#### Allegan County Broadband Action Workgroup



Human Services Building 3255 – 122<sup>nd</sup> Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, County Commissioner Representative 616.848.9767 istorey@allegancounty.org

Robert Mach, Medical Representative 269.673.8424 robert.mach@ascension.org

Mandy Cooper, Economic Development Representative 616.772.5226 amanda.cooper@lakeshorea dvantage.com

Pamela Armstrong, City/Township Representative 269.673.4625 parmstrong@alleganlibrary .org

Tim Kotas, City/Township Representative 630.842.0933 timkotas@timkotas.com

Ted Siler, Holland DPW Representative 616.355.1572 tsiler@hollandbpw.com

William Brown,
AAESA Representative
william.brown@alleganaes

Austin Marsman, Local Public Schools Representative 269.568.3931 austinmarsman@gmail.co m

#### **BROADBAND ACTION WORKGROUP - AGENDA**

Thursday, September 30, 2021 – 3PM
County Services Building, Board Room
3283 122<sup>nd</sup> Avenue, Allegan, MI 49010
Virtual Meeting Options – Connectivity Instructions Attached

3PM CALL TO ORDER: Chairperson Austin Marsman

**ROLL CALL:** 

PLEDGE OF ALLEGIANCE: PUBLIC PARTICIPATION:

**PRESENTATIONS:** 

Allegan County Broadband Improvement Initiative—Steve Sedore, Executive

Director of Operations **COMMUNICATIONS**:

#### **DISCUSSION ITEMS:**

1. Scope of Work

Background: To gain an understanding of the scope of this group. For example: How much American Rescue Plan funds are to be made available for broadband? What is the preferred format of a proposal?

2. Development of recommended minimum standards

#### **PUBLIC PARTICIPATION:**

**ADJOURNMENT:** Thursday, October 21, 2021 3PM – 4:30PM

Broadband Action Workgroup Goals:

- Step 1 Upon verification of eligibility through the ARPA funds or identification/allocation of alternative funds, hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved Specific, Measurable, Actionable, Realistic, Time-based (S.M.A.R.T.) goals.
- Step 2 Consider partners, technical professionals, and other stakeholders to serve as an advisory resource to the project team.
- Step 3 Gather necessary and relevant data to form S.M.A.R.T. goals.
- Step 4 Consider plans, proposals, legislative initiatives and other resources to establish and implement plans for increased accessibility.



## Allegan County

# Broadband Action Workgroup Meeting

September 30, 2021



### STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
  - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
  - Type in Meeting ID: 838 7823 0002, then #, then # again
  - Type in Meeting Password: 93921, then #
  - To raise your hand to speak, press \*9
  - To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
  - Open Internet Explorer or Chrome
  - Navigate to <a href="https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA">https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA</a>
  - Click on image of "Live" video

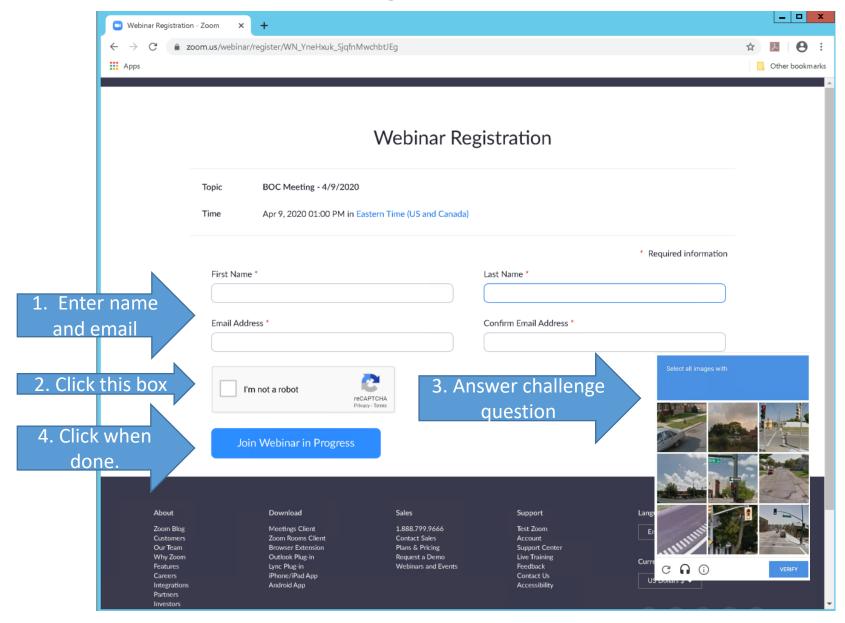
<STOP here>

You do not have to continue reading the rest of the instructions.

