

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA *REVISION #1 – 3/10/20

Thursday, March 12, 2020 – 1PM

Board Room – County Services Building
3283 122nd Avenue, Allegan, MI 49010

DISTRICT 1

Dean Kapenga
616-218-2599
dkapenga@
allegancounty.org

1PM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Mark DeYoung

PLEDGE OF ALLEGIANCE:

COMMUNICATIONS: Attached

APPROVAL OF MINUTES: Attached

February 27, 2020

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS:

PROCLAMATIONS:

INFORMATIONAL SESSION: None

ADMINISTRATIVE REPORTS:

DISTRICT 2

Jim Storey
616-848-9767
jstorey@
allegancounty.org

DISTRICT 3

Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 4

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/6/20 & 3/13/20)

DISTRICT 5

Tom Jessup
269-637-3374
tjessup@
allegancounty.org

ACTION ITEMS:

1. Resolution to Alter or Extend the Fixed Separate Tax Limitation and to create a County Advisory Tax Limitation Committee Resolution
2. *Board of Commissioners—approve Medical Care Facility Millage Proposal (189-547)

DISTRICT 6

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. Public Health—approve Ground Water Study Proposal Phase 1 (189-612)
2. *Sheriff's Department—award Inmate Medical and Mental Health Care Services Bid (189-865)
3. *Administration—fill Assistant Prosecuting Attorney Position
4. *Parks & Recreation—approve revised Deer & Waterfowl Hunting Policy #212 (189-910)

DISTRICT 7

Rick Cain
269-744-7918
rcain@
allegancounty.org

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

NOTICE OF APPOINTMENTS & ELECTIONS:

1. Solid Waste Planning Committee (A)
 - One City Gov. Representative—term expires 12/31/20
2. Economic Development Commission (E)
 - Private Sector Representative—term expires 4/26/2021

APPOINTMENTS:

1. Brownfield Redevelopment Authority
 - One Representative—term expired 12/31/21
 - One Representative—term expired 12/31/19
2. Parks Advisory Board
 - One Representative—term expired 12/31/19
3. Local Emergency Planning Committee
 - Public Representative— term expired 12/31/19
4. Solid Waste Planning Committee
 - Two Solid Waste Industry Representative—term expired 12/31/19
 - One Township Representative—term expired 12/31/19
 - One General Public Representative—term expired 12/31/19
5. Tourist Council
 - One Representative—term expired 12/31/20

ELECTIONS:

1. Community Mental Health Authority
 - General Public Representative—term expired 3/31/22
2. Economic Development Commission
 - Downtown Representative—term expired 12/31/19

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

ADJOURNMENT: Next Meeting - Thursday, March 26, 2020, 1:00PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

CHARLEVOIX COUNTY BOARD OF COMMISSIONERS

COUNTY OF CHARLEVOIX

RESOLUTION TO DECLARE CHARLEVOIX COUNTY TO BE A

"SECOND AMENDMENT SANCTUARY COUNTY"

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF CHARLEVOIX, STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of CHARLEVOIX, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of CHARLEVOIX County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of CHARLEVOIX County and the employees of the CHARLEVOIX County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in District of Columbia v. Heller, 554 U.S.570 (2008), affirmed an individual's right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court in United States v. Miller, 307 U.S. 174 (1939), opined that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect CHARLEVOIX County citizens' individual rights to keep and bear arms; and

WHEREAS, each CHARLEVOIX County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

20-013

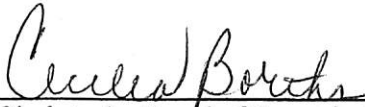
NOW THEREFORE, IT IS HEREBY RESOLVED, by the CHARLEVOIX County Board of Commissioners, that the County of CHARLEVOIX, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

IT IS FURTHER RESOLVED, that this Board affirms its support for the CHARLEVOIX County Sheriff and the CHARLEVOIX County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law.

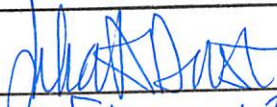
BE IT, FURTHER RESOLVED, that the Board directs it's staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congressmen.

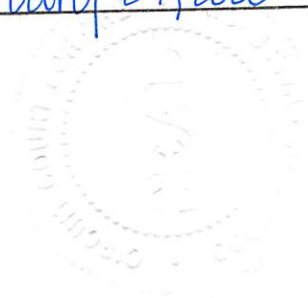


Chairman of the Board



Clerk to the Board of Commissioners

CERTIFIED	
Cecelia Borths, County Clerk	
	
DEPUTY	DATE February 27, 2020




February 25, 2020

TO THE HONORABLE BOARD OF COMMISSIONERS:

We, the Board of Commissioners, hereby affirms that the rights protected by the Second Amendment and Article 1, Section 6 of the Michigan Constitution apply to all arms that are legally in use today by supporting the attached document.

Respectfully submitted,



Mark E. Wiley, Chair
Board of Commissioners

Approval by the Board of Commissioners
on February 25, 2020 by

ROLL CALL VOTE:

✓C/BROWN ✓C/GAMES ✓C/WILEY
✓C/CASWELL ✓C/CAROLAN

VOTE 5 YES 0 NO

AS AMENDED TO STRIKE THE WORDS "that are legally in use today" on the Resolution and attached document.

RESOLUTION OF HILLSDALE COUNTY BOARD OF COMMISSIONERS

WHEREAS, the Second Amendment of the United States Constitution affirms, “a well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear Arms, shall not be infringed,” and

WHEREAS, the United States Supreme Court in “District of Columbia v. Heller”, 554 U.S. 570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, including self-defense within the home and on their private property, and in “McDonald v. City of Chicago”, 561 U.S. 742 (2010), affirmed that such rights are incorporated by the Due Process Clause of the Fourteenth Amendment against the states, and

WHEREAS, Article 1, Section 6, of the Michigan Constitution affirms, “every person has a right to keep and bear arms for the defense of himself and the state,” and

WHEREAS, Article 1, Section 1, of the Michigan Constitution affirms, “all political power is inherent in the people. Government is instituted for the equal benefit, security, and protection,” and

WHEREAS, the Hillsdale County Board of Commissioners wishes to express its deep commitment to securing and protecting the rights of all citizens of Hillsdale County to keep and bear arms, and

WHEREAS, each Hillsdale County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution, and

WHEREAS, the Hillsdale County Board of Commissioners is concerned about, and wishes to express its opposition to, any law or current or future legislation containing language which could be interpreted as infringing the rights of the citizens of Hillsdale County to keep and bear arms, and

WHEREAS, the Hillsdale County Board of Commissioners wishes to express its intent to support fully the right to keep and bear arms and to oppose, within the limits of the Constitution of the United States and the State of Michigan, any efforts to unconstitutionally restrict such rights, and to use such legal means at its disposal to protect the rights of the citizens of Hillsdale County to keep and bear arms.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Hillsdale County Michigan:

That the Hillsdale County Board of Commissioners hereby expresses its intent to uphold the rights of the citizens of Hillsdale County, Michigan, as protected by the Second Amendment to the United States Constitution and Article 1, Section 6, of the Michigan Constitution, and

That the Hillsdale County Board of Commissioners hereby expresses its intent that it will not use county resources to infringe or restrict the rights of any citizen affirmed by the Second Amendment or Article 1, Section 6, of the Michigan Constitution, nor be used to aid any state or federal agency in infringing or restricting such rights, and

That the Hillsdale County Board of Commissioners affirms its support for the Hillsdale County Sheriff and the Hillsdale County Prosecuting Attorney, in the rightful exercise of their sound discretion to

ensure that unconstitutional firearms laws, which abridge these rights referenced above are not applied against any citizen of Hillsdale County, and

That the Hillsdale County Board of Commissioners hereby affirms that the rights protected by the Second Amendment and Article 1, Section 6 of the Michigan Constitution apply to all arms that are legally in use today.

BE IT FURTHER RESOLVED, that the Hillsdale County Board of Commissioners directs the County Clerk to forward a copy of this resolution to our State Representative, our State Senator, and our U.S. Congressman.

The undersigned clerk of the Board of Commissioners of the County of Hillsdale, hereby certifies that the resolution set forth above was adopted during an open meeting on 25 February, 2020, by the Board of Commissioners with the following votes:

Amended to strike the words "that are legally in use today." and changing who the County Clerk is directed to send to as follows: the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan, all the Michigan U.S. Congressmen and the other 82 counties.

February 26, 2020

RESOLUTION

Declaration of Charlevoix County as Constitutional Sanctuary

WHEREAS, the County Board of Commissioners of the County of Charlevoix, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Charlevoix County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of Charlevoix County and the employees of the Charlevoix County government; and

WHEREAS, it has been requested that Charlevoix County adopt a proposed "Second Amendment Sanctuary County" resolution; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights provides, "A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed"; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

WHEREAS, the Constitution of the United States established America's national government and fundamental laws, and guaranteed certain basic rights for its citizens, including but not limited to the Bill of Rights and all of the amendments to the Constitution of the United States; and

WHEREAS, the Constitution of the State of Michigan (1963) was established providing, "We, the people of the State of Michigan, grateful to Almighty God for the blessings of freedom, and earnestly desiring to secure these blessings undiminished to ourselves and our posterity, do ordain and establish this constitution" established to form ourselves into a free and independent state; and

WHEREAS, the Constitution of the United States of America AND the Constitution of the State of Michigan provide certain rights of its residents as defined and declared in the ratified documents; and

WHEREAS, all those guaranteed certain basic rights for its citizens, shall not be infringed. Furthermore, the Charlevoix County Board of Commissioners will ensure the ability of Charlevoix County residents to own and keep firearms; and

20-074

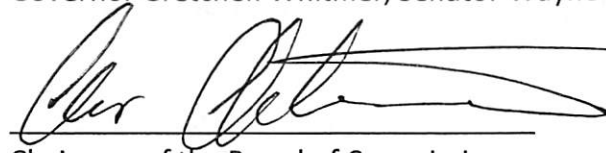
WHEREAS, each Charlevoix County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath of office to support the United States Constitution and the Michigan Constitution.

WHEREAS, the definition of the word Sanctuary is defined to mean a place of refuge or safety.

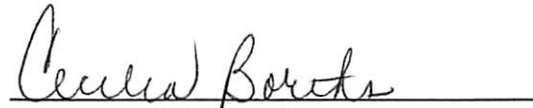
NOW THEREFORE BE IT RESOLVED, that the Charlevoix County Board of Commissioners, declares that the County of Charlevoix, Michigan, be, and hereby is, declared to be a "Constitutional Sanctuary County"; and

BE IT FURTHER RESOLVED, that the Charlevoix County Board of Commissioners affirms its support for the Charlevoix County Sheriff and the Charlevoix County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen a law determined by the courts to be unconstitutional; and


The Clerk of the County of Charlevoix is directed to forward copies of this resolution to Governor Gretchen Whitmer, Senator Wayne Schmidt and Representative Triston Cole.



Chairman of the Board of Commissioners



Clerk to the Board of Commissioners

CERTIFIED	
Cecelia Borths, County Clerk	
DEPUTY	
	February 27, 2020 DATE

LAKE COUNTY BOARD OF COMMISSIONERS

COUNTY OF LAKE

RESOLUTION TO DECLARE LAKE COUNTY TO BE A

“SECOND AMENDMENT SANCTUARY COUNTY”

2020-02

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of Lake, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Lake County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of Lake County and the employees of the Lake County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual’s right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to “keep and bear arms,” as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opined that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that “Every person has a right to keep and bear arms for the defense of himself and the state”; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect Lake County citizens’ individual rights to keep and bear arms; and

WHEREAS, each Lake County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Lake County Board of Commissioners, that the County of Lake, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

IT IS FURTHER RESOLVED, that this Board affirms its support for the Lake County Sheriff and the Lake County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law.

BE IT, FURTHER RESOLVED, that the Board directs its staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congressmen.

This Resolution was adopted by the Lake County Board of Commissioners at a regular meeting held at the Lake County Board Chambers, Lake County Courthouse, (Lake County, Michigan, by an affirmative vote of no less than four of the members of the County Board of Commissioners who are elected and serving, on this 21st day of February, 2020.

This Resolution was offered by Commissioner Dawn Martin, and supported by Commissioner Robert Sanders.

A roll call vote was taken, and this Resolution was passed by a vote of: 7-0.

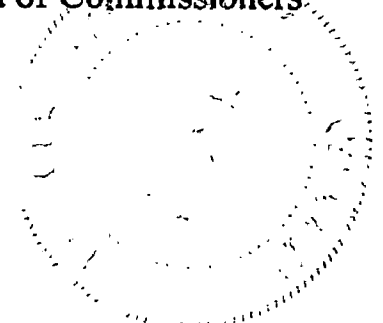
Those Commissioners voting in favor: Martin, Arquette, Balulis, Sanders, Dermeyer, Walls, Lodholtz.

Those Commissioners voting against: 0.

Those Commissioners abstaining: 0.

The Resolution Was Declared Adopted.

Howard Lodholtz, Chairman
Lake County Board of Commissioners



ATTEST:

Patti Pacola

Patti Pacola
Lake County Clerk

KALKASKA COUNTY BOARD OF COMMISSIONERS

RESOLUTION 2020-09

RESOLUTION TO OPPOSE GOVERNOR WHITMER'S \$3.5 BILLION ROAD BOND DEBT

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF KALKASKA COUNTY,
STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of Kalkaska, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Kalkaska County, Michigan;

WHEREAS, the County Board of Commissioners of the County of Kalkaska, State of Michigan, have expressed concern with the debt and expenses to our taxpayers;

WHEREAS, Governor Whitmer first requested a \$.45 gas tax increase and rejected the Legislature's plan to invest an additional \$375 million without any tax increase;

WHEREAS, the State of Michigan already spends approximately \$4.5 billion a year on road repairs;

WHEREAS, Governor Whitmer is now planning the \$3.5 billion in state road bonds; bonds from between 2001 and 2011, costing approximately \$200 million annually, to be paid off in 2036;

WHEREAS, Governor Whitmer's plan will add more money to the bill and extend payments well into the future adversely affecting our children and grandchildren;

WHEREAS, Governor Whitmer's bonding plan will only effect high-traffic roads in the southern and metro areas of Michigan;

WHEREAS, the majority of roads, including rural roads, will have no benefit from this added and unnecessary debt;

WHEREAS, any road plans should include making sure every penny paid in taxes at the pumps goes to fix our roads, including the 6% sales tax drivers already pay. This alone would add \$800 million more per year to road repairs without raising taxes;

WHEREAS, the Kalkaska County Board of Commissioners oppose Governor Whitmer's plan to increase the bond debt by billions, when there are other alternatives.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Kalkaska County Board of Commissioners, that the County of Kalkaska, Michigan, be, and hereby, oppose Governor Whitmer's Road Bonding

BE IT, FURTHER RESOLVED, that the Board directs the Clerk to forward a copy of this resolution to the Counties of the State of Michigan, the Michigan State Legislature and State Senators, and the Governor of Michigan.

This Resolution was adopted by the Kalkaska County Board of Commissioners at a Regular Meeting held at the Kalkaska County Governmental Center, Commissioner Chambers, Kalkaska County, Michigan, by a roll call vote of no less than four of the members of the County Board of Commissioners who are elected and serving, on this 19th day of February, 2020.

This Resolution was offered by Commissioner Comai. Supported by Commissioner Crambell.

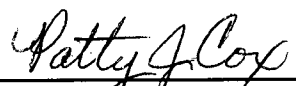
A roll call vote of Commissioners present: David Comai, Patty Cox, Craig Crambell Leigh Ngirarsaol, James Sweet and John West was taken and this Resolution was passed by a vote of: 6, 1 absent, Commissioner Kohn Fisher.

Those Commissioners voting in favor: Comai, Crambell, Ngirarsaol, Sweet, West, Cox.

Those Commissioners voting against: None

Those Commissioners abstaining/absent: Fisher

This Resolution Was Declared Adopted.

 2-19-2020
Patty Cox, Vice-Chairperson, Chair Pro-tem
Kalkaska County Board of Commissioners

I, the undersigned, Clerk of Kalkaska County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Kalkaska County Board of Commissioners, at its Regular Meeting on February 19, 2020, the original of which is part of the Board's minutes.

 2/19/2020
Deborah L. Hill
Clerk of the Board of Commissioners of Kalkaska County



Resolution 24-2020

Date: February 28, 2020

Grand Traverse County Board of Commissioners Resolution of Support of Passage of House Bill 5330 and Senate Bill 730 – Proposed Legislation Requiring Local Unit of Government Approval of Certain Amendments to Approved Development Plans or Tax Increment Financing Plans

WHEREAS, the Re-codified Tax Increment Financing Act, Public Act 57 of 2018, currently does not permit local units of government like Grand Traverse County to approve a proposed extension of a tax increment financing plan or development plans (“TIF plans”) adopted by a downtown development authority (“DDA”) or similar authority;

WHEREAS, without such approval, Grand Traverse County and other units of government have no ability to opt out of a proposed extension, which means that a DDA or other authority has the ability to unilaterally extend TIF plans for multiple years and multiple times so that TIF districts exist in perpetuity and tax capture could continue forever; and

WHEREAS, on October 27, 1997, the City of Traverse City Commission adopted a tax increment financing and development plan (referred to as “TIF 97”), which provides for a proposed tax capture until December 31, 2027 from certain local units of government to finance various projects in the northern section of downtown Traverse City within the Downtown Development District; and

WHEREAS, since 1997, TIF 97 has captured over \$4,000,000 of tax revenue that would have funded County programs and services;

WHEREAS, a DDA ad hoc committee has adopted a resolution recommending that the City Commission extend TIF 97 for an additional 13 years beyond December 31, 2027; and

WHEREAS, if the City Commission extends TIF 97 for another 13 years, Grand Traverse County, beginning in 2028, would lose an additional estimated \$9,000,000 in general operating millage tax revenue that would support the general operation of County services such as police, 911/central dispatch, emergency management, courts, parks and community health; and

WHEREAS, the proposed extension would not only impact general operating revenue, but would result in a loss of \$3,000,000 in revenue generated from voter approved dedicated

millages including those that support roads, veterans, the commission on aging, senior centers and animal control; and

WHEREAS, the primary reason offered by DDA officials to extend TIF 97 beyond December 31, 2027, is the future tax revenue capture is necessary to finance the construction of a new parking deck; and

WHEREAS, the proposed parking deck could be financed from parking revenue generated from parking fees instead of the capture of county taxes used to fund critical and necessary services; and

WHEREAS, by proposing an extension of TIF 97 to finance the parking deck, the DDA does not intend to use parking revenue generated from the parking deck after it is constructed and operating to finance the proposed project; and

WHEREAS, H.B. 5330/S.B. 723 give a local unit of government like Grand Traverse County the ability to approve a TIF plan extension when the amended plan involves a project that generates revenue and less than ½ of that revenue is to be pledged to retire any debt issued to construct or equip that project; and

WHEREAS, the proposed legislation would apply to the extension of TIF 97 because it involves a project, a parking deck that generates revenue, and less than ½ revenue is to be pledged; and

WHEREAS, H.B. 5330/S.B. 723 are fair, reasonable, and give local units of government a much needed voice whenever a DDA or other similar authority seeks to continue to capture tax revenue that is critical to fund necessary services.

THEREFORE, THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS resolves to support the passage of H.B. 5330/S.B. 723 requiring local unit of government approval for certain amendments to approved tax increment financing plans or development plans because the proposals would give local units of governments a much needed voice whenever a downtown development authority or similar authority seeks to extend tax increment financing plans or development plans.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to Senator Wayne Schmidt, Representative Larry Inman, Senator Ken Horn, Chair of the Economic and Small Business Development Committee, Representative James Lower, Chair of the Local Government and Municipal Finance Committee, the Michigan Association of Counties, all other Michigan County Board of Commissioners, the City Commission of Traverse City, the Traverse City Downtown Development Authority and the other local units of government whose taxes are being captured by the Traverse City Downtown Development Authority.

ALLEGAN COUNTY BOARD OF COMMISSIONERS

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FEBRUARY 27, 2020 SESSION

JOURNAL 68

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DRAFT

FEBRUARY 27, 2020 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on February 27, 2020 at 9:00 A.M. in accordance with the motion for adjournment of February 13, 2020, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP - Absent
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

PUBLIC PARTICIPATION - NO COMMENTS

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

AGENDA - ADOPTED AS PRESENTED

3/ Moved by Commissioner Kapenga, seconded by Commissioner Thiele to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

DISCUSSION ITEMS:**CITIZEN SURVEY UPDATE**

4/ Executive Director of Services/Transportation Director Dan Wedge and Dr. Michael Kiella presented the results of the Citizen Survey that was mailed out to 1700 Allegan County residents. The survey was also available online to those who did not receive the survey in the mail. The full report will be posted to the County website.

THE NCS™
The National Citizen Survey™

Allegan County

2020



This presentation was prepared by Allegan County and not the NRC

ICMA
Leaders at the Core of Better Communities

About The National Community Survey

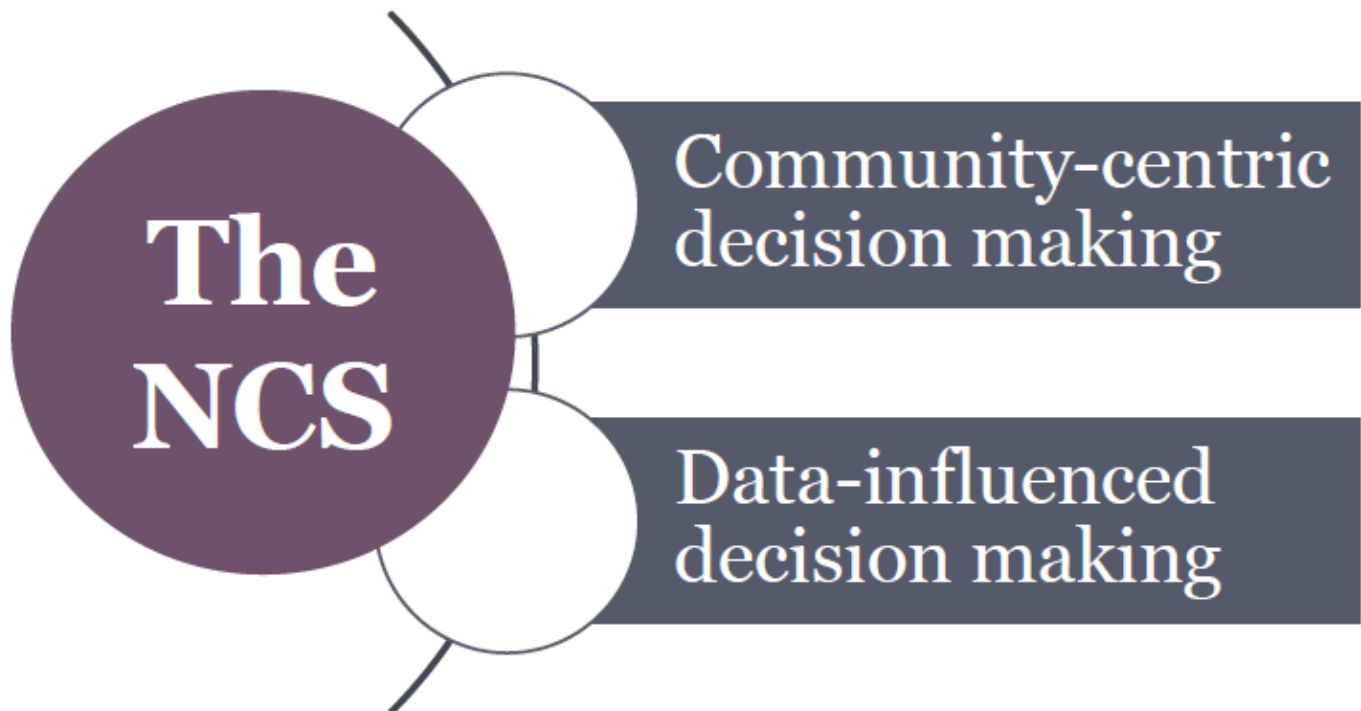
- Community Livability
 - Community Characteristics
 - Governance
 - Participation
 - Special topics



This project was supported by



Allegan County United Way
and Volunteer Center



The NCS & Allegan County

- First-time participant in The NCS
- Scientific sample of 1,700 households (mailing method)
 - 293 returned surveys; 18% response rate
 - $\pm 6\%$ margin of error
 - Self responded

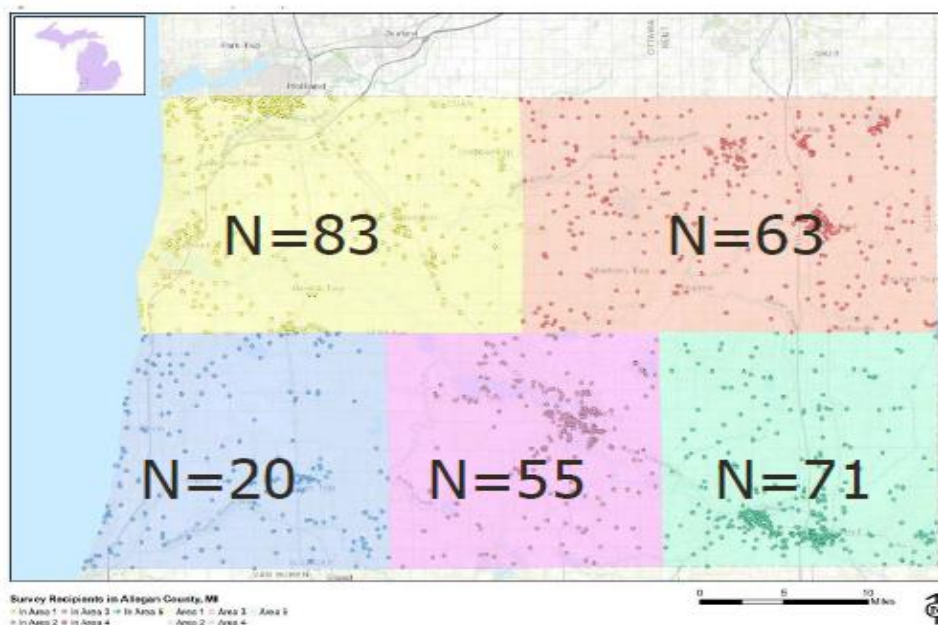
Online
response
option

Custom
questions

Geographic
comparisons

Demographic
comparisons

Survey Sent vs. Surveys Received



Supplemental Online Survey

- In addition to our representative sample
 - Online Survey was available to all Allegan County residents

12/20/2019

through

1/10/2020

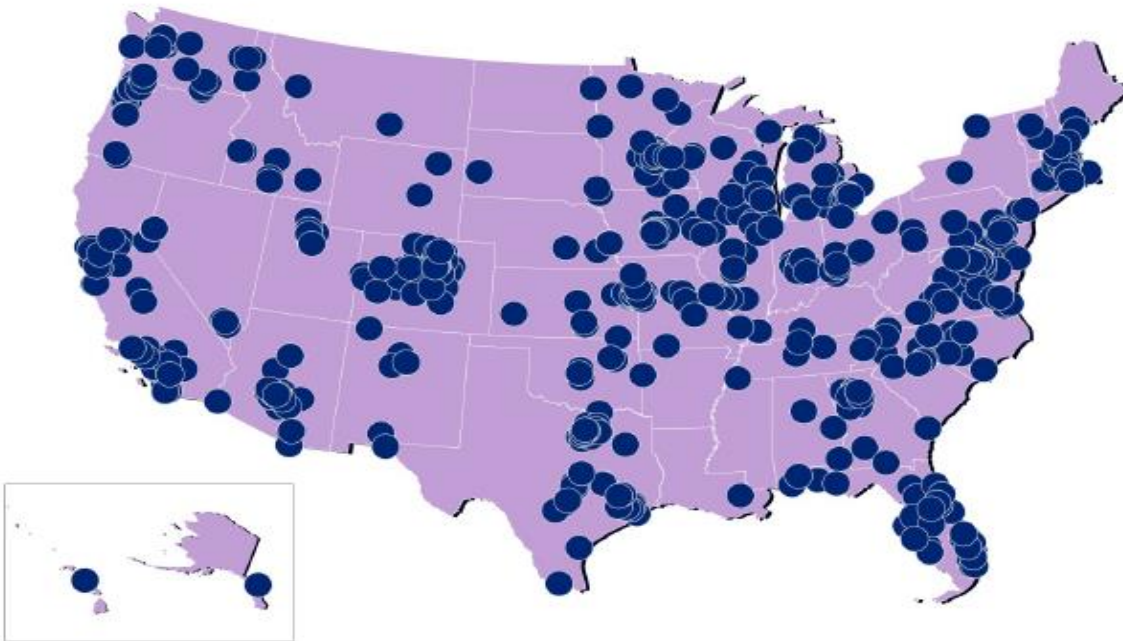
- **532 residents** completed the opt-in survey
- Results from the opt-in survey can be found in the *Supplemental Online Survey Results* report

7

Facets of Community Livability



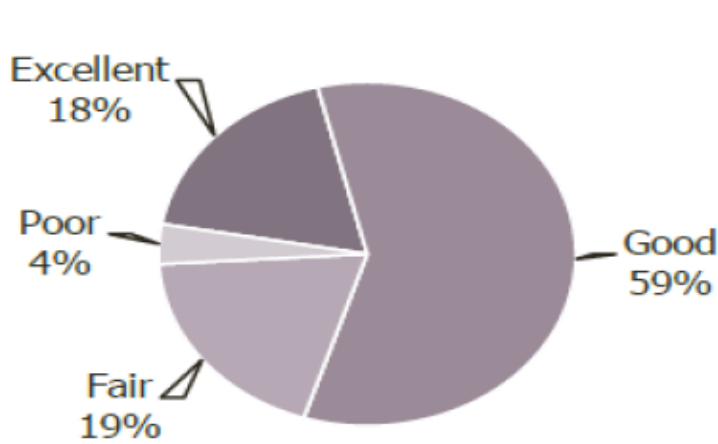
National Benchmark Comparisons



2019 Benchmark Comparisons

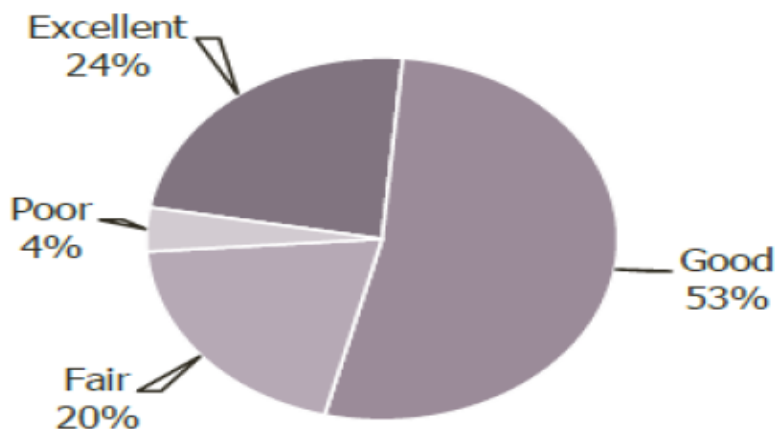


Overall Quality of Life in Allegan County



rated the **quality of life** in Allegan County as excellent or good

Allegan County as a Place to Live



3 in 4 rated the County as an excellent or good place to live

Community Characteristics



About **8 in 10 residents** gave positive ratings to their neighborhood as a place to live

More than **3 in 4 residents** reported Allegan County as a place to raise children being excellent or good



6 in 10

gave positive reviews to Allegan County as a place to retire and the overall appearance of the County

4 in 10 residents gave excellent or good ratings to the overall image of the County

↓ *Lower than the national benchmark comparison*



13

Community Characteristics



about **9 in 10 residents** reported feeling very or somewhat safe in their neighborhood & in Allegan County's downtown/commercial areas

8 in 10 residents rated the overall feeling of safety in the County as excellent or good



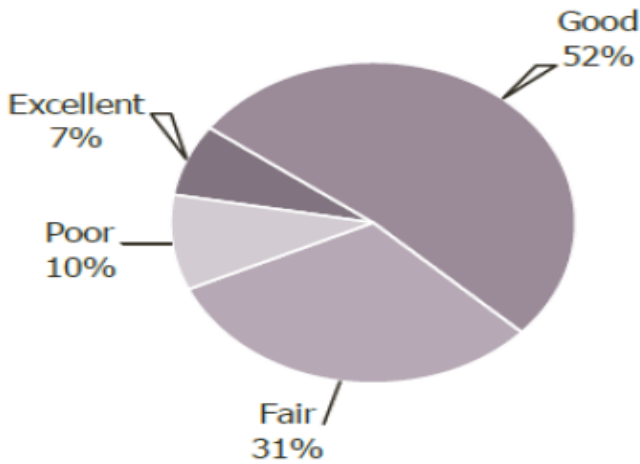
7 in 10 residents gave positive scores to:


- ⇌ ease of travel by car
- ⇌ public parking
- ⇌ traffic flow on major streets

↑ *Higher than national comparison benchmark*

14

Overall Quality of Services in Allegan County



About **6 in 10 residents** gave positive ratings to the overall quality of services in Allegan County 
 ↓ Lower than national benchmark

Governance

7 in 10

Residents awarded high scores to services:

- ◆ Sheriff
- ◆ Fire
- ◆ Ambulance/EMS
- ◆ Crime prevention
- ◆ Fire prevention and education
- ◆ Garbage collection
- ◆ Sewer services
- ◆ County parks
- ◆ Public libraries



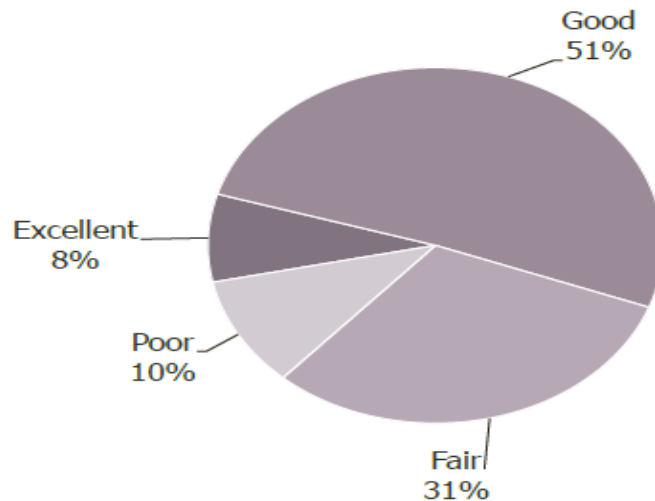
Lower than average rated services:

- ◆ Emergency preparedness
- ◆ Street repair
- ◆ Street lighting
- ◆ Cable television
- ◆ Recreation programs/Recreation centers
- ◆ Health services

Sense of Community



6 in 10 residents gave excellent or good ratings to the sense of community in the County








Participation

3 in 10 residents reported contacting the County in the last 12 months ↓ *Lower than the national benchmark*



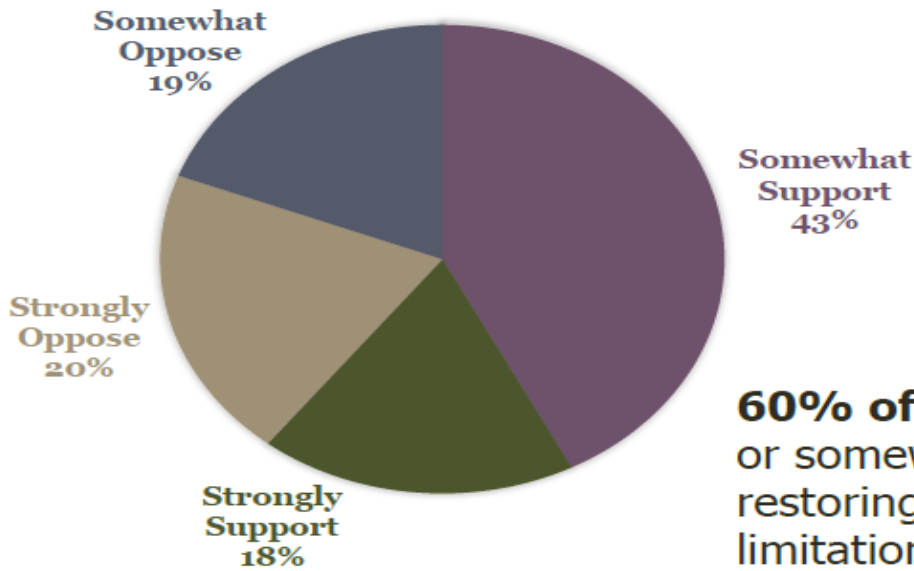
Residents in Allegan County were **more likely** than those who lived elsewhere to have **not** observed a code violation

Residents in Allegan County were **less likely** than those who lived elsewhere to:

-  Have used public transportation
-  Walked or biked instead of driving
-  Used County recreation centers
-  Attended a County-sponsored event
-  Watched a local public meeting

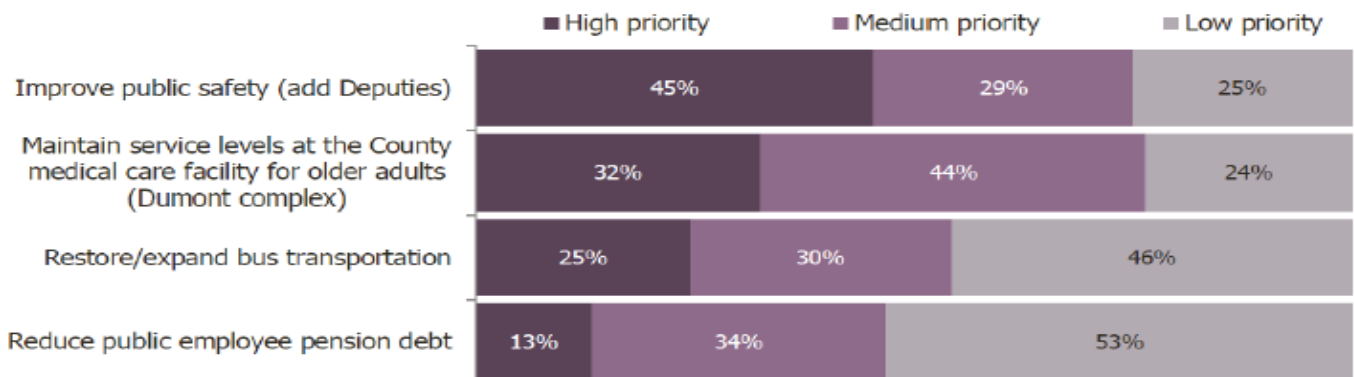


Resident Sentiment Toward Restoring Tax Limitation

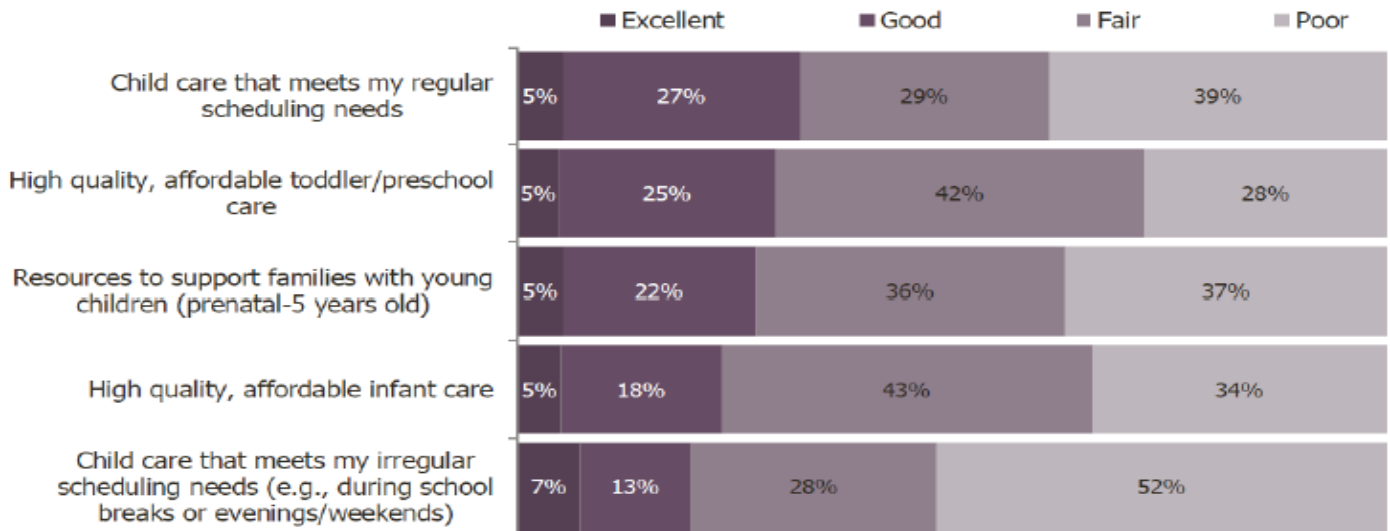


60% of adults strongly or somewhat supported restoring the tax limitation to 5.7 mills

