</b>	<b>0</b>	<b>0</b>	<b>224,500</b>	<b>7,564,426</b>
Homeowner's Principal Residence	1,311,072	0	0	5,135,074	0	0	6,446,146	0	0	0	6,446,146
Non-Homeowner's Principal Residence	0	0	0	893,780	0	0	893,780	0	0	224,500	1,118,280
<b>Total Trowbridge Township</b>	<b>18,518,442</b>	<b>4,085,107</b>	<b>434,640</b>	<b>68,455,792</b>	<b>0</b>	<b>0</b>	<b>91,493,981</b>	<b>731,400</b>	<b>307,900</b>	<b>6,238,400</b>	<b>97,732,381</b>
<b>Valley Township</b>											
<b>03030 Allegan Schools</b>	<b>737,585</b>	<b>1,118,417</b>	<b>1,024,802</b>	<b>98,514,944</b>	<b>0</b>	<b>0</b>	<b>101,395,748</b>	<b>129,000</b>	<b>0</b>	<b>2,176,300</b>	<b>103,572,048</b>
Homeowner's Principal Residence	737,585	0	0	74,536,527	0	0	75,274,112	129,000	0	129,000	75,403,112
Non-Homeowner's Principal Residence	0	1,118,417	1,024,802	23,978,417	0	0	26,121,636	0	0	2,047,300	28,168,936
<b>03050 Fennville Schools</b>	<b>0</b>	<b>827,576</b>	<b>0</b>	<b>1,525,490</b>	<b>0</b>	<b>0</b>	<b>2,353,066</b>	<b>10,000</b>	<b>0</b>	<b>107,900</b>	<b>2,460,966</b>
Homeowner's Principal Residence	0	0	0	1,094,941	0	0	1,094,941	10,000	0	10,000	1,104,941
Non-Homeowner's Principal Residence	0	827,576	0	430,549	0	0	1,258,125	0	0	97,900	1,356,025
<b>Total Valley Township</b>	<b>737,585</b>	<b>1,945,993</b>	<b>1,024,802</b>	<b>100,040,434</b>	<b>0</b>	<b>0</b>	<b>103,748,814</b>	<b>139,000</b>	<b>0</b>	<b>2,284,200</b>	<b>106,033,014</b>
<b>Watson Township</b>											
<b>03030 Allegan Schools</b>	<b>1,652,119</b>	<b>0</b>	<b>2,659</b>	<b>4,224,383</b>	<b>0</b>	<b>0</b>	<b>5,879,161</b>	<b>0</b>	<b>0</b>	<b>136,600</b>	<b>6,015,761</b>
Homeowner's Principal Residence	1,652,119	0	0	4,084,508	0	0	5,736,627	0	0	0	5,736,627
Non-Homeowner's Principal Residence	0	0	2,659	139,875	0	0	142,534	0	0	136,600	279,134
<b>03070 Hopkins Schools</b>	<b>3,020,420</b>	<b>0</b>	<b>41,826</b>	<b>15,682,472</b>	<b>0</b>	<b>0</b>	<b>18,744,718</b>	<b>209,200</b>	<b>0</b>	<b>1,015,900</b>	<b>19,760,618</b>
Homeowner's Principal Residence	2,844,139	0	39,637	13,949,116	0	0	16,832,892	209,200	0	209,200	17,042,092
Non-Homeowner's Principal Residence	176,281	0	2,189	1,733,356	0	0	1,911,826	0	0	806,700	2,718,526
<b>03060 Martin Schools</b>	<b>5,930,131</b>	<b>5,275,255</b>	<b>85,789</b>	<b>42,056,447</b>	<b>0</b>	<b>0</b>	<b>53,347,622</b>	<b>434,800</b>	<b>0</b>	<b>2,103,900</b>	<b>55,451,522</b>
Homeowner's Principal Residence	5,930,131	111,255	16,989	35,961,289	0	0	42,019,664	434,800	0	434,800	42,454,464
Non-Homeowner's Principal Residence	0	5,164,000	68,800	6,095,158	0	0	11,327,958	0	0	1,669,100	12,997,058

