

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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FEBRUARY 27, 2020 SESSION

JOURNAL 68

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DRAFT

**FEBRUARY 27, 2020 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on February 27, 2020 at 9:00 A.M. in accordance with the motion for adjournment of February 13, 2020, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP - Absent
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

**PUBLIC PARTICIPATION - NO COMMENTS**

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA - ADOPTED AS PRESENTED**

3/ Moved by Commissioner Kapenga, seconded by Commissioner Thiele to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

**DISCUSSION ITEMS:****CITIZEN SURVEY UPDATE**

4/ Executive Director of Services/Transportation Director Dan Wedge and Dr. Michael Kiella presented the results of the Citizen Survey that was mailed out to 1700 Allegan County residents. The survey was also available online to those who did not receive the survey in the mail. The full report will be posted to the County website.

**THE NCS™**  
The National Citizen Survey™

# Allegan County

2020



This presentation was prepared by Allegan County and not the NRC

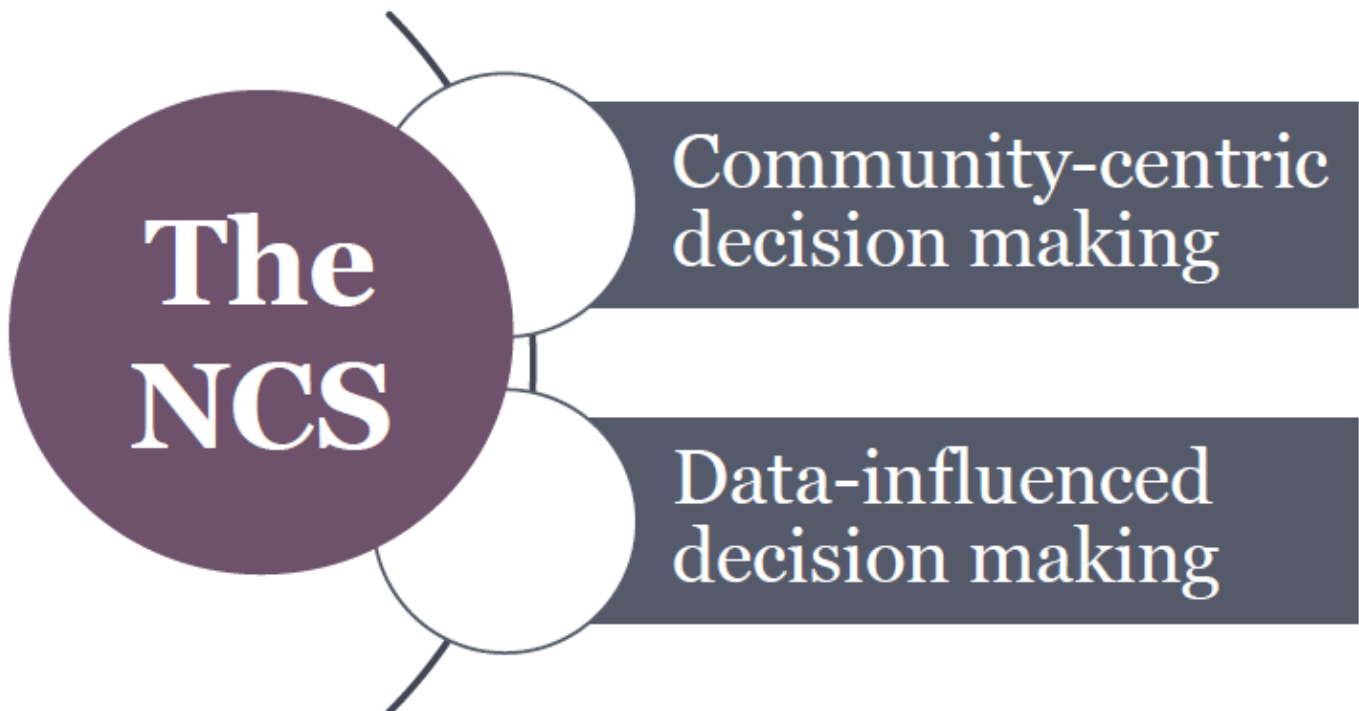
**ICMA**  
*Leaders at the Core of Better Communities*

## About The National Community Survey

- Community Livability
  - Community Characteristics
  - Governance
  - Participation
  - Special topics



# This project was supported by



## The NCS & Allegan County

- First-time participant in The NCS
- Scientific sample of 1,700 households (mailing method)
  - 293 returned surveys; 18% response rate
  - $\pm 6\%$  margin of error
  - Self responded

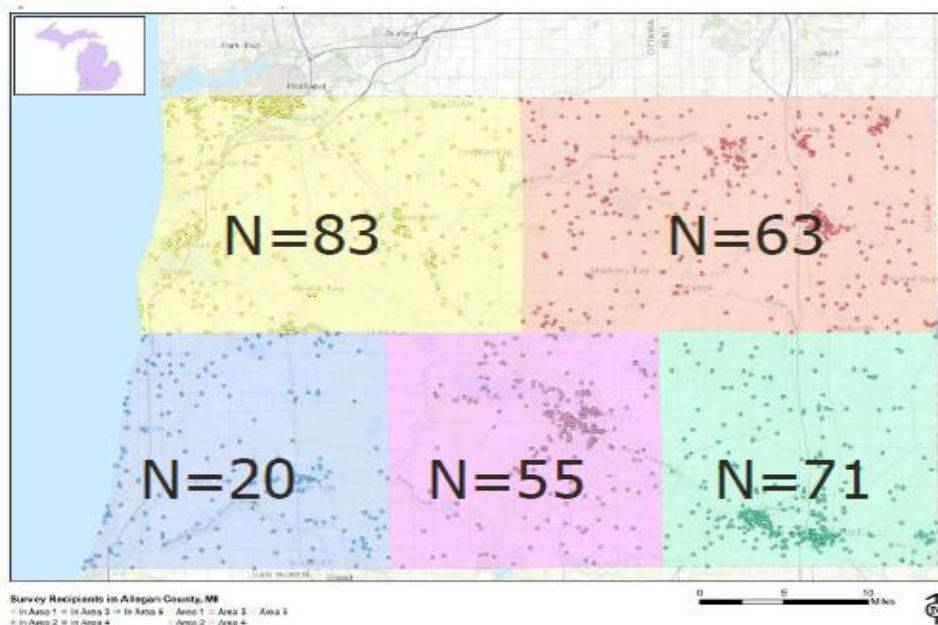
Online  
response  
option

Custom  
questions

Geographic  
comparisons

Demographic  
comparisons

## Survey Sent vs. Surveys Received



## Supplemental Online Survey

- In addition to our representative sample
  - Online Survey was available to all Allegan County residents

12/20/2019

through

1/10/2020

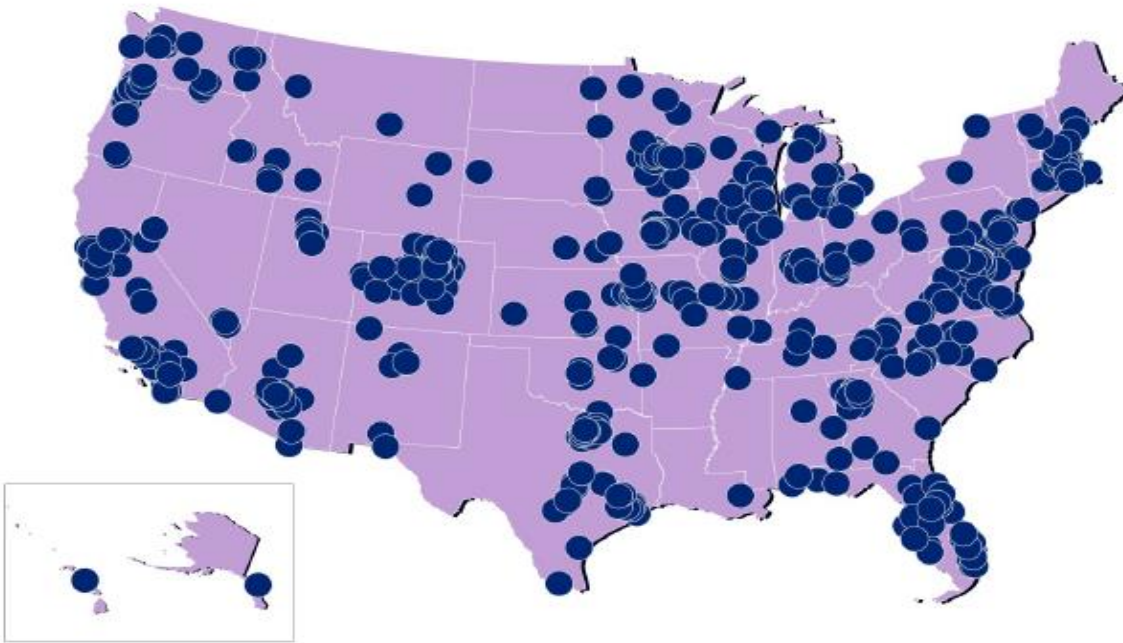
- **532 residents** completed the opt-in survey
- Results from the opt-in survey can be found in the *Supplemental Online Survey Results* report

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## Facets of Community Livability



## National Benchmark Comparisons

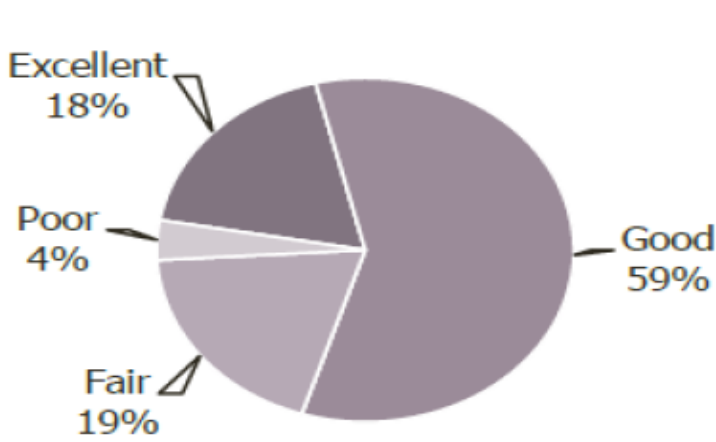


## 2019 Benchmark Comparisons



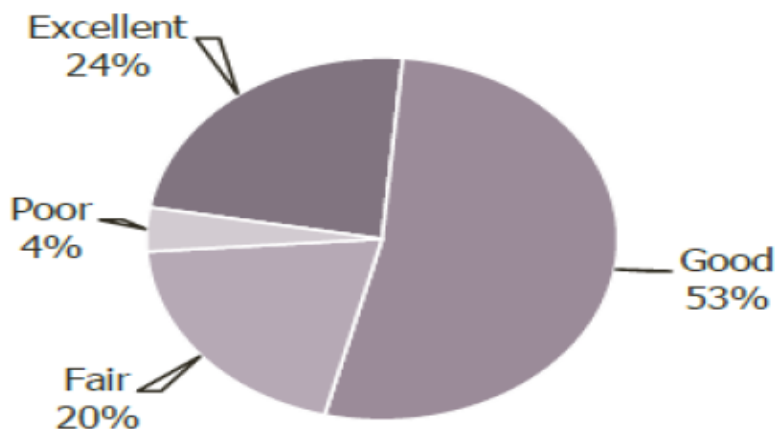


## Overall Quality of Life in Allegan County



rated the **quality of life** in Allegan County as excellent or good

## Allegan County as a Place to Live



**3 in 4** rated the County as an excellent or good place to live

## Community Characteristics



About **8 in 10 residents** gave positive ratings to their neighborhood as a place to live

More than **3 in 4 residents** reported Allegan County as a place to raise children being excellent or good



**6 in 10**

gave positive reviews to Allegan County as a place to retire and the overall appearance of the County

**4 in 10 residents** gave excellent or good ratings to the overall image of the County

↓ *Lower than the national benchmark comparison*



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## Community Characteristics



about **9 in 10 residents** reported feeling very or somewhat safe in their neighborhood & in Allegan County's downtown/commercial areas

**8 in 10 residents** rated the overall feeling of safety in the County as excellent or good



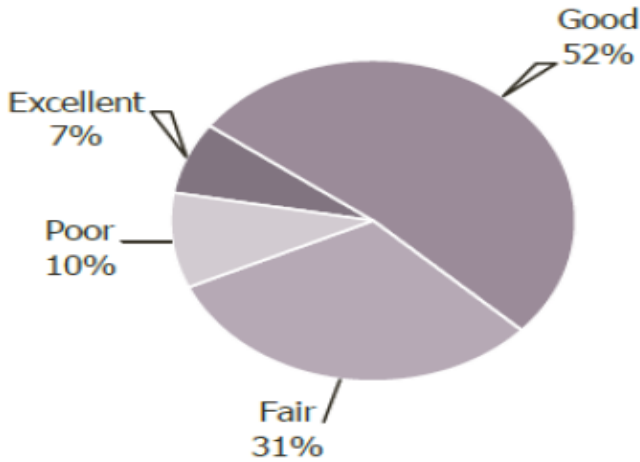
**7 in 10 residents** gave positive scores to:


- ⇌ ease of travel by car
- ⇌ public parking
- ⇌ traffic flow on major streets

↑ *Higher than national comparison benchmark*

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# Overall Quality of Services in Allegan County



About **6 in 10 residents** gave positive ratings to the overall quality of services in Allegan County   
 ↓ Lower than national benchmark

## Governance

**7 in 10**

Residents awarded high scores to services:

- ◆ Sheriff
- ◆ Fire
- ◆ Ambulance/EMS
- ◆ Crime prevention
- ◆ Fire prevention and education
- ◆ Garbage collection
- ◆ Sewer services
- ◆ County parks
- ◆ Public libraries



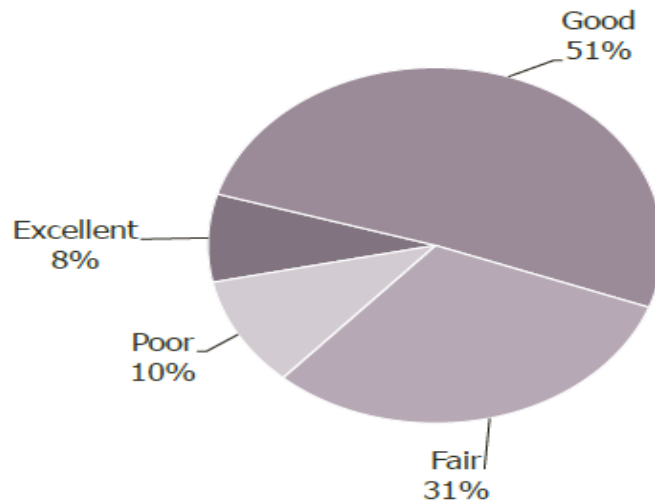
Lower than average rated services:

- ◆ Emergency preparedness
- ◆ Street repair
- ◆ Street lighting
- ◆ Cable television
- ◆ Recreation programs/Recreation centers
- ◆ Health services

## Sense of Community



**6 in 10** residents gave excellent or good ratings to the sense of community in the County








## Participation

**3 in 10 residents** reported contacting the County in the last 12 months ↓ *Lower than the national benchmark*



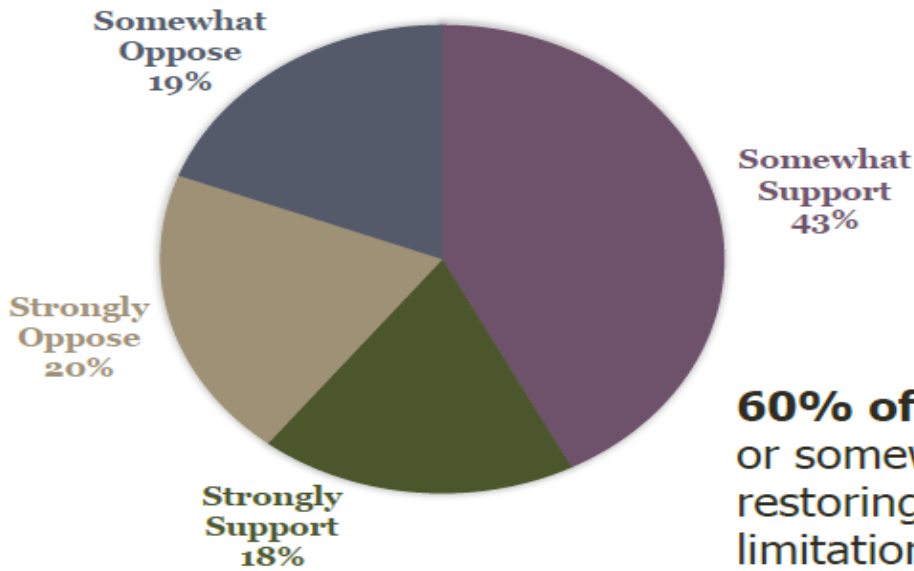
Residents in Allegan County were **more likely** than those who lived elsewhere to have **not** observed a code violation

Residents in Allegan County were **less likely** than those who lived elsewhere to:

-  Have used public transportation
-  Walked or biked instead of driving
-  Used County recreation centers
-  Attended a County-sponsored event
-  Watched a local public meeting

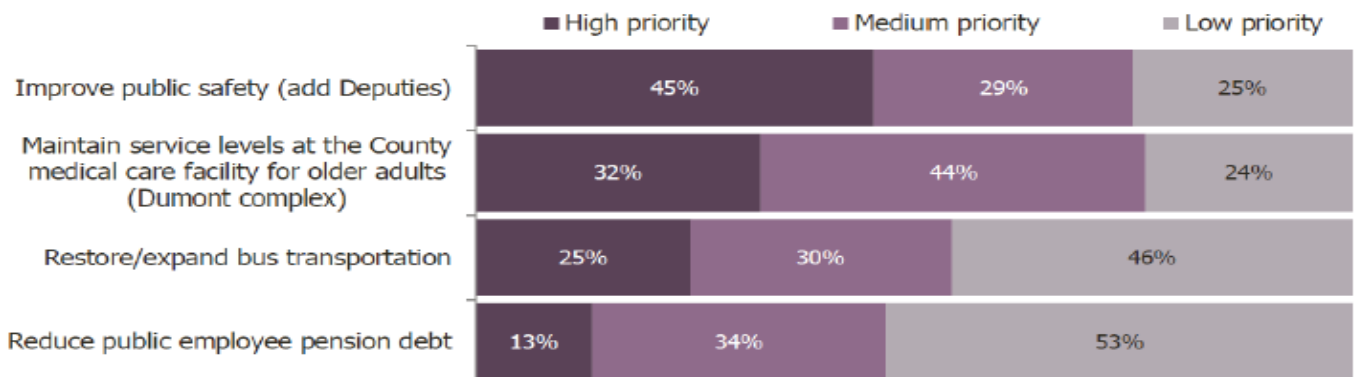


# Resident Sentiment Toward Restoring Tax Limitation

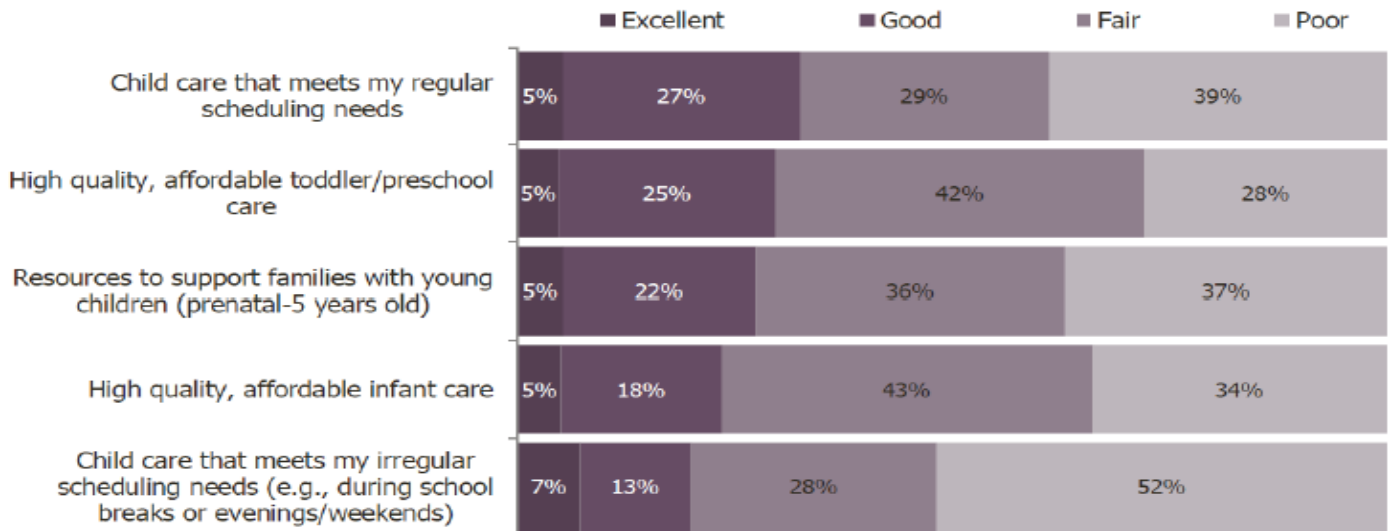


**60% of adults** strongly or somewhat supported restoring the tax limitation to 5.7 mills

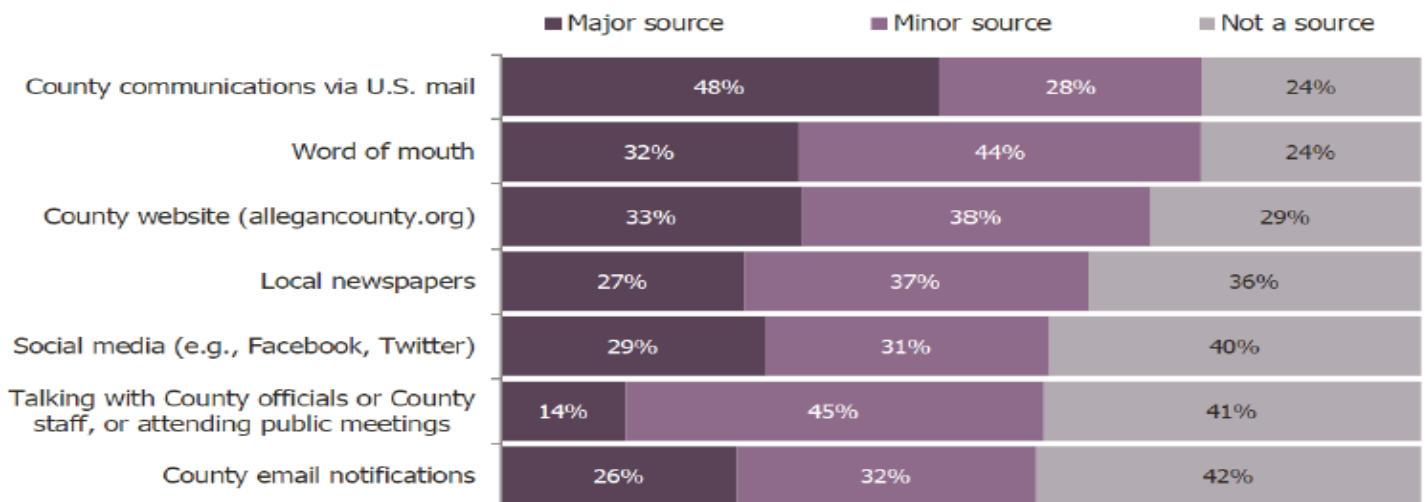
# Prioritization of Additional Tax Funds



# Aspects of Child Care In Allegan County

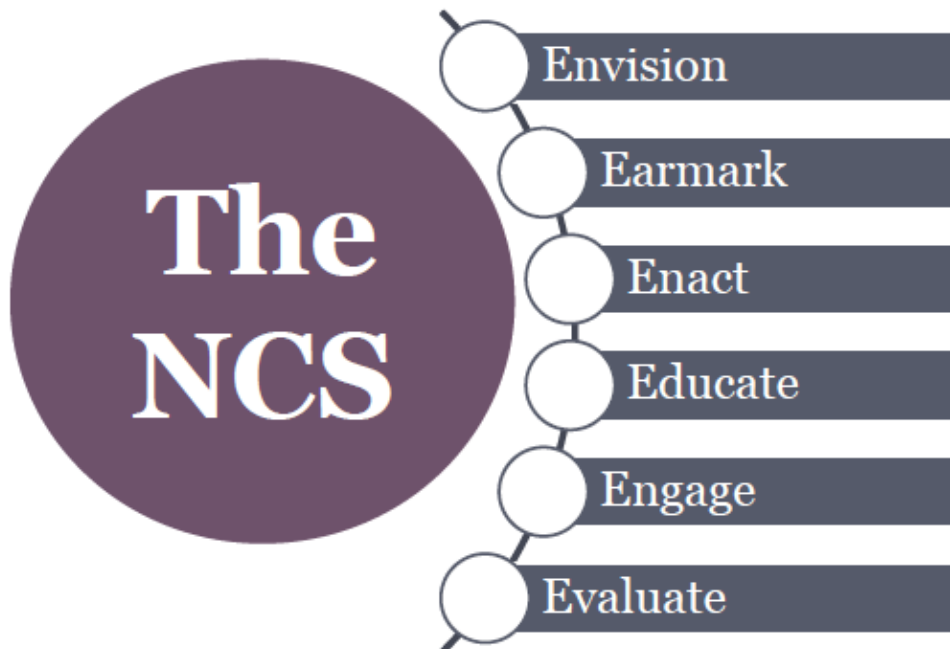


# Sources of County Information



# 2019 Resident Priorities

- Higher than national benchmark
- Similar to national benchmark
- Lower than national benchmark



## For More Detailed Data

- Visit [www.allegancounty.org/CommunitySurvey](http://www.allegancounty.org/CommunitySurvey)
- These are the reports that can be found there:
  1. The NCS Community Livability Report Allegan County
  2. The NCS Dashboard-Allegan County
  3. The NCS Technical Appendices-Allegan County
  4. The NCS Geographic Crosstabs-Allegan County
  5. The NCS Demographic Crosstabs-Allegan County
  6. The NCS Supplemental Online Results-Allegan County

**THE NCS**<sup>™</sup>  
The National Citizen Survey<sup>™</sup>

**Thank you!**

## Questions?



**BREAK - 10:00 A.M.**

5/ Upon reconvening at 10:12 A.M., the following Commissioners were present: Commissioner Kapenga, Storey, Thiele, DeYoung, Dugan and Cain. Absent: Jessup.