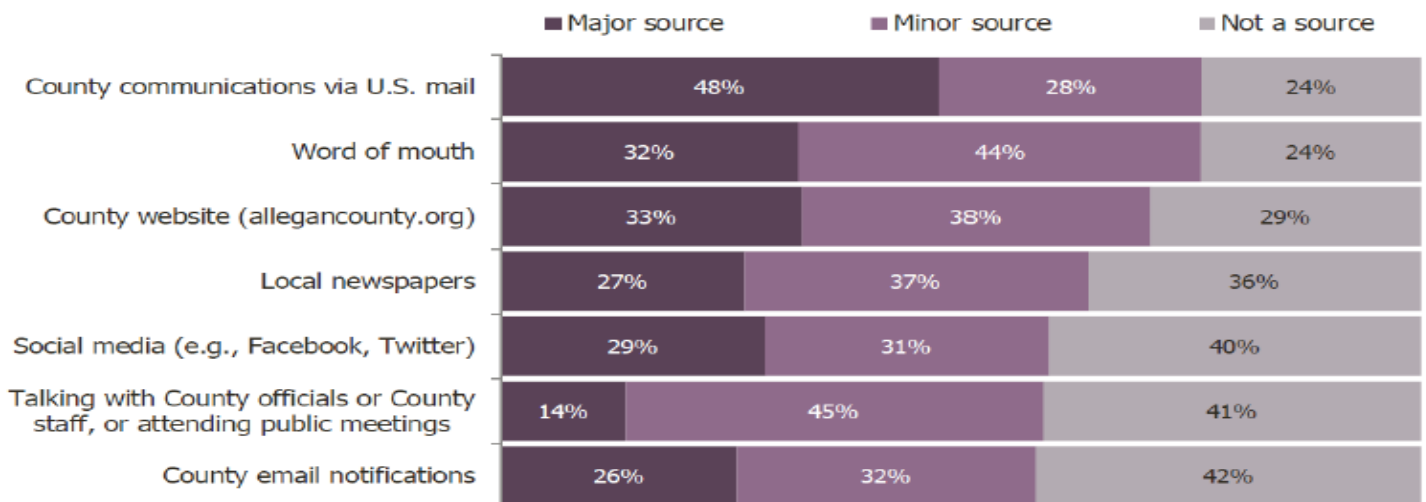
Prioritization of Additional Tax Funds



Aspects of Child Care In Allegan County

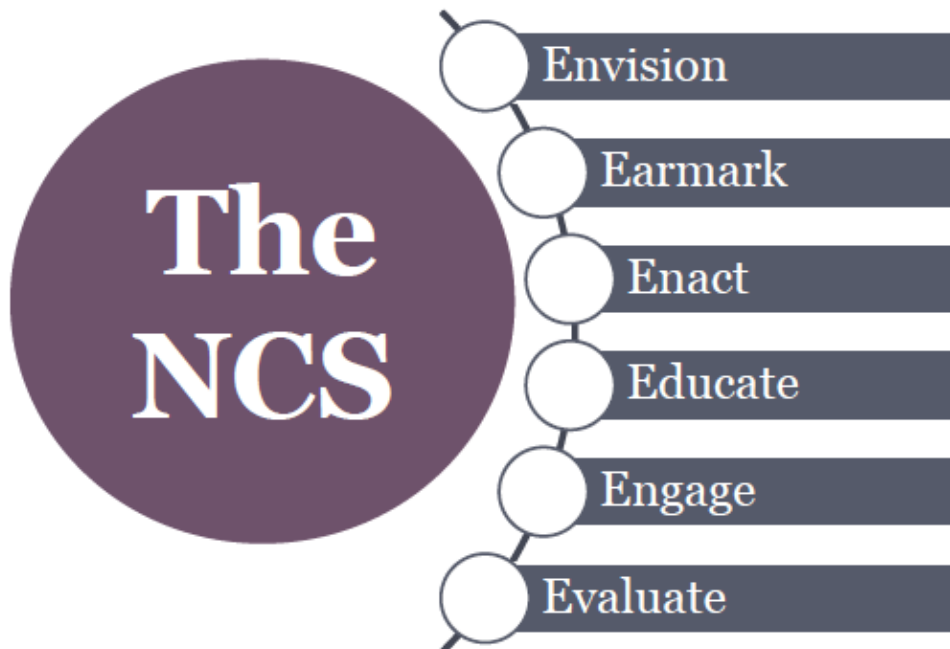
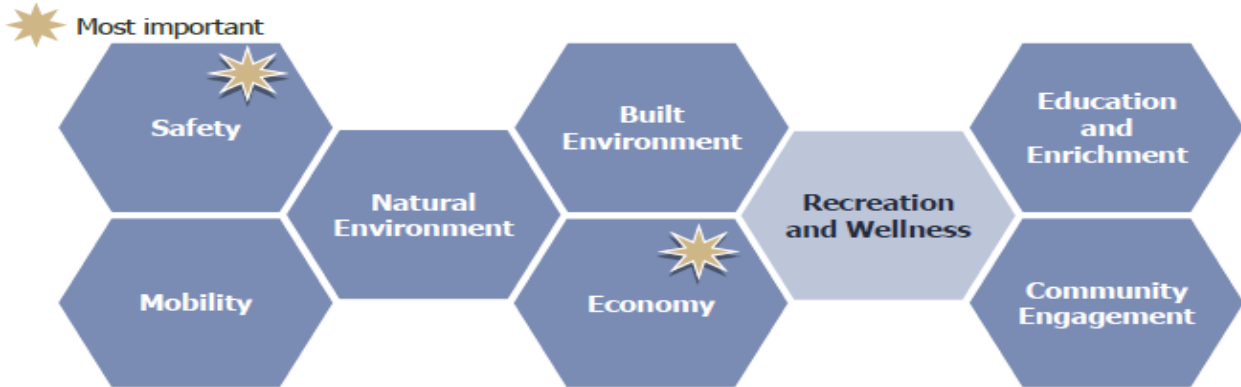


Sources of County Information



2019 Resident Priorities

- Higher than national benchmark
- Similar to national benchmark
- Lower than national benchmark



For More Detailed Data

- Visit www.allegancounty.org/CommunitySurvey
- These are the reports that can be found there:
 1. The NCS Community Livability Report Allegan County
 2. The NCS Dashboard-Allegan County
 3. The NCS Technical Appendices-Allegan County
 4. The NCS Geographic Crosstabs-Allegan County
 5. The NCS Demographic Crosstabs-Allegan County
 6. The NCS Supplemental Online Results-Allegan County

THE NCS[™]
The National Citizen Survey[™]

Thank you!

Questions?

BREAK - 10:00 A.M.

5/ Upon reconvening at 10:12 A.M., the following Commissioners were present: Commissioner Kapenga, Storey, Thiele, DeYoung, Dugan and Cain. Absent: Jessup.

2020 BOARD PLANNING - 277 NORTH STREET BUILDING/AMEND MEETING MINUTES FOR 2/13/2020 AND HOLD SPECIAL PLANNING SESSION 3/5/2020

6/ Discussions continued with the 2020 Board Planning. Administrator Sarro asked for recommendations on the sale of 277 North Street in Allegan (former CMH-ACC building)- lowering purchase price, minimum bid process, upkeep to the building.

Moved by Commissioner Cain, seconded by Commissioner Thiele to authorize the Administrator to reduce price of 277 North Street in the City of Allegan (former CMH-ACC building) to \$325,000 for a period of 90 days. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

Moved by Commissioner Dugan, seconded by Commissioner Thiele that any cost estimates concerning 277 North Street, Allegan MI be excluded from all County planning. Motion carried by voice vote. Yeas: Thiele, DeYoung, Dugan and Cain. Nays: Kapenga and Storey. Absent: Jessup.

Moved by Commissioner Kapenga, seconded by Commissioner Dugan to amend the minutes from the February 13, 2020 Planning Session - item #6 - pages 58-59. Correct "Headlee Restoration" to "Headlee Reset". Motion carried by voice vote. Yeas: Kapenga, Storey, DeYoung, Dugan and Cain. Nays: Thiele. Absent: Jessup.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to hold a special planning session for the Headlee Reset on March 5, 2020 at 9:00 A.M. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

SHERIFF'S RECOGNITION AWARDS

7/ Sheriff Frank Baker presented Certificates of Commendation to the following deputies: Blair Kacos, Cory Harris, David Ashton, Brandon Berens, Randy Beute, Craig Gardiner, Mike Martin, Dave Miller, Ryan Rewa, Matt VanderPloeg, Ryan Gerke, Kyle Baker, Cesar Cano, Tyler Jackson, Kurt Katje, Vonda Evers and James Steuer.

Deputy John Damveld presented awards from Mothers Against Drunk Driving to the following deputies: Kyle Baker, Ryan Gerke, Brandon Berens, Michael Murphy, and Blair Kacos.

ADJOURNMENT UNTIL MARCH 5, 2020 AT 9:00 A.M.

8/ Moved by Commissioner Cain, seconded by Commissioner Dugan to adjourn until March 5, 2020 at 9:00 A.M. The motion carried and the meeting was adjourned at 11:45 A.M.

AFTERNOON SESSION**FEBRUARY 27, 2020 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

9/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on February 27, 2020 at 1:00 P.M. in accordance with the motion for adjournment of February 13, 2020, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #1 Commissioner Kapenga.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP - Absent
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN - Left 2:20PM
DIST #4	MARK DeYOUNG		

COMMUNICATIONS

10/ Deputy Clerk Tien noted to the board that they received the following resolutions:

1. Alcona County, Berrien County and Oceana County - resolution in support of the Second Amendment
2. Wexford County and Kalkaska County resolution to declare the counties be a Second Amendment sanctuary county
3. Cheboygan County resolution in support of the "Stepping Up Initiative"
4. Marquette County resolution requesting the Great Lakes shoreline be declared a disaster area and to seek assistance

FEBRUARY 12, 2020 SESSION MINUTES - ADOPTED

11/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to approve the minutes for the February 13, 2020 session as distributed. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

PRESENTATIONS

12/ Commissioner DeYoung and Commissioner Kapenga presented a certificate of appreciation to Marsha Fisher for her 31 years of volunteer services to Allegan County with the 911 Policy & Procedure Board.

PUBLIC PARTICIPATION - COMMENTS

13/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Kevin Miedema, Allegan County Surveyor, introduced himself to the board
2. Carol Catherine of 4131 Wildwood Dr, Allegan addressed the board regarding gun control and her opposition to Allegan County being a sanctuary county

3. Steve DeYoung of 127th Ave in Monterey Township addressed the board with his support of Allegan County being a sanctuary county

AGENDA - ADOPTED AS PRESENTED

- 14/ Moved by Commissioner Thiele, seconded by Commissioner Kapenga to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

INFORMATIONAL SESSION

- 15/ County Clerk/Register of Deeds Bob Genetski presented his 2019 Annual Report to the board.

DRAFT

ANNUAL REPORT FOR 2019
from the
ALLEGAN COUNTY CLERK AND REGISTER OF DEEDS
BOB GENETSKI
respectfully submitted
TO THE ALLEGAN COUNTY BOARD OF
COMMISSIONERS



Saugatuck's Mount Baldhead in the evening at Christmas Time. Photo by Jeff Zita of Saugatuck



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Upcoming and Ongoing Projects, Issues and Challenges	27

The Offices of the Allegan County Clerk and Register of Deeds are located at:

The County Courthouse
 113 Chestnut Street
 Allegan, MI 49010

And can be reached by phone: (269) 673-0450 for Vital Records, 673-3290 for Elections

(269) 673-0300 for Circuit Court Records

(269) 673-0390 for Register of Deeds



Thursday, February 27, 2020

Chairman Storey and Honorable Allegan County Commissioners Thiele, Jessup, Cain, Dugan, DeYoung, and Kapenga:

On behalf of Chief Deputy Clerk Jackie Porter, Chief Deputy Register Patricia Fales and our entire team of hardworking professionals in the Office of the County Clerk and the Register of Deeds, it my pleasure to present to you the *Annual Report for 2019* for both the Offices.

A lot was accomplished during the year in review in service to the people of Allegan County. Though it is hard to choose one advance over another, the addition of the new records system represents a monumental accomplishment in what we can now offer our taxpayers in expanded services.

In the Circuit Court Records Division of the Clerk's Office, our talented deputy clerks did awesomely in 2019. Managing to work through a major office renovation (with our special thanks to Allegan County Facilities), staff ensured that all aspects of the 48th Circuit Court continued to flow smoothly despite higher caseloads and a lot of new customers.

It was an "off-year" for elections, but somehow the Elections Division kept quite busy as this year was the first full year of managing the new provisions of election law under Proposal 18-3. As well, the Division had to manage the controversial recount of a school Bond issue vote.

Gentlemen, while this report contains many graphs, numbers and charts of events and issues handled by our employees, I pray that you look beyond the numbers and know that Allegan County is truly blessed in the wonderful and dedicated staff of both offices that go the extra mile every day at 113 Chestnut Street to ensure that our customers feel respected and cared about. No graph or number will properly demonstrate the dedication they show for THE PEOPLE OF ALLEGAN COUNTY day in and day out. I hope you enjoy the report.

Sincerely,



*Bob Genetski - Allegan County Clerk -
Register of Deeds*

Office of the Register of Deeds

By Law, the Register of Deeds is the “keeper of Public Record” for land documents. The recording of a document with this office does not make the document legal. The action of recording makes the document public.

Division Overview

The Register of Deeds Division records all documents pertaining to real property including deeds, mortgages, liens, power of attorneys, certificates of trust; federal, state, and MESC tax liens; master deeds and plats; sheriff’s deeds and redemption certificates.

The hardworking deputies in the Register’s Office must be familiar with more than 200 different types of legal documents and the unique statutes for recording each of them. Our staff works closely with attorneys, real estate agents, banks, title agencies and the public. The number one goal is to provide customer service – polite, professional, accurate and timely.

Register of Deeds Office Quick Facts-

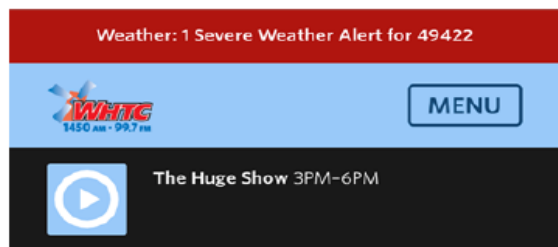
Chief Deputy Register: Patty Fales

FTE’s: Four (with a combined 95 years of expertise in recording)

Money Collected for 2019 (including State Transfer Tax): \$6,092,395.60

Total Documents Recorded in 2019: 22,927

Records available: From 1835 to present



The Register’s Office had a big year in 2019 in upgrading technology to better serve our constituents. After a multi-year search for a new land records system, the contract was awarded to Kofile Technologies of Dallas, Texas. Deputies in the Office worked with Allegan County Information Services and the contractor with implementing and training on *County Fusion*.

The new technology has increased the speed of work in the office and added the long awaited service of an online searchable database for land records that allows customers to search on the Internet and purchase copies on record 24 hours a day from any location with internet service. The online searchable database has been for many years the number one most requested service by our customers, and Register of Deeds Office is very excited to be able to provide it.

News ▶ Local

More Allegan County Records Online

Allegan County Clerk and Register of Deeds Bob Genetski announced a new record system that he says will shorten wait times for residents and expand services for his office.

Thursday, August 01, 2019 5:30 a.m. EDT

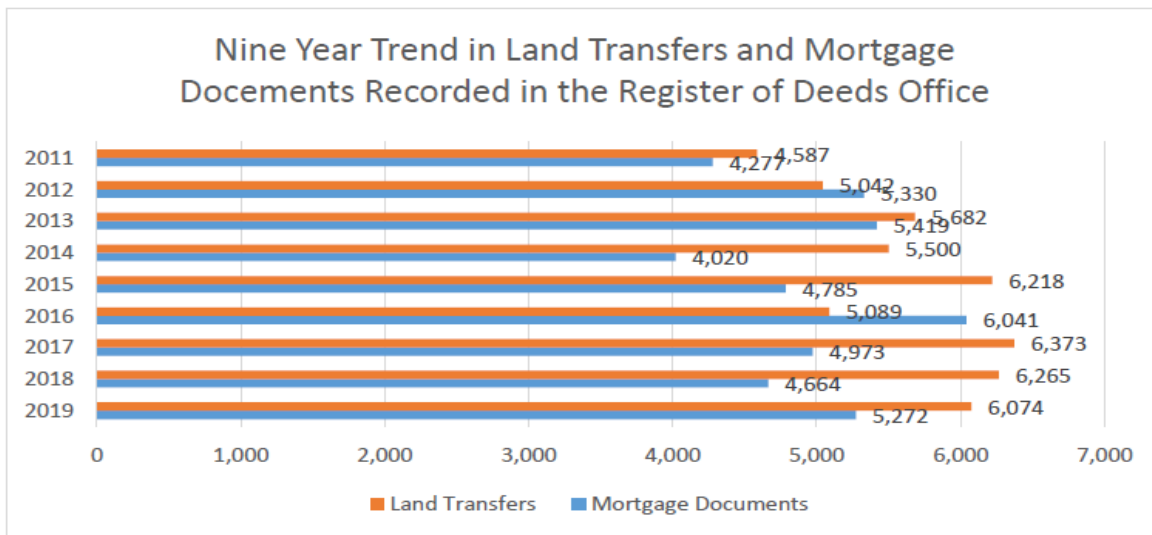
(Register of Deeds Division Overview - Continued)

The new webpage that now allows the public to search land records online.

The new online service allows members of the public to login as public and to then search and purchase many recorded documents and simply use a credit card to make a one-time purchase.

Document Recording:

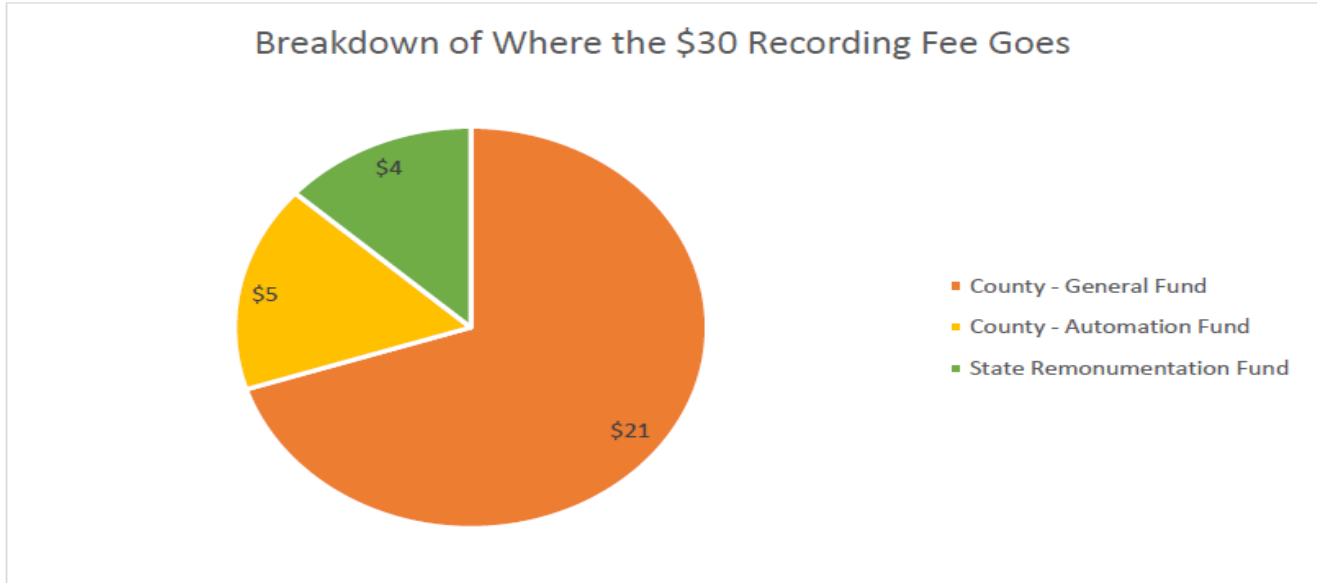
Trends in Documents Recorded: The total number of documents recorded in ROD dropped from 2018 to 2019 from 23,159 to 22,927- meaning that 232 fewer documents were recorded during the latter. At the same time, land transfers dropped by 191 documents while mortgage documents recorded saw an increase of 608 from 4,664 to 5,272. Over the last nine years, total documents recorded in the Office



range from a high of 28,422 (2012) to a low 23,073 in 2014.

(Register of Deeds Office – Continued)

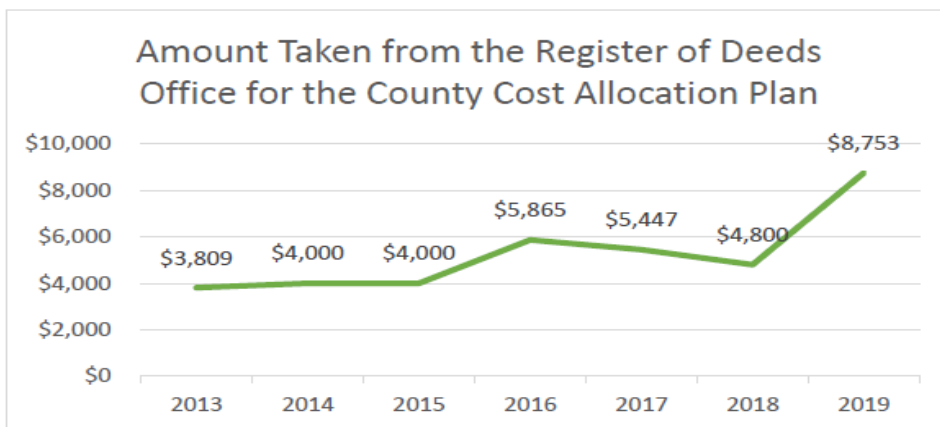
\$\$\$ Where the Money Goes \$\$\$ - *BREAKING DOWN THE RECORDING FEES:* With each document recorded at the Register of Deeds, the Office collects \$30*. Of that amount, the County General Fund receives \$21, while \$5 of that goes to the Automation Fund (for upgrading technology in the Register’s Office). The Remaining \$4 goes to the State Remonumentation Fund.



*The \$30 recording fee was implemented October 1st, 2016 after being increased by the State Legislature. Prior to that, the fee of \$14 was broken down to the same three sources at \$5, \$5, and \$4 allocations.

SEVEN YEAR TREND OF DEPOSITS MADE TO THE REGISTER OF DEEDS AUTOMATION FUND:

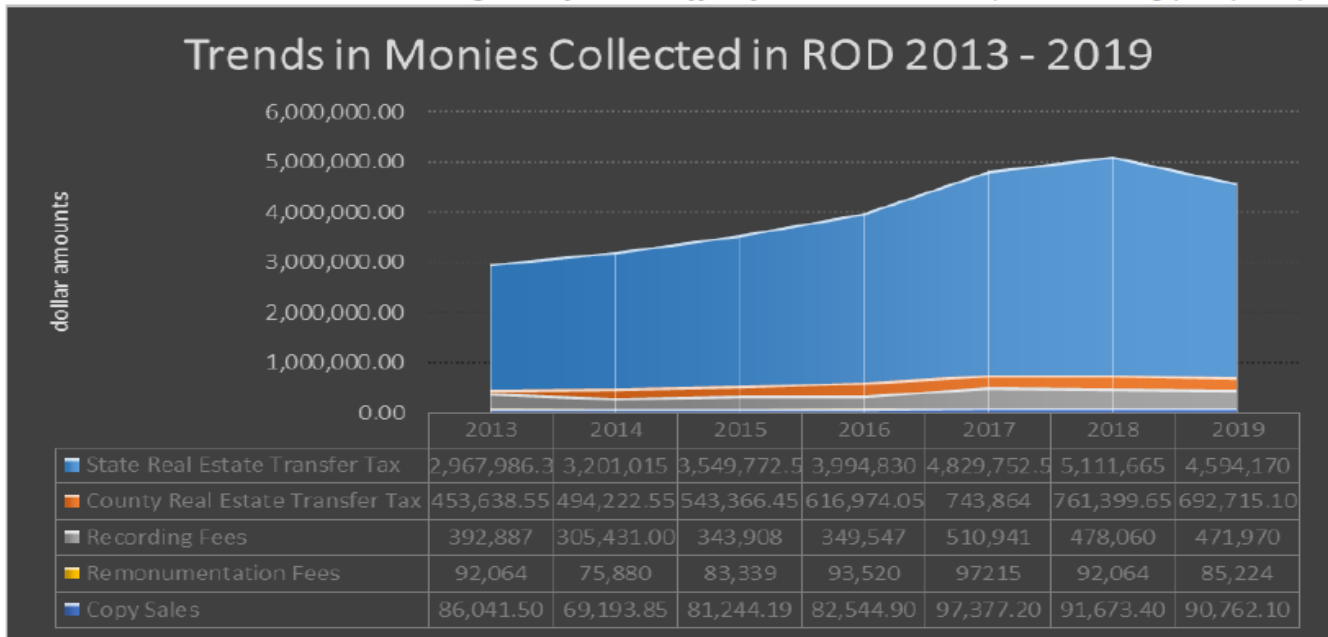
Year	2019	2018	2017	2016	2015	2014	2013
Amount Deposited	\$114,450	\$115,050	\$121,255	\$118,321	\$115,082	\$108,507	\$134,580



SEVEN YEAR TREND IN MONIES DEDUCTED FROM THE AUTOMATION FUND TO COVER COUNTY COST ALLOCATION PLAN: Since 2013, the Register of Deeds Automation Fund has sent a total of \$32,150 to cover rent, door security, and overhead at the Courthouse Building.

(Register of Deeds Office – Continued)

Trends in Monies Collected in the Register of Deeds Office from 2013 – 2019 (not including passports)



Predictably, the amount of monies collected in 2019 for recording fees declined from \$478,060 in 2018 to \$471,970**. The amounts of State and County Real Estate Transfer Tax taken in declined slightly. State Real Estate Transfer Tax receipts dropped from \$5,111,665 (2018) to \$4,594,170 during 2019. During the same time period County Real Estate Transfer Tax collected declined to \$692,715.10 from \$761,399.65 the previous year – the 2018 amount signifying the highest amount of real estate taxes taken in by the County with the lowest amount being \$453,638.55 of 2013.

Definitions-

State Real Estate Transfer Tax: collected on all deeds recorded and sent to the State of Michigan.

County Real Estate Transfer Tax: collected on all deeds recorded and sent to the County General Fund.

Recording Fees: collected on every document recorded (of the nearly 200 hundred different types of documents) most of which goes to the County and a small portion going to the state (see pie graph on the previous page for breakdown).

Remonumentaton Fees: collected on every document recorded (with the exception of State Liens, Federal Liens, County Treasurer documents and MESC Liens) and sent to the state for the cost of surveying land corners. These monies are collected as part of the \$30 recording fee.

Copy Sales: collected on each document- \$1 per page and \$.20 per image (bulk sale to two title companies).

**This number is a very close estimate as the Officer is double and triple checking totals due to having two different records systems during 2019.

(Register of Deeds Office – Continued)

PASSPORT SERVICES:

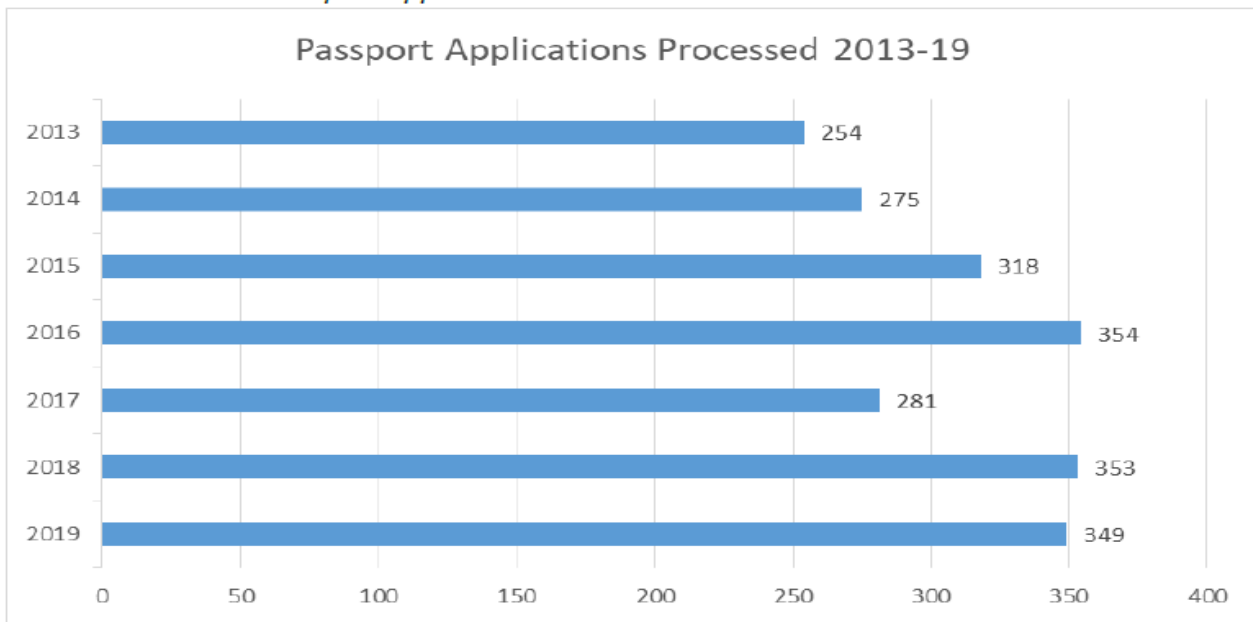


The Register of Deeds Office helped customers from Allegan County (and beyond) to obtain their United States Passport by accepting 349 Passport Applications in 2019.

The fee a customer pays for obtaining a routine passport through the office is \$145 (which was \$135 until a mandated increase by the federal government that went into effect in April 2018). With the change, \$110 of the total goes to the U.S. Department of State while the \$35 is collected by the Register of Deeds Office and goes into the County General Fund.

Blank application forms are available in the office or online and in addition to the check or money order, a customer will want to bring in a valid photo ID and supporting documents (such as a birth certificate). The Register of Deeds Office is pleased to offer passport size photos taken in the Office for initial applications for \$10. Customers may still bring their own passport size photos if they wish.

Seven Year Trend in Passport Applications:



In 2019, deputy registers helped 349 visitors apply for Passports. The number is four fewer than in 2018 and five fewer than the Office’s high of 354 applications reached in 2016. The Register’s Office has been performing this service since 2013. Prior to that the service was offered through the Vital Records Division of the County Clerk’s Office.

The lowest number of applications received in the last seven years was 254 attained in 2013.

(Register of Deeds Office - Passport Services Continued)

Revenues to the County General Fund from Passport Applications (at a rate of \$35 per application since April 2nd 2018; prior to the increase the County earned \$25 per application):

YEAR	Applications	Revenue to the County	Revenue at \$35/\$25*
2019	349	\$12,215	\$12,215
2018	353	\$ 8,925	\$8,925/\$2,450*
2017	281	\$ 7,025	\$ 7,025*
2016	354	\$ 8,850	\$ 8,850*
2015	318	\$ 7,950	\$ 7,950*
2014	275	\$ 6,875	\$ 6,875*
2013	254	\$ 6,350	\$ 6,350*

In addition to revenues from Passport Applications, the Office also took in \$1,690 for taking Passport photos in 2019. This is up from \$710 for photos in 2018.



REAL ID IS COMING SOON... AS IF THERE WERE NOT ALREADY A LOT OF GOOD REASONS TO GET A PASSPORT, a U.S. Passport is considered valid documentation to obtain REAL ID- compliant Driver's License. Beginning October 1, 2020, Michigan residents (and all travelers) will need to present a REAL ID- compliant Identification card to fly

within the United States and enter center federal facilities under federal law.

Each deputy in the Register of Deeds Office is annually certified as a Passport Acceptance Agent by the United States Department of State.

The Office offers Passport Services from 8:00 AM and 4:30 Monday through Friday.

Unlike our competition, there is no appointment necessary.

These appointments take between 20 and 30 minutes provided the applicant has all of his or her necessary documentation.



(Register of Deeds Office – Continued)

Centennial Farms and the Register of Deeds Office:

In addition to being the number one agricultural producing county in the state, Allegan County is blessed with many families that have been tilling the land for generations. Allegan County families that have



farmed the same land for 100 years or more will want to visit the Register of Deeds Office for a copy of the deed or mortgage documents that show the history of the property & ownership of the working farm. This is the documentation the Historical Society of Michigan will request for the Michigan Centennial Farm Program.

Questions on Centennial Farms? Contact the Historical Society of Michigan at (517) 324-1828 or by email at farms@hsmichigan.org.

Farmland and Open Space Preservation Applications:

Under Public Act 116 of 1975, Allegan County Farm owners can enroll their land in the *Farmland and Open Space Preservation Program*. The Trend in applications recorded in the Register of Deeds Office under PA 116 are list by year below:

Year / Number of Applications Recorded

- 2019 / 103
- 2018 / 123
- 2017 / 127*
- 2016 / 48
- 2015 / 110
- 2014 / 38**

*= six year high
 **=six year low



Bob Genetski detasseling corn.

Office of the County Clerk

CIRCUIT COURT RECORDS

Division Overview

The Circuit Court Records Division of the Clerk's Office is the fundamental access point to the 48th Circuit Court for all parties in a civil, criminal or Family Court matter. This office is where customers have their first interaction with the court system. The talented deputy clerks work



hard to make any experience at our window as seamless and pleasant as possible by providing access to public court records and by answering questions regarding procedures, access to court related resources, Friend of the Court, the Public Defender's Office and the Legal Assistance Center.

The Office is also the point of entry for those called to Circuit Court jury duty.

This Division's services include processing documents necessary to initiate new cases filed with the

Court as well as receiving, reviewing, and processing all documents pertaining to pending legal matters before the Court, pulling records for the scheduled hearings, and clerking in the courtroom. Our staff is friendly and polite – emphasizing customer service- knowing that many of the people who need our service might be navigating a complex legal system for the first time.

THE CIRCUIT COURT RECORDS DIVISION PROCESSED 942 JURORS FOR JURY DUTY WITH THE 48TH CIRCUIT COURT IN 2019. THIS DUTY ENTAILS CHECKING IN JURORS, THE SELECTION PROCESS, AND ORCHESTRATING REIMBURSEMENTS FOR THEIR SERVICE. THE NUMBER OF JURORS PROCESSED NEARLY DOUBLED FROM 2018'S 424.

Collection and Disbursement of Monies for the Court

The Clerk's Office is responsible for receipting in all payments for the 48th Circuit Court. This includes all statutorily mandated fees and court ordered fines, costs, restitution and juvenile delinquent fines for family court. These payments may be made at the Circuit Court Records window or online.

For 2019, the Circuit Court Records Division received \$210,500.72* in collections for Adult Cases and disbursed \$188,739.18** to crime victims. At the same time, collections from Juveniles was \$15,474.47 while \$24,654.96 was forwarded by the office to crime victims.

* The \$210,500.72 is the second highest amount collected by Office in the last five years.

** The \$188,739.18 is the second highest amount dispersed in the last five years.

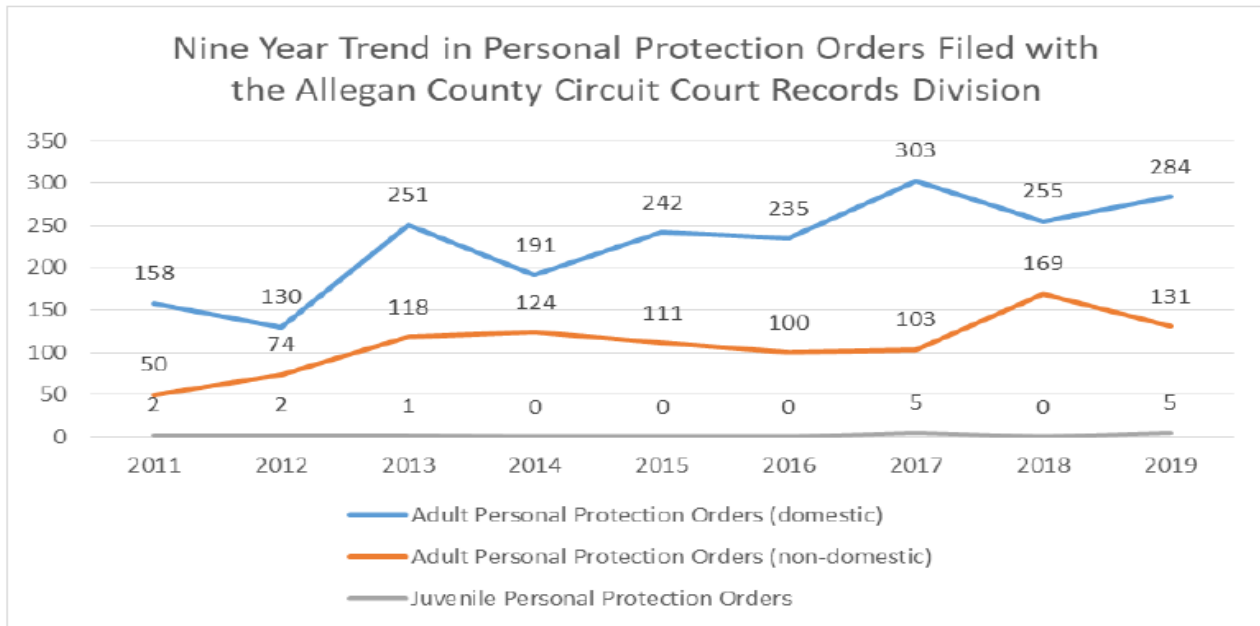
(Circuit Court Records Division – Collections and Disbursement of Monies)

Restitution Payments- Collections/Disbursements

Type		2015	2016	2017	2018	2019
Adult	Beginning Balance:	\$16,964.20	\$17,990.13	\$10,394.26	\$2,337.46	\$29,515.73
	Collections:	\$113,272.40	\$124,020.00	\$245,026.56	\$186,124.09	\$210,500.72
	Total:	\$130,236.60	\$142,010.13	\$255,420.82	\$188,461.55	\$240,016.45
	Dispersed to Victims:	\$116,469.11	\$131,856.73	\$253,083.30	\$185,945.82	\$188,739.18
Juvenile	Beginning Balance:	\$49,607.55	\$43,119.45	\$7,922.64	\$7,729.07	\$16,718.87
	Collections:	\$18,217.69	\$17,507.67	\$15,029.98	\$24,125.67	\$15,474.47
	Total:	\$67,735.24	\$60,627.12	\$22,952.62	\$31,854.74	\$32,193.34
	Dispersed to Victims:	\$24,660.79	\$52,704.48	\$15,223.56	\$15,135.87	\$24,654.96

Personal Protection Orders

Personal Protection Orders in Allegan County are filed with the deputy clerks in the Circuit Court Records Division. Unfortunately, 2019 saw the number of Adult PPO’s (non-domestic) increase to 284 over the 2018 total of 255. Also unfortunately, the number of Juvenile PPO’s increased to 5 (equally a nine year high) up from 0 in the previous reporting year. Personal Protection Orders in Domestic situations declined, however, to from 169 in 2018 to 131 in 2019.



(Circuit Court Records Division – Continued)

Reporting to State Agencies

The Circuit Court Records Division is responsible for reporting all convictions of a felony, high court misdemeanor or probation violation to numerous state agencies. Depending on the situation, the Office might communicate with the Michigan Secretary of State, Michigan State Police, and/or the Michigan Department of Corrections. These reports help create accurate records for the public to access at the state level. In addition, all cases involving a motor vehicle are abstracted to the Secretary of State so that the state may take necessary actions to uphold the law and protect the citizens of Michigan.

