

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**PARKS & RECREATION—AUTHORIZATION TO APPLY FOR MICHIGAN
NATURAL RESOURCES SPARK GRANTS**

WHEREAS, on November 8, 2018, the Board of Commissioners (Board) supported the Silver Creek Improvement Project; and

WHEREAS, on May 13, 2021, the Board supported the Gun Lake Park Improvement Project; and

WHEREAS, on January 27, 2022, the Board awarded Phase I Conceptual Design of the West Side Park beach access to Abonmarche Consultants, Inc; and

WHEREAS, the proposed Michigan Natural Resources Spark Grant Applications for said projects are supported by the County's 5-Year approved Parks and Recreation Plan.

THEREFORE BE IT RESOLVED that the Board authorizes the County Administrator to apply for the following Spark grants

- Silver Creek Improvement Project - \$596,100
- Gun Lake Park Improvement Project - \$522,500, which includes a County financial obligation in the amount of \$14,000 (2.5%), for a total project cost of \$536,500
- West Side Park Beach Access Project - \$985,000; and

BE IT FINALLY RESOLVED, the County Administrator is authorized to sign on behalf of the County the grants and complete the necessary budget adjustments to complete this action.



ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 226929

Date: 05/31/2023

Request Type Grant Select a Request Type to reveal and complete required form.

Department Requesting Parks

Submitted By Brandy Gildea

Contact Information Ext 2542

Name of Grant:
ARPA-0972 Silver Creek Improvements - Phase 1 Spark Grant

Summary of Grant:
 Administered by the DNR, Michigan Spark Grants, a \$65 million grant program that is split into three rounds will support projects that provide safe, accessible, public recreation facilities and spaces to improve people's health, introduce new recreation experiences, build on existing park infrastructure and make it easier for people to enjoy both indoor and outdoor recreation. Individual grant amounts will range from a minimum of \$100,000 to a maximum of \$1 million. Unlike most DNR grants this one does not require a match.

Grant Submission Deadline Date 06/26/2023

- APPLICATION
- ACCEPTANCE
- New
- Renewal
- Continuation

Amount (Not including local match) \$596,100.00

Source of Grant Funds (% of allocation) 100

Type of Match

- Cash
- Inkind

Amount / Description / Source of Match:
N/A

Term of Grant Must be completed by 2026

Does it involve personnel?

- No
- Yes

Does it involve ongoing Operational Activities (recoverable?)

- No
- Yes

Admin Fees \$0.00

Equipment / Ongoing Costs

Does it effect other operations?

- Yes
- No

Disposition:

Changes in Grant:

Applicant Information

1. All required fields are marked with an *.
2. Click **SAVE** to save changes.
3. See the Grant Program handbook [here](#) for additional information.

Name of Applicant (Government Unit)*	Unique Entity Identifier Number*	Sigma Vendor Number*	SIGMA Address ID*	
<i>Allegan County</i>	<i>V9QWHKM9ZEC1</i>	<i>CV0022586</i>	<i>0003</i>	
Organization Type*				
<i>Local Unit of Government</i>				
Name of Authorized Representative*	Title*			
<i>Brandy Gildea</i>	<i>Parks Manager</i>			
Address*	City*	State*	ZIP*	County*
<i>3283 122nd Avenue</i>	<i>Allegan</i>	<i>MI</i>	<i>49010</i>	<i>Allegan County</i>
Telephone*	E-mail*			
<i>(269) 673-0378</i>	<i>bgildea@allegancounty.org</i>			
State House District*	State Senate District*	U.S. Congress District*		
<i>District 43</i>	<i>District 20</i>	<i>District 4</i>		
The following link contains District Maps - https://www.michigan.gov/micrc/mapping-process/final-maps				
Proposal Title (Not to exceed 60 characters)*				
<i>Silver Creek Improvements -Phase 1</i>				
Address of Site*	City, Village or Township of Site*		Zip*	
<i>3900 134th Ave</i>	<i>Hamilton</i>		<i>49419</i>	
County in which Site is located*				
<i>Allegan</i>				
What is/will be the applicant's type of ownership and control of the property?*				
<input checked="" type="checkbox"/> Fee simple ownership. Please upload the deed and site control form which can be found in the handbook.				
<i>MIDNR_DocumentationSiteControl_GrantApplication_signed.pdf</i>				
<i>Silver Creek Deed 1970.pdf</i>				
Less than fee simple. Explain what rights the applicant has and what agency holds the underlying fee simple ownership.				
Lease/Easement. Upload a copy of the lease/easement and site control form which can be found in the handbook.				
Latitude/Longitude at park entrance*				
<i>42.666266</i>		<i>-85.928546</i>		
DNR Only				
Regional Partner		Project Category		
Comments				

Narrative Details - Part 1

1. All required fields are marked with an*.
2. Click **SAVE** to save changes.
3. To add rows to a section, click the + button.
4. See the Grant Program handbook [here](#) for additional information.

Park Name*

Silver Creek County Park & Campground

Is this an existing park?*

Yes No

If yes, please explain what features currently exist at the park?

Silver Creek Park is a highly visible and recognizable equestrian park that has both day-use facilities and a rustic campground. There are park signs in the surrounding area to allow people to navigate to the park easily. Silver Creek is 320 acres in size and contains over six miles of equestrian trails and connects to 30 miles of horseback riding trails located in the State Game Area. There are 75 campsites in the park which are all available for horse camping. Silver Creek also has 450 feet of frontage on Silver Creek, which is a designated high-quality coldwater trout stream.

If you are submitting multiple Spark applications, what is the priority for this application? (1=highest)*

3

Proposal Description

What do you want to do?*

The proposed improvements (Phase 1) include new barrier-free campsites, a new day-use parking area and electronic registration/ payment booth, electrical service throughout the park and electrical pedestals at the barrier-free campsites as well as a LED security light. Universal Accessibility will be incorporated into all proposed improvements.

1. Public benefit and anticipated outcomes

1a. How was the community negatively impacted by COVID? How does this project address that? (Maximum of 10 Points)*

Our community was affected by covid due to so many indoor and group/sports activities being closed down that so many parks and outdoor facilities were identified (positive) but as they were heavily used amenities have become worn sooner than later and park needs/wants (lack of activities/ resources) have been identified. This project helps provide updated amenities and add better amenities for all users (examples: ada sites, electric/water, day use parking, safety lighting). Covid also affected our community's mental health by causing a lot of stress about jobs, being isolated, or being scared they would get sick. Silver Creek Campground and Equestrian Park provided a place for people to go where they could get away from all of it for a few days and do activities that improved both their physical and/or mental health.

1b. How will this project contribute to strong healthy communities that promote health and safety? (Maximum of 8 Points)*

A key improvement in the project is providing three barrier-free campsites and a new day-use parking lot. We have seen a huge increase in our day-use out there and this will make it easier and safer for them to trailer in their horses. Because of the added security light and new Electronic/ Pay/ Registration Stations safety for the visitors and delinquent behavior will be minimized.

1c. What kind of stakeholder and community input did you have? (Maximum of 4 Points)*

Several methods were used to inform the public about the proposed project and to receive feedback as the improvements/plan was being developed:

1. On-site input sessions/public meetings (3 meetings)
2. Social media pages with weekly updates with pictures and/or videos on Facebook and Instagram.
3. Board updates that go to our Board of Commissioners, who then share with all their constituents.
4. Website updates.
5. Spring and Fall Newsletter that we create each year for Silver Creek Park.
6. Staff at the parks updating users coming in.

While not a requirement for funding, is this project part of a community recreation or capital improvement plan?*

This plan has been identified and meets many goals in the 2020-2024 Allegan County Recreation plan (which is on file with the DNR)

Please provide examples of documented stakeholder and community input that you have (including Letters of Support).

Letters of Support.pdf

1d. Certified Resolution from the highest governing body (Maximum of 2 Points):*

2. Access to the Project Site

2a. Access to the Project Site: Based upon the geographic location of the proposed project, the DNR will determine what portion of the community's population will be within a half mile of the project site. (Maximum of 7 Points)

2b. How will the public reasonably access the project site. Select all that apply.* (Maximum of 7 Points)

- | | |
|---|---|
| <input checked="" type="checkbox"/> Vehicle | Bus stop within 0.25 miles |
| Sidewalk | Boat/Kayak |
| <input checked="" type="checkbox"/> Bike | <input checked="" type="checkbox"/> Trail |
| Dial-a-ride | |

2c. What programs and partnerships currently exist that bring people to your project and activate the space? Example – Summer camp, farmers market, music in the park etc. (Maximum of 3 Points)

Hamilton middle school uses the park for their STREAM School. My understanding is the point of the STREAM School is to observe biodiversity systems and practice survival skills. Many Boys Scout Troops also use Silver Creek Park to earn their winter camping and nature badges. The Allegan County Equestrian Trail System (ETS) is a collaborative effort between Allegan County Parks, the Michigan Department of Natural Resources, and the volunteer group Friends of the Allegan County Equestrian Trail System (FACETS). Horseback riding in Allegan. Used by many house groups for events (CMO and endurance rides)

3. Financial and Social Considerations

Household income, park density, and health are all important attributes of a strong, healthy community and the basis for the social and financial scoring section. DNR will score this section based on statewide available data and the geographical location of the proposed project. (Maximum of 19 Points)

DNR Only

Narrative Details - Part 2

- All required fields are marked with an *.
- Click **SAVE** to save changes.
- To add rows to a section, click the + button
- See the Grant Program handbook [here](#) for additional information

4. Clarity of scope and ability to execute

4a. Provide your targeted dates for the following project milestones.* (Maximum of 10 Points)

	Target Completion Date	Description of Timeline
Public Input	3/14/2019	completed
Planning and Design	3/14/2019	completed
Bidding (must be complete by 12/31/2024)	12/22/2023	plan to complete within 10-12 weeks of knowing if grant was awarded
Construction (must be complete by 10/31/2026)	7/26/2024	have construction start asap in the spring of 2024 and be completed within 2-3 months.
Programming and activation	7/29/2024	Programming and activation would start as soon as construction in completed.