2023 ALLEGAN COUNTY  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>03020 Otsego Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>710,437</b>	<b>0</b>	<b>0</b>	<b>710,437</b>	<b>0</b>	<b>0</b>	<b>7,000</b>	<b>717,437</b>
Homeowner's Principal Residence	0	0	0	699,636	0	0	699,636	0	0	0	699,636
Non-Homeowner's Principal Residence	0	0	0	10,801	0	0	10,801	0	0	7,000	17,801
<b>Total Watson Township</b>	<b>10,602,670</b>	<b>5,275,255</b>	<b>130,274</b>	<b>62,673,739</b>	<b>0</b>	<b>0</b>	<b>78,681,938</b>	<b>644,000</b>	<b>0</b>	<b>3,263,400</b>	<b>81,945,338</b>
<b>Wayland Township</b>											
<b>08050 Thornapple-Kellogg Sch.</b>	<b>286,087</b>	<b>0</b>	<b>0</b>	<b>988,816</b>	<b>0</b>	<b>0</b>	<b>1,274,903</b>	<b>0</b>	<b>0</b>	<b>26,600</b>	<b>1,301,503</b>
Homeowner's Principal Residence	286,087	0	0	758,336	0	0	1,044,423	0	0	0	1,044,423
Non-Homeowner's Principal Residence	0	0	0	230,480	0	0	230,480	0	0	26,600	257,080
<b>03040 Wayland Schools</b>	<b>12,737,604</b>	<b>8,299,603</b>	<b>1,355,995</b>	<b>128,007,342</b>	<b>0</b>	<b>0</b>	<b>150,400,544</b>	<b>1,691,600</b>	<b>231,300</b>	<b>14,251,020</b>	<b>164,651,564</b>
Homeowner's Principal Residence	12,402,055	68,187	282,924	109,280,597	0	0	122,033,763	1,691,600	231,300	1,922,900	123,956,663
Non-Homeowner's Principal Residence	335,549	8,231,416	1,073,071	18,726,745	0	0	28,366,781	0	0	12,328,120	40,694,901
<b>Total Wayland Township</b>	<b>13,023,691</b>	<b>8,299,603</b>	<b>1,355,995</b>	<b>128,996,158</b>	<b>0</b>	<b>0</b>	<b>151,675,447</b>	<b>1,691,600</b>	<b>231,300</b>	<b>14,277,620</b>	<b>165,953,067</b>
<b>Allegan City</b>											
<b>03030 Allegan Schools</b>	<b>0</b>	<b>29,667,058</b>	<b>35,324,615</b>	<b>71,020,221</b>	<b>0</b>	<b>0</b>	<b>136,011,894</b>	<b>4,423,900</b>	<b>785,200</b>	<b>11,732,700</b>	<b>147,744,594</b>
Homeowner's Principal Residence	0	693,975	0	60,686,416	0	0	61,380,391	4,423,900	785,200	5,209,100	66,589,491
Non-Homeowner's Principal Residence	0	28,973,083	35,324,615	10,333,805	0	0	74,631,503	0	0	6,523,600	81,155,103
<b>Total Allegan City</b>	<b>0</b>	<b>29,667,058</b>	<b>35,324,615</b>	<b>71,020,221</b>	<b>0</b>	<b>0</b>	<b>136,011,894</b>	<b>4,423,900</b>	<b>785,200</b>	<b>11,732,700</b>	<b>147,744,594</b>
<b>Fennville City</b>											
<b>03050 Fennville Schools</b>	<b>0</b>	<b>5,013,631</b>	<b>3,377,057</b>	<b>17,319,093</b>	<b>0</b>	<b>0</b>	<b>25,709,781</b>	<b>902,200</b>	<b>0</b>	<b>2,591,900</b>	<b>28,301,681</b>
Homeowner's Principal Residence	0	115,037	127,705	13,334,875	0	0	13,577,617	902,200	0	902,200	14,479,817
Non-Homeowner's Principal Residence	0	4,898,594	3,249,352	3,984,218	0	0	12,132,164	0	0	1,689,700	13,821,864
<b>Total Fennville City</b>	<b>0</b>	<b>5,013,631</b>	<b>3,377,057</b>	<b>17,319,093</b>	<b>0</b>	<b>0</b>	<b>25,709,781</b>	<b>902,200</b>	<b>0</b>	<b>2,591,900</b>	<b>28,301,681</b>
<b>Holland City</b>											
<b>03100 Hamilton Schools *</b>	<b>738,138</b>	<b>48,796,700</b>	<b>81,860,876</b>	<b>29,665,964</b>	<b>0</b>	<b>137,052</b>	<b>161,198,730</b>	<b>9,978,400</b>	<b>2,413,700</b>	<b>13,298,500</b>	<b>174,497,230</b>
Homeowner's Principal Residence	576,356	344,579	355,507	23,395,331	0	137,052	24,808,825	9,978,400	2,413,700	12,392,100	37,200,925
Non-Homeowner's Principal Residence	161,782	48,452,121	81,505,369	6,270,633	0	0	136,389,905	0	0	906,400	137,296,305
<b>70020 Holland Schools *</b>	<b>0</b>	<b>64,176,531</b>	<b>59,175,340</b>	<b>169,916,406</b>	<b>0</b>	<b>235,500</b>	<b>293,503,777</b>	<b>6,344,000</b>	<b>230,500</b>	<b>8,716,100</b>	<b>302,219,877</b>
Homeowner's Principal Residence	0	0	0	153,429,989	0	235,500	153,665,489	6,344,000	230,500	6,574,500	160,239,989
Non-Homeowner's Principal Residence	0	64,176,531	59,175,340	16,486,417	0	0	139,838,288	0	0	2,141,600	141,979,888
<b>Total Holland City</b>	<b>738,138</b>	<b>112,973,231</b>	<b>141,036,216</b>	<b>199,582,370</b>	<b>0</b>	<b>372,552</b>	<b>454,702,507</b>	<b>16,322,400</b>	<b>2,644,200</b>	<b>22,014,600</b>	<b>476,717,107</b>
<b>Otsego City</b>											
<b>03020 Otsego Schools *</b>	<b>0</b>	<b>14,066,384</b>	<b>11,441,024</b>	<b>80,705,722</b>	<b>0</b>	<b>0</b>	<b>106,213,130</b>	<b>268,100</b>	<b>0</b>	<b>3,827,600</b>	<b>110,040,730</b>
Homeowner's Principal Residence	0	1,065,523	0	70,809,803	0	0	71,875,326	268,100	0	268,100	72,143,426
Non-Homeowner's Principal Residence	0	13,000,861	11,441,024	9,895,919	0	0	34,337,804	0	0	3,559,500	37,897,304
<b>Total Otsego City</b>	<b>0</b>	<b>14,066,384</b>	<b>11,441,024</b>	<b>80,705,722</b>	<b>0</b>	<b>0</b>	<b>106,213,130</b>	<b>268,100</b>	<b>0</b>	<b>3,827,600</b>	<b>110,040,730</b>
<b>Plainwell City</b>											
<b>03010 Plainwell Schools</b>	<b>297,584</b>	<b>18,991,272</b>	<b>7,940,047</b>	<b>69,515,391</b>	<b>0</b>	<b>0</b>	<b>96,744,294</b>	<b>1,896,100</b>	<b>739,900</b>	<b>6,567,800</b>	<b>103,312,094</b>
Homeowner's Principal Residence	143,000	136,437	9,455	60,533,952	0	0	60,822,844	1,896,100	739,900	2,636,000	63,458,844
Non-Homeowner's Principal Residence	154,584	18,854,835	7,930,592	8,981,439	0	0	35,921,450	0	0	3,931,800	39,853,250
<b>Total Plainwell City</b>	<b>297,584</b>	<b>18,991,272</b>	<b>7,940,047</b>	<b>69,515,391</b>	<b>0</b>	<b>0</b>	<b>96,744,294</b>	<b>1,896,100</b>	<b>739,900</b>	<b>6,567,800</b>	<b>103,312,094</b>

FROM UNIT MISC.TOT&STATS  
include REZ & Senior Housing.

