

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson  
Dean Kapenga, Vice Chairperson*

## BOARD OF COMMISSIONERS MEETING – AGENDA

**\*REVISION #1 – 11/7/23**

Thursday, November 9, 2023 – 1 PM  
County Services Building – Board Room  
Virtual Connectivity Options Attached

**DISTRICT 1**  
Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

1 PM

### **CALL TO ORDER:**

### **ROLL CALL:**

**OPENING PRAYER:** Commissioner Jim Storey

### **PLEDGE OF ALLEGIANCE:**

### **PUBLIC HEARING:**

**COMMUNICATIONS:** Attached

**APPROVAL OF MINUTES:** October 26, 2023

### **PUBLIC PARTICIPATION:**

### **ADDITIONAL AGENDA ITEMS:**

### **APPROVAL OF AGENDA:**

### **PRESENTATIONS:**

### **PROCLAMATIONS:**

### **INFORMATIONAL SESSION:**

Julie Pioch, District Director—Michigan State Extension Office

### **ADMINISTRATIVE REPORTS:**

**DISTRICT 2**  
Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

**DISTRICT 3**  
Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

## **CONSENT ITEMS:**

**DISTRICT 4**  
Scott Beltman  
616-292-1414  
sbeltman@  
allegancounty.org

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (11/3/23 & 11/10/23)
2. 57th District Court—concurrence with Employee Recognition and Holiday Luncheon (232-325)
3. Administration—approve 2024 Grant List
4. \*2023 Tax Rate Certificates—amendments

**DISTRICT 5**  
Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

## **ACTION ITEMS:**

1. None

## **DISCUSSION ITEMS:**

1. \*Medical Care Community—Notice of Intent
2. Courthouse Statue Relocation (232-067)
3. Board of Commissioners—optimize election integrity

### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

4. \*Administration—adopt revised Policies #507 & #512 (208-420)
- 

**NOTICE OF APPOINTMENTS & ELECTIONS:** Attached

**ELECTIONS:** Attached

**APPOINTMENTS:** Attached

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

1. OPENING PRAYER: Commissioner Mark DeYoung
2. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (11/17/23 & 11/24/23 & 12/1/23 & 12/8/23 & 12/15/23)
3. ACTION: Finance—appoint 2024 Survey and Remonumentation Peer Review Group
4. ACTION: Board of Commissioners—maintain Board of Commissioner Officers until Organizational Meeting
5. ACTION: Board of Commissioners—approve 2024 Meeting Dates (Board & Planning Sessions)

**REQUEST FOR MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**CLOSED SESSION:**

**ADJOURNMENT:** Next Meeting – December 14, 2023, 1 PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

*Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.*

*Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.*



# Allegan County Board of Commissioners

# STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: 11923, then #

- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: 11923

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN\_YneHxuk\_SjqfnMwchbtUEg

## Webinar Registration

Topic: BOC Meeting - 4/9/2020

Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)


\* Required information

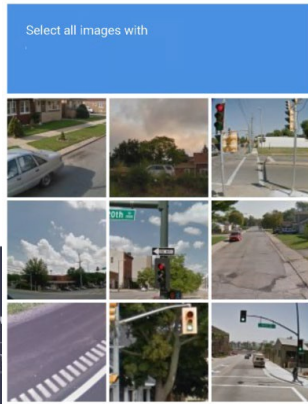
First Name \*

Last Name \*

Email Address \*

Confirm Email Address \*

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1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

The screenshot shows the Zoom application interface. On the left, a vertical menu lists various settings: General, Video, Audio, Share Screen, Virtual Background, Recording, Statistics, Feedback, Keyboard Shortcuts, and Accessibility. A blue arrow labeled '1' points to the 'Audio' option in this menu. A second blue arrow labeled '2' points to the 'Remote Audio' option in a sub-menu that is open over the 'Audio' menu item. The sub-menu also includes 'Test Speaker & Microphone...', 'Leave Computer Audio', and 'Audio Settings...'. The main 'Settings' window is open to the 'Audio' tab, showing options for Speaker (Test Speaker, Remote Audio), Output Level, Volume, Microphone (Test Mic), Input Level, and Volume. There are also checkboxes for 'Automatically adjust volume', 'Use separate audio device to play ringtone simultaneously', 'Automatically join audio by computer when joining a meeting', 'Mute my microphone when joining a meeting', 'Press and hold SPACE key to temporarily unmute yourself', and 'Sync buttons on headset'. An 'Advanced' button is visible at the bottom right of the settings window. In the background, a meeting agenda is visible with the following text:

269-673-4514  
mthiele@allegancounty.org

**Economic Development — Greg King, Director**  
**ADMINISTRATIVE REPORTS:**

**DISTRICT 4**  
Mark DeYoung  
616-318-9612  
mdeyoung@allegancounty.org

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

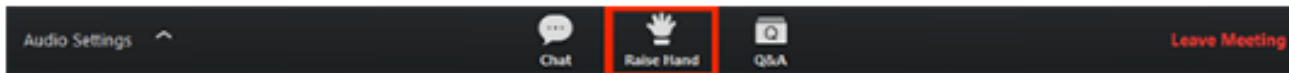
At the bottom of the screen, there is a meeting control bar with icons for Chat, Raise Hand, and Q&A. The text 'Audio Settings' is visible in the bottom left corner of the meeting window.

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.





# STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building, including address, phone, fax, and website. Below the header, the document title is "BOARD OF COMMISSIONERS MEETING – AGENDA". The agenda items are listed by district: DISTRICT 1 (Dean Kasperge), DISTRICT 2 (Jim Storey), DISTRICT 3 (Max R. Thiele), and DISTRICT 4 (Mark DeYoung). The agenda items include "Virtual Meeting – Connectivity Instructions Attached", "1PM CALL TO ORDER: ROLL CALL: OPENING PRAYER: PLEDGE OF ALLEGIANCE: COMMUNICATIONS: Attached APPROVAL OF MINUTES: Attached", "PUBLIC PARTICIPATION: ADDITIONAL AGENDA ITEMS: APPROVAL OF AGENDA: PRESENTATIONS: PROCLAMATIONS: INFORMATIONAL SESSION: Attached ADMINISTRATIVE REPORTS:", and "CONSENT ITEMS:". The document footer shows "PAGE 1 OF 2 251 WORDS" and a zoom level of "100%". At the bottom of the Zoom window, there is a control bar with "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

RESOLUTION

NO: 2023-10-185

LIVINGSTON COUNTY

DATE: October 23, 2023

**Resolution Opposing any Legislation Preempting Local Control for Solar and Wind Developments – Board of Commissioners**

- WHEREAS** Executive Directive 2020-10 aims to achieve 100% carbon neutrality in Michigan by 2050; and
- WHEREAS** industry leaders have pledged to reduce carbon emissions to help achieve this goal; and
- WHEREAS** efforts to expand renewable energy projects will continue to increase in this state; and
- WHEREAS** the governor has proposed the Michigan Public Service Commission be the sole regulating authority for solar and wind projects to expedite these efforts; and
- WHEREAS** by granting the Michigan Public Service Commission this authority, local control will be preempted; and
- WHEREAS** should local control be preempted, a county, township, city or village would be unable to determine the location, size, setback distance, decibel level or any other criteria for a solar or wind facility; and
- WHEREAS** should local control be preempted, a county, township, city, or village would be unable to determine requirements for construction, operation, use, or maintenance of a solar or wind facility; and
- WHEREAS** if a county already has a solar or wind policy, practice, regulation, rule or ordinance on record it would be null and void; and
- WHEREAS** all other types of energy facilities, while regulated by the Michigan Public Service Commission, must adhere to local zoning; and
- WHEREAS** this proposal grants far more regulating authority to the Michigan Public Service Commission than for any other energy source; and
- WHEREAS** the Michigan Association of Counties opposes any legislative action that may grant the Michigan Public Service Commission this power.

**THEREFORE, BE IT RESOLVED** that the Livingston County Board of Commissioners opposes the preemption of local control in solar and wind siting and zoning.

**BE IT FURTHER RESOLVED** that a copy of this Resolution be sent to Governor Gretchen Whitmer, Michigan Senators Lana Theis, Michigan House Representatives Ann Bollin, Robert Bezotte, Jennifer Conlin, Mike Mueller and the other 82 county board of commissions in the State of Michigan.

# # #

**MOVED:** N. Fiani  
**SECONDED:** D. Helzerman  
**CARRIED:** Yes (7): D. Helzerman, D. Domas, W. Nakagiri, J. Drick, M. Smith, N. Fiani, and J. Gross; No (0): None; Absent (2): F. Sample and R. Deaton

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STATE OF MICHIGAN     )  
                                  ) §  
COUNTY OF LIVINGSTON )

I, **ELIZABETH HUNDLEY**, the duly qualified and acting Clerk of Livingston County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the County Board of Commissioners at a regular meeting on the 23<sup>rd</sup> day of October 2023, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267 of the Public Acts of Michigan of 1976, as amended.

IN WITNESS WHEREOF, I have hereto affixed by official signature on this 24<sup>th</sup> day of October 2023, A.D.



*Elizabeth Hundley*  
\_\_\_\_\_  
ELIZABETH HUNDLEY, LIVINGSTON COUNTY CLERK

MONTCALM COUNTY BOARD OF COMMISSIONERS

RESOLUTION 2023-12

OPPOSING ANY LEGISLATION PREEMPTING LOCAL CONTROL FOR SOLAR AND WIND DEVELOPMENTS

Whereas Executive Directive 2020-10 aims to achieve 100 percent carbon neutrality in Michigan by 2050; and

Whereas industry leaders have pledged to reduce carbon emissions to help achieve this goal; and

Whereas efforts to expand renewable energy projects will continue to increase in this state; and

Whereas the governor has proposed the Michigan Public Service Commission be the sole regulating authority for solar and wind projects to expedite these efforts; and

Whereas by granting the Michigan Public Service Commission this authority, local control will be preempted; and

Whereas should local control be preempted, a county, township, city or village would be unable to determine the location, size, setback distance, decibel level or any other criteria for a solar or wind facility; and

Whereas should local control be preempted, a county, township, city, or village would be unable to determine requirements for construction, operation, use, or maintenance of a solar or wind facility; and

Whereas if a county already has a solar or wind policy, practice, regulation, rule or ordinance on record it would be null and void; and

Whereas all other types of energy facilities, while regulated by the Michigan Public Service Commission, must adhere to local zoning; and

Whereas this proposal grants far more regulating authority to the Michigan Public Service Commission than for any other energy source; and

Whereas the Michigan Association of Counties opposes any legislative action that may grant the Michigan Public Service Commission this power.

THEREFORE, BE IT RESOLVED that MONTCALM COUNTY opposes the pre-emption of local control in solar and wind siting and zoning.

Adopted this 23<sup>rd</sup> day of Oct, 2023

  
\_\_\_\_\_  
Kristen Millard, Montcalm County Clerk

STATE OF MICHIGAN        }  
  }SS.  
COUNTY OF MONTCALM    }

I, the undersigned, duly qualified and acting Clerk of the County of Montcalm, Michigan (the "County") do hereby certify that the foregoing is a true and complete copy of Resolution 2023-12 adopted by the Board of Commissioners at a regular meeting on the 23rd day of October, 2023, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.

IN WITNESS WHEREOF, I have hereto affixed by official signature on this 24th day of October, 2023, A.D.

  
\_\_\_\_\_  
Kristen Millard, County Clerk  
County of Montcalm, State of Michigan

EATON COUNTY BOARD OF COMMISSIONERS

OCTOBER 18, 2023

RESOLUTION OPPOSING ANY LEGISLATION PREEMPTING LOCAL CONTROL FOR SOLAR AND WIND DEVELOPMENTS

Introduced by the Public Works and Planning Committee

Commissioner Rogers moved the approval of the following resolution. Seconded by Commissioner Hansen.

WHEREAS; Executive Directive 2020-10 aims to achieve 100 percent carbon neutrality in Michigan by 2050; and

WHEREAS; industry leaders have pledged to reduce carbon emissions to help achieve this goal; and

WHEREAS; efforts to expand renewable energy projects will continue to increase in this state; and

WHEREAS; the governor has proposed the Michigan Public Service Commission be the sole regulating authority for solar and wind projects to expedite these efforts; and

WHEREAS; by granting the Michigan Public Service Commission this authority, local control will be preempted; and

WHEREAS; should local control be preempted, a county, township, city or village would be unable to determine the location, size, setback distance, decibel level or any other criteria for a solar or wind facility; and

WHEREAS; should local control be preempted, a county, township, city, or village would be unable to determine requirements for construction, operation, use, or maintenance of a solar or wind facility; and

WHEREAS; if a county already has a solar or wind policy, practice, regulation, rule or ordinance on record it would be null and void; and

WHEREAS; all other types of energy facilities, while regulated by the Michigan Public Service Commission, must adhere to local zoning; and

WHEREAS; this proposal grants far more regulating authority to the Michigan Public Service Commission than for any other energy source; and

WHEREAS; the Michigan Association of Counties opposes any legislative action that may grant the Michigan Public Service Commission this power.

NOW, THEREFORE BE IT RESOLVED; that the Eaton County Board of Commissioners opposes the pre-emption of local control in solar and wind siting and zoning.

Roll call vote to approve Resolution Opposing Any Legislation Preemption Local Control for Solar and Wind Developments. Ayes: Commissioners Barnes, Mulder, Pearl-Wright, Youngquist, Droscha, Toomey, Hansen, Lautzenheiser, Holmes, Rogers and Mott. Nays: Commissioners Augustine, Haskell, Muñry, Bréhier. Motion Carries.

COUNTY OF EATON )
STATE OF MICHIGAN ) SS.

I, Diana Bosworth, Clerk of the Eaton County Board of Commissioners do hereby certify that the foregoing is a true copy of a resolution adopted by the Board at its meeting held on October 18, 2023 and is on file in the Eaton County Clerk's Office.

Diana Bosworth, County Clerk

Minutes of a regular meeting of the Wexford County Board of Commissioners, held at the Wexford County Courthouse, 437 E. Division St., Cadillac, Michigan on the eighteenth day of October 2023 at 4:00 p.m.

PRESENT: Musta, Townsend, Adams, Bush, Theobald, Baughan, Potter & Taylor

ABSENT: Mitchell

The following preamble and resolution were offered by Commissioner Theobald and supported by Commissioner Musta.

**RESOLUTION NO. 23-16**

**RESOLUTION OPPOSING ANY LEGISLATION PREEMPTING LOCAL CONTROL FOR SOLAR AND WIND DEVELOPMENTS**

**WHEREAS**, Executive Directive 2020-10 aims to achieve 100 percent carbon neutrality in Michigan by 2050; and

**WHEREAS**, industry leaders have pledged to reduce carbon emissions to help achieve this goal; and

**WHEREAS**, efforts to expand renewable energy projects will continue to increase in this state; and

**WHEREAS**, the governor has proposed the Michigan Public Service Commission be the sole regulating authority for solar and wind projects to expedite these efforts; and

**WHEREAS**, by granting the Michigan Public Service Commission this authority, local control will be preempted; and

**WHEREAS**, should local control be preempted, a county, township, city or village would be unable to determine the location, size, setback distance, decibel level or any other criteria for a solar or wind facility; and

**WHEREAS**, should local control be preempted, a county, township, city, or village would be unable to determine requirements for construction, operation, use, or maintenance of a solar or wind facility; and

**WHEREAS**, if a county already has a solar or wind policy, practice, regulation, rule or ordinance on record it would be null and void; and

**WHEREAS**, all other types of energy facilities, while regulated by the Michigan Public Service Commission, must adhere to local zoning; and

**WHEREAS**, this proposal grants far more regulating authority to the Michigan Public Service Commission than for any other energy source; and

**WHEREAS**, the Michigan Association of Counties opposes any legislative action that may grant the Michigan Public Service Commission this power.

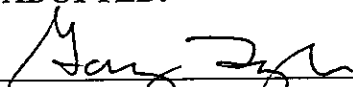
**THEREFORE, BE IT RESOLVED**, Wexford County opposes the pre-emption of local control in solar and wind siting and zoning.

A ROLL CALL VOTE WAS TAKEN AS FOLLOWS:

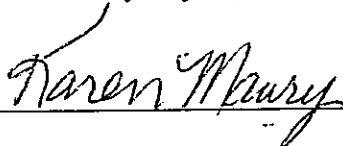
AYES: Musta, Townsend, Adams, Bush, Theobald, Baughan, Potter, Taylor

NAYS: None

**RESOLUTION DECLARED ADOPTED.**



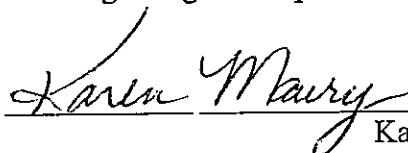
\_\_\_\_\_  
Gary Taylor, Chairman, Wexford County Board of Commissioners



\_\_\_\_\_  
Karen Maury, County Chief Deputy Clerk

STATE OF MICHIGAN    )  
                                  ) ss.  
COUNTY OF WEXFORD    )

I hereby certify that the foregoing is a true and complete copy of Resolution 23-16 adopted by the County Board of Commissioners of Wexford County at a regular meeting held on October 18, 2023, and I further certify that public notice of such meeting was given as provided by law.



\_\_\_\_\_  
Karen Maury, County Chief Deputy Clerk

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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OCTOBER 26, 2023 SESSION

JOURNAL 71

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DRAFT

**OCTOBER 26, 2023 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on October 26, 2023 at 9:00 A.M. in accordance with the motion for adjournment of October 12, 2023, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1 JIM STOREY  
DIST #2 MARK DEYOUNG  
DIST #3 DEAN KAPENGA  
DIST #4 SCOTT BELTMAN  
DIST #5 GALE DUGAN

**PUBLIC PARTICIPATION - NO COMMENTS**

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA - ADOPTED AS PRESENTED**

3/ Moved by Commissioner Beltman, seconded by Commissioner Dugan to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**2023/27 BOARD STRATEGIC PLAN UPDATES - STATE OF PUBLIC TRANSIT**

4/ Transportation Director Whitney Ehresman gave an update to the board on the history of public transportation prior to 2020, service expansion, and the future state of public transportation.

**BOARD OF COMMISSIONERS - RULES OF ORGANIZATION REVIEW**

5/ Commissioners reviewed the current Board Rules of Organization. Final adoption of any changes will take place at the Organizational meeting in January 2024.

**BREAK - 10:36 A.M.**

6/ Upon reconvening at 10:51 A.M., the following Commissioners were present: Commissioner Storey, DeYoung, Kapenga, Beltman and Dugan. Absent: None.

**AMEND MEETING AGENDA**

7/ Moved by Commissioner Dugan, seconded by Commissioner Kapenga to move the 2024 meeting dates for the board and planning sessions to the afternoon agenda as discussion item #2. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**ADMINISTRATIVE UPDATE - 3<sup>RD</sup> QUARTER CAPITAL REPORT**

8/ Project Manager Valdis Kalnins presented the 3<sup>rd</sup> quarter capital report.

**PUBLIC PARTICIPATION - NO COMMENTS**

9/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL NOVEMBER 9, 2023 AT 9:00 A.M.**

10/ Moved by Commissioner Kapenga, seconded by Commissioner Beltman to adjourn until November 9, 2023 at 9:00 A.M. The motion carried by voice vote and the meeting was adjourned at 11:49 A.M. Yeas: 5 votes. Nays: 0 votes.

**AFTERNOON SESSION****OCTOBER 26, 2023 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

11/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on October 26, 2023 at 1:07 P.M. in accordance with the motion for adjournment of October 12, 2023, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #3 Commissioner Kapenga.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	JIM STOREY
DIST #2	MARK DEYOUNG
DIST #3	DEAN KAPENGA
DIST #4	SCOTT BELTMAN
DIST #5	GALE DUGAN

**COMMUNICATIONS**

12/ Deputy Clerk Tien noted to the board that they received the following communications:

1. Cheboygan County resolution opposing any legislation preempting local control for solar and wind developments
2. Lenawee County resolution in support of local control of land used
3. Livingston County resolution establishing the Livingston County Health Advisory Committee
4. Osceola County resolution opposing SB229, SB300, HB4479 and HB4480
5. Ottawa County resolution on vaccines

**OCTOBER 12, 2023 SESSION MINUTES - ADOPTED**

13/ Moved by Commissioner Dugan, seconded by Commissioner Beltman to approve the minutes for the October 12, 2023 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - COMMENTS**

14/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Howard Bouwens Jr from Laketown Township addressed the board on the issue of banning non-governmental monies to fund elections
2. Marla Weber of Heath Township addressed the board in support of the resolution to optimize election integrity
3. Curtis Clark of Valley Township addressed the board regarding self-governance

**AGENDA - ADDITIONS**

15/ Chairman Storey asked if there were any additions or changes to the agenda. Commissioner DeYoung noted that discussion item #2 on 2024 board meeting dates was moved from the morning session to the afternoon session.

**AGENDA - ADOPTED AS AMENDED**

16/ Moved by Commissioner Dugan, seconded by Commissioner Kapenga to adopt the meeting agenda as amended. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PRESENTATION - MACATAWA AREA COORDINATING COUNCIL**

17/ Executive Director Jason Latham from Macatawa Area Coordinating Council (MACC) gave an update to the board on the services provided by MACC.

**PRESENTATION - 2023 TAX LEVIES**

18/ Equalization Director Matt Woolford addressed the board with the 2023 Tax Levies.

**ADMINISTRATIVE REPORTS**

19/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included Armintrout-Milbocker nature preserve first anniversary, trick or treat events, broadband expansion project, wireless coverage drop zones and downtown construction updates.

**CONSENT ITEMS:**

**FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS**

20/ **WHEREAS**, Administration has compiled the following claims for October 20, 2023 and October 27, 2023; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2023 Claims folder of the Commissioners' Record of Claims.

**October 20, 2023**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	128,905.54	128,905.54	

Parks/Recreation Fund – 208	1,900.31	1,900.31	
Friend of the Court – Cooperative Reimb. – 215	106.06	106.06	
Health Department Fund – 221	3,695.39	3,695.39	
Solid Waste/Recycling – 226	82,598.14	82,598.14	
Indigent Defense Fund – 260	224,998.84	224,998.84	
Grants – 279	2,251.48	2,251.48	
Sheriffs Contracts – 287	144.41	144.41	
Transportation Fund – 288	2,780.24	2,780.24	
Child Care Fund – 292	7,931.30	7,931.30	
Senior Services Fund – 298	180,328.06	180,328.06	
American Rescue Plan Act – ARPA – 299	14,062.00	14,062.00	
Public Works Project Debit Fund – 365	125.00	125.00	
Jail Building Debt Fund – 366	125.00	125.00	
Fillmore: Re-Funding 2013 Bond Debt – 379	125.00	125.00	
Property Tax Adjustments – 516	18,380.70	18,380.70	
Self-Insurance Fund – 677	156,231.24	156,231.24	
Drain Fund – 801	95,155.24	95,155.24	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$919,843.95</b>	<b>\$919,843.95</b>	

October 27, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	159,133.16	159,133.16	
Parks/Recreation Fund – 208	222.48	222.48	
Health Department Fund – 221	14,859.88	14,859.88	
Solid Waste/Recycling – 226	9,446.39	9,446.39	
Animal Shelter – 254	6,830.00	6,830.00	
Register of Deeds Automation Fund – 256	1,880.06	1,880.06	
Indigent Defense Fund – 260	2,057.79	2,057.79	
Central Dispatch Fund – 261	476.78	476.78	
Local Corrections Officers Training Fund – 264	1,257.36	1,257.36	
Crime Victims Rights Grant – 280	157.00	157.00	
Sheriffs Contracts – 287	373.94	373.94	
Transportation Fund – 288	3,692.77	3,692.77	
Child Care Fund – 292	12,881.34	12,881.34	
Veterans Relief Fund – 293	3,489.22	3,489.22	
Senior Services Fund – 298	2,665.40	2,665.40	
Capital Improvement Fund - 401	16,573.80	16,573.80	
CIP – Youth Home Building Fund – 492	6,256.00	6,256.00	
Central Dispatch CIP – 496	29,467.31	29,467.31	
Property Tax Adjustments – 516	1,852.06	1,852.06	
Tax Reversion 2018 – 629	634.00	634.00	

Self-Insurance Fund – 677	1,425.91	1,425.91	
Drain Fund – 801	7,326.06	7,326.06	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$282,958.71</b>	<b>\$282,958.71</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for October 20, 2023 and October 27, 2023.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to adopt the report of claims for October 20, 2023 and October 27, 2023. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**ADMINISTRATION—ASSISTANT PROSECUTING ATTORNEY POSITION**

**21/ WHEREAS**, the Assistant Prosecuting Attorney (APA) position has specialized requirements and workforce availability and current pay within the market heavily influences what a fair and reasonable wage offering is at any point in time; and

**WHEREAS**, a vacancy existed, and based on urgent needs, the County Administrator authorized hiring a well-qualified candidate above the midpoint.

**THEREFORE BE IT RESOLVED**, that the Board of Commissioners confirms the County Administrator's hire of a APA position above the midpoint; and

**BE IT FURTHER RESOLVED** the County Administrator is authorized to hire any APA position above the midpoint at any step necessary within the C43 range upon receipt of an analysis and recommendation from Human Resources, which shall also include input from the County Prosecuting Attorney and demonstration of a candidate's experience and qualifications commensurate with the wage step being recommended; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make any necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**ACTION ITEMS:**

**COUNTY OF ALLEGAN – 2023 TAX LEVIES**

**22/ WHEREAS**, the Board of Commissioners has examined the various Government Units Statements of Money to be Raised by Tax for the year 2023 as submitted by Township and City Clerks of Allegan County and as compiled by the Office of Equalization; and

**WHEREAS**, said Board of Commissioners has examined the various millages and amounts requested by said local units and the County of Allegan to be levied in the respective units for the year 2023; and

**WHEREAS**, the Board of Commissioners has directed the preparation of the Michigan Department of Treasury L-4402 for the County of Allegan for the year 2023.

