

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson*  
*Gale Dugan, Vice Chairperson*

## BOARD PLANNING SESSION-AGENDA

**\*REVISION #1 - 6/8/21**

**DISTRICT 1**  
Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

Thursday, June 10, 2021, @ 9:00AM  
Pursuant to MCL 15.263a, the Board will conduct its meeting via electronic communications to prevent the spread of COVID.  
Virtual Meeting - Connectivity Instructions **Attached**

**DISTRICT 2**  
Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

9:00AM      **CALL TO ORDER:**  
**ROLL CALL:**  
**OPENING PRAYER:** Commissioner Tom Jessup  
**PLEDGE OF ALLEGIANCE:**  
**PUBLIC PARTICIPATION:**  
**ADDITIONAL AGENDA ITEMS:**  
**APPROVAL OF AGENDA:**

**DISTRICT 3**  
Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

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## **DISCUSSION ITEMS:**

**DISTRICT 4**  
Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

1. FEMA Flood Zone Appeals
2. Strategic Plan
  - a. Vehicle Purchases
  - b. Personnel
  - c. \*Broadband Action Workgroup
3. Administrative Update

**DISTRICT 5**  
Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

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## **OTHER ITEMS:**

## **PUBLIC PARTICIPATION:**

**DISTRICT 6**  
Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

**ADJOURNMENT:** Next Meeting–Thursday, June 24, 2021, 9:00AM @ **VIRTUAL MEETING.**

**DISTRICT 7**  
Rick Cain  
269-744-7918  
rcain@  
allegancounty.org

### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”



# Allegan County Board of Commissioners Meeting

June 10, 2021



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

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# STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 859 6784 1039, then #, then # again
- Type in Meeting Password: 61021, then #
  
- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/85967841039>
- Meeting Password: 61021

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbt/Eg`. The page title is "Webinar Registration". The registration details are as follows:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Below the details, there are four required input fields:

- First Name \*
- Last Name \*
- Email Address \*
- Confirm Email Address \*

There is a reCAPTCHA challenge with the text "I'm not a robot" and a "Join Webinar in Progress" button. A reCAPTCHA image grid is visible on the right side of the page.

Four blue arrows with white text provide instructions:

1. Enter name and email (points to the name and email fields)
2. Click this box (points to the "I'm not a robot" checkbox)
3. Answer challenge question (points to the reCAPTCHA image grid)
4. Click when done. (points to the "Join Webinar in Progress" button)

The footer contains the following links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

1

Select a Speaker  
✓ Remote Audio  
Same as System  
Test Speaker & Microphone...  
Leave Computer Audio  
Audio Settings...

2

Settings

General  
Video  
**Audio**  
Share Screen  
Virtual Background  
Recording  
Statistics  
Feedback  
Keyboard Shortcuts  
Accessibility

Speaker: Test Speaker Remote Audio

Output Level: [Slider]

Volume: [Slider]

Microphone: Test Mic

Input Level: [Slider]

Volume: [Slider]

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

269-673-4514  
mblee@allegancounty.org

Economic Development — Greg King, Director  
ADMINISTRATIVE REPORTS:

**DISTRICT 4**  
Mark DeYoung  
816-318-9612  
mdeyoung@allegancounty.org

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

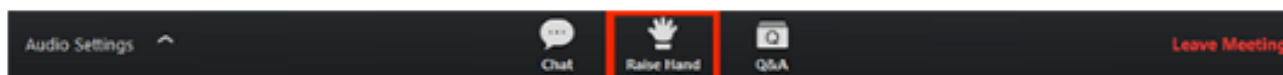
Chat Raise Hand Q&A

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.