Conceptual Site Development:*

Silver Creek-SiteDevelopmentPlan.pdf

Do you have a Licensed Landscape Architect, Engineer, or Architect under contract or on staff for this project? Yes No

If yes, what is the firm name and did you use a competitive selection process to retain them? *MCSA Group Inc. We used the County's RFP process to select an Architect for this project.*

Are construction plans and specifications available?*

Yes No

4b. Are Federal, State and/or Local permits required for the project?*

Yes No

TYPE OF PERMIT	PERMITTING AGENCY	EFFORTS TAKEN TO OBTAIN PERMIT OR DETERMINING PERMIT REQUIREMENTS	Permit Status
SESC Site Plan Review	Allegan County Allegan County	Permit application prior to the start of construction Permit application prior to the start of construction	Initial Consultation Initial Consultation
Is there any evidence of contamination within the project area?*		Yes	<input checked="" type="checkbox"/> No

Select all the following project partners or support staff.

Contact Name	Description
<input checked="" type="checkbox"/> Local Government Staff	Brandy Gildea Park Manager
<input type="checkbox"/> Non-Profit Organization/Group	
<input type="checkbox"/> Community Foundation	
<input type="checkbox"/> Regional Planning Agency	
<input type="checkbox"/> Volunteer	
<input type="checkbox"/> Friends Group	
<input type="checkbox"/> State or Federal Agency	
<input type="checkbox"/> Land Conservancy	
<input type="checkbox"/> Other	

5. Access to new opportunities for people of all abilities

5a. Please select what groups you have received feedback from and upload the associated support documentation.* (letters, plan review comments, testimonials, etc.) (Maximum of 5 Points)

No feedback received.

Center for Independent Living

Center for Assisted Living

Local or regional Disability Network

Disability Network-Lakeshore- Letter of support.pdf

Physical or Recreational Therapist

Individual

Letters of Support.pdf

Formal Group or Organization

Other

5b. What specific features make your project unique and can clearly show that input from the above groups has been incorporated?*

(Maximum of 10 Points)

Silver Creek has the largest Equestrian trail network in all of West Michigan. Because of its connection to the Allegan County Equestrian Trail System and 450 Feet of Silver Creek frontage, Silver Creek Park and Campground provides a unique recreational opportunity to the residents of Michigan. The addition of Three Barrier Free Campsites allows users of all abilities to access the park. The proposed Electronic Pay/ Registration Stations are ADA compliant, contain post-consumer recycled materials and will provide better efficiency and easier access to the park users. A new parking area for 29 day-users will allow more non-campers to access and use the park. Improvements to a portion of the campground road will allow users with all vehicle types to reach the more rustic campsites. A new electrical system throughout the park, this initial phase including pedestals at the barrier-free campsites, and a LED Security Light will allow for more amenities to the users now and in the future. Restoration seeding will be with native species that are already found at the park.

6. New Construction, Renovation and Future Maintenance

Please do not include mobilization, site work, etc. in the scope list.

Questions 6a1 and 6a2 - Maximum of 7 points.

6a1. Is new construction part of your project? Yes No

If yes, please identify the major components of your construction project.

Scope List	Brief Description
Utilities	new electrical system throughout the campground
Campground Improvements	three ada modern sites

Parking - Gravel/Crushed Stone w/ Accessible Parking

newparking area for 29 day-users

6a2. Is this renovation (replace with the same scope item) or redevelopment (change of use with similar footprint) part of your project? Yes No

If yes, please identify the major components of your construction project.

Scope List	Brief Description	Age of existing item in years?
<i>Access Road/Entrance Drive</i>	<i>improving drives to sites and parking area</i>	<i>30-40 years</i>

What mechanisms and resources are in place to maintain this investment? Please check all that apply.*

General Fund support for Parks and Recreation

Millage

Endowment Fund

Grants

Friends Group

Dedicated Parks and Recreation Staffing

None of the above

Other

Based upon the existing mechanisms and resources, how long could you maintain this investment?*

For the life of the park (50 + years)

6b. Describe the selection of materials, the way the project is designed, and other features that make it sustainable.* (Maximum of 2 Points)

All materials are locally sourced. Adding a LED safety lights

6c. What design features or considerations in your project reduces long term maintenance?* (Maximum of 2 Points)

Led lights

DNR Only

Financial Details

1. Click **SAVE** to save changes and generate calculations.
2. To add rows to a section, click the + button.
3. See the Grant Program handbook [here](#) for additional information.

Budget Categories	Need for project?*		Total Cost
Pre-planning - Only includes conceptual designs, public input, public surveys and other meetings.	Yes	<input checked="" type="checkbox"/> No	\$
Administration - Internal activities necessary to support the oversight and implementation of the project. This category is capped at 5% of the Project Subtotal.	Yes	<input checked="" type="checkbox"/> No	\$
Project Permitting, Plan Designs and Oversight - This category is capped at 25% of the Project Subtotal.	<input checked="" type="checkbox"/> Yes	No	\$49,900
Construction Programming	<input checked="" type="checkbox"/> Yes	No	\$546,200
Equipment - directly related to activities supporting the construction improvements of the project; maintenance equipment is not eligible.	Yes	<input checked="" type="checkbox"/> No	\$
		Subtotal	\$596,100
This program does permit the use of funds to cover indirect costs. Do you want to include indirect costs in this project?*			
Yes	<input checked="" type="checkbox"/> No		
		Budget Total	\$596,100
Grant amount requested*			\$596,100
Does this project have match?*	Yes	<input checked="" type="checkbox"/> No	
Total Match			\$0
Total Project Cost			\$596,100
Maintenance - Funding identified is based upon possible need to help support maintaining the project. Please note that the spark grant does not allow for ongoing maintenance, however the DNR may utilize this information to help align additional funding opportunities.			\$
DNR Only			

Additional Information

1. Click **SAVE** to save changes.
2. See the Grant Program handbook [here](#) for additional information.

Additional Information

Provide any additional information relevant to the project such as site photos, support letters, surveys, etc.

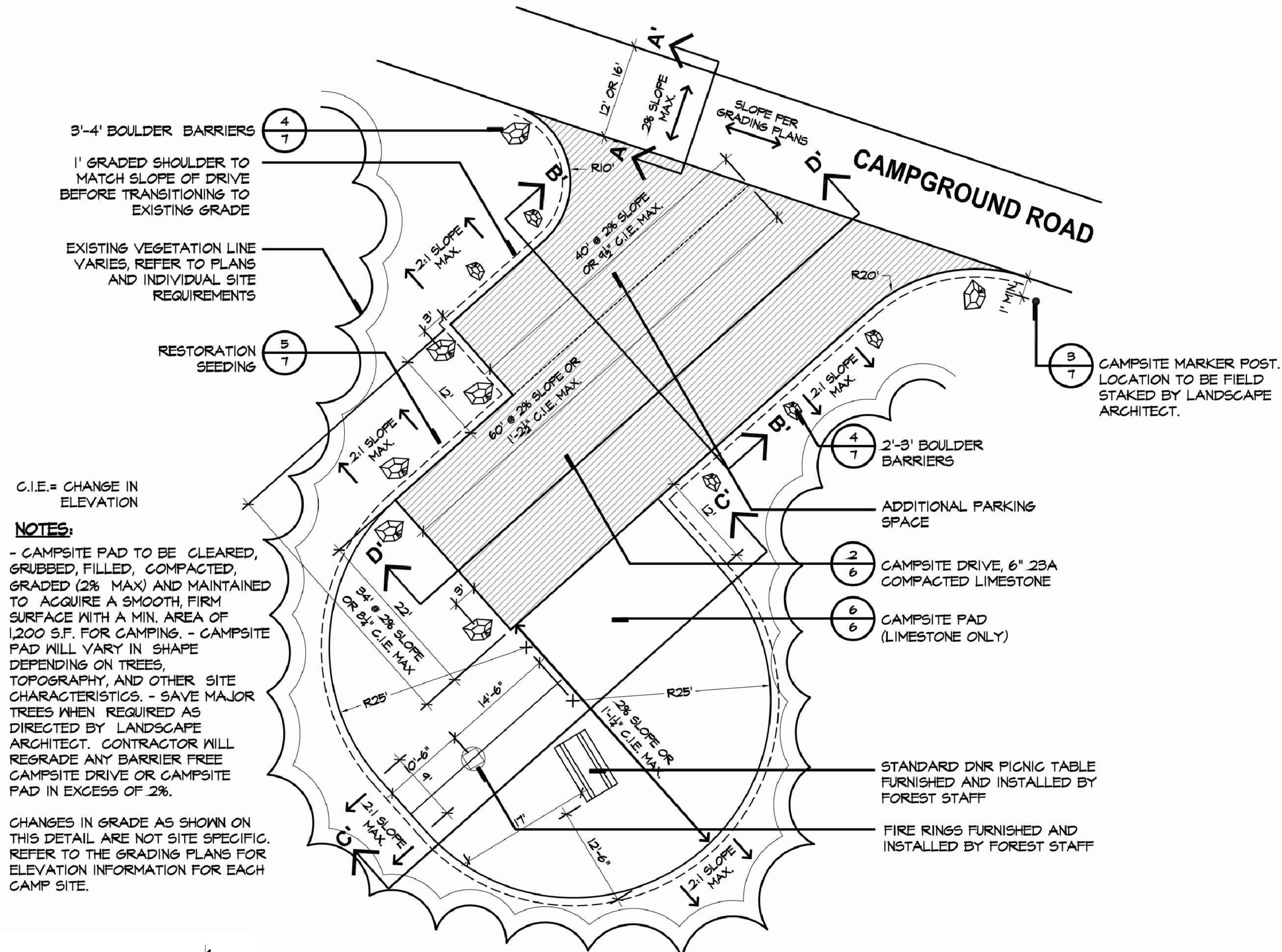
The county will complete Phases II & III (getting funds by applying for a grant and from funds raised from local horse groups) once Phase 1 is funded and completed. Phase II will be adding a modern restroom/shower facility. Phase III will be creating more modern ada campsites. This will attract even more users.

