Allegan County **Board** of Commissioners



County Services Building 3283 - 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chair Dean Kapenga, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA *REVISION #2 – 6/26/24

Thursday, June 27, 2024 – 1 PM

County Services Building – Board Room Virtual Connectivity Options Attached

DISTRICT 1

Jim Storey 616-848-9767 istorev@ allegancounty.org

CALL TO ORDER: 1 PM

ROLL CALL:

OPENING PRAYER: Commissioner Dean Kapenga

PLEDGE OF ALLEGIANCE:

DISTRICT 2

DISTRICT 3

Dean Kapenga

allegancounty.org

616-218-2599 dkapenga@

Mark DeYoung 616-318-9612 mdeyoung@ allegancounty.org **PUBLIC HEARING:**

COMMUNICATIONS: Attached

APPROVAL OF MINUTES: June 6, 2024

PUBLIC PARTICIPATION:

EMPLOYEE RECOGNITION: David Miller, Sheriff Deputy

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS: PROCLAMATIONS:

INFORMATIONAL SESSION: None ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

DISTRICT 4

Scott Beltman 616-292-1414 sbeltman@ allegancounty.org 1. Motion to approve of claims paid and to incorporate into proceedings of the Board (6/14/24 & 6/21/24 & 6/28/24)

ACTION ITEMS:

DISTRICT 5

Gale Dugan 269-694-5276 gdugan@ allegancounty.org 1. Public Health—Plan of Organization (238-462)

DISCUSSION ITEMS:

- 1. *Administration—approve Animal Shelter Donation Plan (240-265)
- 2. Facilities Management—award County Services Building Roof Replacement Bid (240-475)
- 3. Facilities Management—award Youth Home Building Roof Replacement Bid (240-757)
- 4. Area Agency on Aging of Western Michigan—approve Annual Implementation Plan FY25 (240-560)

Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper" 5. *Board of Commissioners—support OnPoint's Resolution on Proposed Waskul Settlement

NOTICE OF APPOINTMENTS & ELECTIONS:

- 1. Brownfield Redevelopment Authority (A)—term expires 12/31/24
- 2. 911 Policy & Procedure Board (A)
 - a. West Side Fire Chief Representative—term expires 7/31/24
 - b. East Side Fire Chief Representative—term expires 7/31/24
 - c. Medical Control Representative—term expires 7/31/24
 - a. Township Representative—term expires 7/31/24

ELECTIONS:

- 1. Economic Development Commission
 - a. Healthcare Representative—term expires 12/31/23

APPOINTMENTS:

- 1. Community Corrections Advisory Board
 - a. Business Community Representative—term expires 12/31/23
- 2. Local Emergency Planning Committee
 - a. Media Representative—term expired 12/31/22
 - b. Facilities Representative—term expires 12/31/25
 - c. Firefighter Representative—term expires 12/31/25
- 3. Tourist Council
 - a. One Representative—term expires 12/31/23
- 4. Jury Board (Circuit Judge recommends/Board appoints)
 - a. One Representative—term expired 8/31/23
 - b. One Representative—term expires 3/31/25

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

- 1. OPENING PRAYER: Commissioner Gale Dugan
- 2. INFORMATIONAL SESSION: Mark Witte, Director—OnPoint
- 3. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (7/5/24 & 7/12/24)

REQUEST FOR MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION:

ADJOURNMENT: Next Meeting – Thursday, July 11, 2024, 1 PM @ **BOARD ROOM** – **COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.

Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.



Allegan County **Board of Commissioners**

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 891 6032 7098, then #, then # again
 - Type in Meeting Password: 471420, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
 - Open Internet Explorer or Chrome
 - Navigate to https://www.youtube.com/channel/UCQliZQstN2Pa57QAltAWdKA
 - Click on image of "Live" video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser
 - Open Internet Explorer or Chrome
 - Navigate to https://zoom.us/j/89160327098
 - Meeting Password: Board

<Continue with the rest of the instructions>

STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

Click Raise Hand in the Webinar Controls.



- The host will be notified that you've raised your hand.
- Click Lower Hand to lower it if needed.



STEP 6: To leave the meeting