3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot displays a virtual meeting environment. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main area shows a document viewer for a Microsoft Word file titled "BOC20200409\_agenda [Compatibility Mode] - Word". The document content includes the Allegan County Board of Commissioners logo and contact information, followed by the agenda for a virtual meeting. The agenda items are: Virtual Meeting - Connectivity Instructions (Attached), 1PM CALL TO ORDER, ROLL CALL, OPENING PRAYER, PLEDGE OF ALLEGIANCE, COMMUNICATIONS: Attached, APPROVAL OF MINUTES: Attached, PUBLIC PARTICIPATION, ADDITIONAL AGENDA ITEMS, APPROVAL OF AGENDA, PRESENTATIONS, PROCLAMATIONS, INFORMATIONAL SESSION: Attached, ADMINISTRATIVE REPORTS, and CONSENT ITEMS. The document viewer shows "PAGE 1 OF 2" and "251 WORDS". At the bottom of the screen, there is a control bar with "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

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*Jim Storey, Chairperson*  
*Gale Dugan, Vice Chairperson*

**BOARD OF COMMISSIONERS MEETING – AGENDA**

**DISTRICT 1**  
Doan Kasperge  
616-218-2599  
dkasperge@allegancounty.org

**DISTRICT 2**  
Jim Storey  
616-848-9767  
jstorey@allegancounty.org

**DISTRICT 3**  
Max R. Thiele  
269-673-4514  
mthiele@allegancounty.org

**DISTRICT 4**  
Mark DeYoung

Virtual Meeting – Connectivity Instructions **Attached**

1PM **CALL TO ORDER:**  
**ROLL CALL:**  
**OPENING PRAYER:**  
**PLEDGE OF ALLEGIANCE:**  
**COMMUNICATIONS:** Attached  
**APPROVAL OF MINUTES:** Attached

**PUBLIC PARTICIPATION:**  
**ADDITIONAL AGENDA ITEMS:**  
**APPROVAL OF AGENDA:**  
**PRESENTATIONS:**  
**PROCLAMATIONS:**  
**INFORMATIONAL SESSION:** Attached  
**ADMINISTRATIVE REPORTS:**

**CONSENT ITEMS:**

PAGE 1 OF 2 251 WORDS

Audio Settings ^

Chat Raise Hand Q&A

Leave Meeting



# National Flood Insurance Program

Scott Corbin

Director

Allegan County Sheriffs Office  
Emergency Management Division



# National Flood Insurance Program Highlights

- The National Flood Insurance Program (NFIP) is managed by the Federal Emergency Management Agency and is delivered to the public by a network of approximately **60 insurance companies**.
- The NFIP provides flood insurance to **property owners, renters and businesses**, and having this coverage helps them recover faster when floodwaters recede. The NFIP works with communities required to adopt and enforce floodplain management regulations that help mitigate flooding effects.
- Flood insurance is available to anyone living in one of the **23,000 participating NFIP communities**. Homes and businesses in high-risk flood areas with mortgages from government-backed lenders are required to have flood insurance.

<https://www.fema.gov/flood-insurance>

# Historical Laws and Regulations

- 1973: Launched the National Flood Insurance Program
- 1994: Flood Insurance Protection Act, mandated lenders to require flood insurance for areas within high risk areas.
- 2004: Introduced reforms to increase lender compliance, mitigation insurance, and mitigation assistance programs.
- 2012: Briggert-Walters Flood Insurance Act, authorized funding for a national mapping program, and certain rate increases.
- 2014: Consolidation appropriations Act, to stop rate increases, and new laws to address rate concerns.
- 2014: Homeowner Flood Insurance Affordability Act of 2014 (HFIAA), placed limits on rates.

<https://www.fema.gov/flood-insurance/rules-legislation>

# County Role

- County Government does not established building and zoning ordinances
- Its to promote the National Flood Insurance Program (NFIP)
- Provide coordination between Federal, State and Local Governments
- Setting up outreach opportunities
- Include flood mitigation strategies into the All-Hazard Mitigation Plan
- Notifying local governments of mitigation grant opportunities
- Assistance with mitigation grants applications
- Provide disaster assessments during a flood event
- Providing historical context of flood prone areas

# Michigan Department of Environment, Great Lakes and Energy (EGLE)

Mr. Matthew Occhipinti, PE, CFM

Michigan Environmental Great Lakes and Energy (EGLE)

NFIP Coordinator/ Floodplain Engineer | Water Resources Division

350 Ottawa Ave, NW, Grand Rapids, MI 49503

616-204-1708

[www.michigan.gov/floodplainmanagement](http://www.michigan.gov/floodplainmanagement)

Frequently asked questions

[https://www.michigan.gov/egle/0,9429,7-135-3313\\_3684\\_3725-9414--,00.html](https://www.michigan.gov/egle/0,9429,7-135-3313_3684_3725-9414--,00.html)

# Current NFIP Communities

**Allegan City**

**Casco Township**

**Douglas City**

**Ganges Township**

**Gun Plain Township**

**Holland City**

**Laketown Township**

**Lee Township**

**Manlius Township** -\*County enforces code

**Martin Village**

**Monterey Township**

**Otsego City**

**Otsego Township**

**Overisel Township**

**Plainwell City**

**Saugatuck City**

**Saugatuck Township**

**Wayland City**

Preliminary Maps released 11/30/2020

LFD date 8/25/2021

# NFIP Participation

How does a community participate?