Title:

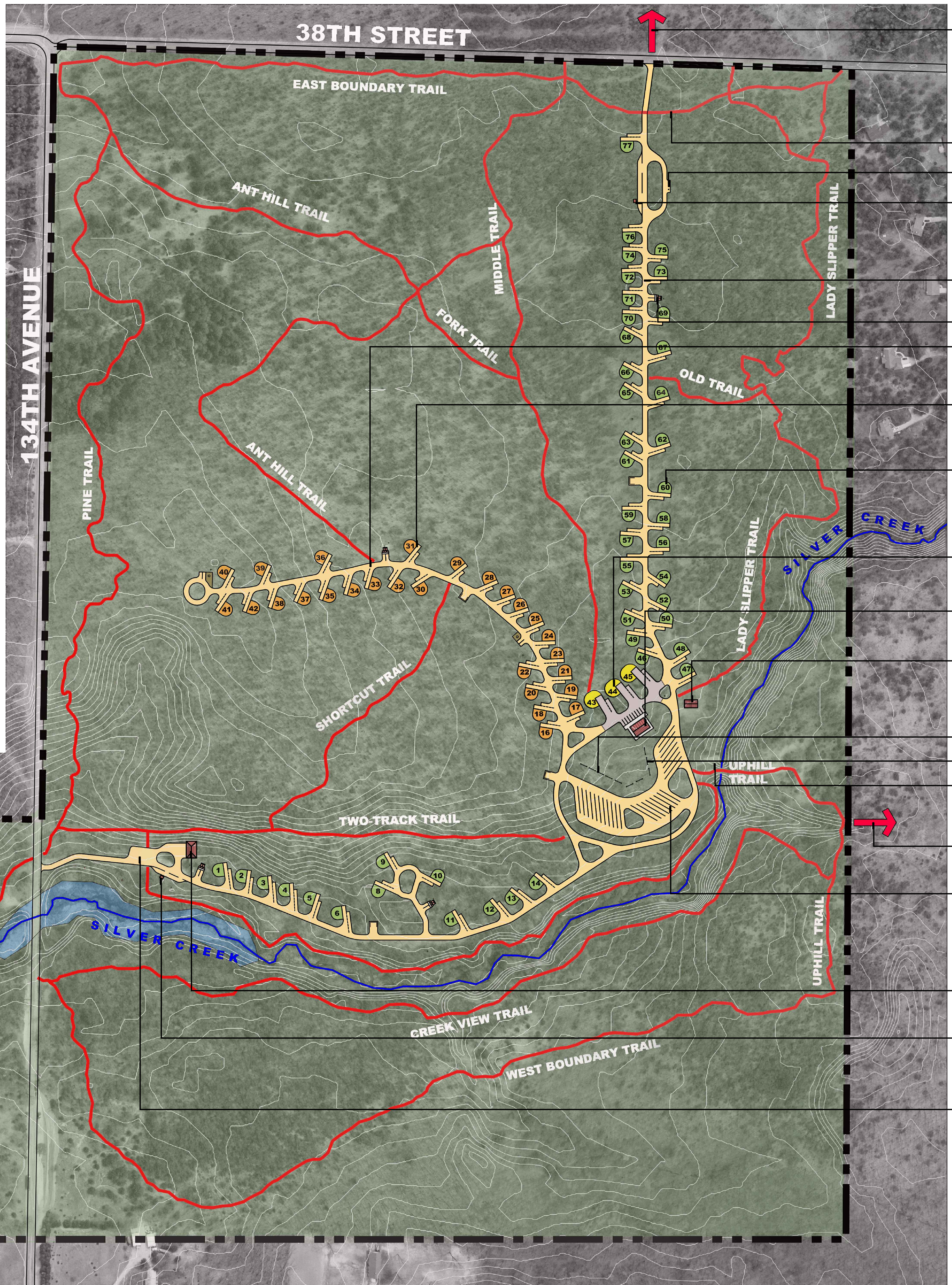
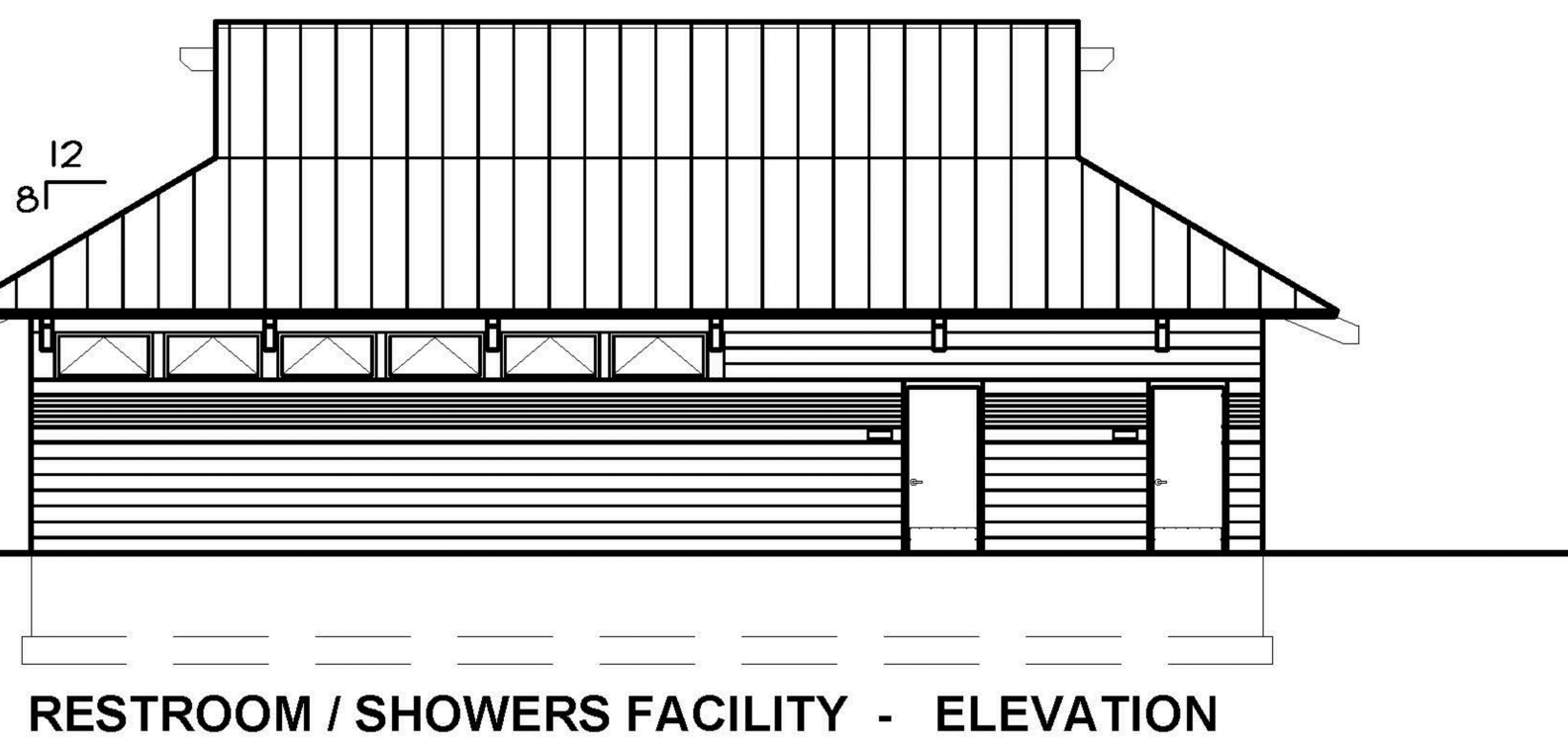
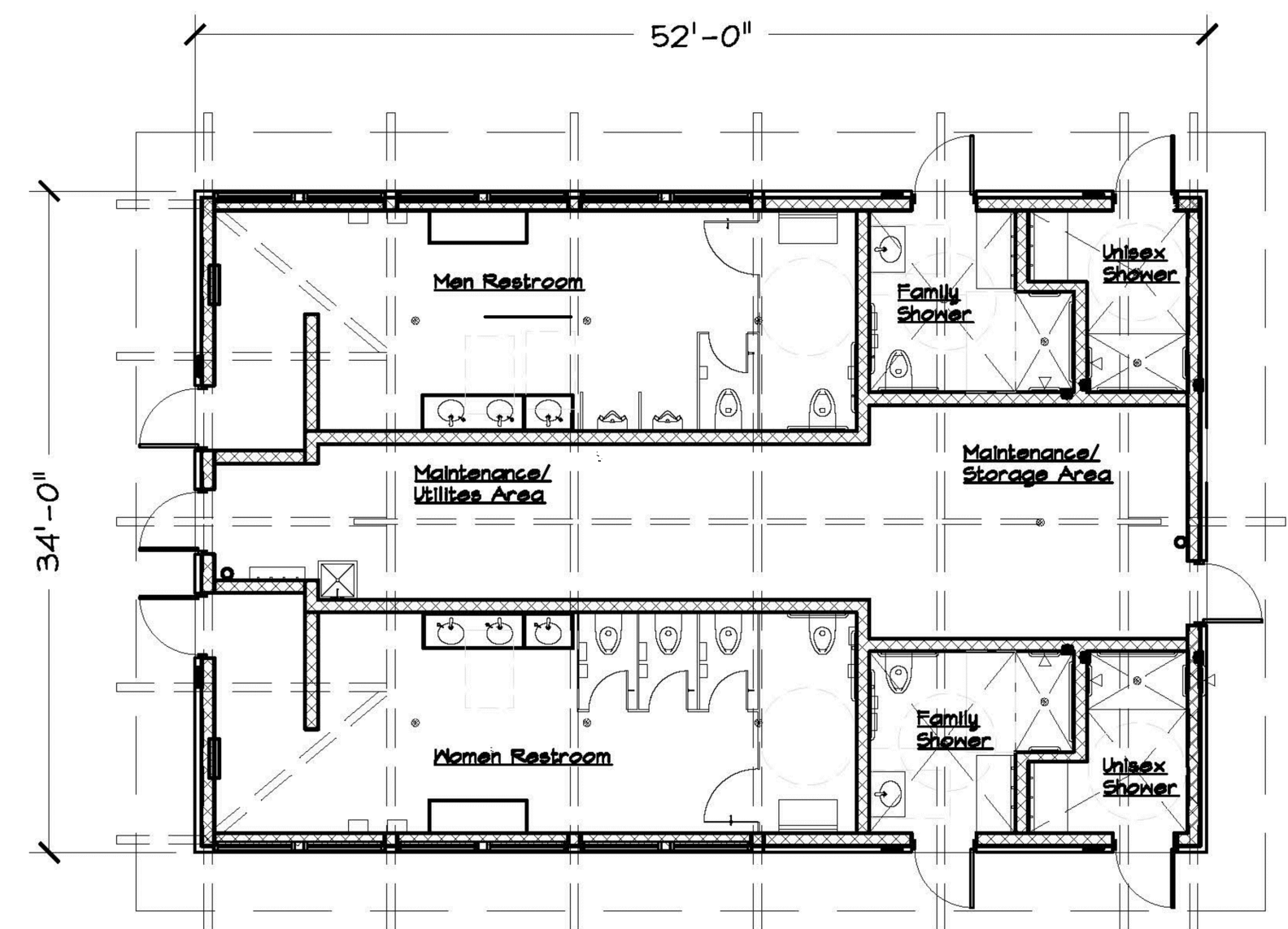
Document Upload:

