# Allegan County Commission on Aging



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Chairperson: Larry Ladenburger Vice Chairperson: Alice Kelsey

#### COMMISSIONERS

Rick Cain 269-744-7918 Shelbyville

Dean Kapenga 616-218-2599 Hamilton

Chairperson

Larry Ladenburger (Senior Representative) 269-673-6200 Allegan

Vice Chairperson

Alice Kelsey (Member At Large) 269-366-0431 Martin

SENIOR MEMBERS

Stuart Peet 269-672-9520 Shelbyville

269-870-3710 Plainwell

Lou Phelps

Natalie Van Houten 269-672-9359 Shelbyville

MEMBERS AT LARGE

Richard Butler 616 902-0046 Plainwell

Patricia Petersen 616-644-8059 Allegan

Sally Heavener 616-355-3494 Holland

Vacant

STAFF Sherry Owens 269-686-5144 Director

Havilah MacInnes 269-673-3333 x 2495 Senior Services Counselor **COMMISSION ON AGING MEETING - AGENDA** 

Wednesday, September 15, 2021

9:00 -11:00 am

Zimmerman Room, Human Services Building 3255 122<sup>nd</sup> Avenue, Suite 200 – Allegan, MI

**Public Zoom Link:** 

https://us02web.zoom.us/j/82375478232?pwd=NnNsUEhwZnhWVlFPNjAyNkRZNjkzZz09

**CALL TO ORDER:** 

PLEDGE OF ALLEGIANCE: CONFIRMATION OF QUORUM

**ROLL CALL:** 

**COMMUNICATIONS:** 

**APPROVAL OF MINUTES: (Attachment A – August)** 

PUBLIC PARTICIPATION: APPROVAL OF AGENDA:

PRESENTATIONS: Marketing materials – Laura Hosler,

**Greenstreet Marketing & Design** 

#### **ADMINISTRATIVE REPORTS:**

- -Director's Report (Attachment B)
- -Financial Reports (Attachment C)
- -Outreach Report (Attachment D)

#### **ACTION ITEMS:**

1. Approve Marketing Materials (Attachment E)

Sample motion: Recommend approval of Post card and Handbook as presented.

2. Approve Appendix I (Attachment F)

**Sample motion:** Recommend approval of Appendix I to the Policy and Procedure Manual as revised.

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#### **DISCUSSION ITEMS:**

- 1. Home Delivered Meals: (Attachment G)
  - -Executive Summary
  - -Memorandum of Understanding with Meals on Wheels of Western Michigan
  - -Contract Extensions
- 2. Senior Day at the Fair recap

**NOTICE OF APPOINTMENTS: 1** At Large seat vacant

#### **Mission Statement**

"Dedicated to serving Allegan County seniors by developing and coordinating services that support their independence, maintain their dignity, and preserve their quality of life"

## FUTURE AGENDA ITEMS: SUBCOMMITTEE REPORTS:

AAAWM Board of Directors
AAAWM Advisory Council

### **ROUND TABLE (COA MEMBER TIME):**

**ADJOURNMENT:** Next Meeting – October 20, 2021, 9–11 am - Zimmerman Room