

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson*  
*Gale Dugan, Vice Chairperson*

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## **BOARD OF COMMISSIONERS MEETING – AGENDA**

Thursday, May 14, 2020 – 1PM

Virtual Meeting – Connectivity Instructions **Attached**

### **DISTRICT 1**

Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

1PM

### **CALL TO ORDER:**

### **ROLL CALL:**

**OPENING PRAYER:** Commissioner Dean Kapenga

### **PLEDGE OF ALLEGIANCE:**

**COMMUNICATIONS:** Attached

**APPROVAL OF MINUTES:** Attached

April 23, 2020

### **PUBLIC PARTICIPATION:**

### **ADDITIONAL AGENDA ITEMS:**

### **APPROVAL OF AGENDA:**

### **PRESENTATIONS:**

### **PROCLAMATIONS:**

### **INFORMATIONAL SESSION:**

1. Advisory Tax Limitation Committee—Candidate Review
2. Frank Baker, County Sheriff—Sheriff's Department

### **ADMINISTRATIVE REPORTS:**

### **DISTRICT 2**

Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

### **DISTRICT 3**

Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

### **DISTRICT 4**

Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

### **CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (5/1/20 & 5/8/20 & 5/15/20)

### **DISTRICT 5**

Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

### **ACTION ITEMS:**

1. None

### **DISTRICT 6**

Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

### **DISCUSSION ITEMS:**

1. Animal Shelter Annual Budget
2. Parks Advisory Board—approve amended By-Laws (191-357)
3. Administration—approve COVID-19 Preparedness, Response and Safe Work Plan
4. Information Services— purchase and install Audio/Video Equipment and Software for Live Streaming Meetings

### **DISTRICT 7**

Rick Cain  
269-744-7918  
rcain@  
allegancounty.org

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### **NOTICE OF APPOINTMENTS & ELECTIONS: None**

#### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

**APPOINTMENTS:**

1. Advisory Tax Limitation Committee (public member not officially connected with or employed by any local or county unit of government) [Applications REC 4/21, 4/28/20](#)
2. 911 Policy & Procedure Board
  - One Medical Control Representative—term expires 7/31/20 [Application REC 4/15/20](#)
3. Brownfield Redevelopment Authority
  - One Representative—term expired 12/31/21 [Application REC 4/28/20](#)
  - One Representative—term expired 12/31/19
4. Community Mental Health Authority
  - General Public Representative—term expired 3/31/22 [Application REC 4/27/20](#)
5. Parks Advisory Board
  - One Representative—term expired 12/31/19
6. Local Emergency Planning Committee
  - Public Representative— term expired 12/31/19
7. Solid Waste Planning Committee
  - Two Solid Waste Industry Representative—term expired 12/31/19
  - One Township Representative—term expired 12/31/19
  - One General Public Representative—term expired 12/31/19
  - One City Gov. Representative—term expires 12/31/20
8. Tourist Council
  - One Representative—term expired 12/31/20

**ELECTIONS:**

1. Economic Development Commission
  - Downtown Representative—term expired 12/31/19
  - Private Sector Representative—term expires 4/26/21 [Application REC 4/28/20](#)

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

**REQUEST FOR PER DIEM/MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**ADJOURNMENT:** Next Meeting - Thursday, May 28, 2020, 1:00PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



# Allegan County Board of Commissioners

Meeting  
May 14, 2020 @ 1:00p

Connecting via Zoom Webinar



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

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# STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 843-4961-8149, then #, then # again
- Type in Meeting Password: 51420, then #

- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/84349618149>

<Continue with the rest of the instructions>



# STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required information):

- First Name \*
- Last Name \*
- Email Address \*
- Confirm Email Address \*

reCAPTCHA section:

- I'm not a robot
- reCAPTCHA Privacy - Terms

Registration button: [Join Webinar in Progress](#)

Challenge question interface (reCAPTCHA v2):

- Select all images with [ ]
- Grid of images showing various street scenes.
- Navigation icons: back, forward, refresh, help.
- Language: US Dollars
- VERIFY button

Footer navigation links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

The screenshot shows a meeting interface with a black bar on the left side. A blue arrow labeled '1' points to a context menu that is open, showing options: 'Select a Speaker', 'Remote Audio' (checked), 'Same as System', 'Test Speaker & Microphone...', 'Leave Computer Audio', and 'Audio Settings...'. A blue arrow labeled '2' points to the 'Settings' window, which is open to the 'Audio' tab. The 'Settings' window shows the following options:

- Speaker:** Test Speaker, Remote Audio (dropdown)
- Output Level:** (slider)
- Volume:** (slider)
- Microphone:** Test Mic (dropdown)
- Input Level:** (slider)
- Volume:** (slider)
- Automatically adjust volume
- Use separate audio device to play ringtone simultaneously
- Automatically join audio by computer when joining a meeting
- Mute my microphone when joining a meeting
- Press and hold SPACE key to temporarily unmute yourself
- Sync buttons on headset
- Advanced** (button)

The meeting content includes:

- Economic Development — Greg King, Director**
- ADMINISTRATIVE REPORTS:**
- CONSENT ITEMS:**
- 1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

At the bottom of the screen, there is a meeting control bar with icons for 'Chat', 'Raise Hand', and 'Q&A'. The 'Audio Settings' label is visible in the bottom left corner of the meeting interface.