**2023 ALLEGAN COUNTY**  
TABULATION OF TAXABLE VALUES  
ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 27, 2023

4/18/2023 14:07

**DATA FROM  
MISC & STATS**

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Saugatuck City</b>											
<b>03080 Saugatuck Schools (Comm. Facto</b>	<b>0</b>	<b>34,060,710</b>	<b>99,400</b>	<b>172,853,083</b>	<b>0</b>	<b>0</b>	<b>207,013,193</b>	<b>960,400</b>	<b>0</b>	<b>2,922,400</b>	<b>209,935,593</b>
Homeowner's Principal Residence	0	924,809	0	74,090,369	0	0	75,015,178	960,400	0	960,400	75,975,578
Non-Homeowner's Principal Residence	0	33,135,901	99,400	98,762,714	0	0	131,998,015	0	0	1,962,000	133,960,015
<b>Total Saugatuck City</b>	<b>0</b>	<b>34,060,710</b>	<b>99,400</b>	<b>172,853,083</b>	<b>0</b>	<b>0</b>	<b>207,013,193</b>	<b>960,400</b>	<b>0</b>	<b>2,922,400</b>	<b>209,935,593</b>
<b>South Haven City</b>											
<b>80010 South Haven Schools</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>
Homeowner's Principal Residence	0	0	0	1,548,803	0	0	1,548,803	0	0	0	1,548,803
Non-Homeowner's Principal Residence	0	0	0	2,951,156	0	0	2,951,156	0	0	0	2,951,156
<b>Total South Haven City</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,499,959</b>
<b>Wayland City</b>											
<b>03040 Wayland Schools</b>	<b>0</b>	<b>45,556,097</b>	<b>6,980,549</b>	<b>72,209,521</b>	<b>0</b>	<b>0</b>	<b>124,746,167</b>	<b>5,076,400</b>	<b>1,075,500</b>	<b>22,482,800</b>	<b>147,228,967</b>
Homeowner's Principal Residence	0	252,770	0	65,653,197	0	0	65,905,967	5,076,400	1,075,500	6,151,900	72,057,867
Non-Homeowner's Principal Residence	0	45,303,327	6,980,549	6,556,324	0	0	58,840,200	0	0	16,330,900	75,171,100
<b>Total Wayland City</b>	<b>0</b>	<b>45,556,097</b>	<b>6,980,549</b>	<b>72,209,521</b>	<b>0</b>	<b>0</b>	<b>124,746,167</b>	<b>5,076,400</b>	<b>1,075,500</b>	<b>22,482,800</b>	<b>147,228,967</b>
<b>City of the Village of Douglas</b>											
<b>03080 Saugatuck Schools</b>	<b>0</b>	<b>27,628,391</b>	<b>1,149,115</b>	<b>189,859,353</b>	<b>0</b>	<b>0</b>	<b>218,636,859</b>	<b>584,400</b>	<b>0</b>	<b>3,151,000</b>	<b>221,787,859</b>
Homeowner's Principal Residence	0	162,449	0	90,638,903	0	0	90,801,352	584,400	0	584,400	91,385,752
Non-Homeowner's Principal Residence	0	27,465,942	1,149,115	99,220,450	0	0	127,835,507	0	0	2,566,600	130,402,107
<b>Total City of the Village of Douglas</b>	<b>0</b>	<b>27,628,391</b>	<b>1,149,115</b>	<b>189,859,353</b>	<b>0</b>	<b>0</b>	<b>218,636,859</b>	<b>584,400</b>	<b>0</b>	<b>3,151,000</b>	<b>221,787,859</b>
* INCLUDES REZ & SENIOR HOUSING											
<b>COUNTY TOTAL *</b>	<b>436,799,883</b>	<b>521,178,203</b>	<b>267,480,208</b>	<b>4,714,000,169</b>	<b>0</b>	<b>1,849,724</b>	<b>5,941,308,187</b>	<b>85,431,600</b>	<b>79,168,900</b>	<b>425,879,860</b>	<b>6,367,188,047</b>

\* Includes REZ TV Holland City, Hamilton sch (18,284,677)

TV Less REZ 6,348,903,370

**Ren Zone TOTAL (18,284,677)**

## 2023 VILLAGE TAXABLE VALUES BY CLASS

UNIT	# OF PARCELS	2023 TAXABLE VALUE	VALUE ADJUSTMENT	2023 TAXABLE VALUE	2022 TAXABLE VALUE	% OF CHANGE
<b>HOPKINS VILLAGE</b>						
AGRICULTURAL	5	87,970	0	87,970	83,784	5.00%
COMMERCIAL	37	2,219,017	0	2,219,017	1,923,842	15.34%
INDUSTRIAL	3	369,470	0	369,470	323,945	0.00%
RESIDENTIAL	227	11,894,786	0	11,894,786	10,990,370	8.23%
DEVELOPMENTAL	0	0	0	0	0	
PERSONAL	41	643,800	0	643,800	718,600	-10.41%
<b>TOTAL HOPKINS VILLAGE</b>	<b>313</b>	<b>15,215,043</b>	<b>0</b>	<b>15,215,043</b>	<b>14,040,541</b>	<b>8.37%</b>
<b>MARTIN VILLAGE</b>						
AGRICULTURAL	9	593,387	0	593,387	565,135	5.00%
COMMERCIAL	27	2,448,333	0	2,448,333	2,296,989	6.59%
INDUSTRIAL	6	343,262	0	343,262	326,919	5.00%
RESIDENTIAL	143	7,828,255	0	7,828,255	7,167,511	9.22%
DEVELOPMENTAL	0	0	0	0	0	
PERSONAL	34	894,300	0	894,300	1,030,400	-13.21%
<b>TOTAL MARTIN VILLAGE</b>	<b>219</b>	<b>12,107,537</b>	<b>0</b>	<b>12,107,537</b>	<b>11,386,954</b>	<b>6.33%</b>
<b>TOTAL VILLAGES</b>	<b>532</b>	<b>27,322,580</b>	<b>0</b>	<b>27,322,580</b>	<b>25,427,495</b>	<b>7.45%</b>



**2023 ALLEGAN COUNTY**  
**SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>03030 ALLEGAN SCHOOLS</b>			
Allegan Township	176,858,964	11,372,700	188,231,664
Cheshire Township	61,643,275	2,946,100	64,589,375
Heath Township	30,542,329	1,187,100	31,729,429
Lee Township	126,864	2,500	129,364
Monterey Township	31,172,795	868,400	32,041,195
Otsego Township	10,881,912	379,900	11,261,812
Trowbridge Township	84,029,357	6,013,000	90,042,357
Valley Township	101,395,748	2,176,300	103,572,048
Watson Township	5,879,161	136,600	6,015,761
Allegan City	136,011,894	11,732,700	147,744,594
<b>03030 ALLEGAN SCHOOL TOTALS</b>	<b>638,542,299</b>	<b>36,815,300</b>	<b>675,357,599</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>			
Casco Township	1,643,734	279,100	1,922,834
Cheshire Township	15,344,952	647,300	15,992,252
Lee Township	64,877,594	27,367,900	92,245,494
<b>80090 BLOOMINGDALE SCHOOL TOTALS</b>	<b>81,866,280</b>	<b>28,294,300</b>	<b>110,160,580</b>
<b>41040 BYRON CENTER SCHOOLS</b>			
Dorr Township	118,606	0	118,606
<b>41040 BYRON CENTER SCHOOL TOTALS</b>	<b>118,606</b>	<b>0</b>	<b>118,606</b>
<b>41050 CALEDONIA SCHOOLS</b>			
Leighton Township	134,294,555	2,036,900	136,331,455
<b>41050 CALEDONIA SCHOOL TOTALS</b>	<b>134,294,555</b>	<b>2,036,900</b>	<b>136,331,455</b>
<b>08010 DELTON-KELLOGG SCHOOLS</b>			
Gun Plain Township	376,250	82,600	458,850
<b>08010 DELTON-KELLOGG SCHOOL TOTALS</b>	<b>376,250</b>	<b>82,600</b>	<b>458,850</b>
<b>03050 FENNVILLE SCHOOLS</b>			
Casco Township	11,445,306	813,300	12,258,606
Clyde Township	70,802,414	3,036,173	73,838,587
Ganges Township	201,484,412	6,273,400	207,757,812
Lee Township	8,399,010	365,900	8,764,910
Manlius Township	52,627,217	2,265,800	54,893,017
Saugatuck Township	100,517,297	1,891,000	102,408,297
Valley Township	2,353,066	107,900	2,460,966
Fennville City	25,709,781	2,591,900	28,301,681
<b>03050 FENNVILLE SCHOOL TOTALS</b>	<b>473,338,503</b>	<b>17,345,373</b>	<b>490,683,876</b>
<b>03440 GLENN SCHOOLS</b>			
Casco Township	0	0	0
Ganges Township	62,668,676	825,800	63,494,476
<b>03440 GLENN SCHOOL TOTALS</b>	<b>62,668,676</b>	<b>825,800</b>	<b>63,494,476</b>