- Application to FEMA
- Floodplain Ordinance
- Resolution of intent
- Intergovernmental agreement



Over 1,000 communities in Michigan participate in the NFIP.

## Benefits of Participating in the NFIP

Flood Insurance is available to anyone in the community.

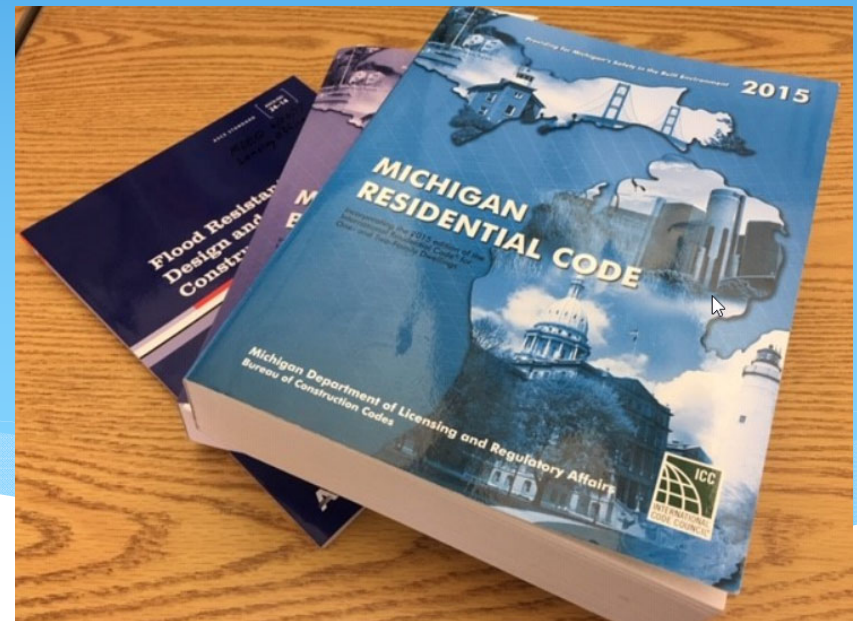
Flood Insurance is required within the mapped floodplain, regardless of if a community participates in the NFIP.



# Floodplain Management Criteria

In Michigan, the floodplain management criteria are already contained within the Michigan Building Codes, including **Appendix G** and ASCE 24.

- Requiring permits for all development within 100-yr floodplain (including fill).
- Lowest floor, including basement 1 ft above 100-yr floodplain for new construction and additions.
- Requiring as-built Elevation Certificates



# 30 Day waiting period

There is a 30-day wait after payment and completion of application.

Unless, the lender is requiring flood insurance as a condition of the loan.



# Flood Insurance Premiums

Several factors influence premiums

- ❖ Coverage amount
- ❖ Deductible
- ❖ Flood zone
- ❖ Elevation (if located in SFHA)
- ❖ Age (before or after the floodmaps)

Average in Michigan is \$984/yr. (includes high-risk policies)

Avg preferred risk policy is \$386 (w/ basement), \$344 (w/out basement)

Significant difference in premiums in SFHA vs. out of SFHA

Emergency phase residential premiums \$364/yr for \$35000 coverage.

Emergency phase Non-residential \$1130/yr for \$100,000 coverage.

\$250,000 coverage, plus \$100,000 contents coverage

April 1, 2018

# Questions?

[Floodsmart.gov](http://Floodsmart.gov)

FEMA Community Status Book

[www.fema.gov/cis/MI.pdf](http://www.fema.gov/cis/MI.pdf)

Quick Guide

[www.michigan.gov/documents/deq/wrd-flood-quick-guide\\_559916\\_7.pdf](http://www.michigan.gov/documents/deq/wrd-flood-quick-guide_559916_7.pdf)

Matthew Occhipinti, P.E.