NOTE: SITE DEVELOPMENT PLAN SHOWS GRANT SCOPE ITEMS AND PROPOSED FUTURE DEVELOPMENT. ITEMS INCLUDED IN THE GRANT APPLICATION ARE SHOWN WITH BOX

ALL PROPOSED IMPROVEMENTS MEET ADA OR UNIVERSAL REQUIREMENTS.



Typical Improved Barrier Free Campsite
Scale: 1" = 10'



- LINK TO STATE GAME AREA TRAILS
- RELOCATED TRAIL
- SANITATION STATION
- NEW ELECTRIC PAY / REGISTRATION STATION
- 16' WIDE TWO WAY CAMPGROUND ROADS
- NEW VAULT TOILET
- CAMPGROUND ROAD IMPROVEMENTS
- EQUESTRIAN CAMPSITE (16 - 41) - NO ELECTRICAL OR WATER
- EQUESTRIAN CAMPSITES WITH ELECTRICAL AND WATER
- MODERN ADA CAMPSITES
- NEW SHOWER / RESTROOM BUILDING
- EXISTING PICNIC SHELTER
- HITCHING POSTS
- LED SECURITY LIGHT
- EXISTING WATERING ACCESS TO SILVER CREEK
- LINK TO STATE GAME AREA TRAILS
- DAY RIDE AREA WITH 29 PULL- THROUGH PARKING SPACES
- NEW MAINTENANCE BUILDING
- NEW ELECTRIC PAY / REGISTRATION STATION
- NEW PARKING AREA



ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 226928

Date: 05/31/2023

Request Type Grant Select a Request Type to reveal and complete required form.

Department Requesting Parks

Submitted By Brandy Gildea

Contact Information Ext 2542

Name of Grant:
ARPA-0971 Gun Lake Improvements - Spark Grant

Summary of Grant:
 Administered by the DNR, Michigan Spark Grants, a \$65 million grant program that is split into three rounds will support projects that provide safe, accessible, public recreation facilities and spaces to improve people's health, introduce new recreation experiences, build on existing park infrastructure and make it easier for people to enjoy both indoor and outdoor recreation. Individual grant amounts will range from a minimum of \$100,000 to a maximum of \$1 million.

Grant Submission Deadline Date Jun 26, 2023

- APPLICATION
- ACCEPTANCE
- New
- Renewal
- Continuation

Amount (Not including local match) \$522,500.00

Source of Grant Funds (% of allocation) 97.5%

Type of Match

- Cash
- Inkind

Amount / Description / Source of Match:
\$14,000 (2.5%) Total Project Cost: \$536,500

Term of Grant Must be completed by 2026

Does it involve personnel?

- No
- Yes

Does it involve ongoing Operational Activities (recoverable?)

- No
- Yes

Admin Fees \$0.00

Equipment / Ongoing Costs N/A

Does it effect other operations?

- Yes
- No

Disposition:

Changes in Grant:

Applicant Information

1. All required fields are marked with an *.
2. Click **SAVE** to save changes.
3. See the Grant Program handbook [here](#) for additional information.

Name of Applicant (Government Unit)*	Unique Entity Identifier Number*	Sigma Vendor Number*	SIGMA Address ID*	
<i>Allegan County</i>	<i>V9QWHKM9ZEC1</i>	<i>CV0022586</i>	<i>00036</i>	
Organization Type*				
<i>Local Unit of Government</i>				
Name of Authorized Representative*			Title*	
<i>Brandy Gildea</i>			<i>Parks Manager</i>	
Address*	City*	State*	ZIP*	County*
<i>3283 122nd Avenue</i>	<i>Allegan</i>	<i>MI</i>	<i>49010</i>	<i>Allegan County</i>
Telephone*	E-mail*			
<i>(269) 673-0378</i>	<i>bgildea@allegancounty.org</i>			
State House District*	State Senate District*		U.S. Congress District*	
<i>District 43</i>	<i>District 18</i>		<i>District 4</i>	
The following link contains District Maps - https://www.michigan.gov/micrc/mapping-process/final-maps				
Proposal Title (Not to exceed 60 characters)*				
<i>Gun Lake Improvements</i>				
Address of Site*	City, Village or Township of Site*		Zip*	
<i>2397 Patterson Road</i>	<i>Wayland</i>		<i>49348</i>	
County in which Site is located*				
<i>Allegan</i>				
What is/will be the applicant's type of ownership and control of the property?*				
<input checked="" type="checkbox"/> Fee simple ownership. Please upload the deed and site control form which can be found in the handbook.				
<i>GL Property Deeds.pdf</i>				
Less than fee simple. Explain what rights the applicant has and what agency holds the underlying fee simple ownership.				
Lease/Easement. Upload a copy of the lease/easement and site control form which can be found in the handbook.				
Latitude/Longitude at park entrance*				
<i>42.595474</i>		<i>-85.548369</i>		
DNR Only				
Regional Partner		Project Category		
Comments				

Narrative Details - Part 1

1. All required fields are marked with an*.
2. Click **SAVE** to save changes.
3. To add rows to a section, click the + button.
4. See the Grant Program handbook [here](#) for additional information.

Park Name*

Gun Lake Park

Is this an existing park?*

Yes

No

If yes, please explain what features currently exist at the park?

Gun Lake Park is currently a family-friendly park offering a variety of site amenities and public watercraft access to Gun Lake. Amenities include over 450 feet of beach, a playground and swings, a basketball court, picnic tables, grills, a covered pavilion (which fits up to 75 people), and modern restroom facilities. The park also has a one-lane approach to a dual watercraft launch with an ADA-accessible dock. Day-use parking is located across the road from the actual part of the park that has amenities

If you are submitting multiple Spark applications, what is the priority for this application? (1=highest)*

2

Proposal Description

What do you want to do?*

The necessary improvements which are also denoted in the parks and recreation plan address outdated equipment and add amenities and safety features to better serve the community and its access to Gun Lake. The site is small and is primarily used for its watercraft launch in Gun Lake but has the potential to draw more visitors for its land amenities.

A renovated asphalt drive will provide a smoother circulation route and include a bypass lane and two accessible parking spaces. A concrete drive to the boat launch will replace the existing concrete, and new electric gates with vehicle detection loops and a WiFi-controlled pay station under a security light and entry gate will separate the launch space. An accessible kayak launch connected by a walkway will increase access to Gun Lake. The beach area is expanded to twice the existing length and widened by five feet. The addition of five benches (one barrier-free) along the existing retaining wall at the water's edge will provide a place for visitors to enjoy lake views and fishing, increasing non-watercraft-related activities and use.

A pedestrian crossing with solar-powered rapid flashing beacons on both sides of Patterson Road will provide unobstructed visibility and high awareness of pedestrians crossing to and from the existing parking lot west of Patterson. A concrete unloading space will provide easy access to the existing pavilion for the public and for partnership programs. Native plantings are used around the pedestrian crossing and bike racks to define the park entry. The existing play structure and surrounding area, grills, pavilion, restroom building, and accessible picnic tables will remain. The swings will be replaced with the addition of playground safety surfacing and edging. LED lights with sensors will replace existing lights on the restroom building on the north side of the park and the maintenance building on the west side of the parking lot. These lights will reduce energy consumption and light pollution while still meeting the needs of the users,

The site contains an open tree canopy of mature maples (*Acer spp.*) and young sycamores (*Platanus spp.*) and turf groundcover. The proposed project includes the addition of 7 deciduous trees to enhance the microclimate and increase shade. Additional native plants will assist with flooding, improving water quality and providing habitat. A new stormwater system throughout the park will reduce ponding and flooding, allowing existing vegetation to thrive and reducing pollutants that would otherwise enter the lake.