**2023 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>80110 GOBLES SCHOOLS</b>			
Trowbridge Township	124,698	900	125,598
<b>80110 GOBLES SCHOOL TOTALS</b>	<b>124,698</b>	<b>900</b>	<b>125,598</b>
<b>03100 HAMILTON SCHOOLS</b>			
Fillmore Township	136,318,418	10,776,567	147,094,985
Heath Township	140,601,715	32,770,200	173,371,915
Laketown Township	185,147,256	4,134,700	189,281,956
Manlius Township	81,583,886	5,310,300	86,894,186
Monterey Township	10,151,238	457,000	10,608,238
Overisel Township	127,719,052	54,033,500	181,752,552
Salem Township	76,243,172	18,568,700	94,811,872
Saugatuck Township	7,256,614	316,600	7,573,214
Holland City	161,198,730	13,298,500	174,497,230
<b>03100 HAMILTON SCHOOL TOTALS</b>	<b>926,220,081</b>	<b>139,666,067</b>	<b>1,065,886,148</b>
<b>70020 HOLLAND SCHOOLS</b>			
Laketown Township	212,305,132	2,249,600	214,554,732
Holland City	293,503,777	8,716,100	302,219,877
<b>70020 HOLLAND SCHOOL TOTALS</b>	<b>505,808,909</b>	<b>10,965,700</b>	<b>516,774,609</b>
<b>03070 HOPKINS SCHOOLS</b>			
Allegan Township	300,728	0	300,728
Dorr Township	86,880,472	3,963,200	90,843,672
Hopkins Township	82,955,592	4,175,400	87,130,992
Monterey Township	63,021,888	3,766,700	66,788,588
Salem Township	104,265,664	12,567,100	116,832,764
Watson Township	18,744,718	1,015,900	19,760,618
<b>03070 HOPKINS SCHOOL TOTALS</b>	<b>356,169,062</b>	<b>25,488,300</b>	<b>381,657,362</b>
<b>70190 HUDSONVILLE SCHOOLS</b>			
Salem Township	2,525,209	15,100	2,540,309
<b>70190 HUDSONVILLE SCHOOL TOTALS</b>	<b>2,525,209</b>	<b>15,100</b>	<b>2,540,309</b>
<b>03060 MARTIN SCHOOLS</b>			
Gun Plain Township	9,330,289	499,600	9,829,889
Hopkins Township	718,369	7,500	725,869
Martin Township	105,007,552	5,481,900	110,489,452
Otsego Township	951,569	51,200	1,002,769
Watson Township	53,347,622	2,103,900	55,451,522
<b>03060 MARTIN SCHOOL TOTALS</b>	<b>169,355,401</b>	<b>8,144,100</b>	<b>177,499,501</b>
<b>03020 OTSEGO SCHOOLS</b>			
Otsego Township	187,240,280	12,255,000	199,495,280
Trowbridge Township	7,339,926	224,500	7,564,426
Watson Township	710,437	7,000	717,437
Otsego City	106,213,130	3,827,600	110,040,730
<b>03020 OTSEGO SCHOOL TOTALS</b>	<b>301,503,773</b>	<b>16,314,100</b>	<b>317,817,873</b>
<b>03026 OTSEGO SCHOOLS - MARTIN DEBT</b>			
Otsego Township	222,999	0	222,999
<b>03026 OTSEGO MARTIN DEBT SCHOOL TOTALS</b>	<b>222,999</b>	<b>0</b>	<b>222,999</b>

**2023 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>03010 PLAINWELL SCHOOLS</b>			
Gun Plain Township	223,076,318	37,895,200	260,971,518
Martin Township	2,754,583	64,200	2,818,783
Otsego Township	14,472,815	1,344,100	15,816,915
Plainwell City	96,744,294	6,567,800	103,312,094
<b>03010 PLAINWELL SCHOOL TOTALS</b>	<b>337,048,010</b>	<b>45,871,300</b>	<b>382,919,310</b>
<b>03080 SAUGATUCK SCHOOLS</b>			
Laketown Township	136,571,787	1,534,700	138,106,487
Saugatuck Township	321,264,953	5,713,600	326,978,553
Saugatuck City	207,013,193	2,922,400	209,935,593
City of the Village of Douglas	218,636,859	3,151,000	221,787,859
<b>03080 SAUGATUCK SCHOOL TOTALS</b>	<b>883,486,792</b>	<b>13,321,700</b>	<b>896,808,492</b>
<b>80010 SOUTH HAVEN SCHOOLS</b>			
Casco Township	281,616,647	7,652,800	289,269,447
South Haven City	4,499,959	0	4,499,959
<b>80010 SOUTH HAVEN SCHOOL TOTALS</b>	<b>286,116,606</b>	<b>7,652,800</b>	<b>293,769,406</b>
<b>08050 THORNAPPLE-KELLOGG SCH.</b>			
Leighton Township	20,803,208	2,063,400	22,866,608
Wayland Township	1,274,903	26,600	1,301,503
<b>08050 THORNAPPLE-KELLOGG SCHOOL TOTALS</b>	<b>22,078,111</b>	<b>2,090,000</b>	<b>24,168,111</b>
<b>03040 WAYLAND SCHOOLS</b>			
Dorr Township	224,619,246	18,038,900	242,658,146
Hopkins Township	21,756,180	1,853,900	23,610,080
Leighton Township	174,323,854	11,133,200	185,457,054
Wayland Township	150,400,544	14,251,020	164,651,564
<b>Wayland City</b>	124,746,167	22,482,800	147,228,967
<b>03040 WAYLAND SCHOOL TOTALS</b>	<b>695,845,991</b>	<b>67,759,820</b>	<b>763,605,811</b>
<b>70350 ZEELAND SCHOOLS</b>			
Fillmore Township	12,487,795	163,500	12,651,295
Overisel Township	26,899,321	2,186,400	29,085,721
Salem Township	24,210,260	839,800	25,050,060
<b>70350 ZEELAND SCHOOL TOTALS</b>	<b>63,597,376</b>	<b>3,189,700</b>	<b>66,787,076</b>
<b>GRAND TOTALS</b>	<b>5,941,308,187</b>	<b>425,879,860</b>	<b>6,367,188,047</b>