**2020 BOARD PLANNING - 277 NORTH STREET BUILDING/AMEND MEETING MINUTES FOR 2/13/2020 AND HOLD SPECIAL PLANNING SESSION 3/5/2020**

6/ Discussions continued with the 2020 Board Planning. Administrator Sarro asked for recommendations on the sale of 277 North Street in Allegan (former CMH-ACC building)- lowering purchase price, minimum bid process, upkeep to the building.

Moved by Commissioner Cain, seconded by Commissioner Thiele to authorize the Administrator to reduce price of 277 North Street in the City of Allegan (former CMH-ACC building) to \$325,000 for a period of 90 days. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

Moved by Commissioner Dugan, seconded by Commissioner Thiele that any cost estimates concerning 277 North Street, Allegan MI be excluded from all County planning. Motion carried by voice vote. Yeas: Thiele, DeYoung, Dugan and Cain. Nays: Kapenga and Storey. Absent: Jessup.

Moved by Commissioner Kapenga, seconded by Commissioner Dugan to amend the minutes from the February 13, 2020 Planning Session - item #6 - pages 58-59. Correct "Headlee Restoration" to "Headlee Reset". Motion carried by voice vote. Yeas: Kapenga, Storey, DeYoung, Dugan and Cain. Nays: Thiele. Absent: Jessup.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to hold a special planning session for the Headlee Reset on March 5, 2020 at 9:00 A.M. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

**SHERIFF'S RECOGNITION AWARDS**

7/ Sheriff Frank Baker presented Certificates of Commendation to the following deputies: Blair Kacos, Cory Harris, David Ashton, Brandon Berens, Randy Beute, Craig Gardiner, Mike Martin, Dave Miller, Ryan Rewa, Matt VanderPloeg, Ryan Gerke, Kyle Baker, Cesar Cano, Tyler Jackson, Kurt Katje, Vonda Evers and James Steuer.

Deputy John Damveld presented awards from Mothers Against Drunk Driving to the following deputies: Kyle Baker, Ryan Gerke, Brandon Berens, Michael Murphy, and Blair Kacos.

**ADJOURNMENT UNTIL MARCH 5, 2020 AT 9:00 A.M.**

8/ Moved by Commissioner Cain, seconded by Commissioner Dugan to adjourn until March 5, 2020 at 9:00 A.M. The motion carried and the meeting was adjourned at 11:45 A.M.

**AFTERNOON SESSION****FEBRUARY 27, 2020 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

9/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on February 27, 2020 at 1:00 P.M. in accordance with the motion for adjournment of February 13, 2020, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #1 Commissioner Kapenga.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP - Absent
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN - Left 2:20PM
DIST #4	MARK DeYOUNG		

**COMMUNICATIONS**

10/ Deputy Clerk Tien noted to the board that they received the following resolutions:

1. Alcona County, Berrien County and Oceana County - resolution in support of the Second Amendment
2. Wexford County and Kalkaska County resolution to declare the counties be a Second Amendment sanctuary county
3. Cheboygan County resolution in support of the "Stepping Up Initiative"
4. Marquette County resolution requesting the Great Lakes shoreline be declared a disaster area and to seek assistance

**FEBRUARY 12, 2020 SESSION MINUTES - ADOPTED**

11/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to approve the minutes for the February 13, 2020 session as distributed. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

**PRESENTATIONS**

12/ Commissioner DeYoung and Commissioner Kapenga presented a certificate of appreciation to Marsha Fisher for her 31 years of volunteer services to Allegan County with the 911 Policy & Procedure Board.

**PUBLIC PARTICIPATION - COMMENTS**

13/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Kevin Miedema, Allegan County Surveyor, introduced himself to the board
2. Carol Catherine of 4131 Wildwood Dr, Allegan addressed the board regarding gun control and her opposition to Allegan County being a sanctuary county

3. Steve DeYoung of 127<sup>th</sup> Ave in Monterey Township addressed the board with his support of Allegan County being a sanctuary county

**AGENDA - ADOPTED AS PRESENTED**

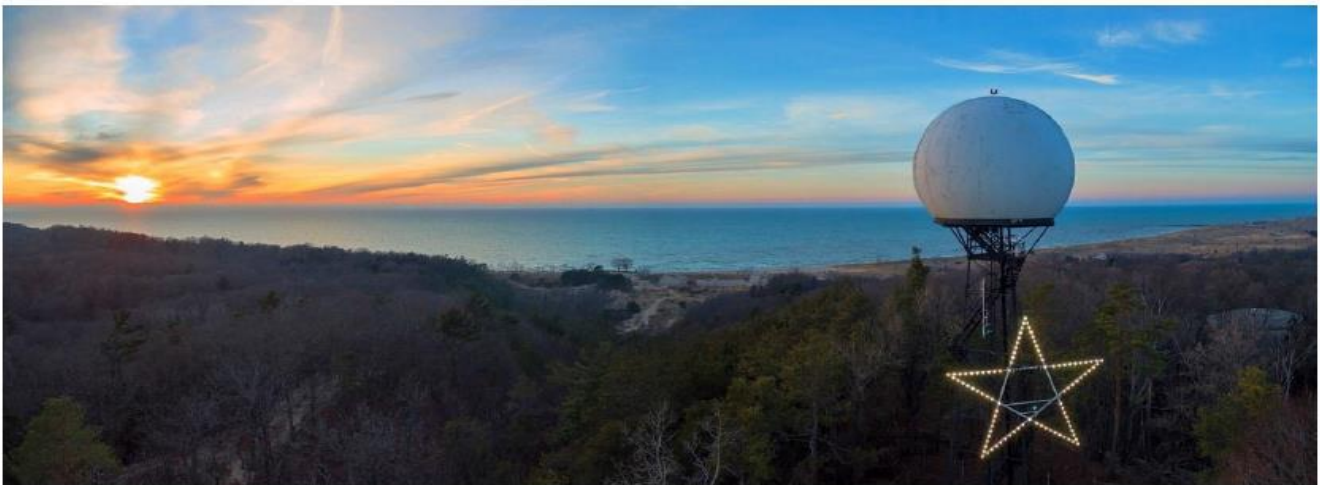
**14/** Moved by Commissioner Thiele, seconded by Commissioner Kapenga to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

**INFORMATIONAL SESSION**

**15/** County Clerk/Register of Deeds Bob Genetski presented his 2019 Annual Report to the board.

DRAFT

***ANNUAL REPORT FOR 2019***  
**from the**  
**ALLEGAN COUNTY CLERK AND REGISTER OF DEEDS**  
**BOB GENETSKI**  
**respectfully submitted**  
**TO THE ALLEGAN COUNTY BOARD OF**  
**COMMISSIONERS**



*Saugatuck's Mount Baldhead in the evening at Christmas Time. Photo by Jeff Zita of Saugatuck*



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The Offices of the Allegan County Clerk and Register of Deeds are located at:

The County Courthouse  
 113 Chestnut Street  
 Allegan, MI 49010

And can be reached by phone: (269) 673-0450 for Vital Records, 673-3290 for Elections

(269) 673-0300 for Circuit Court Records

(269) 673-0390 for Register of Deeds



Thursday, February 27, 2020

Chairman Storey and Honorable Allegan County Commissioners Thiele, Jessup, Cain, Dugan, DeYoung, and Kapenga:

On behalf of Chief Deputy Clerk Jackie Porter, Chief Deputy Register Patricia Fales and our entire team of hardworking professionals in the Office of the County Clerk and the Register of Deeds, it my pleasure to present to you the *Annual Report for 2019* for both the Offices.

A lot was accomplished during the year in review in service to the people of Allegan County. Though it is hard to choose one advance over another, the addition of the new records system represents a monumental accomplishment in what we can now offer our taxpayers in expanded services.

In the Circuit Court Records Division of the Clerk's Office, our talented deputy clerks did awesomely in 2019. Managing to work through a major office renovation (with our special thanks to Allegan County Facilities), staff ensured that all aspects of the 48<sup>th</sup> Circuit Court continued to flow smoothly despite higher caseloads and a lot of new customers.

It was an "off-year" for elections, but somehow the Elections Division kept quite busy as this year was the first full year of managing the new provisions of election law under Proposal 18-3. As well, the Division had to manage the controversial recount of a school Bond issue vote.

Gentlemen, while this report contains many graphs, numbers and charts of events and issues handled by our employees, I pray that you look beyond the numbers and know that Allegan County is truly blessed in the wonderful and dedicated staff of both offices that go the extra mile every day at 113 Chestnut Street to ensure that our customers feel respected and cared about. No graph or number will properly demonstrate the dedication they show for THE PEOPLE OF ALLEGAN COUNTY day in and day out. I hope you enjoy the report.

Sincerely,



*Bob Genetski - Allegan County Clerk -  
Register of Deeds*

## Office of the Register of Deeds

By Law, the Register of Deeds is the “keeper of Public Record” for land documents. The recording of a document with this office does not make the document legal. The action of recording makes the document public.

### Division Overview

The Register of Deeds Division records all documents pertaining to real property including deeds, mortgages, liens, power of attorneys, certificates of trust; federal, state, and MESC tax liens; master deeds and plats; sheriff’s deeds and redemption certificates.

The hardworking deputies in the Register’s Office must be familiar with more than 200 different types of legal documents and the unique statutes for recording each of them. Our staff works closely with attorneys, real estate agents, banks, title agencies and the public. The number one goal is to provide customer service – polite, professional, accurate and timely.

Register of Deeds Office Quick Facts-

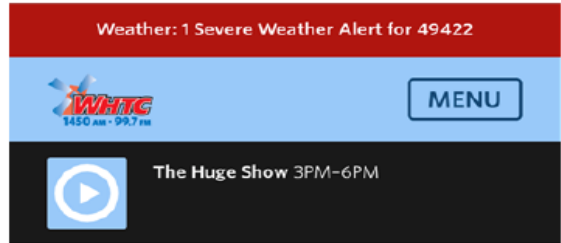
Chief Deputy Register: Patty Fales

FTE’s: Four (with a combined 95 years of expertise in recording)

Money Collected for 2019 (including State Transfer Tax): \$6,092,395.60

Total Documents Recorded in 2019: 22,927

Records available: From 1835 to present



News ▶ Local

## More Allegan County Records Online

Allegan County Clerk and Register of Deeds Bob Genetski announced a new record system that he says will shorten wait times for residents and expand services for his office.

Thursday, August 01, 2019 5:30 a.m. EDT

The Register’s Office had a big year in 2019 in upgrading technology to better serve our constituents. After a multi-year search for a new land records system, the contract was awarded to Kofile Technologies of Dallas, Texas. Deputies in the Office worked with Allegan County Information Services and the contractor with implementing and training on *County Fusion*.

The new technology has increased the speed of work in the office and added the long awaited service of an online searchable database for land records that allows customers to search on the Internet and purchase copies on record 24 hours a day from any location with internet service. The online searchable database has been for many years the number one most requested service by our customers, and Register of Deeds Office is very excited to be able to provide it.

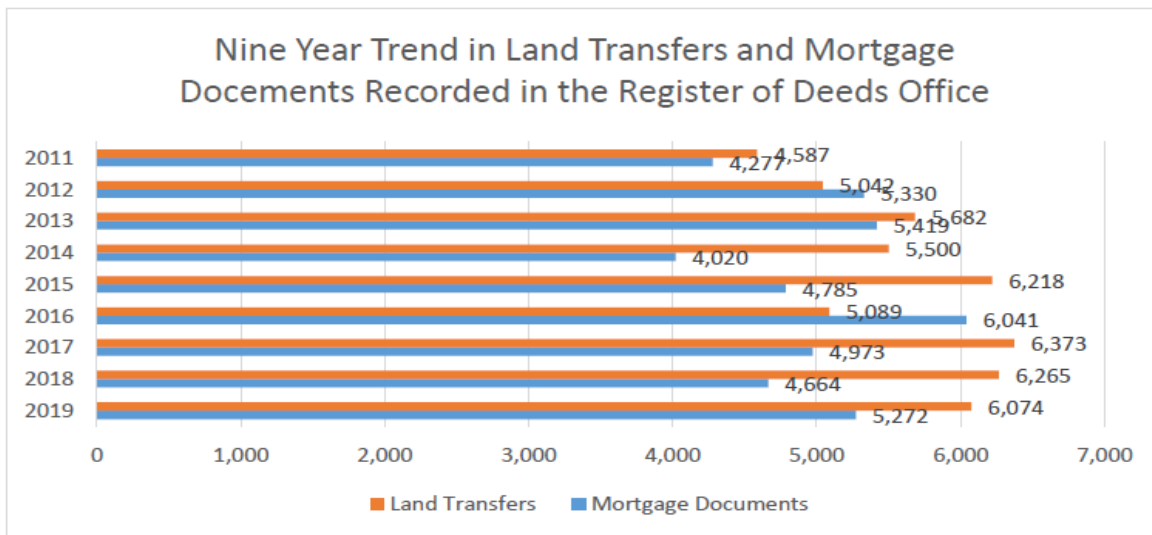
(Register of Deeds Division Overview - Continued)

The new webpage that now allows the public to search land records online.

The new online service allows members of the public to login as public and to then search and purchase many recorded documents and simply use a credit card to make a one-time purchase.

Document Recording:

*Trends in Documents Recorded:* The total number of documents recorded in ROD dropped from 2018 to 2019 from 23,159 to 22,927- meaning that 232 fewer documents were recorded during the latter. At the same time, land transfers dropped by 191 documents while mortgage documents recorded saw an increase of 608 from 4,664 to 5,272. Over the last nine years, total documents recorded in the Office

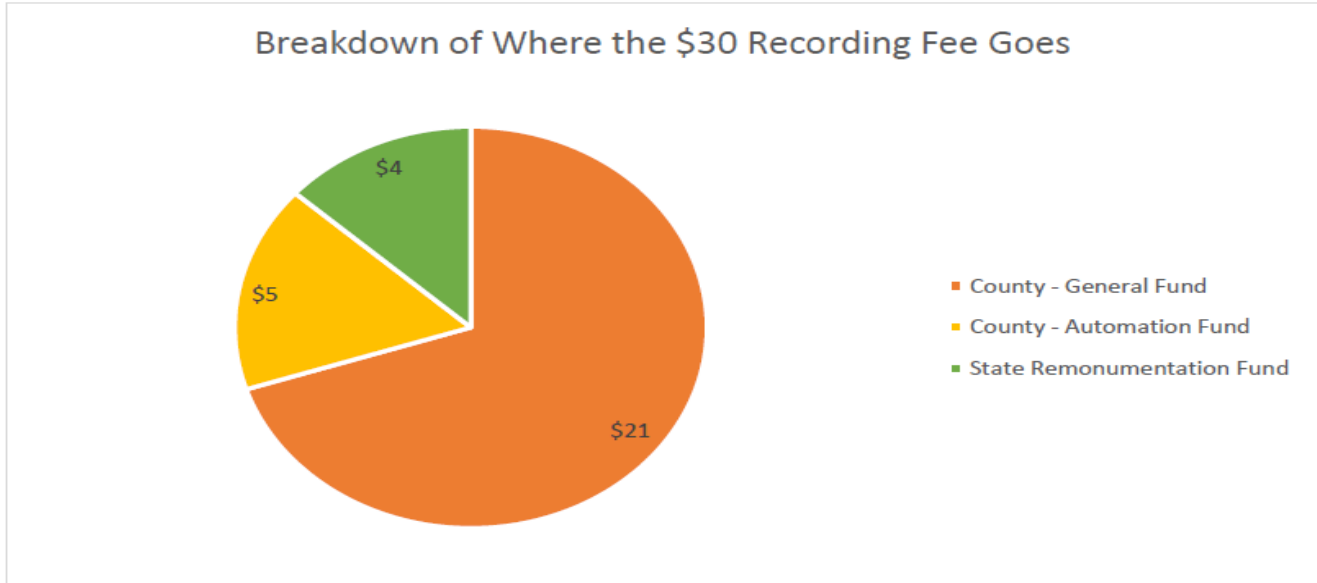


range from a high of 28,422 (2012) to a low 23,073 in 2014.



(Register of Deeds Office – Continued)

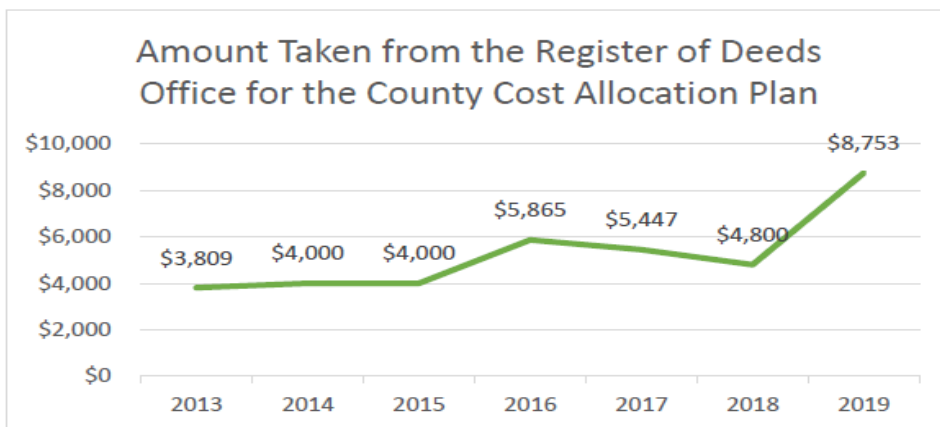
**\$\$\$ Where the Money Goes \$\$\$** - *BREAKING DOWN THE RECORDING FEES:* With each document recorded at the Register of Deeds, the Office collects \$30\*. Of that amount, the County General Fund receives \$21, while \$5 of that goes to the Automation Fund (for upgrading technology in the Register’s Office). The Remaining \$4 goes to the State Remonumentation Fund.



\*The \$30 recording fee was implemented October 1<sup>st</sup>, 2016 after being increased by the State Legislature. Prior to that, the fee of \$14 was broken down to the same three sources at \$5, \$5, and \$4 allocations.

*SEVEN YEAR TREND OF DEPOSITS MADE TO THE REGISTER OF DEEDS AUTOMATION FUND:*

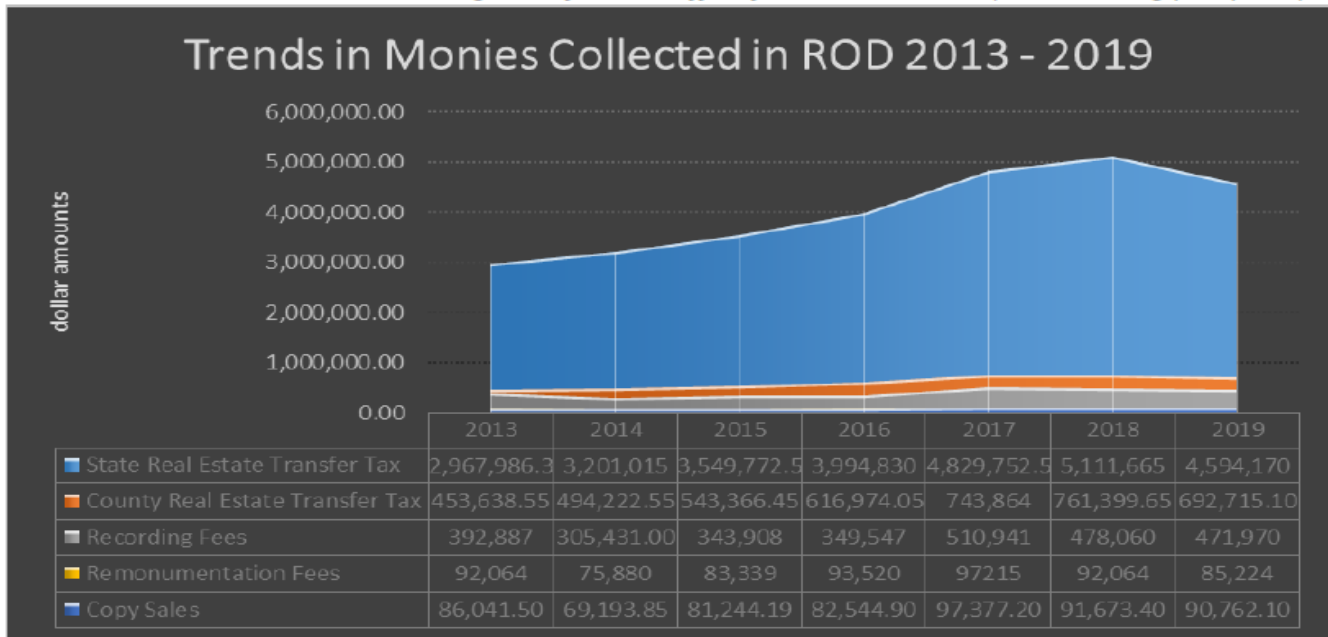
Year	2019	2018	2017	2016	2015	2014	2013
Amount Deposited	\$114,450	\$115,050	\$121,255	\$118,321	\$115,082	\$108,507	\$134,580



*SEVEN YEAR TREND IN MONIES DEDUCTED FROM THE AUTOMATION FUND TO COVER COUNTY COST ALLOCATION PLAN: Since 2013, the Register of Deeds Automation Fund has sent a total of \$32,150 to cover rent, door security, and overhead at the Courthouse Building.*

(Register of Deeds Office – Continued)

Trends in Monies Collected in the Register of Deeds Office from 2013 – 2019 (not including passports)



Predictably, the amount of monies collected in 2019 for recording fees declined from \$478,060 in 2018 to \$471,970\*\*. The amounts of State and County Real Estate Transfer Tax taken in declined slightly. State Real Estate Transfer Tax receipts dropped from \$5,111,665 (2018) to \$4,594,170 during 2019. During the same time period County Real Estate Transfer Tax collected declined to \$692,715.10 from \$761,399.65 the previous year – the 2018 amount signifying the highest amount of real estate taxes taken in by the County with the lowest amount being \$453,638.55 of 2013.

Definitions-

State Real Estate Transfer Tax: collected on all deeds recorded and sent to the State of Michigan.

