



# ALLEGAN COUNTY COMMISSION ON AGING

3255 122<sup>nd</sup> Avenue, Suite 200  
Allegan, MI 49010  
269.673.3333 - Office  
877.673.5333 – Toll Free  
269.673.0569 - Fax  
<http://www.allegancounty.org>

## **COMMISSIONER**

Dean Kapenga  
616-218-2599  
Hamilton

## **ELECTED OFFICERS**

### **Chairperson**

Larry Ladenburger  
(Senior Representative)  
269-673-6200  
Allegan

### **Vice Chairperson**

Alice Kelsey  
(At-Large)  
269-366-0431  
Martin

## **SENIOR MEMBERS**

Stuart Peet  
269-672-9520  
Shelbyville

Lou Phelps  
269-870-3710  
Plainwell

### **Mary Campbell**

269-655-8000  
Pullman

## **MEMBERS AT LARGE**

Richard Butler  
616 902-0046  
Plainwell

### **Patricia Petersen**

616-644-8059  
Allegan

### **Sally Heavener**

616-355-3494  
Holland

## **STAFF**

Jen Garcia  
269-686-5144  
Director

Katie Cole  
269-673-3333 x2495

Senior Services  
Counselor

Ashley Dever  
269-673-3333 x2498

Senior Services  
Counselor

VACANT  
269-673-3333 x2497

Administrative  
Assistant

## **COMMISSION ON AGING MEETING - AGENDA**

**Wednesday, October 18, 2023**

**10:00 am - 12:00 pm**

**Zimmerman Room, Human Services Building**

**3255 122<sup>nd</sup> Avenue – Allegan, MI**

**Public Zoom Link:**

<https://us02web.zoom.us/j/82375478232?pwd=NnNsUEhwZnhWVIFPNjA5NkRZnjZz09>

### **CALL TO ORDER:**

### **PLEDGE OF ALLEGIANCE:**

### **CONFIRMATION OF QUORUM**

### **ROLL CALL:**

### **COMMUNICATIONS:**

### **APPROVAL OF MINUTES: (Attachment A - SEPTEMBER)**

### **PUBLIC PARTICIPATION:**

### **APPROVAL OF AGENDA:**

### **PRESENTATIONS:**

### **ADMINISTRATIVE REPORTS:**

-Director's Report (**Attachment B**)

-Financial Reports (**Attachment C**)

-COA Calendar (**Attachment D**)

-Action Items Log (**Attachment E**)

-GreenStreet Marketing Report (**Attachment F**)

### **ACTION ITEMS:**

-None at this time

### **DISCUSSION ITEMS:**

- Proposed E-newsletter Action Plan (**Attachment G**)
- Strategic Planning Meeting
- Volunteer Database

### **NOTICE OF APPOINTMENTS:**

**FUTURE AGENDA ITEMS:** Suggested amendment to PERS eligibility requirements (Appendix K.5)

### **SUBCOMMITTEE REPORTS:**

AAAWM Board of Directors – Stuart Peet

AAAWM Advisory Council – VACANT

### **ROUND TABLE (COA MEMBER TIME):**

### **ADJOURNMENT:**

**Next meeting: TBD - 10 am to 12 pm in the Zimmerman Room**

### **Mission Statement**

“Dedicated to serving Allegan County seniors by developing and coordinating services that support their independence, maintain their dignity, and preserve their quality of life”