## 2023 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

### School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>03030 ALLEGAN SCHOOLS</b>			
Allegan Township	139,542,959	48,688,705	188,231,664
Cheshire Township	42,949,337	21,640,038	64,589,375
Heath Township	24,693,628	7,035,801	31,729,429
Lee Township	99,620	29,744	129,364
Monterey Township	24,885,511	7,155,684	32,041,195
Otsego Township	9,932,864	1,328,948	11,261,812
Trowbridge Township	66,945,946	23,096,411	90,042,357
Valley Township	75,403,112	28,168,936	103,572,048
Watson Township	5,736,627	279,134	6,015,761
Allegan City	66,589,491	81,155,103	147,744,594
<b>03030 ALLEGAN SCHOOL TOTALS</b>	<b>456,779,095</b>	<b>218,578,504</b>	<b>675,357,599</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>			
Casco Township	800,905	1,121,929	1,922,834
Cheshire Township	10,371,315	5,620,937	15,992,252
Lee Township	53,902,918	38,342,576	92,245,494
<b>80090 BLOOMINGDALE SCHOOL TOTALS</b>	<b>65,075,138</b>	<b>45,085,442</b>	<b>110,160,580</b>
<b>41040 BYRON CENTER SCHOOLS</b>			
Dorr Township	118,606	0	118,606
<b>41040 BYRON CENTER SCHOOL TOTALS</b>	<b>118,606</b>	<b>0</b>	<b>118,606</b>
<b>41050 CALEDONIA SCHOOLS</b>			
Leighton Township	115,731,945	20,599,510	136,331,455
<b>41050 CALEDONIA SCHOOL TOTALS</b>	<b>115,731,945</b>	<b>20,599,510</b>	<b>136,331,455</b>
<b>08010 DELTON KELLOGG SCHOOLS</b>			
Gun Plain Township	376,250	82,600	458,850
<b>8010 DELTON KELLOGG SCHOOL TOTAL</b>	<b>376,250</b>	<b>82,600</b>	<b>458,850</b>
<b>03050 FENNVILLE SCHOOLS</b>			
Casco Township	9,266,428	2,992,178	12,258,606
Clyde Township	44,831,519	29,007,068	73,838,587
Ganges Township	109,693,027	98,064,785	207,757,812
Lee Township	4,096,945	4,667,965	8,764,910
Manlius Township	44,815,745	10,077,272	54,893,017
Saugatuck Township	61,373,668	41,034,629	102,408,297
Valley Township	1,104,941	1,356,025	2,460,966
Fennville City	14,479,817	13,821,864	28,301,681
<b>03050 FENNVILLE SCHOOL TOTALS</b>	<b>289,662,090</b>	<b>201,021,786</b>	<b>490,683,876</b>
<b>03440 GLENN SCHOOLS</b>			
Casco Township	0	0	0
Ganges Township	24,059,753	39,434,723	63,494,476
<b>03440 GLENN SCHOOL TOTALS</b>	<b>24,059,753</b>	<b>39,434,723</b>	<b>63,494,476</b>

## 2023 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

### School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>80110 GOBLES SCHOOLS</b>			
Trowbridge Township	124,698	900	125,598
<b>80110 GOBLES SCHOOL TOTALS</b>			
	<b>124,698</b>	<b>900</b>	<b>125,598</b>
<b>03100 HAMILTON SCHOOLS</b>			
Fillmore Township	109,157,157	37,937,828	147,094,985
Heath Township	143,748,404	29,623,511	173,371,915
Laketown Township	157,625,871	31,656,085	189,281,956
Manlius Township	74,942,587	11,951,599	86,894,186
Monterey Township	8,534,335	2,073,903	10,608,238
Overisel Township	158,006,958	23,745,594	181,752,552
Salem Township	70,630,382	24,181,490	94,811,872
Saugatuck Township	4,750,149	2,823,065	7,573,214
Holland City	37,200,925	137,296,305	174,497,230
<b>03100 HAMILTON SCHOOL TOTALS</b>			
	<b>764,596,768</b>	<b>301,289,380</b>	<b>1,065,886,148</b>
<b>70020 HOLLAND SCHOOLS</b>			
Laketown Township	142,014,179	72,540,553	214,554,732
Holland City	160,239,989	141,979,888	302,219,877
<b>70020 HOLLAND SCHOOL TOTALS</b>			
	<b>302,254,168</b>	<b>214,520,441</b>	<b>516,774,609</b>
<b>03070 HOPKINS SCHOOLS</b>			
Allegan Township	300,728	0	300,728
Dorr Township	83,692,383	7,151,289	90,843,672
Hopkins Township	74,502,245	12,628,747	87,130,992
Monterey Township	56,621,112	10,167,476	66,788,588
Salem Township	91,077,146	25,755,618	116,832,764
Watson Township	17,042,092	2,718,526	19,760,618
<b>03070 HOPKINS SCHOOL TOTALS</b>			
	<b>323,235,706</b>	<b>58,421,656</b>	<b>381,657,362</b>
<b>70190 HUDSONVILLE SCHOOLS</b>			
Salem Township	2,347,787	192,522	2,540,309
<b>70190 HUDSONVILLE SCHOOL TOTALS</b>			
	<b>2,347,787</b>	<b>192,522</b>	<b>2,540,309</b>
<b>03060 MARTIN SCHOOLS</b>			
Gun Plain Township	8,827,949	1,001,940	9,829,889
Hopkins Township	718,369	7,500	725,869
Martin Township	88,025,718	22,463,734	110,489,452
Otsego Township	903,132	99,637	1,002,769
Watson Township	42,454,464	12,997,058	55,451,522
<b>03060 MARTIN SCHOOL TOTALS</b>			
	<b>140,929,632</b>	<b>36,569,869</b>	<b>177,499,501</b>
<b>03020 OTSEGO SCHOOLS</b>			
Otsego Township	146,711,198	52,784,082	199,495,280
Trowbridge Township	6,446,146	1,118,280	7,564,426
Watson Township	699,636	17,801	717,437
Otsego City	72,143,426	37,897,304	110,040,730
<b>03020 OTSEGO SCHOOL TOTALS</b>			
	<b>226,000,406</b>	<b>91,817,467</b>	<b>317,817,873</b>