Permanency Indicator Record

Since 2015, the Circuit Court Records Division has prepared and submitted the Permanency Indicator Record to the State Court Administrator’s Office (SCAO). The information collected for this report will provide the circuit courts and the State Court Administrative Office with specific statistical information and data to determine compliance with statutes and court rules and to make management decisions about the effective and timely processing of child protective cases in order to achieve permanency for Michigan’s neglected and abused children. The Family Court along with the Clerk’s Office plays an integral role in permanence measures set by the State Court Administrator’s Office.

MIKE BUCK – CHIEF JUDGE OF PROBATE COURT
 “DESPITE THE OVERWHELMING CASELOADS THE CLERK’S OFFICE CONTENTS WITH, I CONTINUE TO RECEIVE EXCELLENT SERVICE FROM BOB’S STAFF. I AM ESPECIALLY APPRECIATIVE OF THE PERSONAL ATTENTION GIVEN TO OUR CITIZENS IN THE PROCESS OF ADOPTION. THESE ARE SOME OF THE FEW TYPES OF CASES WE CAN ALL JOIN IN THE CELEBRATION OF FAMILIES, AND WE DO.”

CIRCUIT COURT RECORDS DIVISION QUICK FACTS

Chief Deputy Clerk: Jackie Porter

FTE’s: 6

Circuit Court Caseloads for:

- 2019 – 3,900
- 2018 – 3,675
- 2017 – 3,395
- 2016 – 2,309

Circuit Court Records Provides the essential framework behind the scenes for the 48th Circuit Court by collecting and disbursing monies to many circuit court, county, state and private sector accounts involving:

Restitution, Attorney Fees, Bonds, Victim Rights Fund, Fines, State Minimum Costs, Filing Fees, Motion Fees, Jury Trial Fees, Garnishment & Subpoena Fees.

The Division serves as a pass through entity whereby restitution payments are collected and sent to victims of crimes. In 2019, \$213,394.14 dollars were collected by Circuit Court Records for disbursement.

The Division also processes adoptions.

(Circuit Court Records Division – Continued)

Friend of the Court

This Division interacts with the Friend of the Court as well. The Office processes family cases initiated by F.O.C. and can also attest a “true copy” of a Friend of the Court order.

Adoptions

Trends in Adoptions in Allegan County:

Year	2019	2018	2017	2016	2015	2014	2013	2012	2011
Adoptions	74	36	45	46	68	55	84	121	105

The adoption process in Allegan County begins in the Circuit Court Records Office. Deputy Clerks work with petitioning parents, Family Court, agencies and attorneys to facilitate the process. While all adoptions in Michigan are closed, once a year the Clerk’s Office participates in “National Adoption Day” during which families participate in a public ceremony at the Courthouse. This ceremony is one of the most moving and heartwarming events of the year anywhere in Allegan County.

Adoptions in Allegan County were up in 2019 to 74 from 36 in 2018 (a nine year low). The nine year high is 121 children adopted attained in 2012.



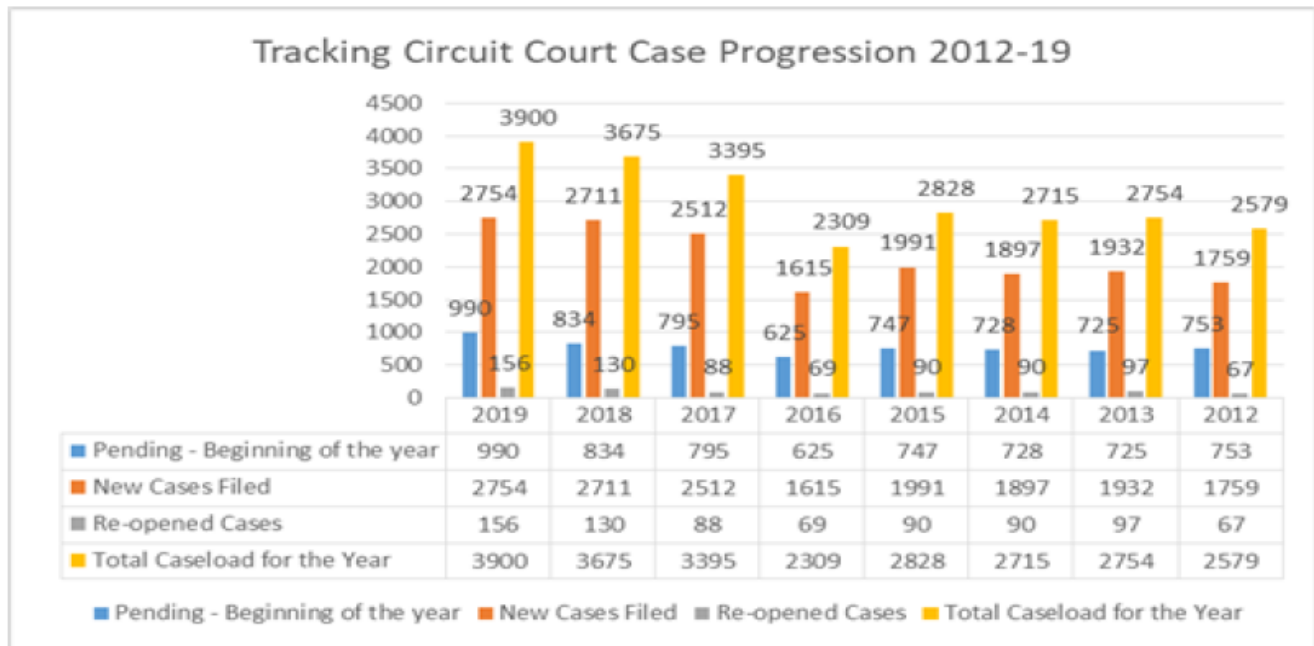
(Circuit Court Records Division – Continued)

Trends in Family Court Filings (other than adoptions) in the Circuit Court Division:

Year	2019	2018	2017	2016	2015	2014	2013	2012	2011
Juvenile or Neglect Cases	349	387	474	502	667	530	732	762	1,011

Annual Report to the SCAO

The Michigan State Court Administrator’s Office annually requests of all counties a caseload report that identifies important case data, such as the number of new cases filed each year as well as the age of each case from the initial filing date to the date of disposition. Each year, the Circuit Court Records Department helps prepare and submit this data to the state. The Clerk’s Office collaboratively works with the Circuit Court staff to review these statistics and improve upon the previous year’s data. Improvements to our procedures help to ensure that our residents are satisfied with their overall court experiences.



VITAL RECORDS

Division Overview

The Vital Records Division assists Allegan County residents with filing and obtaining birth certificates, marriage certificates, death certificates, and with genealogy research.

In addition, the Division assists with applications for Concealed Pistol Licenses (CPL’s), the recording of home births, notary applications, business registrations (DBA’s) and provides the free service of registering military discharge papers (otherwise known as DD 214’s).

Certified copies of certificates can be obtained by visiting our office between 8 AM and 5 PM, Monday through Friday. If someone is unsure of a record, phoning first at (269) 673-0450 is never a bad idea.

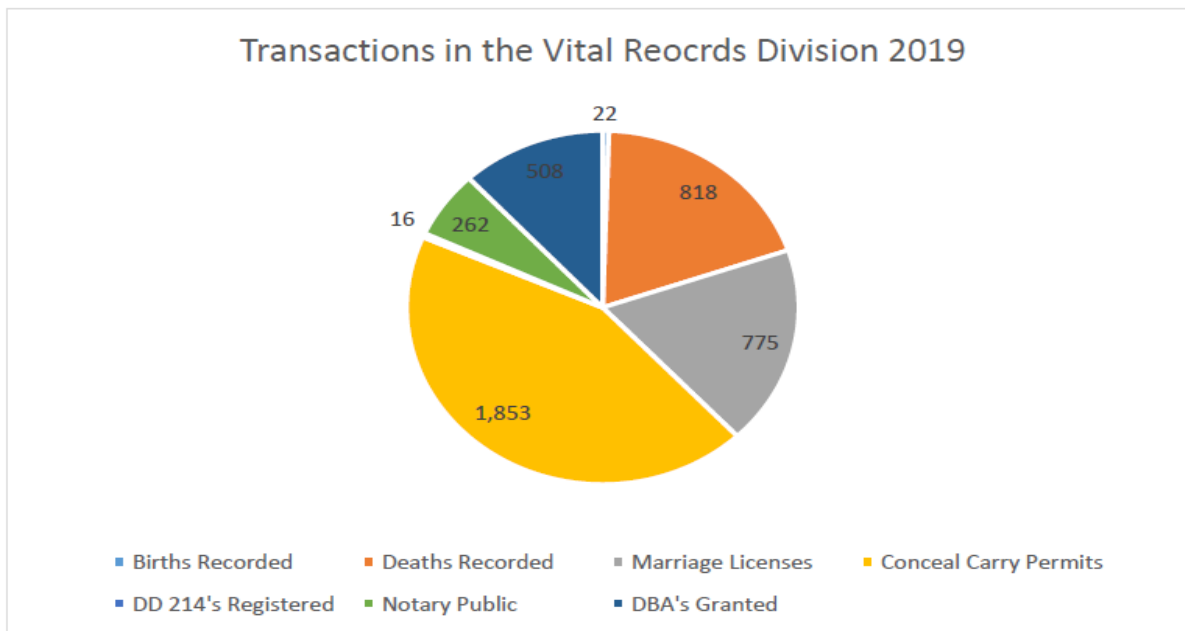
Application forms for many of our services can be found online at:

<http://cms.allegancounty.org/sites/Office/Clerk/VitalRecords/SitePages/Home.aspx>

Overall transactions in the Vital Records Division were down in 2019 as Deputy Clerks processed 4,254 versus 4,356 in 2018. Again, the largest number of transactions were Concealed Carry Permits as 1,853 were processed. While in 2018, the Office saw a 20 year record for marriage license applications issued, this year death certificates filled in Allegan County hit a record of 818. Death Certificates were 2nd to CPL’s in the number processed through the Clerk’s Office. At 775, the number of marriage license applications was third among all transactions handled by the office.

Year	Number of Transactions
2016	4,389
2017	4,210
2018	4,356
2019	4,254

DBA’s (or Doing Business under an Assumed name filings) rebounded slightly when 508 were processed in 2019 following a seven year decline among constituents; DBA’s were the 4th highest number of transactions. The number of Notary Public applicants increased to 262 – the highest number recorded since 2004. Home births accounted for just 22 of the Office’s total transactions of 2019. There were only 16 DD 214’s filed on the year.



(Vital Records Division – Continued)

Trends in Live Home Births

Since the Affordable Care Act became law, there are no longer any “birthing hospitals” in Allegan County. So (except in cases of emergencies), the only birth certificates initiated in the Allegan County Clerk’s Office are those for “Live Home Births”, whereby the newborn and his or her mother or father physically come to the office with identification. When identification of the parent is verified, the most recent birth in Allegan County is recorded. One copy of the certificate is retained at the county and another is sent to the Michigan Department of Health and Human Services – Office of Vital Records.

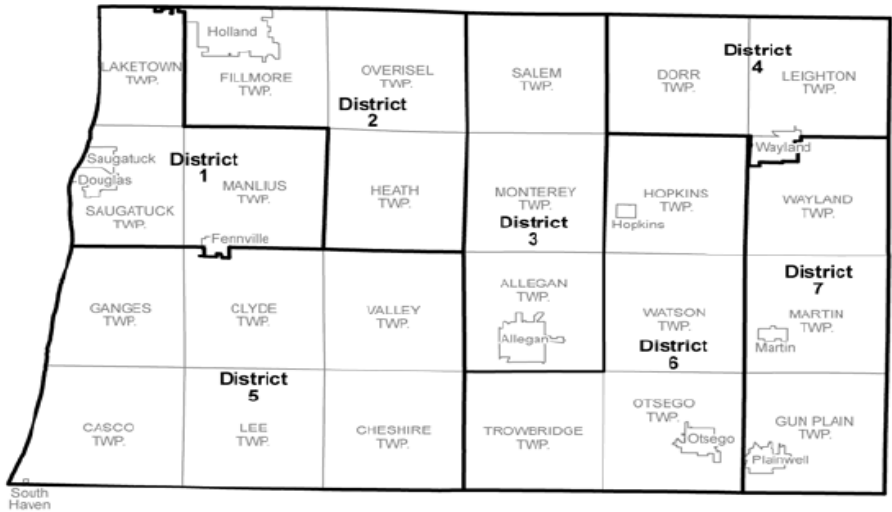


Recent Trends in Live Births Recorded in Allegan County.

Year	2012	2013	2014	2015	2016	2017	2018	2019
Births Recorded	19	12	27	25	30	29	35	22

In 2019, home births in Allegan County dropped to 22 from the 10 year high of 35 in 2018.

Geography of home births: When broken down by the seven County Commission Districts, the midwife was busiest once again in Commissioner Thiele’s District 3 where seven home births occurred. Chairman Storey’s District 2 logged five, which was the second most in the County.

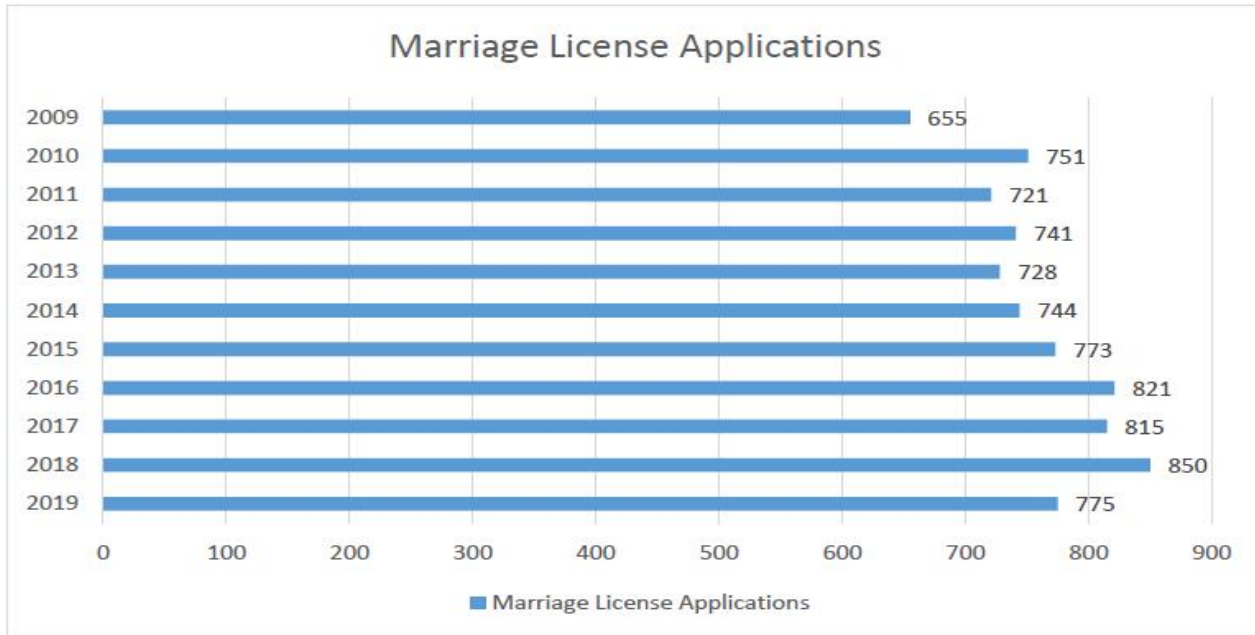


Live births broken down by County Commission District:

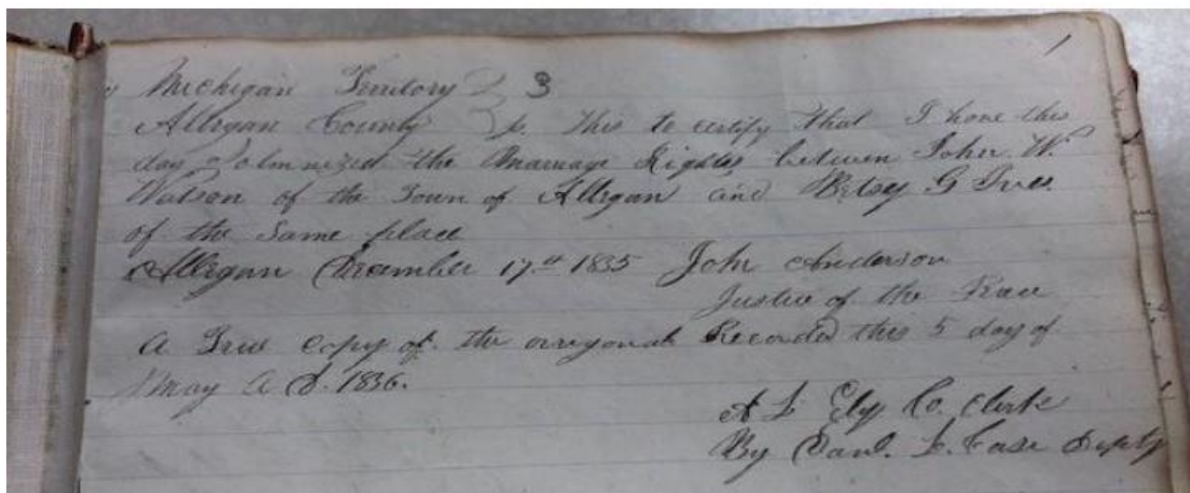
- District 1 (Kapenga) - 2
- District 2 (Storey) - 5
- District 3 (Thiele) - 7
- District 4 (DeYoung) - 3
- District 5 (Jessup) - 1
- District 6 (Dugan) - 2
- District 7 (Cain) - 2

(Trends in the Vital Records Division – Continued)

Trends in Marriage License Applications: The number of Marriage License Applications declined from a 20 year record of 850 in 2018 to 775 in 2019. It also marks the lowest number of applications since 773 were processed in 2015. The lowest number in the last 10 years of Allegan County residents saying “I do!” was hit in 2009 when 655 applications were filed.



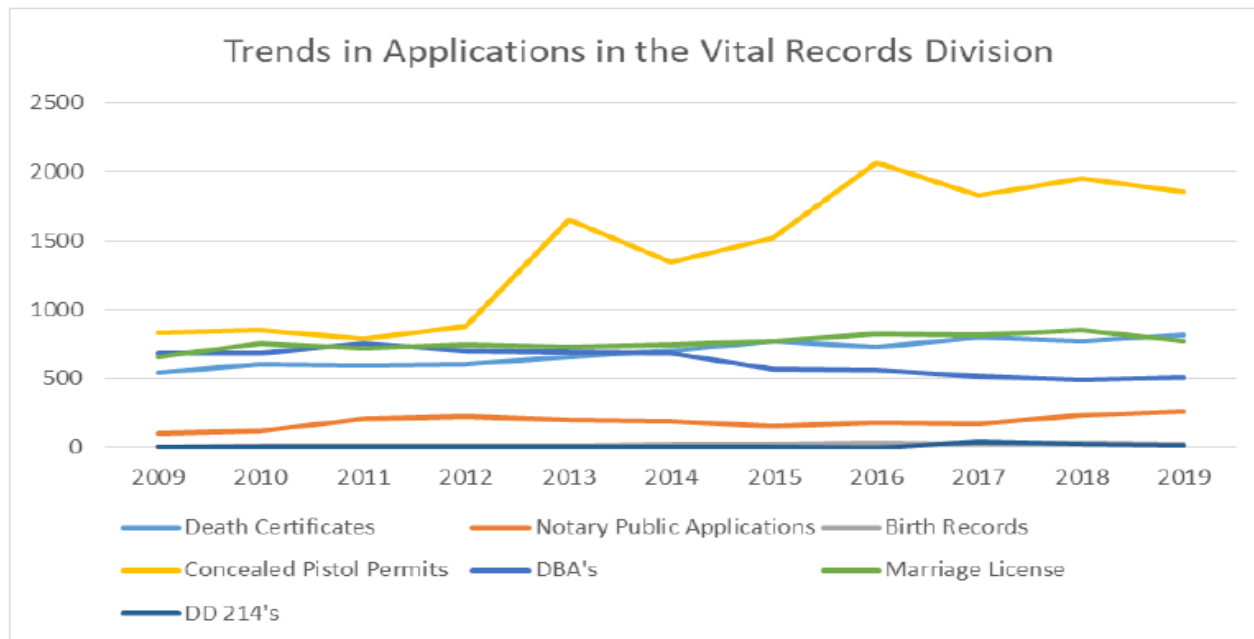
Did you know??? The earliest recorded marriage license in the vault at the County Clerk’s



Office is for a ceremony that took place in the

“Michigan Territory” for the marriage of John W. Watson of Allegan to Betsy Ives of Allegan. The ceremony occurred on December 17th, 1835 and was solemnized by Justice of the Peace John Anderson. The certificate was recorded in May 1836 with County Clerk A. L. Ely.

(Trends in Vital Records Division – Continued)



VITAL RECORDS DIVISION / QUICK FACTS

Chief Deputy Clerk – Jackie Porter FTE's – 2

Earliest Records on File:

September 1st, 1835 County Organized (within the "Michigan Territory")

December 17th, 1835 First Marriage License

June 25th, 1836 Circuit Court Records

October 4th, 1836 Board of Supervisors Proceedings

January 24th, 1867 First Birth Recorded

February 13th, 1867 First Death Record (William Collman of Cheshire, died at one year, one month and 5 days. Cause of death: "Too Powerful Medicine")

DBA's dropped to 490 in 2018.

The number of Veterans' Discharge Papers (DD 214's) filed with the Office has declined 2 years in a row. After a 20 year high of 44 were processed in 2017, only 16 sets of DD 214's were registered in 2019.

An eleven year history of applications through the Vital Records Division shows some fairly static trend lines with the exception of Concealed Carry Permits. From 2009 through 2019, CCP applications grew by 1,023 (830 in 2009 to 1,853 in 2019). During the same 11 year period, Notary Public Applications fluctuated with a low of 100 in 2009 to a high of 262 recorded in 2019. Births in Allegan County ranged from as few as 213 to a high of 473 in the previous decade, a high of 35 babies were born in the County in 2018, dropping to 22 in 2019. The eleven year high of deaths recorded in the County of 818 occurred in 2019 while only 547 were logged in 2009 – the eleven year low.

A seven year decline in DBA's (or business licenses for Doing Business under an Assumed Name) reversed in 2019 when 508 were filed with the Clerk. From a high of 751 in 2011, the number of

(Trends in Vital Records Division –Continued)

Sports

Allegan County clerk urges veterans to file discharge papers

By Sentinel Staff
Posted at 11:02 AM

ALLEGAN COUNTY — The Allegan County clerk's office processed two dozen honorable discharge papers from military veterans in 2018.

This is the second-highest number of DD 214's, Certificate of Release or Discharge, filed with the office since 2005 when the office started tracking them. The highest number of papers filed in Allegan County was 44 in 2017.

"In the last two years, we have processed more veterans' discharge papers than the previous seven years combined," said Bob Genetski, Allegan County clerk. "Our campaign to help veterans connect more easily with benefits they have earned is working."



It was my honor to thank Mr. David Low of Wayland for his service to our Country during World War II.

Trends in Filings of DD 214's for our Veterans:

One of the most important (and least known) services the Vital Records Division offers is the recording of military discharge papers otherwise known as DD 214's. Most often, when U.S. Military Veterans return to civilian life, they are given only one copy of their papers of honorable discharge. If the papers are lost or destroyed, the federal government can be very difficult to deal with when a veteran tries to replace the originals.

These papers are extremely important for veterans as they try to obtain VA benefits, GI Bill benefits, and even to obtain the "Veteran" designation on a Michigan Driver's License.

For this reason, the Office of County Clerk is working hard encouraging Allegan County veterans to file their papers of honorable discharge with our office. It's a quick process; it's FREE, and it gives veterans and their families peace of mind.

When a veteran comes in to file his or her honorable discharge papers, he or she will receive the original papers back, a certified copy, and the individual will have access to free certified copies for any of their needs for the rest of their life. As well, the information on the form is kept completely secure.

The number of DD 214's filed with the County Clerk dropped to 16 in 2019 from 24 the previous year.

Trends in DD 214 Filings

Year	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
Number Filed	7	7	5	11	10	5	7	4	1	44	24	16

(Trends in the Vital Records Division – Continued)

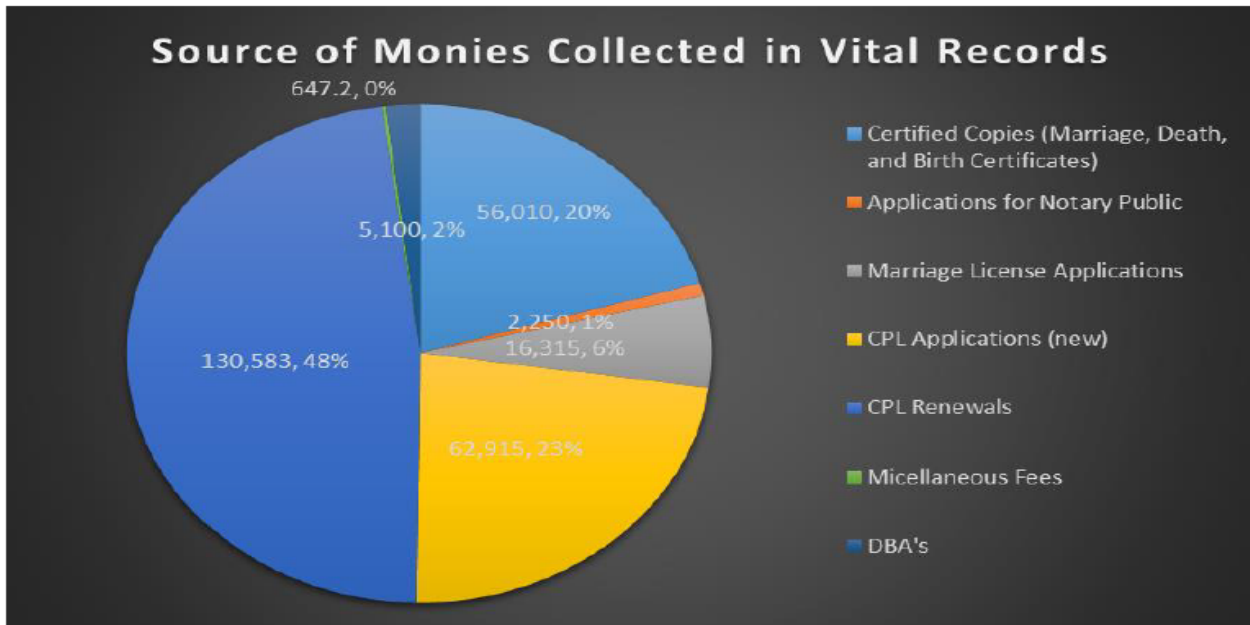
\$\$\$ Where the Money Comes from and Goes... \$\$\$

The Vital Records Division took in **\$263,164.60** from the following sources:

- Marriage License Applications – Fee of \$20
- Filing of a DBA – Fee of \$10
- Application for a Notary Public – Fee of \$10
- (new) CPL Applications – Fee of \$100
- CPL renewal - Fee of \$115
- Miscellaneous Fees* - Fee of \$10
- Certified Copies (of Marriage Certificates, Death Certificates, and Birth Certificates) - Fee of \$10 (first copy), \$4 for each subsequent copy

**Fees for things such as replacement of a lost CPL Card etc.*

Of the \$263,164.60 collected from transactions in the Vital Records Division during 2019, the source and percentage of the total collected appear in the graph below.



The largest amount of money \$130,583 or 48% came in from renewals of Concealed Pistol Licenses. Initial CPL applications accounted for 23% or \$62,915 of the transactions while Certified Copies collected 20% or \$56,010. Marriage License Applications brought in \$16,315 for 6% for the total.

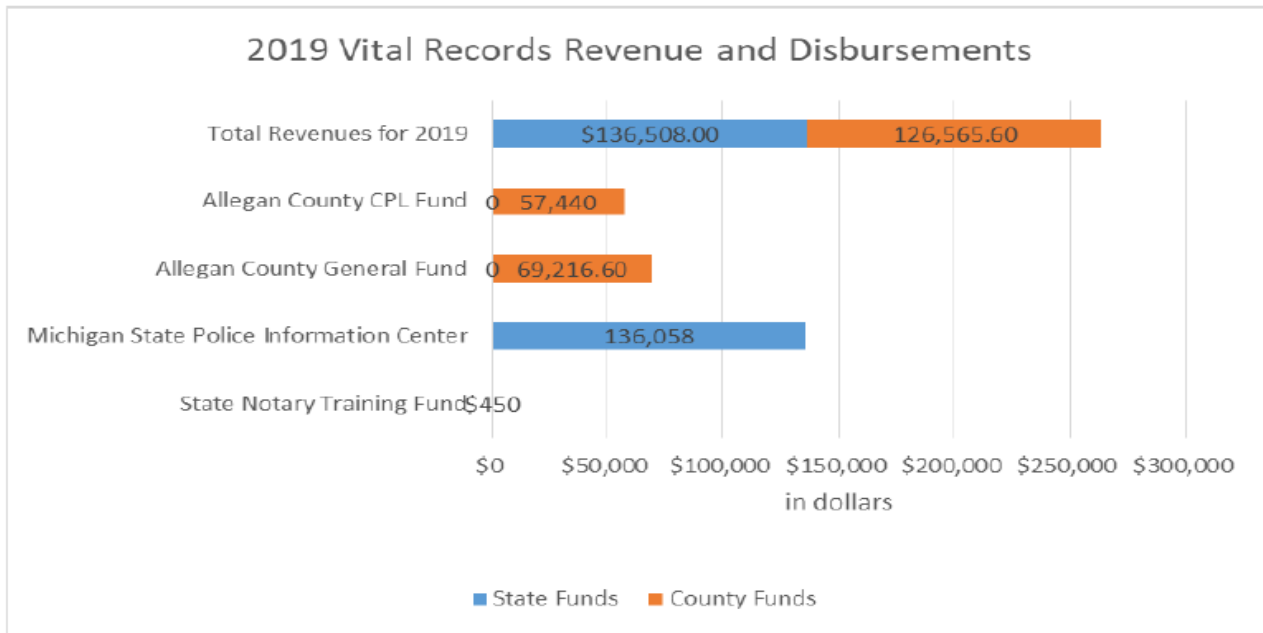
DBA's and Applications for Notary Public made up 2% and 1% of the money collected or \$5,100.40 and \$2,250.

Miscellaneous Fees account for less than 1% of the \$263,164.60 for 2019.

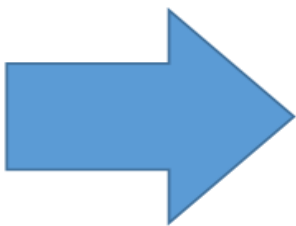
(Trends in the Vital Records Division – Continued)

Fees collected in the Vital Records Division are deposited in four different accounts two at the county level and two at the state level. The accounts are: Allegan County’s General Fund; the County CPL Fund (use to pay for materials, training and staff who process CPL applications) which receives \$26 (of \$100) for each new CPL application and \$36 (of the \$115) for each renewal; the Michigan State Police Information Center receives \$74 for a new CPL application and \$79 for a renewal (for the cost of background checks for CPL applicants), and \$2 of the \$10 notary application fee goes to the State Notary Training Fund.

The breakdown of where all the monies end up looks like this:



The Office collected \$263,164.60 in 2019. The monies depicted in orange went to Allegan County accounts. Amounts in blue were sent to the State of Michigan.



On December 3rd of 2018, the State of Michigan began to offer CPL renewals online. CPL holders continue to receive their renewal notice by mail from the Clerk’s Office. The letter informs them of how they may renew online at Michigan.gov/CPLrenewal through use of a PIN included in the letter. This saves CPL holders a trip to the County Clerk’s Office and has been very popular with county residents so far. Allegan County continues to receive the \$36 for each renewal whether the customer does so in person or online.



Elections

While 2019 was considered an “off-year” for elections, there were three eligible dates for school districts, libraries and local governments to put proposals before Allegan County voters. In certain jurisdictions, voters went to the polls in May, August, and November. As the first elections since the passage of Proposal 3 of 2018, election inspectors from Leighton Township to Casco Township and all points in between stepped up to the challenge of learning and implementing many new laws regarding voter registration and absentee voting.

Division Overview

The County Clerk is the chief election officer in Allegan County. While local jurisdictions run much of the day-to-day operations of elections, the County Elections Division is responsible for the administration of elections, the accurate accumulation of countywide results, and the maintenance of elections records. Elections Coordination collaborates with the staff of the County Clerk’s Office, state agencies, other county clerks (across Michigan and throughout the United States), as well as township and city clerks throughout Allegan County. This covers three basic areas related to elections: maintaining the Qualified Voter File, meeting the Campaign Filing and educational needs of candidates, and serving the election needs of Allegan County residents.

THE QUALIFIED VOTER FILE

The Qualified Voter File (QVF) is a state-run database of every legally registered voter in Michigan.

Maintaining the integrity of the QVF is essential to each citizen’s right to vote. To ensure integrity of voter rolls of Allegan County residents, the Election Coordinator facilitates entry of newly registered voters, address updates, and removal of electors who have moved, request to be removed from the list or who have passed away. The coordinator also communicates with other states to scrub rolls when a voter moves across state lines.

Changes in handling voter registrations and absentee ballot eligibility occurring under Prop 3 of 2018 mean that the county and local clerks have an even more difficult job- particularly in dealing with voters who register less than 15 days out from an election and register by mail. Under the law, these voters must be contacted by mail and informed that they must visit their local clerk with identification to confirm their registration prior to an election. These changes add a lot of pressure on clerks in tracking newly registered voters.

Elections Division

At a glance-

Chief Deputy Clerk: Jackie Porter

FTE’s: .84

Coordinating Elections for:

45 “In-County” Precincts

10 “In-County” School Districts

Voter turnout in 2019:

18.52% in the May 7th Special Election

16.38% in the August 6th Special Election

18.98% in the November 5th Regular Election

Turnout in Number of Voters:

3,475 for the May 7th Special Election (18 jurisdictions)

1,894 for the August 6th Special Election (3 jurisdictions)

8,467 for the November 5th General Election (14 jurisdictions)

Total number of Registered Voters in Allegan County:

86,753 (at print)

Number of Elections Managed:

2019 – 3

2018 – 3

2017 – 3

2016 – 4

Campaign Finance

Maintaining the many election files that serve Allegan County candidates, residents, and the public at large is a constant challenge. Election Coordination continues to make every effort to align Allegan County filing policies with the ever-changing Campaign Finance Law governed by the Bureau of Elections in Lansing.

During 2019, the Clerk’s Office accepted campaign finance reports from 23 city council candidates and 2 ballot initiative groups while accepting candidate filings from dozens of candidates for city council.



Seen here with his wife Josephine, Clyde Township Trustee Bernie McCloud has been on the Board for over 30 years. So, he has a little experience filing for office. Clerk Genetski is on the left.

Elections and the Public
2019 Elections

The County Clerk’s Office oversaw special elections in May, August, and November. These elections, though they often have less turnout than even year contests, command a lot of time and resources from the Office not limited to ballot preparation, programming and Election Inspector training. In addition to these tasks, the County Clerk served as Clerk to the Allegan County Board of Canvassers and works with the Board to schedule, prepare agendas for their meetings, and administer the members’

determinations. The Board –consisting of two Democratic members and two Republican members from the County- meets after each election to certify the results. The Canvassers also conduct any recounts.

May Election

The May 7th Election was conducted in 18 jurisdictions throughout Allegan County. Voters living in six school districts (Delton-Kellogg, Fennville, Zeeland, Hudsonville, Martin, and Saugatuck) voted on millage and bond proposals. Electors living in the Holland Public School District voted on an increase for the Holland Area Community Swimming Pool Authority while voters in Casco Township had a law enforcement millage renewal of .65 mills on their ballots.

May Election: Saugatuck Public Schools Recount



The highly contentious Saugatuck Public Schools Bond Proposal failed by three votes on the May 7 ballot. Shortly after the Allegan County Board of Canvassers certified the election, eight citizens challenged the results of the election charging that absentee ballots had been miscounted (among other things).

The June 3rd recount drew statewide attention. Held at the Allegan Library, every one of the 2,085 ballots were hand tallied by the bi-partisan Board of Canvassers. The final result was 1,041 in favor and 1,044 opposed – exactly the same as counted by the tabulators on election night.

The hand count was a validation of the hard work, professionalism and training of our local clerks and election workers.

by: 24 Hour News 8 web staff
 Posted: Jun 3, 2019 / 09:06 PM EDT / Updated: Jun 3, 2019 / 09:07 PM EDT
 SAUGATUCK, Mich. (WOOD) – A recount Monday confirmed that Saugatuck Public School’s May bond request failed by a narrow margin.

August Election

The August 6th Election was a small one. Voters in Lee Township went to the polls and approved millage renewals for township roads and First Responders. Electors in Dorr Township rejected a library millage by 100 votes (529 to 629).

Voters in the City of Holland, voting on a candidate for the At-Large seat on City Council, pared down three candidates to two for the November election.

November Election

A special election was held on November 5, 2019 that Included a township road millage in (Salem Township), five school proposals (Plainwell, Saugatuck, Caledonia, Hudsonville, and Thornapple-Kellogg), and races for city council in the cities of: Allegan, Douglas, Fennville, Saugatuck and Wayland.

Of note, there were numerous certified “Write-in” Candidates:

- 1 in the contest for Allegan City Council
- 2 for the Fennville City Council race
- 4 in the election in the City of the Village of Douglas – where despite the three winning candidates all running as “write-in” candidates, local election workers were able to tabulate all ballots by hand and the County Clerk’s Office was able to have unofficial results online by 10:00 PM.

Given the unusual number of “write-in” candidates, the County Clerk’s Office conducted special training for Election Inspectors regarding all aspects of “write-in” ballots including the tallying thereof.

KEEPING VOTER ROLLS UPDATED

From January 1st through December 31st of 2019, the active voter count for Allegan County increased from 84,668 to 86,753. This continues a long trend of increases in the list maintained by the Elections Divisions. With a population of over 117,000 – Voter Rolls in Allegan County are kept clean and up to date through a lot of work on the part of our hardworking city and township clerks.



Managing Election under Proposal 3 of 2018

With passage of Proposal 3 of 2018, county and local clerks statewide began administering the new election **burdens placed on local municipalities** in the *Michigan Constitution* by radical special interest groups. Some of these burdens now represent **unfunded mandates on counties, cities and townships**. These “one size fits all” solutions to fix “problems” (that very few taxpayers ever considered troublesome) demonstrate the arrogance of the **radical special interest groups** who ran the ballot initiative – thinking that smaller cities and townships and their citizenry in rural counties operate similarly to Flint, Detroit and Southfield.

The provision for “same day voter registration” encourages irresponsible individuals to wait until the day of an election to register to vote. Once that individual shows up at the precinct, he or she drains resources from helping their more responsible friends, neighbors and family members who took the time to register well before an election. Those who wait to register to vote until Election Day will increase wait times, create longer lines at polling locations, and inconvenience other voters.

The provision in Proposal 3 that dictates local clerks be in their offices for 8 hours the weekend prior to an election represents an **unfunded mandate on the local jurisdiction**. It is also **waste of resources** and demeans the skills of a clerk when she or he has to sit in the office for 8 hours on a Saturday or Sunday before a school election when not one voter comes through the door for a ballot. These shortsighted changes in election law are leading to a lot of quality clerks statewide retiring – a loss of tremendous institutional knowledge while **the special interest groups continue to pander to and create election laws for the lowest common denominator and forcing the average taxpayer to fund them**.

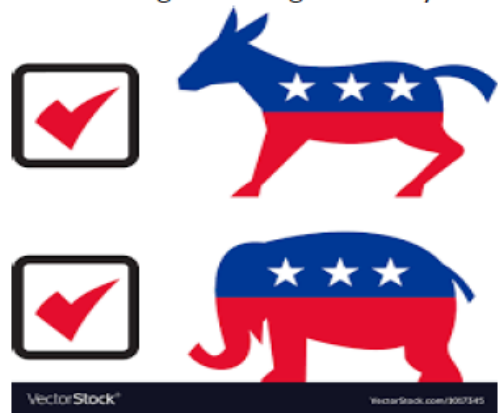


Ongoing projects and Outstanding Issues...