1. Public benefit and anticipated outcomes

1a. How was the community negatively impacted by COVID? How does this project address that? (Maximum of 10 Points)*

Our community was affected by covid due to so many indoor and group/sports activities being closed down that so many parks and outdoor facilities were identified (positive) but as they were heavily used amenities have become worn sooner than later and park needs/wants (lack of activities/resources) have been identified. This project helps provide updated amenities and add better amenities for all users (examples: larger beach, sitting areas, ada kayak launch), while also focusing on ensuring that users can safely access the parks, with improved crosswalk with signage/lights and overhead lighting at the launch. Covid also affected our community's mental health by causing a lot of stress about jobs, being isolated, or being scared they would get sick. Gun Lake Park provided a place for people to go where they could do activities that improved both their physical and/or mental health.

1b. How will this project contribute to strong healthy communities that promote health and safety? (Maximum of 8 Points)*

A key improvement in the project is improving barrier-free access, to increase the number of activities available to users of all abilities. Updated lighting also increases safety for users when accessing park and watercraft launch in the early or late hours. That we are offering public ADA access to Gun Lake from Allegan County (east side of Lake). We have users from all over West Michigan come to fish and use the lake for watercraft activities and The only other public access is over a 20-minute drive for all users from Allegan County (or coming from primary Highway 131 - Kalamazoo/Grand Rapids users). Also, the only park located along the east side of the lake. Parks can provide crucial vehicles for inclusion, stimulating positive interaction among park users of all ages, abilities, and backgrounds. Parks can help reduce stress and promote mental health and the more facilities that are layered onto a park the more use it can get from people with different interests and skills.

1c. What kind of stakeholder and community input did you have? (Maximum of 4 Points)*

Several methods were used to inform the public about the proposed project and to receive feedback as the improvements/plan was being developed:

1. On-site input sessions/public meetings (3 meetings)
2. Social media pages with weekly updates with pictures and/or videos on Facebook and Instagram.
3. Board updates that go to our Board of Commissioners, who then share with all their constituents.
4. Website updates.
5. Staff at the parks updating users coming in.

While not a requirement for funding, is this project part of a community recreation or capital improvement plan?*

This plan has been identified and meets many goals in the 2020-2024 Allegan County Recreation plan (which is on file with the DNR)

Please provide examples of documented stakeholder and community input that you have (including Letters of Support).

Letters of support.pdf

Gun Lake Park - Public Meeting Notes.pdf

1d. Certified Resolution from the highest governing body (Maximum of 2 Points):*

2. Access to the Project Site

2a. Access to the Project Site: Based upon the geographic location of the proposed project, the DNR will determine what portion of the community's population will be within a half mile of the project site. (Maximum of 7 Points)

2b. How will the public reasonably access the project site. Select all that apply.* (Maximum of 7 Points)

Vehicle

Bus stop within 0.25 miles

Sidewalk

Boat/Kayak

Bike

Trail

Dial-a-ride

2c. What programs and partnerships currently exist that bring people to your project and activate the space?* Example – Summer camp, farmers market, music in the park etc. (Maximum of 3 Points)

The Outdoor Discovery Center partners with Allegan County to provide educational programs such as the "Up Close and Wild" and the "Morning Bird Walk." Allegan County's programming partnership with the Outdoor Discovery Center can be increased through the kayak launch, providing another level of access to Gun Lake. The Outdoor Discovery Center typically holds a program each summer that has included stand-up paddle boarding, kayaking, and fishing, with recreational and educational opportunities. The kayak launch will provide easier access for users of all abilities, and the improved site layout will meet the needs of outside organizations with the drop-off area and more connectivity throughout the site.

3. Financial and Social Considerations

Household income, park density, and health are all important attributes of a strong, healthy community and the basis for the social and financial scoring section. DNR will score this section based on statewide available data and the geographical location of the proposed project. (Maximum of 19 Points)

DNR Only

Narrative Details - Part 2

- All required fields are marked with an *.
- Click **SAVE** to save changes.
- To add rows to a section, click the + button
- See the Grant Program handbook [here](#) for additional information

4. Clarity of scope and ability to execute

4a. Provide your targeted dates for the following project milestones.* (Maximum of 10 Points)

	Target Completion Date	Description of Timeline
Public Input	3/10/2022	Completed
Planning and Design	3/10/2022	Completed
Bidding (must be complete by 12/31/2024)	12/22/2023	plan to complete within 10-12 weeks of knowing if grant was awarded
Construction (must be complete by 10/31/2026)	7/26/2024	have construction start asap in the spring of 2024 and be completed within 2-3 months.
Programming and activation	8/1/2024	Programming and activation would start as soon as construction in completed

Conceptual Site Development:*

[GLP_SitePlan_020322.pdf](#)

Do you have a Licensed Landscape Architect, Engineer, or Architect under contract or on staff for this project? Yes No

If yes, what is the firm name and did you use a competitive selection process to retain them? *OCBA Landscape Architects. We used the County's RFP process to select an Architect for this project.*

Are construction plans and specifications available? Yes No

4b. Are Federal, State and/or Local permits required for the project? (Maximum of 4 Points) Yes No

TYPE OF PERMIT	PERMITTING AGENCY	EFFORTS TAKEN TO OBTAIN PERMIT OR DETERMINING PERMIT REQUIREMENTS	Permit Status
SESC	Allegan County	Permit application prior to the start of construction	Initial Consultation
Site Plan Review	Allegan County	Permit application prior to the start of construction	Initial Consultation
General Permit	Allegan County Road Commission	Permit application prior to the start of construction	Initial Consultation
MDEQ JPA	State of Michigan	Permit application prior to the start of construction	Initial Consultation

Is there any evidence of contamination within the project area? Yes No

Select all the following project partners or support staff.

Contact Name	Description
<input checked="" type="checkbox"/> Local Government Staff	Brandy Gildea
<input type="checkbox"/> Non-Profit Organization/Group	Parks Manager
<input type="checkbox"/> Community Foundation	
<input type="checkbox"/> Regional Planning Agency	
<input type="checkbox"/> Volunteer	
<input type="checkbox"/> Friends Group	
<input type="checkbox"/> State or Federal Agency	
<input type="checkbox"/> Land Conservancy	
<input type="checkbox"/> Other	

5. Access to new opportunities for people of all abilities

5a. Please select what groups you have received feedback from and upload the associated support documentation.* (letters, plan review comments, testimonials, etc.) (Maximum of 5 Points)

No feedback received.

Center for Independent Living

Center for Assisted Living

Local or regional Disability Network

GLP Letter of Support.pdf

Physical or Recreational Therapist

Individual

Letters of support.pdf

Formal Group or Organization

Other

Letter of Support - Road Commission.pdf

5b. What specific features make your project unique and can clearly show that input from the above groups has been incorporated?* (Maximum of 10 Points)

That we are offering public ADA access to Gun Lake from Allegan County (east side of Lake). The only other public access is over a 20-minute drive for all users from Allegan County (or coming from main Highway 131 - Kalamazoo/Grand Rapids users)

6. New Construction, Renovation and Future Maintenance

Please do not include mobilization, site work, etc. in the scope list.

Questions 6a1 and 6a2 - Maximum of 7 points.

6a1. Is new construction part of your project?*

Yes

No

If yes, please identify the major components of your construction project.

Scope List

Brief Description

Boating/Canoe/Kayak Launch or Ramp

ada kayak launch

Parking Paved with Accessible Spaces

adding ada parking near launch

Site Amenities (Benches, Picnic Tables, Trash Bins, Signage, etc.)

benches, signage

Landscaping

trees

Utilities

over head safety light -led upgrades

Other

wifi access

6a2. Is this renovation (replace with the same scope item) or redevelopment (change of

Yes

No

use with similar footprint) part of your project?*

If yes, please identify the major components of your construction project.

Scope List

Brief Description

Age of existing item in years?

Beach/Shoreline Improvements

expand beach area

20-30 years

Play Equipment (including safety surfacing)

adding new swings with improved & expanded safety surface area

10-20 years

Access Road/Entrance Drive

boat launch drive

30-40 years

What mechanisms and resources are in place to maintain this investment? Please check all that apply.*

General Fund support for Parks and Recreation

Millage

Endowment Fund

Grants

Friends Group

Dedicated Parks and Recreation Staffing

None of the above

Other

Based upon the existing mechanisms and resources, how long could you maintain this investment?*

for the life of the park (50 + years)

6b. Describe the selection of materials, the way the project is designed, and other features that make it sustainable.* (Maximum of 2 Points)

All materials are locally sourced. Lights will be changed to all LED.

6c. What design features or considerations in your project reduces long term maintenance?* (Maximum of 2 Points)

new drainage will keep the park from flooding (which has caused problems with beach erosion and rotting playground surfacing materials faster).

DNR Only

Financial Details

1. Click **SAVE** to save changes and generate calculations.
2. To add rows to a section, click the + button.
3. See the Grant Program handbook [here](#) for additional information.