**THEREFORE, BE IT RESOLVED**, that the Board of Commissioners approves the levy of the various millage's and amounts requested by the local units of this County be spread on their respective tax rolls for the year 2023, subject to necessary correction, and

**BE IT FURTHER RESOLVED**, that the County Board approves the levy of the following County Drain Tax for the year 2023,  
Subject to necessary correction

COUNTY DRAIN TAX (to be levied as **\$1,833,789.96**  
per specific Drainage Districts)

**BE IT FINALLY RESOLVED**, that the Chairperson and the Clerk of the Board are authorized to certify the Tax Roll Warrants containing said amounts to be levied for each governmental unit for the year 2023; and that the Clerk is authorized to mail said Tax Warrants and any other necessary documents regarding same to assessors of the respective units of government.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

Moved by Commissioner Beltman, seconded by Commissioner Dugan to accept the report received from Equalization. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

DRAFT

# 360

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Allegan for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL Allegan	TAXABLE VALUATION 147,744,594	ALLOCATED MILLAGE 0.140000	VOTED MILLAGE 4.716400	TOTAL MILLAGE 4.856400
AGRICULTURAL	0	0	0					
COMMERCIAL	693,975	28,973,083	29,667,058	COMMUNITY	TAXABLE	VOTED	DEBT	TOTAL
INDUSTRIAL	0	35,324,615	35,324,615	COLLEGE	VALUATION	MILLAGE	MILLAGE	MILLAGE
RESIDENTIAL	60,686,416	10,333,805	71,020,221					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	61,380,391	74,631,503	136,011,894	AUTHORITY	TAXABLE	VOTED	DEBT	TOTAL
PERSONAL PROPERTY	5,209,100	6,523,600	11,732,700	Allegan Library	VALUATION	MILLAGE	MILLAGE	MILLAGE
GRAND TOTAL	66,589,491	81,155,103	147,744,594		147,744,594	1.753900	0.000000	1.753900
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	147,744,594	5.161900						
Roads	147,744,594		0.965400					
Senior/Medical Care Facility/Conservation	147,744,594		0.835700					
TOTAL COUNTY MILLAGE	147,744,594	5.161900	1.801100	0.000000				
<b>CITY TAXES</b>								
Allocated/Charter	147,744,594	16.488400						
Extra Voted Operating	147,744,594		0.000000					
Debt	147,744,594			0.000000				
TOTAL CITY MILLAGE	147,744,594	16.488400	0.000000	0.000000	16.488400	TOTAL SPECIAL TAXES		0.00
<b>SCHOOL TAXES</b>								
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
Allegan-03030								
Principal Res. Exemption	61,380,391	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	785,200				0.985300	0.000000	7.550000	8.535300
Non-PRE	81,155,103	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	4,423,900	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners





CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Alean )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Alean for the year 2023 as determined by the Board of Commissioners of Alean County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
				Alean	188,532,392	0.1400	4.7164	4.8564
AGRICULTURAL	13,569,836	55,168	13,625,004					
COMMERCIAL	94,726	12,596,530	12,691,256	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	194,460	2,722,816	2,917,276					
RESIDENTIAL	121,906,665	26,019,491	147,926,156					0.0000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	135,765,687	41,394,005	177,159,692	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	4,078,000	7,294,700	11,372,700	Alean District Library	188,231,664	1.7539	0.0000	1.7539
GRAND TOTAL	139,843,687	48,688,705	188,532,392	Hopkins District Library	300,728	0.5510	0.0000	0.5510
						SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
								22,473.84
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE			
COUNTY TAXES								
Operating	188,532,392	5.1619			5.1619			
Roads	188,532,392		0.9654		0.9654			
Senior/Medical Care Facility/Conservation	188,532,392		0.8357		0.8357			
TOTAL COUNTY MILLAGE	188,532,392	5.1619	1.8011	0.0000	6.9630			
TOWNSHIP TAXES								
Allocated/Charter	188,532,392	1.0483			1.0483			
Extra Voted Operating	188,532,392		3.7195		3.7195			
Debt	188,532,392			0.0000	0.0000			
								2,584.83
								33,102.94
								3,820.84
TOTAL TOWNSHIP MILLAGE	188,532,392	1.0483	3.7195	0.0000	4.7678			224,530.66
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Alean Public 03030								
Principal Res. Exemption	135,464,959	6.0000			0.9853	0.0000	7.5500	14.5353
Industrial PP exempt from SET	3,021,900				0.9853	0.0000	7.5500	8.5353
Non-PRE	48,688,705	6.0000	18.0000		0.9853	0.0000	7.5500	32.5353
Commerical expt up 12 mils	1,056,100	6.0000	6.0000		0.9853	0.0000	7.5500	20.5353
Hopkins Public 03070								
Principal Res. Exemption	300,728	6.0000			1.5450	0.0000	10.3400	17.8850
Industrial PP exempt from SET	0	6.0000			1.5450	0.0000	10.3400	17.8850
Non-PRE	0	6.0000	18.0000		1.5450	0.0000	10.3400	35.8850
Commerical expt up 12 mils	0	6.0000	6.0000		1.5450	0.0000	10.3400	23.8850

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Casoo for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NONHOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	20,765,548	930,300	21,695,848	Alegan	12,258,606	0.14000	4.71640	4.85640
COMMERCIAL	446	3,961,393	3,961,839	Van Buren	291,192,281	0.14000	6.67320	6.81320
INDUSTRIAL	40,201	150,812	191,013	COMMUNITY COLLEGE			DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	115,546,086	153,310,901	268,856,987	Lake Michigan CC	289,023,247		2.26540	2.26540
TIMBER CUTOVER DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	136,352,281	158,363,406	294,705,687	AUTHORITY			DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	246,200	8,499,000	8,745,200	Fennville District Lib	303,450,887		0.56000	0.56000
GRAND TOTAL	136,598,481	166,862,406	303,450,887					

ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
COUNTY TAXES						Light District	3,734.68
Operating	303,450,887	5.16190			5.16190	Lighthouse	2,216.00
Roads	303,450,887		0.96540		0.96540	Lakeview Paving	20,413.08
Senior/Medical Care Facility/Conservation	303,450,887		0.83570		0.83570	Lakeview Sewer	11,146.21
TOTAL COUNTY MILLAGE	303,450,887	5.16190	1.80110	0.00000	6.96300	821.001 Casco	78,630.95
						133.001 Crow & Black	6,509.83
						196.001 Flora No. 2	3,062.50
						734.001 Glenn Shores	9,213.40
						701.001 North Shore	44,159.90
						484.001 Scott Creek	2,706.70
						426.001 Sunset Shores	14,001.35
						Recycle Fee	30,020.00
						Contract	41,597.26
						Qual Forest Fee	95.78
						Pacific Water	19,851.48
						Beach Drive	35,688.54
						Scots Lights	2,805.68
						Lakeview Water	5,279.45
						Delinquent Water/Sewer	5,368.84
TOWNSHIP TAXES						Pacific Sewer	13,905.73
Allocated/Charter	303,450,887	1.04710			1.04710	Orchard Sewer	12,228.65
Extra Voted Operating	303,450,887		5.41770		5.41770	102nd Avenue	33,146.09
Debt	303,450,887			0.00000	0.00000	TOTAL SPECIAL TAXES	395,792.20
TOTAL TOWNSHIP MILLAGE	303,450,887	1.04710	5.41770	0.00000	6.46480		

SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	Building & Site MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Bloomingtondale								
80090								
Principal Res. Exemption	800,905	6.0000			0.0000	0.0000	7.7000	13.7000
Industrial PP exempt from SET	0				0.0000	0.0000	7.7000	7.7000
Non-PRE	1,121,929	6.0000	18.0000		0.0000	0.0000	7.7000	31.7000
Commercial Expt up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	7.7000	19.7000
Fennville								
03050								
Principal Res. Exemption	9,266,428	6.0000			0.5000	0.4885	6.2000	13.1885
Industrial PP exempt from SET	0				0.5000	0.4885	6.2000	7.1885
Non-PRE	2,992,178	6.0000	18.0000		0.5000	0.4885	6.2000	31.1885
Commercial Expt up 12 Mills	0	6.0000	6.0000		0.5000	0.4885	6.2000	19.1885
Glenn								
03440								
Principal Res. Exemption	0	6.0000			0.0000	0.0000	0.8800	6.8800
Industrial PP exempt from SET	0				0.0000	0.0000	0.8800	0.8800
Non-PRE	0	6.0000	18.0000		0.0000	0.0000	0.8800	24.8800
Commercial Expt up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	0.8800	12.8800
South Haven								
80010								
Principal Res. Exemption	126,284,948	6.0000	18.0000		0.0000	0.0000	4.5000	28.5000
Industrial PP exempt from SET	0				0.0000	0.0000	4.5000	4.5000
Non-PRE	162,738,299	6.0000	18.0000		0.0000	0.0000	4.5000	28.5000
Commercial Expt up 12 Mills	246,200	6.0000	6.0000					12.0000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Cheshire for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	9,749,495	334,644	10,084,139	Allegan	64,589,375	0.140000	4.716400	4.856400
COMMERCIAL	136,099	1,521,883	1,657,982	Van Buren	15,992,252	0.140000	6.673200	6.813200
INDUSTRIAL	0	1,548,094	1,548,094	COMMUNITY COLLEGE			DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	43,124,068	20,573,964	63,698,012					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	53,009,652	23,978,575	76,988,227	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	311,000	3,282,400	3,593,400	Allegan Library	64,589,375	1.753900		1.753900
GRAND TOTAL	53,320,652	27,260,975	80,581,627					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES						006.001 Aldsworth		8,484.83
Operating	80,581,627	5.161900			5.161900	104.001 Cheshire #12		3,933.28
Roads	80,581,627		0.965400		0.965400	262.001 Heywood		4,981.17
Senior/Medical Care Facility/Conservation	80,581,627		0.835700		0.835700	268.001 Hodgman		13,189.68
TOTAL COUNTY MILLAGE	80,581,627	5.161900	1.801100	0.000000	6.963000	519.001 Spring Brook		4,287.61
TOWNSHIP TAXES						538.001 Taylor		2,365.30
Allocated/Charter	80,581,627	1.035900			1.035900	551.001 Tobey		4,928.68
Extra Voted Operating	80,581,627		4.994000		4.994000	559.001 Trowbridge-Cheshire		2,323.04
Debt	80,581,627			0.000000	0.000000	584.001 Weeks		4,549.88
TOTAL TOWNSHIP MILLAGE	80,581,627	1.035900	4.994000	0.000000	6.029900	TOTAL SPECIAL TAXES		49,063.47
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan								
03030								
Principal Res. Exemption	42,639,337	6.0000			0.9853	0.0000	7.5500	14.535300
Industrial PP exempt from SET	150,000				0.9853	0.0000	7.5500	8.535300
Non-PRE	21,640,038	6.0000	18.0000		0.9853	0.0000	7.5500	32.535300
Commercial expt. Up 12 mills	160,000	6.0000	6.0000		0.9853	0.0000	7.5500	20.535300
Bloomingdale								
80090								
PRINCIPAL RES. EXEMPTION	10,370,315	6.0000			0.0000	0.0000	7.7000	13.700000
Industrial PP exempt from SET	0				0.0000	0.0000	7.7000	7.700000
NON-PRE	5,620,937	6.0000	18.0000		0.0000	0.0000	7.7000	31.700000
COMMERCIAL EXPT. UP 12 MILLS	1,000	6.0000	6.00		0.0000	0.0000	7.7000	19.700000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38 CL of 1979, as amended

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Clyde for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	2,502,129	0	2,502,129	Allegan	73,838,587	0.140000	4.716400	4.856400
COMMERCIAL	0	498,326	498,326	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	28,631	28,631					
RESIDENTIAL	42,075,390	25,697,938	67,773,328					0.000000
TIMBER CUTOVER DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	44,577,519	26,224,895	70,802,414	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	254,000	2,782,173	3,036,173	Fennville District Lib	73,838,587	0.560000		0.560000
GRAND TOTAL	44,831,519	29,007,068	73,838,587					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES						Lighting District		1,500.00
Operating	73,838,587	5.161900			5.161900	495.001 Severens		33,183.84
Roads	73,838,587		0.965400		0.965400	484.001 Scott Creek		608.91
Senior/Medical Care Facility/Conservation	73,838,587		0.835700		0.835700			
TOTAL COUNTY MILLAGE	73,838,587	5.161900	1.801100	0.000000	6.963000			
TOWNSHIP TAXES								
Allocated/Charter	73,838,587	1.028300			1.028300			
Extra Voted Operating	73,838,587		4.517200		4.517200			
Debt	73,838,587			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	73,838,587	1.028300	4.517200	0.000000	5.545500	TOTAL SPECIAL TAXES		35,292.75
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Fennville								
03050								
Principal Residential Exemption	44,577,519	6.0000			0.5000	0.4885	6.2000	13,188.500
Industrial PP exempt from SET	0				0.5000	0.4885	6.2000	7,188.500
Non-PRE	29,007,068	6.0000	18.0000		0.5000	0.4885	6.2000	31,188.500
Commercial expt. Up 12 Mills	254,000	6.0000	6.0000		0.5000	0.4885	6.2000	19,188.500

10/25/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Dorr for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL ALLEGAN less RZ	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
					\$333,501,818	0.140000	4.716400	4.856400
AGRICULTURAL	26,492,120	827,734	27,319,854	Kent	118,606	0.085600	5.359100	5.444700
COMMERCIAL	930,456	25,196,643	26,127,099	COMMUNITY COLLEGE		VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	4,129,035	3,491,088	7,620,123	G.R.C.C.	118,606	1.708500		1.708500
RESIDENTIAL	238,596,368	11,954,880	250,551,248	AUTHORITY		VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TIMBER CUTOVER	0	0	0					0.000000
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	270,147,979	41,470,345	311,618,324					
PERSONAL PROPERTY	9,535,100	12,467,000	22,002,100					
GRAND TOTAL	279,683,079	53,937,345	333,620,424					
SPECIAL ASSESSMENT BREAKDOWN								TOTAL SPECIAL TAXES
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE			
COUNTY						Street Lighting		70,477.00
Operating (less REZ)	333,620,424	5.161900			5.161900	DLWWA Delinquent		24,807.11
Roads (less REZ)	333,620,424		0.965400		0.965400	DLWWA Sewer #5		6,964.72
					0.000000	Recycling		139,600.00
Senior/Medical Care Facility/Conservation (less REZ)	333,620,424		0.835700		0.835700	085.001 Byron-Dorr Intercounty		39,520.80
TOTAL COUNTY MILLAGE	333,620,424	5.161900	1.801100	0.000000	6.963000	766.001 Cooke Farms		2,282.54
TOWNSHIP TAXES								
Allocated/Charter (excl. REZ)	333,620,424	0.719800			0.719800	214.001 Gilbert-Wademan		40.00
Extra Voted Operating (excl. REZ)	333,620,424		3.946700		3.946700	176.001 Engle		3,003.55
Debt (INCLUDES REZ)	333,620,424			0.000000	0.000000	705.001 Hidden Forest		33,252.38
				0.000000	0.000000	820.001 Kay Drive		16,534.06
						512.001 South & Extension		6,926.93
						722.001 Sunny View Estates		8,301.36
						601.001 Wolf Levett Bauer		6,024.84
TOTAL TOWNSHIP MILLAGE		0.719800	3.946700	0.000000	4.666500	TOTAL SPECIAL TAXES		357,735.29
SCHOOL TAXES	VALUATION	STATE MILLAGE RATE	OPERATING RATE	SUPPLEMENTAL MILLAGE RATE	MILLAGE RATE	MILLAGE RATE	DEBT MILLAGE RATE	MILLAGE RATE
DISTRICT NAME & NO.								
Hopkins -03070								
Principal Res. Exemption	83,431,283	6.0000			1.5450	0.0000	10.3400	17.885000
Industrial PP exempt from SET	0				1.5450	0.0000	10.3400	
Non-PRE	7,151,289	6.0000	18.0000		1.5450	0.0000	10.3400	35.885000
Commercial expt. Up 12 Mills	261,100	6.0000	6.0000		1.5450	0.0000	10.3400	23.885000
Wayland - 03040								
Principal Res. Exemption	186,598,090	6.0000			0.0000	0.0000	8.4000	14.400000
Industrial PP exempt from SET	549,100				0.0000	0.0000	8.4000	
Non-PRE	46,786,056	6.0000	18.0000		0.0000	0.0000	8.4000	32.400000
REZ Value (no sch debt)	\$0				0.0000	0.0000	8.4000	8.400000
Commercial expt. Up 12 Mills	8,724,900	6.0000	6.0000		0.0000	0.0000	8.4000	20.400000
Byron-41040								
Principal Res. Exemption	118,606	6.0000			0.9694	0.0000	10.3400	17.309400
Industrial PP exempt from SET	0				0.9694	0.0000	10.3400	
Non-PRE	0	6.0000	18.0000		0.9694	0.0000	10.3400	35.309400
Byron School/Hopkins Debt					0.9694	0.0000	10.3400	
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.9694	0.0000	10.3400	23.309400
10/25/2023		Chairperson of the Board of Commissioners			Clerk of the Board of Commissioners			

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of The Village of Douglas for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Ottawa	221,787,859	0.11780	6.03700	6.154800
COMMERCIAL	182,449	27,485,942	27,628,391	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	1,149,115	1,149,115					0.000000
RESIDENTIAL	90,838,903	99,220,450	189,859,353					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TOTAL REAL PROPERTY	90,801,352	127,835,507	218,636,859	Saug-Douglas Library	221,787,859	0.44680	0.290000	0.736800
PERSONAL PROPERTY	584,400	2,586,800	3,151,000	Interurban Trans. Auth.	221,787,859	0.500000	0.000000	0.500000
GRAND TOTAL	91,385,752	130,402,107	221,787,859					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES						Saugatuck Sp. Assmnt Fire District		546,592.15
Operating	221,787,859	5.161900			5.161900			
Voted Roads	221,787,859		0.965400		0.965400	288.001 Jager Crane		19,220.30
Senior/Medical Care Facility/Conservation	221,787,859		0.835700	0.000000	0.835700	581.001 Wamock		30,146.55
TOTAL COUNTY MILLAGE	221,787,859	5.161900	1.801100	0.000000	6.963000			
CITY TAXES								
Allocated/Charter	221,787,859	13.081800			13.081800			
Extra Voted Operating	221,787,859		0.000000		0.000000			
Debt	221,787,859			0.000000	0.000000			
TOTAL CITY MILLAGE	221,787,859	13.081800	0.000000	0.000000	13.081800	TOTAL SPECIAL TAXES		595,959.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Saugatuck-03080								
Principal Res. Exemption	90,801,352	6.000000		0.250000	0.500000	0.000000	3.450000	10.200000
Industrial PP exempt from SET	0			0.250000	0.500000	0.000000	3.450000	4.200000
Non-PRE	130,402,107	6.000000	18.000000	0.250000	0.500000	0.000000	3.450000	28.200000
Commercial expt. Up 12 Mills	584,400	6.000000	6.000000	0.250000	0.500000	0.000000	3.450000	16.200000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Fennville for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	28,301,681	0.140000	4.716400	4.856400
COMMERCIAL	115,037	4,898,594	5,013,631	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	127,705	3,249,352	3,377,057					0.000000
RESIDENTIAL	13,334,875	3,984,218	17,319,093					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	13,577,617	12,132,164	25,709,781	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	902,200	1,889,700	2,591,900	Fennville Dist Library	28,301,681	0.560000	0.000000	0.560000
GRAND TOTAL	14,479,817	13,821,864	28,301,681					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	28,301,681	5.161900			5.161900			
Roads	28,301,681		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	28,301,681		0.835700		0.835700			
TOTAL COUNTY MILLAGE	28,301,681	5.161900	1.801100	0.000000	6.963000			
<b>CITY TAXES</b>								
Allocated/Charter	28,301,681	14.981500			14.981500			
Extra Voted Operating	28,301,681		0.917000		0.917000			
Debt	28,301,681			0.000000	0.000000			
TOTAL CITY MILLAGE	28,301,681	14.981500	0.917000	0.000000	15.898500	TOTAL SPECIAL TAXES		0.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Fennville-03050								
Principal Res Exemption	13,577,617	6.000000			0.500000	0.488500	6.200000	13.188500
Industrial PP exempt from SET	0				0.500000	0.488500	6.200000	
Non-PRE	13,821,864	6.000000	18.000000		0.500000	0.488500	6.200000	31.188500
Commercial expt. Up 12 Mills	902,200	6.000000	6.000000		0.500000	0.488500	6.200000	

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Fillmore for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	42,195,233	568,022	42,763,255	Ottawa	159,746,280	0.117600	6.037000	6.154600
COMMERCIAL	28,618	19,415,851	19,444,469	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	87,696	784,323	852,019					
RESIDENTIAL	75,810,413	9,936,057	85,746,470					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	118,121,960	30,684,253	148,806,213	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	2,777,400	8,162,667	10,940,067					0.000000
GRAND TOTAL	120,899,360	38,846,920	159,746,280					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	159,746,280	5.161900			5.161900	888.001 South Branch #5		17,673.09
Roads	159,746,280		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	159,746,280		0.835700		0.835700	811.001 Neerken's Plat		12,984.04
TOTAL COUNTY MILLAGE	159,746,280	5.161900	1.801100	0.000000	6.963000			
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	159,746,280	1.059900			1.059900	Water-Sewer		28,711.88
Extra Voted Operating	159,746,280		5.890700		5.890700	Light District		793.81
Debt	159,746,280			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	159,746,280	1.059900	5.890700	0.000000	6.950600	TOTAL SPECIAL TAXES		60,162.82
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
Hamilton-03100								
Principal Res. Exemption	106,379,757	6.0000			0.0000	0.0000	4.3500	10.350000
Industrial PP exempt from SET	193,100				0.0000	0.0000	4.3500	4.350000
Non-PRE	37,937,828	6.0000	18.0000		0.0000	0.0000	4.3500	28.350000
Commercial expt. Up 12 Mills	2,584,300	6.0000	6.0000		0.0000	0.0000	4.3500	16.350000
Zeeland-70350								
Principal Res. Exemption	11,742,203	6.0000			0.9802	0.5000	7.4500	14.930200
Industrial PP exempt from SET	0				0.9802	0.5000	7.4500	8.930200
Non-PRE	909,092	6.0000	18.0000		0.9802	0.5000	7.4500	32.930200
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.9802	0.5000	7.4500	20.930200

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners





Sec. 211.38 CL of 1979, as amended		CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023							
State of Michigan ) ) ss County of Allegan )		I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Ganges for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.							
CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL ALlegan	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	14,937,179	689,608	15,606,785		271,252,288	0.140000	4.716400		4.856400
COMMERCIAL	197,884	5,624,950	5,822,834	COMMUNITY COLLEGE					
INDUSTRIAL	59,885	1,356,225	1,416,090						
RESIDENTIAL	117,856,452	123,450,927	241,307,379						0.000000
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	0	0	0						
TOTAL REAL PROPERTY	133,051,380	131,101,708	264,153,088	AUTHORITY					
PERSONAL PROPERTY	701,400	6,397,900	7,099,200	Fennville District Lib	271,252,288	0.560000	0.0000		0.560000
GRAND TOTAL	133,752,780	137,499,508	271,252,288						
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN			TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>									
Operating	271,252,288	5,161900			5,161900	031.001 Beaver Dam			11,025.99
Roads	271,252,288		0,965400		0,965400	035.001 Bennett			6,250.14
Senior/Medical Care Facility/Conservation	271,252,288		0,835700		0,835700	054.001 Bowles			5,291.98
TOTAL COUNTY MILLAGE	271,252,288	5,161900	1,801100	0.000000	6,963000	711.001 Cottage Owners			53,407.62
<b>TOWNSHIP TAXES</b>									
Allocated/Charter	271,252,288	0,483900			0,483900	205.001 Gardiner			22,087.28
Extra Voted Operating	271,252,288		3,244000		3,244000	371.001 Miller-McKeown			13,255.78
Debt	271,252,288			0.000000	0.000000	819.001 Recreation			11,561.70
TOTAL TOWNSHIP MILLAGE	271,252,288	0,483900	3,244000	0.000000	3,727900	484.001 Scott Creek			54.59
						817.001 Walker			6,146.97
						817.001 Walker			13,376.02
						TOTAL SPECIAL TAXES			142,458.07
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.									
Fennville -03050									
Principal Res. Exemption	109,053,527	6.0000	18.0000		0.5000	0.4885	6.2000	31.188500	
Industrial PP exempt from SET	-				0.5000	0.4885	6.2000	7.188500	
Non-PRE	98,064,785	6.0000	18.0000		0.5000	0.4885	6.2000	31.188500	
Commercial expt. Up 12 Mills	639,500	6.0000	6.0000		0.5000	0.4885	6.2000	19.188500	
Glenn-03440									
Principal Res. Exemption	23,997,853	6.0000			0.0000	0.0000	0.8800	6.880000	
Industrial PP exempt from SET	4500				0.0000	0.0000	0.8800	0.880000	
Non-PRE	39,434,723	6.0000	18.0000		0.0000	0.0000	0.8800	24.880000	
Commercial expt. Up 12 Mills	57,400	6.0000	6.0000		0.0000	0.0000	0.8800	12.880000	
10/10/2023									
			Chairperson of the Board of Commissioners						
								Clerk of the Board of Commissioners	

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CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Charter Township of Gun Plain for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	12,128,483	69,717	12,198,200	Alegan	270,801,407	0.140000	4.716400	4.856400
COMMERCIAL	315,647	13,522,252	13,837,899	Barry	458,850	0.113800	2.106300	2.220100
INDUSTRIAL	207,482	6,947,977	7,155,459	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	184,995,580	14,595,719	199,591,299					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	197,647,192	35,135,665	232,782,857	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	2,453,600	36,023,800	38,477,400	Ransom Library	270,801,407	1.466500	0.740000	2.206900
GRAND TOTAL	200,100,792	71,159,465	271,260,257					
<b>Gun Plains collects library in winter only</b>								
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
						234.001 Gun River intercounty		19,737.90
						532.001 Sutherland		4,143.69
COUNTY TAXES								
Operating	271,260,257	5.161900			5.161900			
Roads	271,260,257		0.965400		0.965400			
Senior/ Medical Care Facility/Conservation	271,260,257		0.835700		0.835700			
TOTAL COUNTY MILLAGE	271,260,257	5.161900	1.801100	0.000000	6.963000			
TOWNSHIP TAXES								
Allocated/Charter	271,260,257	2.620800			2.620800			
Extra Voted Operating	271,260,257		1.922300		1.922300			
Debt	271,260,257			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	271,260,257	2.620800	1.922300	0.000000	4.543100			23,881.59
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Dalton-Kallogg-08010								
Principal Res. Exemption	376,250	6.0000			0.0000	0.0000	4.9000	10.900000
Industrial PP exempt from SET	0				0.0000	0.0000	4.9000	4.900000
Non-PRE	82,600	6.0000	18.0000		0.0000	0.0000	4.9000	28.900000
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	4.9000	16.900000
Martin-03060								
Principal Res. Exemption	8,827,949	6.0000			0.0000	0.0000	7.0000	13.000000
Industrial PP exempt from SET	0				0.0000	0.0000	7.0000	7.000000
Non-PRE	1,001,940	6.0000	18.0000		0.0000	0.0000	7.0000	31.000000
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	7.0000	19.000000
Plainwell -03010								
Principal Res. Exemption	188,442,993	6.0000			0.0000	0.0000	10.5500	16.550000
Industrial PP exempt from SET	56,900				0.0000	0.0000	10.5500	10.550000
Non-PRE	70,074,925	6.0000	18.0000		0.0000	0.0000	10.5500	34.550000
Commercial expt. Up 12 Mills	2,396,700	6.0000	6.0000		0.0000	0.0000	10.5500	22.550000

10/10/23

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 11009, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Heath for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	10,849,912	155,455	11,005,367	Allegan	31,729,429	0.140000	4.716400	4.856400
COMMERCIAL	92,195	7,329,748	7,421,943	Ottawa	173,371,915	0.117600	6.037000	6.154600
INDUSTRIAL	0	9,479,605	9,479,605	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	130,451,725	12,785,404	143,237,129					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	141,393,832	29,750,212	171,144,044	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	27,048,200	6,909,100	33,957,300	Allegan Library	31,729,429	1.753900		1.753900
GRAND TOTAL	168,442,032	36,659,312	205,101,344					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	205,101,344	5.161900			5.161900	River Ledge Light		570.80
Roads	205,101,344		0.985400		0.985400	Silver Diamond Light		960.00
Senior/Medical Care Facility/Conservation	205,101,344		0.835700		0.835700	River Preserve Light		959.85
TOTAL COUNTY MILLAGE	205,101,344	5.161900	1.801100	0.000000	6.963000	River Meadow Light		959.81
						Greenfield Light		53.00
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	205,101,344	1.048700			1.048700	Woodridge Light		619.11
Extra Voted Operating	205,101,344		4.410700		4.410700	Rine Acre Light		1,898.52
Debt	205,101,344			0.000000	0.000000	796.001 Riverledge Site Condo		2,082.70
TOTAL TOWNSHIP MILLAGE	205,101,344	1.048700	4.410700	0.000000	5.459400	<b>TOTAL SPECIAL TAXES</b>		8,103.79
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan -03030								
Principal Res. Exemption	24,645,728	6.0000			0.9853	0.0000	7.5500	14.535300
Industrial PP exempt from SET	38,300				0.9853	0.0000	7.5500	8.535300
Non-PRE	7,035,801	6.0000	18.0000		0.9853	0.0000	7.5500	32.535300
Commercial expt. Up 12 Mills	9,600	6.0000	6.0000		0.9853	0.0000	7.5500	20.535300
Hamilton-03100								
Principal Res. Exemption	116,748,104	6.0000			0.0000	0.0000	4.3500	10.350000
Industrial PP exempt from SET	25,892,400				0.0000	0.0000	4.3500	4.350000
Non-PRE	29,823,511	6.0000	18.0000		0.0000	0.0000	4.3500	28.350000
Commercial expt. Up 12 Mills	1,307,900	6.0000	6.0000		0.0000	0.0000	4.3500	16.350000

10/10/2023

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 Chairperson of the Board of Commissioners

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 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Dec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Holland for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	578,366	151,782	738,138	Obataw	476,717,107	0.1176	6.0370	6.1546
COMMERCIAL	344,579	112,628,652	112,973,231	Obataw REZ	18,284,677		-	-
INDUSTRIAL (excl. REZ)	355,507	140,680,709	141,036,216	COMMUNITY COLLEGE			DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	176,825,320	22,757,050	199,582,370					0.0000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	372,552	0	372,552				DEBT MILLAGE	TOTAL MILLAGE
TOTAL REAL PROPERTY	178,474,314	276,228,193	454,702,507	AUTHORITY				
PERSONAL PROPERTY	18,966,600	3,048,000	22,014,600	Holland Pool	302,219,877	0.9605	1.0200	1.9705
GRAND TOTAL	197,440,914	279,276,193	476,717,107	MAX	476,717,107	0.3953	0.0000	0.3953
				Herrick Dist Library	476,717,107	1.4091	0.0000	1.4091

ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
COUNTY TAXES (excl. REZ)							
Operating (excl. REZ)	495,001,784	5.1619			5.1619	688.001 South Branch No 5	279.27
Roads (excl. REZ)	495,001,784		0.9654		0.9654		
Senior/Medical Care Facility/Conservation (excl. REZ)	495,001,784		0.8357		0.8357		
REZ Value	18,284,677		0.0000		0.0000		
TOTAL COUNTY MILLAGE (excl. REZ)	495,001,784	5.1619	1.8011	0.0000	6.9630		
CITY TAXES							
Allocated/Charter (excl. REZ)	495,001,784	13.775700			13.775700		
Extra Voted Operating (excl. REZ)	495,001,784		0.093500		0.093500		
Debt	476,717,107			0.000000	0.000000		
REZ Value	18,284,677			0.000000	0.000000		
TOTAL CITY MILLAGE	495,001,784	13.775700	0.093500	0.000000	13.869200	TOTAL SPECIAL TAXES	279.27

SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Hamilton-03100								
Principal Res. Exemption	24,808,825	6.000000			0.000000	0.000000	4.350000	10.350000
Industrial PP exempt from SET	2,413,700				0.000000	0.000000	4.350000	4.350000
Non-PRE	137,296,305	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000
RENAISSANCE ZONE (no debt mills)	18,284,677				0.000000	0.000000	0.000000	0.000000
Commercial expt. Up 12 Mills	9,978,400	6.000000	6.000000		0.000000	0.000000	4.350000	16.350000
Holland-70020								
Principal Res. Exemption	153,665,489	6.000000			1.181900	0.000000	4.730000	11.911900
Industrial PP exempt from SET	230,500				1.181900	0.000000	4.730000	5.911900
Non-PRE	141,979,888	6.000000	18.000000		1.181900	0.000000	4.730000	29.911900
Commercial expt. Up 12 Mills	6,344,000	6.000000	6.000000		1.181900	0.000000	4.730000	17.911900
RENAISSANCE ZONE (no debt mills)					1.181900	0.000000	0.000000	1.181900

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Hopkins for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	34,919,058	1,285,503	36,204,561	Allegan	111,466,941	0.140000	4.716400	4.856400
COMMERCIAL	118,498	5,620,788	5,739,286	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	40,645	722,868	763,513					0.000000
RESIDENTIAL	57,047,371	5,188,023	62,235,394					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	487,387	0	487,387		TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TOTAL REAL PROPERTY	92,612,959	12,817,182	105,430,141	AUTHORITY				
PERSONAL PROPERTY	673,800	5,363,000	6,036,800	Hopkins Dist. Library	111,466,941	0.551000		0.551000
GRAND TOTAL	93,286,759	18,180,182	111,466,941					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	111,466,941	5.161900			5.161900	067.001 Brown		2,950.99
Roads	111,466,941		0.965400		0.965400	090.001 Buskirk		12,161.45
Senior/Medical Care Facility/Conservation	111,466,941		0.835700		0.835700	278.001.1 Hopkins Station		107.29
TOTAL COUNTY MILLAGE	111,466,941	5.161900	1.801100	0.000000	6.963000	431.001 Pierce & Extension		5,364.60
<b>TOWNSHIP TAXES</b>						453.001 Ring & Perkins - P		3,688.84
Allocated/Charter	111,466,941	1.046200			1.046200	453.001 Ring & Perkins - M		3,096.29
Extra Voted Operating	111,466,941		2.911900		2.911900	520.001 Spring Run		3,925.74
Debt	111,466,941			0.000000	0.000000	544.001 Thompson		1,554.29
						067.001 Brown (Hopkins Village)		0.00
						278.001.1 Hopkins Station (Hopkins Village)		10,299.84
<b>TOTAL TOWNSHIP MILLAGE</b>	111,466,941	1.046200	2.911900	0.000000	3.958100	<b>TOTAL SPECIAL TAXES</b>		43,149.33
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Hopkins-03070								
Principal Res. Exemption	74,050,445	6.0000			1.5450	0.0000	10.3400	17.885000
Industrial PP exempt from SET	0				1.5450	0.0000	10.3400	11.885000
Non-PRE	12,628,747	6.0000	18.0000		1.5450	0.0000	10.3400	35.885000
Commercial expt. Up 12 Mills	451,800	6.0000	6.0000		1.5450	0.0000	10.3400	23.885000
Martin-03060								
Principal Res. Exemption	718,369	6.0000			0.0000	0.0000	7.0000	13.000000
Industrial PP exempt from SET	0				0.0000	0.0000	7.0000	7.000000
Non-PRE	7,500	6.0000	18.0000		0.0000	0.0000	7.0000	31.000000
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	7.0000	19.000000
Wayland-03040								
Principal Res. Exemption	17,844,145	6.0000			0.0000	0.0000	8.4000	14.400000
Industrial PP exempt from SET	0				0.0000	0.0000	8.4000	8.400000
Non-PRE	5,543,935	6.0000	18.0000		0.0000	0.0000	8.4000	32.400000
Commercial expt. Up 12 Mills	222,000	6.0000	6.0000		0.0000	0.0000	8.4000	20.400000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Laketown for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	5,517,008	795,809	6,312,817	Ottawa	541,943,175	0.117600	6.037000		6.154600
COMMERCIAL	0	8,862,998	8,862,998	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE		TOTAL MILLAGE
INDUSTRIAL	0	1,210,120	1,210,120						
RESIDENTIAL	382,816,881	133,965,474	516,782,355						0.000000
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	855,885	0	855,885	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE		TOTAL MILLAGE
TOTAL REAL PROPERTY	389,189,774	144,834,401	534,024,175	Holland Com Pool	214,554,732	0.9505	1.0200		1.9705
PERSONAL PROPERTY	1,203,200	6,715,800	7,919,000	Herrick Dist Library	\$541,943,175	1.4091	0.0000		1.4091
GRAND TOTAL	390,392,974	151,550,201	541,943,175						
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN			TOTAL SPECIAL TAXES
COUNTY TAXES						Delinquent Water			1,761.53
Operating	541,943,175	5.161900			5.161900	Delinquent Sewer			2,350.61
Roads	541,943,175		0.965400		0.965400	Street Lights			13,560.88
Senior/Medical Care Facility/Conservation	541,943,175		0.835700		0.835700				
TOTAL COUNTY MILLAGE	541,943,175	5.161900	1.801100	0.000000	6.963000				
TOWNSHIP TAXES									
Allocated/Charter	541,943,175	1.000000			1.000000				
Extra Voted Operating	541,943,175		2.975600		2.975600				
Debt	541,943,175			0.000000	0.000000				
TOTAL TOWNSHIP MILLAGE	541,943,175	1.000000	2.975600	0.000000	3.975600				
						TOTAL SPECIAL TAXES			17,673.02
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
DISTRICT NAME & NO.									
Hamilton-03100									
Principal Res. exemption	156,760,471	6.0000			0.0000	0.0000	4.3500	10.350000	
Industrial PP exempt from SET	853,000				0.0000	0.0000	4.3500	4.350000	
Non-PRE	31,656,085	6.0000	18.0000		0.0000	0.0000	4.3500	28.350000	
Commercial expt. Up 12 Mills	12,400	6.0000	6.0000		0.0000	0.0000	4.3500	16.350000	
Holland-70020									
Principal Res. exemption	141,772,379	6.0000			1.1819	0.0000	4.7300	11.911900	
Industrial PP exempt from SET	0				1.1819	0.0000	4.7300	5.911900	
Non-PRE	72,540,553	6.0000	18.0000		1.1819	0.0000	4.7300	29.911900	
Commercial expt. Up 12 Mills	241,800	6.0000	6.0000		1.1819	0.0000	4.7300	17.911900	
Saugatuck-03080									
Principal Res. exemption	90,656,924	6.000000		0.250000	0.500000	0.000000	3.450000	10.200000	
Industrial PP exempt from SET	0			0.250000	0.500000	0.000000	3.450000	4.200000	
Non-PRE	47,353,563	6.000000	18.000000	0.250000	0.500000	0.000000	3.450000	28.200000	
Commercial expt. Up 12 Mills	96,000	6.000000	6.000000	0.250000	0.500000	0.000000	3.450000	16.200000	

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Lee for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	4,675,121	108,422	4,783,543	Allegan	8,894,274	0.140000	4.716400	4.856400
COMMERCIAL	74,400	3,070,022	3,144,422	Van Buren	92,245,494	0.140000	6.673200	6.813200
INDUSTRIAL	0	221,242	221,242	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	33,529,262	31,724,999	65,254,261					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	38,278,783	35,124,685	73,403,468	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	19,820,700	7,915,600	27,736,300	Allegan Library	129,364	1.75390		1.753900
GRAND TOTAL	58,099,483	43,040,285	101,139,768					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	101,139,768	5.161900			5.161900	196.001 Flora No 2		9.696.33
Roads	101,139,768		0.965400		0.965400	518.001 Lee		21,150.74
Senior/Medical Care Facility/Conservation	101,139,768		0.835700		0.835700	484.001 Scott Creek		13,191.47
TOTAL COUNTY MILLAGE	101,139,768	5.161900	1.801100	0.000000	6.963000	519.001 Spring Brook		6,674.13
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	101,139,768	1.026500			1.026500	Water		2,160.00
Extra Voted Operating	101,139,768		3.355800		3.355800	Light District		4,480.50
Debt	101,139,768			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	101,139,768	1.026500	3.355800	0.000000	4.382300			
<b>TOTAL SPECIAL TAXES</b>								57,353.17
<b>SCHOOL TAXES</b>								
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL + 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>Allegan-03030</b>								
Principal Res. Exemption	99,620	6.0000			0.98530	0.00000	7.55000	14.5353
Industrial PP exempt from SET	-				0.98530	0.00000	7.55000	8.5353
Non-PRE	29,744	6.0000	18.0000		0.98530	0.00000	7.55000	32.5353
Commercial expt. Up 12 Mills	-	6.0000	6.0000		0.98530	0.00000	7.55000	20.5353
<b>Bloomingtondale -80090</b>								
Principal Res. Exemption	34,082,218	6.0000			0.00000	0.00000	7.70000	13.7000
Industrial PP exempt from SET	30,000				0.00000	0.00000	7.70000	7.7000
Non-PRE	38,342,576	6.0000	18.0000		0.00000	0.00000	7.70000	31.7000
Commercial expt. Up 12 Mills	19,790,700	6.0000	6.0000		0.00000	0.00000	7.70000	19.7000
<b>Fennville -03050</b>								
Principal Res. Exemption	4,096,945	6.0000			0.50000	0.48850	6.20000	13.1885
Industrial PP exempt from SET	-				0.50000	0.48850	6.20000	7.1885
Non-PRE	4,667,965	6.0000	18.0000		0.50000	0.48850	6.20000	31.1885
Commercial expt. Up 12 Mills	-	6.0000	6.0000		0.50000	0.48850	6.20000	19.1885

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Alegen )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Leighton for the year 2023 as determined by the Board of Commissioners of Alegen County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	
				SCHOOL Alegan (excl. REZ)*					
					185,457,054	0.140000	4.716400	4.856400	
AGRICULTURAL	27,575,378	1,168,373	28,743,751	Kent	159,198,063	0.085600	5.359100	5.444700	
COMMERCIAL	539,773	18,110,198	18,649,971	COMMUNITY		VOTED	DEBT	TOTAL	
INDUSTRIAL	1,851,031	13,805,732	15,656,763	COLLEGE		MILLAGE	MILLAGE	MILLAGE	
RESIDENTIAL	237,858,245	28,512,887	266,371,132	Grand Rapids CC	159,198,063	1.708500	-	1.708500	
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	0	0	0						
TOTAL REAL PROPERTY	267,824,427	61,597,190	329,421,617	AUTHORITY	TAXABLE	VOTED	DEBT	TOTAL	
PERSONAL PROPERTY	4,585,200	10,648,300	15,233,500		VALUATION	MILLAGE	MILLAGE	MILLAGE	
GRAND TOTAL	272,409,627	72,245,490	344,655,117					0.000000	
								SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
								Street Lights	32,585.00
								Green Lake Delinquent Sewer	21,295.00
								Dorr Leighton Delinquent sewer	13,541.00
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE				
COUNTY TAXES (Less REZ)									
Operating	344,655,117	5.161900			5.161900	085.001 Byron-Dorr Intercountry		1,251.96	
Roads	344,655,117		0.965400		0.965400	214.001 Gilbert-Wademan		5,036.47	
Senior/Medical Care Facility/Conservation	344,655,117		0.835700		0.835700	753.001 Green Lake Ridge		4,281.83	
TOTAL COUNTY MILLAGE	344,655,117	5.161900		0.000000	6.963000	267.001 Hinkley		3,127.48	
TOWNSHIP TAXES (excl. REZ)						553.001 Tollenaar		8,236.58	
Allocated/Charter (excl. REZ)	344,655,117	1.046300			1.046300				
Extra Voted Operating	344,655,117		3.458600		3.458600				
Debt (incl. REZ)	344,655,117			0.000000	0.000000				
TOTAL TOWNSHIP MILLAGE	344,655,117	1.046300	3.458600	0.000000	4.504900				
								TOTAL SPECIAL TAXES	89,355.42
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.									
Caledonia-41050									
Principal Res. Exemption	115,731,845	6.000000			0.000000	0.000000	7.000000	13.0000	
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.0000	
Non-PRE	20,599,510	6.000000	18.000000		0.000000	0.000000	7.000000	31.0000	
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	7.000000	19.0000	
Thomapple-Kellogg-8860									
Principal Res. Exemption	15,938,783	6.000000			0.000000	0.000000	9.650000	15.6500	
Industrial PP exempt from SET	240,000				0.000000	0.000000	9.650000	9.6500	
Non-PRE	6,685,625	6.000000	18.000000		0.000000	0.000000	9.650000	33.6500	
Commercial expt. Up 12 Mills	2,200	6.000000	6.000000		0.000000	0.000000	9.650000	21.6500	
Wayland (excl. REZ)-03040									
Principal Res. Exemption	136,153,699	6.000000			0.000000	0.000000	8.400000	14.4000	
Industrial PP exempt from SET	510,100				0.000000	0.000000	8.400000	8.4000	
Non-PRE	44,960,355	6.000000	18.000000		0.000000	0.000000	8.400000	32.4000	
Commercial expt. Up 12 Mills	3,832,900	6.000000	6.000000		0.000000	0.000000	0.000000	12.0000	
					0.000000	0.000000	8.400000	8.4000	

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Manlius for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	11,966,724	435,968	12,391,692	Allegan	54,893,017	0.140000	4.716400		4.856400
COMMERCIAL	2,000	1,720,154	1,722,154	Ottawa	86,894,188	0.117600	6.037000		6.154600
INDUSTRIAL	300,719	1,656,857	1,957,576	COMMUNITY COLLEGE					
RESIDENTIAL	107,364,789	10,774,892	118,139,681						0.000000
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	0	0	0						
TOTAL REAL PROPERTY	119,623,232	14,587,871	134,211,103	AUTHORITY					
PERSONAL PROPERTY	135,100	7,441,000	7,576,100						0.000000
GRAND TOTAL	119,758,332	22,028,871	141,787,203						
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES	
<b>COUNTY TAXES</b>									
Operating	141,787,203	5.161900			5.161900	Walnut Park Lights		590.83	
Roads	141,787,203		0.965400		0.965400	Greenfield Devel. Lights		958.57	
Senior/Medical Care Facility/Conservation	141,787,203		0.835700		0.835700	Preservation Estate Lights		2,825.23	
TOTAL COUNTY MILLAGE	141,787,203	5.161900	1.801100	0.000000	6.963000	Oakridge Circle Lights		794.74	
						Orchard Valley Lights		1,815.23	
<b>TOWNSHIP TAXES</b>									
Allocated/Charter	141,787,203	0.739400			0.739400	688.001 South Branch No. 5		416.16	
Extra Voted Operating	141,787,203		5.207900		5.207900	571.001 Voss		4,621.56	
Debt	141,787,203			0.000000	0.000000				
TOTAL TOWNSHIP MILLAGE	141,787,203	0.739400	5.207900	0.000000	5.947300	TOTAL SPECIAL TAXES		12,021.32	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.									
Fennville -03050									
Principal Res. Exemption	44,788,045	6.000000			0.500000	0.488500	6.200000	13.188500	
Industrial PP exempt from SET	0				0.500000	0.488500	6.200000	7.188500	
Non-PRE	10,077,272	6.000000	18.000000		0.500000	0.488500	6.200000	31.188500	
Commercial expt. Up 12 Mills	27,700	6.000000	6.000000		0.500000	0.488500	6.200000	19.188500	
Hamilton -03100									
Principal Res. Exemption	74,835,187	6.000000			0.000000	0.000000	4.350000	10.350000	
Industrial PP exempt from SET	0				0.000000	0.000000	4.350000	4.350000	
Non-PRE	11,951,599	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000	
Commercial expt. Up 12 Mills	107,400	6.000000	6.000000		0.000000	0.000000	4.350000	16.350000	

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Martin for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	
AGRICULTURAL	35,544,791	371,441	35,916,232	Allegan	113,308,235	0.140000	4.716400	4.856400	
COMMERCIAL	24,251	7,541,924	7,566,175	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE	
INDUSTRIAL	34,045	1,220,188	1,254,233						
RESIDENTIAL	54,500,115	8,525,380	63,025,495					0.000000	
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	0	0	0						
TOTAL REAL PROPERTY	90,103,202	17,658,933	107,762,135	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE	
PERSONAL PROPERTY	483,500	5,082,800	5,546,100					0.000000	
GRAND TOTAL	90,586,702	22,741,533	113,308,235						
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES	
<b>COUNTY TAXES</b>									
Operating	113,308,235	5.161900			5.161900				
Roads	113,308,235		0.965400		0.965400	234.001 Gun River Intercounty		22,267.11	
Senior/Medical Care Facility/Conservation	113,308,235		0.835700		0.835700	399.001 North Town Line		16,171.97	
TOTAL COUNTY MILLAGE	113,308,235	5.161900	1.801100	0.000000	6.963000	816.001 Sle Kirk Lake		1,799.75	
<b>TOWNSHIP TAXES</b>									
Allocated/Charter	113,308,235	1.060300			1.060300	532.001 Sutherland		1,804.18	
Extra Voted Operating	113,308,235		5.693100		5.693100	234.001 Gun River Intercounty (Martin Village)		338.53	
Debt	113,308,235			0.000000	0.000000				
TOTAL TOWNSHIP MILLAGE	113,308,235	1.060300	5.693100	0.000000	6.753400	TOTAL SPECIAL TAXES		42,381.52	
SCHOOL TAXES		TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.									
Martin -03060									
Principal Res. Exemption	87,562,218		6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	261,700					0.000000	0.000000	7.000000	7.000000
Non-PRE	22,463,734		6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	201,800		6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
Plainwell-03010									
Principal Res. Exemption	2,540,984		6.000000			0.000000	0.000000	10.550000	16.550000
Industrial PP exempt from SET	0					0.000000	0.000000	10.550000	10.550000
Non-PRE	277,799		6.000000	18.000000		0.000000	0.000000	10.550000	34.550000
Commercial expt. Up 12 Mills	0		6.000000	6.000000		0.000000	0.000000	10.550000	22.550000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Monterey for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	23,003,828	0	23,003,828	Allegan	98,829,783	0.140000	4.716400	4.856400
COMMERCIAL	218,293	5,098,165	5,314,458	Ottawa	10,608,238	0.117600	6.037000	6.154600
INDUSTRIAL	98,974	321,228	418,202	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	65,551,985	10,057,370	75,609,335					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	88,869,158	15,476,763	104,345,921	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	1,171,800	3,920,300	5,092,100	Allegan Library	32,041,196	1.753900		1.753900
GRAND TOTAL	90,040,958	19,397,063	109,438,021	Hopkins District Libr	77,396,826	0.551000		0.551000
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES						825.001 Dumont Lake Level Control		5,169.82
Operating	109,438,021	5,181900			5,181900	278.001.1 Hopkins Station		107.29
Roads	109,438,021		0.985400		0.985400			
Senior/Medical Care Facility/Conservation	109,438,021		0.835700		0.835700			
TOTAL COUNTY MILLAGE	109,438,021	5,181900	1.801100	0.000000	6.963000			
TOWNSHIP TAXES								
Allocated/Charter	109,438,021	1.040800			1.040800			
Extra Voted Operating	109,438,021		4.854600	0.000000	4.854600			
Debt	109,438,021	1.040800	4.854600		5.895400	TOTAL SPECIAL TAXES		5,276.91
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan-03030								
Principal Res. Exemption	24,820,511	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	51,500				0.985300	0.000000	7.550000	8.535300
Non-PRE	7,155,684	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	13,500	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300
Hamilton -03100								
PRINCIPAL RES. EXEMPTION	8,312,135	6.000000			0.000000	0.000000	4.350000	10.350000
Industrial PP exempt from SET	0						4.350000	
NON-PRE	2,073,903	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000
COMMERCIAL EXPT. UP 12 MILLS	222,200	6.000000	6.000000				4.350000	
Hopkins -03070								0.000000
Principal Res. Exemption	55,736,512	6.000000			1.545000	0.000000	10.340000	17.885000
Industrial PP exempt from SET	884,600				1.545000	0.000000	10.340000	11.885000
Non-PRE	10,167,476	6.000000	18.000000		1.545000	0.000000	10.340000	35.885000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		1.545000	0.000000	10.340000	23.885000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Otsego for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	110,040,730	0.140000	4.716400	4.856400
COMMERCIAL	1,065,523	13,000,861	14,066,384	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	11,441,024	11,441,024					
RESIDENTIAL	70,809,803	9,895,919	80,705,722					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	71,875,326	34,337,804	106,213,130	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	268,100	3,559,500	3,827,600	Otsego Library	110,040,730	0.967700	0.530000	1.497700
GRAND TOTAL	72,143,426	37,897,304	110,040,730					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES (excl. REZ)</b>								
Operating	110,040,730	5.161900			5.161900	234,001 Gun River Inter-County		16.00
Roads	110,040,730		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	110,040,730		0.835700		0.835700			
				0.000000	0.000000			
<b>TOTAL COUNTY MILLAGE</b>	<b>110,040,730</b>	<b>5.161900</b>	<b>1.801100</b>	<b>0.000000</b>	<b>6.963000</b>			
<b>CITY TAXES (excl. REZ)</b>								
Allocated/Charter	110,040,730	11.145200			11.145200			
Extra Voted Operating	110,040,730		6.020600		6.020600			
Debt (includes REZ)	110,040,730			0.000000	0.000000			
				0.000000	0.000000			
<b>TOTAL CITY MILLAGE</b>	<b>110,040,730</b>	<b>11.145200</b>	<b>6.020600</b>	<b>0.000000</b>	<b>17.165800</b>	<b>TOTAL SPECIAL TAXES</b>		<b>16.00</b>
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Otsego-03020								
Principal Res. Exemption	71,875,326	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.490000
Non-PRE	37,897,304	6.000000	17.267400		0.000000	0.000000	8.490000	31.757400
Commercial expt. Up 12 Mills	268,100	6.000000	5.267400		0.000000	0.000000	8.490000	19.757400
	0						0.000000	0.000000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Otsego for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	14,084,091	1,205,638	15,289,729		227,799,775	0.140000	4.716400	4.856400
COMMERCIAL	127,773	36,156,735	36,284,508	ALLEGAN				
INDUSTRIAL	0	1,382,477	1,382,477	COMMUNITY COLLEGE				
RESIDENTIAL	147,396,396	13,416,465	160,812,861					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	161,608,260	52,161,315	213,769,575	AUTHORITY				
PERSONAL PROPERTY	6,264,600	7,765,600	14,030,200	Otsego Library	227,799,775	0.967700	0.530000	1.497700
GRAND TOTAL	167,872,860	59,926,915	227,799,775					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES								
Operating	227,799,775	5.161900			5.161900	Southgate Lighting		595.07
Roads	227,799,775		0.965400		0.965400	Oakview Lighting		1,450.00
Senior/Medical Care Facility/Conservation	227,799,775		0.835700		0.835700	Centennial Lighting		609.70
TOTAL COUNTY MILLAGE	227,799,775	5.161900		0.000000	6.963000	Nicholson Lighting		120.00
						Ariel Lighting		540.00
TOWNSHIP TAXES						Southpointe Lighting		1,559.55
Allocated/Charter	227,799,775	1.054300			1.054300	Water/Sewer		2,790.70
Extra Voted Operating	227,799,775		4.250000		4.250000			
Debt	227,799,775			0.000000				
						809.001 Southpointe Trails		6,620.86
						234.001 Gun River Intercounty		1,762.99
						261.001 Hubbard & Stratton		1,340.62
						432.001 Pine Creek Lake Level		10,000.00
TOTAL TOWNSHIP MILLAGE	227,799,775	1.054300	4.250000	0.000000	5.314300	TOTAL SPECIAL TAXES		27,389.48
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan-03030								
Principal Res. Exemption	9,845,464	6.000000			0.965300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	0				0.965300	0.000000	7.550000	8.535300
Non-PRE	1,328,948	6.000000	18.000000		0.965300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	87,400	6.000000	6.000000		0.965300	0.000000	7.550000	20.535300
Martin-03060								
Principal Res. Exemption	903,132	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	99,637	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
Otsego-03020								
Principal Res. Exemption	141,596,798	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	640,400				0.000000	0.000000	8.490000	8.490000
Non-PRE	52,784,082	6.000000	17.267400		0.000000	0.000000	8.490000	31.757400
Commercial expt. Up 12 Mills	4,474,000	6.000000	5.267400		0.000000	0.000000	8.490000	19.757400
Otsego Sch-Martin Debt								
Principal Res. Exemption	154,455	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	68,544	6.000000	17.267400		0.000000	0.000000	7.000000	30.267400
Commercial expt. Up 12 Mills	0	6.000000	5.267400		0.000000	0.000000	7.000000	18.267400
Plainwell-03010								
Principal Res. Exemption	9,108,411	6.0000			0.0000	0.0000	10.5500	16.550000
Industrial PP exempt from SET	0				0.0000	0.0000	10.5500	10.550000
Non-PRE	5,645,704	6.0000	18.0000		0.0000	0.0000	10.5500	34.550000
Commercial expt. Up 12 Mills	1,062,600	6.0000	6.0000		0.0000	0.0000	10.5500	22.550000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Overisel for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	43,809,446	571,914	44,181,360	Ottawa	210,838,273	0.117600	6.037000	6.154600
COMMERCIAL	28,459	3,834,468	3,682,927	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	93,347	1,709,210	1,802,557					
RESIDENTIAL	99,265,945	5,705,584	104,971,529					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	142,997,197	11,621,176	154,618,373	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	40,732,100	15,487,800	56,219,900					0.000000
GRAND TOTAL	183,729,297	27,108,976	210,838,273					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES								
Operating	210,838,273	5.161900			5.161900	Diamond Drive		1,277.23
Roads	210,838,273		0.965400		0.965400	Volkers Plot		1,364.31
Senior/Medical Care Facility/Conservation	210,838,273		0.835700		0.835700	47st		1,060.30
TOTAL COUNTY MILLAGE	210,838,273	5.161900	1.801100	0.000000	6.963000	Meyer Drive		1,095.45
TOWNSHIP TAXES						Harris Drive		953.09
Allocated/Charter	210,838,273	0.760000			0.760000	Country Ridge		890.64
Extra Voted Operating	210,838,273		6.650000		6.650000	Bent Ridge		991.94
Debt	210,838,273			0.000000	0.000000	043.001 Black Creek Intercounty		11,700.45
						688.001 South Branch #5		2,159.50
TOTAL TOWNSHIP MILLAGE	210,838,273	0.760000	6.650000	0.000000	7.410000	TOTAL SPECIAL TAXES		21,492.91
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Hamilton-03100								
Principal Res. Exemption	117,553,558	6.000000			0.000000	0.000000	4.350000	10.350000
Industrial PP exempt from SET	40,207,400				0.000000	0.000000	4.350000	4.350000
Non-PRE	23,745,594	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000
Commercial Expt. Up 12 Mills	246,000	6.000000	6.000000		0.000000	0.000000	4.350000	16.350000
Zeeland-70350								
Principal Res. Exemption	25,443,639	6.000000			0.980200	0.500000	7.450000	14.930200
Industrial PP exempt from SET	0				0.980200	0.500000	7.450000	8.930200
Non-PRE	3,363,382	6.000000	18.000000		0.980200	0.500000	7.450000	32.930200
Commercial Expt. Up 12 Mills	278,700	6.000000	6.000000		0.980200	0.500000	7.450000	20.930200