Military Veterans ID & Discount Card... with a much improved relationship with our records vendor (for the Register of Deeds Office and the Vital Records Division), the team at the Clerk's Office expects to roll out Military Veterans ID & Discount Cards for all veterans who live in the county and have registered their DD 214's with the Office. The hope is to begin offering this service before the 4th of July.

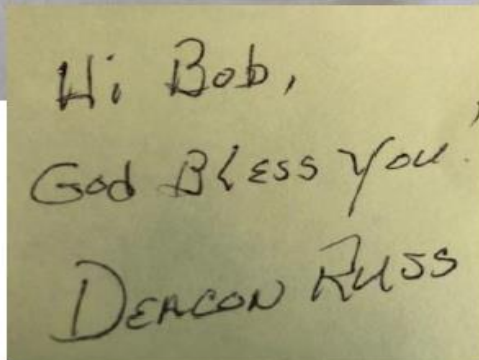
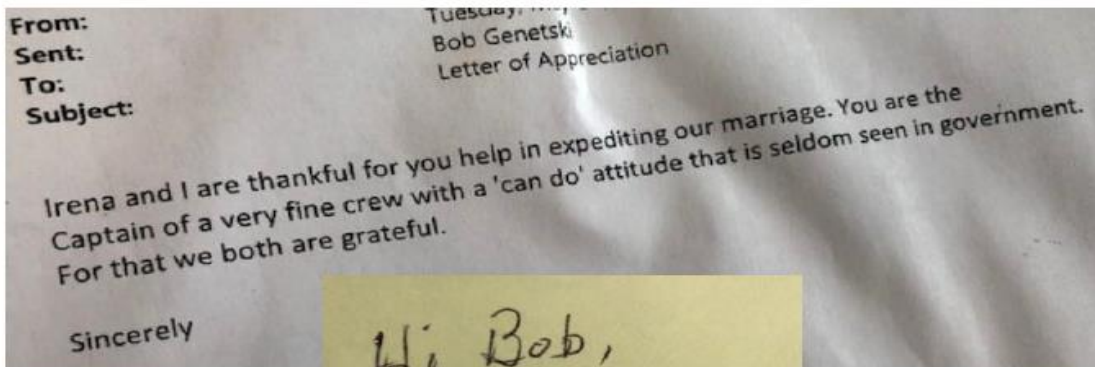
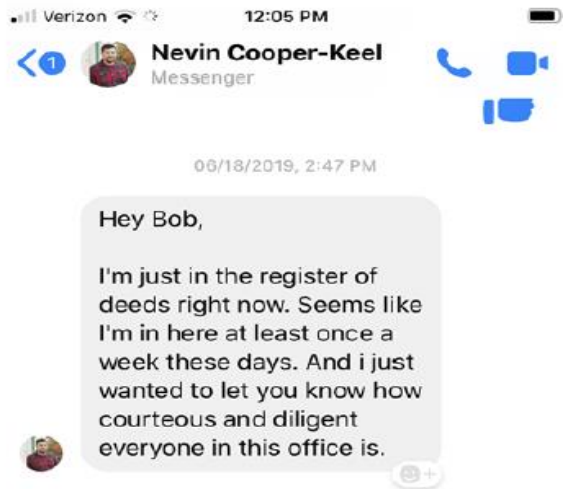
Training Election Inspectors for the 2020 Election... Thus far, the Clerk's Office has conducted 9 different sessions at all hours of the day and night and even on weekend mornings to accommodate the very busy schedules of our local clerks, their deputies and the Election Inspectors throughout Allegan County. A lot of the trainings are preparing locals to use Absentee Voter Counting Boards for the first time due to an expected increase in AV voting as a result of Proposal 3 of 2018.

With four election dates in 2020, a lot of recruiting of new talent for election workers is taking place north and south of the Kalamazoo River so that cities and townships throughout Allegan County can expect efficient and accurate elections.



Staffing Issues on the Circuit Court Records Side... With Circuit Court caseloads increasing by 1,591 in just four years as well as the increased amount of traffic to the Circuit Court Records window, the staff of the Circuit Court Records Office is stretched to its limits. The talented and hardworking deputy clerks do their very best to meet all of the demands on them, but the addition of the Public Defender's Office and more business coming from the Allegan County Legal Assistance Center creates a lot of time consuming customer service experiences that take the deputies away from other tasks. Consider the fact that the number of jurors the office serviced in 2019 nearly doubled from the year before while the number of adoption files needing processing more than doubled, and the County needs to make a decision on whether to add another deputy clerk expect slower rates of service from this Division.





ADMINISTRATIVE REPORTS:

16/ Administrator Rob Sarro highlighted on his written report - indigent defense office space, animal shelter improvement project, preparation of the 2021 budget process, and Coronavirus brochure update.

FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS

17/ **WHEREAS**, Administration has compiled the following claims for February 21, 2020 and February 28, 2020; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

February 21, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	158,227.32	158,227.32	
Park/Recreation Fund - 2080	127.45	127.45	
Central Dispatch/E911 Fund - 2110	1,036.17	1,036.17	
Friend of the Court Office – 2151	122.32	122.32	
Health Department Fund - 2210	2,874.01	2,874.01	
Solid Waste – 2211	39,856.17	39,856.17	
Transportation Grant – 2300	4,009.22	4,009.22	
Public Improvement Fund - 2450	1,230.67	1,230.67	
Animal Shelter- 2550	4,410.00	4,410.00	
Palisades Emergency Planning Facility UP - 2630	8,000.00	8,000.00	
Concealed Pistol Licensing Fund - 2635	268.48	268.48	
Local Corrections Officers Training Fund – 2640	984.50	984.50	
Grants – 2790	14,350.00	14,350.00	
Child Care-Circuit/Family – 2921	12,942.17	12,942.17	
Soldiers Relief Fund – 2930	2,216.87	2,216.87	
Senior Millage – 2950	203,487.25	203,487.25	
Delinquent Tax Revolving Fund - 6160	4,729.58	4,729.58	
Drain Equip Revolving – 6390	549.59	549.59	
Fleet Management – 6612	46.20	46.20	
Self-Insurance Fund - 6770	17,092.92	17,092.92	
Drain Fund - 8010	18,920.10	18,920.10	
TOTAL AMOUNT OF CLAIMS	495,480.99	495,480.99	

February 28, 2020

TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
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General Fund – 1010		100,270.75	100,270.75	
Park/Recreation Fund - 2080		219.52	219.52	
Friend of the Court Office – 2151		300.66	300.66	
Health Department Fund – 2210		2,829.32	2,829.32	
Solid Waste – 2211		19,712.27	19,712.27	
Transportation Grant – 2300		2,473.65	2,473.65	
Public Improvement Fund - 2450		107,838.47	107,838.47	
Youth Home CIP – 2465		11,000.00	11,000.00	
Animal Shelter- 2550		175.00	175.00	
Indigent Defense - 2600		56,253.03	56,253.03	
Palisades Emergency Planning Facility UP - 2630		123.60	123.60	
Grants – 2790		24,522.68	24,522.68	
Child Care-Circuit/Family – 2921		8,474.33	8,474.33	
Soldiers Relief Fund – 2930		1,010.79	1,010.79	
Senior Millage – 2950		1,524.00	1,524.00	
Delinquent Tax Revolving Fund - 6160		329.74	329.74	
Drain Equip Revolving – 6390		105.53	105.53	
Self-Insurance Fund - 6770		363.02	363.02	
Drain Fund - 8010		19,610.29	19,610.29	
TOTAL AMOUNT OF CLAIMS		\$357,136.65	\$357,136.65	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for February 21, 2020 and February 28, 2020.

Moved by Commissioner Thiele, seconded by Commissioner Dugan to adopt the report of claims for February 21, 2020 and February 28, 2020. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent 1 vote.

DISCUSSION ITEMS:

SECOND AMENDMENT SANCTUARY COUNTY

18/ WHEREAS, the County Board of Commissioners of the County of ALLEGAN, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Allegan County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of ALLEGAN County and the employees of the ALLEGAN County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

WHEREAS, current United States Supreme Court case law has affirmed an individual's right to possess a firearm, unconnected with service in a militia and to use that firearm for traditionally lawful purposes, such as

self-defense within the home; and that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect ALLEGAN County citizens' individual rights to keep and bear arms; and

WHEREAS, each ALLEGAN County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

THEREFORE BE IT RESOLVED, by the ALLEGAN County Board of Commissioners, that the County of ALLEGAN, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

IT IS FURTHER RESOLVED, that this Board affirms its support for the ALLEGAN County Sheriff and the ALLEGAN County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law; and

BE IT FINALLY RESOLVED, that the Board directs its staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congressmen.

Moved by Commissioner Thiele, seconded by Commissioner Cain to approve the resolution as presented. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent 1 vote.

SHERIFF'S OFFICE - AUTHORIZE VEHICLE REPLACEMENTS

19/ WHEREAS, two (2) Sheriff police interceptor vehicles were totaled due to accidents; and

Vehicle Description:	MMRMA Claim Reimbursement:	Additional CIP Requested:
Unit #32 VIN GC60673	\$15,500	\$17,494
Unit #22 VIN GB28179	\$12,000	\$20,994

THEREFORE BE IT RESOLVED that the BOC authorizes the capital purchase of two (2) police interceptor vehicles from Signature Ford at \$65,988 through the Macomb County Bid 21-18 Cooperative Agreement; and

BE IT FURTHER RESOLVED, the County Administrator is authorized to allocate \$38,488 from capital and the \$27,500 received from MMRMA for the total loss of both units, for a total of \$65,988; and

BE IT FINALLY RESOLVED that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.

FINANCE—APPROVE 2020 REMONUMENTATION PLAN

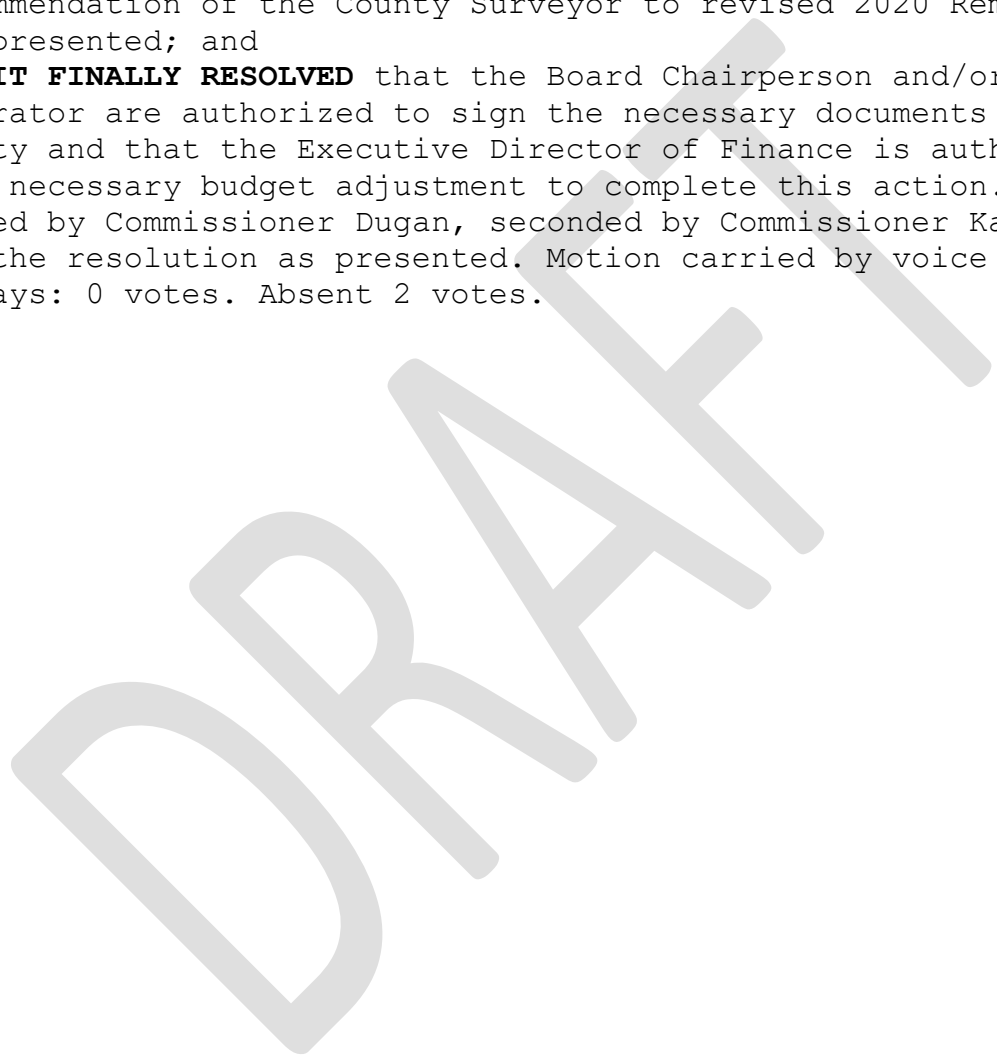
20/ WHEREAS, the current County Remonumentation Plan was adopted by the Board back in 1992; and

WHEREAS, County Surveyor has submitted an updated plan for Board review.

THEREFORE BE IT RESOLVED, that the Board of Commissioners approves the recommendation of the County Surveyor to revised 2020 Remonumentation Plan as presented; and

BE IT FINALLY RESOLVED that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make any necessary budget adjustment to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.



2020 REVISED COUNTY PLAN

Monumentation & Remonumentation Plan

For Allegan County, Michigan

Prepared for the implementation of 1990 PA 345 as amended, MCL 54.261-279

Revised and Approved by the Board of County Commissioners:

, Chairperson

Date

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Section	Topic	Page Number
	Title Page	1
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BB	Perpetual Monument Maintenance Plan	54
CC	Peer Review Group	55
DD	Geodetic Coordinates	56
EE	Agreements for Active Geodetic Control Sites	56
FF	County Revisions to the Remonumentation Plan	56

INTRODUCTION – THE REASON FOR THIS REVISION

The State Survey and Remonumentation Act, 1990 PA 345, was revised on June 12, 2014 by 2014 PA 166. This revision, among other things, reinstated the State Survey and Remonumentation Commission and required them in Section 8 to promulgate the rules and guide the counties to formalize a REVISED COUNTY PLAN. Issues identified in the law and by the commission to be specifically addressed are:

- A. A plan to remonument all of the original Public Land Survey corners, property controlling corners and protracted corners. The plan must also list other corners to be included or excluded. MCL 54.268 (2)(a)&(c). If an explicit plan is included in a previous Plan, then outline any modifications that may have occurred since the last update.
- B. A perpetual monument maintenance plan. MCL 54.268 (2)(d) The Land Corner Recordation Act, 1970 PA 74, outlines when a Land Corner Recordation Certificate must be filed. In order to formalize the local practice, the county must define “as described.”
- C. A peer review group. MCL 54.268 (e)
 - i. Qualifications for peer review group membership must be defined.
 - ii. Safeguards can be defined to avoid one-company rule.
 - iii. Allowance of walk-in corner review must be identified.
- D. Geodetic coordinates to be collected. MCL 54.268 (2)(a)(iii)
 - i. Geodetic coordinates are not defined by the law. Some counties want to use State Plane Coordinates as defined in 1964 PA 9, and others want to use latitude and longitude. The county can decide which to use, but it must be consistent and documented.
 - ii. The storage of coordinate values must be addressed at the county level.
- E. Agreements for active geodetic control sites. MCL 54.268 (7)
- F. LCRC forms must be recorded at the county Register of Deeds and with the Department. MCL 54.268 (2)(b). This has not changed.

It is the intent of the Revision to review the Remonumentation Plan, assess its validity and modify for recent technologies. As shown in the outline, decisions must be made and formalized in the Revised County Plan to assure local control and consistency. Additions to this Revision can be made if a county would like to modify a section.

According to Section 8 (1), the deadline to file the Revised County Plan is **March 1, 2020**.


Appendix AA

Detailed County Remonumentation Plan

4054 corners have been Identified as being included with the program.
Through 2019, 3063 corners or about 75% have been completed.

Following is a list of all corners included in the County Plan that have been done or need to be done. Each Town & Range is identified.


Allegan County Remonumentation Plan Appendix AA
Town 1 North, Range 11 West, Gun Plain Township

		<p>A01 1993 A02 2001 A03 2001 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2001 A10 2001 A11 2001 A12 2001 A13 1994</p>
<p>B01 1994 B02 B03 2008 B04 B05 B06 B07 1993 B08 B09 B10 B11 B12 B13 1994</p>	<p>C01 1994 C02 C03 2008 C04 C05 C06 C07 1993 C08 C09 C10 C11 C12 C13 2001</p>	<p>D01 1994 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 2001</p>
<p>E01 1994 E02 E03 E04 E05 E06 E07 E08 E09 E10 E11 2019 E12 2019 E13 2001</p>	<p>F01 2001 F02 F03 2019 F04 F05 2018 F06 F07 2018 F08 F09 2018 F10 F11 2017 F12 F13 2001</p>	<p>G01 2001 G02 2008 G03 2008 G04 2017 G05 2017 G06 2015 G07 2015 G08 2015 G09 2014 G10 2014 G11 2014 G12 2014 G13 2001</p>

Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 11 West, Gun Plain Township
 Continued

H01 2001	I01 2001	J01 2000
H02 2008	I02 2008	J02
H03 2008	I03 2011	J03 2010
H04	I04 2012	J04
H05 2013	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2010	J07 2009
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 2001	I13 2001	J13 2001
K01 2000	L01 2000	M01 1995
K02 2006 & rev2008	L02 2006 & rev2008	M02 1996
K03 2006	L03 2006	M03 1995
K04 2006	L04 2006	M04 1995
K05 2005	L05 2005	M05 1995
K06 2005	L06 2006	M06 1997
K07 2005	L07 2004	M07 1997
K08 2004	L08 2005	M08 1997
K09 2003	L09 2003	M09 1997
K10 2003	L10 2003	M10 1997
K11 2003	L11 2002	M11 1997
K12 2002	L12 2002	M12 1997
K13 2001	L13 2001	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan	(116 of 169 corners complete through 2019)

Allegheny County Remonumentation Plan Appendix AA
 Town 1 North, Range 12 West, Otsego Township

		A01 1994 A02 2000 A03 2000 A04 2001 & rev2007 A05 2001 A06 2001 A07 2001 A08 2001 & rev2018 A09 2001 A10 2003 A11 1996 A12 1996 A13 1996
B01 1994 B02 2007 B03 2007 B04 B05 ----- River B06 B07 B08 B09 B10 B11 B12 B13 1998	C01 1994 C02 2000 C03 2000 C04 2007 C05 C06 C07 C08 C09 C10 C11 C12 C13 1998	D01 1994 D02 D03 2007 D04 2007 D05 2007 D06 D07 D08 D09 D10 D11 D12 D13 1998
E01 1995 E02 2000 E03 2000 E04 2007 E05 2005 E06 E07 E08 2018 E09 2018 E10 E11 2018 E12 2016 E13 1998	F01 1998 F02 2007 F03 2007 F04 2007 F05 2005 F06 F07 2015 F08 F09 2015 F10 F11 2015 F12 F13 1998	G01 1998 G02 2005 G03 2005 G04 2005 G05 2005 G06 2015 G07 2014 G08 2014 G09 2014 G10 2014 G11 2013 G12 2013 G13 1998

Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 12 West, Otsego Township
 Continued

H01 1999	I01 1999	J01 2000
H02	I02 2011	J02
H03 2013	I03 2011	J03 2010
H04	I04 2010	J04
H05 2012	I05 2009	J05 2010
H06	I06 2009	J06
H07 2012	I07 2005	J07 1993
H08	I08 2005	J08 2005
H09 2012	I09 2005	J09 2005
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 2000	L01 2000	M01 1993
K02 2007	L02 2007	M02 2001
K03 2007	L03 2007	M03 2001
K04 2007	L04 2007	M04 2001
K05 2005	L05 2005	M05 2001
K06 2006	L06 2006	M06 2001
K07 1993	L07 1993	M07 1993
K08 2004	L08 2004	M08 2001
K09 2003	L09 2003	M09 2001
K10 2003	L10 2003	M10 2001
K11 2003	L11 2002	M11 2001
K12 2002	L12 2002	M12 2001
K13 1998	L13 1998	M13 1994
016 017	<p>Year = Year Peer Group Approved</p> <p>No Year = Not yet completed as of end of 2019 Grant</p> <p>---- = Corner not to be completed as part of plan</p>	<p>Meander Points 1 thru 15, 18 & 19 not being completed as part of this program (at this time) as all standard section corners have been established near these points (128 of 170 corners completed as of 2019)</p>

Allegan County Remonumentation Plan Appendix AA
Town 1 North, Range 13 West, Trowbridge Township

		<p>A01 1993 A02 1994 A03 1995 A04 2001 A05 2001 A06 2001 A07 2000 A08 2000 A09 2000 A10 2000 A11 1999 A12 1999 A13 1997</p>
<p>B01 1993 B02 B03 2009 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1997</p>	<p>C01 1993 C02 2007 & rev2015 C03 2007 C04 2007 C05 2007 C06 C07 C08 C09 C10 C11 1998 C12 1998 C13 1997</p>	<p>D01 1995 D02 D03 2009 D04 D05 2018 D06 D07 2018 D08 D09 2018 D10 D11 1998 D12 1998 D13 1998</p>
<p>E01 1995 Ref E02 2017 E03 1999 E04 2017 E05 2017 E06 2016 E07 2016 E08 2015 E09 2014 E10 2015 E11 2015 E12 1998 E13 1998</p>	<p>F01 1995 F02 F03 1999 & rev2007 F04 F05 2014 F06 F07 2014 F08 F09 ----- Lake F10 F11 2014 F12 F13 2002</p>	<p>G01 1995 G02 1995 G03 2000 G04 2014 G05 1994 G06 1994 G07 1994 G08 1995 G09 1995 G10 2013 G11 2013 G12 2013 G13 2002</p>

Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 13 West, Trowbridge Township
 Continued

H01 1995	I01 1995	J01 2001
H02	I02 2011	J02
H03 2015	I03 ---- River	J03 2010
H04	I04 2012	J04
H05 2001	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2009	J07 2010
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 2002 & rev2017	I13 2002	J13 2002
K01 2001	L01 2001	M01 1994
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2001 & rev2007
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2004	M07 2001
K08 2004	L08 2004	M08 2001 & rev2018
K09 2004	L09 2004	M09 1999
K10 2004	L10 2004	M10 1999
K11 2004	L11 2002	M11 1996
K12 2002	L12 2002	M12 1996
K13 1996	L13 1996	M13 1996
009 010 011 012 026 2014 027 2014	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner	Meander Points 1 thru 8, 13 thru 25 & 28 thru 33 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: Code E01 has ref points near MP's 15, 19, 21) (133 of 173 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA
Town 1 North, Range 14 West, Cheshire Township

		<p>A01 1994</p> <p>A02 2001</p> <p>A03 2001</p> <p>A04 2001</p> <p>A05 2001</p> <p>A06 2001</p> <p>A07 2000</p> <p>A08 2000</p> <p>A09 2000</p> <p>A10 2000</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1996</p>
<p>B01 1994</p> <p>B02</p> <p>B03 2001</p> <p>B04</p> <p>B05</p> <p>B06</p> <p>B07</p> <p>B08</p> <p>B09</p> <p>B10</p> <p>B11</p> <p>B12</p> <p>B13 1996</p>	<p>C01 1994</p> <p>C02 2000</p> <p>C03 2000</p> <p>C04</p> <p>C05</p> <p>C06</p> <p>C07</p> <p>C08</p> <p>C09</p> <p>C10</p> <p>C11 2007</p> <p>C12 2007</p> <p>C13 1997 & rev2008</p>	<p>D01 1994</p> <p>D02</p> <p>D03</p> <p>D04</p> <p>D05</p> <p>D06</p> <p>D07</p> <p>D08</p> <p>D09</p> <p>D10</p> <p>D11</p> <p>D12</p> <p>D13 1997 & rev2008</p>
<p>E01 1994</p> <p>E02</p> <p>E03</p> <p>E04</p> <p>E05 2018</p> <p>E06 2018</p> <p>E07 2018</p> <p>E08 2016</p> <p>E09 2017</p> <p>E10 2016</p> <p>E11 2015</p> <p>E12 2015</p> <p>E13 1997</p>	<p>F01 1994</p> <p>F02</p> <p>F03 2015</p> <p>F04</p> <p>F05 2014</p> <p>F06</p> <p>F07 2014</p> <p>F08</p> <p>F09 2014</p> <p>F10</p> <p>F11 2014</p> <p>F12</p> <p>F13 1997</p>	<p>G01 1994</p> <p>G02 2012</p> <p>G03 2012</p> <p>G04 2012</p> <p>G05 2000</p> <p>G06 2000</p> <p>G07 ---- Lake</p> <p>G08 2011</p> <p>G09 2011</p> <p>G10 2011</p> <p>G11 2011</p> <p>G12 2010</p> <p>G13 1997</p>

Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 14 West, Cheshire Township
 Continued

H01 1994	I01 1994	J01 1994
H02	I02 2009	J02
H03 2013	I03 2007	J03 2007
H04	I04 2007	J04
H05 2013	I05 2007	J05 2007
H06	I06 2007	J06 2008
H07 2013	I07 2007	J07 2005
H08	I08 2005	J08 2005
H09 2010	I09 2005	J09 2005
H10	I10 2005	J10 2005
H11 2010	I11 1998	J11 1998
H12	I12 ----Lake	J12 2008
H13 1997	I13 ----Lake	J13 -----Lake
K01 1994	L01 1994	M01 1993
K02 1995 & rev2006	L02 1995	M02 1994
K03 2006	L03 1993	M03 1993
K04 -----Lake	L04 1995 & rev2007	M04 2001
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2004	M07 2000
K08 2005	L08 2005	M08 2000
K09 2003	L09 2003	M09 2000
K10 2003	L10 2003	M10 2000
K11 1998	L11 2004	M11 1999
K12 1998 & rev 2007	L12 -----Lake	M12 1999
K13 1996	L13 1997 & rev2007	M13 1997
001 1997 (MP6)	012 (MP10)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan (MP4) = GLO Meander Point # (129 of 180 corners complete as of 2019)
002 1997 (MP5)	013 (MP11)	
003 1997 (MP4)	014 (MP14)	
004 1997 (MP3)	015 (MP15)	
005 1998 (MP9)	016 (MP16)	
006 1998 (MP8)	017 (MP17)	
007 1998 (MP7)	Meander Points MP1, MP2,	
008 2008	MP12, MP13, MP18 thru MP22	
009 2008	not being completed as part of	
010 2008	this program (at this time) as all	
011 2008	standard section corners have	
	been established near these	
	points (unclear where MP18 is)	

Allegan County Remonumentation Plan Appendix AA
Town 1 North, Range 15 West, Lee Township

		<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>2001</td></tr> <tr><td>A03</td><td>2001</td></tr> <tr><td>A04</td><td>2001</td></tr> <tr><td>A05</td><td>2001</td></tr> <tr><td>A06</td><td>2001</td></tr> <tr><td>A07</td><td>2001</td></tr> <tr><td>A08</td><td>2001</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>2000</td></tr> <tr><td>A12</td><td>2000</td></tr> <tr><td>A13</td><td>1994</td></tr> </table>	A01	1994	A02	2001	A03	2001	A04	2001	A05	2001	A06	2001	A07	2001	A08	2001	A09	2000	A10	2000	A11	2000	A12	2000	A13	1994																																																				
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A02	2001																																																																															
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E01	1994																																																																															
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G13	1998																																																																															

Allegan County Remonumentation Plan
Town 1 North, Range 15 West, Lee Township
Continued

H01 1998	I01 1998	J01 1998
H02	I02 2010	J02
H03 1999	I03 2009	J03 2002
H04 1999	I04 1999	J04
H05 1999	I05 1999	J05 2007
H06 1999	I06 1999	J06 2008
H07 1999	I07 1999	J07 1999
H08 1999	I08 1999	J08 2008
H09 1999	I09 2007	J09 1994
H10	I10 1994	J10 1994
H11 2010	I11 1996	J11 -----Lake
H12	I12 1997	J12 1996
H13 1998	I13 1996	J13 1996
K01 1998	L01 1998	M01 1994
K02 2006	L02 2006	M02 2001
K03 2001	L03 2000	M03 2000
K04 2006	L04 2006	M04 2001
K05 2005	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001
K07 1999	L07 2003	M07 2000
K08 2003	L08 2003	M08 2000
K09 2003 & rev2017	L09 2002 & rev2017	M09 2000 & rev2017
K10 1994 Ref	L10 2002	M10 2000
K11 1996	L11 2002	M11 1999
K12 1996	L12 2002	M12 1999
K13 1996	L13 2001	M13 1996
001	Year = Year Peer Group Approved	Meander Points
002	No Year = Not yet completed as of end of 2019 Grant	5 thru 11 not being completed as part of this program (at this time) as all standard section corners have been established near these points
003	---- = Corner not to be completed as part of plan	
004	Ref = reference point set in lieu of corner Note: K10 was not established by GLO (falls in lake) a reference point was placed on west side of lake on Quarter Line	(130 of 172 corners completed as of 2019)


Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 16 West, Casco Township

		A01 ----Lake A02 ----Lake A03 2001 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2000 A10 2000 A11 2000 A12 2000 A13 ----River
B01 1994 B02 B03 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1995	C01 1994 C02 C03 C04 C05 C06 C07 C08 C09 C10 C11 C12 C13 1995	D01 1994 D02 D03 D04 D05 D06 D07 D08 D09 2009 D10 D11 D12 D13 1997
E01 1995 E02 E03 E04 E05 E06 E07 E08 2019 E09 1999 E10 1999 E11 1999 E12 1999 E13 1997	F01 1996 F02 F03 2019 F04 F05 2019 F06 F07 2018 F08 F09 2018 F10 F11 2018 F12 F13 1997	G01 1998 G02 2017 G03 2017 G04 2017 G05 2016 G06 2016 G07 2015 G08 2015 G09 2015 G10 2015 G11 2014 G12 2014 G13 1997

Allegan County Remonumentation Plan Appendix AA
 Town 1 North, Range 16 West, Casco Township
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2012	J02
H03 2014	I03 2012	J03 2013
H04	I04 2011	J04
H05 2014	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2010	J07 2010
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1997	I13 1995	J13 1995
K01 1994	L01 1994	M01 1994
K02 1993	L02 2006	M02 2001
K03 1993	L03 1996	M03 2001
K04 1993	L04 2006	M04 2001
K05 2005	L05 2005 & rev2013	M05 2001
K06 2005	L06 2006	M06 2001
K07 2005	L07 2005	M07 2001
K08 2005	L08 2006	M08 2001
K09 2003	L09 2003	M09 2000
K10 2003	L10 2003	M10 2000
K11 2005	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1995	L13 1995	M13 1994
001 1999 (MP4) 002 2000 003 2000 004 2003 MP3 -----Lake	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan (MP3) = GLO Meander Point #	Meander Point MP1 & MP2 not being completed as part of this program (at this time) as all standard section corners have been established near these points – plus lake has been drained. (116 of 170 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA
Town 1 North, Range 17 West, Casco Township

		<p>J13 -----Lake</p>
<p>K10 -----Lake K11 2008 K12 2000 K13 1998</p>	<p>L07 -----Lake L08 L09 2008 L10 L11 2000 L12 2000 L13 1994</p>	<p>M01 -----Lake M02 -----Lake M03 2001 M04 2001 M05 2001 M06 2001 M07 2001 M08 2001 M09 2000 M10 2000 M11 2000 M12 2000 M13 -----River</p>
<p>002 2000 (MP8) 003 2000 004 2000 005 2008 (MP4) 006 007 008 009 013 (MP3) 015 (MP5) 016 (MP6) 017 (MP7)</p>	<p>Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan (MP4) = GLO Meander Point #</p> <p>Meander Points MP1 & MP2 now fall in the lake and are not being completed as part of this program (at this time)</p>	<p>(21 of 31 corners completed as of 2019)</p>

Allegan County Remonumentation Plan Appendix AA
Town 2 North, Range 11 West, Martin Township

		A01 1996 A02 2001 A03 2001 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2000 A10 2000 A11 2000 A12 2000 A13 1993
B01 1996 B02 B03 B04 B05 2006 B06 B07 B08 B09 B10 B11 B12 B13 1994	C01 1996 C02 C03 C04 C05 2006 C06 2006 C07 C08 C09 C10 C11 2019 C12 2019 C13 1994	D01 1996 D02 D03 2019 D04 D05 2018 D06 D07 2018 D08 D09 1996 D10 D11 2018 D12 D13 1994
E01 1996 E02 2017 E03 2017 E04 2017 E05 1999 E06 1999 E07 1999 E08 2016 E09 2000 E10 2000 E11 2000 E12 2000 E13 1994	F01 1998 F02 F03 2016 F04 F05 2015 Ref F06 F07 2015 F08 F09 2014 F10 F11 2014 F12 F13 2001	G01 1998 G02 2014 G03 2014 G04 2013 G05 2011 G06 2013 G07 2013 G08 2012 G09 2012 G10 2011 G11 2011 G12 2011 G13 2001

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 11 West, Martin Township
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2004	J02 2004
H03 2010	I03 2006	J03 2004
H04	I04 2006	J04
H05 2010	I05 1993	J05 2009
H06	I06 1993	J06
H07 1994	I07 1993	J07 2007
H08	I08 2007	J08
H09 2010	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2009	I11 2007	J11 1994
H12	I12 2007	J12 2008
H13 2001	I13 2001	J13 2000
K01 1995	L01 1995	M01 ----Lake
K02 2004	L02 2004	M02 1995
K03 1998	L03 2004	M03 1995
K04 1998	L04 2006	M04 1999
K05 1998	L05 2006	M05 1999
K06 1998 & rev2004	L06 2006	M06 1999
K07 1998	L07 2005	M07 1999
K08 2005	L08 2005	M08 1999
K09 2005	L09 2004	M09 1999
K10 2004	L10 2005	M10 1999
K11 1994	L11 2002	M11 1999
K12 2002	L12 2002	M12 1995
K13 2000	L13 2000	M13 1995
001 1995 (MP2) 002 1995 (MP1)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(132 of 170 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA
Town 2 North, Range 12 West, Watson Township

		<p>A01 2001 A02 2001 A03 2001 A03 2001 A04 2001 A05 2006 A05 2001 A06 2001 A07 2001 A08 2001 A10 1999 A11 1999 A12 1999 A13 1994</p>
<p>B01 2001 B02 B03 2003 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1994</p>	<p>C01 1998 C02 C03 2003 & rev2008 C04 C05 ----Lake C06 C07 C08 C09 C10 C11 C12 C13 1994</p>	<p>D01 1998 D02 D03 2003 & rev2008 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1994</p>
<p>E01 1998 E02 E03 2003 E04 2018 E05 2018 E06 2018 E07 1993 E08 2017 E09 2017 E10 1999 E11 2017 E12 2017 E13 1995</p>	<p>F01 2001 F02 F03 2016 F04 F05 2016 F06 F07 1993 F08 F09 2015 F10 F11 2015 F12 F13 1998</p>	<p>G01 2001 G02 2015 G03 2015 G04 2014 G05 2014 G06 ----Lake G07 1993 G08 2014 G09 2014 G10 2013 G11 2013 G12 2013 G13 1998</p>

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 12 West, Watson Township
 Continued

H01 2000	I01 2000	J01 2000
H02	I02 2011	J02
H03 2012	I03 2010	J03 2010
H04	I04 2010	J04
H05 2012	I05 2009	J05 2000
H06	I06 2009	J06
H07 2012	I07 2004	J07 2007
H08	I08 2004	J08
H09 2011	I09 2004	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 ----Lake
H12	I12 2007	J12 2008
H13 1999	I13 1999	J13 2000
K01 2000	L01 2000 & rev2003	M01 1996
K02 2006	L02 2006	M02 2001
K03 2006	L03 2006	M03 2001
K04 2006	L04 2006	M04 2001
K05 2000	L05 2000	M05 2001
K06 2005 (Not set by GLO)	L06 2006	M06 2001
K07 2005	L07 2005	M07 2001
K08 2005	L08 -----Pond (ref pts)	M08 2001
K09 2005	L09 2005	M09 2000
K10 2005	L10 2005	M10 2000
K11 2005	L11 2002	M11 2000
K12 2002	L12 2002	M12 2000
K13 2000	L13 2000	M13 1993
001 2005 (L08)	Year = Year Peer Group	Meander Points
002 2005 (L08)	Approved	MP1, MP2, MP5, MP6, MP11 &
003 2005 (L08)	No Year = Not yet completed as	MP12 not being completed as
004 2007 (MP3)	of end of 2019 Grant	part of this program (at this
005 2007 (MP4)	---- = Corner not to be	time) as all standard section
007 (MP7)	completed as part of plan	corners have been established
008 (MP8)	Ref = reference point set in lieu	near these points.
009 (MP9)	of corner	
010 (MP10)	(MP3) = GLO Meander Point #	(124 of 178 corners completed
013 (MP13)		as of 2019)
014 (MP14)		
015 (MP15)		
016 (MP16)		

Allegheny County Remonumentation Plan Appendix AA
 Town 2 North, Range 13 West, Allegheny Township

		A01 1993 A02 1999 A03 1999 A04 1999 A05 1999 A06 2002 A07 2002 A08 2002 A09 2000 A10 2002 A11 2002 A12 2002 A13 1993
B01 1993 B02 B03 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 1993	C01 1993 C02 1998 C03 1993 C04 2000 C05 2000 C06 2000 C07 2000 C08 C09 C10 C11 C12 C13 1993	D01 ----Lake D02 1998 D03 1998 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1995
E01 ----Lake E02 1998 E03 1996 E04 2019 E05 2019 E06 2018 E07 2002 E08 2018 Ref E09 2017 E10 2018 E11 2017 E12 2016 E13 1995 Ref	F01 1997 F02 F03 1998 F04 F05 2016 F06 F07 2015 F08 F09 2015 F10 F11 2016 Ref F12 F13 1995	G01 1997 G02 1999 G03 1998 G04 2014 G05 2014 G06 2014 G07 2014 G08 2013 G09 2013 & rev2018 G10 2013 Ref G11 2011 G12 2012 G13 1995

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 13 West, Allegan Township
 Continued

H01 1997	I01 1997	J01 1999
H02	I02 2003	J02
H03 2012	I03 2003	J03 2010
H04	I04 2006	J04
H05 2012	I05 2006	J05 2009
H06	I06 2006	J06
H07 2011	I07 2006	J07 2009
H08	I08 2010	J08
H09 2011	I09 2007	J09 2007
H10	I10 2007 & rev2008	J10 2008
H11 2010	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1995	I13 1995	J13 2001
K01 1996	L01 2001	M01 2001
K02 2006	L02 2006	M02 2001
K03 2003	L03 1995	M03 2001 & rev2006
K04 2006	L04 2006	M04 2001
K05 2006	L05 ----Lake	M05 2001 & rev2006 (MP23)
K06 2006	L06 2006	M06 2001
K07 2006	L07 2004	M07 2001
K08 2004	L08 2005	M08 1999
K09 2003	L09 2003	M09 1999
K10 2003	L10 2003	M10 1999
K11 2000	L11 2000	M11 1999
K12 2000	L12 2002 & rev2019	M12 1999
K13 2001	L13 2001	M13 1994
001 1997(MP28)	Year = Year Peer Group Approved	Meander Points MP1 through MP8, 9 thru 22 & 30 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: Code E13 has ref points near MP1 & MP6; Code F11 has ref points near 9 & 10; Code E08 has ref point near 16; Code G10 has ref points near 11 & 12; Code 030 is near Code 001 of T3N, R13W; Code M05 is AKA MP23)
002 1998	No Year = Not yet completed as of end of 2019 Grant	
003 1998(MP29)	---- = Corner not to be completed as part of plan	
004 2007	Ref = reference point set in lieu of corner	
005 2007(MP24)	(MP3) = GLO Meander Point #	
006 2007(MP25)	(133 of 174 corners completed as of 2019)	
007 2007(MP26)		
008 2007(MP27)		

