Allegan County Broadband Action Workgroup



Human Services Building 3255 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, County Commissioner Representative 616.848.9767 istorey@allegancounty.org

Present

Robert Mach, Medical Representative 269.673.8424 robert.mach@ascension.c

Absent

Mandy Cooper, Economic Development Representative 616.772.5226 amanda.cooper@lakeshorea dvantage.com

Present

Pamela Armstrong, City/Township Representative 269.673.4625 parmstrong@alleganlibrary .org

Present

Tim Kotas, City/Township Representative 630.842.0933 timkotas@timkotas.com

Present

Ted Siler, Holland DPW Representative 616.355.1572 tsiler@hollandbpw.com

Present

William Brown, AAESA Representative william.brown@alleganaes a.org

Absent

Austin Marsman, Local Public Schools Representative 269.568.3931 austinmarsman@gmail.co m Present (left 12:30)

BROADBAND ACTION WORKGROUP - AGENDA

Monday, September 13, 2021 – 12PM Human Services Building, Zimmerman Room Virtual Meeting Options – Connectivity Instructions **Attached**

12PM CALL TO ORDER:

County Administrator Robert J. Sarro

ROLL CALL:

PLEDGE OF ALLEGIANCE: PUBLIC PARTICIPATION:

PRESENTATIONS: Steve Shults, GM/CEO, Bloomingdale

Communications

DISCUSSION ITEMS:

- 1. Organizational Workgroup Items
 - a. Committee Roles: Chair & Vice Chair Interested individuals will share a few points on their interest in the position and their qualifications to the role.
 - b. Next Presenters:

Group will continue discussion on data approach and resources. Discuss and select options for next provider.

PUBLIC PARTICIPATION:

ADJOURNMENT: Next Meeting – TBD

Broadband Action Workgroup Goals:

- Step 1 Upon verification of eligibility through the ARPA funds or identification/allocation of alternative funds, hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved Specific, Measurable, Actionable, Realistic, Time-based (S.M.A.R.T.) goals.
- Step 2 Consider partners, technical professionals, and other stakeholders to serve as an advisory resource to the project team.
- Step 3 Gather necessary and relevant data to form S.M.A.R.T. goals.
- Step 4 Consider plans, proposals, legislative initiatives and other resources to establish and implement plans for increased accessibility.



Allegan County

Broadband Action Workgroup Meeting

September 13, 2021



STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 832 8192 1146, then #, then # again
 - Type in Meeting Password: 91321, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
 - Open Internet Explorer or Chrome
 - Navigate to https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA
 - Click on image of "Live" video

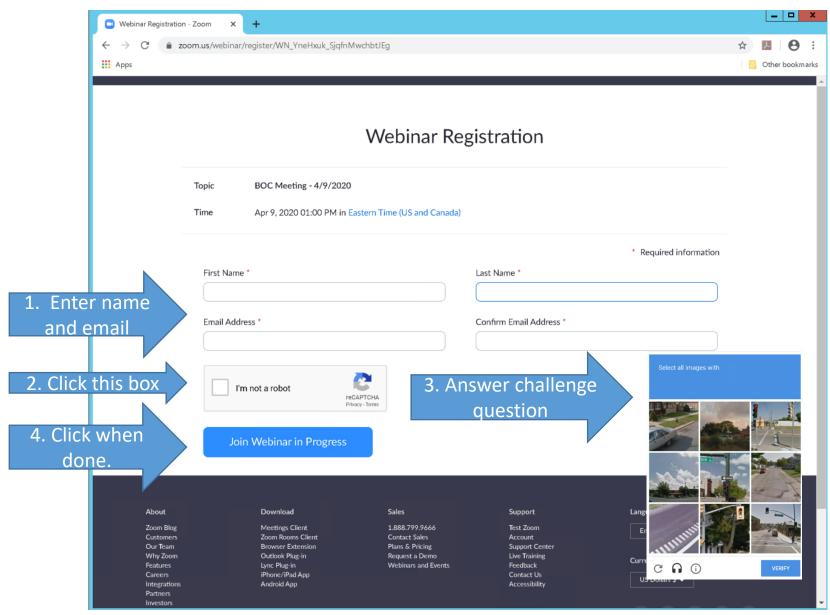
<STOP here>

You do not have to continue reading the rest of the instructions.

