Allegan County Broadband Action Workgroup



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Austin Marsman, Chairperson Tim Kotas, Vice-Chairperson

Jim Storey, County Commissioner Representative 616.848.9767 istorey@allegancounty.org

Robert Mach, Medical Representative 269.673.8424 robert.mach@ascension.org

Mandy Cooper, Economic Development Representative 616.772.5226 amanda.cooper@lakeshoreadv antage.com

Pamela Armstrong, City/Township Representative 269.673.4625 parmstrong@alleganlibrary.or

Tim Kotas, City/Township Representative 630.842.0933 timkotas@timkotas.com

Ted Siler, Holland DPW Representative 616.355.1572 tsiler@hollandbpw.com

William Brown, AAESA Representative william.brown@alleganaesa.org

Austin Marsman, Local Public Schools Representative 269.568.3931 austinmarsman@gmail.com

Gerald Williams, Industry/Large Employer Representative 269.793.0035 jawilliams@williamstooling.com

BROADBAND ACTION WORKGROUP - AGENDA

Tuesday, October 12, 2021 – 4PM County Services Building, Board Room 3283 122nd Avenue, Allegan, MI 49010 Virtual Meeting Options – Connectivity Instructions <u>Attached</u>

4PM CALL TO ORDER: Chairperson Austin Marsman

ROLL CALL:

PLEDGE OF ALLEGIANCE: PUBLIC PARTICIPATION:

PRESENTATIONS: Introduction to Merit

COMMUNICATIONS:

DISCUSSION ITEMS:

- 1. Regular Standing Meeting Schedule
- 2. Development of recommended minimum standards
- 3. Broadband data and maps review BACKGROUND: Vice Chair will lead this discussion with the work he has done.

PUBLIC PARTICIPATION:

ADJOURNMENT: Thursday, October 21, 2021 3PM – 4:30PM

Broadband Action Workgroup Goals:

- Step 1 Upon verification of eligibility through the ARPA funds or identification/allocation of alternative funds, hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved Specific, Measurable, Actionable, Realistic, Time-based (S.M.A.R.T.) goals.
- Step 2 Consider partners, technical professionals, and other stakeholders to serve as an advisory resource to the project team.
- Step 3 Gather necessary and relevant data to form S.M.A.R.T. goals.
- Step 4 Consider plans, proposals, legislative initiatives and other resources to establish and implement plans for increased accessibility.



Allegan County

Broadband Action Workgroup

October 12, 2021



STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 824 0672 4707, then #, then # again
 - Type in Meeting Password: 101221, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
 - Open Internet Explorer or Chrome
 - Navigate to https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA
 - Click on image of "Live" video

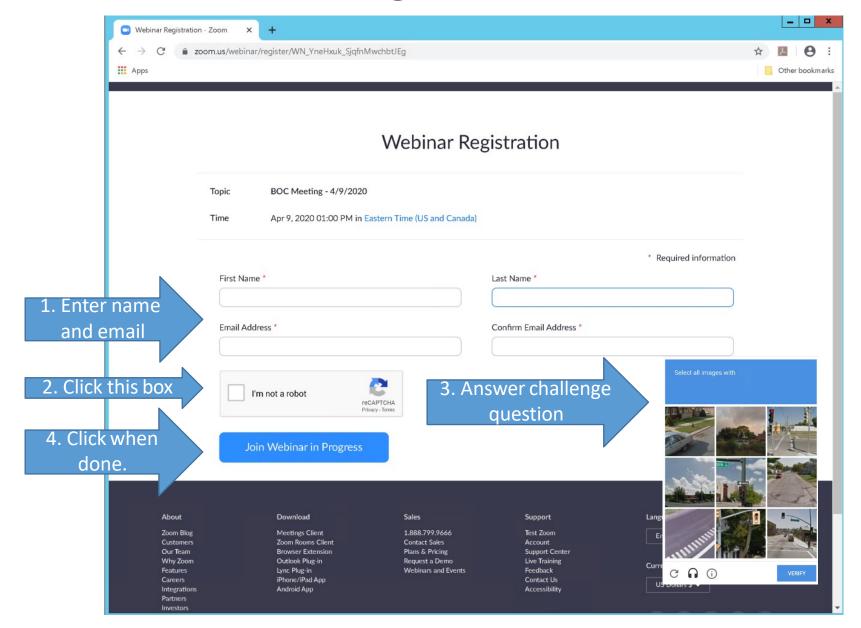
<STOP here>

You do not have to continue reading the rest of the instructions.