County Real Estate Transfer Tax: collected on all deeds recorded and sent to the County General Fund.

Recording Fees: collected on every document recorded (of the nearly 200 hundred different types of documents) most of which goes to the County and a small portion going to the state (see pie graph on the previous page for breakdown).

Remonumentaton Fees: collected on every document recorded (with the exception of State Liens, Federal Liens, County Treasurer documents and MESC Liens) and sent to the state for the cost of surveying land corners. These monies are collected as part of the \$30 recording fee.

Copy Sales: collected on each document- \$1 per page and \$.20 per image (bulk sale to two title companies).

\*\*This number is a very close estimate as the Officer is double and triple checking totals due to having two different records systems during 2019.

(Register of Deeds Office – Continued)

**PASSPORT SERVICES:**

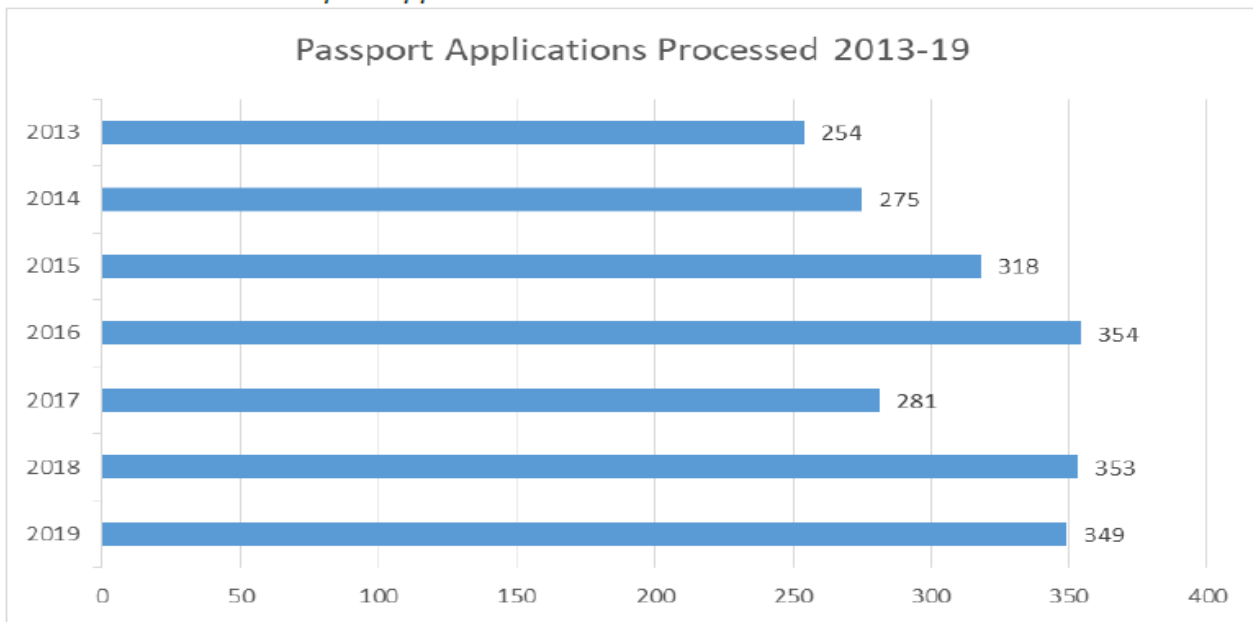


The Register of Deeds Office helped customers from Allegan County (and beyond) to obtain their United States Passport by accepting 349 Passport Applications in 2019.

The fee a customer pays for obtaining a routine passport through the office is \$145 (which was \$135 until a mandated increase by the federal government that went into effect in April 2018). With the change, \$110 of the total goes to the U.S. Department of State while the \$35 is collected by the Register of Deeds Office and goes into the County General Fund.

Blank application forms are available in the office or online and in addition to the check or money order, a customer will want to bring in a valid photo ID and supporting documents (such as a birth certificate). The Register of Deeds Office is pleased to offer passport size photos taken in the Office for initial applications for \$10. Customers may still bring their own passport size photos if they wish.

*Seven Year Trend in Passport Applications:*



*In 2019, deputy registers helped 349 visitors apply for Passports. The number is four fewer than in 2018 and five fewer than the Office’s high of 354 applications reached in 2016. The Register’s Office has been performing this service since 2013. Prior to that the service was offered through the Vital Records Division of the County Clerk’s Office.*

*The lowest number of applications received in the last seven years was 254 attained in 2013.*

(Register of Deeds Office - Passport Services Continued)

Revenues to the County General Fund from Passport Applications (at a rate of \$35 per application since April 2<sup>nd</sup> 2018; prior to the increase the County earned \$25 per application):

YEAR	Applications	Revenue to the County	Revenue at \$35/\$25*
2019	349	\$12,215	\$12,215
2018	353	\$ 8,925	\$8,925/\$2,450*
2017	281	\$ 7,025	\$ 7,025*
2016	354	\$ 8,850	\$ 8,850*
2015	318	\$ 7,950	\$ 7,950*
2014	275	\$ 6,875	\$ 6,875*
2013	254	\$ 6,350	\$ 6,350*

In addition to revenues from Passport Applications, the Office also took in \$1,690 for taking Passport photos in 2019. This is up from \$710 for photos in 2018.



REAL ID IS COMING SOON... AS IF THERE WERE NOT ALREADY A LOT OF GOOD REASONS TO GET A PASSPORT, a U.S. Passport is considered valid documentation to obtain REAL ID- compliant Driver's License. Beginning October 1, 2020, Michigan residents (and all travelers) will need to present a REAL ID- compliant Identification card to fly

within the United States and enter center federal facilities under federal law.

Each deputy in the Register of Deeds Office is annually certified as a Passport Acceptance Agent by the United States Department of State.

The Office offers Passport Services from 8:00 AM and 4:30 Monday through Friday.

Unlike our competition, there is no appointment necessary.

These appointments take between 20 and 30 minutes provided the applicant has all of his or her necessary documentation.



(Register of Deeds Office – Continued)

**Centennial Farms and the Register of Deeds Office:**

In addition to being the number one agricultural producing county in the state, Allegan County is blessed with many families that have been tilling the land for generations. Allegan County families that have



farmed the same land for 100 years or more will want to visit the Register of Deeds Office for a copy of the deed or mortgage documents that show the history of the property & ownership of the working farm. This is the documentation the Historical Society of Michigan will request for the Michigan Centennial Farm Program.

Questions on Centennial Farms? Contact the Historical Society of Michigan at (517) 324-1828 or by email at [farms@hsmichigan.org](mailto:farms@hsmichigan.org).

**Farmland and Open Space Preservation Applications:**

Under Public Act 116 of 1975, Allegan County Farm owners can enroll their land in the *Farmland and Open Space Preservation Program*. The Trend in applications recorded in the Register of Deeds Office under PA 116 are list by year below:

Year / Number of Applications Recorded

- 2019 / 103
- 2018 / 123
- 2017 / 127\*
- 2016 / 48
- 2015 / 110
- 2014 / 38\*\*

\*= six year high  
 \*\*=six year low



*Bob Genetski detasseling corn.*

## Office of the County Clerk

### CIRCUIT COURT RECORDS

#### Division Overview

The Circuit Court Records Division of the Clerk's Office is the fundamental access point to the 48th Circuit Court for all parties in a civil, criminal or Family Court matter. This office is where customers have their first interaction with the court system. The talented deputy clerks work



hard to make any experience at our window as seamless and pleasant as possible by providing access to public court records and by answering questions regarding procedures, access to court related resources, Friend of the Court, the Public Defender's Office and the Legal Assistance Center.

The Office is also the point of entry for those called to Circuit Court jury duty.

This Division's services include processing documents necessary to initiate new cases filed with the

Court as well as receiving, reviewing, and processing all documents pertaining to pending legal matters before the Court, pulling records for the scheduled hearings, and clerking in the courtroom. Our staff is friendly and polite – emphasizing customer service- knowing that many of the people who need our service might be navigating a complex legal system for the first time.

THE CIRCUIT COURT RECORDS DIVISION PROCESSED 942 JURORS FOR JURY DUTY WITH THE 48<sup>TH</sup> CIRCUIT COURT IN 2019. THIS DUTY ENTAILS CHECKING IN JURORS, THE SELECTION PROCESS, AND ORCHESTRATING REIMBURSEMENTS FOR THEIR SERVICE. THE NUMBER OF JURORS PROCESSED NEARLY DOUBLED FROM 2018'S 424.

#### Collection and Disbursement of Monies for the Court

The Clerk's Office is responsible for receipting in all payments for the 48th Circuit Court. This includes all statutorily mandated fees and court ordered fines, costs, restitution and juvenile delinquent fines for family court. These payments may be made at the Circuit Court Records window or online.

For 2019, the Circuit Court Records Division received \$210,500.72\* in collections for Adult Cases and disbursed \$188,739.18\*\* to crime victims. At the same time, collections from Juveniles was \$15,474.47 while \$24,654.96 was forwarded by the office to crime victims.

\* The \$210,500.72 is the second highest amount collected by Office in the last five years.

\*\* The \$188,739.18 is the second highest amount dispersed in the last five years.

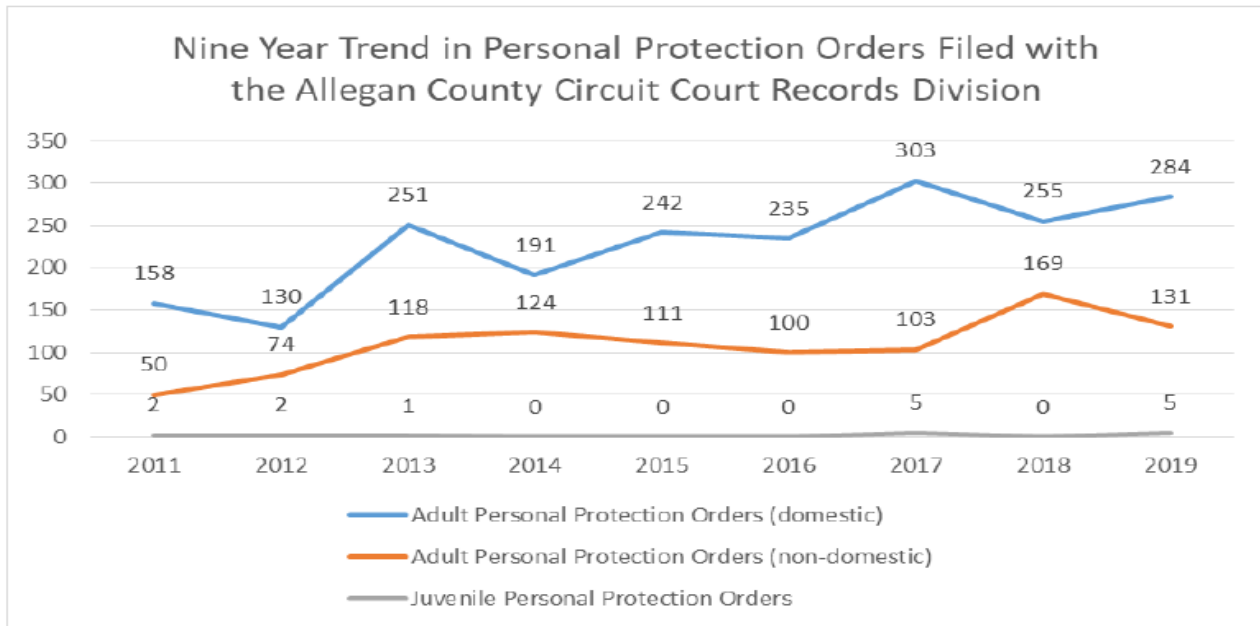
(Circuit Court Records Division – Collections and Disbursement of Monies)

Restitution Payments- Collections/Disbursements

Type		2015	2016	2017	2018	2019
Adult	Beginning Balance:	\$16,964.20	\$17,990.13	\$10,394.26	\$2,337.46	\$29,515.73
	Collections:	\$113,272.40	\$124,020.00	\$245,026.56	\$186,124.09	\$210,500.72
	Total:	\$130,236.60	\$142,010.13	\$255,420.82	\$188,461.55	\$240,016.45
	<b>Dispersed to Victims:</b>	<b>\$116,469.11</b>	<b>\$131,856.73</b>	<b>\$253,083.30</b>	<b>\$185,945.82</b>	<b>\$188,739.18</b>
Juvenile	Beginning Balance:	\$49,607.55	\$43,119.45	\$7,922.64	\$7,729.07	\$16,718.87
	Collections:	\$18,217.69	\$17,507.67	\$15,029.98	\$24,125.67	\$15,474.47
	Total:	\$67,735.24	\$60,627.12	\$22,952.62	\$31,854.74	\$32,193.34
	<b>Dispersed to Victims:</b>	<b>\$24,660.79</b>	<b>\$52,704.48</b>	<b>\$15,223.56</b>	<b>\$15,135.87</b>	<b>\$24,654.96</b>

**Personal Protection Orders**

Personal Protection Orders in Allegan County are filed with the deputy clerks in the Circuit Court Records Division. Unfortunately, 2019 saw the number of Adult PPO’s (non-domestic) increase to 284 over the 2018 total of 255. Also unfortunately, the number of Juvenile PPO’s increased to 5 (equally a nine year high) up from 0 in the previous reporting year. Personal Protection Orders in Domestic situations declined, however, to from 169 in 2018 to 131 in 2019.



(Circuit Court Records Division – Continued)

**Reporting to State Agencies**

The Circuit Court Records Division is responsible for reporting all convictions of a felony, high court misdemeanor or probation violation to numerous state agencies. Depending on the situation, the Office might communicate with the Michigan Secretary of State, Michigan State Police, and/or the Michigan Department of Corrections. These reports help create accurate records for the public to access at the state level. In addition, all cases involving a motor vehicle are abstracted to the Secretary of State so that the state may take necessary actions to uphold the law and protect the citizens of Michigan.

**Permanency Indicator Record**

Since 2015, the Circuit Court Records Division has prepared and submitted the Permanency Indicator Record to the State Court Administrator’s Office (SCAO). The information collected for this report will provide the circuit courts and the State Court Administrative Office with specific statistical information and data to determine compliance with statutes and court rules and to make management decisions about the effective and timely processing of child protective cases in order to achieve permanency for Michigan’s neglected and abused children. The Family Court along with the Clerk’s Office plays an integral role in permanence measures set by the State Court Administrator’s Office.

MIKE BUCK – CHIEF JUDGE OF PROBATE COURT  
 “DESPITE THE OVERWHELMING CASELOADS THE CLERK’S OFFICE CONTENTS WITH, I CONTINUE TO RECEIVE EXCELLENT SERVICE FROM BOB’S STAFF. I AM ESPECIALLY APPRECIATIVE OF THE PERSONAL ATTENTION GIVEN TO OUR CITIZENS IN THE PROCESS OF ADOPTION. THESE ARE SOME OF THE FEW TYPES OF CASES WE CAN ALL JOIN IN THE CELEBRATION OF FAMILIES, AND WE DO.”

CIRCUIT COURT RECORDS DIVISION QUICK FACTS

Chief Deputy Clerk: Jackie Porter

FTE’s: 6

Circuit Court Caseloads for:

- 2019 – 3,900
- 2018 – 3,675
- 2017 – 3,395
- 2016 – 2,309

Circuit Court Records Provides the essential framework behind the scenes for the 48th Circuit Court by collecting and disbursing monies to many circuit court, county, state and private sector accounts involving:

Restitution, Attorney Fees, Bonds, Victim Rights Fund, Fines, State Minimum Costs, Filing Fees, Motion Fees, Jury Trial Fees, Garnishment & Subpoena Fees.

The Division serves as a pass through entity whereby restitution payments are collected and sent to victims of crimes. In 2019, \$213,394.14 dollars were collected by Circuit Court Records for disbursement.

The Division also processes adoptions.



(Circuit Court Records Division – Continued)

**Friend of the Court**

This Division interacts with the Friend of the Court as well. The Office processes family cases initiated by F.O.C. and can also attest a “true copy” of a Friend of the Court order.

**Adoptions**

*Trends in Adoptions in Allegan County:*

Year	2019	2018	2017	2016	2015	2014	2013	2012	2011
Adoptions	74	36	45	46	68	55	84	121	105

The adoption process in Allegan County begins in the Circuit Court Records Office. Deputy Clerks work with petitioning parents, Family Court, agencies and attorneys to facilitate the process. While all adoptions in Michigan are closed, once a year the Clerk’s Office participates in “National Adoption Day” during which families participate in a public ceremony at the Courthouse. This ceremony is one of the most moving and heartwarming events of the year anywhere in Allegan County.

Adoptions in Allegan County were up in 2019 to 74 from 36 in 2018 (a nine year low). The nine year high is 121 children adopted attained in 2012.



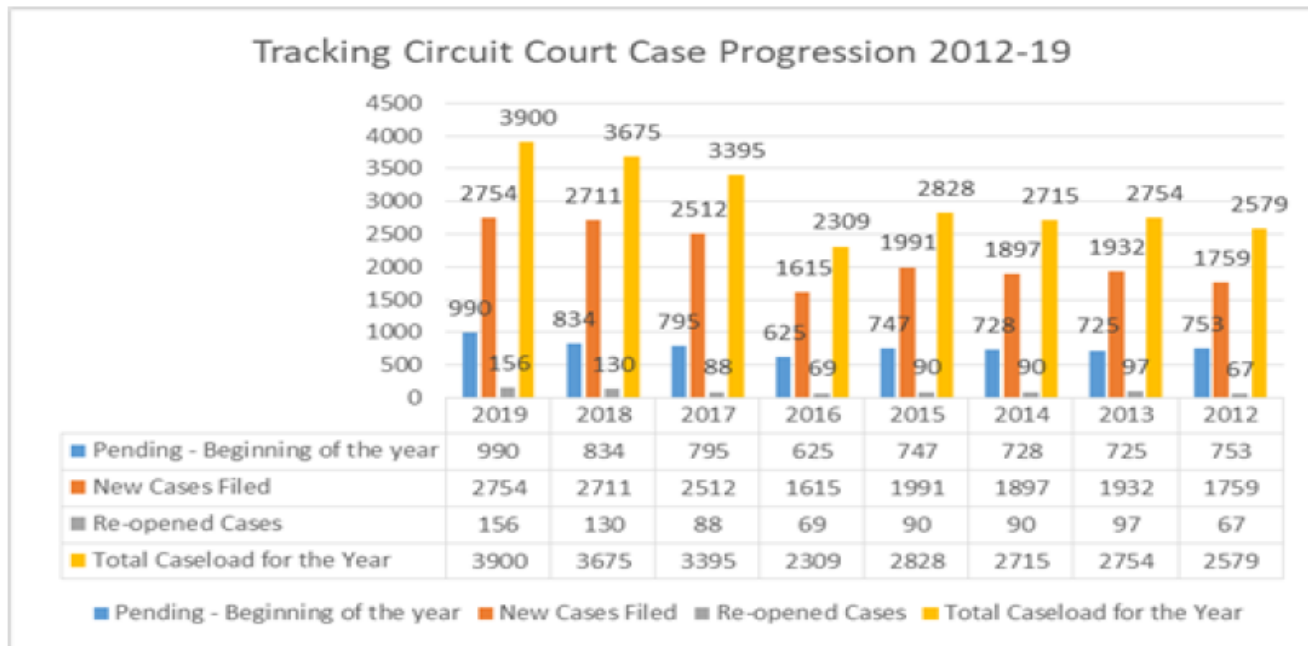
(Circuit Court Records Division – Continued)

*Trends in Family Court Filings (other than adoptions) in the Circuit Court Division:*

Year	2019	2018	2017	2016	2015	2014	2013	2012	2011
Juvenile or Neglect Cases	349	387	474	502	667	530	732	762	1,011

**Annual Report to the SCAO**

The Michigan State Court Administrator’s Office annually requests of all counties a caseload report that identifies important case data, such as the number of new cases filed each year as well as the age of each case from the initial filing date to the date of disposition. Each year, the Circuit Court Records Department helps prepare and submit this data to the state. The Clerk’s Office collaboratively works with the Circuit Court staff to review these statistics and improve upon the previous year’s data. Improvements to our procedures help to ensure that our residents are satisfied with their overall court experiences.



**VITAL RECORDS**

**Division Overview**

The Vital Records Division assists Allegan County residents with filing and obtaining birth certificates, marriage certificates, death certificates, and with genealogy research.

In addition, the Division assists with applications for Concealed Pistol Licenses (CPL’s), the recording of home births, notary applications, business registrations (DBA’s) and provides the free service of registering military discharge papers (otherwise known as DD 214’s).

Certified copies of certificates can be obtained by visiting our office between 8 AM and 5 PM, Monday through Friday. If someone is unsure of a record, phoning first at (269) 673-0450 is never a bad idea.

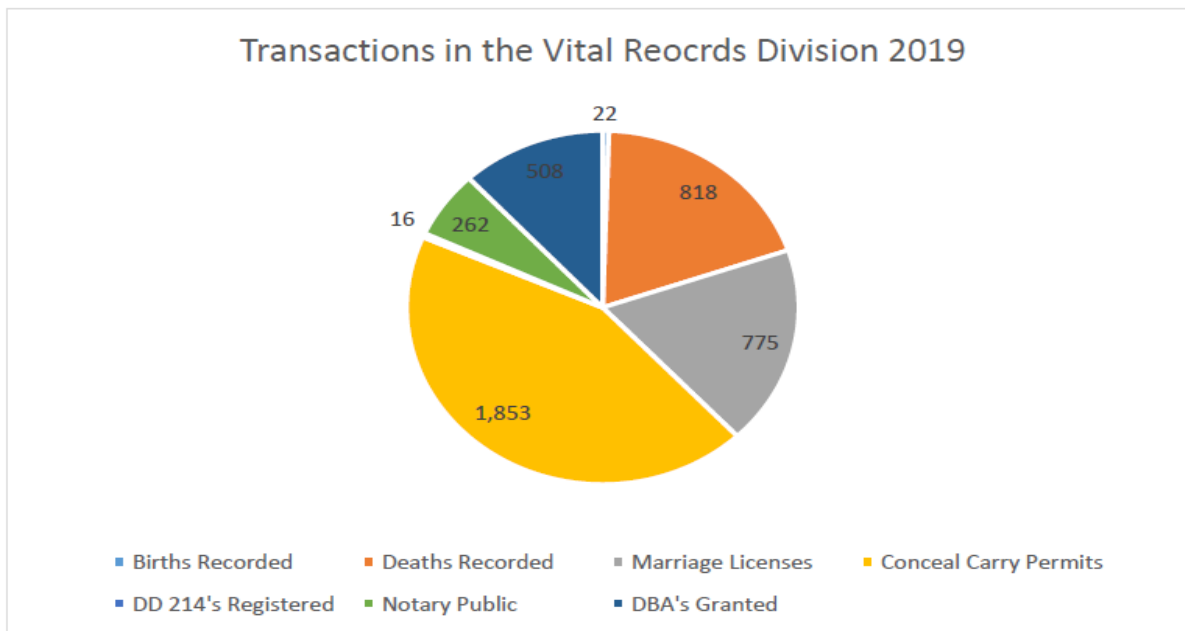
Application forms for many of our services can be found online at:

<http://cms.allegancounty.org/sites/Office/Clerk/VitalRecords/SitePages/Home.aspx>

Overall transactions in the Vital Records Division were down in 2019 as Deputy Clerks processed 4,254 versus 4,356 in 2018. Again, the largest number of transactions were Concealed Carry Permits as 1,853 were processed. While in 2018, the Office saw a 20 year record for marriage license applications issued, this year death certificates filled in Allegan County hit a record of 818. Death Certificates were 2<sup>nd</sup> to CPL’s in the number processed through the Clerk’s Office. At 775, the number of marriage license applications was third among all transactions handled by the office.

Year	Number of Transactions
2016	4,389
2017	4,210
2018	4,356
2019	4,254

DBA’s (or Doing Business under an Assumed name filings) rebounded slightly when 508 were processed in 2019 following a seven year decline among constituents; DBA’s were the 4<sup>th</sup> highest number of transactions. The number of Notary Public applicants increased to 262 – the highest number recorded since 2004. Home births accounted for just 22 of the Office’s total transactions of 2019. There were only 16 DD 214’s filed on the year.