## 2023 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>03026 OTSEGO SCHOOLS - MARTIN DEBT</b>			
Otsego Township	154,455	68,544	222,999
<b>26 OTSEGO SCHOOL MARTIN DEBT TOTAL</b>	<b>154,455</b>	<b>68,544</b>	<b>222,999</b>
<b>03010 PLAINWELL SCHOOLS</b>			
Gun Plain Township	190,896,593	70,074,925	260,971,518
Martin Township	2,540,984	277,799	2,818,783
Otsego Township	10,171,211	5,645,704	15,816,915
Plainwell City	63,458,844	39,853,250	103,312,094
<b>03010 PLAINWELL SCHOOL TOTALS</b>	<b>267,067,632</b>	<b>115,851,678</b>	<b>382,919,310</b>
<b>03080 SAUGATUCK SCHOOLS</b>			
Laketown Township	90,752,924	47,353,563	138,106,487
Saugatuck Township	184,834,823	142,143,730	326,978,553
Saugatuck City	75,975,578	133,960,015	209,935,593
City of the Village of Douglas	91,385,752	130,402,107	221,787,859
<b>03080 SAUGATUCK SCHOOL TOTALS</b>	<b>442,949,077</b>	<b>453,859,415</b>	<b>896,808,492</b>
<b>80010 SOUTH HAVEN SCHOOLS</b>			
Casco Township	126,531,148	162,738,299	289,269,447
South Haven City	1,548,803	2,951,156	4,499,959
<b>80010 SOUTH HAVEN SCHOOL TOTALS</b>	<b>128,079,951</b>	<b>165,689,455</b>	<b>293,769,406</b>
<b>08050 THORNAPPLE-KELLOGG SCHOOL</b>			
Leighton Township	16,180,983	6,685,625	22,866,608
Wayland Township	1,044,423	257,080	1,301,503
<b>50 THORNAPPLE KELLOGG SCHOOL TOTALS</b>	<b>17,225,406</b>	<b>6,942,705</b>	<b>24,168,111</b>
<b>03040 WAYLAND SCHOOLS</b>			
Dorr Township	195,872,090	46,786,056	242,658,146
Hopkins Township	18,066,145	5,543,935	23,610,080
Leighton Township	140,496,699	44,960,355	185,457,054
Wayland Township	123,956,663	40,694,901	164,651,564
Wayland City	72,057,867	75,171,100	147,228,967
<b>03040 WAYLAND SCHOOL TOTALS</b>	<b>550,449,464</b>	<b>213,156,347</b>	<b>763,605,811</b>
<b>70350 ZEELAND SCHOOLS</b>			
Fillmore Township	11,742,203	909,092	12,651,295
Overisel Township	25,722,339	3,363,382	29,085,721
Salem Township	23,146,127	1,903,933	25,050,060
<b>70350 ZEELAND SCHOOL TOTALS</b>	<b>60,610,669</b>	<b>6,176,407</b>	<b>66,787,076</b>
<b>GRAND TOTALS</b>	<b>4,177,828,696</b>	<b>2,189,359,351</b>	<b>6,367,188,047</b>

**2023 ALLEGAN COUNTY**  
**INTERMEDIATE SCHOOLS**  
**TAXABLE VALUES BY DISTRICT**

DISTRICT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>ALLEGAN COUNTY</b>			
03030 ALLEGAN SCHOOLS	638,542,299	36,815,300	675,357,599
03050 FENNVILLE SCHOOLS	473,338,503	17,345,373	490,683,876
03440 GLENN SCHOOLS	62,668,676	825,800	63,494,476
03070 HOPKINS SCHOOLS	356,169,062	25,488,300	381,657,362
03060 MARTIN SCHOOLS	169,355,401	8,144,100	177,499,501
03020 OTSEGO SCHOOLS	301,503,773	16,314,100	317,817,873
03026 OTSEGO SCHOOLS - MARTIN DEBT	222,999	0	222,999
03010 PLAINWELL SCHOOLS	337,048,010	45,871,300	382,919,310
03040 WAYLAND SCHOOLS	695,845,991	67,759,820	763,605,811
<b>ALLEGAN TOTALS</b>	<b>3,034,694,714</b>	<b>218,564,093</b>	<b>3,253,258,807</b>
<b>BARRY COUNTY</b>			
08010 DELTON-KELLOGG SCHOOLS	376,250	82,600	458,850
<b>BARRY TOTALS</b>	<b>376,250</b>	<b>82,600</b>	<b>458,850</b>
<b>KENT COUNTY</b>			
41040 BYRON CENTER SCHOOLS	118,606	0	118,606
41050 CALEDONIA SCHOOLS	134,294,555	2,036,900	136,331,455
08050 THORNAPPLE-KELLOGG SCH.	22,078,111	2,090,000	24,168,111
<b>KENT TOTALS</b>	<b>156,491,272</b>	<b>4,126,900</b>	<b>160,618,172</b>
<b>OTTAWA COUNTY</b>			
03100 HAMILTON SCHOOLS	926,220,081	139,666,067	1,065,886,148
70020 HOLLAND SCHOOLS	505,808,909	10,965,700	516,774,609
70190 HUDSONVILLE SCHOOLS	2,525,209	15,100	2,540,309
03080 SAUGATUCK SCHOOLS	883,486,792	13,321,700	896,808,492
70350 ZEELAND SCHOOLS	63,597,376	3,189,700	66,787,076
<b>OTTAWA TOTALS</b>	<b>2,381,638,367</b>	<b>167,158,267</b>	<b>2,548,796,634</b>
<b>VAN BUREN COUNTY</b>			
80090 BLOOMINGDALE SCHOOLS	81,866,280	28,294,300	110,160,580
80110 GOBLES SCHOOLS	124,698	900	125,598
80010 SOUTH HAVEN SCHOOLS	286,116,606	7,652,800	293,769,406
<b>VAN BUREN TOTALS</b>	<b>368,107,584</b>	<b>35,948,000</b>	<b>404,055,584</b>
<b>GRAND TOTAL</b>	<b>5,941,308,187</b>	<b>425,879,860</b>	<b>6,367,188,047</b>