NFIP Coordinator

MI DEQ

[occhipintim@mi.gov](mailto:occhipintim@mi.gov)

616-204-1708



**MEMORANDUM**  
June 10, 2021

**TO:** Board of Commissioners

**RE:** Strategic Plan RE: Transportation/Justice/Safety

On April 22, 2021, the Board adopted the 2021-22 County Strategic Plan which included specific projects to be carried out relative to the transportation, justice and safety.

In order to ensure the resources are in place by January 1, 2022, Administration has been working with the service areas related to the projects noted above. It has been determined that posting and hiring of certain positions needs to occur in 2021 and can be done through the existing fiscal year budget without an additional appropriation. The County Administrator has the necessary authority to establish the positions within the fiscal year if budget neutral. As such, the following positions are planned for creation and posting based on the Boards approval of the strategic plan and direction to incorporate specific projects into the 2022 Budget which ensures the continuation of these positions.

<b># of Positions:</b>	<b>Position Title:</b>
1	FT Transit Coordinator (restore)
1	Assistant Prosecuting Attorney
2	Road Patrol Deputy
1	Warrant Officer Deputy
1	Detective
1	Compliance Coordinator

Other positions outlined within the Strategic Plan are being reviewed for timing of implementation e.g. Corrections & District Court.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**SHERIFF'S VEHICLE FLEET - AUTHORIZE INVENTORY EXPANSION AND PURCHASE**

**WHEREAS**, the Board of Commissioners (Board) authorized two additional Sheriff positions in 2019, one Deputy and one Detective; and

**WHEREAS**, the Board in its approved 2021-2022 Strategic Plan approved four additional Sheriff positions in fiscal year 2022, three Deputies and one Detective; and

**WHEREAS**, this has created a need for six additional vehicles to support service delivery; and

**WHEREAS**, the cost to purchase these vehicles with equipment is projected to be \$240,400.

**THEREFORE BE IT RESOLVED** that the Board authorizes the County Administrator to increase the current Sheriff Vehicle fleet by 6 vehicles:

<b>Vehicle Description:</b>	<b>Cost per vehicle with equipment:</b>	<b>Additional CIP Requested:</b>
(4) Police interceptor vehicle	\$46,000	\$184,000
(2) Unmarked passenger vehicles	\$28,200	\$56,400

; and

**BE IT FURTHER RESOLVED**, that the Board authorizes the capital purchase of four police interceptor vehicle and two unmarked passenger vehicles at a cost not to exceed \$240,400; and

**BE IT FURTHER RESOLVED**, that the Board authorizes the funds from the Capital Improvement Fund (#2450); and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.



MEMORANDUM

June 10, 2021

TO: Board of Commissioners

RE: **Broadband Action Workgroup**

On June 7, I met with Chairperson Storey, AAESA Superintendent Bill Brown to discuss potential next steps to proceed in the Broadband Project. It is recommended the Board take action towards the development of an action workgroup and begin to discuss methods by which staffing maybe structured. Please see the options below resulting from the meeting.

1. Action Workgroup (specific project team, not a standing/ongoing team at this time):
  - County Commissioner
  - Local Government (City, Village or Township)
  - Agribusiness
  - Industry/Large Employer
  - Medical Industry
  - Economic Development (Could be Lakeshore Advantage or E.D. commission member?)
  - Holland Board of Public Works (BPW)
  - AAESA Rep
  - Local Public Schools Rep

**Other resources to committee:** County Operations/Services team, Southwest MI Tech Consortium, Lakeshore Advantage, Internet Service Providers (ISPs). AAESA willing to help sponsor meetings, meeting space, technology for meetings, etc.

2. Employment/Contractor Resource options (pursue funding, research, meeting with ISPs, explore existing infrastructure – including dark fiber opportunities, surveys, plan development and implementation, RFPs if necessary, etc.)
  - Hire/Contract through KRESA for project – Southwest MI Tech Consortium
  - Direct temporary employee of County for project
  - Contracted relationship for a specific employee/team (e.g. Robert Half, or other agency)
  - Contracted relationship with a firm/vendor