(Vital Records Division – Continued)

Trends in Live Home Births

Since the Affordable Care Act became law, there are no longer any “birthing hospitals” in Allegan County. So (except in cases of emergencies), the only birth certificates initiated in the Allegan County Clerk’s Office are those for “Live Home Births”, whereby the newborn and his or her mother or father physically come to the office with identification. When identification of the parent is verified, the most recent birth in Allegan County is recorded. One copy of the certificate is retained at the county and another is sent to the Michigan Department of Health and Human Services – Office of Vital Records.

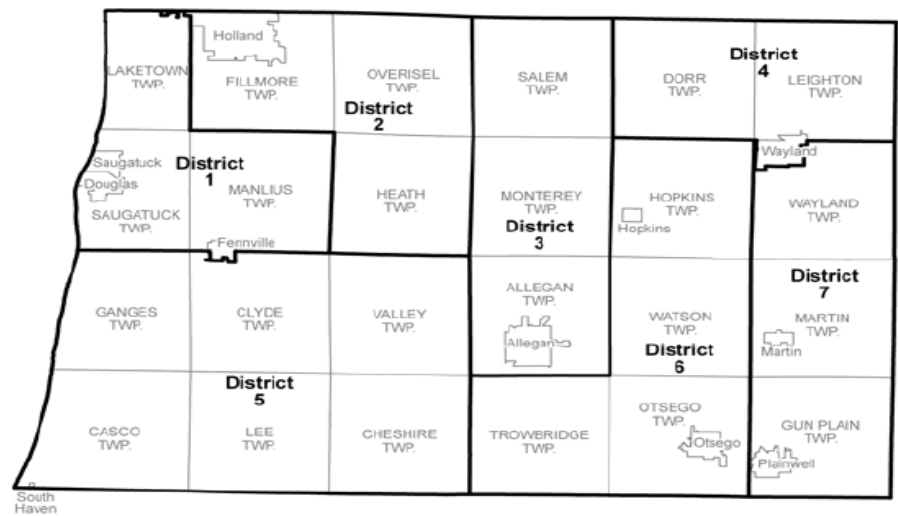


*Recent Trends in Live Births Recorded in Allegan County.*

Year	2012	2013	2014	2015	2016	2017	2018	2019
Births Recorded	19	12	27	25	30	29	35	22

In 2019, home births in Allegan County dropped to 22 from the 10 year high of 35 in 2018.

*Geography of home births:* When broken down by the seven County Commission Districts, the midwife was busiest once again in Commissioner Thiele’s District 3 where seven home births occurred. Chairman Storey’s District 2 logged five, which was the second most in the County.

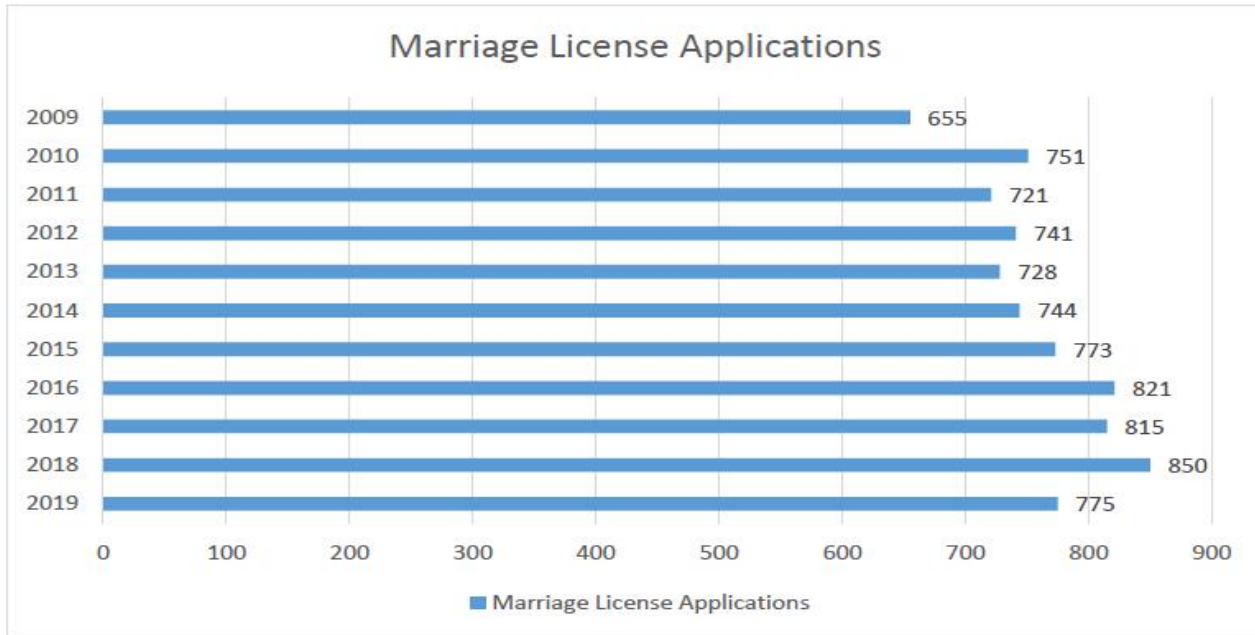


Live births broken down by County Commission District:

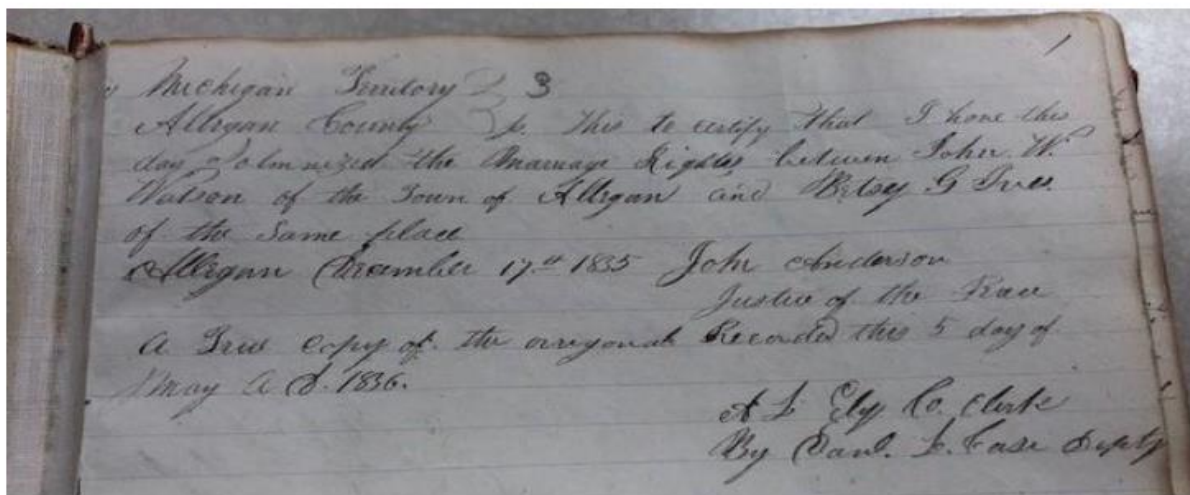
- District 1 (Kapenga) - 2
- District 2 (Storey) - 5
- District 3 (Thiele) - 7
- District 4 (DeYoung) - 3
- District 5 (Jessup) - 1
- District 6 (Dugan) - 2
- District 7 (Cain) - 2

(Trends in the Vital Records Division – Continued)

Trends in Marriage License Applications: The number of Marriage License Applications declined from a 20 year record of 850 in 2018 to 775 in 2019. It also marks the lowest number of applications since 773 were processed in 2015. The lowest number in the last 10 years of Allegan County residents saying “I do!” was hit in 2009 when 655 applications were filed.



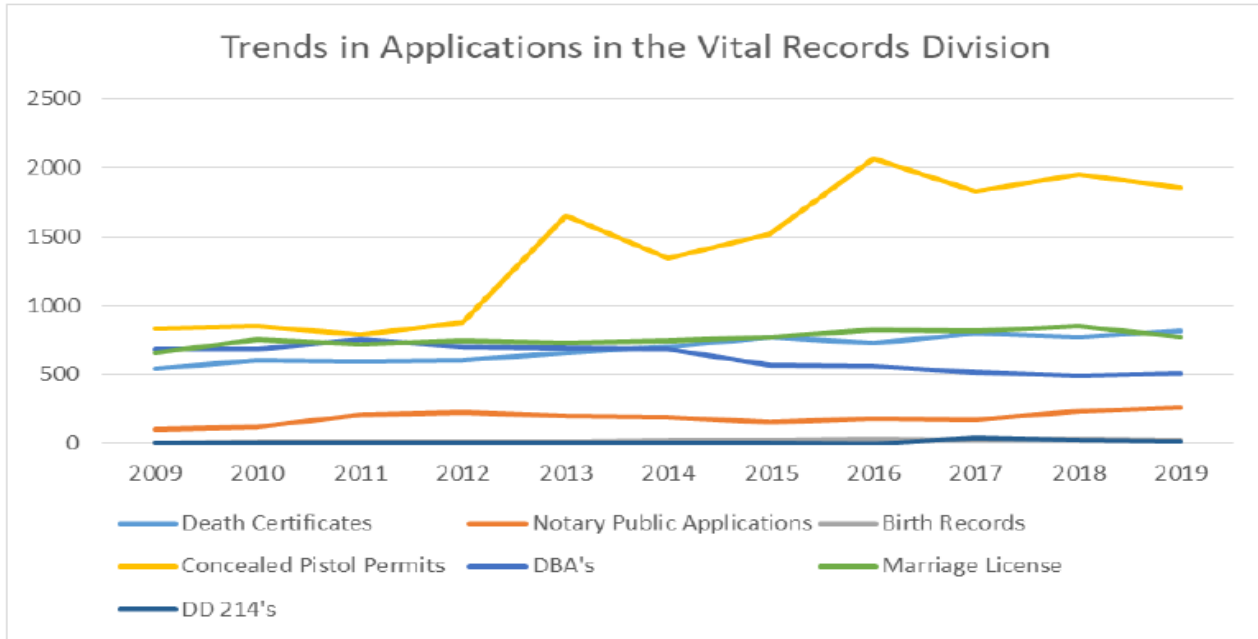
Did you know??? The earliest recorded marriage license in the vault at the County Clerk’s



Office is for a ceremony that took place in the

“Michigan Territory” for the marriage of John W. Watson of Allegan to Betsy Ives of Allegan. The ceremony occurred on December 17th, 1835 and was solemnized by Justice of the Peace John Anderson. The certificate was recorded in May 1836 with County Clerk A. L. Ely.

(Trends in Vital Records Division – Continued)



VITAL RECORDS DIVISION / QUICK FACTS

Chief Deputy Clerk – Jackie Porter FTE's – 2

Earliest Records on File:

- September 1<sup>st</sup>, 1835 County Organized (within the "Michigan Territory")
- December 17<sup>th</sup>, 1835 First Marriage License
- June 25<sup>th</sup>, 1836 Circuit Court Records
- October 4<sup>th</sup>, 1836 Board of Supervisors Proceedings
- January 24<sup>th</sup>, 1867 First Birth Recorded
- February 13<sup>th</sup>, 1867 First Death Record (William Collman of Cheshire, died at one year, one month and 5 days. Cause of death: "Too Powerful Medicine")

DBA's dropped to 490 in 2018.

The number of Veterans' Discharge Papers (DD 214's) filed with the Office has declined 2 years in a row. After a 20 year high of 44 were processed in 2017, only 16 sets of DD 214's were registered in 2019.

An eleven year history of applications through the Vital Records Division shows some fairly static trend lines with the exception of Concealed Carry Permits. From 2009 through 2019, CCP applications grew by 1,023 (830 in 2009 to 1,853 in 2019). During the same 11 year period, Notary Public Applications fluctuated with a low of 100 in 2009 to a high of 262 recorded in 2019. Births in Allegan County ranged from as few as 213 to a high of 473 in the previous decade, a high of 35 babies were born in the County in 2018, dropping to 22 in 2019. The eleven year high of deaths recorded in the County of 818 occurred in 2019 while only 547 were logged in 2009 – the eleven year low.

A seven year decline in DBA's (or business licenses for Doing Business under an Assumed Name) reversed in 2019 when 508 were filed with the Clerk. From a high of 751 in 2011, the number of

(Trends in Vital Records Division –Continued)

Sports

**Allegan County clerk urges veterans to file discharge papers**

By Sentinel Staff  
Posted at 11:02 AM

ALLEGAN COUNTY — The Allegan County clerk's office processed two dozen honorable discharge papers from military veterans in 2018.

This is the second-highest number of DD 214's, Certificate of Release or Discharge, filed with the office since 2005 when the office started tracking them. The highest number of papers filed in Allegan County was 44 in 2017.

"In the last two years, we have processed more veterans' discharge papers than the previous seven years combined," said Bob Genetski, Allegan County clerk. "Our campaign to help veterans connect more easily with benefits they have earned is working."



*It was my honor to thank Mr. David Low of Wayland for his service to our Country during World War II.*

Trends in Filings of DD 214's for our Veterans:

One of the most important (and least known) services the Vital Records Division offers is the recording of military discharge papers otherwise known as DD 214's. Most often, when U.S. Military Veterans return to civilian life, they are given only one copy of their papers of honorable discharge. If the papers are lost or destroyed, the federal government can be very difficult to deal with when a veteran tries to replace the originals.

These papers are extremely important for veterans as they try to obtain VA benefits, GI Bill benefits, and even to obtain the "Veteran" designation on a Michigan Driver's License.

For this reason, the Office of County Clerk is working hard encouraging Allegan County veterans to file their papers of honorable discharge with our office. It's a quick process; it's FREE, and it gives veterans and their families peace of mind.

When a veteran comes in to file his or her honorable discharge papers, he or she will receive the original papers back, a certified copy, and the individual will have access to free certified copies for any of their needs for the rest of their life. As well, the information on the form is kept completely secure.

The number of DD 214's filed with the County Clerk dropped to 16 in 2019 from 24 the previous year.

*Trends in DD 214 Filings*

Year	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
Number Filed	7	7	5	11	10	5	7	4	1	44	24	16

(Trends in the Vital Records Division – Continued)

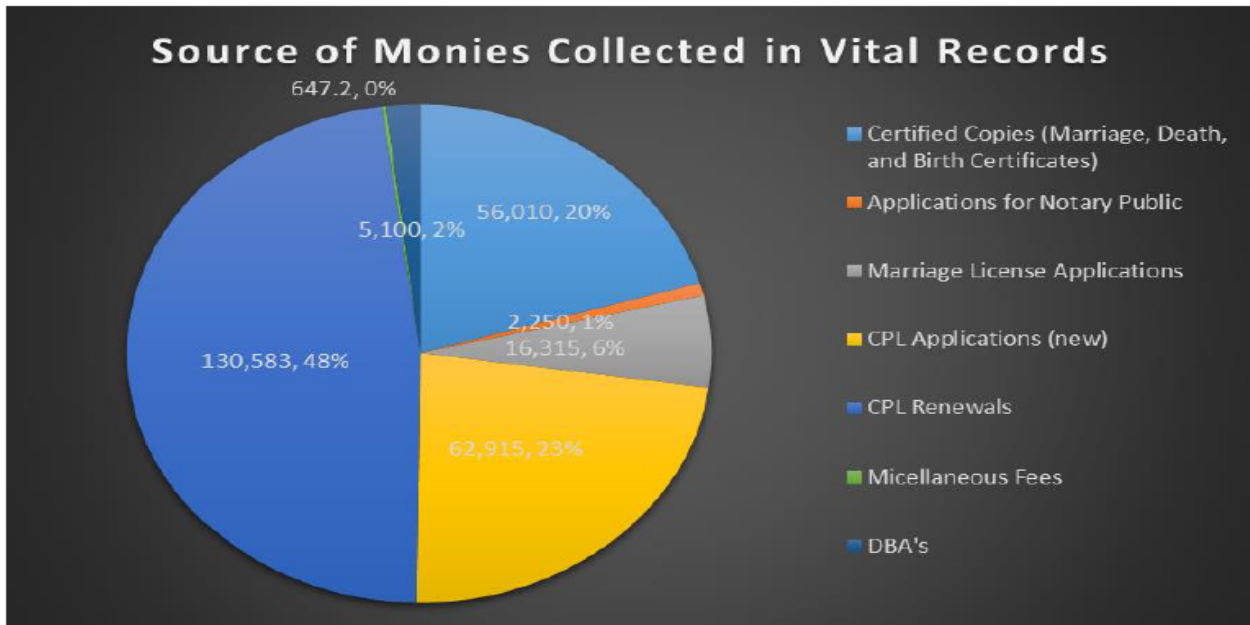
**\$\$\$ Where the Money Comes from and Goes... \$\$\$**

The Vital Records Division took in **\$263,164.60** from the following sources:

- Marriage License Applications – Fee of \$20
- Filing of a DBA – Fee of \$10
- Application for a Notary Public – Fee of \$10
- (new) CPL Applications – Fee of \$100
- CPL renewal - Fee of \$115
- Miscellaneous Fees\* - Fee of \$10
- Certified Copies (of Marriage Certificates, Death Certificates, and Birth Certificates) - Fee of \$10 (first copy), \$4 for each subsequent copy

*\*Fees for things such as replacement of a lost CPL Card etc.*

Of the \$263,164.60 collected from transactions in the Vital Records Division during 2019, the source and percentage of the total collected appear in the graph below.



The largest amount of money \$130,583 or 48% came in from renewals of Concealed Pistol Licenses. Initial CPL applications accounted for 23% or \$62,915 of the transactions while Certified Copies collected 20% or \$56,010. Marriage License Applications brought in \$16,315 for 6% for the total.

DBA's and Applications for Notary Public made up 2% and 1% of the money collected or \$5,100.40 and \$2,250.

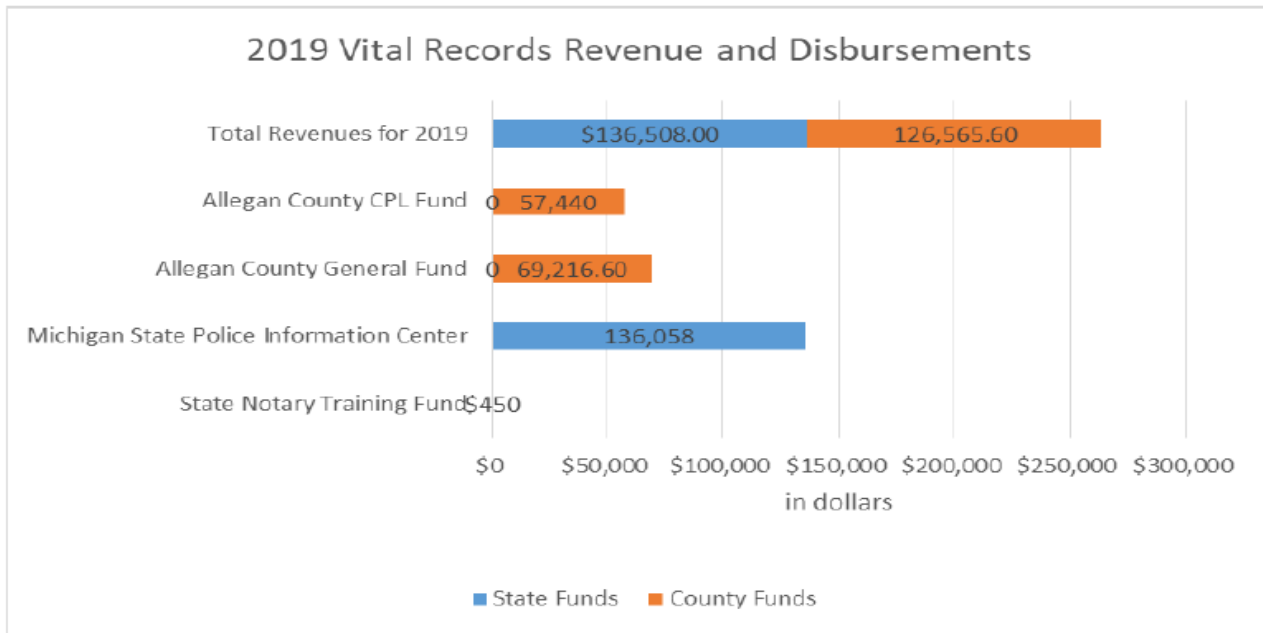
Miscellaneous Fees account for less than 1% of the \$263,164.60 for 2019.



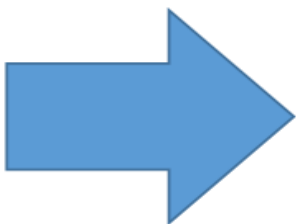
(Trends in the Vital Records Division – Continued)

Fees collected in the Vital Records Division are deposited in four different accounts two at the county level and two at the state level. The accounts are: Allegan County’s General Fund; the County CPL Fund (use to pay for materials, training and staff who process CPL applications) which receives \$26 (of \$100) for each new CPL application and \$36 (of the \$115) for each renewal; the Michigan State Police Information Center receives \$74 for a new CPL application and \$79 for a renewal (for the cost of background checks for CPL applicants), and \$2 of the \$10 notary application fee goes to the State Notary Training Fund.

The breakdown of where all the monies end up looks like this:



The Office collected \$263,164.60 in 2019. The monies depicted in orange went to Allegan County accounts. Amounts in blue were sent to the State of Michigan.



On December 3rd of 2018, the State of Michigan began to offer CPL renewals online. CPL holders continue to receive their renewal notice by mail from the Clerk’s Office. The letter informs them of how they may renew online at [Michigan.gov/CPLrenewal](http://Michigan.gov/CPLrenewal) through use of a PIN included in the letter. This saves CPL holders a trip to the County Clerk’s Office and has been very popular with county residents so far. Allegan County continues to receive the \$36 for each renewal whether the customer does so in person or online.



## Elections

While 2019 was considered an “off-year” for elections, there were three eligible dates for school districts, libraries and local governments to put proposals before Allegan County voters. In certain jurisdictions, voters went to the polls in May, August, and November. As the first elections since the passage of Proposal 3 of 2018, election inspectors from Leighton Township to Casco Township and all points in between stepped up to the challenge of learning and implementing many new laws regarding voter registration and absentee voting.

### Division Overview

The County Clerk is the chief election officer in Allegan County. While local jurisdictions run much of the day-to-day operations of elections, the County Elections Division is responsible for the administration of elections, the accurate accumulation of countywide results, and the maintenance of elections records. Elections Coordination collaborates with the staff of the County Clerk’s Office, state agencies, other county clerks (across Michigan and throughout the United States), as well as township and city clerks throughout Allegan County. This covers three basic areas related to elections: maintaining the Qualified Voter File, meeting the Campaign Filing and educational needs of candidates, and serving the election needs of Allegan County residents.

### THE QUALIFIED VOTER FILE

The Qualified Voter File (QVF) is a state-run database of every legally registered voter in Michigan.

Maintaining the integrity of the QVF is essential to each citizen’s right to vote. To ensure integrity of voter rolls of Allegan County residents, the Election Coordinator facilitates entry of newly registered voters, address updates, and removal of electors who have moved, request to be removed from the list or who have passed away. The coordinator also communicates with other states to scrub rolls when a voter moves across state lines.

Changes in handling voter registrations and absentee ballot eligibility occurring under Prop 3 of 2018 mean that the county and local clerks have an even more difficult job- particularly in dealing with voters who register less than 15 days out from an election and register by mail. Under the law, these voters must be contacted by mail and informed that they must visit their local clerk with identification to confirm their registration prior to an election. These changes add a lot of pressure on clerks in tracking newly registered voters.

## Elections Division

At a glance-

Chief Deputy Clerk: Jackie Porter

FTE’s: .84

Coordinating Elections for:

45 “In-County” Precincts

10 “In-County” School Districts

Voter turnout in 2019:

18.52% in the May 7<sup>th</sup> Special Election

16.38% in the August 6<sup>th</sup> Special Election

18.98% in the November 5<sup>th</sup> Regular Election

Turnout in Number of Voters:

3,475 for the May 7<sup>th</sup> Special Election (18 jurisdictions)

1,894 for the August 6<sup>th</sup> Special Election (3 jurisdictions)

8,467 for the November 5<sup>th</sup> General Election (14 jurisdictions)

Total number of Registered Voters in Allegan County:

86,753 (at print)

Number of Elections Managed:

2019 – 3

2018 – 3

2017 – 3

2016 – 4

**Campaign Finance**

Maintaining the many election files that serve Allegan County candidates, residents, and the public at large is a constant challenge. Election Coordination continues to make every effort to align Allegan County filing policies with the ever-changing Campaign Finance Law governed by the Bureau of Elections in Lansing.