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Plainwell for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	143,000	154,584	297,584	Allegan	103,312,094	0.140000	4.718400	4.858400
COMMERCIAL	136,437	18,854,835	18,991,272	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	9,455	7,930,592	7,940,047					0.000000
RESIDENTIAL	60,533,952	8,981,439	69,515,391					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	60,822,844	35,921,450	96,744,294	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	2,636,000	3,931,800	6,567,800	Ransom Library	103,312,094	1.466900	0.740000	2.206800
GRAND TOTAL	63,458,844	39,853,250	103,312,094					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	Plainwell collects in Summer only		TOTAL SPECIAL TAXES
COUNTY TAXES						SPECIAL ASSESSMENT BREAKDOWN		
Operating (excludes REZ)	103,312,094	5.161900			5.161900			
Roads (excludes REZ)	103,312,094		0.965400		0.965400			
Senior/Medical Care Facility/Conservation (excludes REZ)	103,312,094		0.835700		0.835700			
REZ Value	0			0.000000	0.000000			
TOTAL COUNTY MILLAGE	103,312,094	5.161900	1.801100	0.000000	6.963000		234.001 Gun River Inter-County	1,528.00
CITY TAXES								
Allocated/Charter (excl REZ)	103,312,094	14.289000			14.289000			
Extra Voted Operating (excl REZ)	103,312,094		1.300000		1.300000			
Debt	103,312,094			0.000000	0.000000			
REZ Value	0			0.000000	0.000000			
TOTAL CITY MILLAGE	103,312,094	14.289000	1.300000	0.000000	15.589000		TOTAL SPECIAL TAXES	1,528.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Plainwell-03010								
Principal Res. Exemption	60,822,844	6.000000			0.000000	0.000000	10.550000	16.550000
Industrial PP exempt from SET	739,900				0.000000	0.000000	10.550000	10.550000
Non-PRE	39,853,250	6.000000	18.000000		0.000000	0.000000	10.550000	34.550000
Commercial expt. Up 12 Mills	1,896,100	6.000000	6.000000		0.000000	0.000000	10.550000	22.550000
					0.000000		0.000000	0.000000

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Salem for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	22,302,502	891,022	23,193,524	Allegan Ottawa	116,832,764	0.140000	4.716400	4.856400
COMMERCIAL	56,575	9,143,909	9,200,484			122,402,241	0.117600	6.037000
INDUSTRIAL	413,247	789,182	1,202,429	COMMUNITY COLLEGE				
RESIDENTIAL	162,704,818	10,809,150	173,513,968					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	133,900	133,900					
TOTAL REAL PROPERTY	185,477,142	21,767,163	207,244,305	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	1,724,300	30,266,400	31,990,700					0.000000
GRAND TOTAL	187,201,442	52,033,563	239,235,005					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	239,235,005	5.161900			5.161900	038.001 Berens		5,523.24
Roads	239,235,005		0.965400		0.965400	043.001 Black Creek Intercounty		22,100.11
Senior/Medical Care Facility/Conservation	239,235,005		0.835700		0.835700	085.001 Byron-Doan Intercounty		17,745.38
TOTAL COUNTY MILLAGE	239,235,005	5.161900	1.801100	0.000000	6.963000	741.001 Boyd Intercounty		20,425.55
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	239,235,005	1.070000			1.070000	482.001 Schumaker		36,709.64
Extra Voted Operating	239,235,005		5.883600		5.883600	117.001 Chestog		18,663.80
Debt	239,235,005			0.000000	0.000000	780.001 Secluded Acres		13,812.80
TOTAL TOWNSHIP MILLAGE	239,235,005	1.070000	5.883600	0.000000	6.953600	<b>TOTAL SPECIAL TAXES</b>		134,980.52
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
<b>Hamilton-03100</b>								
Principal Res. Exemption	70,035,482	6.000000			0.000000	0.000000	4.350000	10.350000
Industrial PP exempt from SET	0				0.000000	0.000000	4.350000	4.350000
Non-PRE	24,181,490	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000
Commercial expt. Up 12 Mills	594,900	6.000000	6.000000		0.000000	0.000000	4.350000	16.350000
<b>Hopkins-03070</b>								
Principal Res. Exemption	89,947,746	6.000000			1.545000	0.000000	10.340000	17.885000
Industrial PP exempt from SET	0				1.545000	0.000000	10.340000	11.885000
Non-PRE	25,755,618	6.000000	18.000000		1.545000	0.000000	10.340000	35.885000
Commercial expt. Up 12 Mills	1,129,400	6.000000	6.000000		1.545000	0.000000	10.340000	23.885000
<b>Hudsonville-70180</b>								
Principal Res. Exemption	2,347,787	6.000000			1.000000	0.000000	7.000000	14.000000
Industrial PP exempt from SET	0				1.000000	0.000000	7.000000	8.000000
Non-PRE	192,522	6.000000	18.000000		1.000000	0.000000	7.000000	32.000000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		1.000000	0.000000	7.000000	20.000000
<b>Zeeland - 70360</b>								
Principal Res. Exemption	23,146,127	6.000000			0.980200	0.500000	7.450000	14.930200
Industrial PP exempt from SET	0				0.980200	0.500000	7.450000	8.930200
Non-PRE	1,903,933	6.000000	18.000000		0.980200	0.500000	7.450000	32.930200
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.980200	0.500000	7.450000	20.930200

10/25/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Saugatuck for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Ottawa	209,935,593	0.117600	6.037000	6.154600
COMMERCIAL	924,809	33,135,901	34,060,710	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	99,400	99,400					
RESIDENTIAL	74,090,389	99,762,714	172,853,083					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	75,015,178	131,998,015	207,013,193	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	960,400	1,962,000	2,922,400	Interurban Transit	209,935,593	0.500000	0.000000	0.500000
GRAND TOTAL	75,975,578	133,960,015	209,935,593	Saugatuck Douglas	209,935,593	0.446800	0.290000	0.736800
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	209,935,593	5.161900			5.161900			
Voted Roads	209,935,593		0.985400		0.985400	Saugatuck Sp. Assmnt Fire District		517,532.98
Senior/Medical Care Facility/Conservation	209,935,593		0.835700		0.835700	581.001 Warnock & Ext.		149.61
Debt				0.000000	0.000000			
<b>TOTAL COUNTY MILLAGE</b>	<b>209,935,593</b>	<b>5.161900</b>	<b>1.801100</b>	<b>0.000000</b>	<b>6.963000</b>			
<b>CITY TAXES</b>								
Allocated/Charter	209,935,593	10.803000			10.803000			
Extra Voted Operating	209,935,593		1.777200		1.777200			
Debt	209,935,593			1.400000	1.400000			
<b>TOTAL CITY MILLAGE</b>	<b>209,935,593</b>	<b>10.803000</b>	<b>1.777200</b>	<b>1.400000</b>	<b>13.980200</b>			
						<b>TOTAL SPECIAL TAXES</b>		<b>517,682.59</b>
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Saugatuck-03080								
Principal Res. Exemption	75,015,178	6.000000		0.250000	0.500000	0.000000	3.450000	10.200000
Industrial PP exempt from SET	0			0.250000	0.500000		3.450000	4.200000
Non-PRE	133,960,015	6.000000	18.000000	0.250000	0.500000	0.000000	3.450000	28.200000
Commercial expt. Up 12 Mills	960,400	6.000000	6.000000	0.250000	0.500000		3.450000	16.200000

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023										
Sec. 211.38 CL of 1979, as amended		I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Saugatuck for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.								
State of Michigan ) County of Allegan ) ss										
CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE		
AGRICULTURAL	5,988,105	91,952	6,080,057	Allegan	102,498,297	0.140000	4.718400	4.858400		
COMMERCIAL	364,507	21,839,934	22,004,441	Ottawa	334,651,767	0.117600	6.037000	6.154600		
INDUSTRIAL	88,809	20,243	109,052	COMMUNITY COLLEGE						
RESIDENTIAL	243,539,819	157,325,495	400,865,314							
TIMBER CUTOVER	0	0	0							
DEVELOPMENTAL	0	0	0	AUTHORITY						
TOTAL REAL PROPERTY	249,981,240	179,077,624	429,038,864	Interurban Transit	436,960,064	0.500000	0.000000	0.500000		
PERSONAL PROPERTY	997,400	6,923,800	7,921,200	Saug-Doug Library	436,960,064	0.448600	0.290000	0.738600		
GRAND TOTAL	250,958,640	186,001,424	436,960,064							
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES		
<b>COUNTY TAXES</b>								1,092,400.16		
Operating	436,960,064	5.161900			5.161900	Saugatuck Fire		18,218.26		
Roads	436,960,064		0.985400		0.985400	Street Lights		431.49		
Senior/Medical Care Facility/Conservation	436,960,064		0.835700		0.835700	Sewer District		106,577.32		
TOTAL COUNTY MILLAGE	436,960,064	5.161900	1.801100	0.000000	6.963000	Ambulance		9,749.54		
<b>TOWNSHIP TAXES</b>								4,668.70		
Allocated/Charter	436,960,064	1.028100			1.028100	752.001 Gudith		18,218.26		
Extra Voted Operating	436,960,064		2.660300		2.660300	288.001 Jager Crane		431.49		
Debt	436,960,064			0.000000	0.000000	704.001 Lakeshore #2		106,577.32		
TOTAL TOWNSHIP MILLAGE	436,960,064	1.028100	2.660300	0.000000	3.688400	369.001 Section #20 Interceptor		9,749.54		
						581.001 Warnock & Ext.		4,668.70		
SCHOOL TAXES										
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES		TOTAL MILLAGE RATE		
Fennville -03050										
Principal Res. Exemption	61,297,468	6.000000			0.500000	0.488500	6.200000	13.1885		
Industrial PP exempt from SET	0				0.500000	0.488500	6.200000	7.1885		
Non-PRE	41,034,629	6.000000	18.000000		0.500000	0.488500	6.200000	31.1885		
Commercial expt. Up 12 Mills	76,200	6.000000	6.000000		0.500000	0.488500	6.200000	19.1885		
Hamilton-03100										
Principal Res. Exemption	4,750,149	6.000000			0.000000	0.000000	4.350000	10.3500		
Industrial PP exempt from SET	0				0.000000	0.000000	4.350000	4.350000		
Non-PRE	2,823,065	6.000000	18.000000		0.000000	0.000000	4.350000	28.3500		
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	4.350000	16.3500		
Saugatuck -03080										
Principal Res. Exemption	183,913,623	6.000000		0.250000	0.500000	0.250000	3.450000	10.4500		
Industrial PP exempt from SET	0			0.250000	0.500000	0.250000	3.450000	4.450000		
Non-PRE	142,143,730	6.000000	18.000000	0.250000	0.500000	0.250000	3.450000	28.4500		
Commercial expt. Up 12 Mills	921,200	6.000000	6.000000	0.250000	0.500000	0.250000	3.450000	16.4500		
10/10/2023	Chairperson of the Board of Commissioners					Clerk of the Board of Commissioners				

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of South Haven for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Van Buren	4,499,959	0.140000	6.673200	6.813200
COMMERCIAL	0	0	0	COMMUNITY COLLEGE			DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	0	0	Lake Michigan CC	4,499,959	2.265400	-	2.265400
RESIDENTIAL	1,548,803	2,951,156	4,499,959					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	1,548,803	2,951,156	4,499,959	AUTHORITY			DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	0	0	0					
GRAND TOTAL	1,548,803	2,951,156	4,499,959					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	4,499,959	5.161900			5.161900			
Voted Roads	4,499,959		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	4,499,959		0.835700	0.000000	0.835700			
TOTAL COUNTY MILLAGE	4,499,959	5.161900	1.801100	0.000000	6.963000			
<b>CITY TAXES</b>								
Allocated/Charter	4,499,959	9.796400			9.796400			
Extra Voted Operating	4,499,959		5.720400		5.720400			
Debt	4,499,959			0.000000	0.000000			
TOTAL CITY MILLAGE	4,499,959	9.796400	5.720400	0.000000	15.516800	TOTAL SPECIAL TAXES		0.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
South Haven-80010								
Principal Res. Exemption	1,548,803	6.000000			0.000000	0.000000	4.500000	10.500000
Industrial PP exempt from SET	0				0.000000	0.000000	4.500000	4.500000
Non-PRE	2,951,156	6.000000	18.000000		0.000000	0.000000	4.500000	28.500000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	4.500000	16.500000

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

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 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Trowbridge for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	17,948,838	569,804	18,518,442	Allegan	97,808,783	0.140000	4.718400	4.858400
COMMERCIAL	79,988	4,005,119	4,085,107	Van Buren	125,598	0.140000	6.673200	6.813200
INDUSTRIAL	0	434,840	434,840	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	54,448,664	14,007,128	68,455,792					0.000000
TIMBER CUTOVER DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	72,477,490	19,016,491	91,493,981	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	1,039,300	5,199,100	6,238,400	Allegan Library	90,042,357	1.753900		1.753900
GRAND TOTAL	73,516,790	24,215,591	97,732,381					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	97,732,381	5.161900			5.161900	175.001 Emerson Lake		5,533.98
Roads	97,732,381		0.965400		0.965400	406.001 Osgood Lake		4,011.16
Senior/Medical Care Facility/Conservation	97,732,381		0.835700		0.835700	559.001 Trowbridge - Cheshire		4,904.59
TOTAL COUNTY MILLAGE	97,732,381	5.161900	1.801100	0.000000	6.963000			
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	97,732,381	1.036000			1.036000			
Extra Voted Operating	97,732,381		3.468300		3.468300			
Debt	97,732,381			0.000000	0.000000			
<b>TOTAL TOWNSHIP MILLAGE</b>	97,732,381	1.036000	3.468300	0.000000	4.504300			14,449.73
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
<b>Allegan-03030</b>								
Principal Res. Exemption	65,906,646	6.000000			0.985300	0.000000	7.550000	14.5353
Industrial PP exempt from SET	307,900				0.985300	0.000000	7.550000	8.5353
Non-PRE	23,096,411	6.000000	18.000000		0.985300	0.000000	7.550000	32.5353
Commercial expt. Up 12 Mills	731,400	6.000000	6.000000		0.985300	0.000000	7.550000	20.5353
<b>Gobles-80110</b>								
Principal Res. Exemption	124,698	6.000000			5.100000	0.000000	5.900000	17.0000
Industrial PP exempt from SET	0				5.100000	0.000000	5.900000	11.0000
Non-PRE	900	6.000000	18.000000		5.100000	0.000000	5.900000	35.0000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		5.100000	0.000000	5.900000	23.0000
<b>Otsego-03020</b>								
Principal Res. Exemption	6,446,146	6.000000			0.000000	0.000000	8.490000	14.4900
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.4900
Non-PRE	1,118,280	6.000000	17.267400		0.000000	0.000000	8.490000	31.7574
Commercial expt. Up 12 Mills	0	6.000000	5.267400		0.000000	0.000000	8.490000	19.7574

10/25/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Valley for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	737,585	0	737,585	Allegan	106,033,014	0.140000	4.716400	4.856400
COMMERCIAL	0	1,945,993	1,945,993	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	1,024,802	1,024,802					
RESIDENTIAL	75,631,468	24,408,966	100,040,434					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	76,369,053	27,379,761	103,748,814	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	139,000	2,145,200	2,284,200	Allegan Library	103,672,048	1.753900		1.753900
GRAND TOTAL	76,508,053	29,524,961	106,033,014					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>						Aspen Acres		
Operating	106,033,014	5.161900			5.161900	Ryan Woods Street Lights		11,300.00
Roads	106,033,014		0.965400		0.965400			1,088.00
Senior/Medical Care Facility/Conservation	106,033,014		0.835700		0.835700	008.001 Aldsworth		2,725.42
TOTAL COUNTY MILLAGE	106,033,014	5.161900	1.801100	0.000000	6.963000	584.001 Weeks		708.24
<b>TOWNSHIP TAXES</b>						559.001 Trowbridge-Cheshire		311.07
Allocated/Charter	106,033,014	1.032700			1.032700			
Extra Voted Operating *	106,033,014		3.912200		3.912200			
Debt	106,033,014			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	106,033,014	1.032700	3.912200	0.000000	4.944900	TOTAL SPECIAL TAXES		16,132.73
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan -03030								
Principal Res. Exemption	75,274,112	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	0				0.985300	0.000000	7.550000	8.535300
Non-PRE	28,168,936	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	129,000	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300
Fennville -03050								
Principal Res. Exemption	1,094,941	6.000000			0.500000	0.488500	6.200000	13.188500
Industrial PP exempt from SET	0				0.500000	0.488500	6.200000	7.188500
Non-PRE	1,356,025	6.000000	18.000000		0.500000	0.488500	6.200000	31.188500
Commercial expt. Up 12 Mills	10,000	6.000000	6.000000		0.500000	0.488500	6.200000	19.188500

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Watson for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
				Alegan	81,945,338	0.140000	4.716400	4.856400
AGRICULTURAL	10,425,389	176,281	10,602,670					
COMMERCIAL	111,255	5,164,000	5,275,255	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	56,626	73,648	130,274					
RESIDENTIAL	54,694,549	7,979,190	62,673,739					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	65,288,819	13,393,119	78,681,938	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	644,000	2,619,400	3,263,400	Alegan Library	6,015,761	1.753900	0.000000	1.753900
GRAND TOTAL	65,932,819	16,012,519	81,945,338	Hopkins District Library	19,760,618	0.551000	0.000000	0.551000
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
COUNTY TAXES						Fire Assessment		
Operating	81,945,338	5.161900			5.161900	834.001 Big Lake		28,992.92
Roads	81,945,338		0.965400		0.965400	067.001 Brown		846.25
Senior/Medical Care Facility/Conservation	81,945,338		0.835700		0.835700	234.001 Gun River Intercountry		48.00
TOTAL COUNTY MILLAGE	81,945,338	5.161900	1.801100	0.000000	6.963000	520.001 Spring Run		2,006.50
TOWNSHIP TAXES						808.001 Timber Ridge Bay		2,562.08
Allocated/Charter	81,945,338	0.947000			0.947000			
Extra Voted Operating	81,945,338		2.408700		2.408700			
Debt	81,945,338			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	81,945,338	0.947000	2.408700	0.000000	3.355700			34,455.75
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Alegan-03030								
Principal Res. Exemption	5,736,627	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	0				0.985300	0.000000	7.550000	8.535300
Non-PRE	279,134	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300
Hopkins-03070								
Principal Res. Exemption	16,832,892	6.000000			1.545000	0.000000	10.340000	17.885000
Industrial PP exempt from SET	0				1.545000	0.000000	10.340000	11.885000
Non-PRE	2,718,526	6.000000	18.000000		1.545000	0.000000	10.340000	35.885000
Commercial expt. Up 12 Mills	209,200	6.000000	6.000000		1.545000	0.000000	10.340000	23.885000
Martin-03060								
Principal Res. Exemption	42,019,664	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	12,997,058	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	434,800	6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
Otsego-03020								
Principal Res. Exemption	699,636	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.490000
Non-PRE	17,801	6.000000	17.267400		0.000000	0.000000	8.490000	31.757400
Commercial expt. Up 12 Mills	0	6.000000	5.267400		0.000000	0.000000	8.490000	19.757400

10/10/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Wayland for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	147,228,987	0.140000	4.718400	4.858400
COMMERCIAL	252,770	45,303,327	45,556,097	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	6,980,549	6,980,549					0.000000
RESIDENTIAL	66,653,197	6,556,324	72,209,521					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	66,905,967	58,840,200	124,746,167	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	6,151,900	16,330,900	22,482,800	Henika Library	147,228,987	1.351100	0.000000	1.351100
GRAND TOTAL	72,057,867	75,171,100	147,228,967					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	147,228,987	5.161900			5.161900			
Voted Roads	147,228,987		0.985400		0.985400			
Senior/Medical Care Facility/Conservation	147,228,987		0.835700	0.000000	0.835700			
TOTAL COUNTY MILLAGE	147,228,987	5.161900	1.801100	0.000000	6.963000			
<b>CITY TAXES</b>								
Allocated/Charter	147,228,987	16.360700			16.360700			
Extra Voted Operating	147,228,987		0.000000		0.000000			
Debt	147,228,987		0.000000	0.000000	0.000000			
TOTAL CITY MILLAGE	147,228,987	16.360700	0.000000	0.000000	16.360700	TOTAL SPECIAL TAXES		0.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
Wayland-03040								
Principal Res. Exemption	66,905,967	6.000000			0.000000	0.000000	8.400000	14.400000
Industrial PP exempt from SET	1,075,500				0.000000	0.000000	8.400000	8.400000
Non-PRE	75,171,100	6.000000	18.000000		0.000000	0.000000	8.400000	32.400000
Commercial expt. Up 12 Mills	5,076,400	6.000000	6.000000		0.000000	0.000000	8.400000	20.400000

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners



Sec. 211.38 CL of 1979, as amended CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Wayland for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	12,688,142	335,549	13,023,691	Allegan	164,651,564	0.140000	4.716400		4.856400
COMMERCIAL	68,187	8,231,416	8,299,603	Kent	1,301,503	0.085600	5.359100		5.444700
INDUSTRIAL	282,924	1,073,071	1,355,995	COMMUNITY COLLEGE					
RESIDENTIAL	110,038,933	18,957,225	128,996,158	Grand Rapids CC	1,301,503		1.708500		1.708500
TIMBER CUTOVER	0	0	0						
DEVELOPMENTAL	0	0	0						
TOTAL REAL PROPERTY	123,078,186	28,597,261	151,675,447	AUTHORITY					
PERSONAL PROPERTY	1,922,900	12,354,720	14,277,620	Henika District Library	164,651,564		1.351100	0.000000	1.351100
GRAND TOTAL	125,001,086	40,951,981	165,953,067						
						SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES	
						Seymour Dr. Rd Assmnt			6,800.00
						Gun Lake Area Sewer & Water			3,827.86
						Selkirk Lake Road			2,200.00
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE				
COUNTY TAXES									
Operating	165,953,067	5.161900			5.161900	664.001 Bucknell			-
Roads	165,953,067		0.965400		0.965400	060.001 Buskirk			6,311.80
Senior/Medical Care Facility/Conservation	165,953,067		0.835700		0.835700	134.001 Cuddy Intercounty			32,006.81
TOTAL COUNTY MILLAGE	165,953,067	5.161900	1.801100	0.000000	6.963000	234.001 Gun River Intercounty			11,074.81
Allocated/Charter	165,953,067	1.056700			1.056700	399.001 North Town Line			7,222.65
Extra Voted Operating	165,953,067		0.000000		0.000000	431.001 Pierce & Extension			1,902.13
Debt	165,953,067			0.000000	0.000000	816.001 Selkirk Lake			74,390.00
TOTAL TOWNSHIP MILLAGE	165,953,067	1.056700	0.000000	0.000000	1.056700	TOTAL SPECIAL TAXES		161,300.49	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO. Thornapple-Kallogg-08050									
Principal Res. Exemption	1,044,423	6.000000			0.000000	0.000000	9.650000	15.650000	
Industrial PP exempt from SET	0				0.000000	0.000000	9.650000	9.650000	
Non-PRE	257,090	6.000000	18.000000		0.000000	0.000000	9.650000	33.650000	
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	9.650000	21.650000	
Wayland-03040									
Principal Res. Exemption	122,033,763	6.000000			0.000000	0.000000	8.400000	14.400000	
Industrial PP exempt from SET	231,300				0.000000	0.000000	8.400000	8.400000	
Non-PRE	40,694,901	6.000000	18.000000		0.000000	0.000000	8.400000	32.400000	
Commercial expt. Up 12 Mills	1,691,600	6.000000	6.000000		0.000000	0.000000	8.400000	20.400000	

10/10/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners





**DISCUSSION ITEMS:****ELECTION LAW AND FUNDING UPDATE**

**23/** Election Coordinator Jennifer Tien updated the board with the changes to elections relative to Proposal 2 of 2022 and the funding of elections.

Commissioners discussed having Administration draft a resolution to be brought before the board at the November 9, 2023 session for review.

**BREAK - 2:42 P.M.**

**24/** Upon reconvening at 2:54 P.M., the following Commissioners were present: Commissioner Storey, DeYoung, Kapenga, Beltman and Dugan. Absent: None.

**BOARD OF COMMISSIONERS - 2024 MEETING DATES (BOARD AND PLANNING SESSIONS)**

**25/** Commissioners reviewed the tentative dates for the board and planning sessions for 2024.

Moved by Commissioner Kapenga, seconded by Commissioner Beltman to remove the January 4, 2024 meeting and have the Organizational meeting on January 11, 2024. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

Moved by Commissioner Storey, seconded by Commissioner Kapenga to set the Organizational meeting on January 11, 2023 at 8:00 A.M. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

**26/** Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**MILEAGE REQUEST**

**27/** It was noted there is a BEAD meeting in Lansing on November 6-7, 2023 regarding the 123net briefing. Commissioners agreed mileage would be covered for this event for those attending.

**ADJOURNMENT UNTIL NOVEMBER 9, 2023 AT 1:00 P.M.**

**28/** Moved by Commissioner , seconded by Commissioner x to adjourn until November 9, 2023 at 1:00 P.M. The motion carried by voice vote and the meeting was adjourned at 3:38 P.M. Yeas: 5 votes. Nays: 0 votes.




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Deputy Clerk

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Board Chairperson

Minutes approved during the 00/00/2023 Session

THE 2022

# MSU EXTENSION

## ANNUAL REPORT

### NOTE FROM THE DISTRICT DIRECTOR

Embedded in communities across the state, Michigan State University (MSU) Extension brings the science, programs and resources of Michigan's land grant university to organization, communities and individuals throughout the state.

Over the past year, MSU Extension has continued to provide exceptional programming in Allegan County. MSU Extension works to meet community needs by partnering with local organizations to bring programming that directly impacts county residents' lives. In 2022, we onboarded three new staff to the team to tackle community nutrition and health education. We also welcomed an AmeriCorps member over the summer months to bring science and outdoor education to our 4-H community. In 2022, we continued to expand our program offerings to meet the needs of the residents of Allegan County.



We're excited to present the 2022 Annual Report that gives an overview of MSU Extension's accomplishments and ongoing work. We're passionate about serving Allegan County and we look forward to a new year. Thank you for your continued support of MSU Extension and for partnering with us to make a difference.

Erin Moore, District 7 Director

### BY THE NUMBERS

Served 1544  
Allegan  
residents

Answered 71  
Ask an  
Expert  
Questions

Hosted 50  
program  
activities in  
Allegan  
County

27 Active  
4-H Clubs

# 4-H YOUTH DEVELOPMENT



Left to right: Sawyer Maurer - 2nd Junior Individual Division, Katelyn Williams - 3rd Senior Individual Division and Lena Germain - 7th Senior Individual Division. This team was coached by Heather Maurer.

The goal of the 4-H Youth Development model is 4-H is to "provide kids with community, mentors, and learning opportunities to develop the skills they need to create positive change in their lives. "

You need to look no further than the amazing youth in the Allegan County 4-H program. In 2022, there were 347 registered in club programs, along with 135 adult volunteers and 19 youth volunteers.

One success this year was the 4-H feature in Farmers Exchange. Each year, the Farmers Exchange - a Michigan weekly newspaper since 1925 - accepts nominations for the Exceptional 4-Her of the year. In 2022, Allegan county nominated Lena Germain a 15 year old 4-H member. Lena has demonstrated leadership, personal growth and team spirit. The July 1st Farmers Exchange edition came out and in it was the Exceptional 4-Her and finalists - Lena Germain was named one of 3 finalists! Congratulations, Leah!

Another success for the county was with the Allegan County 4-H/FFA Horse Judging Team for their placing at their very first competition March 26-27 at the Michigan 4-H/FFA Horse Judging competition at Michigan State University. Congratulations to these wonderful 4-H youth!

## 4-H Livestock Judging

The Allegan County 4-H Livestock Judging Team began meeting in February of 2022. They met at various farms to practice judging and delivering their reasons. The group attended Judging event in March 2022 as well as the State 4-H event in July. The Senior Team placed 1st! And several participants placed individually in top 20 youth. They will get the opportunity to represent Michigan in Kansas City this Fall



# 4-H YOUTH DEVELOPMENT

The logo features the word 'CLOVERBUDS' in a green, bubbly font with a clover leaf integrated into the letter 'O'. Below it, the words 'Day Camp' are written in a yellow, bubbly font on a light blue background.

## 4-H Cloverbuds Day Camp

## 4-H Cloverbuds

MSU Extension utilizes 4-H Cloverbud Camps as a developmentally appropriate experience that targets youth ages 5-7 years old. This year, 4-H program coordinator, Dian Liepe, alongside 5 volunteers held a camp with 12 cloverbuds - offering many activities to engage the budding 4-Hers. In addition, she gave a presentation to parents and volunteers about projects that are age appropriate to get the youth started in 4-H such as painting rocks, identify parts of a plant, creating bird feeders and making fun snacks!

### 4-H Way

4-H empowers young people with the skills to lead for a lifetime. It's a research-based experience that includes a mentor, a hands-on project, and a meaningful leadership opportunity.

## SPIN Clubs

In 2022, the Allegan County 4-H team has branched out to offer additional special-interest (SPIN) clubs to meet youth where their interests lie. Over the summer, we welcomed an AmeriCorps volunteer, Rosemary Graham, to help grow outdoor education for youth in the county. Rosemary has a specific skillset in composting and recycling and set to work creating opportunities for youth to learn about these two important topics.

