### Allegan County Board of Commissioners



County Services Building 3283 – 122<sup>nd</sup> Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chair

#### BOARD OF COMMISSIONERS (ORGANIZATIONAL) MEETING – AGENDA

Thursday, January 11, 2024 – 1 PM \*REVISION #1 – 1/9/24

County Services Building – Board Room Virtual Connectivity Options Attached

#### **DISTRICT 1**

**DISTRICT 2** 

Mark DeYoung

616-318-9612 mdeyoung@

**DISTRICT 3** 

Dean Kapenga 616-218-2599

allegancounty.org

dkapenga@

allegancounty.org

Jim Storey 616-848-9767 jstorey@ allegancounty.org

1 PM CALL TO ORDER: Chief Deputy County Clerk Jackie Porter

**ROLL CALL:** 

**OPENING PRAYER:** Commissioner Gale Dugan

PLEDGE OF ALLEGIANCE:

**ELECTION OF TEMPORARY CHAIRPERSON:** 

**ELECTION OF PERMANENT VICE-CHAIRPERSON:** 

**PUBLIC HEARING:** None **COMMUNICATIONS:** None

**APPROVAL OF MINUTES:** December 14, 2023

**PUBLIC PARTICIPATION:** 

**ADDITIONAL AGENDA ITEMS:** 

APPROVAL OF AGENDA:

PRESENTATIONS: PROCLAMATIONS:

**INFORMATIONAL SESSION:** None **ADMINISTRATIVE REPORTS:** 

#### **CONSENT ITEMS:**

#### **DISTRICT 4**

Scott Beltman 616-292-1414 sbeltman@ allegancounty.org 1. Motion to approve of claims paid and to incorporate into proceedings of the Board (12/22/23 & 12/29/23 & 1/5/24 & 1/12/24)

#### **ACTION ITEMS:**

#### **DISTRICT 5**

Gale Dugan 269-694-5276 gdugan@ allegancounty.org

- 1. Board Rules of Organization
- 2. Administration—adopt Budget Policy #211
- 3. \*Administration—confirm acting Health Officer Appointment

#### **DISCUSSION ITEMS:**

- 1. Building Authority—Dissolution (233-760)
- 2. \*Administration—authorize Letters of Agreement (Retention & Training Officer Pay)

#### **NOTICE OF APPOINTMENTS & ELECTIONS:**

1. Community Corrections Advisory Board (A):

#### **Mission Statement**

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

- a. a representative from at least one, but not more than three of the following service areas: mental health, public health, substance abuse, employment, and training or community alternative program—term expires 12/31/23
- b. Business Community Representative—term expires 12/31/23
- 2. Commission on Aging (E)
  - a. Member At Large Representative—12/31/24 Application REC 12/29
- 3. Local Emergency Planning Committee (A)
  - a. Media Representative—term expired 12/31/2022
  - b. Facilities Representative—term expires 12/31/2025
- 4. Solid Waste Planning Committee (A)
  - a. General Public Representative—term expired 12/31/22
  - b. Solid Waste Industry Representative—term expired 12/31/19
  - c. Regional Solid Waste Planning Representative—12/31/22
  - d. Township Representative—term expired 12/31/19
- 5. Tourist Council (A)
  - a. Three Representatives—term expires 12/31/23
- 6. Economic Development Commission (E)
  - a. Private Sector Representative—term expires 12/31/24
  - b. Healthcare Representative—term expires 12/31/23
  - c. Education Representative—term expires 12/31/23
- 7. Jury Board (Circuit Judge recommends/Board appoints)
  - a. One Representative—term expired 8/31/23
  - b. One Representative—term expires 3/31/25

### **ELECTIONS:** None **APPOINTMENTS:**

- 1. West Michigan Regional Planning Commission
  - a. Private Sector—term expired 12/31/23 Application REC 1/5

#### **PUBLIC PARTICIPATION:**

#### **FUTURE AGENDA ITEMS:**

- 1. OPENING PRAYER: Commissioner Mark DeYoung
- 2. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (1/19/24 & 1/26/24)
- 3. DISCUSSION: MDOT Annual Application

#### **REOUEST FOR MILEAGE:**

#### **BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:** 

**CLOSED SESSION:** 

**ADJOURNMENT:** Next Meeting –Thursday, January 25, 2024, 1 PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.

Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.



# Allegan County **Board of Commissioners**

### STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
  - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
  - Type in Meeting ID: 891 6032 7098, then #, then # again
  - Type in Meeting Password: 11124, then #
  - To raise your hand to speak, press \*9
  - To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
  - Open Internet Explorer or Chrome
  - Navigate to <a href="https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA">https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA</a>
  - Click on image of "Live" video