Allegheny County Remonumentation Plan Appendix AA
Town 2 North, Range 14 West, Valley Township

		<p>A01 1997 A02 2000 A03 2000 A04 2001 A05 2001 A06 2001 A07 ----Lake A08 2001 A09 2000 A10 2000 A11 1999 A12 1999 A13 1994</p>
<p>B01 1997 B02 ----State B03 B04 B05 B06 B07 B08 B09 B10 ----State B11 B12 B13 1994</p>	<p>C01 1997 C02 C03 2019 C04 C05 C06 C07 C08 C09 C10 C11 C12 C13 1994</p>	<p>D01 1997 D02 ----State D03 2019 D04 ----State D05 D06 ----State D07 D08 ----State D09 D10 ----State D11 D12 D13 1994</p>
<p>E01 1994 E02 2019 Ref E03 2019 E04 2019 E05 2018 E06 1998 E07 1998 E08 1998 E09 2017 E10 2007 E11 2016 E12 2016 E13 1994</p>	<p>F01 1994 F02 F03 2019 F04 ----State F05 2015 F06 F07 2015 F08 F09 2015 F10 F11 2015 F12 F13 1994</p>	<p>G01 1994 G02 2014 G03 2014 G04 2014 G05 2014 G06 Ref G07 1995 G08 1995 G09 2013 G10 2013 G11 2007 G12 1995 G13 1994</p>

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 14 West, Valley Township
 Continued

H01	1997	I01	1993	J01	1993
H02		I02	2011	J02	
H03	2013	I03	2011	J03	2010
H04		I04	2011	J04	
H05	2012	I05	2010	J05	2010
H06	----Reservoir	I06	----River	J06	
H07	Ref	I07	Ref	J07	2008
H08		I08	2009	J08	
H09	2012	I09	2007	J09	2007
H10		I10	2007	J10	
H11	2008	I11	2008	J11	2007
H12		I12	2007	J12	
H13	1994	I13	1994	J13	1994
K01	1993	L01	1993	M01	1993
K02	2006 & rev2007	L02	2006	M02	1999
K03	2006 & rev2007	L03	2006	M03	1999
K04	2006	L04	2006	M04	1999
K05	2006	L05	2006	M05	1999
K06	2006 Ref	L06	2006	M06	2002
K07	2006 Ref	L07	2006 Ref	M07	2002
K08	2005	L08	2006	M08	2001
K09	2005	L09	2004	M09	2000
K10	2004	L10	2005	M10	2000
K11	2005	L11	2004	M11	2002
K12	2005	L12	2005	M12	2002
K13	1994	L13	1994	M13	1993
001	2001(MP25)	Year = Year Peer Group Approved		Meander Points MP1 through MP2, 3 thru 11, & 13 thru 22 not being completed as part of this program (at this time) as all standard section corners have been established near these points (Note: H06 falls in reservoir and only controls DNR parcels) (117 of 162 corners completed as of 2019)	
002	2001(MP23)	No Year = Not yet completed as of end of 2019 Grant			
012	Ref	---- = Corner not to be completed as part of plan			
024		Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands			


Allegan County Remonumentation Plan Appendix AA
Town 2 North, Range 15 West, Clyde Township

		<p>A01 1996</p> <p>A02 ----Lake</p> <p>A03 ----Lake</p> <p>A04 2002</p> <p>A05 1999</p> <p>A06 1999</p> <p>A07 1999</p> <p>A08 ----Ditch (ref 001)</p> <p>A09 1999</p> <p>A10 1999</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1994</p>
<p>B01 1996</p> <p>B02 2003</p> <p>B03 ----Lake</p> <p>B04</p> <p>B05 1999</p> <p>B06 1999</p> <p>B07 1999</p> <p>B08 1999</p> <p>B09 1999</p> <p>B10 1999</p> <p>B11 1999</p> <p>B12 1999</p> <p>B13 1994</p>	<p>C01 1996</p> <p>C02 2003</p> <p>C03 2003</p> <p>C04</p> <p>C05</p> <p>C06 ----Ditch (ref 002)</p> <p>C07</p> <p>C08 1999</p> <p>C09 1999</p> <p>C10 1999</p> <p>C11 ----Ditch (ref 003)</p> <p>C12 1999</p> <p>C13 1994</p>	<p>D01 1996</p> <p>D02</p> <p>D03</p> <p>D04</p> <p>D05</p> <p>D06</p> <p>D07</p> <p>D08</p> <p>D09</p> <p>D10</p> <p>D11</p> <p>D12</p> <p>D13 1994</p>
<p>E01 1997</p> <p>E02</p> <p>E03</p> <p>E04</p> <p>E05</p> <p>E06</p> <p>E07</p> <p>E08</p> <p>E09</p> <p>E10 2019</p> <p>E11 2019</p> <p>E12 2019</p> <p>E13 1994</p>	<p>F01 1997</p> <p>F02</p> <p>F03 2018</p> <p>F04</p> <p>F05 2018</p> <p>F06</p> <p>F07 2014</p> <p>F08</p> <p>F09 2014</p> <p>F10</p> <p>F11 2014</p> <p>F12</p> <p>F13 1998</p>	<p>G01 1997</p> <p>G02 2018</p> <p>G03 2017</p> <p>G04 2017</p> <p>G05 2017</p> <p>G06 2016</p> <p>G07 2016</p> <p>G08 2015</p> <p>G09 2015</p> <p>G10 2015</p> <p>G11 2010</p> <p>G12 2015</p> <p>G13 1998</p>

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 15 West, Clyde Township
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2012	J02
H03 2014	I03 2012	J03 2012
H04	I04 2011	J04
H05 2013	I05 2011	J05 2011
H06	I06 2011	J06
H07 2013	I07 2011	J07 2009
H08	I08 2009	J08
H09 2013	I09 2007	J09 2007
H10	I10 2008	J10 ----State
H11 2010	I11 2010	J11 2010
H12	I12 2007	J12
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1997
K02 2006	L02 2007	M02 2000
K03 2006	L03 2007	M03 2000
K04 2006	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2001
K07 2004	L07 2004	M07 ----Lake
K08 2004	L08 2005	M08 2001
K09 2002	L09 2002	M09 2000
K10 2002	L10 2002	M10 2000
K11 2002	L11 ----Lake	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1994
001 1999 (A08)	Year = Year Peer Group	Meander Points MP6, MP7 not
002 1999 (C06)	Approved	being completed as part of this
003 1999 (C11)	No Year = Not yet completed as	program (at this time) as all
004 2001 (MP5)	of end of 2019 Grant	standard section corners have
005 2001 (MP3)	---- = Corner not to be	been established near these
006 2002 (MP10)	completed as part of plan	points
007 2002 (MP2)	Ref = reference point set in lieu	(131 of 172 corners completed
008 2002 (MP1)	of corner	as of 2019)
009 2002 (MP8)	(MP3) = GLO Meander Point #	
010 2002	State = center of section	
011 2004 (MP9)	controlling only state-owned	
012 (MP4)	lands	

Allegan County Remonumentation Plan Appendix AA
Town 2 North, Range 16 West, Ganges Township

		<p>A01 ----Lake</p> <p>A02 ----Lake</p> <p>A03 ----Lake</p> <p>A04 ----Lake</p> <p>A05 ----Lake</p> <p>A06 ----Lake</p> <p>A07 ----Lake</p> <p>A08 ----Lake</p> <p>A09 ----Lake</p> <p>A10 ----Lake</p> <p>A11 ----Lake</p> <p>A12 ----Lake</p> <p>A13 ----Lake</p>
<p>B01 ----Lake</p> <p>B02 ----Lake</p> <p>B03 ----Lake</p> <p>B04 ----Lake</p> <p>B05 ----Lake</p> <p>B06 ----Lake</p> <p>B07</p> <p>B08</p> <p>B09</p> <p>B10</p> <p>B11</p> <p>B12</p> <p>B13 1994</p>	<p>C01 ----Lake</p> <p>C02 ----Lake</p> <p>C03 ----Lake</p> <p>C04</p> <p>C05</p> <p>C06</p> <p>C07</p> <p>C08</p> <p>C09</p> <p>C10</p> <p>C11 1999</p> <p>C12 1999</p> <p>C13 1994</p>	<p>D01 1996</p> <p>D02</p> <p>D03</p> <p>D04</p> <p>D05 2019</p> <p>D06</p> <p>D07 2019</p> <p>D08</p> <p>D09 2019</p> <p>D10</p> <p>D11 2018</p> <p>D12</p> <p>D13 1994</p>
<p>E01 1996</p> <p>E02 2018</p> <p>E03 2004</p> <p>E04 2004</p> <p>E05 2000</p> <p>E06 2004</p> <p>E07 2004</p> <p>E08 2018</p> <p>E09 2017</p> <p>E10 2017</p> <p>E11 2017</p> <p>E12 2016</p> <p>E13 1996</p>	<p>F01 1998</p> <p>F02</p> <p>F03 2004</p> <p>F04 2004</p> <p>F05 2000</p> <p>F06 2004</p> <p>F07 2004</p> <p>F08</p> <p>F09 2016</p> <p>F10</p> <p>F11 2015</p> <p>F12</p> <p>F13 1996</p>	<p>G01 1998</p> <p>G02 2016</p> <p>G03 2004</p> <p>G04 2004</p> <p>G05 2000</p> <p>G06 2004</p> <p>G07 2004</p> <p>G08 2016</p> <p>G09 2014</p> <p>G10 2014</p> <p>G11 2014</p> <p>G12 2014</p> <p>G13 1998</p>

Allegan County Remonumentation Plan Appendix AA
 Town 2 North, Range 16 West, Ganges Township
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2013	J02
H03 2013	I03 2011	J03 2010
H04	I04 2011	J04
H05 2013	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 2000	L01 2000	M01 1996
K02 2002	L02 2002	M02 ----Lake
K03 2002	L03 2002	M03 ----Lake
K04 2002	L04 2002	M04 2002
K05 1999	L05 1999	M05 1999
K06 1999	L06 1999	M06 1999
K07 1999	L07 1999	M07 ----Ditch (ref 003)
K08 1999	L08 1999	M08 ----Ditch (ref 004)
K09 1999	L09 ----Ditch (ref 005)	M09 1999
K10 1999	L10 1999	M10 1999
K11 2004	L11 1999	M11 1999
K12 1993	L12 1999	M12 1999
K13 1993	L13 1994	M13 1994
001 1999 (MP6)	015 (MP10)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # Meander Points MP1 & MP2 not being completed as part of this program (at this time) as all standard section corners have been established near these points
002 1999 & rev2000(MP13)	016	
003 1999 (M07)	017	
004 1999 (M08)	018 (MP8)	
005 1999 (L09)	019	
006 2001 (MP7)	MP9 ----Lake (near B07)	
007 2001		
008 2002 (MP5)		
009 2002 (MP3)		
010 2002 (MP4)	(118 of 161 corners completed as of 2019)	
011 (MP11)		
012 (MP12)		
013		
014		

Allegan County Remonumentation Plan Appendix AA
Town 3 North, Range 11 West, Wayland Township

	<table border="0"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>1999</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2001</td></tr> <tr><td>A11</td><td>2001</td></tr> <tr><td>A12</td><td>2001</td></tr> <tr><td>A13</td><td>1996</td></tr> </table>	A01	1994	A02	1999	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2001	A11	2001	A12	2001	A13	1996																																																					
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A13	1996																																																																															
<table border="0"> <tr><td>B01</td><td>1997</td></tr> <tr><td>B02</td><td></td></tr> <tr><td>B03</td><td></td></tr> <tr><td>B04</td><td></td></tr> <tr><td>B05</td><td></td></tr> <tr><td>B06</td><td></td></tr> <tr><td>B07</td><td></td></tr> <tr><td>B08</td><td></td></tr> <tr><td>B09</td><td></td></tr> <tr><td>B10</td><td></td></tr> <tr><td>B11</td><td></td></tr> <tr><td>B12</td><td></td></tr> <tr><td>B13</td><td>1996</td></tr> </table>	B01	1997	B02		B03		B04		B05		B06		B07		B08		B09		B10		B11		B12		B13	1996	<table border="0"> <tr><td>C01</td><td>1997</td></tr> <tr><td>C02</td><td>2002</td></tr> <tr><td>C03</td><td>1997</td></tr> <tr><td>C04</td><td>2006</td></tr> <tr><td>C05</td><td></td></tr> <tr><td>C06</td><td></td></tr> <tr><td>C07</td><td></td></tr> <tr><td>C08</td><td></td></tr> <tr><td>C09</td><td></td></tr> <tr><td>C10</td><td></td></tr> <tr><td>C11</td><td></td></tr> <tr><td>C12</td><td></td></tr> <tr><td>C13</td><td>1996</td></tr> </table>	C01	1997	C02	2002	C03	1997	C04	2006	C05		C06		C07		C08		C09		C10		C11		C12		C13	1996	<table border="0"> <tr><td>D01</td><td>1997</td></tr> <tr><td>D02</td><td></td></tr> <tr><td>D03</td><td></td></tr> <tr><td>D04</td><td></td></tr> <tr><td>D05</td><td></td></tr> <tr><td>D06</td><td></td></tr> <tr><td>D07</td><td></td></tr> <tr><td>D08</td><td></td></tr> <tr><td>D09</td><td></td></tr> <tr><td>D10</td><td></td></tr> <tr><td>D11</td><td></td></tr> <tr><td>D12</td><td></td></tr> <tr><td>D13</td><td>1996</td></tr> </table>	D01	1997	D02		D03		D04		D05		D06		D07		D08		D09		D10		D11		D12		D13	1996
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D13	1996																																																																															
<table border="0"> <tr><td>E01</td><td>1997</td></tr> <tr><td>E02</td><td></td></tr> <tr><td>E03</td><td></td></tr> <tr><td>E04</td><td>2019</td></tr> <tr><td>E05</td><td>2019</td></tr> <tr><td>E06</td><td>2019</td></tr> <tr><td>E07</td><td>2018</td></tr> <tr><td>E08</td><td>2018</td></tr> <tr><td>E09</td><td>2018</td></tr> <tr><td>E10</td><td>2017</td></tr> <tr><td>E11</td><td>2017</td></tr> <tr><td>E12</td><td>2017</td></tr> <tr><td>E13</td><td>1996</td></tr> </table>	E01	1997	E02		E03		E04	2019	E05	2019	E06	2019	E07	2018	E08	2018	E09	2018	E10	2017	E11	2017	E12	2017	E13	1996	<table border="0"> <tr><td>F01</td><td>1997</td></tr> <tr><td>F02</td><td></td></tr> <tr><td>F03</td><td>2016</td></tr> <tr><td>F04</td><td></td></tr> <tr><td>F05</td><td>2016</td></tr> <tr><td>F06</td><td></td></tr> <tr><td>F07</td><td>2015</td></tr> <tr><td>F08</td><td></td></tr> <tr><td>F09</td><td>2015</td></tr> <tr><td>F10</td><td></td></tr> <tr><td>F11</td><td>2015</td></tr> <tr><td>F12</td><td></td></tr> <tr><td>F13</td><td>1996</td></tr> </table>	F01	1997	F02		F03	2016	F04		F05	2016	F06		F07	2015	F08		F09	2015	F10		F11	2015	F12		F13	1996	<table border="0"> <tr><td>G01</td><td>1997</td></tr> <tr><td>G02</td><td>1997</td></tr> <tr><td>G03</td><td>2015</td></tr> <tr><td>G04</td><td>1997</td></tr> <tr><td>G05</td><td>2014</td></tr> <tr><td>G06</td><td>----Lake</td></tr> <tr><td>G07</td><td>----Lake</td></tr> <tr><td>G08</td><td>2014</td></tr> <tr><td>G09</td><td>2014</td></tr> <tr><td>G10</td><td>2014</td></tr> <tr><td>G11</td><td>2013</td></tr> <tr><td>G12</td><td>2013</td></tr> <tr><td>G13</td><td>1998</td></tr> </table>	G01	1997	G02	1997	G03	2015	G04	1997	G05	2014	G06	----Lake	G07	----Lake	G08	2014	G09	2014	G10	2014	G11	2013	G12	2013	G13	1998
E01	1997																																																																															
E02																																																																																
E03																																																																																
E04	2019																																																																															
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E06	2019																																																																															
E07	2018																																																																															
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E11	2017																																																																															
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Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 11 West, Wayland Township
 Continued

H01 1997	I01 1997	J01 1997
H02 1995	I02 1997	J02
H03 1995	I03 2012	J03 2010
H04 1995	I04 1997	J04
H05 1997	I05 2011	J05 2010
H06	I06 2011	J06
H07 2013	I07 2009	J07 2010
H08	I08 2010	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007 (AKA MP6)	J10
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1995
K02 1997	L02 2006	M02 1997
K03 1997	L03 2006	M03 1997
K04 1997	L04 2006	M04 1997
K05 2005	L05 2005	M05 1997
K06 2005	L06 2006	M06 1997 & rev1999
K07 2005	L07 2004	M07 1997 & rev1999
K08 2004	L08 2005	M08 1997 & rev2002
K09 2003	L09 2003	M09 1997
K10 2003	L10 2003	M10 1997
K11 2003	L11 2002	M11 1995
K12 2002	L12 2002	M12 1995
K13 1995	L13 1995	M13 ----Lake
001 1995 (MP2)	Year = Year Peer Group Approved	Meander Points 3, 4, 13, 14, 15 & 16 not being completed as part of this program (at this time) as all standard section corners have been established near these points
002 1995 (MP1)	No Year = Not yet completed as of end of 2019 Grant	(120 of 174 corners completed as of 2019)
007 (MP7)	---- = Corner not to be completed as part of plan	
008 (MP8)	Ref = reference point set in lieu of corner	
009 (MP9)	(MP3) = GLO Meander Point #	
010 (MP10)		
011 (MP11)		
012 (MP12)		

Allegan County Remonumentation Plan Appendix AA
Town 3 North, Range 12 West, Hopkins Township

		<p>A01 1995 A02 1994 A03 1994 A04 2001 A05 2001 A06 2001 A07 2001 A08 2001 A09 2003 A10 2003 A11 2001 A12 2001 A13 2001</p>
<p>B01 1995 B02 1995 B03 1994 B04 B05 B06 B07 B08 B09 B10 B11 B12 B13 2001</p>	<p>C01 1995 C02 1994 C03 1994 C04 1994 C05 C06 C07 1997 C08 1997 C09 1997 C10 C11 C12 C13 1996</p>	<p>D01 1997 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1998</p>
<p>E01 1996 E02 E03 E04 1994 E05 E06 E07 E08 E09 2019 E10 2019 E11 2019 E12 2018 E13 1998</p>	<p>F01 2000 F02 F03 2018 F04 F05 2018 F06 F07 2017 F08 F09 2017 F10 F11 2017 F13 2001 F01 2000</p>	<p>G01 1999 G02 2016 G03 2016 G04 2015 G05 1999 G06 2015 G07 2015 G08 2015 G09 2014 G10 2014 G11 2014 G12 2014 G13 2001</p>

Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 12 West, Hopkins Township
 Continued

H01 1996	I01 1996	J01 1998
H02	I02 2012	J02
H03 2013	I03 2011	J03
H04	I04 2011	J04
H05 1999	I05 2011	J05 2010
H06	I06 2010	J06
H07 2013	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2008	J09 2007
H10	I10 2008	J10
H11 2012	I11 2007	J11 2007
H12	I12 2007	J12
H13 2000	I13 2000	J13 2000
K01 1998	L01 1998	M01 1994
K02 1998	L02 2006	M02 1999
K03 2006	L03 2006	M03 1999
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2006	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2005	M08 2000
K09 2005	L09 2004	M09 2000
K10 2004	L10 2005	M10 2000
K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 2000	L13 2000 & rev2003	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner	(120 of 169 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA
Town 3 North, Range 13 West, Monterey Township

		<table border="1"> <tr><td>A01</td><td>1993</td></tr> <tr><td>A02</td><td>2000</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1993</td></tr> </table>	A01	1993	A02	2000	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2000	A11	1999	A12	1999	A13	1993																																																				
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Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 13 West, Monterey Township
 Continued

H01 1998	I01 1998	J01 1998
H02	I02 2010	J02
H03 1994	I03 1994	J03 1994
H04 2004	I04 2004	J04 2004
H05 2004	I05 2004	J05 2004
H06	I06 2010	J06
H07 2011	I07 2010	J07 2009
H08	I08 2009	J08
H09 2011	I09 2008	J09 2008
H10	I10 2008	J10
H11 2011	I11 2008	J11 2008
H12	I12 2008	J12
H13 1997	I13 1997	J13 1999
K01 1998	L01 1995	M01 1995
K02 1995	L02 1995	M02 1994 common
K03 1994	L03 1995 & rev2007	M03 1994 common
K04 2004	L04 2006	M04 2001
K05 2004	L05 2005	M05 2001
K06 2005	L06 2006	M06 2001 & rev2007
K07 2005	L07 2005	M07 2001
K08 2005	L08 2005	M08 2001
K09 2005	L09 2005	M09 2000
K10 2005	L10 2005	M10 2000
K11 2005	L11 2003	M11 2001
K12 2003	L12 2004	M12 2001
K13 1996	L13 2001	M13 2001
001 1994 (MP3)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands	(132 of 172 corners completed as of 2019)
002 1997 (MP2)		
003 1997 (MP1)		
004 (MP4)		
005 (MP5)		
006 (MP6)		
007 (MP7)		

Allegheny County Remonumentation Plan Appendix AA
Town 3 North, Range 14 West, Heath Township

		<p>A01 1996</p> <p>A02 2001</p> <p>A03 2001</p> <p>A04 2001</p> <p>A05 2001 common</p> <p>A06 2001</p> <p>A07 2001</p> <p>A08 2001</p> <p>A09 -----Swamp (Ref 015)</p> <p>A10 -----Swamp (Ref 016)</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1997</p>
<p>B01 1996</p> <p>B02</p> <p>B03</p> <p>B04</p> <p>B05 2019</p> <p>B06</p> <p>B07 2018</p> <p>B08 -----State</p> <p>B09 2019</p> <p>B10</p> <p>B11 2019</p> <p>B12</p> <p>B13 1997</p>	<p>C01 1996</p> <p>C02 1998</p> <p>C03 2017</p> <p>C04 2017</p> <p>C05 1998</p> <p>C06 2017</p> <p>C07 2016</p> <p>C08 2016</p> <p>C09 2015</p> <p>C10 2015</p> <p>C11 2014</p> <p>C12 2014</p> <p>C13 1997</p>	<p>D01 -----Bayou (Ref 004)</p> <p>D02 1998</p> <p>D03 1998</p> <p>D04</p> <p>D05 -----Pond (Ref 010)</p> <p>D06</p> <p>D07 2015</p> <p>D08</p> <p>D09 2012</p> <p>D10</p> <p>D11 2012</p> <p>D12 -----State</p> <p>D13 1997</p>
<p>E01 -----River (Ref 005)</p> <p>E02 1998</p> <p>E03 1998</p> <p>E04 2014</p> <p>E05 1998</p> <p>E06 1998</p> <p>E07 2014</p> <p>E08 2013</p> <p>E09 2013</p> <p>E10 2013</p> <p>E11 1994</p> <p>E12 1994</p> <p>E13 1994</p>	<p>F01 -----Swamp (Ref 001)</p> <p>F02</p> <p>F03 2012</p> <p>F04</p> <p>F05 2011</p> <p>F06</p> <p>F07 1993</p> <p>F08</p> <p>F09 1993</p> <p>F10</p> <p>F11 1994</p> <p>F12 1994</p> <p>F13 1994</p>	<p>G01 1998</p> <p>G02 1999</p> <p>G03 1998</p> <p>G04 1998</p> <p>G05 1995</p> <p>G06 1995</p> <p>G07 1995</p> <p>G08 2011</p> <p>G09 1993</p> <p>G10 2011</p> <p>G11 2010</p> <p>G12 1993</p> <p>G13 1994</p>

Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 14 West, Heath Township
 Continued

H01 1998	I01 1998	J01 1998
H02 1999	I02 1999	J02
H03 1998	I03 2001	J03 2001
H04 1998	I04 1998	J04
H05 1998	I05 2010	J05 2010
H06	I06 2009	J06
H07 2010	I07 1993	J07 2007
H08 -----State	I08 1993	J08 -----State
H09 1993	I09 1993	J09 1995
H10	I10 2007	J10 2008
H11 1993	I11 2007	J11 2007
H12 1993	I12 1993	J12 2008
H13 1993	I13 1993	J13 1993
K01 1998	L01 1998	M01 1993
K02 2001	L02 2006	M02 2000
K03 2001	L03 2006	M03 2000
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005 & rev2006	M05 2000
K06 2005	L06 2006	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2005	M08 2000
K09 1995	L09 2004	M09 2000
K10 2004	L10 2004	M10 2000
K11 2002	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1993	L13 1993	M13 1993
001 1996 (F01 MP5)	014 1998 (MP6 E01)	Meander Points MP1 thru MP4, MP8 thru MP17 & MP19 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points (155 of 175 corners completed as of 2019)
002 1996 (F01)	015 2001 (MP18 A09)	
003 1996 (F01)	016 2001 (A10)	
004 1997 (MP7 D01)	Year = Year Peer Group Approved	
005 1997 (MP7 E01)	No Year = Not yet completed as of end of 2019 Grant	
006 1997 (E01)	---- = Corner not to be completed as part of plan	
007 1997	Ref = reference point set in lieu of corner	
008 1997	(MP3) = GLO Meander Point #	
009 1997	State = center of section controlling only state-owned lands	
010 1998 (D05)		
011 1998 (D05)		
012 1998 (D01)		
013 1998 (D01)		

Allegan County Remonumentation Plan Appendix AA
Town 3 North, Range 15 West, Manlius Township

	<table border="0"> <tr><td>A01</td><td>1996</td></tr> <tr><td>A02</td><td>2001</td></tr> <tr><td>A03</td><td>2001</td></tr> <tr><td>A04</td><td>2001</td></tr> <tr><td>A05</td><td>2001</td></tr> <tr><td>A06</td><td>----Swamp (Ref 003)</td></tr> <tr><td>A07</td><td>----Swamp (Ref 004)</td></tr> <tr><td>A08</td><td>2001</td></tr> <tr><td>A09</td><td>2001</td></tr> <tr><td>A10</td><td>2001</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1996</td></tr> </table>	A01	1996	A02	2001	A03	2001	A04	2001	A05	2001	A06	----Swamp (Ref 003)	A07	----Swamp (Ref 004)	A08	2001	A09	2001	A10	2001	A11	1999	A12	1999	A13	1996																																																					
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Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 15 West, Manlius Township
 Continued

H01 1998	I01 2000	J01 1998
H02	I02 2013	J02
H03 2014	I03 2013	J03 2010
H04	I04 2012	J04
H05 2014	I05 2011	J05 2010
H06	I06 2012	J06
H07 2014	I07 2009	J07 2009
H08	I08 2012	J08
H09 2014	I09 2008	J09 2010
H10	I10 2007	J10 ----State
H11 2013	I11 2007	J11 2007
H12	I12 2007	J12
H13 1997	I13 1997	J13 1997
K01 1998	L01 1998	M01 1996
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2000
K07 2005	L07 2005	M07 2000
K08 2005	L08 2007	M08 2001
K09 2004	L09 2004 & rev2007	M09 ----Swamp (Ref 001)
K10 2004	L10 2004	M10 ----Swamp (Ref 002)
K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1997	L13 1997	M13 1997
001 2001 (M09 MP18)	Year = Year Peer Group	Meander Points MP1 thru MP30 & MP 32 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points (136 of 170 corners completed as of 2019)
002 2001 (M10)	Approved	
003 2001 (MP33 A06)	No Year = Not yet completed as	
004 2001 (MP33 A07)	of end of 2019 Grant	
005 2005 (D06 D05)	---- = Corner not to be	
006 2005 (C06)	completed as part of plan	
007 2005 (MP31 C06)	Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # State = center of section controlling only state-owned lands	

Allegan County Remonumentation Plan Appendix AA
Town 3 North, Range 16 West, Saugatuck Township

	<p>A01 ----Lake A02 ----Lake A03 ----Lake A04 ----Lake A05 ----Lake A06 ----Lake A07 ----Lake A08 ----Lake A09 ----Lake A10 ----Lake A11 ----Lake A12 ----Lake A13 ----Lake</p>	
<p>B01 ----Lake B02 ----Lake B03 ----Lake B04 ----Lake B05 ----Lake B06 ----Lake B07 ----Lake B08 ----Lake B09 ----Lake B10 ----Lake B11 ----Lake B12 ----Lake B13 ----Lake</p>	<p>C01 ----Lake C02 ----Lake C03 ----Lake C04 ----Lake C05 ----Lake C06 ----Lake C07 ----Lake C08 ----Lake C09 ----Lake C10 ----Lake C11 ----Lake C12 ----Lake C13 ----Lake</p>	<p>D01 ----Lake D02 ----Lake D03 ----Lake D04 ----Lake D05 D06 D07 D08 D09 D10 D11 2018 D12 D13 1994</p>
<p>E01 ----Lake E02 E03 E04 E05 E06 2018 E07 2018 E08 2016 E09 2016 E10 2015 E11 2015 E12 1999 E13 1997</p>	<p>F01 1993 F02 F03 2018 F04 F05 ----River F06 F07 2014 F08 F09 2014 F10 F11 1999 F12 1999 F13 1998</p>	<p>G01 1993 G02 1993 G03 1995 G04 2014 G05 2007 G06 ----River G07 2014 G08 2013 G09 2013 G10 2003 G11 2013 G12 1999 G13 1998</p>

Allegan County Remonumentation Plan Appendix AA
 Town 3 North, Range 16 West, Saugatuck Township - Continued

H01 1998	I01 1998	J01 1998
H02	I02 2011	J02
H03 2011	I03 2010	J03 2010
H04	I04 2010	J04
H05 ----River	I05 2009	J05 2009
H06	I06 ----River	J06 2009
H07 2011	I07 ----River	J07
H08	I08 1995	J08 2009
H09 2003	I09 1995	J09 2003
H10 2003	I10 2003	J10 2003
H11 2003	I11 2007	J11 2003
H12	I12 2007	J12 2007
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1996
K02 2006	L02 2006	M02 2001
K03 2006	L03 2005	M03 2001
K04 2005	L04 2005	M04 2001
K05 2000	L05 2005	M05 2001
K06 2005	L06 2006	M06 2006
K07 2005	L07 ----River	M07 2006
K08 2005	L08 2005	M08 2006
K09 2003	L09 2003	M08 2001
K10 2003	L10 2003	M09 2001
K11 2003	L11 2003	M10 2001
K12 2003	L12 2003	M11 1999
K13 2000	L13 2000	M12 1999
001 1996 (MP25 I07)	016 (MP16)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point # Meander Points MP2 thru MP6, MP12, MP19 thru MP21, MP26 & MP28 thru MP34 not being completed as part of this program as all standard section corners have been established near these points
002 1996 (MP24 I07)	017 (MP17)	
003 1999 & rev2000 (MP14)	018 (MP18)	
004 2001 (MP13)	019	
005 2001 (MP1 M06)	020	
006 2001 (MP1 M07)	021	
007 2006 (MP27 L07)	022	
008 2010 (MP7 I06)	023	
009 2012 (MP8 H05)	Note: E-2 & J-7 where not set by GLO however a reference (or at corner pt) position for these points desirable (105 of 142 corners completed as of 2019)	
010 2012 (MP9 H05)		
011 (MP11)		
012 (MP10)		
013 (MP23)		
014 (MP22)		
015 (MP15)		


Allegheny County Remonumentation Plan Appendix AA
Town 4 North, Range 11 West, Leighton Township

		<p>A01 1993</p> <p>A02 2002</p> <p>A03 1998</p> <p>A04 1998</p> <p>A05 2002</p> <p>A06 2002</p> <p>A07 2002</p> <p>A08 2002</p> <p>A09 1999</p> <p>A10 1999</p> <p>A11 1999</p> <p>A12 1999</p> <p>A13 1994</p>
<p>B01 1993</p> <p>B02</p> <p>B03</p> <p>B04</p> <p>B05</p> <p>B06</p> <p>B07 1996</p> <p>B08</p> <p>B09</p> <p>B10</p> <p>B11</p> <p>B12</p> <p>B13 1997</p>	<p>C01 1993</p> <p>C02</p> <p>C03</p> <p>C04 1997</p> <p>C05</p> <p>C06</p> <p>C07 1996</p> <p>C08</p> <p>C09</p> <p>C10</p> <p>C11</p> <p>C12</p> <p>C13 1997</p>	<p>D01 1994</p> <p>D02</p> <p>D03 1997</p> <p>D04 1997</p> <p>D05 1997</p> <p>D06</p> <p>D07 1996</p> <p>D08</p> <p>D09</p> <p>D10</p> <p>D11</p> <p>D12</p> <p>D13 1997</p>
<p>E01 1993</p> <p>E02</p> <p>E03</p> <p>E04 1997</p> <p>E05</p> <p>E06 2019</p> <p>E07 1996</p> <p>E08 2019</p> <p>E09 2019</p> <p>E10 2017</p> <p>E11 2017</p> <p>E12 2017</p> <p>E13 1997</p>	<p>F01 1993</p> <p>F02</p> <p>F03 2016</p> <p>F04</p> <p>F05 2016</p> <p>F06</p> <p>F07 1996</p> <p>F08</p> <p>F09 2015</p> <p>F10</p> <p>F11 2015</p> <p>F12</p> <p>F13 1997</p>	<p>G01 1993</p> <p>G02 2015</p> <p>G03 2010</p> <p>G04 2015</p> <p>G05 2014</p> <p>G06 2014</p> <p>G07 1996</p> <p>G08 2014</p> <p>G09 2014</p> <p>G10 2013</p> <p>G11 2013</p> <p>G12 2013</p> <p>G13 1997</p>

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 11 West, Leighton Township
 Continued

H01 1993	I01 1993	J01 1993
H02	I02 2010	J02
H03 ----Lake	I03 ----Lake	J03 Ref
H04	I04 2011	J04
H05 2012	I05 2010	J05 2010
H06	I06 2009	J06
H07 1996 & rev2006	I07 1996 & rev2006	J07 1996 & rev2006
H08	I08 2009	J08
H09 2012	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2011	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1997	I13 1997	J13 1997
K01 1993	L01 1993	M01 1993
K02 2006	L02 2006	M02 1995
K03 2006	L03 2006	M03 1995
K04 2006	L04 2006	M04 1995
K05 2005	L05 2005	M05 1995
K06 2005	L06 2006	M06 1995
K07 1996 & rev2006	L07 1996	M07 1995
K08 1996 & rev2006	L08 1996 & rev2006	M08 1995
K09 2003	L09 1996	M09 1995
K10 2003	L10 2003	M10 1998
K11 2002	L11 2002	M11 1998
K12 2002	L12 2002	M12 1998
K13 1997	L13 1997	M13 1995
001 2011 (MP1)	Year = Year Peer Group Approved	Note: J03 falls in a pond GLO did not establish this corner nor meander the pond. However, it is prudent to have ref points established for this corner.
002 2011 (MP2)	No Year = Not yet completed as of end of 2019 Grant	(124 of 173 corners completed as of 2019)
003 2011 (MP3)	---- = Corner not to be completed as part of plan	
004 (MP4)	Ref = reference point set in lieu of corner	
005 (MP5)	(MP3) = GLO Meander Point #	
006 (MP6)		

Allegan County Remonumentation Plan Appendix AA
Town 4 North, Range 12 West, Dorr Township

		<table border="1"> <tr><td>A01</td><td>1994</td></tr> <tr><td>A02</td><td>2000</td></tr> <tr><td>A03</td><td>2000</td></tr> <tr><td>A04</td><td>2000</td></tr> <tr><td>A05</td><td>2000</td></tr> <tr><td>A06</td><td>2000</td></tr> <tr><td>A07</td><td>2000</td></tr> <tr><td>A08</td><td>2000</td></tr> <tr><td>A09</td><td>2000</td></tr> <tr><td>A10</td><td>2000</td></tr> <tr><td>A11</td><td>1999</td></tr> <tr><td>A12</td><td>1999</td></tr> <tr><td>A13</td><td>1995</td></tr> </table>	A01	1994	A02	2000	A03	2000	A04	2000	A05	2000	A06	2000	A07	2000	A08	2000	A09	2000	A10	2000	A11	1999	A12	1999	A13	1995																																																				
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G08	2012																																																																															
G09	2001																																																																															
G10	2011																																																																															
G11	2011																																																																															
G12	2011																																																																															
G13	1996																																																																															

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 12 West, Dorr Township
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2011	J02
H03 2013	I03 2010	J03 2009
H04	I04 2010	J04
H05 2000	I05 2005 & rev2017	J05 2005 & rev2017
H06	I06 2009	J06
H07 2007	I07 2005	J07 2005
H08	I08 2010	J08
H09 2013	I09 2007	J09 2007
H10	I10 2007	J10 2008
H11 2013	I11 2007	J11 2007
H12	I12 2007	J12 2009
H13 1996	I13 1996	J13 1998
K01 1997	L01 1997	M01 1994
K02 2006	L02 2006	M02 2002
K03 2006	L03 2006	M03 1998
K04 2006	L04 2006	M04 1998
K05 2005	L05 2005	M05 1998
K06 2005	L06 2006	M06 2002
K07 2005	L07 2004	M07 2002
K08 2004	L08 2005	M08 2002
K09 2003	L09 2003	M09 1999
K10 2003	L10 2003	M10 1999
K11 2002	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1994
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(142 of 169 corners completed as of 2019)

Allegheny County Remonumentation Plan Appendix AA
 Town 4 North, Range 13 West, Salem Township

	<p>A01 1996 A02 2000 A03 1998 A04 1998 & rev2007 A05 1998 A06 1998 & rev2007 A07 1998 A08 2000 A09 2000 A10 2002 A11 1999 A12 1999 A13 1993</p>	
<p>B01 1997 B02 B03 B04 B05 B06 B07 2001 B08 2001 B09 2001 B10 B11 2019 B12 B13 1993</p>	<p>C01 1997 C02 2002 C03 1998 C04 1998 C05 1998 C06 2002 C07 2002 C08 2001 C09 2010 C10 2019 C11 2003 C12 2003 C13 1993</p>	<p>D01 1997 D02 D03 2019 D04 D05 2016 D06 D07 2010 D08 D09 2010 D10 D11 2016 D12 D13 1993</p>
<p>E01 1997 E02 2001 E03 2001 E04 2015 E05 2015 E06 2015 E07 2001 E08 2001 E09 2001 E10 2015 E11 1993 E12 1993 E13 1993</p>	<p>F01 1997 F02 F03 2014 F04 F05 2014 F06 F07 2014 F08 F09 2014 F10 F11 2013 F12 F13 1998</p>	<p>G01 1997 G02 2013 G03 2013 G04 2012 G05 1993 G06 1993 G07 1993 G08 2012 G09 2012 G10 2011 G11 2011 G12 2001 G13 1998</p>

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 13 West, Salem Township
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2010	J02
H03 2011	I03 2010	J03 1999
H04	I04 2009	J04 1999
H05 2008	I05 2009	J05 1998
H06 2008	I06 2008	J06
H07 2008	I07 2008	J07 2008
H08	I08 2008	J08
H09 2010	I09 2008	J09 2008
H10	I10 2008 Ref	J10
H11 2001	I11 1993	J11 1993
H12 2001	I12 2001	J12
H13 1998	I13 1998	J13 1998
K01 1994	L01 1997	M01 1994
K02 1994	L02 2001	M02 2000
K03 1994	L03 2001	M03 2000
K04 2006	L04 2006	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2006	M06 2000
K07 2003	L07 2003	M07 2000
K08 2003	L08 2003	M08 2000
K09 1998	L09 1998	M09 1998
K10 2002	L10 2002	M10 2000
K11 1993	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1995	L13 1995	M13 1995
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(141 of 169 corners completed as of 2019)


Allegheny County Remonumentation Plan Appendix AA
Town 4 North, Range 14 West, Overisel Township