Pictured on the left are the campers and staff at Camp Kidwell creating composting compartment facilities. She also created a graphic to help teach staff and campers tips and tricks for composting effectively.

Our 4-H team also engaged in afterschool programs and SPIN clubs at the Linking Center in Pullman. The team led "fun fitness," "cultural education," and "recycling" with the youth at the center.



# HEALTH AND NUTRITION

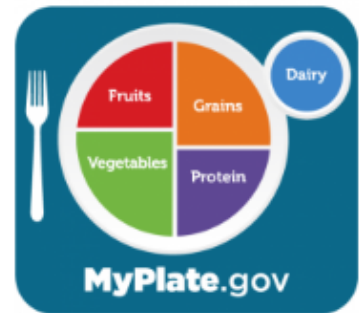
## SUCCESS STORY

Each time I start a new class, we begin with the absolute basics. Such was the case with my first meeting at Renaissance High School in Plainwell. I adhered almost rigidly to the curriculum to see what the kids already knew, what would be most useful to them to go forward, and in general, assess how I could be of the most service to them. They did great—they knew their way around the utensils we worked with and were content with the fruit dip and apple slices we prepared. As we were cleaning up, they asked what we would be making next week in class.



I began telling them about tzatziki, a dip that is almost always in my refrigerator at home, that is rich and wonderful, but surprisingly nutritious. I said that I would like to make it, but we really needed something to eat it on. We discussed what we could do in the time we had available to us and while we all agreed that baked potatoes sounded good, we really didn't have time to bake them.

As the students began to trickle away on to the next parts of their days, one, Celia, came to me and asked whether, if she came early next week, I would teach her how to bake potatoes so that we could make what they started calling my "special sauce." We ran her idea past the head of school, who was thrilled with Celia's initiative and said that of course we could come early.



The next week, I arrived 2 hours before class was scheduled to start to find that Celia had not only kept her word, but had recruited some friends (some of whom were not even in the class!) to come in early to learn how to make baked potatoes. We began a sort of makeshift assembly line and soon had them in the oven.

And then, we waited. But in that two hours, I got to learn a lot about these kids—their lives, their interests, their homes. The potatoes were done in plenty of time for class to start, so I had them turn off the oven but leave the potatoes in to stay warm. Another student, Cailey, asked if the potatoes could stay that way for an hour without getting bad. I told her that they probably could, depending on how quickly the oven cooled. She beamed the most exuberant smile at me and told me that that's what she was going to do for her dad for dinner tonight. In our long wait for potatoes to bake, I learned that Cailey did not have a mom at home that her dad worked second shift, so she often made a sandwich for him to have when he got home because she went to bed before he got there. But tonight she was going to surprise him with a baked potato. Her pride in her new skill was radiant.



And the tzatziki? They were very skeptical, but it turned out to be a big hit!

# SUPPORTING AGRICULTURE AND AGRIBUSINESS

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## Soybean Production



Soybeans are raised by approximately 245 farmers on 42,000 acres in Allegan County. MSU Extension Soybean Educator, Mike Staton, conducted educational programs and research trials in Allegan County in 2022 that will help these producers be more profitable. One of the six Michigan Soybean On-farm Research Updates was held in Hamilton on January 5th. There were 49 producers and agronomists that participated. A follow-up survey determined that 82% implemented the new information and nine producers actually increased income by \$10.16 per acre on 4,760 acres, generating a total financial impact of \$48,245 in 2022 alone.



A successful soybean harvest equipment field day was also conducted near Hopkins on September 15th. More than 70 producers and agronomists participated in the event. A follow-up survey showed that 78% implemented the new information and 13 producers actually increased income by \$11.35 per acre on 7,142 acres, generating a total financial impact of \$81,082 in 2022 alone.

Lastly, a tour of the MSU Soybean Variety Performance Trial in Hopkins was conducted on September 23rd. More than 30 producers and agronomists participated in the program and were able to visually compare all the varieties. Variety selection is one of the most important decisions producers make as it can increase yield by 5 to 10 bushels per acre. Allegan soybean producers also actively participated in the Michigan Soybean On-Farm Research Program again in 2022. Four Allegan County producers conducted six on-farm research trials. All of which were published in a 32-page research report that was mailed to more than 11,000 soybean producers across the state.

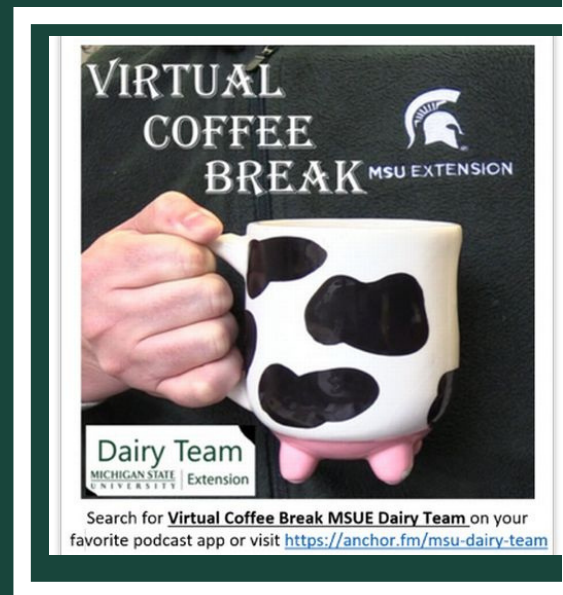
# SUPPORTING AGRICULTURE AND AGRIBUSINESS

## Virtual Coffee Break Podcast

Reaching people where they are is one of the cornerstones of our outreach work at MSU Extension. During 2020 The MSU Extension Dairy team started exploring a new way to deliver some of our educational programs in newer formats. The goal was to develop an on-demand program that was flexible for folks to join on their own time, at their own pace, and on the topics, they wanted to learn about. With this in mind, The Virtual Coffee break podcast began. The podcast is produced by dairy educator Martin Mangual, with support from the entire MSU Extension dairy team.

In 2022, the program continued to grow. Two new seasons were published with additional hot-topic episodes. Hot topics episodes are focused on special events that are happening in Michigan. Some examples include the Michigan Manure Hauler certification program or the Michigan Dairy Health symposium Teaser, among others. In total 21 new episodes were released through 2022. In 2022, 1,852 people tuned in to listen to podcast episodes. Additionally, the information shared in some of the podcasts was featured in multiple articles in the online Hoards Dairyman, which increased the reach of the podcasts.

This year, we also featured high-profile guests inside the dairy industry, including Krysta Harden, President and CEO of the US Dairy Export Council, and AG Bio Research Director Dr. George Smith. To date, 5,669 listeners have benefited from this teamwide effort. The program will continue to grow as the dairy team improves our reach and increases the value of each podcast for our listeners.



# FOSTERING STRONG COMMUNITIES

## FIRST IMPRESSION TOURIST ASSESSMENT

Michigan State University Extension (MSUE) bridged a two-year partnership with Michigan Economic Development Corporation (MEDC) in early 2021 for the purpose of offering the award-winning First Impressions Tourism (FIT) assessment program to select Redevelopment Ready Certified (RRC) communities. The partnership made available four FIT assessments for four RRC communities between 2021 and 2022. The four communities selected were Grayling (2021), Cassopolis (2021), Allegan (2022), and Hart (2022).

Each participating community received their FIT assessment costs covered in full via the MSUE/MEDC partnership. As part of the FIT program process, each community is responsible for hosting a community forum. These forums are, at most, three-hour events open to anyone interested in learning what first-time visitors experienced in their respective community. Community forums are organized and hosted by Community Leadership Teams (CLT), which are almost always comprised of a combination of public, private, and/or non-profit sector leaders from the host community. Each RRC community hosted a forum approximately three-to-five months after receiving a team of first-time visitors from MSU Extension.

MSU Extension Educators, Andy Northrop and Garrett Ziegler, presented the results of the City of Allegan's FIT assessment in September 2022 at a community forum.

The City of Allegan's forum attracted nearly 90 participants from the community and surrounding around. Of those that attended 31 (n=34%) voluntarily participated in MSUE short-term survey designed to evaluate learning and awareness as well as gauge foreseeable actions and limitations to acting.

Survey questions posed to participants included –

- My awareness of community assets increased as a result of participating in this program.
  - 84% (n=26) Strongly Agreed/Agreed
- My knowledge of how to maximize assets increased as a result of participating in this program.
  - 84% (n=26) Strong Agreed/Agreed
- The program information shared will help strengthen collaboration within the community.
  - 81% (n=25) Strongly Agreed/Agreed
- I envision myself or community using the information shared to advance tourism in my community.
  - 90% (n=28) Strongly Agreed/Agreed

The summary report is available to the public at [www.canr.msu.edu/tourism\\_first\\_impressions](http://www.canr.msu.edu/tourism_first_impressions).





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**MICHIGAN STATE**  
UNIVERSITY

**Extension**

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE - CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 11/3/23 and 11/10/23; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2023 Claims folder of the Commissioners' Record of Claims.

November 3, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	193,908.10	193,908.10	
Parks/Recreation Fund - 208	1,908.11	1,908.11	
Friend of the Court - Cooperative Reimb. - 215	1,904.66	1,904.66	
Health Department Fund - 221	5,864.22	5,864.22	
Indigent Defense Fund - 260	1,861.13	1,861.13	
Central Dispatch Fund - 261	8,630.64	8,630.64	
Concealed Pistol Licensing Fund - 263	266.00	266.00	
Law Library Fund - 269	2,457.69	2,457.69	
Grants - 279	2,120.90	2,120.90	
Crime Victims Rights Grant - 280	29.45	29.45	
Sheriffs Contracts - 287	37.97	37.97	
Transportation Fund - 288	3,823.22	3,823.22	
Child Care Fund - 292	22,811.75	22,811.75	
Senior Services Fund - 298	884.53	884.53	
American Rescue Plan Act - ARPA - 299	48,747.50	48,747.50	
Capital Improvement Fund - 401	86,458.00	86,458.00	
CIP - Youth Home Building Fund - 492	17,385.50	17,385.50	
Central Dispatch CIP - 496	49,356.85	49,356.85	
Property Tax Adjustments - 516	315.68	315.68	
Tax Reversion 2018 - 629	47.00	47.00	
Fleet Management/Motor Pool - 661	134.99	134.99	
Self-Insurance Fund - 677	456,812.28	456,812.28	
Drain Fund - 801	4,053.50	4,053.50	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$909,819.67</b>	<b>\$909,819.67</b>	

November 10, 2023

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	97,267.22	97,267.22	
Parks/Recreation Fund - 208	2,583.66	2,583.66	
Friend of the Court - Cooperative Reimb. - 215	124.91	124.91	
Health Department Fund - 221	9,083.92	9,083.92	
Solid Waste/Recycling - 226	33,537.29	33,537.29	
Register of Deeds Automation Fund - 256	243.54	243.54	
Central Dispatch Fund - 261	6,712.75	6,712.75	
Sheriffs Contracts - 287	144.59	144.59	
Transportation Fund - 288	143,075.56	143,075.56	
Child Care Fund - 292	18,835.47	18,835.47	
Veterans Relief Fund - 293	2,028.15	2,028.15	
Senior Services Fund - 298	896.05	896.05	
American Rescue Plan Act - ARPA - 299	2,754,434.32	2,754,434.32	
Central Dispatch CIP - 496	3,175.00	3,175.00	
Property Tax Adjustments - 516	2,369.74	2,369.74	
Revolving Drain Maintenance Fund - 639	564.20	564.20	
Self-Insurance Fund - 677	1,017.50	1,017.50	
Drain Fund - 801	36,624.01	36,624.01	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$3,112,717.88</b>	<b>\$3,112,717.88</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 11/3/23, 11/10/23, and interfund transfers.

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**57<sup>TH</sup> DISTRICT COURT—CONCURRENCE WITH EMPLOYEE RECOGNITION  
AND HOLIDAY LUNCHEON**

**BE IT RESOLVED** that the Allegan County Board of Commissioners hereby concurs with the request from the 57<sup>th</sup> District Court to reduce service hours for the 57<sup>th</sup> District Court on Friday, December 8, 2023; closing the office between 12 p.m. (noon) and 5 p.m. to allow an employee recognition luncheon; and

**BE IT FURTHER RESOLVED** that the Board Chairperson is authorized to sign the attached Local Administrative Order 2023-05 from the 57<sup>th</sup> District Court, which states the date and time of office closure, signed by the Honorable Joseph Skocelas, Chief District Court Judge.



ALLEGAN COUNTY  
REQUEST FOR ACTION FORM

RFA#: 232325

Date: 10/26/2023

Request Type Routine Items Select a Request Type to reveal and complete required form.  
Department Requesting District Court  
Submitted By Jessica  
Contact Information X3370 or (269) 673-0482

Description

The Judges and 57th District Court seek Commission approval of the closure of the District Court on Friday, December 8, 2023 from 12 noon - 5:00 p.m. to allow their staff to attend an Employee Recognition Luncheon. This has been an annual event started in the Fall of 1998. It definitely helps staff morale and allows the Judges the opportunity to collectively thank their staff.

# State of Michigan



HON. JOSEPH S. SKOCELAS  
HON. WILLIAM A. BAILLARGEON  
District Judges

JESSICA A. WINSEMIUS  
Court Administrator

DANIEL W. NORBECK  
Attorney Magistrate

57TH DISTRICT COURT  
Allegan County Courthouse  
Allegan, MI 49010  
269-673-0400  
Fax 269-673-0490

MARK A. PONITZ  
Chief Probation Officer

## LOCAL ADMINISTRATIVE ORDER 2023-05

### CLOSING FOR STAFF MEETING and EMPLOYEE RECOGNITION LUNCHEON

IT IS ORDERED pursuant to MCR 8.110(C), that the 57th District Court will be closed from 12:00 noon through 5:00 p.m. on Friday, December 8, 2023 for a staff meeting and employee recognition luncheon.

A first Notice stating that the Court will be closed will be posted on Monday, November 27, 2023, outside of the District Court Clerk's Office, District Court Probation Department, and District Court Judicial area.

A second Notice stating that the Court will be closed at noon will be posted the morning of December 8, 2023, outside the District Court Clerk's Office, District Court Probation Department, and District Court Judicial area. This notice shall contain information on emergency contacts, payments, and filings of pleadings.

This Order shall be effective upon approval by the State Court Administrative Office.

10/27/23

Signature Date

A handwritten signature in black ink, appearing to read "Joseph S. Skocelas".

Honorable Joseph S. Skocelas (P-31714)  
Chief District Court Judge

Signature Date

Jim Storey  
Chairman, Allegan County Board of Commissioners

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—APPROVE 2024 GRANT LIST**

**WHEREAS**, on October 12, 2023, the Allegan County Board of Commissioners (Board) adopted the 2024 Budget, which included the annual grant list; and

**WHEREAS**, since then, the 2024 grant listing has been updated as presented.

**THEREFORE BE RESOLVED** the Board approves the revised grant list and its placement within the 2024 Budget Materials online.

**Allegan County Grant Renewals 2024**

Service Area	Grant Name	Grant Purpose	# of yrs	Grant Source	Allowed Indirect Cost	Local Match Required	Anticipated Additional County Funding	Other Revenue (Fee Revenue)	Anticipated Award	Estimated Budget <small>(Local Match Required + Addl County Funding + Other Revenue + Anticipated Award)</small>	Federal, State Local, Other - %
Child Care	<b>Childcare Fund</b>	Provides funding to support entire operational budget for any out-of-home placement in Allegan County (includes Youth Home, Private, Foster Care, independent living programs.) Also supports all approved in-home care programs (community probation, community resources, COSA, juvenile diversion) - prevents out-of-home placement or expedite return from out-of-home placements. 50% local match required.  Foster care (Activity 662) youth grant reimbursement process will change in FY2020, in that the state will pay the costs directly and bill the county for 50%, but only for neglected and abused youth. The county will still pay first for delinquent foster care youth.	10+	Michigan Department of Human Services	Yes - 10% of Direct Exp Required	\$ 2,507,391	\$ -	\$ -	\$ 2,507,391	\$ 5,014,782	Federal - 0% State - 10% of gross allowable costs plus 50% of net allowable costs County - 50% Other - 0%
Child Care	<b>Raise The Age</b>	Grant has been created for expenditures that would not be reimbursable under the Child Care Fund Reimbursement Program. This is in response to November 2019, legislation was passed in Michigan extending state fund availability to juvenile justice youth who come under court/tribal jurisdiction at age 17. State is to reimburse 100% of the cost to provide juvenile justice services when a court exercises jurisdiction over a juvenile who is 17 years of age, but under the age of 18 at the time of the offense.	1	Michigan Department of Human Services		\$ -	\$ -	\$ -	\$ 25,000	\$ 25,000	State - 100%
Child Care	<b>School Nutrition Cluster (Breakfast, Lunch, Snack and Commodities)</b>	Provides funding that makes it possible for schools to offer nutritious meals to students for breakfast, lunch and snack. Our Youth Home qualifies for this program and receives dollars according to the amount of meals served.	10+	US Dept. of Ag - Thru Michigan Dept of Education	No	\$ -	\$ -	\$ -	\$ 56,823	\$ 56,823	Federal - 100% State - 0% County - 0% Other - 0%
Circuit Court	<b>Child and Parent Legal Representation (CPLR)- Title IV-E Family Court Attorney Grant</b>	An opportunity to use federal and state funding to offset the county's cost for family court appointed attorneys while also providing additional funding for better legal representation. Provides funding for attorney representation for children and parents in child protection proceedings. Grant passes through county's eligible title IV-E claim for actual costs. (Total costs x penetration rate x 50% federal reimbursement rate.) Department determines each county's title IV-E penetration rate and provides the appropriate percentage for monthly invoicing. County is sub-recipient of department's Title IV-E Federal Grant.	1	Michigan Dept of Health and Human Services	No	\$ -	\$ 203,386.00	\$ -	\$ 67,795	\$ 271,181	50% federal, 50% state
Circuit Court	<b>Swift &amp; Sure Sanctions Probation Program (SSSPP)</b>	Provides funding to develop and maintain an intensive probation supervision program that targets high-risk felony offenders with a history of probation violations or failures. Grant funding is likely only available through 2015 based on State evaluation of program effectiveness. No local match is required.  Amount in "Other revenue" column amount is other funding source used for probation supervision	5+	Supreme Court Admin. Office	No	\$ -			\$ 118,513	\$ 118,513	Federal - 0% State - 100% County - 0% Other - 0%
Courts - Public Defender	<b>Michigan Indigent Defense Commission (MIDC)</b>	Provide funding to assist Grantee to comply with the Compliance Plan and Cost Analysis provided by MIDC for the provision of indigent criminal defense services through the standards by LARA on 5/22/17 and process described in the Michigan Indigent Defense Act as amended 12/23/18 by Public Act 214 of 2018.  NOTE: Local match totals \$540,904 (\$306,698 from Van Buren County and \$234,206 from Allegan County).	2	LARA / Michigan Indigent Defense Commission	Yes	\$ 545,138.00	\$ -	\$ -	\$ 5,469,144	\$ 6,014,282	Federal - 0% State - 79.14% County - 9.03% Other - 11.83%
District Court	<b>MI Mental Health Court Grant Program (MMHCGP)</b>	Provides funding to develop a specialty court to address the overwhelming population of people with mental illness in the criminal justice system in Allegan County. Eligible activities revolve around providing assistance and treatment services. This grant was new for 2014. No local match is required.	5+	Supreme Court Admin. Office	No	\$ -		\$ 526	\$ 42,950	\$ 43,476	Federal - 0% State - 100% County - 0% Other - 0%
District Court	<b>MI Veterans Treatment Court Grant Program (MVTGCP)</b>	Provides funding to develop and maintain a Veterans Treatment Court for Allegan and VanBuren counties. Eligible participants will be focused around treatment and assistance to veterans that have become involved in the criminal justice system as a result of issues that developed either during a tour of duty or as a result of a trauma. No local match is required.	5+	Supreme Court Admin. Office	No	\$ -		\$ 7,000	\$ 59,280	\$ 66,280	Federal - 0% State - 100% County - 0% Other - 0%
District Court	<b>Sobriety Court Grant</b>	Grant to explore the possibility of a Sobriety Court for misdemeanor drunk driving cases.  Planning Grant to address: 1. the need for DWI Court to determine whether or not Allegan County court will have the numbers for a stand-alone specialty Court. Planning Grant will 2. Assemble a committee of stakeholders 3. Create a court team 4. Research and assess the community resources available 5. Discuss sustainability of the program 6. Determine eligibility, criteria, assessment tools, program structure, etc. No local match is required	4	Supreme Court Admin. Office	No	\$ -		\$ 11,967	\$ 90,132	\$ 102,099	Federal -0% State - 100% County - 0% Other - 0%



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Emergency Mgmt	<b>Emergency Management Performance Grant (EMPG)</b>	Grant provides funding to Allegan County to support the Emergency Management Directors position up to 50% of his/her salary and benefits. Typical award is closer to 35% reimbursement for the position. 50% local match is required.	10+	Dept. of Homeland Security/MSP	Yes. Must have an approved, fully executed indirect cost rate agreement with Federal agency attached to grant application in order to charge indirect costs.	\$ 53,755		\$ -	\$ 53,754	\$ 107,509	Federal - 50% State - 0% County - 50% Other - 0%
Emergency Mgmt	<b>Homeland Security Grant</b>	Grant provides funding for Emergency Management training/travel (MEMA Conference) and equipment purchases. Allegan County participates in the Homeland Security program through 5th Regional Board. The application is completed by VanBuren County (the fiduciary). Additional equipment may be disbursed through the Regional Board to Allegan County with Transfer of Ownership documentation.	10+	Homeland Security/MSP	No	\$ -	\$ -	\$ -	\$ 5,000	\$ 5,000	Federal - 100% State - 0% County - 0% Other - 0%
Emergency Mgmt	<b>Homeland Security Grant (Reimbursement and non-cash Equipment)</b>	Grant provides funding for Emergency Management training/travel (MEMA Conference) and equipment purchases. Allegan County participates in the Homeland Security program through 5th Regional Board. The application is completed by VanBuren County (the fiduciary). Additional equipment may be disbursed through the Regional Board to Allegan County with Transfer of Ownership documentation.	10+	Homeland Security/MSP	No	\$ -	\$ -	\$ -	\$ 20,000	\$ 20,000	Federal - 100% State - 0% County - 0% Other - 0%
Emergency Mgmt	<b>Pre Disaster Mitigation Grant (Hazard Mitigation)</b>	Grant provides funding to Allegan County for hazard mitigation project PDMC-PL-05-MI-2018-001. County funding portion will come from BOTH in-kind match (labor) and Emergency Management Special Projects Budget for 2019. No additional funding will be needed.	1	FEMA	no	\$ 9,246	\$ -	\$ -	\$ 25,739	\$ 34,985	Federal - 75% State - 0% County - 25% Other - 0%
Family Court	<b>County Juvenile Officers (CJOs) &amp; Assistants</b>	Provides funding to reimburse a portion of the salary for the Probate Court Juvenile Officer (CJO) and their Assistant. Allegan County currently receives \$13,193 per quarter for both positions. No annual application.	10+	MI Dept. of Human Services	No	\$ -	\$ -	\$ -	\$ 52,773	\$ 52,773	Federal - 0% State - 100% County - 0% Other - 0%
Finance	<b>Survey and Remonumentation</b>	Grant provides funding to support State-mandated review and remonumentation of section corners for all cities and townships within Allegan County. County Surveyor is Grant Representative and chairs the Peer Review Group (group of BOC appointed local surveyors that research and approve section corners.) Accurate section corners will contribute to the accuracy of the GIS base. No local match required.	20+	MI Dept. of Energy, Labor, & Econ. Growth	Yes	\$ -	\$ -	\$ -	\$ 100,000	\$ 100,000	Federal - 0% State - 100% County - 0% Other - 0%
Friend of the Court	<b>Cooperative Reimbursement Contract (Title IV-D)</b>	Provides funding to reimburse Allegan County for operational costs associated with providing services in support of the federally mandated Child Support Enforcement (FOC-Title IVD Program.) Application period is for a three year contract, with option for two 1-year extensions.	10+	Dept. of Health and Human Services (thru DHS)	Yes	\$ 646,016	\$ -	\$ -	\$ 1,347,982	\$ 1,993,998	Federal - 62% State - 6% County - 32% Other - 0%
Health	<b>CPBC Body Art Fixed Fee</b>	Grant provides funding to conduct inspections of Body Art Facilities and to investigate complaints and to enforce licensing regulations and requirements.	20+	Michigan Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 3,000	\$ 3,000	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>CPBC CSHCS Medicaid Outreach</b>	Grant provides funding to assist families of children with special health care needs for referrals to specialty services based on their health problems, provides support services to the families in caring for their child.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ 9,327	\$ -	\$ 23,500	\$ 32,827	Federal - 50% State - 0% County - 50% Other - 0%
Health	<b>CPBC CSHCS Medicaid Elevated Blood Lead Case Management</b>	Grant provides funding for in home elevated blood lead case management services for children less than age 6 who have Medicaid and a blood lead level equal to or greater than 5 micrograms per deciliter.	4	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 403	\$ 403	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>CPBC CSHCS Outreach &amp; Advocacy</b>	Grant provides funding for outreach, advocacy and case management in assisting families in accessing special need funds, transportation and assistance with alternate resources of aid.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 82,640	\$ 82,640	Federal - 50% State - 50% County - 0% Other - 0%

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Health	<b>CPBC CSHCS-Care Coordination Fixed (PCA 88040/88070)</b>	Grant provides funding to assist families of children with special health care needs. Case management services include visits in the home and over the phone.	20+	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 5,852	\$ 5,852	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>CPBC CSHCS-Care Coordination Fixed (PCA 88050/88070)</b>	Grant provides funding to assist families of children with special health care needs. Case management services include visits in the home and over the phone.	20+	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 2,068	\$ 2,068	Federal - 50% State - 50% County - 0% Other - 0%
Health	<b>CPBC CSHCS Vaccine Initiative</b>	CSHCS enrollees may be eligible to receive reimbursable vaccination services as provided by the local health department.	2	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 5,324	\$ 5,324	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>CPBC Drinking Water ELPHS</b>	Grant provides funding to perform water well permitting activities, pre-drilling site reviews and water supply system inspections for code compliance purposes with qualified individuals classified as Sanitarians or equivalent. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	MI Dept of Environmental Quality	YES - CAP	\$ -	\$ -	\$ -	\$ 204,405	\$ 204,405	Federal - 0% State - 35% County - % Other - 65%
Health	<b>CPBC Food ELPHS</b>	Grant provides funding for the issuance of Food Service Establishment licenses as well as routine and follow-up inspections and complaint investigations. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ 365,179	\$ 123,147	\$ 488,326	Federal - 0% State - 42% County - 2% Other - 56%
Health	<b>CPBC General Communicable Disease ELPHS</b>	Grant provides funding for General Communicable Disease case investigation and monitoring risk to the general public.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 151,178	\$ 151,178	Federal - 0% State - 80% County - 19% Other - 1%
Health	<b>CPBC Hearing ELPHS</b>	Grant provides funding for Hearing testing in children and referral services when a problem is detected. Testing takes place in the schools and at the Health Department. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 41,687	\$ 41,687	Federal - 0% State - 51% County - 44% Other - 5%
Health	<b>CPBC HIV - ELPHS</b>	Grant provides funding to provide HIV counseling , testing and referral and partner services. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 17,286	\$ 17,286	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>CPBC HIV Prevention</b>	Grant provides funding to provide HIV counseling , testing and referral and partner services.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 40,227	\$ 40,227	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>CPBC Immunization Action Plan (IAP)</b>	Grant provides funding to offer immunization services to the public which includes collaborating with public and private sector organizations to promote immunization activities, educate providers about vaccines covered by insurance and to address public immunization rates.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 62,402	\$ 62,402	Federal - 32% State - 0% County - 53% Other - 15%
Health	<b>CPBC Immunization - ELPHS</b>	Grant provides funding to provide Immunization services which are one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	Michigan Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 5,000	\$ 5,000	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>CPBC Immunization Fixed Fees</b>	Grant provides funding for VFC/AFIX site visits for the Immunization program. Payments for site visits range from \$50 to \$300.	20+	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 2,000	\$ 2,000	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>CPBC Immunization Vaccine Quality Assurance</b>	Grant provides funding to monitor and approve vaccine temperature logs, doses administered reports, inventory received from participating VFC providers, follow-up on vaccine losses and replacement for compromised vaccines. Also, assist with the redistribution of short dated vaccines and the equitable allocation in case of a shortage.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 12,920	\$ 12,920	Federal - 5% State - 0% County - 1% Other - 83%
Health	<b>CPBC MCH Public Health Functions &amp; Infrastructure</b>	Grant provides funding to address locally identified needs related to the Health of Women and Children. Part of these services include outreach, referrals and education. This specific program focuses on Lead Prevention within our community.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ 6,568	\$ 133	\$ -	\$ 6,701	Federal - 100% State - 0% County - 0% Other - 0%