Budget Categories	Need for project?*		Total Cost
Pre-planning - Only includes conceptual designs, public input, public surveys and other meetings.	Yes	<input checked="" type="checkbox"/> No	\$
Administration - Internal activities necessary to support the oversight and implementation of the project. This category is capped at 5% of the Project Subtotal.	Yes	<input checked="" type="checkbox"/> No	\$
Project Permitting, Plan Designs and Oversight - This category is capped at 25% of the Project Subtotal.	<input checked="" type="checkbox"/> Yes	No	\$54,000
Construction	<input checked="" type="checkbox"/> Yes	No	\$482,500
Programming	Yes	<input checked="" type="checkbox"/> No	\$
Equipment - directly related to activities supporting the construction improvements of the project; maintenance equipment is not eligible.	Yes	<input checked="" type="checkbox"/> No	\$
	Subtotal		\$536,500
This program does permit the use of funds to cover indirect costs. Do you want to include indirect costs in this project?*			
Yes	<input checked="" type="checkbox"/> No		
	Budget Total		\$536,500
Grant amount requested*			\$522,500
Does this project have match?*	<input checked="" type="checkbox"/> Yes	No	
Total Match			\$14,000
Total Project Cost			\$536,500
a) General Funds or Local Restricted Funds (Applicant's own cash)			\$14,000
NO ARPA FUNDS			
b) Force Account Labor/Materials (Applicant's own paid labor or materials)			\$
c) Federal or State Funds			\$
d) Cash Donations			\$
e) Donated Labor and/or Materials			\$
Maintenance - Funding identified is based upon possible need to help support maintaining the project. Please note that the spark grant does not allow for ongoing maintenance, however the DNR may utilize this information to help align additional funding opportunities.			\$
DNR Only			

Additional Information

1. Click **SAVE** to save changes.
2. See the Grant Program handbook [here](#) for additional information.

Additional Information

Provide any additional information relevant to the project such as site photos, support letters, surveys, etc.

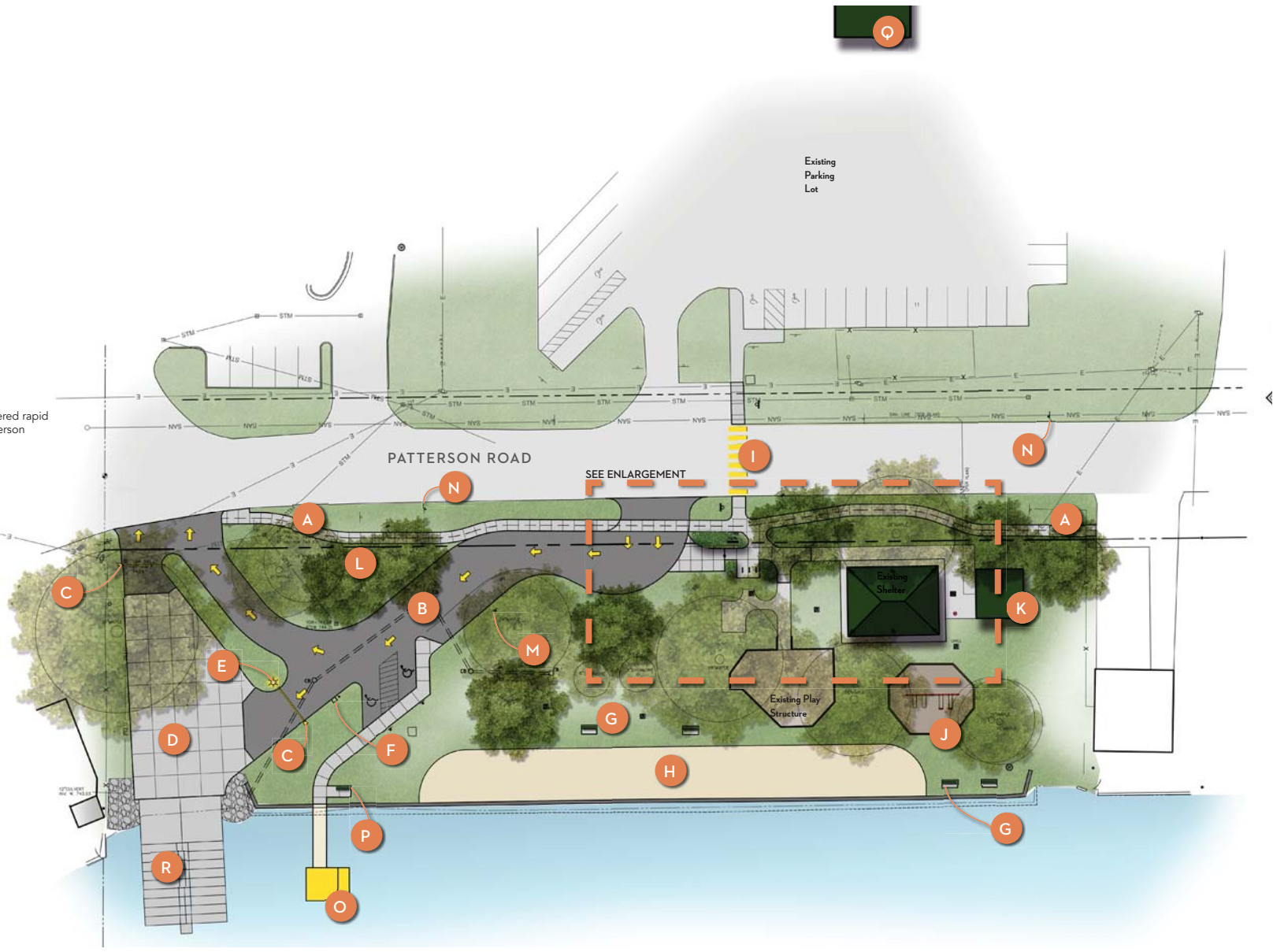
Title:

Document Upload:

Letters of Support -public

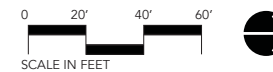
PROPOSED

- A** 5' wide concrete walk
- B** Renovated asphalt drive to boat launch and barrier-free parking
- C** Electric gate with vehicle detection loop
- D** Renovated concrete drive to boat launch
- E** Security light
- F** Wi-fi controlled pay station for entry
- G** 6' bench on concrete pad (4 total)
- H** Expand beach 23' x 225'
- I** Pedestrian crossing with solar-powered rapid flashing beacon, both sides of Patterson
- J** New swings and safety surfacing
- K** Restroom building: convert lighting to LED, add motion sensors
- L** New shade tree (typical)
- M** 'Kayak Drop-Off, No Parking' sign
- N** 'Pedestrian Crossing Ahead' sign
- O** Accessible kayak launch
- P** Accessible bench with wheelchair space
- Q** Maintenance barn: convert lighting to LED, add motion sensors
- R** New boat launch (not included in grant)



SITE PLAN

GUN LAKE PARK IMPROVEMENTS
WAYLAND, MICHIGAN

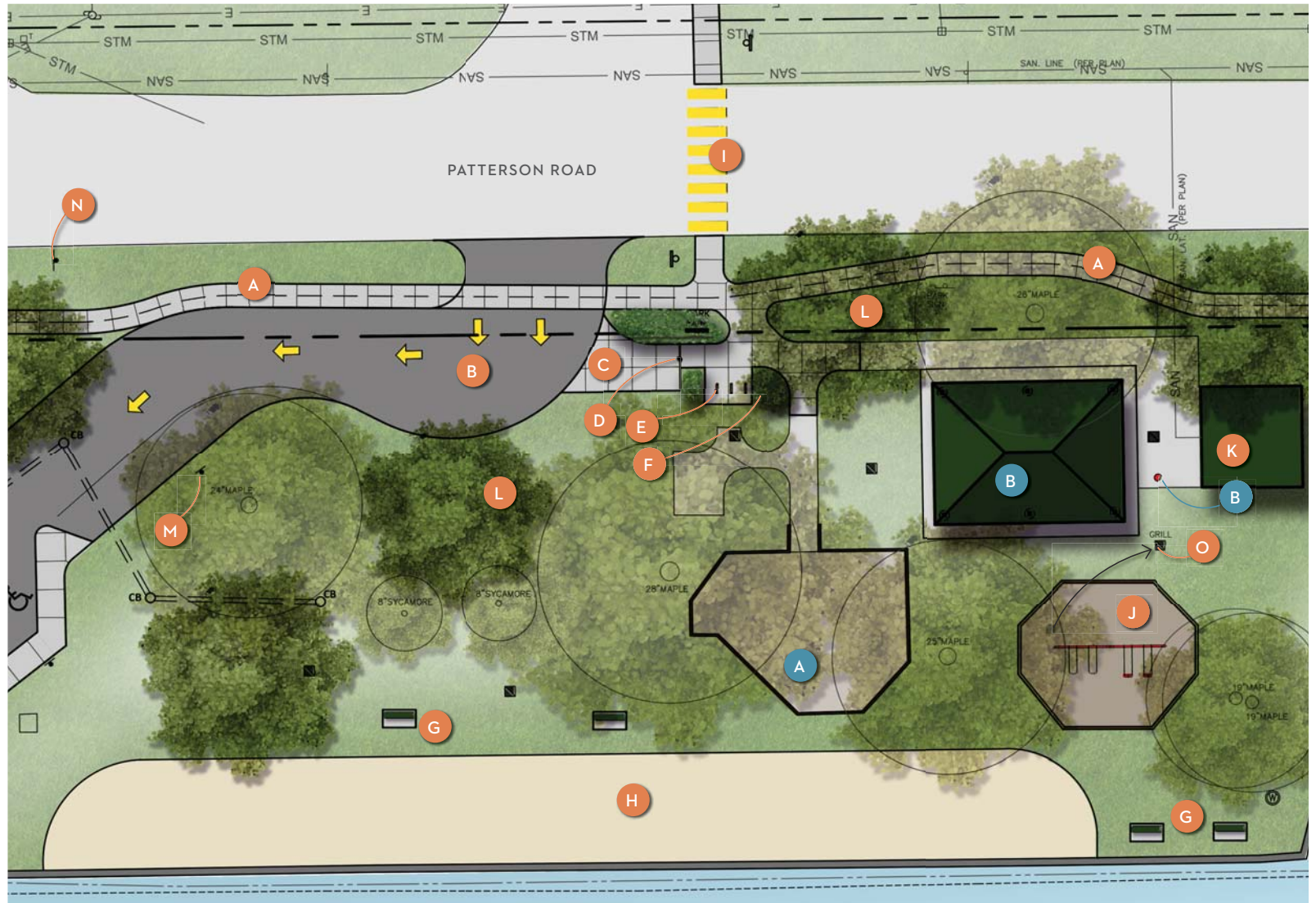


PROPOSED

- A** 5' wide concrete walk
- B** Renovated asphalt drive to boat launch and barrier-free parking
- C** Unloading space
- D** Bollard
- E** Bike racks (3)
- F** Low maintenance plantings
- G** 6' bench on concrete pad (4 total)
- H** Expand beach 23' x 225'
- I** Pedestrian crossing with solar-powered rapid flashing beacon, both sides of Patterson Road
- J** New swings and safety surfacing
- K** Restroom building: convert lighting to LED, add motion sensors
- L** New shade tree (typical)
- M** 'Kayak Drop-Off, No Parking' sign
- N** 'Pedestrian Crossing Ahead' sign
- O** Shift existing grill