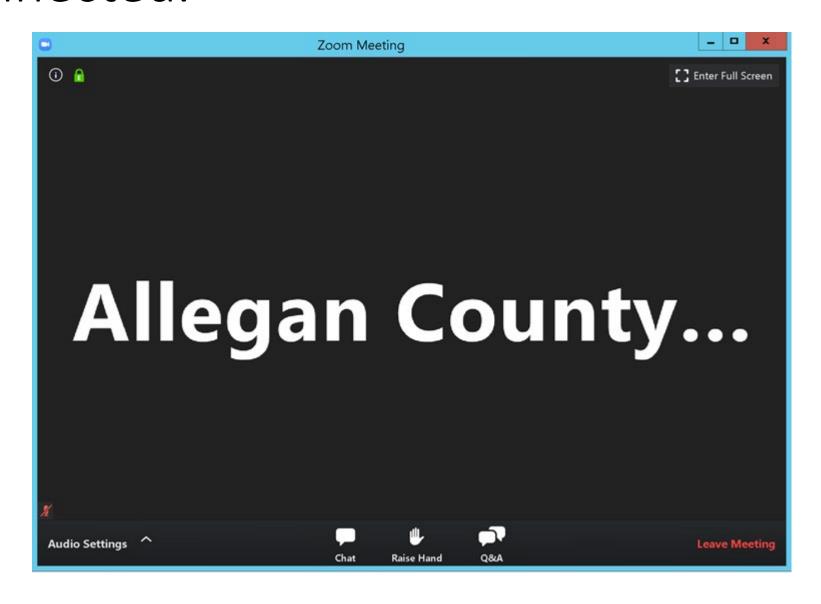
- OPTION 3: Zoom over Web browser
  - Open Internet Explorer or Chrome
  - Navigate to <a href="https://zoom.us/j/83878230002">https://zoom.us/j/83878230002</a>
  - Meeting Password: 93021

<Continue with the rest of the instructions>

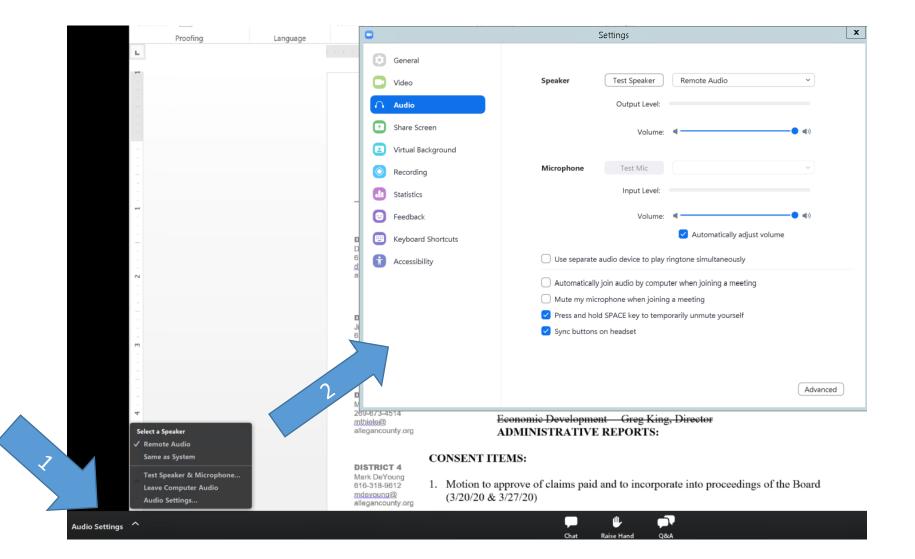
## STEP 2: Enter registration information



## STEP 3: This Window will appear when connected.



## STEP 4: Adjust audio settings (if needed)



## STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

### On bottom of screen.

Click Raise Hand in the Webinar Controls.



- The host will be notified that you've raised your hand.
- Click Lower Hand to lower it if needed.



### STEP 6: To leave the meeting