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Health	<b>CPBC Medicaid Outreach</b>	Grant provides funding for Medicaid Outreach and Public Awareness, Facilitating Medicaid eligibility determination, program planning and interagency coordination, referrals, coordination and monitoring of Medicaid Services.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 9,327	\$ 9,327	Federal - 50% State - 0% County - 50% Other - 0%
Health	<b>CPBC On-site Wastewater</b>	Grant provides funding to manage private on-site sewage treatment systems for private homes that generate less than 10,000 gallons per day of sanitary sewage. Conduct construction inspections, issue permits, evaluate parcels and maintain up-to-date regulations for on-site sewage treatment and disposal systems.	20+	MI Dept of Environmental Quality	YES - CAP	\$ -	\$ -	\$ -	\$ 174,123	\$ 174,123	Federal - 0% State - 67% County - 0% Other - 33%
Health	<b>CPBC MCH Enabling Services Children Transition/Lead Prevention</b>	Part of CPBC Agreement. Grant provides funding to address locally identified needs related to the health of children in our jurisdiction. This specific program will assist in the transition of children in the Children's Special Health Care Program who are "aging out".	20+	U.S. Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 47,794	\$ 47,794	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>Oral Health Kindergarten Assessment</b>	Ensure that kindergarten or first grade children entering into school have a dental oral health assessment prior to enrollment.	2	Michigan Department of Health & Human Services	NO	\$ -	\$ -	\$ -	\$ 57,884	\$ 57,884	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>CPBC Public Health Emergency Preparedness (PHEP)</b>	Grant provides funding to pay for one Coordinator and activities to build preparedness and response capacity and capability to receipt, stage, storage, distribute and dispense materiel during a Public Health emergency.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ 9,381	\$ 26,258	\$ -	\$ 93,809	\$ 129,448	Federal - 90% State - 0% County - 10% Other - 0%
Health	<b>CPBC Public Health Emergency Preparedness (PHEP)</b>	Grant provides funding to pay for one Coordinator and activities to build preparedness and response capacity and capability to receipt, stage, storage, distribute and dispense materiel during a Public Health emergency.	20+	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 31,270	\$ 31,270	Federal - 90% State - 0% County - 10% Other - 0%
Health	<b>CPBC Sexually Transmitted Disease ELPHS</b>	Grant provides funding for case investigation and the control of sexually transmitted diseases. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 29,120	\$ 29,120	Federal - 0% State - 96% County - 3% Other - 1%
Health	<b>CPBC Vision ELPHS</b>	Grant provides funding for Vision testing in children and referral services when a problem is detected. Testing takes place in the schools and at the Health Department. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended.	20+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ 89,878	\$ 10,944	\$ 41,686	\$ 142,508	Federal - 0% State - 33% County - 31% Other - 36%
Health	<b>CPBC Tuberculosis Control</b>	Grant provides funding to support personnel, purchase equipment and supplies, and provide services directly related to core TB control front-line activities with a emphasis on DOT case mgmt.	20+	Michigan Department of Health & Human Services	YES-CAP	\$ -	\$ 1,294	\$ -	\$ 228	\$ 1,522	Federal - 0% State - 0% County - 0% Other - 100%
Health	<b>CPBC Vector Borne Disease Prevention</b>	State Guidance : Develop low cost surveillance for early detection geared toward identifying populations of potentially Invasive Aedes species mosquitoes that can transmit emerging arboviruses and to support surveillance for populations of ticks capable of transmitting LYME disease or other emerging pathogens in Michigan.	5+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ 2,050	\$ -	\$ 9,000	\$ 11,050	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>EGLE Campgrounds</b>	Grant provides funding to inspect campgrounds and investigate complaints.	20+	MI Dept. of Environmental Quality	NO	\$ -	\$ -	\$ -	\$ 850	\$ 850	Federal - 0% State - 15.8% County - 0% Other - 84.2%
Health	<b>EGLE Capacity Development &amp; Source Water Assessment</b>	Grant provides funding for Sanitarian issued water well permits and to conduct sanitary surveys and inspect for compliance. This program is also responsible for maintaining inventory in "Water Track" and gathering water samples and sending to a certified lab.	20+	Environmental Protection Agency	NO	\$ -	\$ -	\$ -	\$ 2,850	\$ 2,850	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>EGLE Great Lakes Beach Monitoring</b>	Grant provides funding to monitor Great Lakes Beaches. Water samples are taken and delivered to a certified lab for testing.	20+	Environmental Protection Agency	NO	\$ -	\$ -	\$ -	\$ 6,200	\$ 6,200	Federal - 100% State - 0% County - 0% Other - 0%

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Health	<b>EGLE Drinking Water Long-Term Monitoring</b>	Grant provides funding for Sanitarians to conduct inspections for long-term monitoring. Sanitarians also monitor water quality by gathering water samples and sending them to a certified lab.	20+	MI Dept. of Environmental Quality	NO	\$ -	\$ -	\$ -	\$ 3,000	\$ 3,000	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>EGLE Noncommunity Drinking Water Supply - Operator Assistance</b>	Grant provides funding for Sanitarians to issue water well permits and conduct sanitary surveys and inspections for compliance. Sanitarians also monitor water quality by gathering water samples and sending them to a certified lab.	20+	Environmental Protection Agency	NO	\$ -	\$ -	\$ -	\$ 1,630	\$ 1,630	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>EGLE Noncommunity Drinking Water Supply - Standard</b>	Grant provides funding for Sanitarians to issue water well permits and conduct sanitary surveys and inspections for compliance. Sanitarians also monitor water quality by gathering water samples and sending them to a certified lab.	20+	MI Dept. of Environmental Quality	NO	\$ -	\$ -	\$ -	\$ 65,165	\$ 65,165	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>EGLE Public Swimming Pools</b>	Grant provides funding for annual public swimming pool inspections and to investigate public swimming pool complaints.	20+	MI Dept. of Environmental Quality	NO	\$ -	\$ -	\$ -	\$ 3,000	\$ 3,000	Federal - 0% State - 58.3% County - 0% Other - 41.7%
Health	<b>EGLE Septage Waste</b>	Grant provides funding for initial septage waste land site inspections, annual land site inspections, septage waste vehicle inspections, and authorized receiving facility inspections.	20+	MI Dept. of Environmental Quality	NO	\$ -	\$ -	\$ -	\$ 3,200	\$ 3,200	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>ETLHD ELC Contract Tracing, Investigation, Testing Coord. &amp; Infection Prevention</b>	Grant provides funding to support staff time and supplies associated with COVID-19 response in community specifically focused on testing, tracing, case investigations and enforcement & infection prevention	2	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 385,570	\$ 385,570	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>ETLHD COVID Immunization</b>	Grant provides funding to support staff time and supplies associated with COVID-19 response in community specifically focused on Vaccine	2	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 151,835	\$ 151,835	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>ETLHD Reopening Schools HRA</b>	To provide rapid antigen and/or pooled PCR testing to educators, staff, and students at public and private schools. Hire health resource advocates (HRAs) will provide front-line support for COVID testing and reporting, help districts identify emerging COVID-related health concerns, and amplify best practices.	2	U.S. Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 410,000	\$ 410,000	Federal - 100% State - 0% County - 0% Other - 0%
Health	<b>ETLHD PFAS Response - Kavco</b>	Provide education regarding drinking water testing and results, interim provision of water filtration systems or an alternate source(s) of water until a permanent solution can be identified and implemented, as resources allow, or a determination is made by the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health (DEH) that filtration or alternate water is no longer recommended or advised. Follow-up with residents who have received a water filter to offer free replacement filter cartridges every six months.	5+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 8,064	\$ 8,064	Federal - 0% State - 100% County - 0% Other - 0%
Health	<b>ETLHD PFAS Response - Otsego</b>	Provide education regarding drinking water testing and results, interim provision of water filtration systems or an alternate source(s) of water until a permanent solution can be identified and implemented, as resources allow, or a determination is made by the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health (DEH) that filtration or alternate water is no longer recommended or advised. Follow-up with residents who have received a water filter to offer free replacement filter cartridges every six months.	5+	Michigan Department of Health & Human Services	YES - CAP	\$ -	\$ -	\$ -	\$ 71,869	\$ 71,869	Federal - 0% State - 100% County - 0% Other - 0%
Prosecuting Attorney	<b>Crime Victim Services</b>	Provides funding to reimburse Allegan County primarily for wage and benefit expenses for two positions providing services to Crime Victims - Crime Victims Advocate and Legal Secretary. The Crime Victims Rights Act requires that Allegan County provide these services as part of the criminal justice process. No local match is required.	20+	MI Dept. of Community Health	Yes	\$ -	\$ 30,000	\$ -	\$ 175,000	\$ 205,000	Federal - 0% State - 100% County - 0% Other - 0%
Prosecuting Attorney	<b>PAAM Grant (Prosecuting Attorneys Association of Michigan)</b>	Grant provides an annual award to fund Crime Victims Week activities.	4	Prosecuting Attorneys Association of Michigan	No	\$ -	\$ -	\$ -	\$ 400	\$ 400	Federal - 0% State - 0% County - 0% Other - 100%

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Sheriffs	<b>Community Corrections Grant (CCAB)</b>	This grant provides funding to communities to assist in goals to decrease prison admissions and increase utilization of community-based sanctions and services for non-violent offenders. There are eight programs in the FY2020 CCAB Grant; two substance abuse outpatient programs, Meth Diversion and Relapse Prevention; Re Entry Case Management; Gatekeeper program; Moral Recognition Therapy; Career Readiness; and two Pretrial Service Programs for Assessment and Supervision.	20+	Dept. of Corrections	Yes	\$ -	\$ -	\$ -	\$ 114,769	\$ 114,769	Federal - 0% State - 100% County - 0% Other - 0%
Sheriffs	<b>FBI Child Exploitation Task Force (FBI CETF)</b>	Agency provides funding for OT Wage expense (no benefits) for officers to participate in FBI CETF Program. Allegan County acts as a vendor for the FBI CETF, this is not a grant. Local officer(s) attend training and cooperates with FBI to assess the specific local child exploitation threats and implement strategy to reduce the threat. No local match is required, max award is \$17,000 per officer per year. No application is required.	5+	Federal Bureau of Investigation	No	\$ -	\$ -	\$ -	\$ 19,840	\$ 19,840	Federal - 0% State - 0% County - 18% Other - 82%
Sheriffs	<b>High Intensity Drug Trafficking Areas Program (HIDTA)</b>	Grant provides funding for OT Wage expense (no benefits) for officers to participate in local (regional) HIDTA Program. The Allegan County HIDTA officer cooperates through Ottawa County along with other jurisdictions to assess the specific local trafficking threat and implement strategy to reduce the threat. No local match is required, max award is \$9,500 per officer per year. No application is required.	5+	Executive Office of the President - through MI HIDTA (Detroit) through Ottawa County	No	\$ -	\$ -	\$ -	\$ 9,000	\$ 9,000	Federal - 100% State - 0% County - 0% Other - 0%
Sheriffs	<b>Highway Safety Grant - OWI, Seatbelt, Distracted Driving</b>	Provides funding for additional traffic enforcement focused on impaired driving and seat-belt violations. Allegan County has the 2nd highest incident-rate in Michigan, so we are eligible to participate. Eligible expenses are overtime wages and benefits only. OHSP selects State-designated "Enforcement Periods" for OT patrols. No local match required.	20+	Office of Highway Safety Planning - MSP	YES - CAP	\$ -	\$ -	\$ -	\$ 53,091	\$ 53,091	Federal - 100% State - 0% County - 0% Other - 0%
Sheriffs	<b>Marine Safety Law Enforcement</b>	Provides funding to Allegan County to patrol and respond to emergencies on the lakes and waterways. Eligible expenses include wage, benefits and operating expenses to schedule additional personnel to cover summer and weekend shifts for patrols. 25% local match required.	15+	Michigan DNR	No	\$ 20,000	\$ 50,000	\$ -	\$ 70,000	\$ 140,000	Federal - 0% State - 50% County - 50% Other - 0%
Sheriffs	<b>Medical Marihuana Operation and Oversight Grant (MMOOG)</b>	Provides funding for education, communication and outreach of Michigan Medical Marihuana Act 2008. Grant funds are calculated based on a portion of number of registry identification cards issued or renewed in the County.	5+	Michigan Dept. of Licensing and Regulatory Affairs - Cannabis Regulatory Agency	No	\$ -	\$ -	\$ -	\$ 65,000	\$ 65,000	Federal - 0% State - 100% County - 0% Other - 0%
Sheriffs	<b>MMRMA Risk Avoidance Program (RAP) Grants</b>	Program is designed to provide cost sharing and reimbursement funding to MMRMA members that are taking loss control measures and to encourage innovation in loss control programs.	5+	Michigan Municipal Risk Management Authority	No	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ 100,000	Federal - 0% State - 0% County - 50% Other - 50%
Sheriffs	<b>SWET</b>	Southwest Enforcement Team (SWET) is a multijurisdictional drug enforcement task force in which Allegan County participates Grant provides partial funding for wage and benefit expense for one officer, up to \$24,000.00 No local match is required.	2	US Dept of Justice (DOJ) / Bureau of Justice Assistance (BJA)	No	\$ -	\$ 83,780	\$ -	\$ 24,000	\$ 107,780	Federal - 0% State - 100% County - 0% Other - 0%
Sheriffs	<b>Secondary Road Patrol (SRP)</b>	Grant provides funding to Allegan County to provide designated officers to patrol the Secondary Roads. Allegan County currently has three officers partially funded under this grant. No local match is required.	10+	OHSP	Yes, 5% of direct costs	\$ -	\$ 207,011	\$ -	\$ 139,025	\$ 346,036	Federal - 0% State - 26% County - 74% Other - 0%
Sheriffs	<b>Snowmobile Law Enforcement</b>	Provides funding to Allegan County to patrol and respond to emergencies on the snowmobile trails. Eligible expenses include wage, benefits and operating expenses to schedule additional personnel to cover weekend (Friday, Saturday, Sunday) shifts patrolling trails. 15% local match required.	15+	Michigan DNR	No	\$ 600	\$ 400	\$ -	\$ 4,000	\$ 5,000	Federal - 0% State - 80% County - 20% Other - 0%
Transportation	<b>Annual Capital</b>	Part of ACT's 2020 annual application capital request to MDOT for replacement vehicles/equipment.	10+	MDOT/FTA	No	\$ -	\$ -	\$ -	\$ 500,050	\$ 500,050	Federal - 80% State - 20% County - 0% Other - 0%

Service Area	Grant Name	Grant Purpose	# of yrs	Grant Source	Allowed Indirect Cost	Local Match Required	Anticipated Additional County Funding	Other Revenue (Fee Revenue)	Anticipated Award	Estimated Budget <small>(Local Match Required + Addl County Funding + Other Revenue + Anticipated Award)</small>	Federal, State Local, Other - %
Transportation	JARC 2017-0003/PXX	The Job Access Reverse Commute project provides trips for employment related services.	10+	MDOT/FTA	Yes	\$ -	\$ -	\$ -	\$ 102,300	\$ 102,300	Federal - 50% State - 50% County - 0% Other - 0%
Transportation	New Freedom 2017-0003 /PXX	Provides wage/fringe full time for Senior Service staff to coordinate a volunteer driver program.	10+	MDOT/FTA	No	\$ -	\$ -	\$ -	\$ 62,500	\$ 62,500	Federal - 100% State - 0% County - 0% Other - 0%
Transportation	Regular Service	Provides operating funding to provide trips to customers, clients, and consumers of organizations that contract with ACT for service.	10+	MDOT/FTA	Yes	\$ -	\$ -	\$ -	\$ 1,173,153	\$ 1,173,153	Federal - 33% State - 67% County - 0% Other - 0%
Veteran Services	County Veteran Service Fund Grant	State program to provide emergent financial relief to veterans, service members, dependents or survivors. This is funding of last resort, to be used after all other available resources have been exhausted, such as Michigan Veterans Trust Fund, SSRF and MDHHS funding. Used to purchase Meijer food vouchers for distribution to eligible veterans under the grant.	1	Michigan Veteran Affairs Agency	No	\$ -	\$ -	\$ -	\$ 102,900	\$ 102,900	State - 100%
<b>TOTALS</b>						\$ 3,841,527	\$ 709,952	\$ 395,749	\$ 15,097,817		

STATE OF MICHIGAN

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ALLEGAN COUNTY - 2023 TAX RATE CERTIFICATES — AMENDMENTS**

**WHEREAS**, on October 26<sup>th</sup>, 2023, the Allegan County Board of Commissioners approved the taxes to be levied for the year 2023; and

**WHEREAS**, due to changes in millages and amounts requested by local units, the attached apportionment tax rate certificates must be amended, now

**THEREFORE, BE IT RESOLVED** the Allegan County Board of Commissioners has reviewed and does hereby approve amendments to the 2023 apportionment tax rate certificates and special assessment amounts for the Townships of Gun Plain, Otsego, Trowbridge, and the City of Otsego, and

**BE IT FURTHER RESOLVED**, that the County Board approves the levy of drain special assessment amounts for 2023, County Drain Tax (to be levied as \$1,832,885.78 per specific Drainage Districts), and

**FURTHERMORE, BE IT RESOLVED** that the Chairperson and the Clerk of the Board are authorized to certify the apportionment tax rate certificates and the State of Michigan L-4402 Form containing said amounts to be levied for each governmental unit for the year 2023; and that the Clerk is authorized to mail said tax rate certificates and any other necessary documents regarding same to assessors of the respective units of government.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **Township of Clyde** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

State of Michigan )  
) ss  
County of Allegan )

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
				Allegan				
AGRICULTURAL	2,502,129	0	2,502,129		73,838,587	0.140000	4.716400	4.856400
COMMERCIAL	0	498,326	498,326	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	28,631	28,631					
RESIDENTIAL	42,075,390	25,697,938	67,773,328					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	44,577,519	26,224,895	70,802,414	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	254,000	2,782,173	3,036,173	Fennville District Lib	73,838,587	0.560000		0.560000
GRAND TOTAL	44,831,519	29,007,068	73,838,587					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
						Lighting District		1,500.00
<b>COUNTY TAXES</b>						495.001 Severens		32,513.89
Operating	73,838,587	5.161900			5.161900	484.001 Scott Creek		608.91
Roads	73,838,587		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	73,838,587		0.835700		0.835700			
TOTAL COUNTY MILLAGE	73,838,587	5.161900	1.801100	0.000000	6.963000			
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	73,838,587	1.028300			1.028300			
Extra Voted Operating	73,838,587		4.517200		4.517200			
Debt	73,838,587			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	73,838,587	1.028300	4.517200	0.000000	5.545500	TOTAL SPECIAL TAXES		34,622.80
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
<b>Fennville</b>								
03050								
Principal Residential Exemption	44,577,519	6.0000			0.5000	0.4885	6.2000	13.188500
Industrial PP exempt from SET	0				0.5000	0.4885	6.2000	7.188500
Non-PRE	29,007,068	6.0000	18.0000		0.5000	0.4885	6.2000	31.188500
Commercial expt. Up 12 Mills	254,000	6.0000	6.0000		0.5000	0.4885	6.2000	19.188500

10/31/2023

\_\_\_\_\_  
Chairperson of the Board of Commissioners

\_\_\_\_\_  
Clerk of the Board of Commissioners



CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Charter **Township of Gun Plain** for the year **2023** as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
				Allegan	Barry	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE
AGRICULTURAL	12,128,483	69,717	12,198,200		270,801,407	0.140000	4.716400	4.856400
COMMERCIAL	315,647	13,522,252	13,837,899		458,850	0.113800	2.106300	2.220100
INDUSTRIAL	207,482	6,947,977	7,155,459					
RESIDENTIAL	184,995,580	14,595,719	199,591,299					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	197,647,192	35,135,665	232,782,857	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	2,453,600	36,023,800	38,477,400	Ransom Library	270,801,407	1.466900	0.740000	2.206900
GRAND TOTAL	200,100,792	71,159,465	271,260,257			<b>Gun Plains collects library in winter only</b>		
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>						234.001 Gun River Intercounty		19,737.90
Operating	271,260,257	5.161900			5.161900	532.001 Sutherland		4,143.69
Roads	271,260,257		0.965400		0.965400			
Senior/ Medical Care Facility/Conservation	271,260,257		0.835700		0.835700	Lighting District		2,790.00
	271,260,257	5.161900	1.801100	0.000000	6.963000	Delinquent Water/Sewer		5,482.66
<b>TOWNSHIP TAXES</b>						Barry County Delinquent Water		1,419.54
						Township Clean-up (5th Street)		12,664.29
Allocated/Charter	271,260,257	2.620800			2.620800			
Extra Voted Operating	271,260,257		1.922300		1.922300			
Debt	271,260,257			0.000000	0.000000			
<b>TOTAL TOWNSHIP MILLAGE</b>	<b>271,260,257</b>	<b>2.620800</b>	<b>1.922300</b>	<b>0.000000</b>	<b>4.543100</b>	<b>TOTAL SPECIAL TAXES</b>		<b>46,238.08</b>
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
<b>Delton-Kellogg-08010</b>								
Principal Res. Exemption	376,250	6.0000			0.0000	0.0000	4.9000	10.900000
Industrial PP exempt from SET	0				0.0000	0.0000	4.9000	4.900000
Non-PRE	82,600	6.0000	18.0000		0.0000	0.0000	4.9000	28.900000
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	4.9000	16.900000
<b>Martin-03060</b>								
Principal Res. Exemption	8,827,949	6.0000			0.0000	0.0000	7.0000	13.000000
Industrial PP exempt from SET	0				0.0000	0.0000	7.0000	7.000000
Non-PRE	1,001,940	6.0000	18.0000		0.0000	0.0000	7.0000	31.000000
Commercial expt. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	7.0000	19.000000
<b>Plainwell -03010</b>								
Principal Res. Exemption	188,442,993	6.0000			0.0000	0.0000	10.5500	16.550000
Industrial PP exempt from SET	56,900				0.0000	0.0000	10.5500	10.550000
Non-PRE	70,074,925	6.0000	18.0000		0.0000	0.0000	10.5500	34.550000
Commercial expt. Up 12 Mills	2,396,700	6.0000	6.0000		0.0000	0.0000	10.5500	22.550000

11/06/23

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **City of Otsego** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

State of Michigan )  
) ss  
County of Allegan )

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	110,040,730	0.140000	4.716400	4.856400
COMMERCIAL	1,065,523	13,000,861	14,066,384	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	11,441,024	11,441,024					0.000000
RESIDENTIAL	70,809,803	9,895,919	80,705,722					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	71,875,326	34,337,804	106,213,130	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	268,100	3,559,500	3,827,600	Otsego Library	110,040,730	0.967700	0.530000	1.497700
GRAND TOTAL	72,143,426	37,897,304	110,040,730					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES (excl. REZ)</b>								
Operating	110,040,730	5.161900			5.161900	234.001 Gun River Inter-County		16.00
Roads	110,040,730		0.965400		0.965400			
Senior/Medical Care Facility/Conservation	110,040,730		0.835700		0.835700			
				0.000000	0.000000			
TOTAL COUNTY MILLAGE	110,040,730	5.161900	1.801100	0.000000	6.963000			
<b>CITY TAXES (excl. REZ)</b>								
Allocated/Charter	110,040,730	11.145200			11.145200			
Extra Voted Operating	110,040,730		6.020600		6.020600			
Debt (includes REZ)	110,040,730			0.000000	0.000000			
				0.000000	0.000000			
TOTAL CITY MILLAGE	110,040,730	11.145200	6.020600	0.000000	17.165800	TOTAL SPECIAL TAXES		16.00
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
<b>Otsego-03020</b>								
Principal Res. Exemption	71,875,326	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.490000
Non-PRE	37,897,304	6.000000	18.000000		0.000000	0.000000	8.490000	32.490000
Commercial expt. Up 12 Mills	268,100	6.000000	6.000000		0.000000	0.000000	8.490000	20.490000
	0						0.000000	0.000000

10/31/2023

\_\_\_\_\_  
Chairperson of the Board of Commissioners

\_\_\_\_\_  
Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **Township of Otsego** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
				Allegan				
AGRICULTURAL	14,084,091	1,205,638	15,289,729		227,799,775	0.140000	4.716400	4.856400
COMMERCIAL	127,773	36,156,735	36,284,508	COMMUNITY COLLEGE			DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	1,382,477	1,382,477					0.000000
RESIDENTIAL	147,396,396	13,416,465	160,812,861					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	161,608,260	52,161,315	213,769,575	AUTHORITY				TOTAL MILLAGE
PERSONAL PROPERTY	6,264,600	7,765,600	14,030,200	Otsego Library	227,799,775	0.967700	0.530000	1.497700
GRAND TOTAL	167,872,860	59,926,915	227,799,775					

ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>						Southgate Lighting	595.07
Operating	227,799,775	5.161900			5.161900	Oakview Lighting	1,450.00
Roads	227,799,775		0.965400		0.965400	Centennial Lighting	609.70
Senior/Medical Care Facility/Conservation	227,799,775		0.835700		0.835700	Nicholson Lighting	120.00
TOTAL COUNTY MILLAGE	227,799,775	5.161900	1.801100	0.000000	6.963000	Ariel Lighting	\$ 540.00
<b>TOWNSHIP TAXES</b>						Southpointe Lighting	1,559.55
Allocated/Charter	227,799,775	1.064300			1.064300	Water/Sewer	2,790.70
Extra Voted Operating	227,799,775		4.750000		4.750000		
Debt	227,799,775			0.000000		809.001 Southpointe Trails	6620.86
						234.001 Gun River Intercounty	1,762.98
						281.001 Hubbard & Stratton	1,340.62
						432.001 Pine Creek Lake Level	10,000.00
TOTAL TOWNSHIP MILLAGE	227,799,775	1.064300	4.750000	0.000000	5.814300	TOTAL SPECIAL TAXES	27,389.48

SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
<b>Allegan-03030</b>								
Principal Res. Exemption	9,845,464	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	0				0.985300	0.000000	7.550000	8.535300
Non-PRE	1,328,948	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	87,400	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300
<b>Martin-03060</b>								
Principal Res. Exemption	903,132	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	99,637	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
<b>Otsego-03020</b>								
Principal Res. Exemption	141,596,798	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	640,400				0.000000	0.000000	8.490000	8.490000
Non-PRE	52,784,082	6.000000	18.000000		0.000000	0.000000	8.490000	32.490000
Commercial expt. Up 12 Mills	4,474,000	6.000000	6.000000		0.000000	0.000000	8.490000	20.490000
<b>Otsego Sch-Martin Debt</b>								
Principal Res. Exemption	154,455	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	68,544	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
<b>Plainwell -03010</b>								
Principal Res. Exemption	9,108,411	6.0000			0.0000	0.0000	10.5500	16.550000
Industrial PP exempt from SET	0				0.0000	0.0000	10.5500	10.550000
Non-PRE	5,645,704	6.0000	18.0000		0.0000	0.0000	10.5500	34.550000
Commercial expt. Up 12 Mills	1,062,800	6.0000	6.0000		0.0000	0.0000	10.5500	22.550000

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **Township of Salem** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	22,302,502	891,022	23,193,524	Allegan	116,832,764	0.140000	4.716400	4.856400
COMMERCIAL	56,575	9,143,909	9,200,484	Ottawa	122,402,241	0.117600	6.037000	6.154600
INDUSTRIAL	413,247	789,182	1,202,429	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	162,704,818	10,809,150	173,513,968					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	133,900	133,900					
TOTAL REAL PROPERTY	185,477,142	21,767,163	207,244,305	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	1,724,300	30,266,400	31,990,700					0.000000
GRAND TOTAL	187,201,442	52,033,563	239,235,005					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	239,235,005	5.161900			5.161900	038.001 Berens		5.52324
Roads	239,235,005		0.965400		0.965400	043.001 Black Creek Intercounty		22,100.11
Senior/Medical Care Facility/Conservation	239,235,005		0.835700		0.835700	085.001 Byron-Dorr Intercounty		17,745.38
TOTAL COUNTY MILLAGE	239,235,005	5.161900	1.801100	0.000000	6.963000	741.001 Boyd Intercounty		20,191.32
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	239,235,005	1.070000			1.070000	482.001 Schumaker		36,709.64
Extra Voted Operating	239,235,005		5.883600		5.883600	117.001 Chestog		18,663.80
Debt	239,235,005			0.000000	0.000000	780.001 Secluded Acres		13,812.80
TOTAL TOWNSHIP MILLAGE	239,235,005	1.070000	5.883600	0.000000	6.953600	TOTAL SPECIAL TAXES		134,746.29
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
<b>Hamilton-03100</b>								
Principal Res. Exemption	70,035,482	6.000000			0.000000	0.000000	4.350000	10.350000
Industrial PP exempt from SET	0				0.000000	0.000000	4.350000	4.350000
Non-PRE	24,181,490	6.000000	18.000000		0.000000	0.000000	4.350000	28.350000
Commercial expt. Up 12 Mills	594,900	6.000000	6.000000		0.000000	0.000000	4.350000	16.350000
<b>Hopkins-03070</b>								
Principal Res. Exemption	89,947,746	6.000000			1.545000	0.000000	10.340000	17.885000
Industrial PP exempt from SET	0				1.545000	0.000000	10.340000	11.885000
Non-PRE	25,755,618	6.000000	18.000000		1.545000	0.000000	10.340000	35.885000
Commercial expt. Up 12 Mills	1,129,400	6.000000	6.000000		1.545000	0.000000	10.340000	23.885000
<b>Hudsonville-70190</b>								
Principal Res. Exemption	2,347,787	6.000000			1.000000	0.000000	7.000000	14.000000
Industrial PP exempt from SET	0				1.000000	0.000000	7.000000	8.000000
Non-PRE	192,522	6.000000	18.000000		1.000000	0.000000	7.000000	32.000000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		1.000000	0.000000	7.000000	20.000000
<b>Zeeland - 70350</b>								
Principal Res. Exemption	23,146,127	6.000000			0.980200	0.500000	7.450000	14.930200
Industrial PP exempt from SET	0				0.980200	0.500000	7.450000	8.930200
Non-PRE	1,903,933	6.000000	18.000000		0.980200	0.500000	7.450000	32.930200
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.980200	0.500000	7.450000	20.930200