During 2019, the Clerk’s Office accepted campaign finance reports from 23 city council candidates and 2 ballot initiative groups while accepting candidate filings from dozens of candidates for city council.



*Seen here with his wife Josephine, Clyde Township Trustee Bernie McCloud has been on the Board for over 30 years. So, he has a little experience filing for office. Clerk Genetski is on the left.*

**Elections and the Public**  
2019 Elections

The County Clerk’s Office oversaw special elections in May, August, and November. These elections, though they often have less turnout than even year contests, command a lot of time and resources from the Office not limited to ballot preparation, programming and Election Inspector training. In addition to these tasks, the County Clerk served as Clerk to the Allegan County Board of Canvassers and works with the Board to schedule, prepare agendas for their meetings, and administer the members’

determinations. The Board –consisting of two Democratic members and two Republican members from the County- meets after each election to certify the results. The Canvassers also conduct any recounts.

**May Election**

The May 7<sup>th</sup> Election was conducted in 18 jurisdictions throughout Allegan County. Voters living in six school districts (Delton-Kellogg, Fennville, Zeeland, Hudsonville, Martin, and Saugatuck) voted on millage and bond proposals. Electors living in the Holland Public School District voted on an increase for the Holland Area Community Swimming Pool Authority while voters in Casco Township had a law enforcement millage renewal of .65 mills on their ballots.

**May Election: Saugatuck Public Schools Recount**



The highly contentious Saugatuck Public Schools Bond Proposal failed by three votes on the May 7 ballot. Shortly after the Allegan County Board of Canvassers certified the election, eight citizens challenged the results of the election charging that absentee ballots had been miscounted (among other things).

The June 3<sup>rd</sup> recount drew statewide attention. Held at the Allegan Library, every one of the 2,085 ballots were hand tallied by the bi-partisan Board of Canvassers. The final result was 1,041 in favor and 1,044 opposed – exactly the same as counted by the tabulators on election night.

The hand count was a validation of the hard work, professionalism and training of our local clerks and election workers.

by: 24 Hour News 8 web staff  
 Posted: Jun 3, 2019 / 09:06 PM EDT / Updated: Jun 3, 2019 / 09:07 PM EDT  
 SAUGATUCK, Mich. (WOOD) – A recount Monday confirmed that Saugatuck Public School’s May bond request failed by a narrow margin.

**August Election**

The August 6<sup>th</sup> Election was a small one. Voters in Lee Township went to the polls and approved millage renewals for township roads and First Responders. Electors in Dorr Township rejected a library millage by 100 votes (529 to 629).

Voters in the City of Holland, voting on a candidate for the At-Large seat on City Council, pared down three candidates to two for the November election.

**November Election**

A special election was held on November 5, 2019 that included a township road millage in (Salem Township), five school proposals (Plainwell, Saugatuck, Caledonia, Hudsonville, and Thornapple-Kellogg), and races for city council in the cities of: Allegan, Douglas, Fennville, Saugatuck and Wayland.

Of note, there were numerous certified “Write-in” Candidates:

- 1 in the contest for Allegan City Council
- 2 for the Fennville City Council race
- 4 in the election in the City of the Village of Douglas – where despite the three winning candidates all running as “write-in” candidates, local election workers were able to tabulate all ballots by hand and the County Clerk’s Office was able to have unofficial results online by 10:00 PM.

Given the unusual number of “write-in” candidates, the County Clerk’s Office conducted special training for Election Inspectors regarding all aspects of “write-in” ballots including the tallying thereof.

**KEEPING VOTER ROLLS UPDATED**

From January 1<sup>st</sup> through December 31<sup>st</sup> of 2019, the active voter count for Allegan County increased from 84,668 to 86,753. This continues a long trend of increases in the list maintained by the Elections Divisions. With a population of over 117,000 – Voter Rolls in Allegan County are kept clean and up to date through a lot of work on the part of our hardworking city and township clerks.



### Managing Election under Proposal 3 of 2018

With passage of Proposal 3 of 2018, county and local clerks statewide began administering the new election **burdens placed on local municipalities** in the *Michigan Constitution* by radical special interest groups. Some of these burdens now represent **unfunded mandates on counties, cities and townships**. These “one size fits all” solutions to fix “problems” (that very few taxpayers ever considered troublesome) demonstrate the arrogance of the **radical special interest groups** who ran the ballot initiative – thinking that smaller cities and townships and their citizenry in rural counties operate similarly to Flint, Detroit and Southfield.

The provision for “same day voter registration” encourages irresponsible individuals to wait until the day of an election to register to vote. Once that individual shows up at the precinct, he or she drains resources from helping their more responsible friends, neighbors and family members who took the time to register well before an election. Those who wait to register to vote until Election Day will increase wait times, create longer lines at polling locations, and inconvenience other voters.

The provision in Proposal 3 that dictates local clerks be in their offices for 8 hours the weekend prior to an election represents an **unfunded mandate on the local jurisdiction**. It is also **waste of resources** and demeans the skills of a clerk when she or he has to sit in the office for 8 hours on a Saturday or Sunday before a school election when not one voter comes through the door for a ballot. These shortsighted changes in election law are leading to a lot of quality clerks statewide retiring – a loss of tremendous institutional knowledge while **the special interest groups continue to pander to and create election laws for the lowest common denominator and forcing the average taxpayer to fund them**.

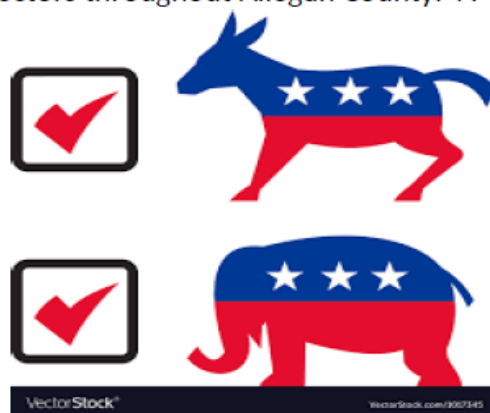


## Ongoing projects and Outstanding Issues...

*Military Veterans ID & Discount Card...* with a much improved relationship with our records vendor (for the Register of Deeds Office and the Vital Records Division), the team at the Clerk's Office expects to roll out Military Veterans ID & Discount Cards for all veterans who live in the county and have registered their DD 214's with the Office. The hope is to begin offering this service before the 4<sup>th</sup> of July.

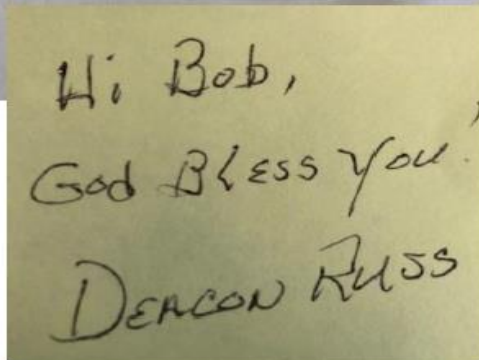
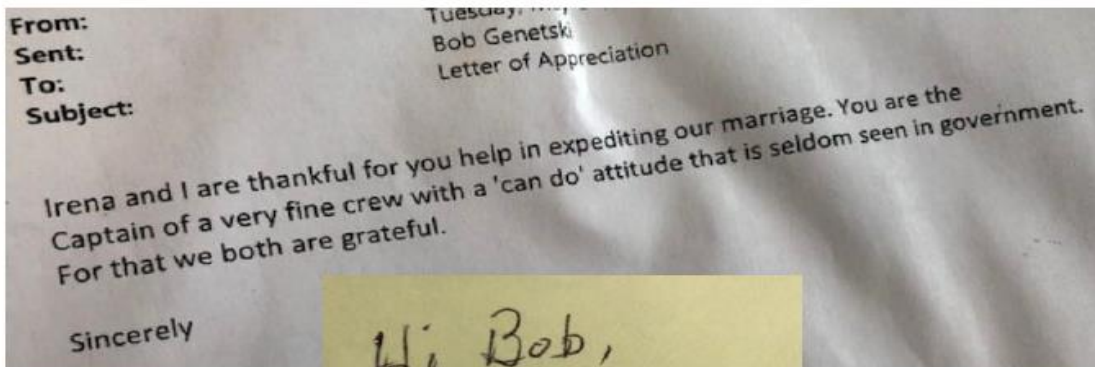
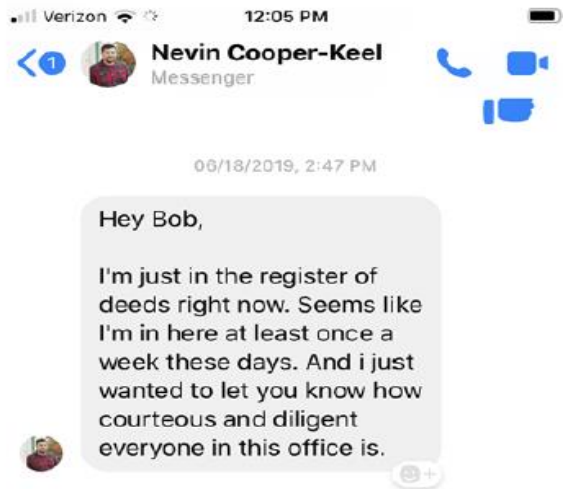
*Training Election Inspectors for the 2020 Election...* Thus far, the Clerk's Office has conducted 9 different sessions at all hours of the day and night and even on weekend mornings to accommodate the very busy schedules of our local clerks, their deputies and the Election Inspectors throughout Allegan County. A lot of the trainings are preparing locals to use Absentee Voter Counting Boards for the first time due to an expected increase in AV voting as a result of Proposal 3 of 2018.

With four election dates in 2020, a lot of recruiting of new talent for election workers is taking place north and south of the Kalamazoo River so that cities and townships throughout Allegan County can expect efficient and accurate elections.



*Staffing Issues on the Circuit Court Records Side...* With Circuit Court caseloads increasing by 1,591 in just four years as well as the increased amount of traffic to the Circuit Court Records window, the staff of the Circuit Court Records Office is stretched to its limits. The talented and hardworking deputy clerks do their very best to meet all of the demands on them, but the addition of the Public Defender's Office and more business coming from the Allegan County Legal Assistance Center creates a lot of time consuming customer service experiences that take the deputies away from other tasks. Consider the fact that the number of jurors the office serviced in 2019 nearly doubled from the year before while the number of adoption files needing processing more than doubled, and the County needs to make a decision on whether to add another deputy clerk expect slower rates of service from this Division.





**ADMINISTRATIVE REPORTS:**

16/ Administrator Rob Sarro highlighted on his written report - indigent defense office space, animal shelter improvement project, preparation of the 2021 budget process, and Coronavirus brochure update.

**FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS**

17/ **WHEREAS**, Administration has compiled the following claims for February 21, 2020 and February 28, 2020; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

February 21, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	158,227.32	158,227.32	
Park/Recreation Fund - 2080	127.45	127.45	
Central Dispatch/E911 Fund - 2110	1,036.17	1,036.17	
Friend of the Court Office – 2151	122.32	122.32	
Health Department Fund - 2210	2,874.01	2,874.01	
Solid Waste – 2211	39,856.17	39,856.17	
Transportation Grant – 2300	4,009.22	4,009.22	
Public Improvement Fund - 2450	1,230.67	1,230.67	
Animal Shelter- 2550	4,410.00	4,410.00	
Palisades Emergency Planning Facility UP - 2630	8,000.00	8,000.00	
Concealed Pistol Licensing Fund - 2635	268.48	268.48	
Local Corrections Officers Training Fund – 2640	984.50	984.50	
Grants – 2790	14,350.00	14,350.00	
Child Care-Circuit/Family – 2921	12,942.17	12,942.17	
Soldiers Relief Fund – 2930	2,216.87	2,216.87	
Senior Millage – 2950	203,487.25	203,487.25	
Delinquent Tax Revolving Fund - 6160	4,729.58	4,729.58	
Drain Equip Revolving – 6390	549.59	549.59	
Fleet Management – 6612	46.20	46.20	
Self-Insurance Fund - 6770	17,092.92	17,092.92	
Drain Fund - 8010	18,920.10	18,920.10	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>495,480.99</b>	<b>495,480.99</b>	

February 28, 2020

TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
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General Fund – 1010		100,270.75	100,270.75	
Park/Recreation Fund - 2080		219.52	219.52	
Friend of the Court Office – 2151		300.66	300.66	
Health Department Fund – 2210		2,829.32	2,829.32	
Solid Waste – 2211		19,712.27	19,712.27	
Transportation Grant – 2300		2,473.65	2,473.65	
Public Improvement Fund - 2450		107,838.47	107,838.47	
Youth Home CIP – 2465		11,000.00	11,000.00	
Animal Shelter- 2550		175.00	175.00	
Indigent Defense - 2600		56,253.03	56,253.03	
Palisades Emergency Planning Facility UP - 2630		123.60	123.60	
Grants – 2790		24,522.68	24,522.68	
Child Care-Circuit/Family – 2921		8,474.33	8,474.33	
Soldiers Relief Fund – 2930		1,010.79	1,010.79	
Senior Millage – 2950		1,524.00	1,524.00	
Delinquent Tax Revolving Fund - 6160		329.74	329.74	
Drain Equip Revolving – 6390		105.53	105.53	
Self-Insurance Fund - 6770		363.02	363.02	
Drain Fund - 8010		19,610.29	19,610.29	
<b>TOTAL AMOUNT OF CLAIMS</b>		<b>\$357,136.65</b>	<b>\$357,136.65</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for February 21, 2020 and February 28, 2020.

Moved by Commissioner Thiele, seconded by Commissioner Dugan to adopt the report of claims for February 21, 2020 and February 28, 2020. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent 1 vote.

#### **DISCUSSION ITEMS:**

#### **SECOND AMENDMENT SANCTUARY COUNTY**

**18/ WHEREAS**, the County Board of Commissioners of the County of ALLEGAN, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Allegan County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of ALLEGAN County and the employees of the ALLEGAN County government; and

**WHEREAS**, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

**WHEREAS**, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

**WHEREAS**, current United States Supreme Court case law has affirmed an individual's right to possess a firearm, unconnected with service in a militia and to use that firearm for traditionally lawful purposes, such as

self-defense within the home; and that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

**WHEREAS**, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect ALLEGAN County citizens' individual rights to keep and bear arms; and

**WHEREAS**, each ALLEGAN County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

**THEREFORE BE IT RESOLVED**, by the ALLEGAN County Board of Commissioners, that the County of ALLEGAN, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

**IT IS FURTHER RESOLVED**, that this Board affirms its support for the ALLEGAN County Sheriff and the ALLEGAN County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law; and

**BE IT FINALLY RESOLVED**, that the Board directs its staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congressmen.

Moved by Commissioner Thiele, seconded by Commissioner Cain to approve the resolution as presented. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent 1 vote.

**SHERIFF'S OFFICE - AUTHORIZE VEHICLE REPLACEMENTS**

**19/ WHEREAS**, two (2) Sheriff police interceptor vehicles were totaled due to accidents; and

<b>Vehicle Description:</b>	<b>MMRMA Claim Reimbursement:</b>	<b>Additional CIP Requested:</b>
Unit #32 VIN GC60673	\$15,500	\$17,494
Unit #22 VIN GB28179	\$12,000	\$20,994

**THEREFORE BE IT RESOLVED** that the BOC authorizes the capital purchase of two (2) police interceptor vehicles from Signature Ford at \$65,988 through the Macomb County Bid 21-18 Cooperative Agreement; and

**BE IT FURTHER RESOLVED**, the County Administrator is authorized to allocate \$38,488 from capital and the \$27,500 received from MMRMA for the total loss of both units, for a total of \$65,988; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.

**FINANCE—APPROVE 2020 REMONUMENTATION PLAN**

**20/ WHEREAS**, the current County Remonumentation Plan was adopted by the Board back in 1992; and

**WHEREAS**, County Surveyor has submitted an updated plan for Board review.

**THEREFORE BE IT RESOLVED**, that the Board of Commissioners approves the recommendation of the County Surveyor to revised 2020 Remonumentation Plan as presented; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make any necessary budget adjustment to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.

**2020 REVISED COUNTY PLAN**

Monumentation & Remonumentation Plan

For Allegan County, Michigan

Prepared for the implementation of 1990 PA 345 as amended, MCL 54.261-279

Revised and Approved by the Board of County Commissioners:

\_\_\_\_\_  
, Chairperson

\_\_\_\_\_  
Date

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**INTRODUCTION – THE REASON FOR THIS REVISION**

The State Survey and Remonumentation Act, 1990 PA 345, was revised on June 12, 2014 by 2014 PA 166. This revision, among other things, reinstated the State Survey and Remonumentation Commission and required them in Section 8 to promulgate the rules and guide the counties to formalize a REVISED COUNTY PLAN. Issues identified in the law and by the commission to be specifically addressed are:

- A. A plan to remonument all of the original Public Land Survey corners, property controlling corners and protracted corners. The plan must also list other corners to be included or excluded. MCL 54.268 (2)(a)&(c). If an explicit plan is included in a previous Plan, then outline any modifications that may have occurred since the last update.
- B. A perpetual monument maintenance plan. MCL 54.268 (2)(d) The Land Corner Recordation Act, 1970 PA 74, outlines when a Land Corner Recordation Certificate must be filed. In order to formalize the local practice, the county must define “as described.”
- C. A peer review group. MCL 54.268 (e)
  - i. Qualifications for peer review group membership must be defined.
  - ii. Safeguards can be defined to avoid one-company rule.
  - iii. Allowance of walk-in corner review must be identified.
- D. Geodetic coordinates to be collected. MCL 54.268 (2)(a)(iii)
  - i. Geodetic coordinates are not defined by the law. Some counties want to use State Plane Coordinates as defined in 1964 PA 9, and others want to use latitude and longitude. The county can decide which to use, but it must be consistent and documented.
  - ii. The storage of coordinate values must be addressed at the county level.
- E. Agreements for active geodetic control sites. MCL 54.268 (7)
- F. LCRC forms must be recorded at the county Register of Deeds and with the Department. MCL 54.268 (2)(b). This has not changed.

It is the intent of the Revision to review the Remonumentation Plan, assess its validity and modify for recent technologies. As shown in the outline, decisions must be made and formalized in the Revised County Plan to assure local control and consistency. Additions to this Revision can be made if a county would like to modify a section.

According to Section 8 (1), the deadline to file the Revised County Plan is **March 1, 2020**.


**Appendix AA**

Detailed County Remonumentation Plan

4054 corners have been Identified as being included with the program.  
Through 2019, 3063 corners or about 75% have been completed.

Following is a list of all corners included in the County Plan that have been done or need to be done. Each Town & Range is identified.

Allegan County Remonumentation Plan Appendix AA  
Town 1 North, Range 11 West, Gun Plain Township

		<p>A01 1993 A02 2001 A03 2001 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2001 A10 2001 A11 2001 A12 2001 A13 1994</p>
<p>B01 1994 B02 B03 2008 B04 B05 B06 B07 1993 B08 B09 B10 B11 B12 B13 1994</p>	<p>C01 1994 C02 C03 2008 C04 C05 C06 C07 1993 C08 C09 C10 C11 C12 C13 2001</p>	<p>D01 1994 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 2001</p>
<p>E01 1994 E02 E03 E04 E05 E06 E07 E08 E09 E10 E11 2019 E12 2019 E13 2001</p>	<p>F01 2001 F02 F03 2019 F04 F05 2018 F06 F07 2018 F08 F09 2018 F10 F11 2017 F12 F13 2001</p>	<p>G01 2001 G02 2008 G03 2008 G04 2017 G05 2017 G06 2015 G07 2015 G08 2015 G09 2014 G10 2014 G11 2014 G12 2014 G13 2001</p>



Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 11 West, Gun Plain Township  
 Continued

H01 2001	I01 2001	J01 2000
H02 2008	I02 2008	J02
H03 2008	I03 2011	J03 2010
H04	I04 2012	J04
H05 2013	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2010	J07 2009
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 2001	I13 2001	J13 2001
K01 2000	L01 2000	M01 1995
K02 2006 & rev2008	L02 2006 & rev2008	M02 1996
K03 2006	L03 2006	M03 1995
K04 2006	L04 2006	M04 1995
K05 2005	L05 2005	M05 1995
K06 2005	L06 2006	M06 1997
K07 2005	L07 2004	M07 1997
K08 2004	L08 2005	M08 1997
K09 2003	L09 2003	M09 1997
K10 2003	L10 2003	M10 1997
K11 2003	L11 2002	M11 1997
K12 2002	L12 2002	M12 1997
K13 2001	L13 2001	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan	(116 of 169 corners complete through 2019)

Allegan County Remonumentation Plan Appendix AA  
Town 1 North, Range 12 West, Otsego Township

		A01 1994 A02 2000 A03 2000 A04 2001 & rev2007 A05 2001 A06 2001 A07 2001 A08 2001 & rev2018 A09 2001 A10 2003 A11 1996 A12 1996 A13 1996
B01 1994 B02 2007 B03 2007 B04 B05 ---- River B06 B07 B08 B09 B10 B11 B12 B13 1998	C01 1994 C02 2000 C03 2000 C04 2007 C05 C06 C07 C08 C09 C10 C11 C12 C13 1998	D01 1994 D02 D03 2007 D04 2007 D05 2007 D06 D07 D08 D09 D10 D11 D12 D13 1998
E01 1995 E02 2000 E03 2000 E04 2007 E05 2005 E06 E07 E08 2018 E09 2018 E10 E11 2018 E12 2016 E13 1998	F01 1998 F02 2007 F03 2007 F04 2007 F05 2005 F06 F07 2015 F08 F09 2015 F10 F11 2015 F12 F13 1998	G01 1998 G02 2005 G03 2005 G04 2005 G05 2005 G06 2015 G07 2014 G08 2014 G09 2014 G10 2014 G11 2013 G12 2013 G13 1998

Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 12 West, Otsego Township  
 Continued

H01 1999	I01 1999	J01 2000
H02	I02 2011	J02
H03 2013	I03 2011	J03 2010
H04	I04 2010	J04
H05 2012	I05 2009	J05 2010
H06	I06 2009	J06
H07 2012	I07 2005	J07 1993
H08	I08 2005	J08 2005
H09 2012	I09 2005	J09 2005
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 2000	L01 2000	M01 1993
K02 2007	L02 2007	M02 2001
K03 2007	L03 2007	M03 2001
K04 2007	L04 2007	M04 2001
K05 2005	L05 2005	M05 2001
K06 2006	L06 2006	M06 2001
K07 1993	L07 1993	M07 1993
K08 2004	L08 2004	M08 2001
K09 2003	L09 2003	M09 2001
K10 2003	L10 2003	M10 2001
K11 2003	L11 2002	M11 2001
K12 2002	L12 2002	M12 2001
K13 1998	L13 1998	M13 1994
016 017	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan	Meander Points 1 thru 15, 18 & 19 not being completed as part of this program (at this time) as all standard section corners have been established near these points (128 of 170 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA  
Town 1 North, Range 13 West, Trowbridge Township

	<p>A01 1993 A02 1994 A03 1995 A04 2001 A05 2001 A06 2001 A07 2000 A08 2000 A09 2000 A10 2000 A11 1999 A12 1999 A13 1997</p>	
<p>B01 1993 B02 B03 2009 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1997</p>	<p>C01 1993 C02 2007 &amp; rev2015 C03 2007 C04 2007 C05 2007 C06 C07 C08 C09 C10 C11 1998 C12 1998 C13 1997</p>	<p>D01 1995 D02 D03 2009 D04 D05 2018 D06 D07 2018 D08 D09 2018 D10 D11 1998 D12 1998 D13 1998</p>
<p>E01 1995 Ref E02 2017 E03 1999 E04 2017 E05 2017 E06 2016 E07 2016 E08 2015 E09 2014 E10 2015 E11 2015 E12 1998 E13 1998</p>	<p>F01 1995 F02 F03 1999 &amp; rev2007 F04 F05 2014 F06 F07 2014 F08 F09 ----- Lake F10 F11 2014 F12 F13 2002</p>	<p>G01 1995 G02 1995 G03 2000 G04 2014 G05 1994 G06 1994 G07 1994 G08 1995 G09 1995 G10 2013 G11 2013 G12 2013 G13 2002</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 13 West, Trowbridge Township  
 Continued