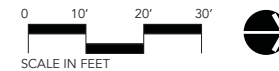
EXISTING

- A** Play area
- B** Picnic shelter
- C** Drinking Fountain



ENLARGEMENT

GUN LAKE PARK IMPROVEMENTS
WAYLAND, MICHIGAN





ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 226946

Date: 06/01/2023

Request Type Grant Select a Request Type to reveal and complete required form.

Department Requesting Parks

Submitted By Brandy Gildea

Contact Information Ext 2542

Name of Grant:

Summary of Grant:
 Administered by the DNR, Michigan Spark Grants, a \$65 million grant program that is split into three rounds will support projects that provide safe, accessible, public recreation facilities and spaces to improve people's health, introduce new recreation experiences, build on existing park infrastructure and make it easier for people to enjoy both indoor and outdoor recreation. Individual grant amounts will range from a minimum of \$100,000 to a maximum of \$1 million. Unlike most DNR grants this one does not require a match.

Grant Submission Deadline Date

- APPLICATION
- ACCEPTANCE
- New
- Renewal
- Continuation

Amount (Not including local match) \$985,000.00

Source of Grant Funds (% of allocation) 100

Type of Match

- Cash
- Inkind

Amount / Description / Source of Match:

Term of Grant _____

Does it involve personnel?

- No
- Yes

Does it involve ongoing Operational Activities (recoverable?)

- No
- Yes

Admin Fees \$0.00

Equipment / Ongoing Costs

Does it effect other operations?

- Yes
- No

Disposition:

Changes in Grant:

Applicant Information

1. All required fields are marked with an *.
2. Click **SAVE** to save changes.
3. See the Grant Program handbook [here](#) for additional information.

Name of Applicant (Government Unit)*	Unique Entity Identifier Number*	Sigma Vendor Number*	SIGMA Address ID*	
<i>Allegan County</i>	<i>V9QWHKM9ZEC1</i>	<i>CV0022586</i>	<i>00036</i>	
Organization Type*				
<i>Local Unit of Government</i>				
Name of Authorized Representative*			Title*	
<i>Brandy Gildea</i>			<i>Parks Manager</i>	
Address*	City*	State*	ZIP*	County*
<i>3283 122nd Avenue</i>	<i>Allegan</i>	<i>MI</i>	<i>49010</i>	<i>Allegan County</i>
Telephone*	E-mail*			
<i>(269) 673-0378</i>	<i>bgildea@allegancounty.org</i>			
State House District*	State Senate District*		U.S. Congress District*	
<i>District 38</i>	<i>District 20</i>		<i>District 4</i>	
The following link contains District Maps - https://www.michigan.gov/micrc/mapping-process/final-maps				
Proposal Title (Not to exceed 60 characters)*				
<i>West Side Park - Beach Access Improvements Phase 1</i>				
Address of Site*	City, Village or Township of Site*		Zip*	
<i>2152 Lakeshore Drive</i>	<i>Fennville</i>		<i>49408</i>	
County in which Site is located*				
<i>Allegan</i>				
What is/will be the applicant's type of ownership and control of the property?*				
<input checked="" type="checkbox"/> Fee simple ownership. Please upload the deed and site control form which can be found in the handbook.				
<i>West Side Deed for Main Parcel - 1921.pdf</i>				
<i>West Side Deed for Lagoon Property - 1967.pdf</i>				
Less than fee simple. Explain what rights the applicant has and what agency holds the underlying fee simple ownership.				
Lease/Easement. Upload a copy of the lease/easement and site control form which can be found in the handbook.				
Latitude/Longitude at park entrance*				
<i>42.574000</i>		<i>-86.234000</i>		
DNR Only				
Regional Partner		Project Category		
Comments				

Narrative Details - Part 1

1. All required fields are marked with an*.
2. Click **SAVE** to save changes.
3. To add rows to a section, click the + button.
4. See the Grant Program handbook [here](#) for additional information.

Park Name*

West Side County Park

Is this an existing park?*

Yes

No

If yes, please explain what features currently exist at the park?

West Side Park is located on the beautiful Lake Michigan shoreline. It consists of 11 acres with 630 feet of beautiful, sandy beach on Lake Michigan. A dune stairway provides easy access to the beach. West Side has picnic tables, two covered pavilions, two modern restroom buildings, and a fenced playground.

If you are submitting multiple Spark applications, what is the priority for this application? (1=highest)*

1

Proposal Description

What do you want to do?*

Development to include the construction of, and installation of an accessible ramp and landing, and overlook area. The Lake Michigan Shoreline is the true asset of this park and this proposed project will provide barrier-free access for all users to enjoy. This is phase 1 of 3 phases.

1. Public benefit and anticipated outcomes

1a. How was the community negatively impacted by COVID? How does this project address that? (Maximum of 10 Points)*

Our community was affected by covid due to so many indoor and group/sports activities being closed down that so many parks and outdoor facilities were identified (positive) but as they were heavily used amenities have become worn sooner than later and park needs/wants (lack of activities/resources) have been identified. This project helps provide ADA access to Lake Michigan. There is no other ADA access to Lake Michigan in Allegan County. Covid also affected our community's mental health by causing a lot of stress about jobs, being isolated, or being scared they would get sick. West Side Park provided a place for people to go where they could do activities that improved both their physical and/or mental health.

1b. How will this project contribute to strong healthy communities that promote health and safety? (Maximum of 8 Points)*

West Side Park provides a place for people to go where they could do activities that improve both their physical and/or mental health. It will provide ADA access to Lake Michigan that many Allegan County residents currently don't have. Parks can provide crucial vehicles for inclusion, stimulating positive interaction among park users of all ages, abilities, and backgrounds. Parks can help reduce stress and promote mental health and the more facilities that are layered onto a park the more use it can get from people with different interests and skills.

1c. What kind of stakeholder and community input did you have? (Maximum of 4 Points)*

Several methods were used to info the public about the proposed project and to receive feedback as the improvements/plan was being developed:

1. On-site input sessions/public meetings (3 meetings)
2. Social media pages with weekly updates with pictures and/or videos on Facebook and Instagram.
3. Board updates that go to our Board of Commissioners, who then share with all their constituents.
4. Website updates.
5. Staff at the parks updating users coming in.

While not a requirement for funding, is this project part of a community recreation or capital improvement plan?*

This plan has been identified and meets many goals in the 2020-2024 Allegan County Recreation plan (which is on file with the DNR)

Please provide examples of documented stakeholder and community input that you have (including Letters of Support).

Westside County Park ADA Beach Access Feedback.pdf

WS Beach Access Feedback from Emails.pdf

1d. Certified Resolution from the highest governing body (Maximum of 2 Points):*

2. Access to the Project Site

2a. Access to the Project Site: Based upon the geographic location of the proposed project, the DNR will determine what portion of the community's population will be within a half mile of the project site. (Maximum of 7 Points)

2b. How will the public reasonably access the project site. Select all that apply.* (Maximum of 7 Points)

Vehicle

Bus stop within 0.25 miles

Sidewalk

Boat/Kayak

Bike

Trail

Dial-a-ride

Walking (lots of neighbors)

2c. What programs and partnerships currently exist that bring people to your project and activate the space? Example – Summer camp, farmers market, music in the park etc. (Maximum of 3 Points)

The Outdoor Discovery Center partners with Allegan County to provide educational programs such as the "Up Close and Wild" and the "Morning BirdWalk".