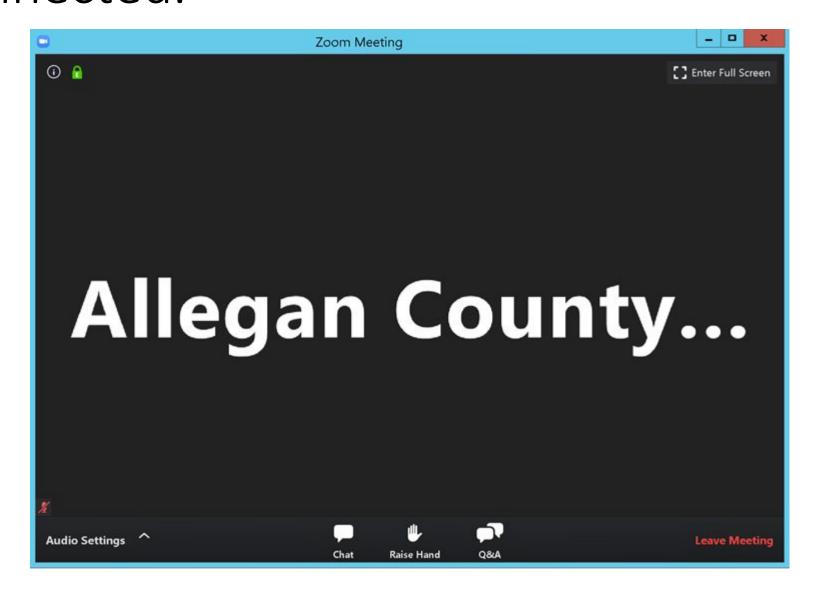
- OPTION 3: Zoom over Web browser
 - Open Internet Explorer or Chrome
 - Navigate to https://zoom.us/j/82406724707
 - Meeting Password: 101221

<Continue with the rest of the instructions>

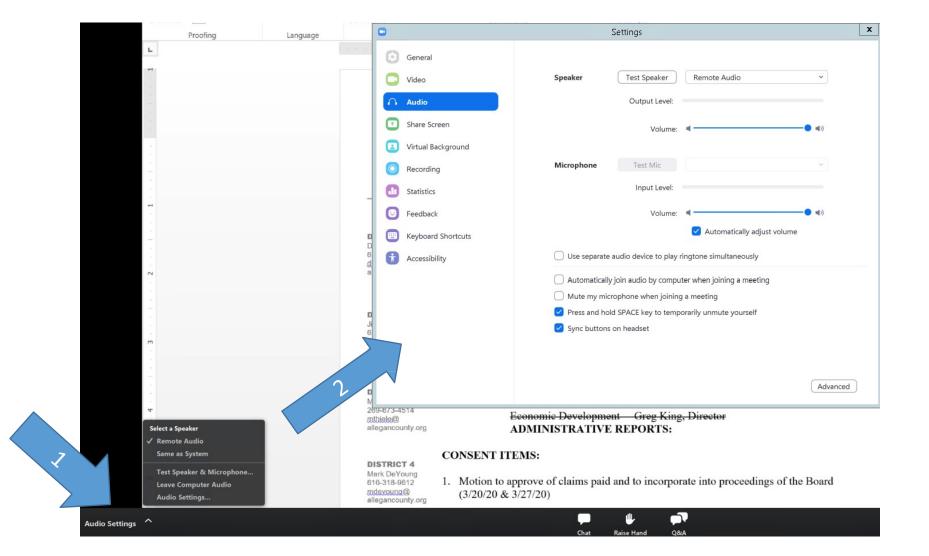
STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

Click Raise Hand in the Webinar Controls.



- The host will be notified that you've raised your hand.
- Click Lower Hand to lower it if needed.



STEP 6: To leave the meeting