H01 1995	I01 1995	J01 2001
H02	I02 2011	J02
H03 2015	I03 ---- River	J03 2010
H04	I04 2012	J04
H05 2001	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2009	J07 2010
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 2002 & rev2017	I13 2002	J13 2002
K01 2001	L01 2001	M01 1994
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2001 & rev2007
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2004	M07 2001
K08 2004	L08 2004	M08 2001 & rev2018
K09 2004	L09 2004	M09 1999
K10 2004	L10 2004	M10 1999
K11 2004	L11 2002	M11 1996
K12 2002	L12 2002	M12 1996
K13 1996	L13 1996	M13 1996
009 010 011 012 026 2014 027 2014	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner	Meander Points 1 thru 8, 13 thru 25 & 28 thru 33 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: Code E01 has ref points near MP's 15, 19, 21) (133 of 173 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA  
Town 1 North, Range 14 West, Cheshire Township

		<p>A01 1994</p> <p>A02 2001</p> <p>A03 2001</p> <p>A04 2001</p> <p>A05 2001</p> <p>A06 2001</p> <p>A07 2000</p> <p>A08 2000</p> <p>A09 2000</p> <p>A10 2000</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1996</p>
<p>B01 1994</p> <p>B02</p> <p>B03 2001</p> <p>B04</p> <p>B05</p> <p>B06</p> <p>B07</p> <p>B08</p> <p>B09</p> <p>B10</p> <p>B11</p> <p>B12</p> <p>B13 1996</p>	<p>C01 1994</p> <p>C02 2000</p> <p>C03 2000</p> <p>C04</p> <p>C05</p> <p>C06</p> <p>C07</p> <p>C08</p> <p>C09</p> <p>C10</p> <p>C11 2007</p> <p>C12 2007</p> <p>C13 1997 &amp; rev2008</p>	<p>D01 1994</p> <p>D02</p> <p>D03</p> <p>D04</p> <p>D05</p> <p>D06</p> <p>D07</p> <p>D08</p> <p>D09</p> <p>D10</p> <p>D11</p> <p>D12</p> <p>D13 1997 &amp; rev2008</p>
<p>E01 1994</p> <p>E02</p> <p>E03</p> <p>E04</p> <p>E05 2018</p> <p>E06 2018</p> <p>E07 2018</p> <p>E08 2016</p> <p>E09 2017</p> <p>E10 2016</p> <p>E11 2015</p> <p>E12 2015</p> <p>E13 1997</p>	<p>F01 1994</p> <p>F02</p> <p>F03 2015</p> <p>F04</p> <p>F05 2014</p> <p>F06</p> <p>F07 2014</p> <p>F08</p> <p>F09 2014</p> <p>F10</p> <p>F11 2014</p> <p>F12</p> <p>F13 1997</p>	<p>G01 1994</p> <p>G02 2012</p> <p>G03 2012</p> <p>G04 2012</p> <p>G05 2000</p> <p>G06 2000</p> <p>G07 ---- Lake</p> <p>G08 2011</p> <p>G09 2011</p> <p>G10 2011</p> <p>G11 2011</p> <p>G12 2010</p> <p>G13 1997</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 14 West, Cheshire Township  
 Continued

H01 1994	I01 1994	J01 1994
H02	I02 2009	J02
H03 2013	I03 2007	J03 2007
H04	I04 2007	J04
H05 2013	I05 2007	J05 2007
H06	I06 2007	J06 2008
H07 2013	I07 2007	J07 2005
H08	I08 2005	J08 2005
H09 2010	I09 2005	J09 2005
H10	I10 2005	J10 2005
H11 2010	I11 1998	J11 1998
H12	I12 ----Lake	J12 2008
H13 1997	I13 ----Lake	J13 -----Lake
K01 1994	L01 1994	M01 1993
K02 1995 & rev2006	L02 1995	M02 1994
K03 2006	L03 1993	M03 1993
K04 -----Lake	L04 1995 & rev2007	M04 2001
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2004	M07 2000
K08 2005	L08 2005	M08 2000
K09 2003	L09 2003	M09 2000
K10 2003	L10 2003	M10 2000
K11 1998	L11 2004	M11 1999
K12 1998 & rev 2007	L12 -----Lake	M12 1999
K13 1996	L13 1997 & rev2007	M13 1997
001 1997 (MP6)	012 (MP10)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan (MP4) = GLO Meander Point # (129 of 180 corners complete as of 2019)
002 1997 (MP5)	013 (MP11)	
003 1997 (MP4)	014 (MP14)	
004 1997 (MP3)	015 (MP15)	
005 1998 (MP9)	016 (MP16)	
006 1998 (MP8)	017 (MP17)	
007 1998 (MP7)	Meander Points MP1, MP2,	
008 2008	MP12, MP13, MP18 thru MP22	
009 2008	not being completed as part of	
010 2008	this program (at this time) as all	
011 2008	standard section corners have	
	been established near these	
	points (unclear where MP18 is)	

Allegan County Remonumentation Plan Appendix AA  
Town 1 North, Range 15 West, Lee Township

		<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>2001</td></tr> <tr><td>A03</td><td>2001</td></tr> <tr><td>A04</td><td>2001</td></tr> <tr><td>A05</td><td>2001</td></tr> <tr><td>A06</td><td>2001</td></tr> <tr><td>A07</td><td>2001</td></tr> <tr><td>A08</td><td>2001</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>2000</td></tr> <tr><td>A12</td><td>2000</td></tr> <tr><td>A13</td><td>1994</td></tr> </table>	A01	1994	A02	2001	A03	2001	A04	2001	A05	2001	A06	2001	A07	2001	A08	2001	A09	2000	A10	2000	A11	2000	A12	2000	A13	1994																																																				
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D13	1998																																																																															
<table border="1"> <tr><td>E01</td><td>1994</td></tr> <tr><td>E02</td><td>2017</td></tr> <tr><td>E03</td><td>2017</td></tr> <tr><td>E04</td><td>2016</td></tr> <tr><td>E05</td><td>2016</td></tr> <tr><td>E06</td><td>2015</td></tr> <tr><td>E07</td><td>2015</td></tr> <tr><td>E08</td><td>2015</td></tr> <tr><td>E09</td><td>2006</td></tr> <tr><td>E10</td><td>2014</td></tr> <tr><td>E11</td><td>2014</td></tr> <tr><td>E12</td><td>2014</td></tr> <tr><td>E13</td><td>1998</td></tr> </table>	E01	1994	E02	2017	E03	2017	E04	2016	E05	2016	E06	2015	E07	2015	E08	2015	E09	2006	E10	2014	E11	2014	E12	2014	E13	1998	<table border="1"> <tr><td>F01</td><td>1998</td></tr> <tr><td>F02</td><td></td></tr> <tr><td>F03</td><td>2014</td></tr> <tr><td>F04</td><td></td></tr> <tr><td>F05</td><td>2013</td></tr> <tr><td>F06</td><td></td></tr> <tr><td>F07</td><td>2013</td></tr> <tr><td>F08</td><td></td></tr> <tr><td>F09</td><td>2006</td></tr> <tr><td>F10</td><td></td></tr> <tr><td>F11</td><td>2014</td></tr> <tr><td>F12</td><td></td></tr> <tr><td>F13</td><td>1998</td></tr> </table>	F01	1998	F02		F03	2014	F04		F05	2013	F06		F07	2013	F08		F09	2006	F10		F11	2014	F12		F13	1998	<table border="1"> <tr><td>G01</td><td>1998</td></tr> <tr><td>G02</td><td>2012</td></tr> <tr><td>G03</td><td>2012</td></tr> <tr><td>G04</td><td>1999</td></tr> <tr><td>G05</td><td>2011</td></tr> <tr><td>G06</td><td>1999</td></tr> <tr><td>G07</td><td>2011</td></tr> <tr><td>G08</td><td>1999</td></tr> <tr><td>G09</td><td>2011</td></tr> <tr><td>G10</td><td>2011</td></tr> <tr><td>G11</td><td>2010</td></tr> <tr><td>G12</td><td>2009</td></tr> <tr><td>G13</td><td>1998</td></tr> </table>	G01	1998	G02	2012	G03	2012	G04	1999	G05	2011	G06	1999	G07	2011	G08	1999	G09	2011	G10	2011	G11	2010	G12	2009	G13	1998
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Allegan County Remonumentation Plan  
Town 1 North, Range 15 West, Lee Township  
Continued

H01 1998	I01 1998	J01 1998
H02	I02 2010	J02
H03 1999	I03 2009	J03 2002
H04 1999	I04 1999	J04
H05 1999	I05 1999	J05 2007
H06 1999	I06 1999	J06 2008
H07 1999	I07 1999	J07 1999
H08 1999	I08 1999	J08 2008
H09 1999	I09 2007	J09 1994
H10	I10 1994	J10 1994
H11 2010	I11 1996	J11 -----Lake
H12	I12 1997	J12 1996
H13 1998	I13 1996	J13 1996
K01 1998	L01 1998	M01 1994
K02 2006	L02 2006	M02 2001
K03 2001	L03 2000	M03 2000
K04 2006	L04 2006	M04 2001
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 1999	L07 2003	M07 2000
K08 2003	L08 2003	M08 2000
K09 2003 & rev2017	L09 2002 & rev2017	M09 2000 & rev2017
K10 1994 Ref	L10 2002	M10 2000
K11 1996	L11 2002	M11 1999
K12 1996	L12 2002	M12 1999
K13 1996	L13 2001	M13 1996
001	Year = Year Peer Group Approved	Meander Points
002	No Year = Not yet completed as of end of 2019 Grant	5 thru 11 not being completed as part of this program (at this time) as all standard section corners have been established near these points
003	---- = Corner not to be completed as part of plan	
004	Ref = reference point set in lieu of corner Note: K10 was not established by GLO (falls in lake) a reference point was placed on west side of lake on Quarter Line	(130 of 172 corners completed as of 2019)


Allegan County Remonumentation Plan Appendix AA  
Town 1 North, Range 16 West, Casco Township

		<p>A01 ----Lake                  A02 ----Lake                  A03 2001                  A04 2001                  A05 2001                  A06 2001                  A07 2001                  A08 2001                  A09 2000                  A10 2000                  A11 2000                  A12 2000                  A13 ----River</p>
<p>B01 1994                  B02                  B03                  B04                  B05                  B06                  B07                  B08                  B09                  B10                  B11                  B12                  B13 1995</p>	<p>C01 1994                  C02                  C03                  C04                  C05                  C06                  C07                  C08                  C09                  C10                  C11                  C12                  C13 1995</p>	<p>D01 1994                  D02                  D03                  D04                  D05                  D06                  D07                  D08                  D09 2009                  D10                  D11                  D12                  D13 1997</p>
<p>E01 1995                  E02                  E03                  E04                  E05                  E06                  E07                  E08 2019                  E09 1999                  E10 1999                  E11 1999                  E12 1999                  E13 1997</p>	<p>F01 1996                  F02                  F03 2019                  F04                  F05 2019                  F06                  F07 2018                  F08                  F09 2018                  F10                  F11 2018                  F12                  F13 1997</p>	<p>G01 1998                  G02 2017                  G03 2017                  G04 2017                  G05 2016                  G06 2016                  G07 2015                  G08 2015                  G09 2015                  G10 2015                  G11 2014                  G12 2014                  G13 1997</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 16 West, Casco Township  
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2012	J02
H03 2014	I03 2012	J03 2013
H04	I04 2011	J04
H05 2014	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2010	J07 2010
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1997	I13 1995	J13 1995
K01 1994	L01 1994	M01 1994
K02 1993	L02 2006	M02 2001
K03 1993	L03 1996	M03 2001
K04 1993	L04 2006	M04 2001
K05 2005	L05 2005 & rev2013	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2005	M07 2001
K08 2005	L08 2006	M08 2001
K09 2003	L09 2003	M09 2000
K10 2003	L10 2003	M10 2000
K11 2005	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1995	L13 1995	M13 1994
001 1999 (MP4)	Year = Year Peer Group	Meander Point
002 2000	Approved	MP1 & MP2 not being
003 2000	No Year = Not yet completed as	completed as part of this
004 2003	of end of 2019 Grant	program (at this time) as all
MP3 -----Lake	---- = Corner not to be	standard section corners have
	completed as part of plan	been established near these
	(MP3) = GLO Meander Point #	points – plus lake has been
		drained.
		(116 of 170 corners completed
		as of 2019)

Allegan County Remonumentation Plan Appendix AA  
 Town 1 North, Range 17 West, Casco Township

		J13 -----Lake
K10 -----Lake K11 2008 K12 2000 K13 1998	L07 -----Lake L08 L09 2008 L10 L11 2000 L12 2000 L13 1994	M01 -----Lake M02 -----Lake M03 2001 M04 2001 M05 2001 M06 2001 M07 2001 M08 2001 M09 2000 M10 2000 M11 2000 M12 2000 M13 -----River
002 2000 (MP8) 003 2000 004 2000 005 2008 (MP4) 006 007 008 009 013 (MP3) 015 (MP5) 016 (MP6) 017 (MP7)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan (MP4) = GLO Meander Point #  Meander Points MP1 & MP2 now fall in the lake and are not being completed as part of this program (at this time)	(21 of 31 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA  
Town 2 North, Range 11 West, Martin Township

		A01 1996 A02 2001 A03 2001 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2000 A10 2000 A11 2000 A12 2000 A13 1993
B01 1996 B02 B03 B04 B05 2006 B06 B07 B08 B09 B10 B11 B12 B13 1994	C01 1996 C02 C03 C04 C05 2006 C06 2006 C07 C08 C09 C10 C11 2019 C12 2019 C13 1994	D01 1996 D02 D03 2019 D04 D05 2018 D06 D07 2018 D08 D09 1996 D10 D11 2018 D12 D13 1994
E01 1996 E02 2017 E03 2017 E04 2017 E05 1999 E06 1999 E07 1999 E08 2016 E09 2000 E10 2000 E11 2000 E12 2000 E13 1994	F01 1998 F02 F03 2016 F04 F05 2015 Ref F06 F07 2015 F08 F09 2014 F10 F11 2014 F12 F13 2001	G01 1998 G02 2014 G03 2014 G04 2013 G05 2011 G06 2013 G07 2013 G08 2012 G09 2012 G10 2011 G11 2011 G12 2011 G13 2001

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 11 West, Martin Township  
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2004	J02 2004
H03 2010	I03 2006	J03 2004
H04	I04 2006	J04
H05 2010	I05 1993	J05 2009
H06	I06 1993	J06
H07 1994	I07 1993	J07 2007
H08	I08 2007	J08
H09 2010	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2009	I11 2007	J11 1994
H12	I12 2007	J12 2008
H13 2001	I13 2001	J13 2000
K01 1995	L01 1995	M01 ----Lake
K02 2004	L02 2004	M02 1995
K03 1998	L03 2004	M03 1995
K04 1998	L04 2006	M04 1999
K05 1998	L05 2006	M05 1999
K06 1998 & rev2004	L06 2006	M06 1999
K07 1998	L07 2005	M07 1999
K08 2005	L08 2005	M08 1999
K09 2005	L09 2004	M09 1999
K10 2004	L10 2005	M10 1999
K11 1994	L11 2002	M11 1999
K12 2002	L12 2002	M12 1995
K13 2000	L13 2000	M13 1995
001 1995 (MP2) 002 1995 (MP1)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(132 of 170 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA  
Town 2 North, Range 12 West, Watson Township


		<p>A01 2001</p> <p>A02 2001</p> <p>A03 2001</p> <p>A03 2001</p> <p>A04 2001</p> <p>A05 2006</p> <p>A05 2001</p> <p>A06 2001</p> <p>A07 2001</p> <p>A08 2001</p> <p>A10 1999</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1994</p>
<p>B01 2001</p> <p>B02</p> <p>B03 2003</p> <p>B04</p> <p>B05</p> <p>B06</p> <p>B07</p> <p>B08</p> <p>B09</p> <p>B10</p> <p>B11</p> <p>B12</p> <p>B13 1994</p>	<p>C01 1998</p> <p>C02</p> <p>C03 2003 &amp; rev2008</p> <p>C04</p> <p>C05 ----Lake</p> <p>C06</p> <p>C07</p> <p>C08</p> <p>C09</p> <p>C10</p> <p>C11</p> <p>C12</p> <p>C13 1994</p>	<p>D01 1998</p> <p>D02</p> <p>D03 2003 &amp; rev2008</p> <p>D04</p> <p>D05</p> <p>D06</p> <p>D07</p> <p>D08</p> <p>D09</p> <p>D10</p> <p>D11</p> <p>D12</p> <p>D13 1994</p>
<p>E01 1998</p> <p>E02</p> <p>E03 2003</p> <p>E04 2018</p> <p>E05 2018</p> <p>E06 2018</p> <p>E07 1993</p> <p>E08 2017</p> <p>E09 2017</p> <p>E10 1999</p> <p>E11 2017</p> <p>E12 2017</p> <p>E13 1995</p>	<p>F01 2001</p> <p>F02</p> <p>F03 2016</p> <p>F04</p> <p>F05 2016</p> <p>F06</p> <p>F07 1993</p> <p>F08</p> <p>F09 2015</p> <p>F10</p> <p>F11 2015</p> <p>F12</p> <p>F13 1998</p>	<p>G01 2001</p> <p>G02 2015</p> <p>G03 2015</p> <p>G04 2014</p> <p>G05 2014</p> <p>G06 ----Lake</p> <p>G07 1993</p> <p>G08 2014</p> <p>G09 2014</p> <p>G10 2013</p> <p>G11 2013</p> <p>G12 2013</p> <p>G13 1998</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 12 West, Watson Township  
 Continued

H01 2000	I01 2000	J01 2000
H02	I02 2011	J02
H03 2012	I03 2010	J03 2010
H04	I04 2010	J04
H05 2012	I05 2009	J05 2000
H06	I06 2009	J06
H07 2012	I07 2004	J07 2007
H08	I08 2004	J08
H09 2011	I09 2004	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 ----Lake
H12	I12 2007	J12 2008
H13 1999	I13 1999	J13 2000
K01 2000	L01 2000 & rev2003	M01 1996
K02 2006	L02 2006	M02 2001
K03 2006	L03 2006	M03 2001
K04 2006	L04 2006	M04 2001
K05 2000	L05 2000	M05 2001
K06 2005 (Not set by GLO)	L06 2006	M06 2001
K07 2005	L07 2005	M07 2001
K08 2005	L08 -----Pond (ref pts)	M08 2001
K09 2005	L09 2005	M09 2000
K10 2005	L10 2005	M10 2000
K11 2005	L11 2002	M11 2000
K12 2002	L12 2002	M12 2000
K13 2000	L13 2000	M13 1993
001 2005 (L08)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	Meander Points MP1, MP2, MP5, MP6, MP11 & MP12 not being completed as part of this program (at this time) as all standard section corners have been established near these points.  (124 of 178 corners completed as of 2019)
002 2005 (L08)		
003 2005 (L08)		
004 2007 (MP3)		
005 2007 (MP4)		
007 (MP7)		
008 (MP8)		
009 (MP9)		
010 (MP10)		
013 (MP13)		
014 (MP14)		
015 (MP15)		
016 (MP16)		



Allegan County Remonumentation Plan Appendix AA  
Town 2 North, Range 13 West, Allegan Township

		<p>A01 1993 A02 1999 A03 1999 A04 1999 A05 1999 A06 2002 A07 2002 A08 2002 A09 2000 A10 2002 A11 2002 A12 2002 A13 1993</p>
<p>B01 1993 B02 B03 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1993</p>	<p>C01 1993 C02 1998 C03 1993 C04 2000 C05 2000 C06 2000 C07 2000 C08 C09 C10 C11 C12 C13 1993</p>	<p>D01 ----Lake D02 1998 D03 1998 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1995</p>
<p>E01 ----Lake E02 1998 E03 1996 E04 2019 E05 2019 E06 2018 E07 2002 E08 2018 Ref E09 2017 E10 2018 E11 2017 E12 2016 E13 1995 Ref</p>	<p>F01 1997 F02 F03 1998 F04 F05 2016 F06 F07 2015 F08 F09 2015 F10 F11 2016 Ref F12 F13 1995</p>	<p>G01 1997 G02 1999 G03 1998 G04 2014 G05 2014 G06 2014 G07 2014 G08 2013 G09 2013 &amp; rev2018 G10 2013 Ref G11 2011 G12 2012 G13 1995</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 13 West, Allegan Township  
 Continued

H01 1997	I01 1997	J01 1999
H02	I02 2003	J02
H03 2012	I03 2003	J03 2010
H04	I04 2006	J04
H05 2012	I05 2006	J05 2009
H06	I06 2006	J06
H07 2011	I07 2006	J07 2009
H08	I08 2010	J08
H09 2011	I09 2007	J09 2007
H10	I10 2007 & rev2008	J10 2008
H11 2010	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1995	I13 1995	J13 2001
K01 1996	L01 2001	M01 2001
K02 2006	L02 2006	M02 2001
K03 2003	L03 1995	M03 2001 & rev2006
K04 2006	L04 2006	M04 2001
K05 2006	L05 ----Lake	M05 2001 & rev2006 (MP23)
K06 2006	L06 2006	M06 2001
K07 2006	L07 2004	M07 2001
K08 2004	L08 2005	M08 1999
K09 2003	L09 2003	M09 1999
K10 2003	L10 2003	M10 1999
K11 2000	L11 2000	M11 1999
K12 2000	L12 2002 & rev2019	M12 1999
K13 2001	L13 2001	M13 1994
001 1997(MP28)	Year = Year Peer Group Approved	Meander Points MP1 through MP8, 9 thru 22 & 30 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: Code E13 has ref points near MP1 & MP6; Code F11 has ref points near 9 & 10; Code E08 has ref point near 16; Code G10 has ref points near 11 & 12; Code 030 is near Code 001 of T3N, R13W; Code M05 is AKA MP23)
002 1998	No Year = Not yet completed as of end of 2019 Grant	
003 1998(MP29)	---- = Corner not to be completed as part of plan	
004 2007	Ref = reference point set in lieu of corner	
005 2007(MP24)	(MP3) = GLO Meander Point #	
006 2007(MP25)	(133 of 174 corners completed as of 2019)	
007 2007(MP26)		
008 2007(MP27)		

Allegheny County Remonumentation Plan Appendix AA  
Town 2 North, Range 14 West, Valley Township

		<p>A01 1997 A02 2000 A03 2000 A04 2001 A05 2001 A06 2001 A07 ----Lake A08 2001 A09 2000 A10 2000 A11 1999 A12 1999 A13 1994</p>
<p>B01 1997 B02 ----State B03 B04 B05 B06 B07 B08 B09 B10 ----State B11 B12 B13 1994</p>	<p>C01 1997 C02 C03 2019 C04 C05 C06 C07 C08 C09 C10 C11 C12 C13 1994</p>	<p>D01 1997 D02 ----State D03 2019 D04 ----State D05 D06 ----State D07 D08 ----State D09 D10 ----State D11 D12 D13 1994</p>
<p>E01 1994 E02 2019 Ref E03 2019 E04 2019 E05 2018 E06 1998 E07 1998 E08 1998 E09 2017 E10 2007 E11 2016 E12 2016 E13 1994</p>	<p>F01 1994 F02 F03 2019 F04 ----State F05 2015 F06 F07 2015 F08 F09 2015 F10 F11 2015 F12 F13 1994</p>	<p>G01 1994 G02 2014 G03 2014 G04 2014 G05 2014 G06 Ref G07 1995 G08 1995 G09 2013 G10 2013 G11 2007 G12 1995 G13 1994</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 14 West, Valley Township  
 Continued