3. Financial and Social Considerations

Household income, park density, and health are all important attributes of a strong, healthy community and the basis for the social and financial scoring section. DNR will score this section based on statewide available data and the geographical location of the proposed project. (Maximum of 19 Points)

DNR Only

Narrative Details - Part 2

- All required fields are marked with an *.
- Click **SAVE** to save changes.
- To add rows to a section, click the + button
- See the Grant Program handbook [here](#) for additional information

4. Clarity of scope and ability to execute

4a. Provide your targeted dates for the following project milestones.* (Maximum of 10 Points)

	Target Completion Date	Description of Timeline
Public Input	10/28/2022	Completed
Planning and Design	10/28/2022	Completed
Bidding (must be complete by 12/31/2024)	12/22/2023	Plan to complete within 10-12 weeks of knowing if grant was awarded
Construction (must be complete by 10/31/2026)	7/28/2024	Have construction start asap in the spring of 2024 and be completed within 2-3 months.
Programming and activation	8/1/2024	Programming and activation would start as soon as construction in completed

Conceptual Site Development:*

West Side Park Site Plan.pdf

Do you have a Licensed Landscape Architect, Engineer, or Architect under contract or on staff for this project? Yes No
 If yes, what is the firm name and did you use a competitive selection process to retain them? *Abonmarche Consultants, Inc. We used the County's RFP process to select an Architect for this project.*

Are construction plans and specifications available? Yes No

4b. Are Federal, State and/or Local permits required for the project? Yes No

TYPE OF PERMIT	PERMITTING AGENCY	EFFORTS TAKEN TO OBTAIN PERMIT OR DETERMINING PERMIT REQUIREMENTS	Permit Status
<i>Site Plan Review</i>	<i>Ganges Township</i>	<i>Permit application prior to the start of construction</i>	<i>Initial Consultation</i>
<i>Site Plan Review</i>	<i>Allegan County</i>	<i>Permit application prior to the start of construction</i>	<i>Initial Consultation</i>
<i>SESC</i>	<i>Allegan County</i>	<i>Permit application prior to the start of construction</i>	<i>Initial Consultation</i>
<i>MDEQ JPA</i>	<i>State of Michigan</i>	<i>Permit application prior to the start of construction</i>	<i>Initial Consultation</i>

Is there any evidence of contamination within the project area? Yes No

Select all the following project partners or support staff.

Contact Name	Description
<input checked="" type="checkbox"/> Local Government Staff	<i>Brandy Gildea</i>
<input type="checkbox"/> Non-Profit Organization/Group	<i>Parks Manager</i>
<input type="checkbox"/> Community Foundation	
<input type="checkbox"/> Regional Planning Agency	
<input type="checkbox"/> Volunteer	
<input type="checkbox"/> Friends Group	
<input type="checkbox"/> State or Federal Agency	
<input type="checkbox"/> Land Conservancy	
<input type="checkbox"/> Other	

5. Access to new opportunities for people of all abilities

5a. Please select what groups you have received feedback from and upload the associated support documentation.* (letters, plan review comments, testimonials, etc.) (Maximum of 5 Points)

No feedback received.

Center for Independent Living

Center for Assisted Living

Local or regional Disability Network

Physical or Recreational Therapist

Individual

WS Beach Access Feedback from Emails.pdf

Formal Group or Organization

Other

5b. What specific features make your project unique and can clearly show that input from the above groups has been incorporated? (Maximum of 10 Points)

There is no other ADA access to Lake Michigan in Allegan County.

6. New Construction, Renovation and Future Maintenance

Please do not include mobilization, site work, etc. in the scope list.

Questions 6a1 and 6a2 - Maximum of 7 points.

6a1. Is new construction part of your project? Yes No

If yes, please identify the major components of your construction project.

Scope List	Brief Description
<i>Other</i>	<i>Timber ADA Ramp, TIMBER OVERLOOK</i>
<i>Overlook or Observation Deck</i>	

6a2. Is this renovation (replace with the same scope item) or redevelopment (change of use with similar footprint) part of your project? Yes No

If yes, please identify the major components of your construction project.

Scope List	Brief Description	Age of existing item in years?
<i>Access Pathway 6' wide or more</i>	<i>CONCRETE WALK, 8' WIDE</i>	<i>0-10 years</i>

Gazebo/Pavilion/Shade Structure

RELOCATED GAZEBO

0-10 years

What mechanisms and resources are in place to maintain this investment? Please check all that apply.*

General Fund support for Parks and Recreation

Millage

Endowment Fund

Grants

Friends Group

Dedicated Parks and Recreation Staffing

None of the above

Other

Based upon the existing mechanisms and resources, how long could you maintain this investment?*

for the life of the park (50 + years)

6b. Describe the selection of materials, the way the project is designed, and other features that make it sustainable.* (Maximum of 2 Points)

All materials are locally sourced, Helical piers will be placed to help the structure stay in place due to erosion and changing water levels.

6c. What design features or considerations in your project reduces long term maintenance?* (Maximum of 2 Points)

Helical piers will be placed to help the structure stay in place due to erosion and changing water levels.

DNR Only

Financial Details

1. Click **SAVE** to save changes and generate calculations.
2. To add rows to a section, click the + button.
3. See the Grant Program handbook [here](#) for additional information.

<u>Budget Categories</u>	<u>Need for project?*</u>		<u>Total Cost</u>
Pre-planning - Only includes conceptual designs, public input, public surveys and other meetings.	Yes	<input checked="" type="checkbox"/> No	\$
Administration - Internal activities necessary to support the oversight and implementation of the project. This category is capped at 5% of the Project Subtotal.	Yes	<input checked="" type="checkbox"/> No	\$
Project Permitting, Plan Designs and Oversight - This category is capped at 25% of the Project Subtotal.	<input checked="" type="checkbox"/> Yes	No	\$228,000
Construction	<input checked="" type="checkbox"/> Yes	No	\$757,000
Programming	Yes	<input checked="" type="checkbox"/> No	\$
Equipment - directly related to activities supporting the construction improvements of the project; maintenance equipment is not eligible.	Yes	<input checked="" type="checkbox"/> No	\$
		Subtotal	\$985,000
This program does permit the use of funds to cover indirect costs. Do you want to include indirect costs in this project?*			
Yes	<input checked="" type="checkbox"/> No		
		Budget Total	\$985,000
Grant amount requested*			\$985,000
Does this project have match?*	Yes	<input checked="" type="checkbox"/> No	
Total Match			\$0
Total Project Cost			\$985,000
Maintenance - Funding identified is based upon possible need to help support maintaining the project. Please note that the spark grant does not allow for ongoing maintenance, however the DNR may utilize this information to help align additional funding opportunities.			
DNR Only			

Additional Information

1. Click **SAVE** to save changes.
2. See the Grant Program handbook [here](#) for additional information.

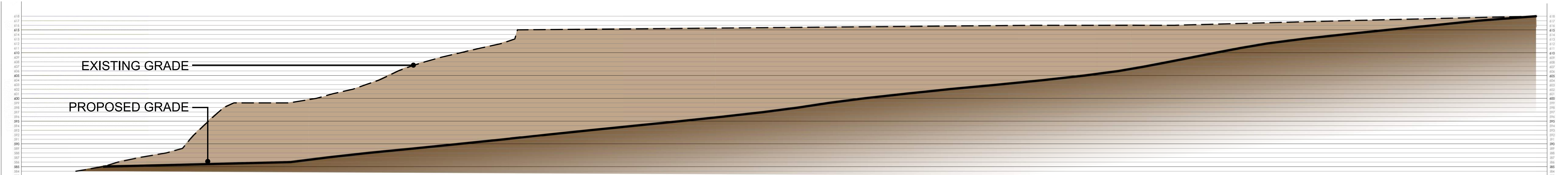
Additional Information

Provide any additional information relevant to the project such as site photos, support letters, surveys, etc.

This project is part of a larger project that will ensure we can maintain the beach and structure to provide access as the water levels change. This is Phase 1 of 3 for this total project.

Title:

Document Upload:



SECTION THROUGH CENTER LINE OF PROPOSED VEHICLE ACCESS DRIVE
1" = 10'



NOTE: ALL SPOT ELEVATIONS NOTED ARE APPROXIMATE.

WEST SIDE PARK BEACH ACCESS - OPTION A

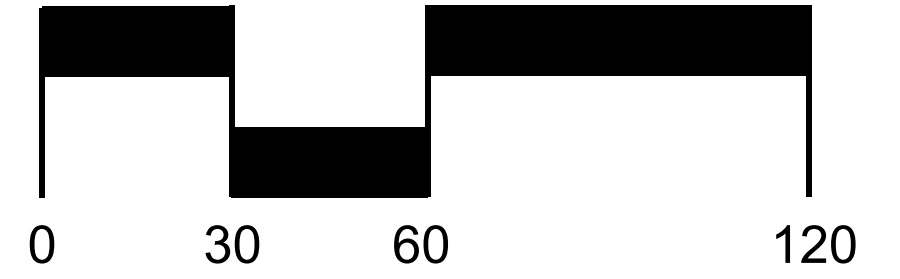
PREPARED FOR: ALLEGAN COUNTY

DATE: MAY 31, 2023

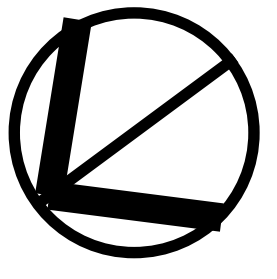
PREPARED BY:



SCALE: 1" = 30'



NORTH



COPYRIGHT 2019 - ABONMARCHE CONSULTANTS, INC.

PHASE 1



- CONCRETE WALK, 8' WIDE
- RELOCATED GAZEBO
- CONCRETE OVERLOOK
- TIMBER OVERLOOK (TYP.)
- PERMANENT TIMBER STAIRS AND HANDRAIL, 6' WIDE (TYP.)
- REMOVABLE STAIR SECTION
- REMOVABLE RAMP SECTION

NOTE: ALL SPOT ELEVATIONS NOTED ARE APPROXIMATE.

WEST SIDE PARK BEACH ACCESS - OPTION A

PREPARED FOR: ALLEGAN COUNTY

DATE: MAY 31, 2023

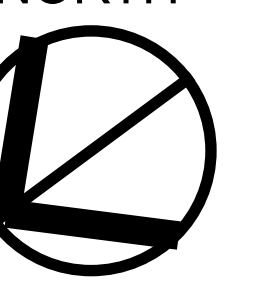
PREPARED BY:



SCALE: 1" = 30'



NORTH



COPYRIGHT 2019 - ABONMARCHÉ CONSULTANTS, INC.