## STATE OF MICHIGAN OFFICE OF ALLEGAN COUNTY DRAIN COMMISSIONER In the Matter of: Myrtle Drain ORDER OF NECESSITY

| A meeting having been held by the Board             | of Determination, composed of, Steven Schulz, Pam      |
|---|--|
| Brown, Richard Hutchins, and Jeff Miling, Altern    | ate, at 2:00 p.m. on Tuesday, May 16, 2023 at the      |
|   | town, Michigan, being the time and place fixed in the  |
| Notice of Meeting of Board of Determination, notice | ce was duly served, published and posted as required   |
|   | Hutchin was elected Chairperson and                    |
| Vom Brown was elected Secretary, a                  | nd all persons owning lands liable to assessment for   |
|   | rain and any district or municipality affected having  |
|   | on the question being considered of whether the drain  |
| prayed for in a Freeholders of the Township Pe      | etition for locating, establishing, and constructing a |
| county drain to be known as the Myrtle Drain.       | is necessary and conducive to the public health,       |
|   | s 72 and 191 of Act No. 40, P.A. 1956, as amended;     |
|   | ne evidence offered and having made its determination  |
|   | same is necessary and conducive to public health,      |
| convenience of welfare;                             | ,  |
| convenience of worthing,                            |  |
| It Is Hereby Ordered and Determined tha             | t the drain to be known as Myrtle Drain as prayed for  |
| in the Petition dated <u>February 8, 2023</u>       | (check one) is is not necessary and                    |
| conducive to the public health, convenience or welf |  |
| puono nomina, con carrente en mari                  |  |
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| *   | BOARD OF DETERMINATION                                 |
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|   |  |
|   | Stephen Schulz   |
|   |  |
|   | O(1)   |
|   | Sam Drown  |
|   | Pam Brown  |
|   |  |
| May 1/2 2022  | And the  |
| Dated: MAY 16, 2023                                 | Jupard Muching   |
| and Filed in the Office of the Allegan              | Richard Hutchins                                       |
| County Drain Commissioner                           |  |
|   |  |
|   | T CCN ('1' (A14 4 - )                                  |
|   | Jeff Miling (Alternate)                                |