H01 1997	I01 1993	J01 1993
H02	I02 2011	J02
H03 2013	I03 2011	J03 2010
H04	I04 2011	J04
H05 2012	I05 2010	J05 2010
H06 ----Reservoir	I06 ----River	J06
H07 Ref	I07 Ref	J07 2008
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10
H11 2008	I11 2008	J11 2007
H12	I12 2007	J12
H13 1994	I13 1994	J13 1994
K01 1993	L01 1993	M01 1993
K02 2006 & rev2007	L02 2006	M02 1999
K03 2006 & rev2007	L03 2006	M03 1999
K04 2006	L04 2006	M04 1999
K05 2006	L05 2006	M05 1999
K06 2006 Ref	L06 2006	M06 2002
K07 2006 Ref	L07 2006 Ref	M07 2002
K08 2005	L08 2006	M08 2001
K09 2005	L09 2004	M09 2000
K10 2004	L10 2005	M10 2000
K11 2005	L11 2004	M11 2002
K12 2005	L12 2005	M12 2002
K13 1994	L13 1994	M13 1993
001 2001(MP25) 002 2001(MP23) 012 Ref 024	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands	Meander Points MP1 through MP2, 3 thru 11, & 13 thru 22 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: H06 falls in reservoir and only controls DNR parcels) (117 of 162 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA  
Town 2 North, Range 15 West, Clyde Township

	<table border="0"> <tr><td>A01</td><td>1996</td></tr> <tr><td>A02</td><td>----Lake</td></tr> <tr><td>A03</td><td>----Lake</td></tr> <tr><td>A04</td><td>2002</td></tr> <tr><td>A05</td><td>1999</td></tr> <tr><td>A06</td><td>1999</td></tr> <tr><td>A07</td><td>1999</td></tr> <tr><td>A08</td><td>----Ditch (ref 001)</td></tr> <tr><td>A09</td><td>1999</td></tr> <tr><td>A10</td><td>1999</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1994</td></tr> </table>	A01	1996	A02	----Lake	A03	----Lake	A04	2002	A05	1999	A06	1999	A07	1999	A08	----Ditch (ref 001)	A09	1999	A10	1999	A11	1999	A12	1999	A13	1994																																																					
A01	1996																																																																															
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<table border="0"> <tr><td>B01</td><td>1996</td></tr> <tr><td>B02</td><td>2003</td></tr> <tr><td>B03</td><td>----Lake</td></tr> <tr><td>B04</td><td></td></tr> <tr><td>B05</td><td>1999</td></tr> <tr><td>B06</td><td>1999</td></tr> <tr><td>B07</td><td>1999</td></tr> <tr><td>B08</td><td>1999</td></tr> <tr><td>B09</td><td>1999</td></tr> <tr><td>B10</td><td>1999</td></tr> <tr><td>B11</td><td>1999</td></tr> <tr><td>B12</td><td>1999</td></tr> <tr><td>B13</td><td>1994</td></tr> </table>	B01	1996	B02	2003	B03	----Lake	B04		B05	1999	B06	1999	B07	1999	B08	1999	B09	1999	B10	1999	B11	1999	B12	1999	B13	1994	<table border="0"> <tr><td>C01</td><td>1996</td></tr> <tr><td>C02</td><td>2003</td></tr> <tr><td>C03</td><td>2003</td></tr> <tr><td>C04</td><td></td></tr> <tr><td>C05</td><td></td></tr> <tr><td>C06</td><td>----Ditch (ref 002)</td></tr> <tr><td>C07</td><td></td></tr> <tr><td>C08</td><td>1999</td></tr> <tr><td>C09</td><td>1999</td></tr> <tr><td>C10</td><td>1999</td></tr> <tr><td>C11</td><td>----Ditch (ref 003)</td></tr> <tr><td>C12</td><td>1999</td></tr> <tr><td>C13</td><td>1994</td></tr> </table>	C01	1996	C02	2003	C03	2003	C04		C05		C06	----Ditch (ref 002)	C07		C08	1999	C09	1999	C10	1999	C11	----Ditch (ref 003)	C12	1999	C13	1994	<table border="0"> <tr><td>D01</td><td>1996</td></tr> <tr><td>D02</td><td></td></tr> <tr><td>D03</td><td></td></tr> <tr><td>D04</td><td></td></tr> <tr><td>D05</td><td></td></tr> <tr><td>D06</td><td></td></tr> <tr><td>D07</td><td></td></tr> <tr><td>D08</td><td></td></tr> <tr><td>D09</td><td></td></tr> <tr><td>D10</td><td></td></tr> <tr><td>D11</td><td></td></tr> <tr><td>D12</td><td></td></tr> <tr><td>D13</td><td>1994</td></tr> </table>	D01	1996	D02		D03		D04		D05		D06		D07		D08		D09		D10		D11		D12		D13	1994
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Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 15 West, Clyde Township  
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2012	J02
H03 2014	I03 2012	J03 2012
H04	I04 2011	J04
H05 2013	I05 2011	J05 2011
H06	I06 2011	J06
H07 2013	I07 2011	J07 2009
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2008	J10 ----State
H11 2010	I11 2010	J11 2010
H12	I12 2007	J12
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1997
K02 2006	L02 2007	M02 2000
K03 2006	L03 2007	M03 2000
K04 2006	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2001
K07 2004	L07 2004	M07 ----Lake
K08 2004	L08 2005	M08 2001
K09 2002	L09 2002	M09 2000
K10 2002	L10 2002	M10 2000
K11 2002	L11 ----Lake	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1994
001 1999 (A08)	Year = Year Peer Group Approved	Meander Points MP6, MP7 not being completed as part of this program (at this time) as all standard section corners have been established near these points
002 1999 (C06)	No Year = Not yet completed as of end of 2019 Grant	
003 1999 (C11)	---- = Corner not to be completed as part of plan	
004 2001 (MP5)	Ref = reference point set in lieu of corner	(131 of 172 corners completed as of 2019)
005 2001 (MP3)	(MP3) = GLO Meander Point #	
006 2002 (MP10)	State = center of section controlling only state-owned lands	
007 2002 (MP2)		
008 2002 (MP1)		
009 2002 (MP8)		
010 2002		
011 2004 (MP9)		
012 (MP4)		

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 16 West, Ganges Township

	<p>A01 ----Lake                  A02 ----Lake                  A03 ----Lake                  A04 ----Lake                  A05 ----Lake                  A06 ----Lake                  A07 ----Lake                  A08 ----Lake                  A09 ----Lake                  A10 ----Lake                  A11 ----Lake                  A12 ----Lake                  A13 ----Lake</p>	
<p>B01 ----Lake                  B02 ----Lake                  B03 ----Lake                  B04 ----Lake                  B05 ----Lake                  B06 ----Lake                  B07                  B08                  B09                  B10                  B11                  B12                  B13 1994</p>	<p>C01 ----Lake                  C02 ----Lake                  C03 ----Lake                  C04                  C05                  C06                  C07                  C08                  C09                  C10                  C11 1999                  C12 1999                  C13 1994</p>	<p>D01 1996                  D02                  D03                  D04                  D05 2019                  D06                  D07 2019                  D08                  D09 2019                  D10                  D11 2018                  D12                  D13 1994</p>
<p>E01 1996                  E02 2018                  E03 2004                  E04 2004                  E05 2000                  E06 2004                  E07 2004                  E08 2018                  E09 2017                  E10 2017                  E11 2017                  E12 2016                  E13 1996</p>	<p>F01 1998                  F02                  F03 2004                  F04 2004                  F05 2000                  F06 2004                  F07 2004                  F08                  F09 2016                  F10                  F11 2015                  F12                  F13 1996</p>	<p>G01 1998                  G02 2016                  G03 2004                  G04 2004                  G05 2000                  G06 2004                  G07 2004                  G08 2016                  G09 2014                  G10 2014                  G11 2014                  G12 2014                  G13 1998</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 2 North, Range 16 West, Ganges Township  
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2013	J02
H03 2013	I03 2011	J03 2010
H04	I04 2011	J04
H05 2013	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 2000	L01 2000	M01 1996
K02 2002	L02 2002	M02 ----Lake
K03 2002	L03 2002	M03 ----Lake
K04 2002	L04 2002	M04 2002
K05 1999	L05 1999	M05 1999
K06 1999	L06 1999	M06 1999
K07 1999	L07 1999	M07 ----Ditch (ref 003)
K08 1999	L08 1999	M08 ----Ditch (ref 004)
K09 1999	L09 ----Ditch (ref 005)	M09 1999
K10 1999	L10 1999	M10 1999
K11 2004	L11 1999	M11 1999
K12 1993	L12 1999	M12 1999
K13 1993	L13 1994	M13 1994
001 1999 (MP6)	015 (MP10)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # Meander Points MP1 & MP2 not being completed as part of this program (at this time) as all standard section corners have been established near these points
002 1999 & rev2000(MP13)	016	
003 1999 (M07)	017	
004 1999 (M08)	018 (MP8)	
005 1999 (L09)	019	
006 2001 (MP7)	MP9 ----Lake (near B07)	
007 2001		
008 2002 (MP5)		
009 2002 (MP3)		
010 2002 (MP4)	(118 of 161 corners completed as of 2019)	
011 (MP11)		
012 (MP12)		
013		
014		



Allegan County Remonumentation Plan Appendix AA  
Town 3 North, Range 11 West, Wayland Township

	<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>1999</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2001</td></tr> <tr><td>A11</td><td>2001</td></tr> <tr><td>A12</td><td>2001</td></tr> <tr><td>A13</td><td>1996</td></tr> </table>	A01	1994	A02	1999	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2001	A11	2001	A12	2001	A13	1996																																																					
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<table border="1"> <tr><td>B01</td><td>1997</td></tr> <tr><td>B02</td><td></td></tr> <tr><td>B03</td><td></td></tr> <tr><td>B04</td><td></td></tr> <tr><td>B05</td><td></td></tr> <tr><td>B06</td><td></td></tr> <tr><td>B07</td><td></td></tr> <tr><td>B08</td><td></td></tr> <tr><td>B09</td><td></td></tr> <tr><td>B10</td><td></td></tr> <tr><td>B11</td><td></td></tr> <tr><td>B12</td><td></td></tr> <tr><td>B13</td><td>1996</td></tr> </table>	B01	1997	B02		B03		B04		B05		B06		B07		B08		B09		B10		B11		B12		B13	1996	<table border="1"> <tr><td>C01</td><td>1997</td></tr> <tr><td>C02</td><td>2002</td></tr> <tr><td>C03</td><td>1997</td></tr> <tr><td>C04</td><td>2006</td></tr> <tr><td>C05</td><td></td></tr> <tr><td>C06</td><td></td></tr> <tr><td>C07</td><td></td></tr> <tr><td>C08</td><td></td></tr> <tr><td>C09</td><td></td></tr> <tr><td>C10</td><td></td></tr> <tr><td>C11</td><td></td></tr> <tr><td>C12</td><td></td></tr> <tr><td>C13</td><td>1996</td></tr> </table>	C01	1997	C02	2002	C03	1997	C04	2006	C05		C06		C07		C08		C09		C10		C11		C12		C13	1996	<table border="1"> <tr><td>D01</td><td>1997</td></tr> <tr><td>D02</td><td></td></tr> <tr><td>D03</td><td></td></tr> <tr><td>D04</td><td></td></tr> <tr><td>D05</td><td></td></tr> <tr><td>D06</td><td></td></tr> <tr><td>D07</td><td></td></tr> <tr><td>D08</td><td></td></tr> <tr><td>D09</td><td></td></tr> <tr><td>D10</td><td></td></tr> <tr><td>D11</td><td></td></tr> <tr><td>D12</td><td></td></tr> <tr><td>D13</td><td>1996</td></tr> </table>	D01	1997	D02		D03		D04		D05		D06		D07		D08		D09		D10		D11		D12		D13	1996
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Allegan County Remonumentation Plan Appendix AA  
 Town 3 North, Range 11 West, Wayland Township  
 Continued

H01 1997	I01 1997	J01 1997
H02 1995	I02 1997	J02
H03 1995	I03 2012	J03 2010
H04 1995	I04 1997	J04
H05 1997	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2009	J07 2010
H08	I08 2010	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007 (AKA MP6)	J10
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1995
K02 1997	L02 2006	M02 1997
K03 1997	L03 2006	M03 1997
K04 1997	L04 2006	M04 1997
K05 2005	L05 2005	M05 1997
K06 2005	L06 2006	M06 1997 & rev1999
K07 2005	L07 2004	M07 1997 & rev1999
K08 2004	L08 2005	M08 1997 & rev2002
K09 2003	L09 2003	M09 1997
K10 2003	L10 2003	M10 1997
K11 2003	L11 2002	M11 1995
K12 2002	L12 2002	M12 1995
K13 1995	L13 1995	M13 ----Lake
001 1995 (MP2)	Year = Year Peer Group Approved	Meander Points 3, 4, 13, 14, 15 & 16 not being completed as part of this program (at this time) as all standard section corners have been established near these points
002 1995 (MP1)	No Year = Not yet completed as of end of 2019 Grant	(120 of 174 corners completed as of 2019)
007 (MP7)	---- = Corner not to be completed as part of plan	
008 (MP8)	Ref = reference point set in lieu of corner	
009 (MP9)	(MP3) = GLO Meander Point #	
010 (MP10)		
011 (MP11)		
012 (MP12)		

Allegan County Remonumentation Plan Appendix AA  
Town 3 North, Range 12 West, Hopkins Township

		<p>A01 1995 A02 1994 A03 1994 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2003 A10 2003 A11 2001 A12 2001 A13 2001</p>
<p>B01 1995 B02 1995 B03 1994 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 2001</p>	<p>C01 1995 C02 1994 C03 1994 C04 1994 C05 C06 C07 1997 C08 1997 C09 1997 C10 C11 C12 C13 1996</p>	<p>D01 1997 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1998</p>
<p>E01 1996 E02 E03 E04 1994 E05 E06 E07 E08 E09 2019 E10 2019 E11 2019 E12 2018 E13 1998</p>	<p>F01 2000 F02 F03 2018 F04 F05 2018 F06 F07 2017 F08 F09 2017 F10 F11 2017 F13 2001 F01 2000</p>	<p>G01 1999 G02 2016 G03 2016 G04 2015 G05 1999 G06 2015 G07 2015 G08 2015 G09 2014 G10 2014 G11 2014 G12 2014 G13 2001</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 3 North, Range 12 West, Hopkins Township  
 Continued

H01 1996	I01 1996	J01 1998
H02	I02 2012	J02
H03 2013	I03 2011	J03
H04	I04 2011	J04
H05 1999	I05 2011	J05 2010
H06	I06 2010	J06
H07 2013	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2008	J09 2007
H10	I10 2008	J10
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12
H13 2000	I13 2000	J13 2000
K01 1998	L01 1998	M01 1994
K02 1998	L02 2006	M02 1999
K03 2006	L03 2006	M03 1999
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2006	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2005	M08 2000
K09 2005	L09 2004	M09 2000
K10 2004	L10 2005	M10 2000
K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 2000	L13 2000 & rev2003	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner	(120 of 169 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA  
Town 3 North, Range 13 West, Monterey Township

		<table border="1"> <tr><td>A01</td><td>1993</td></tr> <tr><td>A02</td><td>2000</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1993</td></tr> </table>	A01	1993	A02	2000	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2000	A11	1999	A12	1999	A13	1993																																																				
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Allegan County Remonumentation Plan Appendix AA  
 Town 3 North, Range 13 West, Monterey Township  
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2010	J02
H03 1994	I03 1994	J03 1994
H04 2004	I04 2004	J04 2004
H05 2004	I05 2004	J05 2004
H06	I06 2010	J06
H07 2011	I07 2010	J07 2009
H08	I08 2009	J08
H09 2011	I09 2008	J09 2008
H10	I10 2008	J10
H11 2011	I11 2008	J11 2008
H12	I12 2008	J12
H13 1997	I13 1997	J13 1999
K01 1998	L01 1995	M01 1995
K02 1995	L02 1995	M02 1994 common
K03 1994	L03 1995 & rev2007	M03 1994 common
K04 2004	L04 2006	M04 2001
K05 2004	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001 & rev2007
K07 2005	L07 2005	M07 2001
K08 2005	L08 2005	M08 2001
K09 2005	L09 2005	M09 2000
K10 2005	L10 2005	M10 2000
K11 2005	L11 2003	M11 2001
K12 2003	L12 2004	M12 2001
K13 1996	L13 2001	M13 2001
001 1994 (MP3)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands	(132 of 172 corners completed as of 2019)
002 1997 (MP2)		
003 1997 (MP1)		
004 (MP4)		
005 (MP5)		
006 (MP6)		
007 (MP7)		

Allegheny County Remonumentation Plan Appendix AA  
Town 3 North, Range 14 West, Heath Township

		<p>A01 1996</p> <p>A02 2001</p> <p>A03 2001</p> <p>A04 2001</p> <p>A05 2001 common</p> <p>A06 2001</p> <p>A07 2001</p> <p>A08 2001</p> <p>A09 -----Swamp (Ref 015)</p> <p>A10 -----Swamp (Ref 016)</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1997</p>
<p>B01 1996</p> <p>B02</p> <p>B03</p> <p>B04</p> <p>B05 2019</p> <p>B06</p> <p>B07 2018</p> <p>B08 -----State</p> <p>B09 2019</p> <p>B10</p> <p>B11 2019</p> <p>B12</p> <p>B13 1997</p>	<p>C01 1996</p> <p>C02 1998</p> <p>C03 2017</p> <p>C04 2017</p> <p>C05 1998</p> <p>C06 2017</p> <p>C07 2016</p> <p>C08 2016</p> <p>C09 2015</p> <p>C10 2015</p> <p>C11 2014</p> <p>C12 2014</p> <p>C13 1997</p>	<p>D01 -----Bayou (Ref 004)</p> <p>D02 1998</p> <p>D03 1998</p> <p>D04</p> <p>D05 -----Pond (Ref 010)</p> <p>D06</p> <p>D07 2015</p> <p>D08</p> <p>D09 2012</p> <p>D10</p> <p>D11 2012</p> <p>D12 -----State</p> <p>D13 1997</p>
<p>E01 -----River (Ref 005)</p> <p>E02 1998</p> <p>E03 1998</p> <p>E04 2014</p> <p>E05 1998</p> <p>E06 1998</p> <p>E07 2014</p> <p>E08 2013</p> <p>E09 2013</p> <p>E10 2013</p> <p>E11 1994</p> <p>E12 1994</p> <p>E13 1994</p>	<p>F01 -----Swamp (Ref 001)</p> <p>F02</p> <p>F03 2012</p> <p>F04</p> <p>F05 2011</p> <p>F06</p> <p>F07 1993</p> <p>F08</p> <p>F09 1993</p> <p>F10</p> <p>F11 1994</p> <p>F12 1994</p> <p>F13 1994</p>	<p>G01 1998</p> <p>G02 1999</p> <p>G03 1998</p> <p>G04 1998</p> <p>G05 1995</p> <p>G06 1995</p> <p>G07 1995</p> <p>G08 2011</p> <p>G09 1993</p> <p>G10 2011</p> <p>G11 2010</p> <p>G12 1993</p> <p>G13 1994</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 3 North, Range 14 West, Heath Township  
 Continued

H01 1998	I01 1998	J01 1998
H02 1999	I02 1999	J02
H03 1998	I03 2001	J03 2001
H04 1998	I04 1998	J04
H05 1998	I05 2010	J05 2010
H06	I06 2009	J06
H07 2010	I07 1993	J07 2007
H08 -----State	I08 1993	J08 -----State
H09 1993	I09 1993	J09 1995
H10	I10 2007	J10 2008
H11 1993	I11 2007	J11 2007
H12 1993	I12 1993	J12 2008
H13 1993	I13 1993	J13 1993
K01 1998	L01 1998	M01 1993
K02 2001	L02 2006	M02 2000
K03 2001	L03 2006	M03 2000
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005 & rev2006	M05 2000
K06 2005	L06 2006	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2005	M08 2000
K09 1995	L09 2004	M09 2000
K10 2004	L10 2004	M10 2000
K11 2002	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1993	L13 1993	M13 1993
001 1996 (F01 MP5)	014 1998 (MP6 E01)	Meander Points MP1 thru MP4, MP8 thru MP17 & MP19 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points  (155 of 175 corners completed as of 2019)
002 1996 (F01)	015 2001 (MP18 A09)	
003 1996 (F01)	016 2001 (A10)	
004 1997 (MP7 D01)	Year = Year Peer Group Approved	
005 1997 (MP7 E01)	No Year = Not yet completed as of end of 2019 Grant	
006 1997 (E01)	---- = Corner not to be completed as part of plan	
007 1997	Ref = reference point set in lieu of corner	
008 1997	(MP3) = GLO Meander Point #	
009 1997	State = center of section controlling only state-owned lands	
010 1998 (D05)		
011 1998 (D05)		
012 1998 (D01)		
013 1998 (D01)		



Allegan County Remonumentation Plan Appendix AA  
Town 3 North, Range 15 West, Manlius Township

	<table border="0"> <tr><td>A01</td><td>1996</td></tr> <tr><td>A02</td><td>2001</td></tr> <tr><td>A03</td><td>2001</td></tr> <tr><td>A04</td><td>2001</td></tr> <tr><td>A05</td><td>2001</td></tr> <tr><td>A06</td><td>----Swamp (Ref 003)</td></tr> <tr><td>A07</td><td>----Swamp (Ref 004)</td></tr> <tr><td>A08</td><td>2001</td></tr> <tr><td>A09</td><td>2001</td></tr> <tr><td>A10</td><td>2001</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1996</td></tr> </table>	A01	1996	A02	2001	A03	2001	A04	2001	A05	2001	A06	----Swamp (Ref 003)	A07	----Swamp (Ref 004)	A08	2001	A09	2001	A10	2001	A11	1999	A12	1999	A13	1996																																																					
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A06	----Swamp (Ref 003)																																																																															
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G13	1997																																																																															

Allegan County Remonumentation Plan Appendix AA  
 Town 3 North, Range 15 West, Manlius Township  
 Continued

H01 1998	I01 2000	J01 1998
H02	I02 2013	J02
H03 2014	I03 2013	J03 2010
H04	I04 2012	J04
H05 2014	I05 2011	J05 2010
H06	I06 2012	J06
H07 2014	I07 2009	J07 2009
H08	I08 2012	J08
H09 2014	I09 2008	J09 2010
H10	I10 2007	J10 ----State
H11 2013	I11 2007	J11 2007
H12	I12 2007	J12
H13 1997	I13 1997	J13 1997
K01 1998	L01 1998	M01 1996
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2007	M08 2001
K09 2004	L09 2004 & rev2007	M09 ----Swamp (Ref 001)
K10 2004	L10 2004	M10 ----Swamp (Ref 002)
K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1997	L13 1997	M13 1997
001 2001 (M09 MP18)	Year = Year Peer Group	Meander Points MP1 thru MP30 & MP 32 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points  (136 of 170 corners completed as of 2019)
002 2001 (M10)	Approved	
003 2001 (MP33 A06)	No Year = Not yet completed as	
004 2001 (MP33 A07)	of end of 2019 Grant	
005 2005 (D06 D05)	---- = Corner not to be	
006 2005 (C06)	completed as part of plan	
007 2005 (MP31 C06)	Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands	

Allegan County Remonumentation Plan Appendix AA  
Town 3 North, Range 16 West, Saugatuck Township

	<p>A01 ----Lake A02 ----Lake A03 ----Lake A04 ----Lake A05 ----Lake A06 ----Lake A07 ----Lake A08 ----Lake A09 ----Lake A10 ----Lake A11 ----Lake A12 ----Lake A13 ----Lake</p>	
<p>B01 ----Lake B02 ----Lake B03 ----Lake B04 ----Lake B05 ----Lake B06 ----Lake B07 ----Lake B08 ----Lake B09 ----Lake B10 ----Lake B11 ----Lake B12 ----Lake B13 ----Lake</p>	<p>C01 ----Lake C02 ----Lake C03 ----Lake C04 ----Lake C05 ----Lake C06 ----Lake C07 ----Lake C08 ----Lake C09 ----Lake C10 ----Lake C11 ----Lake C12 ----Lake C13 ----Lake</p>	<p>D01 ----Lake D02 ----Lake D03 ----Lake D04 ----Lake D05 D06 D07 D08 D09 D10 D11 2018 D12 D13 1994</p>
<p>E01 ----Lake E02 E03 E04 E05 E06 2018 E07 2018 E08 2016 E09 2016 E10 2015 E11 2015 E12 1999 E13 1997</p>	<p>F01 1993 F02 F03 2018 F04 F05 ----River F06 F07 2014 F08 F09 2014 F10 F11 1999 F12 1999 F13 1998</p>	<p>G01 1993 G02 1993 G03 1995 G04 2014 G05 2007 G06 ----River G07 2014 G08 2013 G09 2013 G10 2003 G11 2013 G12 1999 G13 1998</p>