10/31/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

State of Michigan )  
 ) ss  
 County of Allegan )

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **Township of Trowbridge** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE		
				Allegan	97,606,783	0.140000	4.716400	4.856400	Van Buren	125,598
COMMERCIAL	79,988	4,005,119	4,085,107	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE		0.000000
INDUSTRIAL	0	434,640	434,640							
RESIDENTIAL	54,448,664	14,007,128	68,455,792							
TIMBER CUTOVER	0	0	0							
DEVELOPMENTAL	0	0	0							
TOTAL REAL PROPERTY	72,477,490	19,016,491	91,493,981	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE		
PERSONAL PROPERTY	1,039,300	5,199,100	6,238,400	Allegan Library	90,042,357	1.753900			1.753900	
GRAND TOTAL	73,516,790	24,215,591	97,732,381							
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES		
<b>COUNTY TAXES</b>										
Operating	97,732,381	5.161900			5.161900	175.001 Emerson Lake		5,533.98		
Roads	97,732,381		0.965400		0.965400	406.001 Osgood Lake		4,011.16		
Senior/Medical Care Facility/Conservation	97,732,381		0.835700		0.835700	559.001 Trowbridge - Cheshire		4,904.59		
TOTAL COUNTY MILLAGE	97,732,381	5.161900	1.801100	0.000000	6.963000					
<b>TOWNSHIP TAXES</b>										
Allocated/Charter	97,732,381	1.036000			1.036000					
Extra Voted Operating	97,732,381		3.468300		3.468300					
Debt	97,732,381			0.000000	0.000000					
						TOTAL SPECIAL TAXES		14,449.73		
TOTAL TOWNSHIP MILLAGE	97,732,381	1.036000	3.468300	0.000000	4.504300					
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
<b>DISTRICT NAME &amp; NO.</b>										
<b>Allegan -03030</b>										
Principal Res. Exemption	65,906,646	6.000000			0.985300	0.000000	7.550000	14.5353		
Industrial PP exempt from SET	307,900				0.985300	0.000000	7.550000	8.5353		
Non-PRE	23,096,411	6.000000	18.000000		0.985300	0.000000	7.550000	32.5353		
<b>Commercial expt. Up 12 Mills</b>	731,400	6.000000	6.000000		0.985300	0.000000	7.550000	20.5353		
<b>Gobles-80110</b>										
Principal Res. Exemption	124,698	6.000000			5.100000	0.000000	5.900000	17.0000		
Industrial PP exempt from SET	0				5.100000	0.000000	5.900000	11.0000		
Non-PRE	900	6.000000	18.000000		5.100000	0.000000	5.900000	35.0000		
<b>Commercial expt. Up 12 Mills</b>	0	6.000000	6.000000		5.100000	0.000000	5.900000	23.0000		
<b>Otsego-03020</b>										
Principal Res. Exemption	6,446,146	6.000000			0.000000	0.000000	8.490000	14.4900		
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.4900		
Non-PRE	1,118,280	6.000000	18.000000		0.000000	0.000000	8.490000	32.4900		
<b>Commercial expt. Up 12 Mills</b>	0	6.000000	6.000000		0.000000	0.000000	8.490000	20.4900		

10/31/2023

\_\_\_\_\_  
 Chairperson of the Board of Commissioners

\_\_\_\_\_  
 Clerk of the Board of Commissioners

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2023

Sec. 211.38 CL of 1979, as amended

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the **Township of Watson** for the year 2023 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE	TAXABLE	ALLOCATED	VOTED	TOTAL
				SCHOOL	VALUATION	MILLAGE	MILLAGE	MILLAGE
AGRICULTURAL	10,426,389	176,281	10,602,670	Allegan	81,945,338	0.140000	4.716400	4.856400
COMMERCIAL	111,255	5,164,000	5,275,255	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	56,626	73,648	130,274					
RESIDENTIAL	54,694,549	7,979,190	62,673,739					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	65,288,819	13,393,119	78,681,938	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	644,000	2,619,400	3,263,400	Allegan Library	6,015,761	1.753900	0.000000	1.753900
GRAND TOTAL	65,932,819	16,012,519	81,945,338	Hopkins District Library	19,760,618	0.551000	0.000000	0.551000
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		TOTAL SPECIAL TAXES
<b>COUNTY TAXES</b>								
Operating	81,945,338	5.161900			5.161900	Fire Assessment		
Roads	81,945,338		0.965400		0.965400	834.001 Big Lake		28,992.92
Senior/Medical Care Facility/Conservation	81,945,338		0.835700		0.835700	067.001 Brown		846.25
TOTAL COUNTY MILLAGE	81,945,338	5.161900	1.801100	0.000000	6.963000	234.001 Gun River Intercounty		48.00
<b>TOWNSHIP TAXES</b>								
Allocated/Charter	81,945,338	0.947000			0.947000	520.001 Spring Run		2,006.50
Extra Voted Operating	81,945,338		2.408700		2.408700	808.001 Timber Ridge Bay		2,562.08
Debt	81,945,338			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE	81,945,338	0.947000	2.408700	0.000000	3.355700	TOTAL SPECIAL TAXES		34,455.75
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
<b>DISTRICT NAME &amp; NO.</b>								
<b>Allegan-03030</b>								
Principal Res. Exemption	5,736,627	6.000000			0.985300	0.000000	7.550000	14.535300
Industrial PP exempt from SET	0				0.985300	0.000000	7.550000	8.535300
Non-PRE	279,134	6.000000	18.000000		0.985300	0.000000	7.550000	32.535300
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.985300	0.000000	7.550000	20.535300
<b>Hopkins-03070</b>								
Principal Res. Exemption	16,832,892	6.000000			1.545000	0.000000	10.340000	17.885000
Industrial PP exempt from SET	0				1.545000	0.000000	10.340000	11.885000
Non-PRE	2,718,526	6.000000	18.000000		1.545000	0.000000	10.340000	35.885000
Commercial expt. Up 12 Mills	209,200	6.000000	6.000000		1.545000	0.000000	10.340000	23.885000
<b>Martin -03060</b>								
Principal Res. Exemption	42,019,664	6.000000			0.000000	0.000000	7.000000	13.000000
Industrial PP exempt from SET	0				0.000000	0.000000	7.000000	7.000000
Non-PRE	12,997,058	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000
Commercial expt. Up 12 Mills	434,800	6.000000	6.000000		0.000000	0.000000	7.000000	19.000000
<b>Otsego - 03020</b>								
Principal Res. Exemption	699,636	6.000000			0.000000	0.000000	8.490000	14.490000
Industrial PP exempt from SET	0				0.000000	0.000000	8.490000	8.490000
Non-PRE	17,801	6.000000	18.000000		0.000000	0.000000	8.490000	32.490000
Commercial expt. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	8.490000	20.490000

10/31/2023

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

COUNTY OF ALLEGAN, STATE OF MICHIGAN

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RESOLUTION AUTHORIZING PUBLICATION  
OF NOTICE OF INTENT TO ISSUE ADDITIONAL GENERAL OBLIGATION  
CAPITAL IMPROVEMENT BONDS  
(MEDICAL CARE FACILITY PROJECT)

At a regular meeting of the Board of County Commissioners of the County of Allegan, State of Michigan (the "County"), held in the Board Room, County Services Building, 3283 – 122nd Avenue, Allegan Township, Michigan, on Thursday, {INSERT DATE}, 2023, at {INSERT TIME}, there were:

PRESENT: Commissioners Beltman, DeYoung, Dugan, Kapenga, Storey

ABSENT: Commissioners None

The following preamble and resolution were offered by Commissioner Dugan and supported by Commissioner {INSERT SECOND OF MOTION}:

WHEREAS, it is in the best interests of the County and its residents for the County to construct, remediate, renovate, furnish and equip improvements to the existing Medical Care Facility and to provide for related site improvements and all necessary appurtenance and attachments upon the site of and in the Medical Care Facility in the Township of Allegan (collectively, the "Project"); and

WHEREAS, the issuance of such additional capital improvement bonds for the Project will permit the County to further diversify the care offerings by adding an Assisted Living level of care (in addition to the current offerings of Skilled Nursing, Rehabilitation Services, and Adult Day Care), by renovating existing space into 17 room offerings (mix of one-bedroom styles and studios), central kitchen/dining space, activity space, conference room, staff utility spaces, flooring, lighting, covered entry from parking lot, etc. and 34 total household rooms; address physical plant needs such as extensive roofing replacements, HVAC including individual PTAC units in each skilled nursing and assisted living room, and modernization of original facility elevator; and make other improvements; and

WHEREAS The County makes the following declarations for the purpose of complying with the reimbursement rules of Treas. Reg. § 1.150-2 pursuant to the Internal Revenue Code of 1986, as amended:

- (a) The County reasonably expects to reimburse itself with proceeds of the Bonds for certain costs of the Project which were paid or will be paid from funds of the County subsequent to sixty (60) days prior to today.
- (b) The maximum principal amount of debt expected to be issued for the Project, including issuance costs, is \$10,000,000.

(c) A reimbursement allocation of the capital expenditures described above with the proceeds of the Bonds will occur not later than 18 months after the later of (i) the date on which the expenditure is paid, or (ii) the date the Project is placed in service or abandoned, but in no event more than three (3) years after the original expenditure is paid. A reimbursement allocation is an allocation in writing that evidences the County's use of the proceeds of the Bonds to reimburse the County for a capital expenditure made pursuant to this resolution; and

WHEREAS, the County intends to issue and sell general obligation capital improvement bonds, pursuant to the Revised Municipal Finance Act, Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"), in one or more series in an aggregate principal amount not to exceed Ten Million Dollars (\$10,000,000) (the "Bonds"), for the purpose of paying the costs of the Project and costs of issuance of the Bonds; and,

WHEREAS, a notice of intent to issue the Additional Bonds and of the right to petition for referendum thereon must be published at least 45 days before the issuance of the Additional Bonds in order to comply with the requirements of Section 517 of Act 34.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The County Clerk is hereby authorized and directed to cause a notice of intent to issue bonds to be published and prominently displayed once in one or more newspapers of general circulation in the County in order to provide notice to the largest number of persons to whom the notice is directed. Said notice of intent shall be published as a one-quarter (1/4) page display advertisement in substantially the following form:



**NOTICE OF INTENTION OF THE COUNTY OF ALLEGAN  
TO ISSUE GENERAL OBLIGATION  
CAPITAL IMPROVEMENT BONDS  
AND OF RIGHT TO PETITION FOR REFERENDUM THEREON**

**TO ALL ELECTORS AND TAXPAYERS OF THE  
COUNTY OF ALLEGAN:**

PLEASE TAKE NOTICE that the Board of County Commissioners of Allegan County, Michigan, intends to issue and sell General Obligation Capital Improvement Bonds, pursuant to Act 34, Public Acts of Michigan, 2001, as amended, in one or more series in an aggregate principal amount not to exceed Ten Million Dollars (\$10,000,000) (the "Bonds"), for the purpose of paying the costs of constructing, remediating, renovating, furnishing and equipping improvements to the existing Medical Care Facility and related site improvements and all necessary appurtenances and attachments upon the site of and in the Medical Care Facility in the Township of Allegan, located at 3625 122<sup>nd</sup> Avenue, Allegan, Michigan (collectively, the "Project").

SAID BONDS will be payable in annual installments not to exceed twenty-five (25) in number and will bear interest at the rate or rates to be determined at public or negotiated sale but in no event to exceed seven percent (7%) per annum on the balance of the Bonds from time to time remaining unpaid.

**FULL FAITH AND CREDIT AND TAXING POWER OF  
THE COUNTY OF ALLEGAN WILL BE PLEDGED**

NOTICE IS FURTHER GIVEN that the Bonds will be general obligation bonds of the County. The full faith and credit of the County will be pledged to the payment of principal of and interest on the Bonds. Pursuant to such pledge of its full faith and credit, the County will be obligated to levy such ad valorem taxes upon all taxable property in the County as shall be necessary to make such payments of principal and interest, which taxes, however, will be subject to applicable statutory, constitutional and charter limitations on the taxing power of the County.

**RIGHT TO PETITION FOR REFERENDUM**

NOTICE IS FURTHER GIVEN to the electors and taxpayers of the County of Allegan to inform them of their right to petition for a referendum on the question of issuance of the Bonds. The County intends to issue the Bonds without a vote of the electors thereon, but the Bonds shall not be issued until 45 days after publication of this notice and until final approval by the Board of County Commissioners. If, within such 45-day period, a petition for referendum requesting an election on the issuance of the Bonds, signed by not less than 10% or 15,000 of the registered electors of the County, whichever is less, has been filed with the County Clerk, the Bonds shall not be issued

unless and until approved by a majority of the electors of the County voting thereon at a general or special election.

This notice is given by order of the Board of County Commissioners. Further information may be obtained at the office of the County Clerk, Allegan County Building, 113 Chestnut Street, City of Allegan, Michigan 49010.

\_\_\_\_\_  
County Clerk, County of Allegan

2. The Board of County Commissioners does hereby determine that the foregoing Notice and the manner of publication directed is the method best calculated to give notice to the County's electors and taxpayers of the County's intent to issue the Additional Bonds, the purpose of the Additional Bonds, the security for the Additional Bonds, including the full faith and credit pledge to be issued by the County, and the right of referendum relating thereto.

3. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same hereby are rescinded.

AYES: Commissioner \_\_\_\_\_

NAYS: Commissioner \_\_\_\_\_

RESOLUTION DECLARED ADOPTED.

\_\_\_\_\_  
Robert Genetski, County Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of County Commissioners of the County of Allegan, State of Michigan, at a regular meeting held on {INSERT DATE}, 2023, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

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Robert Genetski, County Clerk

{INSERT DATE}, 2023

DRAFT

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**COURTHOUSE STATUE RELOCATION**

**WHEREAS**, the Allegan County Board of Commissioners (Board) has approved a project to construct an addition to the Courthouse which will expand the southeast corner of the building; and

**WHEREAS**, a Civil War statue, flagpole, and historical sign are currently located within the footprint of this planned Courthouse addition, and therefore, these features need to be relocated.

**THEREFORE, BE IT RESOLVED** that the Board approves the relocation of the Civil War statue, flagpole, and historical sign from its current location to the northwest corner of the Courthouse Square; and

**BE IT FURTHER RESOLVED** that the Board awards the bid to Freedom Construction and Consulting Inc., of 1525 108<sup>th</sup> St SW, Byron Center, Michigan 49315, for \$101,646.00 and any additional costs subject to the terms and conditions of the contract; and

**BE IT FURTHER RESOLVED** that the Board authorizes this expenditure to be made from the \$10 million budget proposed for the Courthouse Construction / County Services Building Renovation Project; and

**BE IT FURTHER RESOLVED** the County Administrator is authorized to approve additional work (including other contracts, products, or services), consistent with County policy, to ensure the relocation occurs; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.



## REQUEST FOR ACTION PROCUREMENT OF GOODS AND/OR SERVICES

RFA #: 232-065 RFA Date: 10/19/2023 RFA Submitted By: Valdis Kalnins

**PROJECT/SERVICE:** Courthouse Statue Relocation  
Project/Service Relocate the Civil War statue, flagpole and historical sign to the northwest corner of the  
Description: Courthouse square.  
Project/Contract # 1233-23A Contact Name: Steve Sedore  
Department: Facilities Management Contact Info: [ssedore@allegancounty.org](mailto:ssedore@allegancounty.org)

**PROCUREMENT METHOD:** Public Solicitation / RFP

9 Firms invited to bid and bidding opportunity posted to County Website. 2 Bids Received

**CONTRACT AWARD:** \$101,646.00

Parties - County and: Freedom Construction

Contract Duration: Scope of Work Completion

Evaluation Team: Carl Chapman, Steve Sedore, Valdis Kalnins

References Checked: Yes

Debarred: No

**FUNDING SOURCE:** #401 Capital Improvement Fund

\$ 10,000,000.00 Approved Appropriation

\$ - Additional Appropriation Requested through this RFA

\$ 10,000,000.00 Total Funding available if this RFA is approved

\$ 413,440.00 Expenditures to Date

\$ 139,085.00 Committed Funds

\$ 101,646.00 Award Amount

\$ 9,345,829.00 Funds Remaining

**NEW CONTRACT SUMMARY:** Standard County Agreement - No modifications or additional terms

**BID PRESENTATION FOR PROJECT #:**

Project Name:

Service Area:

Date:

Advertised:

Award Recommendation:

Award Criteria:

**1233-23A****Courthouse Statue Relocation****Facilities Management**

10/19/2023

County website and invitations to bid

Freedom Construction

Low bidder with satisfactory proposal and references

<b>VENDOR TABLE</b>	<b>Vendor 1</b>	<b>Vendor 2</b>
Company Name	Freedom Construction	Mugen Construction Inc
Company Address1	1525 108th Street SW	4151 27th St
City, State, Zip	Byron Center MI 4931	Dorr MI 49323

**COST TABLE**

<b>Item</b>		
Cost of sitting benches and recessed LED ground lights and fixtures	\$2,300.00	\$7,062.00
Labor cost for excavation, relocation, concrete slab, re-installation and restoration	\$35,130.00	\$60,733.00
Equipment cost for excavation, relocation, concrete slab, re-installation and restoration	\$44,693.00	\$76,745.00
Cost of electrical work	\$13,700.00	\$38,550.00
All other costs (e.g. permits, administration, etc.)	\$3,523.00	\$63,319.00
Performance and Payment Bond	\$2,300.00	\$2,600.00
<b>Total Cost (Not to Exceed)</b>	<b>\$101,646.00</b>	<b>\$249,009.00</b>

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BOARD OF COMMISSIONERS—OPTIMIZE ELECTION INTEGRITY**

**WHEREAS**, the Board of Commissioners (Board) has the authority to accept or reject a proposed donation/grant to the County in the form of cash, personal property, and real property; and

**WHEREAS**, the Board believes the election management process must maintain complete objectivity and independence, and the integrity of such could be or could be perceived to be endangered by the collection of private donations towards election management costs.

**THEREFORE BE IT RESOLVED** that the Budget Policy shall be amended to include that private/personal (non-governmental) donations or grants of funds or property shall not be accepted for funding and managing elections; and

**BE IT FINALLY RESOLVED** that any election expenditures and revenues shall be maintained in a separate activity that may be reported at any time to reflect any direct revenue received relative to election costs.

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION - ADOPT REVISED POLICIES #507 & #512**

**BE IT RESOLVED**, that the Board of Commissioners (Board) does hereby adopt the revised Leaves of Absence Policy #507 and Family and Medical Leave Act (FMLA) Policy #512, as attached, effective immediately.



**ALLEGAN COUNTY  
POLICY**



**TITLE: LEAVES OF ABSENCE  
POLICY NUMBER: 507**

**APPROVED BY: Board of Commissioners**

**EFFECTIVE DATE:**

1. **GENERAL:** A leave of absence is an absence from work with or without pay that is authorized in writing. The following provisions apply to all leaves of absence to the fullest extent consistent with applicable law:
  - 1.1 If the duration of any leave of absence exceeds 12 weeks in any 12-month period without the express written approval of the Employer, the employee may be terminated from employment with automatic loss of seniority. All leave requests must state the date the leave begins and the date the employee will (or, if applicable, is expected to) return to work.
  - 1.2 If an employee obtains a leave of absence for a reason other than stated at the time the request is made, the employee may be terminated from employment.
  - 1.3 Failure to return to work on the date scheduled may result in termination of employment.
  - 1.4 Employees may not accept other employment while on a leave of absence unless approved in advance in writing by the Employer. Acceptance of other employment or working for another employer while on a leave of absence without such approval may result in termination of employment.
  - 1.5 Leaves of absence are without pay unless otherwise specifically provided.
2. **PERSONAL LEAVE:** The Employer may grant a leave of absence for personal reasons not to exceed 30 calendar days at a time and without pay and without loss of seniority. A personal leave may be granted, denied or extended in the sole discretion of the Employer upon written request to the Department Head and Human Resources Department which sets forth the reasons for such leave. Only employees beyond the introductory period are eligible for a personal leave.
3. **MILITARY LEAVE:** An employee serving in the armed forces of the United States shall be treated by the Employer as required by applicable law.
4. **GUARD DUTY LEAVE:** An employee who is a member of the National Guard or Reserves who is called for defense training shall be entitled to a leave of absence for whatever is the annual active duty training period. During this leave, and upon presentation of documentation of their gross wages with the Guard or Reserves, they may receive pay for the difference between such pay and their regular gross pay, such payment not to exceed two (2) calendar weeks.

5. **JURY DUTY LEAVE:** A full-time or regular part-time employee who is called to and reports for jury duty shall be compensated by the Employer for time spent in performing jury duty during such hours as the employee was scheduled to work. The compensation to be paid shall not exceed the difference between the employee's regular straight time hourly rate and the daily jury fee paid by the court. If the employee reports for jury duty and is excused early, he or she must then report for work. In order to receive payment, an employee must give the Employer prior notice that he or she has been summoned for jury duty and must furnish satisfactory evidence that jury duty was performed on the days for which he or she claims payment. The provisions of this section are not applicable to an employee who, without being summoned, volunteers for jury duty. Compensation as set forth in this section shall be paid to an employee who is subpoenaed as a witness in a case in which the employee is not a party and which subpoena is received as a result of his or her work for the Employer. The Employer's payment to an employee for performance of jury duty under this section is limited to 30 days in any calendar year.
  
6. **NON-FMLA DISABILITY LEAVE OF ABSENCE:** An employee who because of non-work-related accident or illness is physically unable to report for work beyond the time allocated under the FMLA shall, upon written application and cause shown, be given a leave of absence for the duration of such disability up to a period of 12 months (unless otherwise approved by the Employer), provided that the employee continues to supply the Employer with acceptable medical certification of the necessity for the continued leave of absence. The employee's physician must verify in writing that the employee is fit to return to all normal duties before an employee can return to work at the expiration of the approved leave. Disability due to pregnancy shall be treated as any other medical disability.
  
7. **BEREAVEMENT LEAVE:** Upon written notification to the Employer and upon consideration of any emergent service delivery needs, an employee shall be granted paid leave for consecutive regularly scheduled work days within the first thirty (30) calendar days following the death of an employee's immediate or extended family member(s), subject to the provisions below, for the purpose of assisting in the funeral/memorial service arrangements, attending the funeral/memorial service, attending post funeral/memorial service function(s) or arrangement(s), and/or grieving.
  - 7.1 Up to five (5) days for immediate family, defined as the employee's current spouse or household partner, child, brother, sister, parent, grandparent or grandchild, including current "step", "foster" or "in-law" relations for the same relationships as applicable and household members that employee is legally or financially responsible for and was residing in the home at the time of death.
  - 7.2 Up to three (3) days for extended family, defined as the employee's current aunt, uncle, niece, nephew or great-grandparent, including current "step" or "in-law" relations for the same relationships as applicable.
  - 7.3 With the advance approval of the Employer, some or all of the five (5) or three (3) days may be used in an inconsecutive manner during or after the thirty (30) calendar days following death when unusual circumstances exist.
  - 7.4 Upon written notification to the Employer, an employee shall be permitted to

extend their “immediate family” bereavement leave by up to five (5) more consecutive regularly scheduled work days, contiguous to the original leave. The bereavement leave extension shall be charged to the employee’s PTO bank. If the employee does not have adequate time available in the PTO bank, the extension shall be considered unpaid leave.

7.5 An employee excused from work under the first paragraph of this Section shall, after making notification to the employee’s supervisor, receive the amount of straight-time wages (exclusive of shift or any other premiums) that such employee would have earned by working on such scheduled days of work for which such employee was excused.

8. **FAMILY AND MEDICAL LEAVE ACT (FMLA):** The Employer’s FMLA policy is set forth in Policy No. 512 of the Employee Handbook.

**ALLEGAN COUNTY  
POLICY**



**TITLE: LEAVES OF ABSENCE  
POLICY NUMBER: 507**

**APPROVED BY: Board of Commissioners**

**EFFECTIVE DATE: October 1, 2023**

1. **GENERAL RULES:** Employees remain employed by the County while on an approved leave of absence of up to twelve (12) months or less, unless otherwise provided. Leave of absence is without pay unless otherwise specifically provided. Leave of absence is not to be used to obtain or perform other employment. An employee who performs other employment during a leave of absence will be considered a voluntary quit unless such employment is approved in advance by the department head.
2. **BEREAVEMENT LEAVE:** Upon written notification to the Employer and upon consideration of any emergent service delivery needs, an employee shall be granted paid leave for consecutive regularly scheduled work days within the first thirty (30) calendar days following the death of an employee's immediate or extended family member(s), subject to the provisions below, for the purpose of assisting in the funeral/memorial service arrangements, attending the funeral/memorial service, attending post funeral/memorial service function(s) or arrangement(s), and/or grieving.
  - 2.1. Up to five (5) days for immediate family, defined as the employee's current spouse or household partner, child, brother, sister, parent, grandparent or grandchild, including current "step", "foster" or "in-law" relations for the same relationships as applicable and household members that employee is legally or financially responsible for and was residing in the home at the time of death.
  - 2.2. Up to three (3) days for extended family, defined as the employee's current aunt, uncle, niece, nephew or great-grandparent, including current "step" or "in-law" relations for the same relationships as applicable.
  - 2.3. With the advance approval of the Employer, some or all of the five (5) or three (3) days may be used in an inconsecutive manner during or after the thirty (30) calendar days following death when unusual circumstances exist.
  - 2.4. Upon written notification to the Employer, an employee shall be permitted to extend their "immediate family" bereavement leave by up to five (5) more consecutive regularly scheduled work days, contiguous to the original leave. The bereavement leave extension shall be charged to the employee's PTO bank. If the employee does not have adequate time available in the PTO bank, the extension shall be considered unpaid leave.
  - 2.5. An employee excused from work under the first paragraph of this Section shall, after making notification to the employee's supervisor, receive the amount of straight-time wages (exclusive of shift or any other premiums) that such employee would have earned by working on such scheduled days of work for which such employee was excused.

3. **PERSONAL LEAVE OF ABSENCE:** The County, in its sole discretion, may grant an unpaid personal leave of absence for a period typically not to exceed thirty (30) days. Requests for a personal leave of absence should be submitted in writing to the employee's immediate supervisor, stating the reason(s) for the request. An extension of up to an additional thirty (30) days may be requested prior to the end of any approved period. Any request for personal leave must be approved in writing by the department head.
4. **JURY DUTY LEAVE WITH PAY:** Eligible full-time, regular part-time and job-share employees who are assigned jury duty will be granted a paid leave of absence to serve as required up to a maximum of thirty (30) days in a calendar year. Employees shall be expected to be at work for all scheduled hours when not serving as a juror. The County requires the employee to furnish a written statement of their jury duty earnings from the proper court official. When serving on a jury in Allegan County, the employee will be paid their regular rate of pay and the employee must not accept any juror fees or mileage. When serving on a jury out of county, the employee will be paid their regular rate of pay providing any juror fees or mileage received is turned in to the Human Resources Department.
5. **MILITARY LEAVE:** An employee will be granted a military leave of absence for service as required under federal law, for time spent in full-time active or reserve service in the armed forces of the United States. The period of such leave will be determined in accordance with applicable federal laws in effect during the period of the leave. Employees will be entitled to reinstatement from such military leave in accordance with applicable federal laws. The County shall pay one hundred percent (100%) of medical/dental/vision insurance premiums for the employee and his/her dependents for a period of thirty (30) days following the date the employee is released from duty. No wages shall be paid.

