# Allegan County Board of Commissioners



County Services Building 3283 – 122<sup>nd</sup> Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chairperson Gale Dugan, Vice Chairperson

# **BOARD OF COMMISSIONERS MEETING – AGENDA**

Thursday, August 12, 2021 – 1PM County Services Building, Board Room

Virtual Meeting Options – Connectivity Instructions **Attached** 

dkapenga@ allegancounty.org 1PM CALL TO ORDER:

**OPENING PRAYER:** Commissioner Mark DeYoung

PLEDGE OF ALLEGIANCE: COMMUNICATIONS: Attached APPROVAL OF MINUTES:

July 22, 2021

**ROLL CALL:** 

**PUBLIC PARTICIPATION:** 

**ADDITIONAL AGENDA ITEMS:** 

APPROVAL OF AGENDA:

PRESENTATIONS: PROCLAMATIONS:

**INFORMATIONAL SESSION:** 

Medical Care Community—Director Kimberly Turcott

**ADMINISTRATIVE REPORTS:** 

Mark DeYoung 616-318-9612 **CONSENT ITEMS:** 

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (7/30/21 & 8/6/21 & 8/13/21)

DISTRICT 5 Tom Jessup 269-637-3374 tjessup@ allegancounty.org

DISTRICT 1

Dean Kapenga 616-218-2599

DISTRICT 2

DISTRICT 3 Max R. Thiele

269-673-4514

DISTRICT 4

mdeyoung@ allegancounty.org

mthiele@ allegancounty.org

Jim Storey 616-848-9767

jstorey@ allegancounty.org

## **ACTION ITEMS:**

1. Michigan Community Development Block Grant (CDBG) Funding for CDBG Cares Close Out—set Public Hearing (201-874)

DISTRICT 6
Gale Dugan
269-694-5276
gdugan@
allegancounty.org

## **DISCUSSION ITEMS:**

- 1. Finance—authorize Budget Adjustment/Wayland Sheriff Contract Fund (203-941)
- 2. Payment in Lieu of Taxes Allocation
- 3. Hopkins Downtown Development Authority (DDA) Tax Sharing Agreement

DISTRICT 7 Rick Cain 269-744-7918 rcain@ allegancounty.org

# **NOTICE OF APPOINTMENTS & ELECTIONS:** N/A **APPOINTMENTS:**

### Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

- 1. Water Study Workgroup:
  - Two County Commissioners Representatives
  - One Manager or Supervisor of a Local Unit of Government. Representative
  - One Municipal Water Supply Supervisor or Technician Representative Application REC 8/3
  - One Academia (Not directly related to the development of the groundwater study) Representative Application REC 8/3
  - Agricultural Businesses: Growers & Livestock Representative
  - Allegan County Conservation District (ACCD) Representative Application REC 7/20
  - Real Estate: Builder, Developer, and Realtor- Representative
  - Industrial Representative
  - Well Driller Representative
  - Restaurant Owner Representative
  - Community Member (owner of a private water supply) Representative Application REC 7/2; 7/20
  - Tribal Member Representative
- 2. Broadband Action Workgroup:
  - One City or Township Representative Application REC 7/2; 8/3
  - One Agri-business Representative
  - One Industry/Large Employer Representative
- 3. Brownfield Redevelopment Authority
  - One Representative—term expired 12/31/2019
- 4. Solid Waste Planning Committee
  - One Solid Waste Industry Representative—term expired 12/31/19
  - One Solid Waste Industry Representative—term expired 12/31/20
  - One Industrial Waste Generator Representative—term expired 12/31/20
- 5. Tourist Council
  - One Representative—term expired 12/31/20

## **ELECTIONS:**

- 1. Commission on Aging
  - One Member Representative—term expires 12/31/22

# **PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:** 

REQUEST FOR PER DIEM/MILEAGE:

**BOARDS AND COMMISSIONS REPORTS:** 

**ROUND TABLE:** 

**ADJOURNMENT:** Next Meeting - Thursday, August 26, 2021, 1:00PM @ **COUNTY SERVICES BUILDING, BOARD ROOM** 



# Allegan County **Board of Commissioners**



# Allegan County Board of Commissioners Meeting

August 12, 2021



# STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
  - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
  - Type in Meeting ID: 811 4860 9939, then #, then # again
  - Type in Meeting Password: 81221, then #
  - To raise your hand to speak, press \*9
  - To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
  - Open Internet Explorer or Chrome
  - Navigate to <a href="https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA">https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA</a>
  - Click on image of "Live" video