**2023 IFT PROPERTIES, ASSESSED & TAXABLE VALUE - ALLEGAN COUNTY**  
by Unit by School District

NAME OF UNIT/EXEMPTION TYPE	REAL SEV VALUE	PERSONAL SEV VALUE	TOTAL SEV VALUE	REAL TAXABLE VALUE	PERSONAL TAXABLE VALUE	TOTAL TAXABLE VALUE
<b>ALLEGAN TWP IFT</b>	<b>34,600</b>	<b>-</b>	<b>34,600</b>	<b>33,189</b>	<b>-</b>	<b>33,189</b>
03030 Allegan Schools	34,600	-	34,600	33,189	-	33,189
03070 Hopkins Schools	-	-	-	-	-	-
<b>DORR TWP IFT</b>	<b>855,800</b>	<b>-</b>	<b>855,800</b>	<b>788,760</b>	<b>-</b>	<b>788,760</b>
03040 Wayland Schools	855,800	-	855,800	788,760	-	788,760
<b>GANGES IFT</b>	<b>407,700</b>	<b>-</b>	<b>407,700</b>	<b>374,637</b>	<b>-</b>	<b>374,637</b>
03050 Fennville Schools	407,700	-	407,700	374,637	-	374,637
<b>GUN PLAIN IFT</b>	<b>11,712,600</b>	<b>2,230,300</b>	<b>13,942,900</b>	<b>5,461,296</b>	<b>2,230,300</b>	<b>7,691,596</b>
03010 Plainwell Schools	11,712,600	2,230,300	13,942,900	5,461,296	2,230,300	7,691,596
03060 Martin Schools	-	-	-	-	-	-
08010 Delton-Kelloqg Schools	-	-	-	-	-	-
<b>LEIGHTON TWP IFT</b>	<b>9,544,400</b>	<b>-</b>	<b>9,544,400</b>	<b>9,192,912</b>	<b>-</b>	<b>9,192,912</b>
41050 Caledonia Schools	-	-	-	-	-	-
08050 Thornapple-Kellogg Schools	-	-	-	-	-	-
03040 Wayland Schools	9,544,400	-	9,544,400	9,192,912	-	9,192,912
<b>MARTIN TWP IFT</b>	<b>1,256,800</b>	<b>253,400</b>	<b>1,510,200</b>	<b>1,256,800</b>	<b>253,400</b>	<b>1,510,200</b>
03060 Martin Schools	1,256,800	253,400	1,510,200	1,256,800	253,400	1,510,200
03010 Plainwell Schools	-	-	-	-	-	-
<b>TROWBRIDGE TWP IFT</b>	<b>329,800</b>	<b>-</b>	<b>329,800</b>	<b>314,370</b>	<b>-</b>	<b>314,370</b>
03030 Allegan Schools	329,800	-	329,800	314,370	-	314,370
<b>WAYLAND TWP IFT</b>	<b>400,400</b>	<b>-</b>	<b>400,400</b>	<b>400,400</b>	<b>-</b>	<b>400,400</b>
Wayland Schools	400,400	-	400,400	400,400	-	400,400
<b>ALLEGAN CITY IFT</b>	<b>9,419,700</b>	<b>-</b>	<b>9,419,700</b>	<b>7,523,987</b>	<b>-</b>	<b>7,523,987</b>
03030 Allegan Schools	9,419,700	-	9,419,700	7,523,987	-	7,523,987
<b>HOLLAND CITY IFT</b>	<b>83,887,900</b>	<b>15,000</b>	<b>83,902,900</b>	<b>71,389,151</b>	<b>15,000</b>	<b>71,404,151</b>
03100 Hamilton Schools	49,290,300	15,000	49,305,300	38,873,331	15,000	38,888,331
70020 Holland Schools	34,597,600	-	34,597,600	32,515,820	-	32,515,820
<b>OTSEGO CITY IFT</b>	<b>5,560,100</b>	<b>-</b>	<b>5,560,100</b>	<b>5,560,100</b>	<b>-</b>	<b>5,560,100</b>
03020 Otsego Schools	5,560,100	-	5,560,100	5,560,100	-	5,560,100
<b>PLAINWELL CITY IFT</b>	<b>2,668,400</b>	<b>11,700</b>	<b>2,680,100</b>	<b>2,529,409</b>	<b>11,700</b>	<b>2,541,109</b>
03010 Plainwell Schools	2,668,400	11,700	2,680,100	2,529,409	11,700	2,541,109
<b>COUNTY TOTAL IFT-NEW</b>	<b>125,777,900</b>	<b>2,510,400</b>	<b>128,288,300</b>	<b>104,655,975</b>	<b>2,510,400</b>	<b>107,166,375</b>
<b>COUNTY TOTAL IFT-REHAB</b>	<b>300,300</b>	<b>0</b>	<b>300,300</b>	<b>169,036</b>	<b>0</b>	<b>169,036</b>
<b>COUNTY TOTAL IFT</b>	<b>126,078,200</b>	<b>2,510,400</b>	<b>128,588,600</b>	<b>104,825,011</b>	<b>2,510,400</b>	<b>107,335,411</b>



## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**PARKS & RECREATION - APPROVE LETTER OF SUPPORT RELEASE**

**BE IT RESOLVED** that the Board of Commissioners approves the request from the Tourist Council to release the attached letter of support on behalf of the County; and

**BE IT FINALLY RESOLVED**, the Clerk is hereby instructed to provide a certified copy of this resolution to Midwest Strategy and Representatives: Joey Andrews, Nancy DeBoer, Matt Hall, Angela Rigas, Pauline Wendzel and Rachelle Smit.

DRAFT



ALLEGAN COUNTY  
REQUEST FOR ACTION FORM

Date: 4/17/23

Request Type Routine Items  
Department Requesting Tourist Council  
Submitted By Brandy Gildea  
Contact Information bgildea@allegancounty.org

Description

The Tourist Council is seeking approval to send this letter of support on behalf of Robert Allegan & 5 A group to create a bicycle & XC ski trail system in areas of the Allegan County State Game area. The Parks Advisory Board made the same request in October 2021. See the attached BOC resolution supporting the park's request. The Tourist Council is seeking approval using the same letter the parks board used. The goals and objectives (see listed in letter) in our current recreation plan that was approved by the BOC on December 12, 2019 support this request.

FROM TOURIST COUNCIL MINUTES: 1. Letter of Support - Bicycle/XC ski trail Through State Game Area – Review and recommend to BOC/County Administrator a request for Support from Rob Allen/5A's for creating a bicycle/XC ski trail system through the Allegan County State Game Area. - Rob Allen spoke regarding his proposal to MTAC council for a trail system. He states the trails are unsafe and unreachable and his proposal would create access and usability. Currently DNR wildlife division is in control of the game area which is causing final approval to be stalled. Allen proposal includes a linear trail and a single, natural path following topography of the land with trailheads in Hamilton and Allegan. A motion was made by Burn, seconded by Albright to recommend to the BOC/County Administrator a request for support for Rob Allen/5 A's for creating a bicycle/XC ski trail system through the Allegan County State Game Area. The motion carried.



## Allegan County Parks, Recreation, & Tourism

3283 122nd Avenue

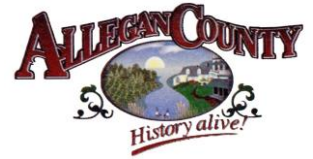
Allegan, MI 49010

Phone: (269) 686-9088 • Fax: (269) 673-0454

Parks Web: [www.allegancounty.org/Parks](http://www.allegancounty.org/Parks)

Tourism Web: [www.visitallegancounty.com](http://www.visitallegancounty.com)

E-mail: [parks@allegancounty.org](mailto:parks@allegancounty.org)



April 28, 2023

To Whom It May Concern:

On behalf of Allegan County Parks, Recreation and Tourism, I am writing to express support for creating a quality, safe, accessible bicycle & XC ski trail system in areas of the Allegan County State Game Area not already in use and that would align with the mission of the DNR for the State Game Area. This effort is consistent with the goals and objectives below from within the Allegan County Board of Commissioners approved Parks 5-Year Recreation Plan.