		<p>A01 1997</p> <p>A02 2000</p> <p>A03 2000</p> <p>A04 1999</p> <p>A05 1998</p> <p>A06 1998</p> <p>A07 1998</p> <p>A08 1998</p> <p>A09 1998</p> <p>A10 1998</p> <p>A11 2000</p> <p>A12 2000</p> <p>A13 1996</p>
<p>B01 1997</p> <p>B02</p> <p>B03 1999</p> <p>B04 1999</p> <p>B05 1999</p> <p>B06 1999</p> <p>B07 1999</p> <p>B08</p> <p>B09 1998</p> <p>B10 1998</p> <p>B11 1998</p> <p>B12</p> <p>B13 1996</p>	<p>C01 1997</p> <p>C02</p> <p>C03 2019</p> <p>C04 1999</p> <p>C05 2019</p> <p>C06 1999</p> <p>C07 2002</p> <p>C08 1993</p> <p>C09 2002</p> <p>C10 1994</p> <p>C11 2017</p> <p>C12 2017</p> <p>C13 1996</p>	<p>D01 1997</p> <p>D02</p> <p>D03 2007</p> <p>D04 2007</p> <p>D05 2007</p> <p>D06</p> <p>D07 1993</p> <p>D08 1993</p> <p>D09 1993</p> <p>D10 1994</p> <p>D11 1994</p> <p>D12 1995</p> <p>D13 ----Swamp (004 +)</p>
<p>E01 1997</p> <p>E02 1993</p> <p>E03 2016</p> <p>E04 2007</p> <p>E05 2002</p> <p>E06 2002</p> <p>E07 2002</p> <p>E08 1993</p> <p>E09 2015</p> <p>E10 1994</p> <p>E11 1998 & ref2017</p> <p>E12 1998</p> <p>E13 ----River (007 +)</p>	<p>F01 1996</p> <p>F02 1996</p> <p>F03 1996</p> <p>F04</p> <p>F05 2015</p> <p>F06</p> <p>F07 2014</p> <p>F08</p> <p>F09 1995</p> <p>F10 1995</p> <p>F11 1995</p> <p>F12 1995</p> <p>F13 ----Swamp (003 +)</p>	<p>G01 1997</p> <p>G02 1993</p> <p>G03 1997</p> <p>G04 2015</p> <p>G05 2014</p> <p>G06 2014</p> <p>G07 2014</p> <p>G08 2014</p> <p>G09 1996</p> <p>G10 1995</p> <p>G11 2013</p> <p>G12 1995</p> <p>G13 1995</p>

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 14 West, Overisel Township
 Continued

H01 1997	I01 1997	J01 1997
H02	I02 2012	J02
H03 1997	I03 1997	J03 2010
H04	I04 2011	J04
H05 2012	I05 2011	J05 2010
H06	I06 2011	J06
H07 2012	I07 2009	J07 2010
H08	I08 2009	J08
H09 1995	I09 2007	J09 2007
H10 1995	I10 1995	J10 2008
H11 1995	I11 2007	J11 2007
H12	I12 2007	J12 2008
H13 1998	I13 1998	J13 1998
K01 1997	L01 1997	M01 1996
K02 1995	L02 1995 & rev2007	M02 1995
K03 2006	L03 2006	M03 1998
K04 2006	L04 2006	M04 1998 & rev2007
K05 2005	L05 2005	M05 1998
K06 2005	L06 2006	M06 1998 & rev2007
K07 2005	L07 2005	M07 1998
K08 2005	L08 2005	M08 2000
K09 2005	L09 2004	M09 2000
K10 2004	L10 2005	M10 1999
K11 2004	L11 2002	M11 1999
K12 2002	L12 2002	M12 1999
K13 1998	L13 1998	M13 1993
001 1996 (MP13 F13)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	Meander Points MP1 thru MP12 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points (160 of 178 corners completed as of 2019)
002 1996 (F13)		
003 1996 (F13)		
004 1996 (D13)		
005 1996 (D13)		
006 1997 (D13)		
007 1997 (MP15 E13)		
008 1997 (E13)		
009 1997 (E13)		
010 1997 (E13)		
011 1997 (E13)		
012 1998 (MP14)		

Allegan County Remonumentation Plan Appendix AA
Town 4 North, Range 15 West, Fillmore Township

		A01 1994 A02 1998 A03 2001 A04 2001 A05 2000 A06 2000 A07 2000 A08 2000 A09 1999 A10 1994 A11 1995 A12 1999 A13 1996
B01 1993 B02 B03 B04 B05 B06 B07 B08 B09 1999 B10 B11 1995 B12 B13 1996	C01 1993 & 1995 C02 C03 C04 C05 C06 C07 C08 C09 1999 C10 C11 1999 C12 C13 1996	D01 1993 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 1997
E01 1993 E02 E03 E04 E05 E06 E07 E08 E09 E10 E11 E12 2019 E13 1997	F01 1993 F02 F03 2019 F04 F05 2019 F06 F07 2018 F08 F09 2018 F10 F11 2018 F12 F13 1997	G01 1993 G02 2017 G03 2017 G04 2017 G05 2016 G06 2016 G07 2015 G08 2015 G09 2015 G10 2015 G11 2014 G12 2014 G13 1997

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 15 West, Fillmore Township
 Continued

H01 1993	I01 1997	J01 1997
H02	I02	J02
H03 2014	I03 2012	J03 2010
H04	I04 2011	J04
H05 2014	I05 2012	J05 2009
H06	I06 2012	J06
H07 2013	I07 2010	J07 2009
H08	I08 2010	J08
H09 2013	I09 2008	J09 2008
H10	I10 2008	J10
H11 2013	I11 2008	J11 2008
H12	I12 2008	J12
H13 1997	I13 1997	J13 1998
K01 1997	L01 2000	M01 1997
K02 2007	L02 2007	M02 2000
K03 2007	L03 2007	M03 2000
K04 2007	L04 2007	M04 2000
K05 1997	L05 2005	M05 2000
K06 1997	L06 2005	M06 1998
K07 1997	L07 2005	M07 1998
K08 1997	L08 2005	M08 1998
K09 1998	L09 2004	M09 1998
K10 2004	L10 2005	M10 1998
K11 2004	L11 2002	M11 1998
K12 2002	L12 2002	M12 2000
K13 1998	L13 1998	M13 1996
	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	(111 of 169 corners completed as of 2019)

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 16 West, Laketown Township

		A01 ----Lake A02 ----Lake A03 ----Lake A04 ----Lake A05 ----Lake A06 ----Lake A07 ----Lake A08 ----Lake A09 ----Lake A10 ----Lake A11 ----Lake A12 ----Lake A13 ----Lake
B01 ----Lake B02 ----Lake B03 ----Lake B04 ----Lake B05 ----Lake B06 ----Lake B07 ----Lake B08 ----Lake B09 ----Lake B10 ----Lake B11 ----Lake B12 ----Lake B13 ----Lake	C01 ----Lake C02 ----Lake C03 ----Lake C04 ----Lake C05 ----Lake C06 ----Lake C07 ----Lake C08 ----Lake C09 ----Lake C10 ----Lake C11 ----Lake C12 ----Lake C13 ----Lake	D01 ----Lake D02 ----Lake D03 ----Lake D04 ----Lake D05 ----Lake D06 ----Lake D07 ----Lake D08 ----Lake D09 ----Lake D10 ----Lake D11 ----Lake D12 ----Lake D13 ----Lake
E01 ----Lake E02 ----Lake E03 ----Lake E04 ----Lake E05 ----Lake E06 ----Lake E07 ----Lake E08 ----Lake E09 ----Lake E10 ----Lake E11 ----Lake E12 ----Lake E13 ----Lake	F01 1993 F02 F03 F04 F05 F06 F07 2016 F08 F09 2016 F10 F11 1996 F12 F13 1993	G01 1993 G02 1994 G03 2019 G04 2019 G05 2014 G06 2015 G07 2014 G08 2014 G09 2013 G10 2013 G11 1999 G12 1999 G13 1993

Allegan County Remonumentation Plan Appendix AA
 Town 4 North, Range 16 West, Laketown Township
 Continued

H01 1993	I01 1993	J01 1993
H02 1994	I02 1994	J02 1995
H03 1994	I03 2011	J03 1994
H04	I04 2011	J04
H05 2013	I05 2011	J05 2010
H06	I06 2010	J06
H07 2012	I07 2010	J07 2009
H08	I08 2009	J08
H09 2012	I09 2007	J09 1994
H10	I10 1994	J10 1994
H11 2012	I11 2007	J11 1994
H12	I12 2007	J12 2008
H13 1993	I13 1998	J13 1998
K01 1993	L01 1993	M01 1993
K02 1995	L02 1995	M02 1995
K03 2007	L03 1994	M03 2001
K04 2007	L04 2007	M04 2000
K05 2005	L05 2005	M05 2000
K06 2005	L06 2007	M06 2000
K07 2003	L07 2002	M07 2000
K08 2002	L08 2002	M08 2000
K09 2003	L09 1994	M09 1999
K10 1994	L10 1994	M10 1994
K11 2003	L11 1994	M11 1999
K12 2003	L12 2003	M12 1999
K13 1997	L13 1997	M13 1996
001 2001 (MP7)	Year = Year Peer Group Approved No Year = Not yet completed as of end of 2019 Grant ---- = Corner not to be completed as part of plan Ref = reference point set in lieu of corner (MP3) = GLO Meander Point #	Meander Points MP8 & MP9 not being completed as part of this program (at this time) as all standard section corners (or reference points to) have been established near these points (89 of 112 corners completed as of 2019)
002 (MP2)		
003 (MP3)		
004 (MP4)		
005 (MP5)		
006 (MP6)		
007		
008 (MP1)		

APPENDIX BB
PERPETUAL MONUMENT MAINTENANCE PLAN

Upon entering maintenance, corners will be revisited based on the year it was originally remonumented (oldest first), unless specific corners have been identified as having been removed for various reasons, or newly acquired information had determined that a corner's remonumented position may be in question. It is anticipated that the corner list selected in Appendix AA may not be a complete listing of all desirable points to be reviewed by this program. New evidence or conditions that were not anticipated at this time may uncover additional points desired for review under this program. Once the program has entered this "maintenance" phase, these other desirable positions may be added / reviewed as may be come known.

"As described" will be defined as the monument exists as previously stated with at least 3 existing witnesses, unless otherwise defined.

A Land Corner Recordation Certificate (LCRC) does not need to be filed with geodetic coordinates if all the following conditions are met:

- o The monument exists as previously stated.
- o At least 3 existing witnesses remain.
- o No additional information has been found to refute the location
- o Less than 25 years have elapsed since the previous LCRC's recording

Geodetic coordinates will still be obtained or checked during the revisit and provided to the county program to update / maintain the database until at least 3 previous location observations / separate year visits agree at which point this requirement can be re-evaluated.

Once in the maintenance phase of the program, the peer review group need not review every corner and fewer meetings are likely. However, there shall be a minimum of 1 meeting per year. Corners that have new evidence conflicting a corners position shall be reviewed. The group will also discuss procedures, progress, and review any corners which the County Representative has identified as desirable for review (which may include corners which have been obliterated and where review of the reestablishment procedure is desired).

APPENDIX CC
PEER REVIEW GROUP

The county peer review group will include only Professional Surveyors licensed in the State of Michigan. The peer review group must have at least three members. The County Representative is the chair of the peer review group. The peer review group members are recommended by the County Representative, selected by the County Administrator and are approved by the County Board of Commissioners (reviewed annually). A firm may choose to have multiple Professional Surveyors listed as alternate peer group members, however, surveyors from the same firm share one vote, and share one fee for the meeting. It is important that peer group members attend the meetings (at least one per firm). Occasional missing of a meeting will happen, but consistent lack of attendance will be grounds for dismissal from the group at the County Representatives discretion and may put at risk their respective firms "contract surveyor" status which will also be at the County Representatives discretion (appeal of this decision can be made to the County Administrator and the County Board of Commissioners). Prospective persons desiring to become members of the peer review group should consult with the County Representative and it is recommended that they attend meeting(s) as members of the public (not compensated) in the prior grant year to learn the expectations of the role and show desire to become part of the group.

While the named peer group person(s) are the voting group members, companies / firms are the entities that conduct the remonumentation process of a corner. These are known as "contract surveyors" and it is important that these "contract surveyors" are familiar with the expectations and processes of the peer group. For this reason and until amended, "contract surveyors" for the remonumentation program (Allegan County) are to be the firms that have a representative as a member of the peer review group. The peer group relies heavily on the information found / observed during the remonumentation process. If a surveyor who prepared the LCRC cannot present the corner to the peer review group, the presentation can be delegated to the crew chief or other Professional Surveyor who actively participated in preparing the document (but should not be someone who has no knowledge of the corner or the process used to determine the proper location of the corner). "Contract surveyors" who are members of the peer review group cannot vote on corners they present.

If the county representative is also the county administrator for the program, that individual and that individual's organization shall not be a "contract surveyor" within the borders established by the county plan.

Walk-in corners from any Professional Surveyor in the State of Michigan are acceptable. No fee will be paid for walk-in corners, but enough material to complete the Remonumentation of the corner will be provided and the recording fee will be covered within the remonumentation program. A copy of all research materials and the LCRC will be necessary to complete the "walk-in".

APPENDIX DD
GEODETTIC COORDINATES

Unless specifically changed:

- Geodetic coordinates reported will be in decimal degrees for Latitude and Longitude.
- Accuracy of the coordinate will be within 1.0 feet.
- A database will be maintained by the County Representative.
- It should be noted that geodetic coordinates are defined differently by different jurisdictions. Even Latitude and Longitude can be misleading without the confines of a certain datum and date of observation. Use extreme caution when using these absolute coordinates and they are to be used in a context of their accuracy and reliability. It is not recommended to replace a corner based upon it's geodetic coordinate alone. If a question of position arises, the distance from a witness will be weighted as more accurate than a geodetic coordinate. Also, relative distances from nearby known corner points (which, if not on the LCRC, maybe found from surveys within the corner's remon research packet) would likely be better evidence as to the corners position.
- Lack of geodetic coordinates shall not be reason for recording a new LCRC during maintenance phase.

APPENDIX EE
AGREEMENTS FOR ACTIVE GEODETTIC CONTROL SITES

No agreements between the County and MDOT for the maintenance of Continually Operating Reference Sites (CORS) exist.

APPENDIX FF
COUNTY REVISIONS TO THE REMONUMENTATION PLAN

Specifically amended from the 1992 Allegan County Remonumentation plan is Section VIII: Geodetic Densification & Maintenance Program. NOAA / NGS geodetic markers are not part of the program and geodetic coordinates will be obtained as stated in Appendix DD above.

Where conflicts exist the 2020 Revised County Plan will supersede the original 1992 Allegan County Remonumentation plan.

48TH CIRCUIT COURT - APPLY/ACCEPT TITLE IV-E CHILD AND PARENT LEGAL REPRESENTATION GRANT

21/ BE IT RESOLVED, the Board of Commissioners does hereby approve the request of Circuit Court to apply for the Title IV-E Child and Parent Legal Representation Grant in the amount of \$85,854 that will assist to offset the County' s cost for family court appointed attorneys while also providing additional funding for better legal representation; and

BE IT FURTHER RESOLVED, grant term of October 1, 2019 through September 30, 2020 and will be built into the annual grant submission in the Budget; and

BE IT FURTHER RESOLVED, to the degree reimbursement of current expenditures is allowable, such revenue shall offset existing General Fund appropriations; and

BE IT FURTHER RESOLVED, to the degree revenue must support new or enhanced services no additional allocation or local match is authorized; and

BE IT FURTHER RESOLVED, final acceptance of grant funding is contingent upon County Administrators review of agreement; and

BE IT FINALLY RESOLVED, the Board Chairperson and/or County Administrator is authorized to sign any documents on behalf of the County and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes. Absent 2 votes.

ELECTIONS: COMMUNITY MENTAL HEALTH BOARD

22/ Chairman Storey opened nominations to fill the 3-year term on the Community Mental Health Board; term to expire 03/31/2023.

Commissioner DeYoung nominated:

- Glen Brookhouse, 515 Selby St, Hopkins
- John Weerstra, 1260 Lincoln Rd. Lot 19, Allegan
- Gale Dugan, 318 21st St., Otsego
- James Storey, 344 W. 35th St., Holland

Moved by Commissioner Kapenga, seconded by Commissioner DeYoung to close the nominations and cast a unanimous ballot for Glen Brookhouse, John Weerstra, Gale Dugan and James Storey. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes. Absent: 2 votes.

PUBLIC PARTICIPATION - NO COMMENTS

23/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

ADJOURNMENT UNTIL MARCH 12, 2020 AT 1:00 P.M.

24/ Moved by Commissioner Dugan, seconded by Commissioner Thiele to adjourn until March 12, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 2:48 P.M.

Jennifer Dien

Deputy Clerk

Board Chairperson

Minutes approved during the 00/00/2020 Session

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

FINANCE - CLAIMS & INTERFUND TRANSFERS

WHEREAS, Administration has compiled the following claims for 3/6/20 and 3/13/20; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

March 6, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	118,207.35	118,207.35	
Park/Recreation Fund - 2080	181.18	181.18	
Central Dispatch/E911 Fund - 2110	990.34	990.34	
Friend of the Court Office - 2151	1,519.21	1,519.21	
Health Department Fund - 2210	251.14	251.14	
Transportation Grant - 2300	1,133.42	1,133.42	
Register of Deeds Automation Fund - 2560	1,428.14	1,428.14	
Indigent Defense - 2600	45,857.97	45,857.97	
Palisades Emergency Planning Facility UP - 2630	175.37	175.37	
Local Corrections Officers Training Fund - 2640	1,587.75	1,587.75	
Law Library Fund - 2690	2,171.44	2,171.44	
Grants - 2790	11,090.59	11,090.59	
Victims' Rights Grant - 2791	19.96	19.96	
Child Care-Circuit/Family - 2921	5,685.41	5,685.41	
Soldiers Relief Fund - 2930	818.55	818.55	
Senior Millage - 2950	1,424.39	1,424.39	
800 MHZ Radio Debt - 3603	271,463.00	271,463.00	
Drain Equip Revolving - 6390	1,446.63	1,446.63	
Fleet Management - 6612	1,317.17	1,317.17	
Self-Insurance Fund - 6770	28,953.50	28,953.50	
Drain Fund - 8010	22,382.24	22,382.24	
TOTAL AMOUNT OF CLAIMS	518,104.75	518,104.75	

March 13, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	235,924.97	235,924.97	
Park/Recreation Fund - 2080	832.28	832.28	
Central Dispatch/E911 Fund - 2110	156,682.32	156,682.32	
Friend of the Court Office - 2151	335.84	335.84	
Health Department Fund - 2210	2,711.99	2,711.99	
Transportation Grant - 2300	9,180.26	9,180.26	
Capital Improvement Fund - 2450	152,032.78	152,032.78	
Animal Shelter - 2550	75.00	75.00	
Indigent Defense - 2600	10,471.70	10,471.70	
Palisades Emergency Planning Facility UP - 2630	359.76	359.76	
Grants - 2790	24,664.44	24,664.44	
Child Care-Circuit/Family - 2921	67,347.34	67,347.34	
Soldiers Relief Fund - 2930	1,946.23	1,946.23	
Senior Millage - 2950	2,461.18	2,461.18	
Tax Reversion - 6200	68.43	68.43	
Drain Equip Revolving - 6390	757.47	757.47	
Fleet Management - 6612	4,482.19	4,482.19	
Self-Insurance Fund - 6770	336,428.08	336,428.08	
Drain Fund - 8010	27,785.16	27,785.16	
TOTAL AMOUNT OF CLAIMS	1,034,547.42	1,034,547.42	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for 3/6/30 and 3/13/20, and interfund transfers.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**RESOLUTION TO ALTER OR EXTEND THE FIXED SEPARATE TAX LIMITATION
AND TO CREATE A COUNTY ADVISORY TAX LIMITATION COMMITTEE
RESOLUTION**

WHEREAS, the Property Tax Limitation Act, being Public Act 62 of 1933 (MCL 211.201 *et seq*), allows for separate tax limitations; and

WHEREAS, the Allegan County voters approved such a separate limitation in 1965 which included:

	<u>Mills</u>
County of Allegan	5.70
Townships	1.07
Intermediate School Districts	<u>0.14</u>
Total	<u>6.91</u> (Leaving 2 mills unallocated);

and

WHEREAS, the 1965 separate millage limitations have been substantially reduced by State rollback provisions from the levels approved by Allegan County voters in 1965; and

WHEREAS, the Board of Commissioners has the authority to initiate a review and vote of the electorate as to the appropriateness of altering the current fixed millage limitations pursuant to Section 5k of the Property Tax Limitation Act (being MCL 211.205k); and

WHEREAS, that upon resolving to alter or extend the fixed millage limitation, the Board of Commissioners is to then notify persons and bodies having appointive powers of the resolution so that a County Advisory Tax Limitation Committee can be created to review and provide a recommendation as to the county fixed millage limitation; and

THEREFORE BE IT RESOLVED, that the Allegan County Board of Commissioners resolves to initiate the statutory procedure to consider altering or extending the existing Allegan County fixed mill separate tax limitations of the county and the townships and intermediate school districts in the county.

BE IT FURTHER RESOLVED, that the Allegan County Advisory Tax Limitation Committee shall be created composed of the following:

- (a) The County Treasurer.
- (b) The Chairperson of the County Board of Commissioners.
- (c) The Intermediate School District Superintendent or his/her representative.
- (d) A resident of a municipality within the county who shall be selected by the judge or judges of the Probate Court of the County.
- (e) A member not officially connected with or employed by any local or county unit, who shall be selected by the Board of County Commissioners.
- (f) A member who shall be a township supervisor and who shall be selected by a majority of the township supervisors in the county.

BE IT FURTHER RESOLVED, that, as required by statute, the County Advisory Tax Limitation Committee shall meet within 10 days of its selection and shall prepare separate tax limitations for the county and the townships and intermediate school districts in the county, aggregating not more than 8.91 mills that the majority of the committee considers will provide for the financial needs of the county, townships, and intermediate school districts.

BE IT FURTHER RESOLVED, that the separate tax limitations shall be promptly transmitted to the County Board of Commissioners and the functions of the County Advisory Tax Limitation Committee shall then cease.

BE IT FURTHER RESOLVED, that the Allegan County Board of Commissioners will then propose a resolution submitting the question of adopting separate tax limitations to a vote of the registered and qualifies electors of Allegan County.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

BOARD OF COMMISSIONERS—APPROVE MEDICAL CARE FACILITY MILLAGE PROPOSAL

BE IT RESOLVED that the Board of Commissioners hereby approves that the Medical Care Facility Millage Proposal be placed on the on the August 4, 2020 Primary Election for .25 mills; and

BE IT FURTHER RESOLVED that the following ballot language be used:

ALLEGAN COUNTY MEDICAL CARE FACILITY
MILLAGE BALLOT PROPOSAL

“Shall the limitation on the amount of property taxes which may be assessed each year against all taxable real and personal property in Allegan County be increased by not more than 0.25 mills (\$0.25 per \$1,000 of taxable value) for a period of ten (10) years, 2020 through 2029, both inclusive, for the purpose of providing funds for the operation, maintenance and improvement of, and any other purposes authorized by law in support of, the Allegan County Medical Care Facility? If approved and levied in its entirety, this millage would raise an estimated \$1,232,058 in revenue in the first year.”

BE IT FINALLY RESOLVED that this resolution shall supersede any previous Board action.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

PUBLIC HEALTH—APPROVE GROUND WATER STUDY PROPOSAL PHASE 1

WHEREAS, on December 12, 2019, the Board of Commissioners authorized Public Health to fully scope a Ground Water Study; and

WHEREAS, Public Health has obtained a proposal from Hydrosimulatics, Inc. for \$150,000 to complete the 1st phase of the Ground Water Study, as attached; and

WHEREAS, Public Health received \$113,800 from the State Local Community Stabilization Authority in December of 2019, which is a new funding source, and which became a component of Public Health fund balance.

THEREFORE BE IT RESOLVED, the Board of Commissioners approves the proposal for an amount not to exceed \$150,000; and

BE IT FURTHER RESOLVED, that the County Administrator is authorized to approve up to a 15 percent (\$22,500) contingency for project needs such as printing and meeting expenses; and

BE IT FURTHER RESOLVED, that the total project cost will be funded from the Public Health Fund (Fund 2210) fund balance; and

BE IT FURTHER RESOLVED, that the amount of fund balance used for this project shall be exempt from the Surplus Fund Balance calculation and transfer as proscribed in Budget Policy 4.13.6; and

BE IT FURTHER RESOLVED, the County Administrator is authorized to negotiate contract for services; and

BE IT FINALLY RESOLVED, the Board Chairperson and/or County Administrator is authorized to sign any necessary documents on behalf of the County and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.



ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 189-612
Date: 2/26/20

Request Type Contract Select a Request Type to reveal and complete required form.
Department Requesting Health
Submitted By Randy Rapp, RS & Angelique Joynes, RN, MPH
Contact Information rrapp@allegancounty.org & ajoynes@allegancounty.org

Parties:
Allegan County on behalf on Allegan County Health Department
Magnet 4 Water

Duration Approximately 1 Year
Amount \$150,000.00

Purpose:
Respectfully request the Board of Commissioners consider for approval the attached first phase of the proposal from Magnet 4 Water regarding the Allegan County Ground Water Study. This study is necessary for Allegan County because the citizens and businesses of Allegan County rely almost 100% on ground water for drinking and manufacturing and it would be helpful to supply these findings to Local Units of Government, should they want to use them, for planning purposes. It is needed for planning for future needs or alternatives sources of water in the future.



January 27, 2020

PROJECT PROPOSAL

TITLE: Allegan County Groundwater Study – Phase 1: Understanding the Big Picture

BY: HydroSimulatics Incorporated

SUMMARY

The proposed project represents the first phase (Phase I) of an overall effort to improve the management of water resources in Allegan County. In particular, we propose to perform a comprehensive review of the present and past groundwater conditions in the county, using existing data that are available from State of Michigan data storehouses. By making innovative and critical use of the vast, but severely underutilized, existing groundwater data, we will be able to “see into the earth” - visualizing the countywide subsurface geology, groundwater flow patterns and water levels, and groundwater quality. Specifically, we will i) identify and inventory potential groundwater receptors and potential sources of contamination for the entire county; ii) evaluate recharge and groundwater use over past decades and attempt to identify temporal trends and spatial patterns in groundwater quantity and quality; iii) create normalized water quality indices and water quality severity rankings, and maps of sustainable yield across the county; and iv) combine these data-driven analyses and visualizations into a thorough report - or “story” - of Allegan County’s past and present groundwater conditions. This report will include a recommendation for next steps, based on the information gathered from this Phase I project.

ALLEGAN'S SPECIAL CHARACTERISTICS

Allegan County is in the western Lower Peninsula of Michigan. The western portion of the county borders the Lake Michigan shoreline. The Black-Macatawa, Kalamazoo, and small parts of the Lower Grand and Thornapple watersheds drain Allegan County. Regionally, the county sits on multiple aquifers and is in the broad groundwater discharge area of the Michigan basin.

Presently, almost all of the water supply in Allegan is from groundwater. The glacial sediments, especially the outwash and lake-bed sand and gravel deposits, serve as an important aquifer in Allegan County. The major bedrock aquifer is the Marshall Formation, a sandstone unit that resembles the outer ring of a bull's eye target centered in the middle of Michigan's Lower Peninsula. The Coldwater Formation underlying Allegan County lacks effective porosity and is relatively impermeable. Fractured portions of the carbonates in the Coldwater Formation may yield small quantities of groundwater, but the water is typically highly mineralized and is not suitable as a drinking water supply.

The county's special location, coupled with significant increases in population and agricultural activities, creates unique challenges for water resources management and land use planning. In particular, the following special characteristics must be taken into account to enable effective and sustainable use of the county's land and water resources:

- A critical dependence on groundwater – an almost 100% reliance for water supply.
- Competing uses of water – for irrigation, human consumption, industry, and for environmental receptors such as trout streams, lakes and wetlands.
- Numerous / growing number of occurrences and detections of known and emerging contaminants (e.g., PFAS); in many cases, the extent of impacts is not known.
- Complex geology with a strong 3D structure of permeable surficial deposits, complicated distributions of clay lenses (and sporadic dry wells), and deeper bedrock units of varying permeability.
- A surficial aquifer with shallow water tables (i.e., depths to water table are small) and extensive groundwater withdrawals. Most wells are competed in this aquifer. Intensive agricultural activities introduce pesticides and fertilizers, making this aquifer vulnerable to nitrate contamination in parts of the county.
- Most deep bedrock wells are in the northern part of the county and draw water from the Marshall aquifer. Based on the findings from our Ottawa County groundwater study, it's possible that groundwater from these deep bedrock wells exhibits high levels of salinity (high chloride concentrations).
- The complex distribution of shallow clay lenses makes it difficult to estimate recharge to the Marshall aquifer, which is critically important to the long-term sustainability / future development.

DATA GAPS

Characterizing and understanding this special subsurface environment, however, is severely hampered by the difficulty in data collection. Hydrogeological field investigations and evaluations to understand groundwater dynamics would generally cost tens or hundreds of thousands of dollars (or even millions). Conducting such investigations at the county scale would be prohibitively expensive.

The National Science Foundation stresses that an even bigger problem in groundwater site characterization is our inability to use existing data. Although most groundwater-related investigations include an analysis of the underlying flow systems, there is no overarching agenda linking them as a unified body of work, no mechanism to aggregate local knowledge into global understanding that can in turn be used to systematically guide other local investigations, and no framework in place to disseminate the results and

share the lessons learned. Groundwater management investigations often proceed independently without all parties recognizing or taking advantage of the fact that they are managing the same resources and investigating part of the same, larger system or at different scales of resolution.

OBJECTIVES

In this project, we propose to systematically and synergistically make use of existing data, with a goal to significantly improve the practical ability of the county and local decision makers to understand, manage, and protect groundwater resources. In particular, we propose to compile, process, visualize, and analyze all relevant data and information– including the vast water well datasets *Wellogic* (water levels, lithologies, well information) and *WaterChem* (water quality parameters) – of the county’s aquifer system. We will utilize data-driven analyses for characterizing the current status of the aquifer system with respect to geology, water quantity and water quality. And because understanding current conditions requires a look into the past, we will also investigate potential temporal trends in water quantity (water levels and groundwater use) and water quality (distributions of different chemicals at different times).

OUTCOMES & DELIVERABLES

We will combine the data-driven analyses and visualizations into a thorough report - or “story” - of Allegan County’s past and present groundwater conditions. This report will include a recommendation for next steps, based on the information gather from this Phase I project. It is expected that it will take approximately 6 (six) months to complete the data processing/analysis and prepare a final report. We propose to present our incremental progress at two meetings taking place approximately 3.5 months and 5.5 months from the start of the project. Our presentations will include publication-quality maps and will be made available in PDF format to the county so that resource managers / planners / policy makers can make use of graphics/results the moment they are ready.

Specifically, the report and related presentations will include:

- 2D and 3D graphics of the subsurface geology, including the results from a geostatistical simulation of the glacial aquifer heterogeneity.
- Maps of groundwater level distributions, flow directions and patterns in both the shallow glacial aquifer and, where applicable, the deeper bedrock aquifer.
- Maps / analyses of groundwater use across space and time (different places, different time periods)
- Maps of groundwater recharge areas and discharge areas
- Maps of land use, potential contamination sites, and groundwater receptors such as groundwater-fed streams and wetlands and public supply wells
- Maps of “background” groundwater quality (e.g., chloride) or nonpoint sources of contamination (e.g., nitrate contamination)
- Countywide map of well-specific sustainable yield (300m resolution)

Information regarding our methods and techniques for data-driven analysis are included in the METHODS section at the end of this proposal, following the SPECIFIC TASKS and BUDGET & TIMELINE sections.

SPECIFIC TASKS

Since data preparation, integration, curation, formatting, and analysis is the most difficult and time-consuming part of the groundwater characterization process and requires significant experience in hydrogeology, statistics, and geostatistics, we propose to preprocess these datasets once for the entire county. This will be carefully done in high resolution using the proposed multi-scale data filtering and interpolation technique. The results will be compressed and stored in a database for use and reuse in different management investigations, for different analysis scenarios, and by different users. This task is computationally intensive and requires taking a large amount of data through a series of processing steps.

Task 1 – Visualize Geological Structure

We will establish and visualize the subsurface geological structure in 2D and 3D so that we can next visualize/characterize the hydrology and water chemistry within a proper structural framework. Specifically, we will: map the large-scale structure of the subsurface by defining the extent and elevations of major geologic units; apply transition probability geostatistics on borehole lithologic profiles to develop a 3D geological model of the subsurface variability in the glacial drift aquifer; provide 3D maps and cross-sections of the 3D model and actual well lithologies.

Task 1.1. – Download and format the latest lithologic data in Wellogic from the State

Task 1.2 – Process and filter data into a useable form for geological modeling:

- a. Digital elevation model (of different resolutions), including 1m resolution lidar DEM
- b. Soil types
- c. Aquifer elevations
- d. Bedrock top elevations
- e. Water well lithologies (downloaded data from latest Wellogic)
- f. Surficial geology
- g. Bedrock geology

Task 1.3 – Create a county wide 3D geological model

Task 1.4 – Create a 3D model of glacial aquifer heterogeneity (using the transition probability approach)

Task 1.5 – Prepare briefing on findings; send to Allegan County; follow up with a teleconference

Task 2 – Characterize Water Quantity

We will compute detailed spatial distributions for all water quantity / hydrogeology parameters, for the entire county (both glacial and bedrock aquifers), using all existing data available (see Graphic 2).

Task 2.1 – Download and format static water level and other relevant data in Wellogic from the State

Task 2.2 – Process and filter data for water quantity analysis, including systematic removal of “black and white” errors and statistical outliers, and characterizing signal and noise through a non-stationary kriging technique (see METHODS below).

Task 2.3 – Prepare the following data layers for water availability analysis

- a. Hydraulic conductivity / transmissivity of the glacial aquifer
- b. Hydraulic conductivity / transmissivity of the bedrock aquifer
- c. Depth to water table
- d. Water table in the glacial drift aquifer at representative times (1960-1990; 1990-2020)
- e. Potentiometric surface in the Marshall aquifer at representative times (1960-1990; 1990-2020)
- f. Temporal trends in the static water levels in different areas (e.g., townships/sections where population or water use increases are significant)
- g. Mean groundwater flow patterns in the glacial aquifer in 1960-1990 and 1990-2020
- h. Mean groundwater flow patterns in the Marshall aquifer in 1960-1990 and 1990-2020
- i. Space-time water use patterns in the glacial aquifer, 1960-2020
- j. Space-time water use patterns in the bedrock aquifer, 1960-2020
- k. Estimated recharge
- l. Distribution of aquifer recharge areas and discharge areas
- m. Distribution of critical groundwater receptors (e.g., groundwater-fed streams, public supply water wells)
- n. Groundwater receptors (e.g. groundwater-fed streams and wetlands, public wells)

Task 2.4 – Calculate countywide sustainable yield (300m resolution, well-specific)

Task 2.5 - Prepare briefing on Water Quantity findings; present in Allegan County

Task 3 – Characterize Water Quality

We will compute detailed spatial distributions for water quality parameters for the entire county (see Graphic 3).

Task 3.1 – Download and format the latest water quality data from the State Waterchem database.

Task 3.2 – Process and filter data for water quality analysis, including systematic removal of “black and white” errors and statistical outliers, and characterizing signal and noise through a non-stationary kriging technique (see METHODS below).

Task 3.3 – Process/format data layers for water quality mapping and analysis

- a. Nitrate concentration distribution and hotspots in different time periods
- b. Chloride concentration distribution and hotspots in different time periods
- c. Heavy metals distribution and hotspots (e.g., arsenic, iron, and lead if enough data is available)

d. Potential sites of groundwater contamination

Task 3.4 – Multiscale characterizations / different scales of presentations (point-based, contours, section-based, township-based, etc.) – see Graphic 4.

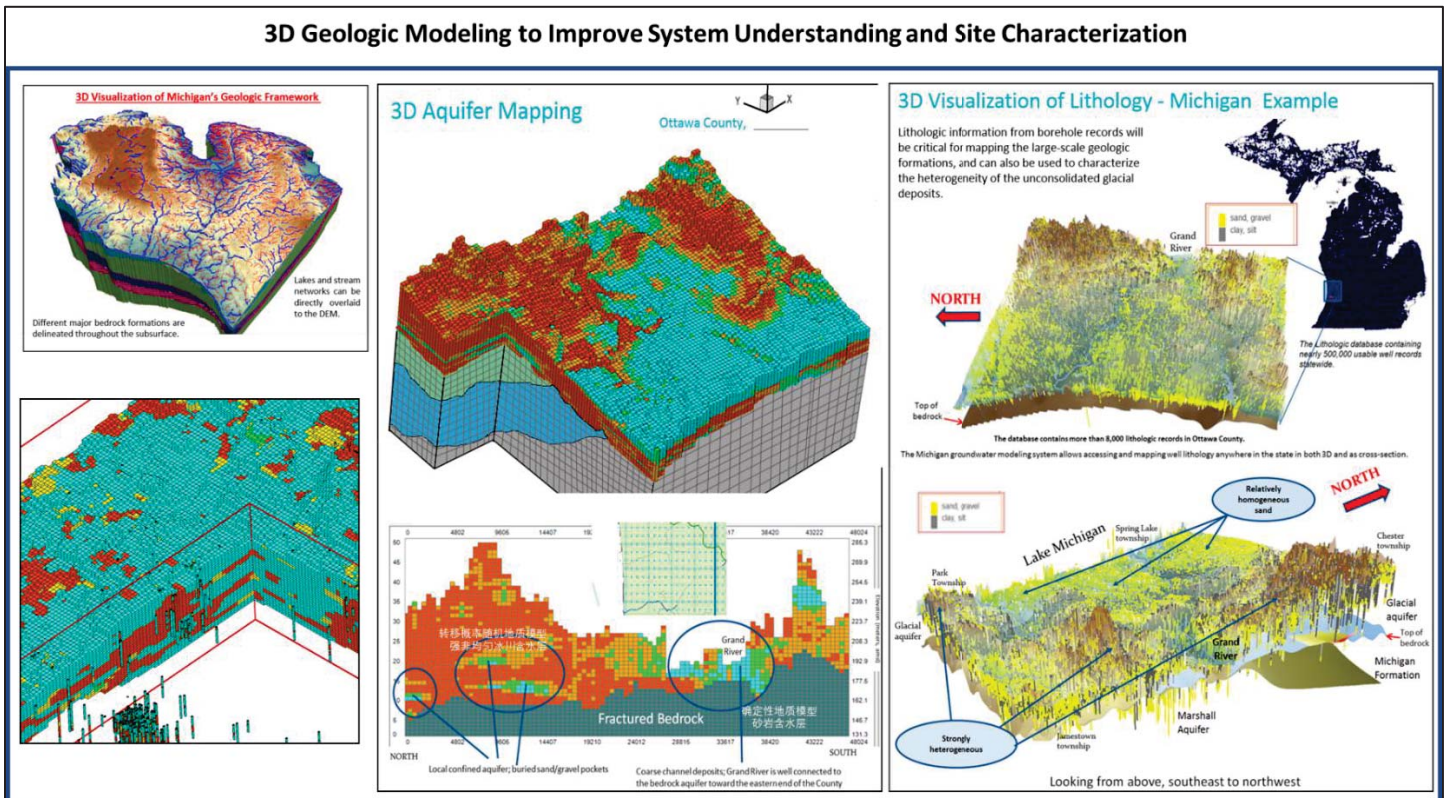
Task 3.5 – Normalized Water Quality Indices (with respect to water quality standards)

Task 3.6 – Water Quality Severity Rankings (based on results from Task 3.3 and 3.4)

Task 3.7 – Prepare briefing on Water Quality findings; present in Allegan County

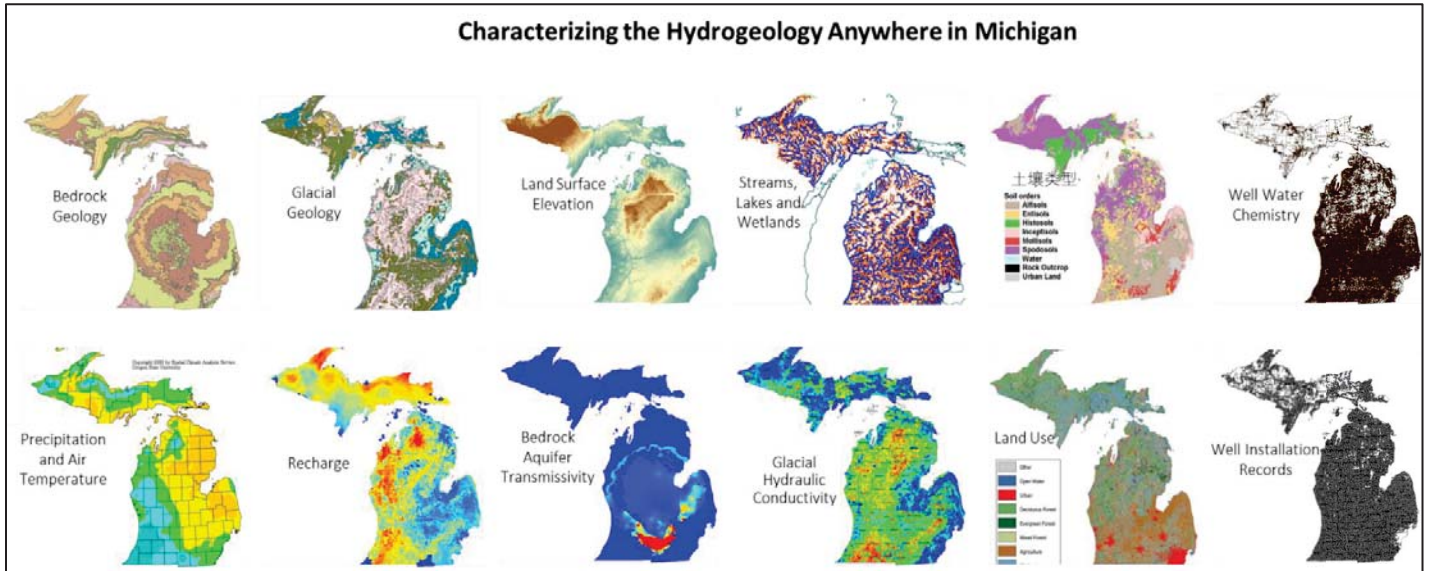
Task 4 – Final Report

Task 4.1 - Combine the data-driven analyses and visualizations into a thorough report - or “story” - of Allegan County’s past and present groundwater conditions. This report will include a recommendation for next steps, based on the information gather from this Phase I project.