Allegan County Remonumentation Plan Appendix AA  
Town 3 North, Range 16 West, Saugatuck Township - Continued

H01 1998	I01 1998	J01 1998
H02	I02 2011	J02
H03 2011	I03 2010	J03 2010
H04	I04 2010	J04
H05 ----River	I05 2009	J05 2009
H06	I06 ----River	J06 2009
H07 2011	I07 ----River	J07
H08	I08 1995	J08 2009
H09 2003	I09 1995	J09 2003
H10 2003	I10 2003	J10 2003
H11 2003	I11 2007	J11 2003
H12	I12 2007	J12 2007
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1996
K02 2006	L02 2006	M02 2001
K03 2006	L03 2005	M03 2001
K04 2005	L04 2005	M04 2001
K05 2000	L05 2005	M05 2001
K06 2005	L06 2006	M06 2006
K07 2005	L07 ----River	M07 2006
K08 2005	L08 2005	M08 2006
K09 2003	L09 2003	M08 2001
K10 2003	L10 2003	M09 2001
K11 2003	L11 2003	M10 2001
K12 2003	L12 2003	M11 1999
K13 2000	L13 2000	M12 1999
001 1996 (MP25 I07)	016 (MP16)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # Meander Points MP2 thru MP6, MP12, MP19 thru MP21, MP26 & MP28 thru MP34 not being completed as part of this program as all standard section corners have been established near these points
002 1996 (MP24 I07)	017 (MP17)	
003 1999 & rev2000 (MP14)	018 (MP18)	
004 2001 (MP13)	019	
005 2001 (MP1 M06)	020	
006 2001 (MP1 M07)	021	
007 2006 (MP27 L07)	022	
008 2010 (MP7 I06)	023	
009 2012 (MP8 H05)	Note: E-2 & J-7 where not set by GLO however a reference (or at corner pt) position for these points desirable  (105 of 142 corners completed as of 2019)	
010 2012 (MP9 H05)		
011 (MP11)		
012 (MP10)		
013 (MP23)		
014 (MP22)		
015 (MP15)		


Allegheny County Remonumentation Plan Appendix AA  
Town 4 North, Range 11 West, Leighton Township

		A01 1993 A02 2002 A03 1998 A04 1998 A05 2002 A06 2002 A07 2002 A08 2002 A09 1999 A10 1999 A11 1999 A12 1999 A13 1994
B01 1993 B02 B03 B04 B05 B06 B07 1996 B08 B09 B10 B11 B12 B13 1997	C01 1993 C02 C03 C04 1997 C05 C06 C07 1996 C08 C09 C10 C11 C12 C13 1997	D01 1994 D02 D03 1997 D04 1997 D05 1997 D06 D07 1996 D08 D09 D10 D11 D12 D13 1997
E01 1993 E02 E03 E04 1997 E05 E06 2019 E07 1996 E08 2019 E09 2019 E10 2017 E11 2017 E12 2017 E13 1997	F01 1993 F02 F03 2016 F04 F05 2016 F06 F07 1996 F08 F09 2015 F10 F11 2015 F12 F13 1997	G01 1993 G02 2015 G03 2010 G04 2015 G05 2014 G06 2014 G07 1996 G08 2014 G09 2014 G10 2013 G11 2013 G12 2013 G13 1997

Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 11 West, Leighton Township  
 Continued

H01 1993	I01 1993	J01 1993
H02	I02 2010	J02
H03 ----Lake	I03 ----Lake	J03 Ref
H04	I04 2011	J04
H05 2012	I05 2010	J05 2010
H06	I06 2009	J06
H07 1996 & rev2006	I07 1996 & rev2006	J07 1996 & rev2006
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1997	I13 1997	J13 1997
K01 1993	L01 1993	M01 1993
K02 2006	L02 2006	M02 1995
K03 2006	L03 2006	M03 1995
K04 2006	L04 2006	M04 1995
K05 2005	L05 2005	M05 1995
K06 2005	L06 2006	M06 1995
K07 1996 & rev2006	L07 1996	M07 1995
K08 1996 & rev2006	L08 1996 & rev2006	M08 1995
K09 2003	L09 1996	M09 1995
K10 2003	L10 2003	M10 1998
K11 2002	L11 2002	M11 1998
K12 2002	L12 2002	M12 1998
K13 1997	L13 1997	M13 1995
001 2011 (MP1)	Year = Year Peer Group Approved	Note: J03 falls in a pond GLO did not establish this corner nor meander the pond. However, it is prudent to have ref points established for this corner.
002 2011 (MP2)	No Year = Not yet completed as of end of 2019 Grant	(124 of 173 corners completed as of 2019)
003 2011 (MP3)	---- = Corner not to be completed as part of plan	
004 (MP4)	Ref = reference point set in lieu of corner	
005 (MP5)	(MP3) = GLO Meander Point #	
006 (MP6)		

Allegan County Remonumentation Plan Appendix AA  
Town 4 North, Range 12 West, Dorr Township

		<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>2000</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1995</td></tr> </table>	A01	1994	A02	2000	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2000	A11	1999	A12	1999	A13	1995																																																				
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A03	2000																																																																															
A04	2000																																																																															
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Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 12 West, Dorr Township  
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2011	J02
H03 2013	I03 2010	J03 2009
H04	I04 2010	J04
H05 2000	I05 2005 & rev2017	J05 2005 & rev2017
H06	I06 2009	J06
H07 2007	I07 2005	J07 2005
H08	I08 2010	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2013	I11 2007	J11 2007
H12	I12 2007	J12 2009
H13 1996	I13 1996	J13 1998
K01 1997	L01 1997	M01 1994
K02 2006	L02 2006	M02 2002
K03 2006	L03 2006	M03 1998
K04 2006	L04 2006	M04 1998
K05 2005	L05 2005	M05 1998
K06 2005	L06 2006	M06 2002
K07 2005	L07 2004	M07 2002
K08 2004	L08 2005	M08 2002
K09 2003	L09 2003	M09 1999
K10 2003	L10 2003	M10 1999
K11 2002	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1994
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(142 of 169 corners completed as of 2019)



Allegheny County Remonumentation Plan Appendix AA  
Town 4 North, Range 13 West, Salem Township

	<p>A01 1996 A02 2000 A03 1998 A04 1998 &amp; rev2007 A05 1998 A06 1998 &amp; rev2007 A07 1998 A08 2000 A09 2000 A10 2002 A11 1999 A12 1999 A13 1993</p>	
<p>B01 1997 B02 B03 B04 B05 B06 B07 2001 B08 2001 B09 2001 B10 B11 2019 B12 B13 1993</p>	<p>C01 1997 C02 2002 C03 1998 C04 1998 C05 1998 C06 2002 C07 2002 C08 2001 C09 2010 C10 2019 C11 2003 C12 2003 C13 1993</p>	<p>D01 1997 D02 D03 2019 D04 D05 2016 D06 D07 2010 D08 D09 2010 D10 D11 2016 D12 D13 1993</p>
<p>E01 1997 E02 2001 E03 2001 E04 2015 E05 2015 E06 2015 E07 2001 E08 2001 E09 2001 E10 2015 E11 1993 E12 1993 E13 1993</p>	<p>F01 1997 F02 F03 2014 F04 F05 2014 F06 F07 2014 F08 F09 2014 F10 F11 2013 F12 F13 1998</p>	<p>G01 1997 G02 2013 G03 2013 G04 2012 G05 1993 G06 1993 G07 1993 G08 2012 G09 2012 G10 2011 G11 2011 G12 2001 G13 1998</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 13 West, Salem Township  
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2010	J02
H03 2011	I03 2010	J03 1999
H04	I04 2009	J04 1999
H05 2008	I05 2009	J05 1998
H06 2008	I06 2008	J06
H07 2008	I07 2008	J07 2008
H08	I08 2008	J08
H09 2010	I09 2008	J09 2008
H10	I10 2008 Ref	J10
H11 2001	I11 1993	J11 1993
H12 2001	I12 2001	J12
H13 1998	I13 1998	J13 1998
K01 1994	L01 1997	M01 1994
K02 1994	L02 2001	M02 2000
K03 1994	L03 2001	M03 2000
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2006	M06 2000
K07 2003	L07 2003	M07 2000
K08 2003	L08 2003	M08 2000
K09 1998	L09 1998	M09 1998
K10 2002	L10 2002	M10 2000
K11 1993	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1995	L13 1995	M13 1995
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(141 of 169 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA  
Town 4 North, Range 14 West, Overisel Township

		<p>A01 1997</p> <p>A02 2000</p> <p>A03 2000</p> <p>A04 1999</p> <p>A05 1998</p> <p>A06 1998</p> <p>A07 1998</p> <p>A08 1998</p> <p>A09 1998</p> <p>A10 1998</p> <p>A11 2000</p> <p>A12 2000</p> <p>A13 1996</p>
<p>B01 1997</p> <p>B02</p> <p>B03 1999</p> <p>B04 1999</p> <p>B05 1999</p> <p>B06 1999</p> <p>B07 1999</p> <p>B08</p> <p>B09 1998</p> <p>B10 1998</p> <p>B11 1998</p> <p>B12</p> <p>B13 1996</p>	<p>C01 1997</p> <p>C02</p> <p>C03 2019</p> <p>C04 1999</p> <p>C05 2019</p> <p>C06 1999</p> <p>C07 2002</p> <p>C08 1993</p> <p>C09 2002</p> <p>C10 1994</p> <p>C11 2017</p> <p>C12 2017</p> <p>C13 1996</p>	<p>D01 1997</p> <p>D02</p> <p>D03 2007</p> <p>D04 2007</p> <p>D05 2007</p> <p>D06</p> <p>D07 1993</p> <p>D08 1993</p> <p>D09 1993</p> <p>D10 1994</p> <p>D11 1994</p> <p>D12 1995</p> <p>D13 ----Swamp (004 +)</p>
<p>E01 1997</p> <p>E02 1993</p> <p>E03 2016</p> <p>E04 2007</p> <p>E05 2002</p> <p>E06 2002</p> <p>E07 2002</p> <p>E08 1993</p> <p>E09 2015</p> <p>E10 1994</p> <p>E11 1998 &amp; ref2017</p> <p>E12 1998</p> <p>E13 ----River (007 +)</p>	<p>F01 1996</p> <p>F02 1996</p> <p>F03 1996</p> <p>F04</p> <p>F05 2015</p> <p>F06</p> <p>F07 2014</p> <p>F08</p> <p>F09 1995</p> <p>F10 1995</p> <p>F11 1995</p> <p>F12 1995</p> <p>F13 ----Swamp (003 +)</p>	<p>G01 1997</p> <p>G02 1993</p> <p>G03 1997</p> <p>G04 2015</p> <p>G05 2014</p> <p>G06 2014</p> <p>G07 2014</p> <p>G08 2014</p> <p>G09 1996</p> <p>G10 1995</p> <p>G11 2013</p> <p>G12 1995</p> <p>G13 1995</p>

Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 14 West, Overisel Township  
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2012	J02
H03 1997	I03 1997	J03 2010
H04	I04 2011	J04
H05 2012	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2009	J07 2010
H08	I08 2009	J08
H09 1995	I09 2007	J09 2007
H10 1995	I10 1995	J10 2008
H11 1995	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1996
K02 1995	L02 1995 & rev2007	M02 1995
K03 2006	L03 2006	M03 1998
K04 2006	L04 2006	M04 1998 & rev2007
K05 2005	L05 2005	M05 1998
K06 2005	L06 2006	M06 1998 & rev2007
K07 2005	L07 2005	M07 1998
K08 2005	L08 2005	M08 2000
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K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1993
001 1996 (MP13 F13)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	Meander Points MP1 thru MP12 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points  (160 of 178 corners completed as of 2019)
002 1996 (F13)		
003 1996 (F13)		
004 1996 (D13)		
005 1996 (D13)		
006 1997 (D13)		
007 1997 (MP15 E13)		
008 1997 (E13)		
009 1997 (E13)		
010 1997 (E13)		
011 1997 (E13)		
012 1998 (MP14)		

Allegan County Remonumentation Plan Appendix AA  
Town 4 North, Range 15 West, Fillmore Township

		<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>1998</td></tr> <tr><td>A03</td><td>2001</td></tr> <tr><td>A04</td><td>2001</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>1999</td></tr> <tr><td>A10</td><td>1994</td></tr> <tr><td>A11</td><td>1995</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1996</td></tr> </table>	A01	1994	A02	1998	A03	2001	A04	2001	A05	2000	A06	2000	A07	2000	A08	2000	A09	1999	A10	1994	A11	1995	A12	1999	A13	1996																																																				
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Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 15 West, Fillmore Township  
 Continued

H01 1993	I01 1997	J01 1997
H02	I02	J02
H03 2014	I03 2012	J03 2010
H04	I04 2011	J04
H05 2014	I05 2012	J05 2009
H06	I06 2012	J06
H07 2013	I07 2010	J07 2009
H08	I08 2010	J08
H09 2013	I09 2008	J09 2008
H10	I10 2008	J10
H11 2013	I11 2008	J11 2008
H12	I12 2008	J12
H13 1997	I13 1997	J13 1998
K01 1997	L01 2000	M01 1997
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2000
K05 1997	L05 2005	M05 2000
K06 1997	L06 2005	M06 1998
K07 1997	L07 2005	M07 1998
K08 1997	L08 2005	M08 1998
K09 1998	L09 2004	M09 1998
K10 2004	L10 2005	M10 1998
K11 2004	L11 2002	M11 1998
K12 2002	L12 2002	M12 2000
K13 1998	L13 1998	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(111 of 169 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA  
Town 4 North, Range 16 West, Laketown Township

		<p>A01 ----Lake</p> <p>A02 ----Lake</p> <p>A03 ----Lake</p> <p>A04 ----Lake</p> <p>A05 ----Lake</p> <p>A06 ----Lake</p> <p>A07 ----Lake</p> <p>A08 ----Lake</p> <p>A09 ----Lake</p> <p>A10 ----Lake</p> <p>A11 ----Lake</p> <p>A12 ----Lake</p> <p>A13 ----Lake</p>
<p>B01 ----Lake</p> <p>B02 ----Lake</p> <p>B03 ----Lake</p> <p>B04 ----Lake</p> <p>B05 ----Lake</p> <p>B06 ----Lake</p> <p>B07 ----Lake</p> <p>B08 ----Lake</p> <p>B09 ----Lake</p> <p>B10 ----Lake</p> <p>B11 ----Lake</p> <p>B12 ----Lake</p> <p>B13 ----Lake</p>	<p>C01 ----Lake</p> <p>C02 ----Lake</p> <p>C03 ----Lake</p> <p>C04 ----Lake</p> <p>C05 ----Lake</p> <p>C06 ----Lake</p> <p>C07 ----Lake</p> <p>C08 ----Lake</p> <p>C09 ----Lake</p> <p>C10 ----Lake</p> <p>C11 ----Lake</p> <p>C12 ----Lake</p> <p>C13 ----Lake</p>	<p>D01 ----Lake</p> <p>D02 ----Lake</p> <p>D03 ----Lake</p> <p>D04 ----Lake</p> <p>D05 ----Lake</p> <p>D06 ----Lake</p> <p>D07 ----Lake</p> <p>D08 ----Lake</p> <p>D09 ----Lake</p> <p>D10 ----Lake</p> <p>D11 ----Lake</p> <p>D12 ----Lake</p> <p>D13 ----Lake</p>
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Allegan County Remonumentation Plan Appendix AA  
 Town 4 North, Range 16 West, Laketown Township  
 Continued

H01 1993	I01 1993	J01 1993
H02 1994	I02 1994	J02 1995
H03 1994	I03 2011	J03 1994
H04	I04 2011	J04
H05 2013	I05 2011	J05 2010
H06	I06 2010	J06
H07 2012	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2007	J09 1994
H10	I10 1994	J10 1994
H11 2012	I11 2007	J11 1994
H12	I12 2007	J12 2008
H13 1993	I13 1998	J13 1998
K01 1993	L01 1993	M01 1993
K02 1995	L02 1995	M02 1995
K03 2007	L03 1994	M03 2001
K04 2007	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2000
K07 2003	L07 2002	M07 2000
K08 2002	L08 2002	M08 2000
K09 2003	L09 1994	M09 1999
K10 1994	L10 1994	M10 1994
K11 2003	L11 1994	M11 1999
K12 2003	L12 2003	M12 1999
K13 1997	L13 1997	M13 1996
001 2001 (MP7)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	Meander Points MP8 & MP9 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points  (89 of 112 corners completed as of 2019)
002 (MP2)		
003 (MP3)		
004 (MP4)		
005 (MP5)		
006 (MP6)		
007		
008 (MP1)		



**APPENDIX BB**  
PERPETUAL MONUMENT MAINTENANCE PLAN

Upon entering maintenance, corners will be revisited based on the year it was originally remonumented (oldest first), unless specific corners have been identified as having been removed for various reasons, or newly acquired information had determined that a corner's remonumented position may be in question. It is anticipated that the corner list selected in Appendix AA may not be a complete listing of all desirable points to be reviewed by this program. New evidence or conditions that were not anticipated at this time may uncover additional points desired for review under this program. Once the program has entered this "maintenance" phase, these other desirable positions may be added / reviewed as may be come known.

"As described" will be defined as the monument exists as previously stated with at least 3 existing witnesses, unless otherwise defined.

A Land Corner Recordation Certificate (LCRC) does not need to be filed with geodetic coordinates if all the following conditions are met:

- o The monument exists as previously stated.
- o At least 3 existing witnesses remain.
- o No additional information has been found to refute the location
- o Less than 25 years have elapsed since the previous LCRC's recording

Geodetic coordinates will still be obtained or checked during the revisit and provided to the county program to update / maintain the database until at least 3 previous location observations / separate year visits agree at which point this requirement can be re-evaluated.

Once in the maintenance phase of the program, the peer review group need not review every corner and fewer meetings are likely. However, there shall be a minimum of 1 meeting per year. Corners that have new evidence conflicting a corners position shall be reviewed. The group will also discuss procedures, progress, and review any corners which the County Representative has identified as desirable for review (which may include corners which have been obliterated and where review of the reestablishment procedure is desired).

**APPENDIX CC**  
**PEER REVIEW GROUP**

The county peer review group will include only Professional Surveyors licensed in the State of Michigan. The peer review group must have at least three members. The County Representative is the chair of the peer review group. The peer review group members are recommended by the County Representative, selected by the County Administrator and are approved by the County Board of Commissioners (reviewed annually). A firm may choose to have multiple Professional Surveyors listed as alternate peer group members, however, surveyors from the same firm share one vote, and share one fee for the meeting. It is important that peer group members attend the meetings (at least one per firm). Occasional missing of a meeting will happen, but consistent lack of attendance will be grounds for dismissal from the group at the County Representatives discretion and may put at risk their respective firms "contract surveyor" status which will also be at the County Representatives discretion (appeal of this decision can be made to the County Administrator and the County Board of Commissioners). Prospective persons desiring to become members of the peer review group should consult with the County Representative and it is recommended that they attend meeting(s) as members of the public (not compensated) in the prior grant year to learn the expectations of the role and show desire to become part of the group.

While the named peer group person(s) are the voting group members, companies / firms are the entities that conduct the remonumentation process of a corner. These are known as "contract surveyors" and it is important that these "contract surveyors" are familiar with the expectations and processes of the peer group. For this reason and until amended, "contract surveyors" for the remonumentation program (Allegan County) are to be the firms that have a representative as a member of the peer review group. The peer group relies heavily on the information found / observed during the remonumentation process. If a surveyor who prepared the LCRC cannot present the corner to the peer review group, the presentation can be delegated to the crew chief or other Professional Surveyor who actively participated in preparing the document (but should not be someone who has no knowledge of the corner or the process used to determine the proper location of the corner). "Contract surveyors" who are members of the peer review group cannot vote on corners they present.

If the county representative is also the county administrator for the program, that individual and that individual's organization shall not be a "contract surveyor" within the borders established by the county plan.

Walk-in corners from any Professional Surveyor in the State of Michigan are acceptable. No fee will be paid for walk-in corners, but enough material to complete the Remonumentation of the corner will be provided and the recording fee will be covered within the remonumentation program. A copy of all research materials and the LCRC will be necessary to complete the "walk-in".

**APPENDIX DD**  
GEODETTIC COORDINATES

Unless specifically changed:

- Geodetic coordinates reported will be in decimal degrees for Latitude and Longitude.
- Accuracy of the coordinate will be within 1.0 feet.
- A database will be maintained by the County Representative.
- It should be noted that geodetic coordinates are defined differently by different jurisdictions. Even Latitude and Longitude can be misleading without the confines of a certain datum and date of observation. Use extreme caution when using these absolute coordinates and they are to be used in a context of their accuracy and reliability. It is not recommended to replace a corner based upon it's geodetic coordinate alone. If a question of position arises, the distance from a witness will be weighted as more accurate than a geodetic coordinate. Also, relative distances from nearby known corner points (which, if not on the LCRC, maybe found from surveys within the corner's remon research packet) would likely be better evidence as to the corners position.
- Lack of geodetic coordinates shall not be reason for recording a new LCRC during maintenance phase.

**APPENDIX EE**  
AGREEMENTS FOR ACTIVE GEODETTIC CONTROL SITES

No agreements between the County and MDOT for the maintenance of Continually Operating Reference Sites (CORS) exist.

**APPENDIX FF**  
COUNTY REVISIONS TO THE REMONUMENTATION PLAN

Specifically amended from the 1992 Allegan County Remonumentation plan is Section VIII: Geodetic Densification & Maintenance Program. NOAA / NGS geodetic markers are not part of the program and geodetic coordinates will be obtained as stated in Appendix DD above.

Where conflicts exist the 2020 Revised County Plan will supersede the original 1992 Allegan County Remonumentation plan.

**48<sup>TH</sup> CIRCUIT COURT - APPLY/ACCEPT TITLE IV-E CHILD AND PARENT LEGAL REPRESENTATION GRANT**

**21/ BE IT RESOLVED**, the Board of Commissioners does hereby approve the request of Circuit Court to apply for the Title IV-E Child and Parent Legal Representation Grant in the amount of \$85,854 that will assist to offset the County' s cost for family court appointed attorneys while also providing additional funding for better legal representation; and

**BE IT FURTHER RESOLVED**, grant term of October 1, 2019 through September 30, 2020 and will be built into the annual grant submission in the Budget; and

**BE IT FURTHER RESOLVED**, to the degree reimbursement of current expenditures is allowable, such revenue shall offset existing General Fund appropriations; and

**BE IT FURTHER RESOLVED**, to the degree revenue must support new or enhanced services no additional allocation or local match is authorized; and

**BE IT FURTHER RESOLVED**, final acceptance of grant funding is contingent upon County Administrators review of agreement; and

**BE IT FINALLY RESOLVED**, the Board Chairperson and/or County Administrator is authorized to sign any documents on behalf of the County and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.

**ELECTIONS: COMMUNITY MENTAL HEALTH BOARD**

**22/** Chairman Storey opened nominations to fill the 3-year term on the Community Mental Health Board; term to expire 03/31/2023.

Commissioner DeYoung nominated:

- Glen Brookhouse, 515 Selby St, Hopkins
- John Weerstra, 1260 Lincoln Rd. Lot 19, Allegan
- Gale Dugan, 318 21<sup>st</sup> St., Otsego
- James Storey, 344 W. 35<sup>th</sup> St., Holland

Moved by Commissioner Kapenga, seconded by Commissioner DeYoung to close the nominations and cast a unanimous ballot for Glen Brookhouse, John Weerstra, Gale Dugan and James Storey. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes. Absent: 2 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

**23/** Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL MARCH 12, 2020 AT 1:00 P.M.**

**24/** Moved by Commissioner Dugan, seconded by Commissioner Thiele to adjourn until March 12, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 2:48 P.M.

*Jennifer Dien*

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Deputy Clerk

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Board Chairperson

Minutes approved during the 00/00/2020 Session

DRAFT