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# ALLEGAN COUNTY COMMISSION ON AGING

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3255 122<sup>nd</sup> Avenue, Suite 200  
Allegan, MI 49010  
269.673.3333 - Office  
877.673.5333 – Toll Free  
269.673.0569 - Fax  
<http://www.allegancounty.org>

## **COMMISSIONER**

Jim Storey

## **ELECTED OFFICERS**

### **Chairperson**

Larry Ladenburger  
(Senior Representative)  
269-673-6200  
Allegan

### **Vice Chairperson**

Richard Butler  
(Member at Large)  
616 902-0046  
Plainwell

## **SENIOR MEMBERS**

Mary Campbell  
269-655-8000  
Pullman

Lue Phelps  
269-870-3710  
Plainwell

VACANCY

## **MEMBERS AT LARGE**

Sally Heavener  
616-355-3494  
Holland

Patricia Petersen  
616-644-8059  
Allegan

Jo VerBeek  
616-403-9319  
Hamilton

## **STAFF**

Jen Garcia  
269-686-5144  
Director

Katie Cole  
269-673-3333 x2495  
Senior Services  
Counselor

Ashley Dever  
269-673-3333 x2498  
Senior Services  
Counselor

Teresa Galloway  
269-673-3333 x2497  
Administrative  
Assistant

## **COMMISSION ON AGING MEETING - AGENDA**

**Wednesday, October 16, 2024 | 9:00 am – 11:00 am**

**Zimmerman Room, Human Services Building**

**3255 122<sup>nd</sup> Avenue – Allegan, MI**

**[Public Zoom Link](#)**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CONFIRMATION OF QUORUM:**

**CHAIRMAN REMARKS:**

**ROLL CALL:**

**COMMUNICATIONS:**

**APPROVAL OF MINUTES:**

**PUBLIC PARTICIPATION:**

**APPROVAL OF AGENDA:**

**PRESENTATIONS:**

- Jason Owen, Connect America
- Liz Barnette, AAAWM

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**ADMINISTRATIVE REPORTS:**

- Director's Report
- Financial Reports
- 2024 COA Marketing Plan: Laura Hosler, GreenStreet Marketing
- 2024 COA Planning Calendar
- Action Items Log

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**ACTION ITEMS:**

**DISCUSSION ITEMS:**

- MMAP Community Support/Insurance Agency Partners
- Strategic Planning Survey, December 4
- Review COA terms expiring 12/31/24:
  - o Jo VerBeek, appointed to fulfill Alice Kelsey's original term
  - o Rich Butler
  - o Lue Phelps

*\*Members interested in renewing their COA term are asked to submit their application [online](http://www.allegancounty.org/Jobs). (www.allegancounty.org/Jobs)*

## **COA Oct. 16 AGENDA CONT.**

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### **NOTICE OF APPOINTMENTS:**

-Mary Campbell, AAAWM Board of Directors

### **FUTURE AGENDA ITEMS:**

-Review & recommendation of Adult Day Service & Essential In-Home Support providers for service expansion

### **SUBCOMMITTEE REPORTS:**

-Policy & Procedure Committee: S. Heavener/J. VerBeek

-Senior Services Workgroup: P. Petersen/M. Campbell./R. Butler

- Senior Engagement Survey

-AAAWM Board of Directors: M. Campbell

-AAAWM Advisory Council: J. VerBeek/M. Campbell

### **ROUND TABLE (COA MEMBER TIME):**

### **ADJOURNMENT:**

**Next meeting: November 20, 9:00 AM–11:00 AM; Zimmerman Room**