**ALLEGAN COUNTY  
POLICY**



**TITLE: FAMILY AND MEDICAL LEAVE ACT (FMLA)  
POLICY NUMBER: 512**

**APPROVED BY: Board of Commissioners**

**EFFECTIVE DATE:**

1. **GENERAL:** The County will provide eligible employees with unpaid leave for covered family and medical reasons, in compliance with the Family and Medical Leave Act (FMLA). In all respects, this policy shall be administered consistent with the FMLA and its regulations as they may be amended from time to time.
2. **ELIGIBILITY:** Employees are eligible for FMLA leave only if they have been employed for at least one year, have worked at least 1,250 hours over the previous 12 months, and work at a covered location. A location is covered if at least 50 employees of the County work within a 75-mile radius.
  - 2.1 **Basic Leave Entitlement:** Eligible employees may take up to a total of 12 workweeks of leave in any 12-month period for the following reasons:
    - 2.1.1 For the employee's own serious health condition (defined below) that makes him or her unable to perform the essential functions of the employee's job.
    - 2.1.2 To care for the employee's spouse, child, or parent with a serious health condition.
    - 2.1.3 For incapacity due to pregnancy, prenatal medical care or child birth.
    - 2.1.4 To care for the employee's child after birth, placement for adoption, or foster care placement.
    - 2.1.5 For an employee's "qualifying exigency" resulting from the fact that the employee's spouse, parent, son or daughter (1) is a member of a regular component of the Armed Forces and is deployed (or has been notified of an order of deployment) with the Armed Forces to a foreign country; or (2) is a member of a reserve component of the Armed Forces and is deployed (or has been notified of an order of deployment) with the Armed Forces to a foreign country under a call or order to active duty. Qualifying exigencies may include attending certain military events, arranging for alternative childcare, addressing certain financial and legal arrangements, attending certain counseling sessions, and attending post-deployment and reintegration briefings.The amount of FMLA leave time an employee has available (for the above reasons) on any given date is equal to 12 weeks minus the amount the employee has used in the preceding 12 months.
3. **SERVICE MEMBER FAMILY LEAVE:** An eligible employee may request up to 26 weeks of FMLA leave in a single FMLA year to care for the employee's spouse, son,

daughter, parent, or next of kin who is a covered service member. A covered service member is either:

- 3.1 a current member of the Armed Forces who
  - 3.1.1 incurred or aggravated a serious illness or injury in line of duty on active duty;
  - 3.1.2 may be medically unfit to perform the duties of his office, grade, rank or rating because of the serious illness or injury; and
  - 3.1.3 is undergoing medical treatment, recuperation or therapy, or is otherwise in outpatient status, or is otherwise on the temporary disability retired list for a serious injury or illness;
- or**
- 3.2 a veteran of the Armed Forces who
  - 3.2.1 incurred or aggravated a qualifying injury or illness in line of duty on active duty;
  - 3.2.2 is undergoing medical treatment, recuperation or therapy for a serious injury or illness; and
  - 3.2.3 was a member of the Armed Forces at any time during the five years preceding the date on which the veteran undergoes that medical treatment, recuperation, or therapy.

In a year in which an employee uses leave to care for a covered service member, 26 weeks is the maximum amount of FMLA leave that the employee may use in total for all types of FMLA leave.

- 4. **DEFINITION OF A SERIOUS HEALTH CONDITION:** A “serious health condition” is an illness, injury, impairment, or physical or mental condition that involves either:
  - 4.1 an overnight inpatient stay in a medical care facility, or
  - 4.2 continuing treatment by a health care provider for a condition that either prevents the employee from performing the essential functions of the employee’s job, or prevents the qualified family member from participating in work, school, or other daily activities. Subject to certain conditions, the continuing treatment requirement may be met by:
    - 4.2.1 A period of incapacity of more than three consecutive full calendar days combined with either (a) at least two visits to a health care provider within certain time frames, or (b) one visit to a health care provider within a certain time frame and a regimen of continuing treatment;
    - 4.2.2 Incapacity due to pregnancy or prenatal care;
    - 4.2.3 Incapacity due to a chronic condition that continues for an extended period and requires at least two visits to a health care provider per year for treatment; or
    - 4.2.4 Permanent or long-term incapacity, or conditions requiring multiple treatments.
- 5. **USE OF LEAVE:** When medically necessary, leave may be taken on an intermittent basis or by arranging a reduced work schedule. Employees must make reasonable efforts to

schedule leave for planned medical treatment so as not to unduly disrupt the County's operations. Leave due to qualifying exigencies may also be taken on an intermittent basis.

**6. EMPLOYEE'S RESPONSIBILITY TO GIVE NOTICE OF THE NEED FOR LEAVE:**

Employees must notify their supervisor and the Human Resources Department of any need to take FMLA leave (including any absence, late arrival, or early leaving related to FMLA leave). Employees must give this notice at least 30 days in advance of a foreseeable need for FMLA leave. If it is not possible to give 30 days' advance notice, employees must notify their supervisor and the Human Resources Department as soon as practicable. Employees must follow all County rules for calling in to report absence, tardiness, or early leaving.

- 6.1 Whenever requesting FMLA leave, employees must provide sufficient information for the County to determine whether the leave qualifies as FMLA leave and the anticipated timing and duration of the leave. Employees must also inform their supervisor and the Human Resources Department if the requested leave is for a reason for which FMLA leave was previously taken or certified.
- 6.2 Once an employee has requested FMLA leave, the County will inform the employee whether he or she is eligible to take FMLA leave and explain the employee's rights and responsibilities under FMLA. After the employee returns all required forms, the County will inform the employee whether or not the leave will be designated as FMLA leave.
- 6.3 If an employee does not comply with the above notice requirements, and no unusual circumstances justify the failure to comply, FMLA leave may be delayed or denied.

**7. MEDICAL CERTIFICATION:** When the County requests it, an employee must provide complete and sufficient certification from a health care provider verifying the need for leave (at the employee's expense). The County will provide a form for this purpose. The employee must return the completed certification form to the County within 15 days. Failure to do so may result in the delay and/or denial of FMLA leave. The County may require subsequent opinions from a different health care provider (at the County's expense). The County may also require periodic re-certifications of the need for leave.

**8. WAGES AND BENEFITS DURING FMLA LEAVE:** Wages are not paid during FMLA leave. The County will maintain the employee's health coverage (including dental and vision if available) under any group health plan for covered FMLA leave as long as the employee maintains his or her contributions during the leave. To maintain such contributions an employee must make arrangements to do so with the Human Resources Department. Under certain circumstances the County may recover its share of health plan premiums during unpaid FMLA leave from an employee if the employee fails to return to work after the employee's FMLA leave entitlement has been exhausted or expires.

- 8.1 Use of FMLA leave will not result in the loss of any benefit that accrued prior to the start of the leave. Employees will not continue to accrue benefits while taking FMLA leave unless provided otherwise under another County policy. PTO accrual will not accrue when an employee is on an unpaid leave of absence. (See Paid Time Off Policy 506 under Leave of Absence for further details.)



9. **USING PAID LEAVE TIME DURING FMLA LEAVE:** The County requires that an employee on FMLA leave use Paid Time Off (PTO) to cover all hours not compensated under the Short-Term Disability program until the employee's PTO bank reaches a balance of 80 hours, after which the employee is required to use enough PTO to cover deductions from pay to cover the employee's share of health insurance premiums. In addition to this requirement, an employee taking FMLA leave may elect to use paid leave that the employee has available under County policies. In order to use paid leave during FMLA leave, the employee must comply with the County's policies concerning paid leave. Whether or not paid leave is available or used, all time off which is covered by the FMLA will be charged against the employee's FMLA entitlement.
  
10. **CONTACT WITH THE COUNTY DURING THE LEAVE:** While on FMLA leave, employees are required to report to the Human Resources Department regarding their status and intention to return to work. Likewise, it may be necessary for the County to contact an employee for those reasons. If the employee cannot be reached at the phone number on file with the County and the leave is in excess of five working days, the employee must provide a telephone number and address at which they can be contacted.
  
11. **RETURNING TO WORK:** Before returning to work from a leave due to the employee's own serious health condition, the employee must provide medical verification of his or her fitness for duty. The County will provide a list of the essential functions of the employee's job for that purpose. If the employee is taking leave intermittently or on a reduced work schedule, the County may require a certification of fitness to return to duty under certain circumstances.
  - 11.1 Upon return from FMLA leave, most employees will be returned to their original position or an equivalent one, with equivalent pay, benefits and other employment terms.
  
12. **TERMINATION OF FMLA LEAVE:** An employee's FMLA leave and accompanying benefits will cease under the following circumstances:
  - 12.1 The employment relationship would have terminated if the employee had not taken FMLA leave;
  - 12.2 The employee informs the County of his or her intent not to return from leave;
  - 12.3 The employee fails to return a medical certification as required;
  - 12.4 The employee fails to return to work at the end of an approved FMLA leave and is not approved for additional leave;
  - 12.5 The employee continues on unapproved leave after exhausting his or her FMLA leave entitlement;
  - 12.6 The County honestly believes that the employee fraudulently obtains FMLA leave or misuses FMLA leave;
  - 12.7 While on FMLA leave, the employee engages in conduct that is inconsistent with the need for leave; or
  - 12.8 The employee engages in employment with another employer or in self-employment without the County's approval during FMLA leave.

13. **ENFORCEMENT:** Any employee who believes that his or her rights under the FMLA have been violated is to report this immediately to their supervisor and the Human Resources Department. Any complaint will be investigated thoroughly and promptly. No employee will be retaliated against for making a good faith complaint. The FMLA also states that employees can file a complaint with the U.S. Department of Labor or in an appropriate court.

14. **REFERENCES:**

14.1 Employee Handbook Policy #506 - Paid Time Off (PTO)

# ALLEGAN COUNTY EMPLOYEE HANDBOOK

**Category:** Employment Benefit Policy  
**Number:** 512  
**Approved:** February 24, 2005  
**Revised:** April 1, 2010  
**Resolution:** April 22, 2010  
**Subject:** Family and Medical Leave Act Policy and Procedure



**I. Policy:** The County will provide eligible employees with unpaid leave for covered family and medical reasons, in compliance with the Family and Medical Leave Act (FMLA). In all respects, leaves of absence under this policy shall be administered and provided in a manner consistent with the FMLA and its regulations. Reporting and tracking of FMLA qualified time away from work is required and important for these reasons: (1) It is required by federal statute; (2) it allows for the County to more fully and consistently support employees in needed, qualified time off; and (3) it limits the potential negative consequences of employee time away from the workplace for individual departments and the organization as a whole.

**II. Eligibility:** Employees are eligible only if they have been employed for at least one year, have worked at least 1,250 hours over the previous 12 months, and work at a covered location. A location is covered if at least 50 employees of the County work within a 75-mile radius.

### **III. Definitions:**

*"Son or daughter"* a biological, adopted or foster child, a stepchild, a legal ward, or a child of a person standing *in loco parentis* who is either under the age of eighteen (18) or age 18 or older and incapable of self-care because of a mental or physical disability.

*"Family member"* includes children, spouse, parents, but not son-in-law, daughter-in-law or parents-in-law.

*"Spouse"* a husband or wife as defined or recognized under Michigan State law for purposes of marriage.

*"Parent"* means a biological parent or an individual who stands or stood *in loco parentis* to an employee when the employee was a son or daughter.

*"In loco parentis"* means those persons with day-to-day responsibilities to care for and financially support a child or, in the case of an employee, who had such responsibility for the employee when the employee was a child.

*"Serious health condition"* A serious health condition is an illness, injury, impairment, or physical or mental condition that involves either:

1. An overnight stay in a medical care facility, or
2. Continuing treatment by a health care provider for a condition that either prevents the employee from performing the functions of the employee's job, or prevents the qualified family member from participating in school or other daily activities. Subject to certain conditions, the continuing treatment requirement may be met by:

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- a. A period of incapacity of more than three consecutive full calendar days combined with
  - At least two visits to a health care provider within certain time frames, or
  - One visit to a health care provider within a certain time frame and a regimen of continuing treatment;
- b. Incapacity due to pregnancy;
- c. Incapacity due to a chronic condition that requires at least two visits to a health care provider per year for treatment; or
- d. Permanent or long-term incapacity, or conditions requiring multiple treatments.

*"Health Care Provider":*

1. Doctors of medicine or osteopathy authorized to practice medicine or surgery by the state in which the doctors practice; or
2. Nurse practitioners or clinical psychologists, authorized to practice, and performing within the scope of their practice, under state law; or
3. Any health care provider recognized by the employer or the employer's group health plan.

*"Key Employee"* a salaried employee who is among the highest paid ten percent of employees within 75 miles of the work site.

#### **IV. See Also:**

- Labor Union Contracts where applicable
- Application for Family or Medical Leave

**V. Basic Leave Entitlement:** Eligible employees may take up to a total of 12 workweeks of leave in any 12-month period for the following reasons:

1. To care for the employee's child after birth, adoption, or placement for foster care;
2. To care for a spouse, parent or child with a serious health condition;
3. For the employee's own serious health condition that prevents the employee from working; or
4. To address certain qualifying exigencies resulting from a spouse, parent, son or daughter who is either (1) a member of a regular component of the Armed Forces and is deployed (or has been notified of an order of deployment) with the Armed Forces to a foreign country, or (2) a member of a reserve component of the Armed Forces and is deployed (or has been notified of an order of deployment) with the Armed Forces to a foreign country under a call or order to active duty. Qualifying exigencies may include attending certain military events,

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arranging for alternative childcare, addressing certain financial and legal arrangements, attending certain counseling sessions, and attending post-deployment and reintegration briefings.

The amount of FMLA leave time an employee has available (for the above reasons) on any given date is equal to 12 weeks minus the amount the employee has used in the preceding 12 months.

**VI. Service member Family Leave:** Eligible employees may take up to 26 weeks of FMLA leave during a single 12-month period to care for a spouse, parent, son, daughter or next of kin who is a covered service member. A covered service member is either: (1) a member of the Armed Forces who is undergoing medical treatment, recuperation or therapy, or is otherwise in outpatient status, or is otherwise on the temporary disability retired list for a serious injury or illness, or (2) a veteran who is undergoing medical treatment, recuperation or therapy for a serious injury or illness and who was a member of the Armed Forces at any time during the five years preceding the date on which the veteran underwent that medical treatment, recuperation, or therapy. The term “serious injury illness” means an injury or illness that was incurred or aggravated in the line of duty, or, in the case of a veteran, was incurred or aggravated in the line of active duty and manifested itself either before or after the service member became a veteran. During the single 12 month period, the employee is entitled to a total of 26 weeks of FMLA leave for all qualifying reasons.

**VII. Use of Leave:** When medically necessary, leave may be taken on an intermittent basis or by arranging a reduced work schedule. Employees must make reasonable efforts to schedule leave for planned medical treatment so as not to unduly disrupt the County’s operations. Leave due to qualifying exigencies may also be taken on an intermittent basis.

## **VIII. Procedure:**

- 1. Notification:** Employees must notify their supervisor and the Human Resources Department of any need to take FMLA leave (including any absence, late arrival, or early leaving related to FMLA leave). Employees must give this notice at least 30 days in advance of a foreseeable need for FMLA leave (as soon as practicable in the case of foreseeable leave due to a qualifying exigency). If it is impossible to give 30 days advance notice, employees must notify their supervisor and the Human Resources Department as soon as practicable.

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Employees must follow all County rules for calling in to report absence, tardiness, or early leaving.

Whenever requesting FMLA leave, employees must provide sufficient information for their supervisor and the Human Resources Department to determine whether the leave qualifies as FMLA leave and the anticipated timing and duration of the leave. Employees must also inform their supervisor and the Human Resources Department if the requested leave is for a reason for which FMLA leave was previously taken or certified.

Once an employee has requested FMLA leave, the County will inform the employee whether he or she is eligible to take FMLA leave and explain the employee's rights and responsibilities under FMLA. After the employee returns all required forms, the County will inform the employee whether or not the leave will be designated as FMLA leave. Failure to follow the above notice requirements may result in the delay and/or denial of FMLA leave.

The County is responsible for determining if an employee's use of paid leave counts as FMLA leave. The County may designate leave as FMLA leave if it meets the criteria of the FMLA even when the employee does not specifically request FMLA leave.

- 2. Medical Certification:** When the County requests it, an employee must provide complete and sufficient certification from a health care provider verifying the need for leave (at the employee's expense). The County will provide a form for this purpose. In most cases, a "doctor's note" will not be accepted as appropriate medical certification. The employee must return the completed certification form to the County within 15 days. Failure to do so may result in the delay and/or denial of FMLA leave. The County may require subsequent opinions from a different health care provider (at the County's expense). The County may also require periodic re-certifications of the need for leave.
- 3. Contact with the County during the Leave:** While on FMLA leave, employees are required to report to the Human Resources Department regarding their status and intention to return to work. Likewise, it may be necessary for the County to contact an employee for those reasons. If the employee cannot be reached at the phone number on file with the County and the leave is in excess of five working days, the employee must provide a telephone number and address at

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which they can be contacted.

4. **Wages and Insurance Benefits during FMLA Leave:** Wages are not paid during FMLA leave. The County will maintain the employee's health coverage (including dental and vision if available) under any group health plan for covered FMLA leave as long as the employee maintains his or her contributions during the leave. An employee who has an obligation to pay part of the health care premiums during FMLA leave must make arrangements with the Human Resources Department to continue the payments during such FMLA leave.
5. **Using Paid Leave Time During FMLA Leave:** The County requires that an employee on FMLA leave use paid time off (PTO) to cover all hours not compensated under the short-term disability program until the employee's PTO bank reaches a balance of 26 hours, after which the employee is only required to use enough PTO to cover mandatory deductions from pay (e.g., the employee's share of health care premiums). Subject to this requirement, an employee taking FMLA leave may elect to use paid leave that the employee has available under the County's policies. In order to use paid leave during FMLA leave, the employee must comply with the County's policies concerning paid leave. Whether or not paid leave is available, all time off which is covered by FMLA will be charged against the employee's yearly FMLA allowance.
6. **Returning to Work:** Before returning to work from a leave due to the employee's own serious health condition, the employee must provide medical verification of his or her fitness for duty. The County will provide a list of the essential functions of the employee's job for that purpose. If the employee is taking intermittent or reduced work schedule leave, the County may require a certification of fitness to return to duty under certain circumstances.

Upon return from FMLA leave, most employees will be returned to their original position or an equivalent one, with equivalent pay, benefits and other employment terms. Use of FMLA leave will not result in the loss of any benefit that accrued prior to the start of the leave. Employees will not continue to accrue benefits while taking FMLA leave.

**IX. Termination of FMLA Leave:** An employee's FMLA leave and accompanying benefits will cease under the following circumstances:

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1. The employment relationship would have terminated if the employee had not taken FMLA leave;
2. The employee informs the County of his or her intent not to return from leave;
3. The employee fails to return from leave with the necessary certification;
4. The employee continues on unapproved leave after exhausting his or her FMLA leave entitlement;
5. The employee fraudulently obtains FMLA leave or makes material misrepresentation(s) in order to receive leave to which the employee would not otherwise be entitled;
6. While on FMLA leave, the employee engages in conduct that is inconsistent with the need for leave (e.g., engaging in recreational activities while on leave to care for a family member; engaging in activities demonstrating that the employee is not incapacitated while on leave for the employee's own serious health condition); or
7. While on FMLA leave, the employee begins employment with another employer or engages in self-employment without the prior approval of the Director of Human Resources.

If an employee on an FMLA leave decides not to return to work, in most situations the County is entitled to recover its share of health plan premiums during the period of FMLA leave.

**X. Enforcement:** Any employee who believes that his or her rights under the FMLA have been violated is to report this immediately to Director of Human Resources. Any complaint will be investigated thoroughly and promptly. No employee will be retaliated against for making a good faith complaint. The FMLA also states that employees can file a complaint with the U.S. Department of Labor or in an appropriate court.



ALLEGAN COUNTY BOARDS & COMMISSIONS - APPOINTMENTS & ELECTIONS		TERM EXPIRES	BOARD ACTION
<b>AREA AGENCY ON AGING</b>	<u>Mark DeYoung</u>	2 year term 1/31/2024	1/5/2023
<b>Application REC 11/3/23</b>	Stuart Peet 102 118th Avenue Shelbyville, MI 49344	1/31/2024	2/10/2022
<b>MICHIGAN STATE EXTENSION DISTRICT 7</b>	<u>Scott Beltman</u>	1 year term 12/31/2023	1/5/2023
<b>MEDICAL EXAMINER</b>	Dr. Joyce DeJong 300 Portage Street Kalamazoo, MI 49008	4 year term 12/31/2023	11/7/2019
<b>ALLEGAN COMMUNITY CORRECTIONS ADVISORY BOARD</b>	<u>Gale Dugan</u>	2 year term 12/31/2023	3/9/2023
	Frank Baker, County Sheriff 640 River Street Allegan, MI 49010	12/31/2023	12/9/2021
	Jay Gibson, Chief of Police 170 Monroe Street Allegan, MI 49010	12/31/2023	12/9/2021
	Margaret Bakker, Circuit Court Judge 113 Chestnut Street Allegan, MI 49010	12/31/2023	12/9/2021
	Dan Norbeck, District Court Judge Designee 113 Chestnut Street Allegan, MI 49010	12/31/2023	12/9/2021
	Jonathan Blair, Probate Court Judge designee 113 Chestnut Street Allegan, MI 49010	12/31/2023	12/9/2021
	Angelique Joynes, Public Health 3255 122nd Ave Allegan, MI 49010	12/31/2023	12/9/2021
	Myrene Koch, Prosecuting Attorney 113 Chestnut Street Allegan, MI 49010	12/31/2023	12/9/2021
<b>Chad Catalino effective immediately</b>	Public Defender 3255 122nd Avenue Allegan, MI 49010	12/31/2023	12/9/2021
	Tyler Carpenter, Business Community 522 Kalamazoo Street Otsego, MI 49078	12/31/2023	2/10/2022
	Garyle Voss, Communications Media 4202 Breezy Point Allegan, MI 49010	12/31/2023	12/9/2021
	Emily Gary, Workforce Development 5725 Woodschool Rd Freeport, MI 49325	12/31/2023	12/9/2021
<b>Application REC 11/3/23</b>	Lindsey Meyer, Circuit Ct Probation 640 River Street, Suite 2 Allegan, MI 49010	12/31/2023	12/9/2021
<b>AREA COMMUNITY SERVICES EMPLOYMENT &amp; TRAINING COUNCIL</b>		1 year term	
<b>Governing Board:</b>	<u>B/C Chairperson Jim Storey</u> 344 W 35th Holland, MI 49423	12/31/2023	1/5/2023
	<u>Mark DeYoung</u> County Commissioner 4169 Hickory Street Dorr, MI 49323	12/31/2023	12/8/2022

				BOARD
<b>BROWNFIELD REDEVELOPMENT AUTHORITY</b>			3 year term	
<b>Application REC 11/3/23</b>	Mike Vandenberg	979 9th Street Plainwell, MI 49080	12/31/2023	12/10/2020
<b>Application REC 11/3/23</b>	Aaron Mitchell	817 Windigo Lane Otsego, MI 49078	12/31/2023	12/10/2020
<b>COMMUNITY ECONOMIC DEVELOPMENT STRATEGIES COMMITTEE</b>			1 year term	
	<u>Jim Storey</u>		12/31/2023	1/5/2023
<b>Application REC 11/3/23</b>	Nora Balgoyen- Williams - Public Sector Rep.	2188 36th St Allegan, MI 49010	12/31/2023	12/8/2022
<b>LAKESHORE REGIONAL ENTITY - Oversight Policy Board Appointment</b>				
	<u>Jim Storey</u>		12/31/2023	12/10/2020
	<u>Mark DeYoung</u>		12/31/2023	10/20/2020
<b>PARKS ADVISORY BOARD</b>			3 year term	
<b>Application REC 11/3/23</b>	Kevin Formsma	4120 Pine Trail Lane Hamilton, MI 49419	12/31/2023	12/10/2020
<b>JURY BOARD--Circuit Judges recommends/Board appoints</b>			6 year term	
	VACANCY		3/31/2025	2/28/2019
	VACANCY		8/31/2023	2/22/2018
<b>LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)</b>			2 year term	
	VACANCY--Media Rep		12/31/2022	11/7/2019
<b>MACATAWA AREA COORDINATING COUNCIL (MACC)</b>			1 year term	
	<u>Jim Storey</u>		12/31/2023	12/8/2022
	Alternate: <u>Dean Kapenga</u>		12/31/2023	12/8/2022
<b>PUBLIC WORKS, BOARD OF</b>			3 year term	
<b>Application REC 11/3/23</b>	Al Meshkin	3965 65th Street Holland, MI 49423	12/31/2023	12/10/2020
<b>Application REC 11/3/23</b> (FPhillips)				
<b>Application REC 11/3/23</b> (JKauwe)	<u>Gale Dugan</u>		12/31/2023	12/10/2020
<b>COMMUNITY ACTION OF ALLEGAN COUNTY (formerly ACRDC)</b>			1 year term	
	<u>Dean Kapenga</u>		12/31/2023	12/8/2022
	<u>Jim Storey</u>		12/31/2023	12/8/2022
<b>SOLID WASTE PLANNING COMMITTEE (ACT 641)</b>			2 year term	
	Matt Rosser--Solid Waste Industry Rep.	Autumn Hills Landfill 700 56th Avenue Zeeland, MI 49464	12/31/2023	12/9/2021
	VACANCY--General Public Rep.		12/31/2022	
	VACANCY--Solid Waste Industry Rep.		12/31/2019	
	VACANCY--Regional Solid Waste Planning Rep.		12/31/2022	
	VACANCY--Township Rep.		12/31/2019	12/14/2017

			BOARD
	Garth Llewellyn--General Public Representative 435 Green Meadow Ct. SE Caledonia, MI	12/31/2023	12/9/2021
	Jack Brown--Solid Waste Industry Rep. 2471 Wilshere Dr Jenison, MI 49428	12/31/2023	12/9/2021
	VACANCY--Industrial Waste Generator Rep.	12/31/2020	12/13/2018
<b>TOURIST COUNCIL</b>		3 year term	
	Jenny Boerman 204 Second Ave Plainwell, MI 49080	12/31/2023	9/14/2023
	Maria Albright 4316 Golden Oaks Ln. Allegan, MI 49010	12/31/2023	12/10/2020
	Ashley VanZee 8671 Adams St Zeeland, MI 49464	12/31/2023	12/9/2021
	VACANCY	12/31/2024	12/9/2021
<b>WEST MICHIGAN REGIONAL PLANNING COMMISSION</b>		1 year term	
	<u>Scott Beltman</u>	12/31/2023	1/5/2023
<b>Application REC 11/3/23</b>	Tom Jessup 6717 108th Avenue South Haven, MI 49090	12/31/2023	12/8/2022
	Joseph Pierce - Private Sector 1253 Taylor Ave Grand Haven, MI 49417	12/31/2023	12/8/2022
<b>911 OPERATIONAL POLICY &amp; PROCEDURE COMMITTEE</b>		2 year term	
<b>Application REC 11/3/23</b> <b>AMitchell</b>	VACANCY--City/Village Government Representative	7/31/2023	
<b>ECONOMIC DEVELOPMENT COMMISSION</b>		3 year term	
	<u>Jim Storey</u>	12/31/2023	12/10/2020
Private Sector	VACANCY	12/31/2024	
At-Large	Joseph Novakoski 3347 Gaslight Ln Saugatuck, MI 49453	12/31/2023	1/14/2021
Healthcare Rep	VACANCY	12/31/2023	1/14/2021
Education Rep	Rich Okoniewski 2891 116th Avenue Allegan, MI 49010	12/31/2023	12/10/2020
Agriculture	Mike VanDenBerg 979 9th Street Plainwell, MI 49080	12/31/2023	1/14/2021
<b>Application REC 11/3/23</b>			
<b>MULTI-AGENCY COLLABORATIVE COMMITTEE</b>		12/31/2023	12/8/2022
	<u>Jim Storey</u>		
<b>COMMISSION ON AGING</b>			
Senior Representative	Stuart Peet 102 118th Ave. Shelbyville, MI 49344	12/31/2023	12/10/2020
<b>Application REC 11/3/23</b>			
Senior Representative	Mary Campbell PO Box 240 Glenn, MI 49416	12/31/2023	1/12/2023
<b>Application REC 11/3/23</b>			
Member At Large	Patricia Petersen 2538 135th Ave. Hopkins, MI 49328	12/31/2023	12/10/2020
<b>Application REC 11/3/23</b>			