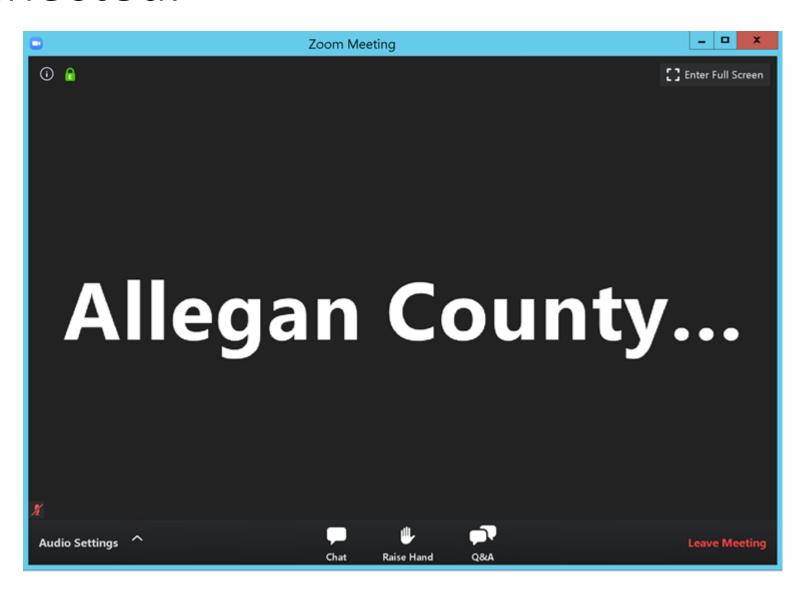
- OPTION 3: 700m over Web browser
 - Open Internet Explorer or Chrome
 - Navigate to https://zoom.us/j/83281921146
 - Meeting Password: 91321

<Continue with the rest of the instructions>

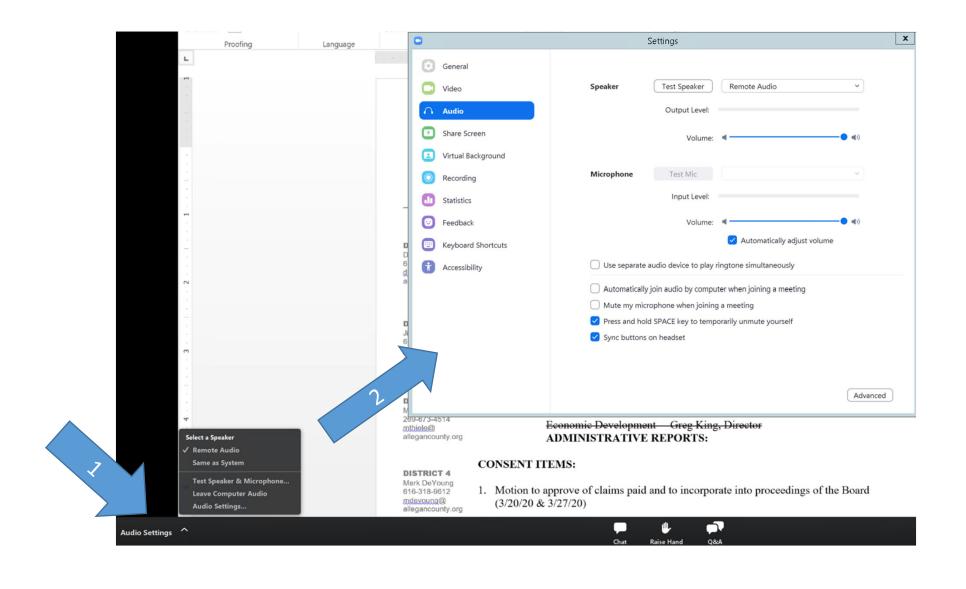
STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click Raise Hand in the Webinar Controls.



- 2. The host will be notified that you've raised your hand.
- 3. Click Lower Hand to lower it if needed.



STEP 6: To leave the meeting