- Goal 2: Provide safe, broad community-based recreation opportunities, facilities, and programs that improve the overall quality-of-life year round for all Allegan County residents and tourists.
  - Objectives
    - Add recreational opportunities/amenities, which fall in line with the purpose of the park and are based upon recreation needs, trends, and input from the community.
    - Continue efforts to find and enhance recreation opportunities throughout Allegan County
    - Create more winter recreation opportunities, such as cross-country skiing, sledding, and snowshoeing.
- Goal 3: Provide leisure time activities with special consideration given to improving health, wellness, and fitness.
  - Objectives
    - Provide both passive and active activities for a variety of ages and abilities of the community.
    - Expand healthy lifestyle, physical fitness, and wellness programs, educating residents about the benefits of this lifestyle.
- Goal 4: Provide non-motorized and/or multi-use pathways/waterways for recreational and transportation use.
  - Objectives
    - Expand non-motorized and/or multi-use pathways/waterways through Allegan County with a focus on linking parks, schools, neighborhoods, cities, business areas, regional trails, and local destination points.
    - Support the efforts of trail groups (Friends of the Blue Star Trail, River to River trail committee, etc.) to connect Allegan County to parks, schools, neighborhoods cities, business areas, regional trails, and local destination points.

Based on alignment with these goals and objectives, to include increasing community-based recreation opportunities, increased tourism, economic growth, and public health improvements, Allegan County Parks, Recreation and Tourism supports your effort to move this project forward.

Sincerely,

Brandy Gildea  
Parks Manager

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FACILITIES MANAGEMENT - AWARD COURTHOUSE HEAT PUMP REPLACEMENT BIDS**

**WHEREAS**, the Allegan County Board of Commissioners (Board) appropriated \$96,000 for a 2022 capital project to replace heat pumps at the Courthouse (Project #1400-22), a project for which no bids were received in response to the request for proposal (RFP) issued in 2022; and

**WHEREAS**, the Board appropriated an additional \$105,000 for a 2023 capital project to replace additional heat pumps at the Courthouse in 2023 for a total combined appropriation of \$201,000 allocated; and

**WHEREAS**, consistent with the County's Purchasing Policy, an RFP was re-issued in 2023 to solicit competitive bids for this project;

**WHEREAS**, the recommended bids exceed the budgeted amount.

**THEREFORE, BE IT RESOLVED** that the Board awards the Courthouse Project #1400-22 bid to Kalamazoo Mechanical Inc., of 5507 E Cork Street, Kalamazoo 49048, for the not-to-exceed base bid amount of \$210,125.00 plus any unforeseen expenses based on quoted unit rates; and

**BE IT FURTHER RESOLVED** that the Board awards the heat pump controls bid to Grand Valley Automation of 4275 Spartan Industrial Drive, Grandville, MI 49418, for the not-to-exceed amount of \$55,246.00; and

**BE IT FURTHER RESOLVED** that the Board authorizes a reallocation of funds within the #401 Capital Improvement Fund in the amount of \$70,000 to increase the project budget to \$271,000; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.

**REQUEST FOR ACTION - PROCUREMENT OF GOODS AND/OR SERVICES**

RFA #: 225-438 RFA Date: 4/21/2023 RFA Submitted By: Valdis Kalnins

**PROJECT/SERVICE:** Courthouse Heat Pump Replacements  
Project/Service Annual project to replace a portion of the Courthouse Heat Pumps. This replacement  
Description: will complete the a full cycle started about 10 years ago.  
Project/Contract # 1400-22 Contact Name: Carl Chapman  
Department: Facilities Management Contact Info: [cchapman@allegancounty.org](mailto:cchapman@allegancounty.org)

**PROCUREMENT METHOD:** Public Solicitation / RFP  
15 Firms invited to bid and bidding opportunity posted to County Website. 2 Bids Received

**CONTRACT AWARD:** \$210,125 + \$115 per Condensate Pump where needed  
Parties - County and: Kalamazoo Mechanical, Inc.  
Contract Duration: Scope of Work completion  
Evaluation Team: Carl Chapman, Valdis Kalnins  
References Checked: No - Current or previous vendor with satisfactory performance Debarred: No

**PROCUREMENT METHOD:** Not Applicable - PO under existing Agreement  
15 Firms invited to bid and bidding opportunity posted to County Website. 2 Bids Received

**CONTRACT AWARD:** \$55,246.00  
Parties - County and: Grand Valley Automation  
Contract Duration: Scope of Work completion

**BUDGETARY ACTION NEEDED:** BOC - Budget Adjustment or Additional Appropriation Needed  
Amount: \$ 70,000 Source: Re-allocation within #401 To Account: 401-265.261-977.000

**FUNDING SOURCE:**  
\$ 201,000.00 Approved Appropriation (Combined 2022 and 2023 Capital Appropriations)  
\$ 70,000.00 Additional Appropriation Requested through this RFA  
\$ 271,000.00 Total Funding available if this RFA is approved  
\$ - Expenditures to Date  
\$ - Committed Funds  
\$ 265,371.00 Award Amount (\$210,125 to KMI and \$55,246 to GVA)  
\$ 5,629.00 Funds Remaining (Install Condensate Pumps if needed / for unforeseen conditions)

**NEW CONTRACT SUMMARY:**  
**Kalamazoo Mechanical:** Standard County Agreement - No modifications or additional terms  
**Grand Valley Automation:** PO referencing existing Master Agreement

**BID PRESENTATION FOR PROJECT #:** 1400-23  
**Project Name:** Courthouse Heat Pump Replacement  
**Service Area:** Facilities Management  
**Award Recommendation:** Kalamazoo Mechanical  
**Award Criteria:** Low bidder with satisfactory performance on past projects.

Date: 4/21/2023  
 Advertised: County website and invitations to bid  
 # of Firms Invited to Bid: 15  
 # of Bids Received: 2

<b>VENDOR TABLE</b>	<b>Vendor 1</b>	<b>Vendor 2</b>
Company Name	<b>Kalamazoo Mechanical</b>	<b>Advantage Mechanical Refrigeration</b>
Company Address1	5507 E Cork St	4870 W River Dr NE # F
City, State, Zip	Kalamazoo, MI 49048	Comstock Park, MI 49321
Cost to Replace 25 Heat Pumps	\$ 210,125.00	\$ 217,734.00