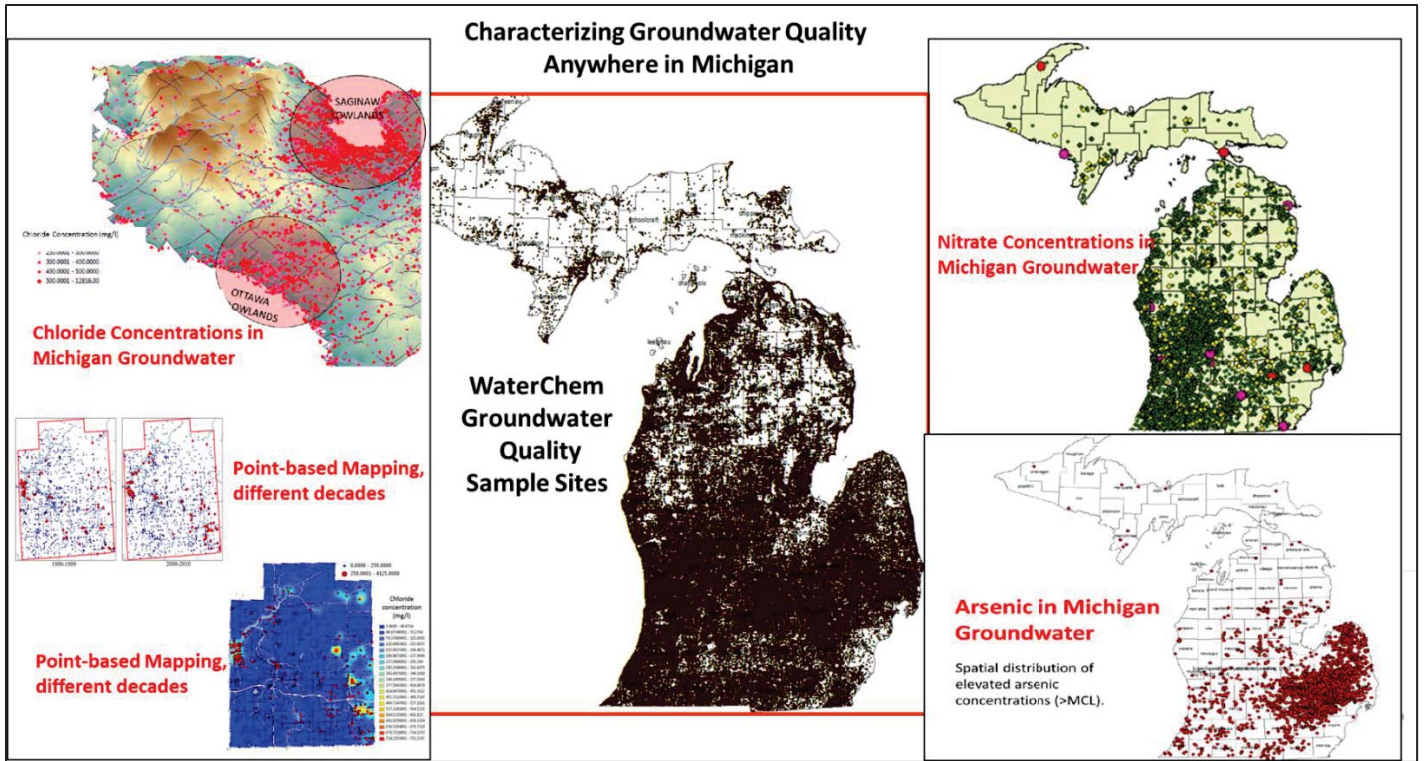


Graphic 1: Examples of 3D geologic modeling in Michigan. Borehole lithology information from the high-density statewide water well data allow for mapping, in 3D, the large-scale structure (i.e., the major geologic units in the subsurface) and the detailed intra-aquifer small-scale variability using transition probability

geostatistical simulations. We will develop 3D models of the large- and small-scale variability of Allegan County's subsurface. We will also map the raw lithology in 3D for this proposed project.



Graphic 2: Statewide hydrogeology datasets useful for site characterization and modeling anywhere in Michigan, including the high-density *Wellogic* and *Waterchem* water well datasets. These processed datasets will be included in the final report. These datasets are also critical for many of the proposed analyses of the project (e.g., spatial interpolation of groundwater levels and water quality and 3D geological modeling).

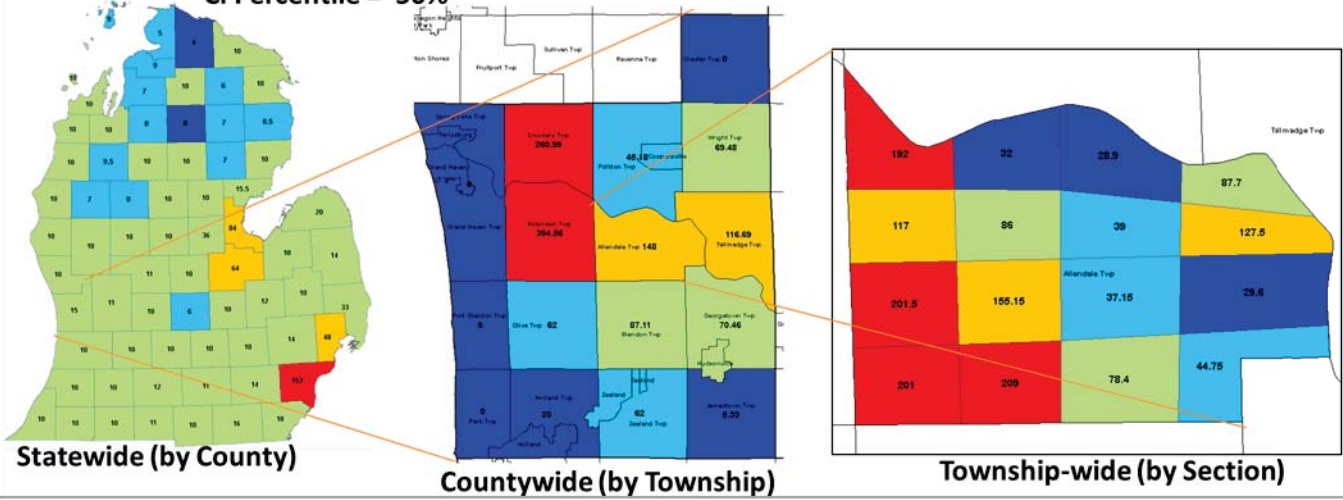


Graphic 3: Examples of mapping different chemical constituents in Michigan groundwater and of interest in Allegan County – chloride (salinity), arsenic (heavy metal), and nitrates (nutrients). We will map and process these point data into different types/scales of representation (contours, spatial interpolations, aggregations and rankings, etc.).

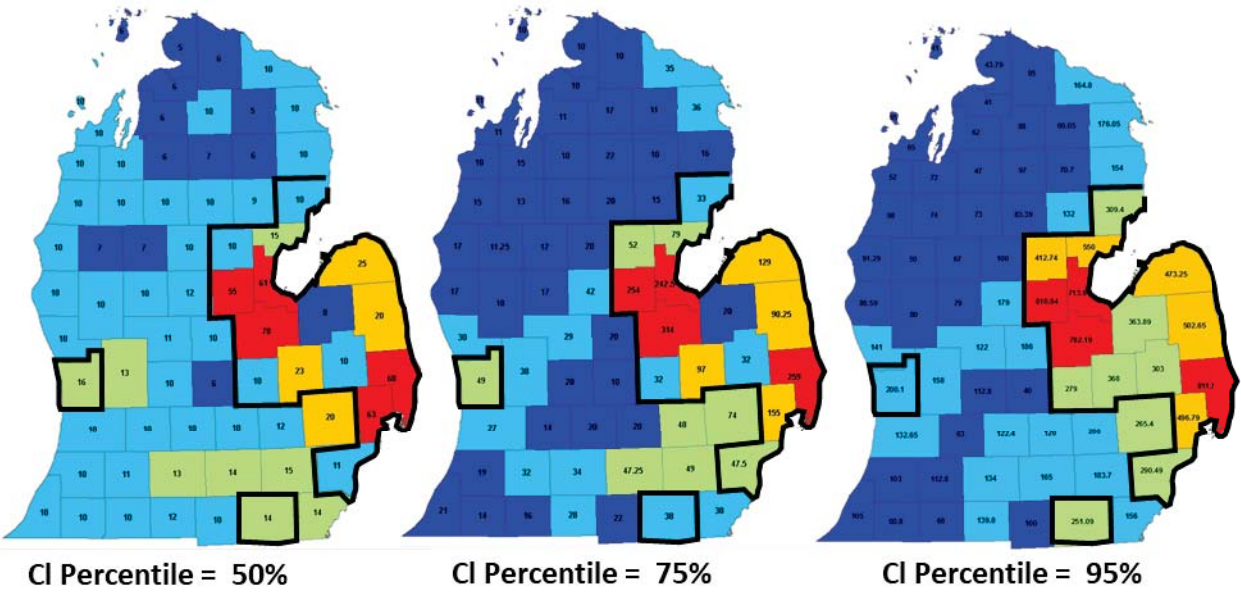
Multiscale Groundwater Quality Rankings

DIFFERENT SPATIAL SCALES

Cl Percentile = 50%



DIFFERENT CONCENTRATION THRESHOLDS/PERCENTILES



Graphic 4: Examples of ranking and visualizing water quality by aggregating data/statistics at different spatial scales. (Top) spatial mapping of chloride concentrations for the 50th percentiles, at the statewide countywide and township-wide scales; (bottom); spatial mapping of chloride concentrations at the statewide scale for the 50th, 75th, and 90th percentiles. We will perform similar mapping techniques to the water quality parameters of interest in Allegheny County (chloride, heavy metals and nutrients).

BUDGET & TIMELINE

The table below presents our budget for the proposed project, including costs for sub-tasks.

Table 1: Budget for the proposed project.

Phase I: UNDERSTANDING THE BIG PICTURE (Project Duration: 6 months)			
Task	Description	Deliverable	Cost
1	Characterize Geology (1.5 Months)		36,000
1.1	Download & format latest well data from state and/or local	--	2,000
1.2	Process & filter data for geological modeling	--	6,000
	a- DEM, including 1m LiDAR (if available)	--	
	b- Soil types	--	
	c- Aquifer elevations	--	
	d- lithologies	--	
	e- major surficial geology	--	
	f- major bedrock geology	--	
1.3	Create countywide 3D geological model	2D maps, 3D visualizations, vertical cross-sections	10,000
1.4	Create glacial aquifer heterogeneity model	2D maps, 3D visualizations, vertical cross-sections	15,000
1.5	Prepare briefing on Geology findings; send to Allegan County (1.5 months after Project start); follow-up with teleconference meeting	Copy of Presentation (PDF)	3,000
2	Characterize Water Quantity (2 months)		56,000
2.1	Download & format all Static Water Levels and other relevant data from Wellogic	--	2,000
2.2	Process and filter data (outlier removal, other geostatistics)		13,000
2.3	Create layers for water quantity analysis	2D maps	26,000
	a- Hydraulic conductivity of glacial AQ	2D maps	
	b- Hydraulic conductivity of bedrock AQ	2D maps	
	c- Depth to water table	2D maps	

	d- Water table in glacial AQ at different times	2D maps	
	e- Water levels in bedrock AQ at different times	2D maps	
	f- Mean flow patterns in glacial AQ	2D maps	
	g- Mean flow patterns in bedrock AQ	2D maps	
	h- Temporal trends in areas of growth	2D maps	
	i- Space-time water use patterns in glacial AQ	2D maps	
	j- Space-time water use patterns in bedrock AQ	2D maps	
	l- Estimated recharge	2D maps	
	m- Distribution of recharge areas / discharge areas	2D maps	
	n- Groundwater receptors (streams, public wells)	2D maps	
2.4	Calculate countywide sustainable yield (300m resolution, well-specific)	2D maps	12,000
2.5	Prepare briefing on Water Quantity findings; presentation in Allegan County (approximately 3.5 months after Project start)	Copy of Presentation (PDF)	3,000
3	Characterize Water Quality (2 months)		48,000
3.1	Download & FORMAT latest data from WaterChem	--	2,000
3.2	Process and filter data (outlier removal, other geostatistics)	--	4,000
3.3	Create layers for water quality analysis	2D maps	8,000
	a- nitrate distribution & hotspots in different time periods	2D maps	
	b- chloride distribution & hotspots in different time periods	2D maps	
	c- heavy metals distribution and hotspots (e.g., arsenic, iron, lead, etc.)	2D maps	
	d- Potential sites of contamination	2D maps	
3.4	Multiscale characterizations (point-based, section-based, township-based, etc.)	2D maps and statistical analyses	14,000
3.5	Normalized Water Quality Indices (w.r.t. water quality standards)	2D maps and statistical analyses	11,000
3.6	Water Quality Severity Rankings	2D maps and statistical analyses	6,000
3.7	Prepare briefing on Water Quality findings; presentation in Allegan County (approximately 5.5 months after Project start)	Copy of Presentation (PDF)	3,000

4	Final Report (0.5 months)		10,000
4.1	Prepare Final Technical Report with all Graphics/Maps <ul style="list-style-type: none"> - story of past and present groundwater conditions - Recommendations for next steps 	Graphical Report (PDF)	10,000
TOTAL:			150,000

The table below presents the proposed project timeline with major milestones and a payment structure.

Table 2: Proposed project timeline.

Milestone	Months from Project Start	Comment
Project Start	0	--
Task 1 completed	1.5	Briefing on Geology findings sent to Allegan County; follow-up teleconference call; Task 1 Payment sent to Hydrosimulatics
Task 2 completed	3.5	Presentation on Water Quantity findings in Allegan County; Task 2 Payment sent to Hydrosimulatics
Task 3 completed	5.5	Presentation on Water Quantity findings in Allegan County; Task 3 Payment sent to Hydrosimulatics
Task 4 completed	6	Final Report submitted to Allegan County; Final payment to Hydrosimulatics

METHODS

The most critical data components to be incorporated in the interactive decision support system are water well records in Wellogic and WaterChem (water quantity, quality and geology/lithologies), Land Use, Digital Elevation Models (DEMs), and National Hydrological Datasets (NHDs), potential sites of contamination (oil and gas wells, leaky underground storage tanks, etc.) glacial land systems, and bedrock geology. These datasets are now available for free virtually anywhere in the State of Michigan (see Graphic 2).

Innovative use of “Big Data”

In recent years, we developed a number of innovative uses of large spatial datasets for understanding groundwater conditions across multiple scales, using both data-driven modeling techniques and process-based simulation. Data-driven modeling provides an efficient method for directly characterizing

groundwater conditions and identifying patterns and relationships across different scales without the need for understanding the underlying processes. Process-based modeling – although requiring significant expertise and resources – enables testing and refining our understanding of the processes that control the observed patterns and relationships discovered through data-driven modeling

In particular, we have pioneered various applications of water well data analysis that are especially useful at the regional scale when the number of wells involved is large. Although many practitioners insist that water well data from drillers might be too crude to be useful, our recent experience in Ottawa County and our systematic analysis shows that, when properly processed, these data can be extremely effective as starting point or screening-level evaluation (Curtis et al. 2018; 2019; Liao et al. 2019). The data-driven modeling products can be used to guide site-specific process-based simulations and prioritize data worth. In fact, our extensive comparative analyses show that a large number of noisy measurements are much more useful than a limited number of precise measurements in delineating large complex groundwater patterns.

Steps to Filtering Water Well Records

Our approach to using water well records follows a three-step filtering procedure:

1. Remove “black/white” errors. This step removes data values that are clearly wrong using a simple GIS-based query analysis.
2. Remove statistical outliers. This step performs a moving window statistical data analysis and identifies and removes data values that deviate significantly from local trends based on a predefined criterion (e.g., outside three standard deviations).
3. Remove “gray” errors. This step attempts to remove “randomly” distributed data noises representing errors caused by inaccurate well location, seasonal variability, inconsistencies, measurement uncertainty, and “driller variability”. We achieve this using an advanced “moving window, non-stationary multiscale Kriging technique”. This filtering technique, using a location dependent variogram, enables removing noise in complex datasets in the presence of strongly non-stationary spatial trends.

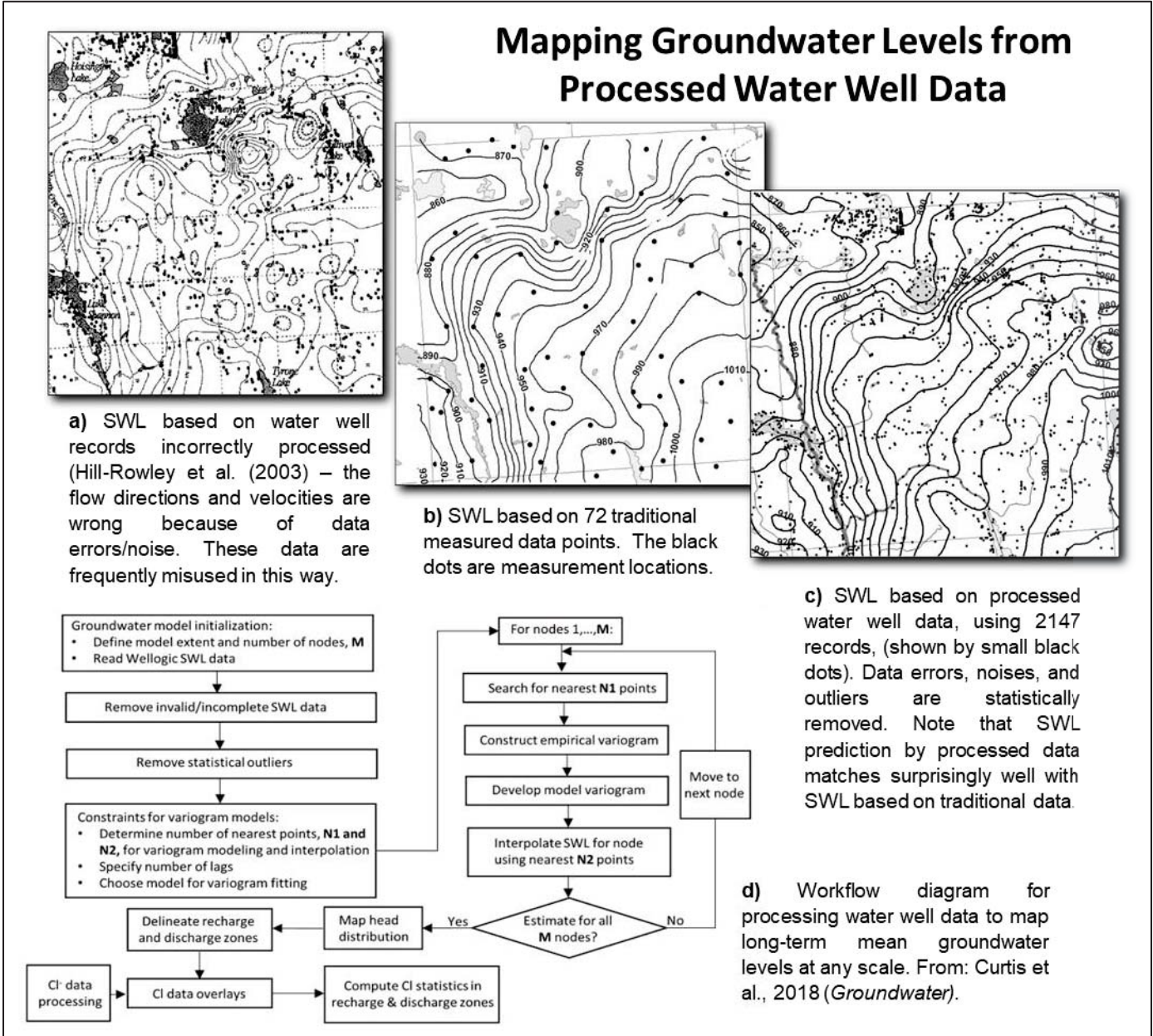
An example comparison of using traditional water level data and Static Water Level (SWL) data is shown in Graphic 5.

New Opportunities for Allegan

Since the big data products – including water well records - are now available for free virtually anywhere in the State of Michigan (see Graphics 1), our improved ability in characterizing groundwater conditions creates new possibilities. By systematically making use of this vast data source, we have the potential to drastically reduce the cost of site characterization and will finally be able to expand our “world view” by informing management practices from a “local site” to a “region”, a “watershed”, and a “basin”, transforming “passive, site-based actions” that “react to problems” into “proactive, synergistic, and multiscale management paradigm”.

The American Society of Civil Engineers’ Civil Engineering Magazine recently recognized Michigan’s innovative use of water well records for cost effective resources management (2009 October Issue). Our innovations also won “the ‘2009 Michigan Department of Environmental Quality (MDEQ) Director’s Award”, the First Place in the “2009 Michigan American Water Works Association (AWWA) ‘Fresh Idea’ Competition”, and the Third Place in the “2009 National AWWA ‘Fresh Idea’ Competition”. James

Cleland, Chief of the MDEQ's Water Bureau, calls the contribution a "breakthrough the barriers" type of research that "will revolutionize how the DEQ evaluates groundwater in the years to come". Our work in Ottawa County has sparked a major long-term planning initiative that includes partnerships with local governments and municipalities, developers and producers, and leaders from local industry and other institutions. They datasets, interpretations and recommendations from our study have been pivotal to Ottawa County's on-going management and policy-making.



Graphic 5: Comparison of static water level (SWL) distribution based on traditional data and free water well records, Tyrone Township, Livingston County, Michigan; and a workflow diagram of the water well processing scheme. We will apply our data processing scheme to map groundwater levels for the entire the glacial aquifer and in the bedrock where the Marshall aquifer is available. The resulting data layers can

be used for flow tracking (forward or reverse) and to guide more detailed site-specific analysis and data collection.

BIOGRAPHIC SKETCH OF THE PROJECT DIRECTOR

Dr. Li earned his Ph.D. in Water Resources and Environmental Engineering in 1993 from the Massachusetts Institute of Technology. His research covers a range of technical interests in hydrology and water resources, from theoretical to computational to technological, on fundamental as well as applied problems. His innovative integration of scientific hydrology, applied mathematics, computational sciences, “big data”, and information technologies has advanced the ability to model complex groundwater systems and expanded the utility of modeling as a tool for research, education, and professional investigation. Prof. Li's research has been funded by the National Science Foundation (NSF) through a number of cross-cutting programs, including: Hydrological Sciences, Environmental Engineering, Computer Sciences and Information Engineering, Engineering Education & Centers, Undergraduate Education, and Industrial Innovations and Partnerships. Prof. Li's research has also been funded by the Michigan Department of Environmental Quality, the Michigan Department of Agriculture for Rural Service, the Michigan Department of Military and Veteran Affairs, the US Fish and Wildlife Service, the US Environmental Protection Agency, the US Geological Survey, the Great Lakes Protection Fund, and local government agencies, industries, corporations, law firms, and citizen groups. Prof. Li is an associate editor for the ASCE Journal of Hydrologic Engineering, the National Groundwater Association's Journal of Ground Water, and the Journal of Stochastic Environmental Research and Risk Assessment. He is a registered professional engineer and an elected Fellow of the American Society of Civil Engineers and of the Geological Society of America.

REFERENCES

- Curtis, Z.K., Li, S.G., Liao, H.S. and Lusch, D., 2018. Data-driven approach for analyzing hydrogeology and groundwater quality across multiple scales. *Groundwater*, 56(3), pp.377-398.
- Curtis, Z.K., Liao, H.S., Li, S.G., Sampath, P.V. and Lusch, D.P., 2019. A multiscale assessment of shallow groundwater salinization in Michigan. *Groundwater*.
- Hill-Rowley, R., T. McClain, and M. Malone. 2003. Static Water Level Mapping in East Central Michigan. *Journal of the American Water Resources Association (JAWRA)* 39(1): 99-111.
- Liao, H.S., Curtis, Z.K., Sampath, P.V. and Li, S.G., 2019. Simulation of Flow in a Complex Aquifer System Subjected to Long-term Well Network Growth. *Groundwater*.



Project Scoping Form

Version 2.0

PURPOSE: The purpose of this document is to gauge the value this project idea has in reaching a desired future state, gauging the project's impact on budget and resources, and charting a course for next steps.

Project Name: Allegan County Ground Water Study	
Project Sponsor: Environmental Health	
Project Manager: Randy Rapp	
Date Initial Scope Submitted: February 19, 2020	
Date Scope Completed:	

To be shovel ready, the following outstanding items should be resolved:

Who has the answer?	What is the question?	Who will find out?
	What is the make-up of the ground water of Allegan County?	Magnet 4 Water Environmental Health Allegan County

PART A – PROJECT SUMMARY

1. CURRENT STATE

Fully describe the current state and list all associated issues, concerns and/or deficiencies.

- **List concerns / deficiencies in current state**
- Reliable data is not easily accessible to assist in informed decision making and planned development regarding water availability and quality. As such, stakeholders may not be aware of water related risks and issues they may be facing within their respective areas. Specifically, necessary data includes but is not limited to:
 - The direction of the ground water flow.
 - The direction of ground water flow along the Lake Michigan Shoreline and impact to shoreline erosion.
 - The areas of poor quality ground water.
 - The areas of contamination and the areas they will be effecting.
 - The areas of low or no water production.
 - The areas where ground water is being used at a faster rate than its being recharged.

- A compilation of the areas of well head protection for Type I Water Supplies.
- Reliable data is not easily accessible to assist in determining current and future water demands and sustainability of water supply relative to growth trends.
 - The areas where the ground water quality or quantity may affect growth.
 - The effects, if any, farming and irrigation have on ground water.
 - Overall population growth planning.
 - Identification of major water demand businesses or areas.
 - The effects, if any, on ground water resulting from agricultural, residential, commercial and industrial use and growth.

2. **DESIRED FUTURE STATE**

Describe the action(s) desired to address or change the current state, your expectations, proposed solution and the desired outcomes.

Address issues with current state by ... (include any additional scope of work).

- List outcomes without which the project will not be considered a success.
- As a result of this initial project the data outlined in section 1 above and visual aids such as maps, charts, etc. will be made available to all government agencies within Allegan County.
- The distribution of this data will increase awareness and may lead to:
 - Identification of ground water quantity and quality issues
 - Increased planning for back-up water supply should a problem arise.
 - Informed decisions regarding development.
 - Increased planning for shoreline erosion protection.
 - A greater sense of cooperation and planning between government agencies.
 - Increased protection of all water supplies.
 - Increased planning for agriculture throughout the County.

3. **ADDITIONAL BACKGROUND**

Provide any additional background information relevant to this project not already mentioned above if necessary to give a broader context for this project.

None (or describe).

- The only portions of Allegan County which do not utilize ground water are small portions of the cities of Holland and South Haven and Laketown Township which are in Allegan County which use water from Lake Michigan.
- There are over 14,000 wells in Allegan County. All of these wells can be used in this study. This will provide a great data base to ensure the outcomes viable and accurate.
- The Health Department, in 2018, wrote the 5th most number of well permits in Michigan.

4. **SCHEDULING CONSIDERATIONS**

List any scheduling factors to be considered such as new regulations coming into effect, timing project with cyclical business processes, seasonal requirements, increasing risk, etc. that have an impact on when this project is started, completed and/or work on it may be performed.

None (or describe).

When planning for this project there are many factors which will need to be considered.

- We will need to meet with and gain cooperation from the LUGs.
- We will need to meet with the LUGs to explain the project, the anticipated outcomes and how this will be a benefit to them.
- To assist in the planning, the LUGs will need to provide us their long-term or future plans for development.
- We will need to work with Magnet 4 Water which is supplying the technical data for the project.
- The Health Department will begin survey distribution in September of 2020.

5. PRIORITY CONSIDERATIONS

Is the primary objective of this project to (check one or both):

- address an **operational** need necessary to maintain the status quo.
- address a **strategic** desire to change or enhance the status quo.

Fill out the Priority Matrix in Part D to help prioritize this project and enter the score here: **Score = 70**

6. ATTACHMENTS AND REFERENCES

6.1 List any relevant supporting or reference materials such as product quotes, legislation, photos, budget calculations, etc. and attach to the track it request as separate documents. Photos can be inserted directly into this scoping document.

- Proposal from Magnet 4 Water

6.2 List hyperlinks to any relevant information that can be found online with a brief description.

- <https://www.miottawa.org/GroundWater/study.htm>

PART B – PROJECT DETAIL

7. PROJECT BUDGET

Does your project involve expenditures, revenues or fees? **Yes** **No** - If “Yes”:

7.1 Initial Project Funding:

Where is the proposed initial funding for this project coming from?

- Existing budgeted operational funds to be used
- New operational funds requested in next year’s budget
- Capital / project / contingency funds requested
- Existing grant funds available
- New grant funding to be applied for
- Other: (describe)

7.2 Capital / Grant / Contingency Expenditures:

Expenditure Item	Year	Budget Account	Estimated Cost
Distributing surveys - operational/salaries	2020	Operational	

Compiling surveys - operational/salaries	2021	Operational	
Magnet 4 Water Study	2020		\$150,000.00
Total Estimated Expenditure	2020		\$150,000.00
Total Funding Request			\$150,000.00

Insert narrative, notes and clarifications for initial expenditure(s) if needed.

- 7.3 How was the cost estimate determined? Was the full scope considered in estimating cost? Attaching quotes or cost breakdowns from other projects is desirable.

Describe:

- 7.4 **Operational Expenditure Changes if Any (include year's 1 – 5 if applicable):**

Expenditure Item	Year	Budget Account	Estimated Change
None			\$0

Insert narrative, notes and clarifications for continued expenditure(s) if needed.

- 7.5 If project has associated operational expenditures, are they incorporated and sufficiently funded in your most recent or pending five-year budget submittal? Yes No N/A

- 7.6 **Estimated Revenue Changes if Any (include year's 1-5 if applicable):**

Revenue Item	Year	Budget Account	Estimated Change
None (or itemize)	1		\$0

Insert narrative, notes and clarifications for projected revenue.

- 7.7 Are anticipated revenues incorporated in your most recent or pending five-year budget submittal? Yes No N/A

- 7.8 If any fees are impacted by or associated with this project describe any changes:

Not Applicable (or describe proposed changes).

- 7.9 **Funding Approval Authority:**

What levels of approval are needed to authorize funding for this project?

- Manager / Director / Elected Official
 Commission, Committee, Team or other group: **InsertName**
 County Administrator
 Board of Commissioners

- 7.10 **Funding Approval Process:**

What process will be used to approve project funding?

- Internal to Service Area / Department

- Through Annual Budget Process - Year:
- Budget Adjustment - Request for Action (RFA)
- Personnel Request - Request for Action (RFA)
- Other: (describe)

Insert narrative, notes and clarifications about the funding approval process.

Through consideration by the Board of Commissioners funding would be authorized through resolution and would allocate the combination of Local Community Stabilization Authority (LCSA) funds with fund balance.

8. ASSET MANAGEMENT

Will your project result in a change to the assets owned by the County? Yes No - If "YES":

8.1 Assets Added:

Asset description and detail	Quantity	Useful Life
A map will be created which will provide the County with valuable information regarding the ground water of Allegan County. (See Task #1 of proposal)	1	No end

Asset addition notes and clarifications:

8.2 Assets Removed:

Asset description and detail	Quantity	Disposition	Revenue
None: This asset does not currently exist.			\$0

Asset removal notes and clarifications:

9. PROCUREMENT AND CONTRACTING

Will you need to procure products and/or contract for services? Yes No - If "YES":

9.1 What is the estimated cost of products or services to be procured? **\$150,000.00**

9.2 If this an emergency purchase, provide a rationale supported by the Purchasing Policy:

Not Applicable (or provide a rationale)

9.3 Which procurement strategy is being proposed?

- Sole Source
- Reverse Auction
- Cooperative Purchase (note Coop Agency and Contract #)
- Product/services procured through quotes
- Request for Proposal (RFP) for products and/or services
- Other

Insert narrative, notes and clarifications about the procurement strategy.

9.4 If this is a sole source procurement, provide a rationale supported by the Purchasing Policy:

Not Applicable (or provide a rationale)

This vendor, Magnet 4 Water, performed a similar project in Ottawa County from 2016 – 2018. To my knowledge this is the only company in Michigan which compiles the ground water data into usable maps and disseminates the outcomes to the LUGs. Considering the familiarity the vendor has with the area and the work already presented for Allegan County it is recommended that the project proceed with the vendor as previously presented to the Board of Commissioners.

9.5 What level of approval will be needed to purchase product and/or award service contract based on account authority and approval thresholds?

- Manager / Director / Elected Official
- Commission, Committee, Team or other group: InsertName
- County Administrator (RFA needed)
- Board of Commissioners (RFA needed)

Insert narrative, notes and clarifications about the procurement strategy.

10. PROCESS, PROCEDURE, POLICY and PERSONNEL CHANGES

If any processes, procedures or polices will be impacted by pursuing this project, please describe and elaborate:

Not Applicable (or describe the process, procedure or policy and how it will be impacted)

If any personnel changes will be needed to realize this project, please describe and elaborate:

Not Applicable (or describe the changes)

PART C – PROJECT MANAGEMENT SECTION

11. TRAINING AND TESTING

11.1 If any training will be needed in order to implement this project, describe:

Not Applicable (or describe)

11.2 If any testing / verification will be needed in order to implement this project, describe:

Not Applicable (or describe)

12. RESOURCE NEEDS ESTIMATES

12.1 Taking into consideration all other sections of this Project Scoping Form, estimate the number of months to complete each stage of the project including lag times. If the project has multiple phases, add additional tables. PMT will assist you in putting together an Activity Schedule to estimate resource needs.

Estimated Months for each Project Stage						
Project Stage:	Total	Scoping	Development	Contracting	Execution	Monitoring
Duration:	12	2	.5	.5	8	1

Estimated Resource Hours by Project Stage

Resource Name	Total	Scoping	Development	Contracting	Execution	Monitoring
Randy Rapp	170	20	80	2	58	10
Angelique Joynes	100	10	80	2	4	4
Rob Sarro	20	4	10	2	2	2
EH Support Staff	30		10		20	
EH PIO	80		40		40	

13. MISCELLANEOUS PROJECT MANAGEMENT NOTES

PART D – PROJECT PRIORITIZATION MATRIX

Legislative Compliance			
Category	Scoring Criteria	Project Relevance	Points
State/Federal Mandate	20 = Complies with a State or Federal mandate / ordinance / law, 0 = not applicable or not mandated		0

Employee Impact			
Category	Scoring Criteria	Project Relevance	Points
Safety and Security	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact	The employees will have a tool which will enhance their ability to issue permits.	5
Capabilities of employees (skills, abilities and knowledge)	10 = increases or would result in a decrease without this action, 0 = not applicable or no impact	This will allow employees to better provide the customers with a knowledge of the ground water in the area.	10
Employee Wellness	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact		0

Operational Impact			
Category	Scoring Criteria	Project Relevance	Points
Efficiency / Capacity	10 = increases or would result in a decrease without this action, 0 = not applicable or no impact	This will give the sanitarians one map to refer to instead of multiple websites with multiple maps, when issuing well permits.	10
Scope	5 = impact multiple service areas 2 = impacts a single service area	This will impact all of the PGU's and well drillers who work in the County.	5
Prevention Planning	5 = Aligns to an existing plan (i.e. maintenance, improvement, replacement), or prolongs/preserves the life of an asset and prevents greater expenditure later, 0 = Not applicable or no impact	This study will help preserve and protect the existing wells and protect the ground water supply in the County.	5

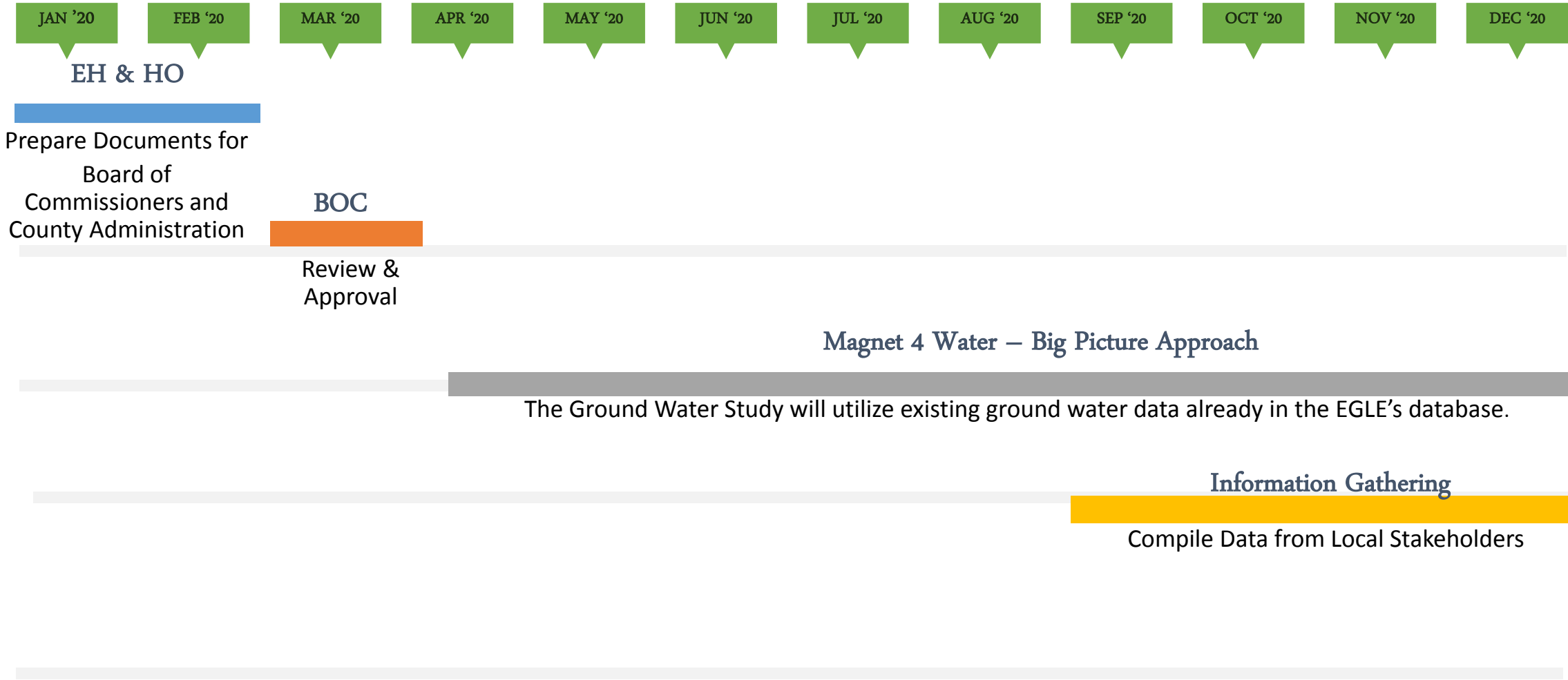
Financial Impact			
Category	Scoring Criteria	Project Relevance	Points
Expenditures	5 = Decreases expenditures or would result in an increase without this action, 0 = Not applicable or no impact	There will be a one-time pay out for this study.	5
Return on Investment (ROI)	5 = ROI within 2 years, 2 = ROI within 5 years 0 = Not applicable or no impact	The ROI will be seen immediately upon completing of the study.	5
Revenue	5 = Increases revenue or would result in a decrease without this action, 0 = Not applicable or no impact		0

Risk Management & Liability	5 = decreases liability or would result in an increase without this action, 0 = not applicable or no impact	This will decrease the liability of the County by enhancing the tolls for writing permits and the sanitarians will know where the problem areas are located.	5
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Service Impact			
Category	Scoring Criteria	Project Relevance	Points
Level of Service	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact	This project will allow the sanitarians to be more efficient by visiting one site for researching ground water when issuing permits.	5
Quality of Service	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact	This will allow the sanitarians to provide a quality service by being able to refer to the map.	5
Accessibility of Service	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact	The well drillers, customers, PGU's, etc. will be able to access the map.	5
Collaboration	5 = increases or would result in a decrease without this action, 0 = not applicable or no impact	This will increase collaboration with the PGU's, businesses, well drillers and farmers in the area.	5

GROUND WATER STUDY TIMELINE

ALLEGAN COUNTY



S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

SHERIFF'S DEPARTMENT—AWARD APPROVE INMATE MEDICAL AND MENTAL HEALTH CARE SERVICES BID

BE IT RESOLVED that the Board of Commissioners does hereby award the bid from Advanced Correctional Health Care, 3922 W Baring Trace, Peoria, MI, 61615, in an amount of \$802,387 (estimated first year) to provide inmate health and mental health care services; and

BE IT RESOLVED the County Administrator is authorized to negotiate a final contract; and

BE IT FURTHER RESOLVED that the Executive Director of Finance is authorized to make the necessary budget adjustments to support the expenditures committed through this contract; and

BE IT FINALLY RESOLVED that the Board Chairman and/or the County Administrator are authorized to sign any necessary documentation on behalf of the County to complete this action.



ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 189-865
Date: 3/5/2020

Request Type Purchases - Operational (Budgeted) **Select a Request Type to reveal and complete required form.**
Department Requesting Sheriff
Submitted By Valdis Kalnins on behalf of Jail Administration
Contact Information x2532

Parties:
Allegan County and Advanced Correctional Healthcare

Duration 3 years
Amount \$0.00

Purpose:
Contractor to provide medical and mental health care to inmates at the Allegan County Correctional Facility.

Item(s):
Inmate Medical and Mental Health Care Services

Total Bid Price \$802,387.00
Budgeted? Yes No
No. Bids Sent 5.00
No. Bids Received 1.00

Prebid or Qualifications:
Qualified vendor serving many county jails in Michigan

Recommendation of Award:
Advanced Correctional Health Care
3922 W Baring Trace
Peoria, IL 61615

Equipment / Service / Supplies:
Inmate Health and Mental Health Care Services

Where it was advertised County website and invitations to bid

REMINDER - Include Tabulation Sheet

BID PRESENTATION FOR RFP #:	13063-20
RFP Name:	Inmate Health and Mental Health Care Services
Service Area:	Sherrif - Corrections
Award Recommendation:	Advanced Correctional Health Care
Award Criteria:	Qualified vendor serving many county jails in Michigan
Evaluation Team:	Charity Cummins, Lisa Letts, Valdis Kalnins
References supplied and checked?	Yes
Debarred party?	No
Date:	3/9/2020
Advertised:	County website and invitations to bid
# of Firms Invited to Bid:	5
# in West Michigan:	2
# in Allegan County:	2
Mandatory Pre-bid Meeting:	No
# of Pre-bid Meeting Attendees:	NA
# of Bids Received:	1

VENDOR TABLE	Vendor 1
Company Name	Advanced Correctional Health Care
Company Address1	3922 W Baring Trace
Company Address2	Peoria, IL 61615
Main Contact Name	John Masella, Dir. Of Bus. Dev & Client Services
Main Contact Email	jmasella@advancedch.com
Main Contact Tel#	312-802-0604

Estimated 1st Year Contract Cost	\$	802,387
Estimated 1st Year Monthly Contract Cost	\$	66,866

Inmate Care Expenditure Summary and Projections					Scenario 1	Scenario 2	Scenario 3	Scenario 4
3/6/2020					Assume	Assume	Assume	Assume
					Budgeted	Weighted Average*	Maximum	Same as 2019
					Expenditures	Expenditures	Expenditures	Expenditures
Budget	2016	2017	2018	2019	2020	2020	2020	2020
Medical Care Fixed - Staff, Admin & Supply	\$ 462,108	\$ 462,108	\$ 493,108	\$ 527,703	\$ 534,220	\$ 534,220	\$ 534,220	\$ 534,220
Mental Health Fixed - Staff, Admin	\$ 119,986	\$ 122,986	\$ 122,989	\$ 138,577	\$ 142,290	\$ 142,290	\$ 142,290	\$ 142,290
Pharmaceutical - Variable	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Lab Services - Variable	\$ 5,753	\$ 5,753	\$ 7,753	\$ 7,753	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000
X-Ray Services - Variable	\$ 2,000	\$ 2,000	\$ -	\$ 5,000	\$ 7,000	\$ 7,000	\$ 7,000	\$ 7,000
Insurance - Variable	\$ 225,923	\$ 225,923	\$ 225,923	\$ 225,923	\$ 225,923	\$ 225,923	\$ 225,923	\$ 225,923
TOTAL Budget	\$ 865,770	\$ 868,770	\$ 899,773	\$ 954,956	\$ 964,433	\$ 964,433	\$ 964,433	\$ 964,433
Actual Expenditures	2016	2017	2018	2019	2020	2020	2020	2020
Medical Care Fixed - Staff, Admin & Supply	\$ 457,064	\$ 466,299	\$ 502,238	\$ 549,454	\$ 660,869	\$ 660,869	\$ 660,869	\$ 660,869
Mental Health Fixed - Staff, Admin	\$ 122,986	\$ 125,471	\$ 132,653	\$ 143,182	\$ 141,518	\$ 141,518	\$ 141,518	\$ 141,518
Pharmaceutical - Variable	\$ 31,813	\$ 33,923	\$ 48,059	\$ 61,544	\$ 50,000	\$ 49,001	\$ 61,544	\$ 61,544
Lab Services - Variable	\$ 840	\$ 2,122	\$ 1,546	\$ 6,016	\$ 5,000	\$ 3,378	\$ 6,016	\$ 6,016
X-Ray Services - Variable	\$ 4,025	\$ 12,218	\$ 8,154	\$ 6,100	\$ 7,000	\$ 7,732	\$ 12,218	\$ 6,100
Insurance - Variable	\$ 71,687	\$ 226,241	\$ 289,255	\$ 61,544	\$ 225,923	\$ 163,811	\$ 289,255	\$ 61,544
TOTAL Actual Expenditures	\$ 688,415	\$ 866,275	\$ 981,906	\$ 827,841	\$ 1,090,310	\$ 1,026,310	\$ 1,171,420	\$ 937,591
Difference	2016	2017	2018	2019	2020	2020	2020	2020
Medical Care Fixed - Staff, Admin & Supply	\$5,044.32	(\$4,191.48)	(\$9,130.08)	(\$21,751.38)	(\$126,648.59)	(\$126,648.59)	(\$126,648.59)	(\$126,648.59)
Mental Health Fixed - Staff, Admin	(\$3,000.16)	(\$2,485.28)	(\$9,664.09)	(\$4,605.46)	\$771.54	\$771.54	\$771.54	\$771.54
Pharmaceutical - Variable	\$18,187.05	\$16,076.89	\$1,940.69	(\$11,544.08)	\$0.00	\$998.66	(\$11,544.08)	(\$11,544.08)
Lab Services - Variable	\$4,912.96	\$3,630.72	\$6,207.29	\$1,737.42	\$0.00	\$1,621.60	(\$1,015.58)	(\$1,015.58)
X-Ray Services - Variable	(\$2,025.00)	(\$10,218.00)	(\$8,154.00)	(\$1,100.00)	\$0.00	(\$732.30)	(\$5,218.00)	\$900.00
Insurance - Variable	\$154,236.23	(\$318.00)	(\$63,332.47)	\$164,378.92	\$0.00	\$62,111.85	(\$63,332.47)	\$164,378.92
TOTAL Difference	\$177,355.40	\$2,494.85	(\$82,132.66)	\$127,115.42	(\$125,877.05)	(\$61,877.25)	(\$206,987.18)	\$26,842.21
* Weighted average calculated using 10% of 2016 cost, 20% of 2017, 30% of 2018 and 40% of 2019								
Notes:								
Fixed expenditures assume a new contract start date of 1/1, actual fixed expenditures will be slightly less given actual contract start date in April.								
Average Daily Jail Population has grown from 200 to 236								
Current contractor is having trouble finding / retaining employees at their contracted wage rate.								
New contractor is paying approximately \$8-10 per hour more in wages								
Fixed contract costs after 2020 will increase based on the 12-Month CPI for hospital and related services - medical care or zero percent whichever is higher.								

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

ADMINISTRATION—FILL ASSISTANT PROSECUTING ATTORNEY POSITION

WHEREAS, the position of Assistant Prosecuting Attorney has been offered to and accepted.

THEREFORE BE IT RESOLVED, that the Board of Commissioners does hereby authorize that the individual be placed into the position in range C43, step k (above the mid-point) with an annual starting salary of seventy-five thousand, four hundred seventy-six dollars (\$75,476.60).

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**PARKS & RECREATION—APPROVE REVISED DEER & WATERFOWL HUNTING
POLICY #212**

WHEREAS, on September 22, 2011, the Board of Commissioners adopted a hunting policy; and

WHEREAS, based on review of policy, County Administration provided an update to the Board on December 12, 2019, relative to necessary changes needed to ensure a fair and open marketing process; and

WHEREAS, the Board supported the need for changes and further suggested a lottery system be considered.

THEREFORE BE IT RESOLVED, that the Allegan County Board of Commissioners hereby adopts the revised Deer & Waterfowl Hunting Policy #212, as attached, effective March 12, 2020; and

BE IT FURTHER RESOLVED that Administration shall post the policy to the County website.



ALLEGAN COUNTY
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 189-910

Date: 3/9/2020

Request Type Routine Items Select a Request Type to reveal and complete required form.
Department Requesting Administration
Submitted By Steve Sedore
Contact Information ssedore@allegancounty.org

Description

In 2019, concerns were raised about the "first come first serve" process for applying for hunting permits on the County Services Complex. At the December 12, 2019 Board meeting, it was suggested that the process be changed to a lottery system. As such, the existing approved County policy was altered to account for this change and is being submitted to the Board of Commissioners for consideration.

Allegan County Policy

Title: Deer & Waterfowl (Goose/Teal/Duck) Hunting on County Services Complex Property

Department: ~~Facilities Management~~Parks & Recreation
Effective Date: TBD
Approved: TBD
Type of Action: Establish Policy for Hunting Deer & Waterfowl (Goose/Teal/Duck) on County Services Complex Property

- 1.0 SUBJECT TITLE: County Services Complex Wildlife Management.
- 2.0 PURPOSE: To establish policy for Allegan County ~~R~~esidents, ~~age 18 years or older~~, to hunt waterfowl (Goose/Teal/Duck) or deer during specific times on County Services Complex property to help control wildlife population.
- 3.0 ORGANIZATIONS AFFECTED:

Allegan County ~~R~~esidents.
- 4.0 REFERENCES:

Department of Natural Resources (DNR).
- 5.0 DEFINITIONS:
 - 5.1 County Services Complex: The 240 acres between 33rd Street on the west and 122nd Street on the south.
 - 5.2 Safety zone: An area within 500 feet of any occupied building where bow and firearm use and hunting of any kind are not allowed.

- 5.3 Motorized vehicle: Any 2 (or more) wheeled motorized automobile, truck, 4-wheel drive, or ATV.
- 5.4 Tree stand: Any structure or compartment that is placed in a tree to offer stealth positioning to provide a hunting advantage.
- 5.5 Ground blind: Any ground structure with four sides and a top whether custom-made or professionally manufactured that is designed to camouflage location and movement. The use of any ground blind must not create any permanent changes to the property on which it is used.
- 5.6 Bait: Items such as fruit, vegetables, or salt blocks used to attract deer or waterfowl.
- 5.7 Designated parking areas: The asphalt areas specifically designated for parking by each of the 13 County buildings within the County Services Complex.
- 5.8 Allegan County Hunting Permit: The County ~~form-hunting permit application~~ which must be completed by individuals desiring to hunt deer or ~~ducks-waterfowl (goose, teal, duck) season's~~ within the County Services Complex and submitted to the ~~Facilities Management-Parks & Recreation~~ Department and approved by same. The Permit holder must be at least 18 years to apply.

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- 6.0 RULES: The following rules apply to the 240 acres designated as the County Services Complex. Law enforcement officers will be called to ~~deal-with~~address any violations of law including, but not limited to, adherence to all applicable hunting laws and recreational trespass laws.
- 6.1 Applicants are required to obtain an appropriate and valid Michigan DNR hunting license prior to a County permit being issued.
- 6.2 Hunters must follow all Michigan hunting laws and regulations and all rules set forth in this policy.

- 6.3 Hunters must maintain a safe distance from property lines. Property lines are specifically marked on the east by page wire fencing, the west by 33rd Street, the south by 122nd Avenue, and the north by Dumont Lake.
- 6.4 A specified area from any building (500 feet) is considered a "safety zone." No shooting of a bow or firearm or hunting of any kind is allowed in a safety zone.
- 6.5 No motorized vehicles of any kind are allowed on County land or open space lands except in designated building parking areas and drives.
- 6.6 The use of bait to attract deer or waterfowl for the purpose of hunting is prohibited.
- 6.7 No tree stands are to be used.
- 6.8 Only portable and temporary ground blinds may be used. Ground blinds may only be placed while occupied. Advance placement or leaving ground blinds overnight is prohibited. The name, phone number and address of the owner must be attached to any blind.
- 6.9 No cutting, removing or gathering of natural materials is allowed for any purpose.
- 6.10 No person while on County property shall be in possession of, discharge, or set off a pistol, rifle, shotgun, slingshot or any other instrument which discharges a projectile by air, explosion or any other force except for a duly appointed law enforcement officer carrying out the duties and responsibilities of his or her position, unless for the purpose of hunting while in possession of a valid County permit as described in this policy.
- 6.11 Only ~~bowhunting~~bow hunting of deer is permitted. Firearms ~~and crossbows~~ are not allowed for deer hunting. Each firing of a bow and arrow for deer hunting shall be limited to a single arrow that is tipped with a legal broadhead for hunting purposes. Practicing with a bow and arrow while on County property is prohibited.

6.12 Hunting on the County Services Complex without a valid County Hunting Permit is not allowed and violators can and will be prosecuted. Hunters with a permit may hunt only during the specific time period and area authorized on the permit.

6.13 Hunting hours are limited to weekends only, 6.13.1 Deer hunting hours are Friday from 5:00 PM until one-half (1/2) hour after sunset, Saturday & Sunday from one-half (1/2) hour before sunrise to one-half (1/2) hour after sunset.

6.13.2 Teal hunting Hours are from Friday 5:00 PM to Sunset, Saturday & Sunday sunrise to sunset, and Sunday from sunrise to sunset only.

6.13.3 Waterfowl (Goose/Duck) hunting hours are from Friday 5:00pm to Sunset, Saturday & Sunday

6.14 Hunting for deer will only be permitted during bow and arrow season (October 1 to November 14 and December 1 to January 31) and hunting for waterfowl will only be permitted during duck-Waterfowl (teal, goose, duck) season as determined by the MDNR for Allegan Township (South Section).

6.15 The number of permits issued for each day-weekend is limited to 2-1 for waterfowl and 2-1 for deer.

6.15.1 Each permit holder may be accompanied by no more than one (individual). is only valid for one (1) individual

6.16 Deer hunting is limited to the area north of Human Services, excluding lagoons (see attached map).

6.17 Waterfowl hunting is limited to the fenced-in area at the lagoons (see attached map).

6.18 Permit availability is limited to individuals who are residents of Allegan County at least 18 years of age and who furnish proof of hunter safety course completion.

6.19 Use/possession or previous consumption of alcoholic beverages or controlled substances within the County Services Complex is prohibited.

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From looking at past application most apply for all three days within weekend. Also current application states \$5 per day or 10 for weekend. If we do a lottery for each date, they they will never get discount.

- 6.20 Waterfowl hunters must only use shotguns with MDNR approved non-toxic shot. Using any other firearms or a bow or crossbow to hunt waterfowl is prohibited. Target practice is prohibited.
- 6.21 Individuals must possess all applicable Michigan DNR hunting license requirements for either waterfowl or deer depending on their specific hunting request.
- 6.22 Should a hunter be approached by a law enforcement officer, the hunter is required to place his or her weapon on the ground and produce all requested documents such as State I.D., hunting licenses and permits to be on County property.
- 6.23 No person shall willfully vandalize, destroy, deface, alter, change or remove any property from the premises, natural or manmade, including, but not limited to, stakes, posts or blaze marking or designating any boundary line, survey line, or reference point.
- 6.24 No fires are allowed on the County Services Complex for any reason.
- 6.25 Littering of any kind is prohibited, including the leaving behind of spent shotgun shells.
- 6.26 Waterfowl hunters are limited to ~~12~~ 25 shotgun shells per day and subject to all bag limits. Waterfowl hunters are limited to hunting waterfowl and may not possess a bow and arrow for the taking of deer and vice versa.
- 6.27 The tracking and attempted retrieval of any game requires permission of adjacent landowners before continuing onto adjacent properties. All efforts to retrieve downed game are required.
- 6.28 No equipment may be left on County property. Anything left on County property will be removed and confiscated by the County.
- 6.29 Except for lawful deer and waterfowl hunting consistent with this policy, no person within the confines of County property shall

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hunt, molest, harm or kill any wild bird or animal, or rob or molest any bird nest or take the eggs of any bird.

6.30 The County may revoke a hunting permit based on a trespass or violation of any law or any provision of this policy. Such revocation may also result in ineligibility for a permit in the future.

7.1 Process for Obtaining Permit:

7.1.1 Permits for deer and waterfowl hunting will be awarded for available weekends through a lottery.

7.1.2 The available weekends (dates) for each deer and waterfowl seasons will be posted on ~~the~~ Allegan County's webpage (www.allegancounty.org/parks) by April 15 of each year.

7.1.3 Applications for the lottery will be accepted from May 1 – June 30

7.1.3.1 A separate application must be submitted for deer and waterfowl hunting seasons.

7.1.3.2 Applications may be picked up at the reception area of the County Services Building, 3283 122nd Avenue, Allegan Township, or downloaded ~~form~~ from the [webpage on the County website at \(www.allegancounty.org/parks\)](http://www.allegancounty.org/parks).

7.1.3.3 Completed applications may be submitted in person at the reception area of the County Services Building, 3283 122nd Avenue, or by emailing ~~a copy of the application to~~ parks@allegancounty.org ~~or through our online application (put link in here).~~

7.1.4 Submitted applications will then be assigned a number and by the end of July each year; those numbers will be entered and drawn using a randomizer

7.1.5 Once lottery has been completed ~~you~~ the applicant will be ~~contacted~~ notified ~~to let us to you know~~ whether ~~you~~ they

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~~were awarded a permit or not, within one week of lottery drawing date by Parks Administrative staff. If you are~~
~~The awarded applicant will then awarded a permit, you have~~
~~until September 1 to come in and pay for and pick up~~
~~you the permit. You~~
~~The applicant will need to provide the~~
~~following in order to be issued the official permit:~~

- ◆ Verify County Residence
- ◆ Verify Age
- ◆ Verify Hunter Safety Certificate
- ◆ Verify Hunting license
- ◆ Hunting Fee (\$10 per every weekend permitted)

~~7.1.5.1 You~~
~~The applicant must carry you~~
~~their permit with~~
~~you~~
~~them at all times during you~~
~~the approved hunting~~
~~weekend~~

~~7.1.5.2 Approved permits are non-transferrable.~~

~~7.1.5.3 At the conclusion of the lottery process, the County~~
~~may allow additional permits to be issued on a first come,~~
~~first serve basis for any available weekends generally for~~
~~the purpose of deer/waterfowl population control based on~~
~~the recommendation of the County's Facility Management~~
~~Director, subject to approval by the County Administrator.~~
~~Notice will be posted of this fact on the County's Parks and~~
~~Recreation website. After September 1, allotted available~~
~~weekends will be available for others to request on a first~~
~~come, first serve basis.~~

~~7.1.5.3.1 Applications for first come, first serve must~~
~~be submitted in person during county business hours at~~
~~the reception area of the County Services Building, 3283~~
~~122nd Avenue.~~

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~~7.0 PROCEDURE:~~

~~7.1 Application Process for Obtaining Permit:~~

~~7.1.1 Pick permit form up at the reception area of the County~~
~~Services Building, 3283 122nd Avenue, Allegan Township,~~
~~or download form from the Facilities Management webpage~~
~~on the County website at www.allegancounty.org/facilities.~~

~~7.1.2 Submit completed and signed permit form no later than five (5) business days prior to the start of hunting season.~~

~~7.2 Issuing Process for Permit:~~

~~7.2.1 Obtain approved permit from Facilities Management Department.~~

~~7.2.2 Permits will be issued based on date of application (first come, first served) and availability of dates requested.~~

~~7.2.3 Approved permits are non-transferrable.~~

8.0 RESPONSIBILITIES:

8.1 ~~Facilities Management~~The Parks & Recreation Department shall issue Allegan County Hunting Permits in accordance with this policy to individuals who wish to hunt deer or waterfowl on the County Services Complex.

8.2 Hunters must carry the approved permit and all required state and federal licenses while hunting as proof of permission to hunt.

9.0 IMPORTANT NOTE: The County does not represent, warrant or guarantee that any game taken from County property is fit for human consumption. Each hunter should carefully examine the game for evidence of illness or disease or other problems in the same manner that game from other areas would be examined if used for human consumption.

10.0 APPENDICES:

~~10.1 Quick Reference for Hunting Policy~~

~~10.2 Allegan County Hunting Application~~

10.~~2~~3 Map of County Services Complex

Created: June 2011

Updated: [January 16, 2020](#)



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Allegan County
Quick Reference
Hunting Policy

	WATERFOWL	DEER
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TIME	Weekends only: Friday—5 PM to ½ hr after sunset Saturday—½ hour before sunrise to ½ hour after sunset Sunday—Sunrise to sunset	Weekends only: Friday—5 PM to ½ hr after sunset Saturday—½ hour before sunrise to ½ hour after sunset Sunday—Sunrise to sunset
AREA (See map)	Fenced in area at lagoons	North of Human Services, excluding lagoons
METHOD	Shotgun (non-toxic shot)	Bow and arrow (excluding crossbow, and no stands or bait piles)
NO. OF PEOPLE	2 maximum per day	2 maximum per day
ELIGIBILITY	Licensed, and must be 18 years or older and a resident of Allegan County	Licensed, and must be 18 years or older and a resident of Allegan County
WHEN	Duck season as determined for Allegan Township (South Section) by the MDNRE (http://www.michigan.gov/dnr/0,1607,7-153-10363-10859-32209-31173--,00.html)	Bow and arrow season: October 1 through November 14 and December 1 through January 1

ALLEGAN COUNTY

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APPLICATION FOR SPECIAL HUNTING PERMIT

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AT ALLEGAN COUNTY SERVICES COMPLEX

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AND

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CONSENT, WAIVER AND LIABILITY RELEASE

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Name of Applicant (PRINT)

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Street Address

City, State, ZIP

Telephone Number

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Permit Fee:— \$ 5.00 per day OR
\$10.00 per weekend

Check Permit Type: Waterfowl _____
_____ Deer _____

Requested Date(s): _____

I, the undersigned, have applied for a special permit to hunt on Allegan County property at the Allegan County Services Complex.

In consideration of me being issued a hunting permit by Allegan County, I freely, voluntarily and without duress agree to the following:

1. Assumption of Risk. I understand that there are risks involved in hunting on Allegan County property, including the risk of **property damage, personal injury, or death.** I assume full responsibility and risk, including financial responsibility, for any and all losses, injuries, or damages, including medical expenses, which I may sustain when on or about the property of Allegan County or when participating in any activity related to hunting on the property of Allegan County.

2. Waiver, Release and Indemnification. I, for myself and my heirs, administrators, personal representatives or assignees, release, waive, and discharge, and further agree to indemnify, hold harmless, defend and/or reimburse Allegan County and its elected officials, officers, employees, agents, attorneys, representatives, insurers, and others acting on their behalf, for and from all claims, demands, and actions which I or any other person or legal entity may have or claim to have, known or unknown, directly or indirectly, for any losses, damages, injuries or death arising out of, during, or in connection with my being on or about the property of Allegan County or participating in any activity related to hunting on the property of Allegan County.

3. Law and Policy. I agree to comply with all applicable Allegan County policies, rules and regulations, and all local, state and federal laws, including, but not limited to, those relating to hunting. I understand that if the infraction constitutes a potential violation of the law, the

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appropriate authorities will be notified. I acknowledge that I have received and read a copy of all applicable Allegan County policies, rules and regulations.

4. ~~Other.~~ I agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of Michigan, and that this Release is governed by and will be interpreted according to the laws of the State of Michigan. I agree that should any part of this Release be ruled invalid by a court or other tribunal, the other parts will remain valid and continue to be in effect.

I HAVE READ AND UNDERSTOOD THIS ENTIRE CONSENT, WAIVER AND LIABILITY RELEASE, AND VOLUNTARILY AGREE TO ITS TERMS AND CONDITIONS.

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Applicant's Full Name: _____

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Signature: _____ Date: _____

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SEND COMPLETED APPLICATIONS TO:

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EMAIL

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IDFLOLWLHV@allegancounty.org

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MAIL

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~~Allegan County Facilities Management~~

~~3283 122nd Avenue~~

~~Allegan, MI 49010~~

~~FAX~~

~~269-673-0303~~

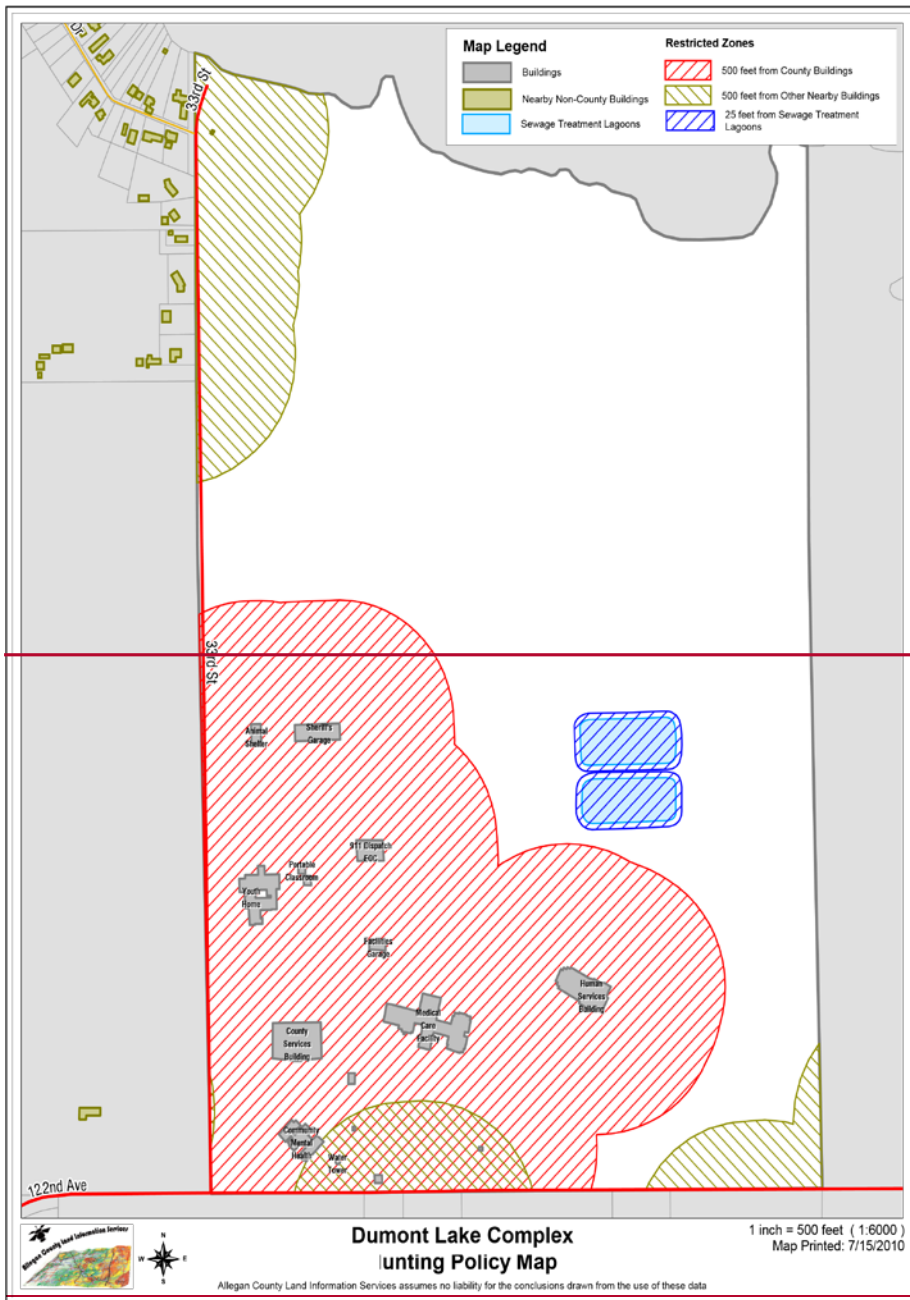
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**ALLEGAN COUNTY
POLICY**



TITLE: Deer & Waterfowl (Goose/Teal/Duck) Hunting
POLICY NUMBER: 212
APPROVED BY: Board of Commissioners

EFFECTIVE DATE: March 12, 2020
LAST REVISED DATE: September 22, 2011

1. **PURPOSE:** To establish policy for Allegan County residents to hunt waterfowl (Goose/Teal/Duck) or deer during specific times on County Services Complex property to help control wildlife population.
2. **SERVICE AREA(s) AFFECTED:** Parks & Recreation
3. **DEFINITIONS:**
 - 3.1 County Services Complex: The 240 acres between 33rd Street on the west and 122nd Street on the south.
 - 3.2 Safety zone: An area within 500 feet of any occupied building where bow and firearm use and hunting of any kind are not allowed.
 - 3.3 Motorized vehicle: Any 2 (or more) wheeled motorized automobile, truck, 4-wheel drive, or ATV.
 - 3.4 Tree stand: Any structure or compartment that is placed in a tree to offer stealth positioning to provide a hunting advantage.
 - 3.5 Ground blind: Any ground structure with four sides and a top whether custom-made or professionally manufactured that is designed to camouflage location and movement. The use of any ground blind must not create any permanent changes to the property on which it is used.
 - 3.6 Bait: Items such as fruit, vegetables, or salt blocks used to attract deer or waterfowl.
 - 3.7 Designated parking areas: The asphalt areas specifically designated for parking by each of the 13 County buildings within the County Services Complex.
 - 3.8 Allegan County Hunting Permit: The County hunting permit application which must be completed by individuals desiring to hunt deer or waterfowl (goose, teal, and duck) season's within the County Services Complex and submitted to the Parks & Recreation Department and approved by same. The

Permit holder must be at least 18 years to apply.

4. **RULES:** The following rules apply to the 240 acres designated as the County Services Complex. Law enforcement officers will be called to address any violations of law including, but not limited to, adherence to all applicable hunting laws and recreational trespass laws.
 - 4.1 Applicants are required to obtain an appropriate and valid Michigan DNR hunting license prior to a County permit being issued.
 - 4.2 Hunters must follow all Michigan hunting laws and regulations and all rules set forth in this policy.
 - 4.3 Hunters must maintain a safe distance from property lines. Property lines are specifically marked on the east by page wire fencing, the west by 33rd Street, the south by 122nd Avenue, and the north by Dumont Lake.
 - 4.4 A specified area from any building (500 feet) is considered a “safety zone.” No shooting of a bow or firearm or hunting of any kind is allowed in a safety zone.
 - 4.5 No motorized vehicles of any kind are allowed on County land or open space lands except in designated building parking areas and drives.
 - 4.6 The use of bait to attract deer or waterfowl for the purpose of hunting is prohibited.
 - 4.7 No tree stands are to be used.
 - 4.8 Only portable and temporary ground blinds may be used. Ground blinds may only be placed while occupied. Advance placement or leaving ground blinds overnight is prohibited. The name, phone number and address of the owner must be attached to any blind.
 - 4.9 No cutting, removing or gathering of natural materials is allowed for any purpose.
 - 4.10 No person while on County property shall be in possession of, discharge, or set off a pistol, rifle, shotgun, slingshot or any other instrument which discharges a projectile by air, explosion or any other force except for a duly appointed law enforcement officer carrying out the duties and responsibilities of his or her position, unless for the purpose of hunting while in possession of a valid County permit as described in this policy.
 - 4.11 Only bow hunting of deer is permitted. Firearms are not allowed for deer hunting. Each firing of a bow and arrow for deer hunting shall be limited to a single arrow that is tipped with a legal broadhead for hunting purposes.

Practicing with a bow and arrow while on County property is prohibited.

- 4.12 Hunting on the County Services Complex without a valid County Hunting permit is not allowed and violators can and will be prosecuted. Hunters with a permit may hunt only during the specific time period and area authorized on the permit.
- 4.13 Hunting hours are limited to weekends only,
 - 4.13.1 Deer hunting hours are Friday from 5:00 PM until one-half (1/2) hour after sunset, Saturday & Sunday from one-half (1/2) hour before sunrise to one-half (1/2) hour after sunset.
 - 4.13.2 Teal hunting hours are from Friday 5:00 PM to sunset, Saturday & Sunday sunrise to sunset.
 - 4.13.3 Waterfowl (Goose/Duck) hunting hours are from Friday 5:00 PM to sunset, Saturday & Sunday.
- 4.14 Hunting for deer will only be permitted during bow and arrow season (October 1 to November 14 and December 1 to December 31) and hunting for waterfowl will only be permitted during waterfowl (teal, goose, duck) season as determined by the MDNR for Allegan Township (South Section).
- 4.15 The number of permits issued for each weekend is limited to 1 for waterfowl and 1 for deer.
 - 4.15.1 Each permit holder may be accompanied by no more than one (individual).
- 4.16 Deer hunting is limited to the area north of Human Services, excluding lagoons (see attached map).
- 4.17 Waterfowl hunting is limited to the fenced-in area at the lagoons (see attached map).
- 4.18 Permit availability is limited to individuals who are residents of Allegan County at least 18 years of age and who furnish proof of hunter safety course completion.
- 4.19 Use/possession or previous consumption of alcoholic beverages or controlled substances within the County Services Complex is prohibited.
- 4.20 Waterfowl hunters must only use shotguns with MDNR approved non-toxic shot. Using any other firearms or a bow or crossbow to hunt waterfowl is prohibited. Target practice is prohibited.
- 4.21 Individuals must possess all applicable Michigan DNR hunting license requirements for either waterfowl or deer depending on their specific hunting request.

- 4.22 Should a hunter be approached by a law enforcement officer, the hunter is required to place his or her weapon on the ground and produce all requested documents such as State I.D., hunting licenses and permits to be on County property.
- 4.23 No person shall willfully vandalize, destroy, deface, alter, change or remove any property from the premises, natural or manmade, including, but not limited to, stakes, posts or blaze marking or designating any boundary line, survey line, or reference point.
- 4.24 No fires are allowed on the County Services Complex for any reason.
- 4.25 Littering of any kind is prohibited, including the leaving behind of spent shotgun shells.
- 4.26 Waterfowl hunters are limited to 25 shotgun shells per day and subject to all bag limits. Waterfowl hunters are limited to hunting waterfowl and may not possess a bow and arrow for the taking of deer and vice versa.
- 4.27 The tracking and attempted retrieval of any game requires permission of adjacent landowners before continuing onto adjacent properties. All efforts to retrieve downed game are required.
- 4.28 No equipment may be left on County property. Anything left on County property will be removed and confiscated by the County.
- 4.29 Except for lawful deer and waterfowl hunting consistent with this policy, no person within the confines of County property shall hunt, molest, harm or kill any wild bird or animal, or rob or molest any bird nest or take the eggs of any bird.
- 4.30 The County may revoke a hunting permit based on a trespass or violation of any law or any provision of this policy. Such revocation may also result in ineligibility for a permit in the future.

5. Process for Obtaining Permit:

- 5.1 Permits for deer and waterfowl hunting will be awarded for available weekends through a lottery.
- 5.2 The available weekends (dates) for each deer and waterfowl seasons will be posted on Allegan County's webpage (www.allegancounty.org/parks) by April 15 of each year.

- 5.3 Applications for the lottery will be accepted from May 1 – June 30
- 5.3.1.1 A separate application must be submitted for deer and waterfowl hunting seasons.
 - 5.3.1.2 Applications may be picked up at the reception area of the County Services Building, 3283 122nd Avenue, Allegan Township, or downloaded from the County website at (www.allegancounty.org/parks).
 - 5.3.1.3 Completed applications may be submitted in person at the reception area of the County Services Building, 3283 122nd Avenue, Allegan Township or by emailing a copy of the application to parks@allegancounty.org.
- 5.3.2 Submitted applications will then be assigned a number and by the end of July each year; those numbers will be entered and drawn using a randomizer.
- 5.3.3 Once the lottery has been completed the applicant will be notified as to whether they were awarded a permit or not, within one week of lottery downing date by Parks Administrative Staff. The awarded applicant will then have until September 1 pay for and pick up the permit. The applicant will need to provide the following in order to be issued the official permit:
- ◆ Verify County Residence
 - ◆ Verify Age
 - ◆ Verify Hunting Safety Certificate
 - ◆ Verify Hunting License
 - ◆ Hunting Fee (\$10 per every weekend permitted)
- 5.3.4 The applicant must carry their permit with them at all times during the approved hunting weekend.
- 5.3.5 Approved permits are non-transferrable.
- 5.3.6 At the conclusion of the lottery process, the County may allow additional permits to be issued on a first come, first serve basis for any available weekends generally for the purpose of deer/waterfowl population control based on the recommendation of the County's Facilities Management Director, subject to approval by the County Administrator. Notice will be posted of this fact on the County's Parks and Recreation website.

6. RESPONSIBILITIES:

6.1 The Parks & Recreation Department shall issue Allegan County Hunting Permits in accordance with this policy to individuals who wish to hunt deer or waterfowl on the County Services Complex.

6.2 Hunters must carry the approved permit and all required state and federal licenses while hunting as proof of permission to hunt.

7. IMPORTANT NOTE: The County does not represent, warrant or guarantee that any game taken from County property is fit for human consumption. Each hunter should carefully examine the game for evidence of illness or disease or other problems in the same manner that game from other areas would be examined if used for human consumption.

8. REFERENCES:

8.1 Department of Natural Resources (DNR)

9. APPENDICES:

9.1 County Services Complex Map

APPENDIX 9.1 – County Services Complex Map