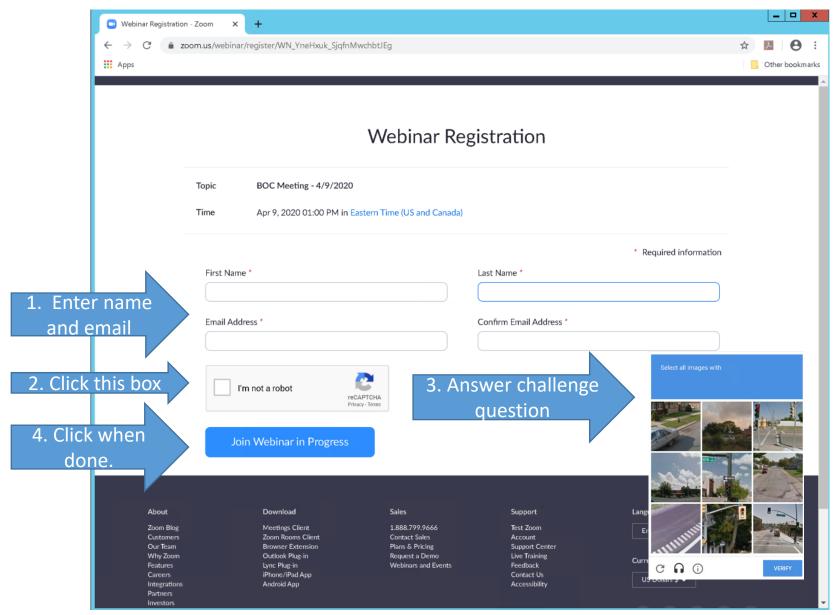
<STOP here>

You do not have to continue reading the rest of the instructions.

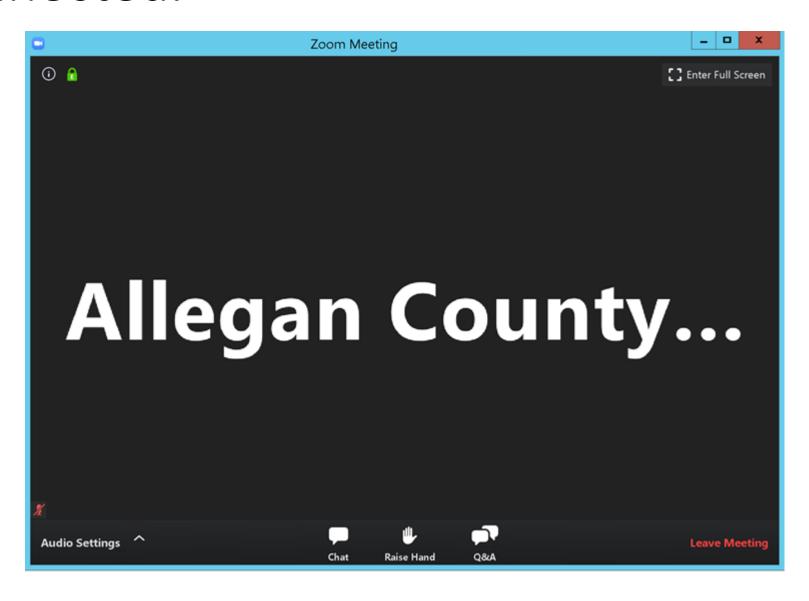
- OPTION 3: Zoom over Web browser
  - Open Internet Explorer or Chrome
  - Navigate to <a href="https://zoom.us/j/81148609939">https://zoom.us/j/81148609939</a>
  - Meeting Password: 81221

<Continue with the rest of the instructions>

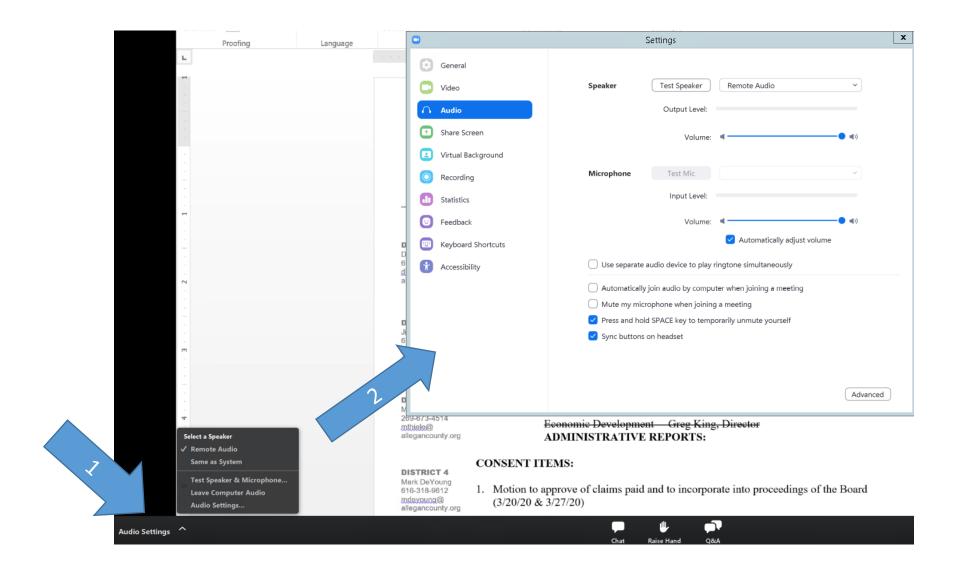
# STEP 2: Enter registration information



# STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)



# STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

# On bottom of screen.

Click Raise Hand in the Webinar Controls.



- 2. The host will be notified that you've raised your hand.
- 3. Click Lower Hand to lower it if needed.



# STEP 6: To leave the meeting