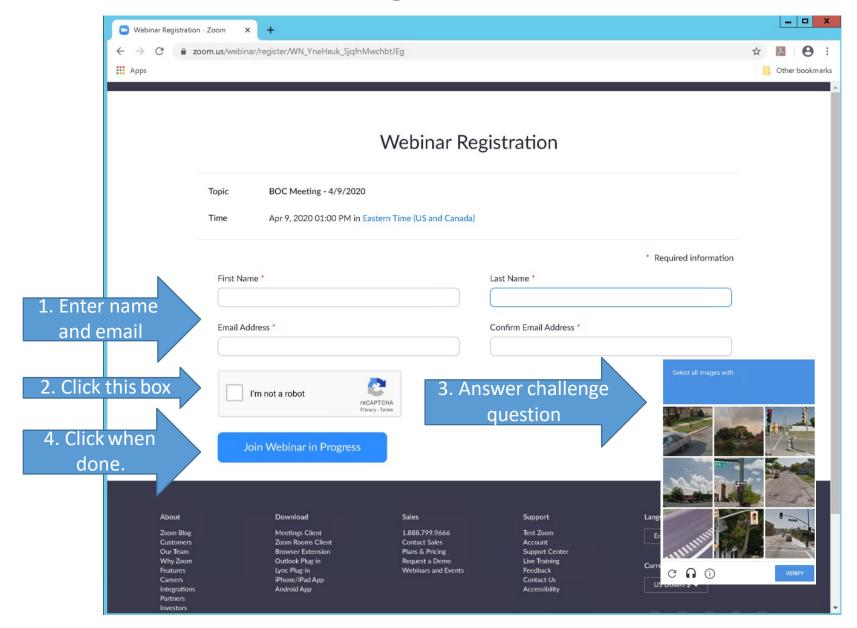
<STOP here>

You do not have to continue reading the rest of the instructions.

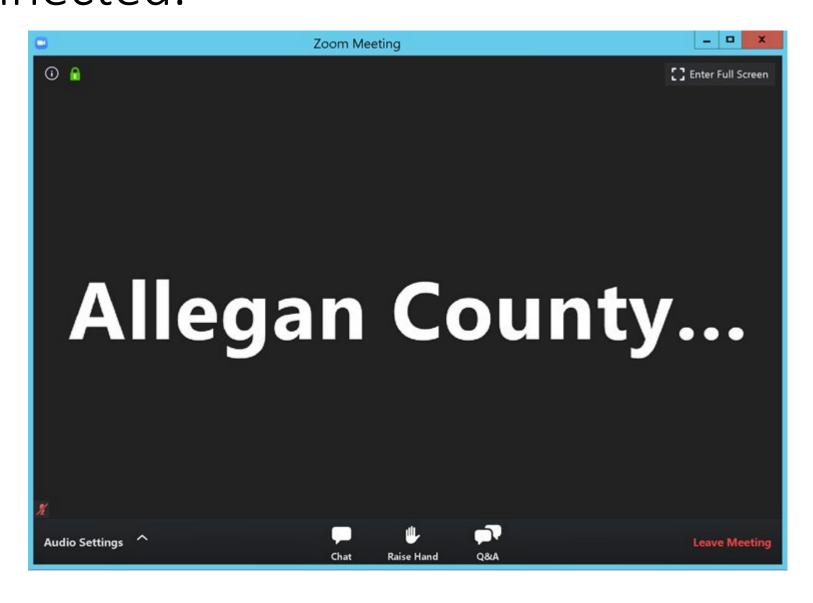
- OPTION 3: Zoom over Web browser
  - Open Internet Explorer or Chrome
  - Navigate to https://zoom.us/j/89160327098
  - Meeting Password: 11124

<Continue with the rest of the instructions>

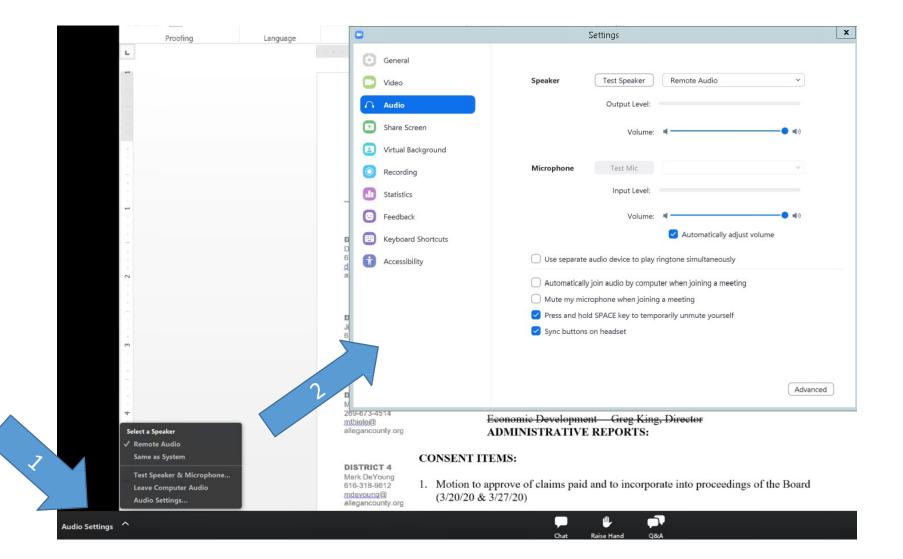
## STEP 2: Enter registration information



## STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)



# STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

### On bottom of screen.

Click Raise Hand in the Webinar Controls.



- The host will be notified that you've raised your hand.
- Click Lower Hand to lower it if needed.



## STEP 6: To leave the meeting