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot displays a Zoom meeting window. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content area shows a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word" by Steve Sedore. The document header includes "Allegan County Board of Commissioners" with the county seal and contact information for County Services Building (3283 - 122nd Avenue, Allegan, MI 49010). The agenda items listed are: Virtual Meeting - Connectivity Instructions (Attached), 1PM CALL TO ORDER, ROLL CALL, OPENING PRAYER, PLEDGE OF ALLEGIANCE, COMMUNICATIONS: Attached, APPROVAL OF MINUTES: Attached, PUBLIC PARTICIPATION, ADDITIONAL AGENDA ITEMS, APPROVAL OF AGENDA, PRESENTATIONS, PROCLAMATIONS, INFORMATIONAL SESSION: Attached, ADMINISTRATIVE REPORTS, and CONSENT ITEMS. The document footer shows "PAGE 1 OF 2" and "251 WORDS". At the bottom of the Zoom window, the meeting control bar includes "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

RESOLUTION

NO: 2020-03-074

LIVINGSTON COUNTY

DATE: March 18, 2020

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**Resolution to Support “Stepping Up Initiative to Reduce the Number of People with Mental Illness in Jails” – Board of Commissioners**

**WHEREAS,** counties routinely provide treatment services to the estimated 2 million people with serious mental illnesses booked into jail each year; and

**WHEREAS,** prevalence rates of serious mental illnesses in jails are three to six times higher than for the general population; and

**WHEREAS,** almost three-quarters of adults with serious mental illnesses in jails have co-occurring substance use disorders; and

**WHEREAS,** adults with mental illnesses tend to stay longer in jail and upon release are at a higher risk of recidivism than people without these disorders; and

**WHEREAS,** county jails spent two to three times more on adults with mental illnesses that require interventions compared to those without these treatment needs; and

**WHEREAS,** without the appropriate treatment and services, people with mental illnesses continue to cycle through the criminal justice system, often resulting in tragic outcomes for these individuals and their families; and

**WHEREAS,** Livingston County and all counties take pride their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

**WHEREAS,** through *Stepping Up*, the National Association of Counties, the Council of State Governments Justice Center and the American Psychiatric Association Foundation are encouraging public, private and nonprofit partners to reduce the number of people with mental illnesses in jails.

**THEREFORE BE IT RESOLVED** that the Livingston County Board of Commissioners hereby sign on to the Call to Action to reduce the number of people with mental illnesses in our county jail, commit to sharing lessons learned with other counties in my state and across the country to support a national initiative and encourage all county officials, employees and residents to participate in *Stepping up*. We resolve to utilize the comprehensive resources available through *Stepping Up* to:

- Convene or draw on a diverse team of leaders and decision makers from multiple agencies committed to safely reducing the number of people with mental illnesses in jails.

- Collect and review prevalence numbers and assess individuals' needs to better identify adults entering jails with mental illnesses and their recidivism risk, and use that baseline information to guide decision making at the system, program, and case levels.
- Examine treatment and service capacity to determine which programs and services are available in the county for people with mental illnesses and co-occurring substance use disorders, and identify state and local policy and funding barriers to minimizing contact with the justice system and providing treatment and supports in the community.
- Implement research-based approaches that advance the plan.
- Create a process to track progress using data and information systems, and to report on successes.

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to all Michigan counties, the National Association of Counties, the Michigan Association of Counties, and members of our State and Federal leadership.

# # #

**MOVED:** G. Childs  
**SECONDED:** D. Dolan  
**CARRIED:** Roll Call Vote: Yes (7): G. Childs, C. Griffith W. Green, W. Nakagiri, D. Helzerman, R. Bezotte, and D. Dolan; No (0): None; Absent (1): K. Lawrence

STATE OF MICHIGAN )  
 ) §  
 COUNTY OF LIVINGSTON )

I, **ELIZABETH HUNDLEY**, the duly qualified and acting Clerk of the County of Livingston, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the County Board of Commissioners at a regular meeting on the 18th day of March 2020, the original of which is on file in my office.

IN WITNESS WHEREOF, I have hereto affixed by official signature on this 23rd day of April 2020, A.D.



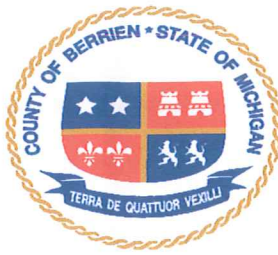
*Elizabeth Hundley*  
 \_\_\_\_\_  
 ELIZABETH HUNDLEY, LIVINGSTON COUNTY CLERK



**BERRIEN COUNTY COMMISSIONERS**

Mac Elliott, Chair  
Bob Harrison  
Michael Majerek  
Teri Freehling  
Dave Vollrath  
Jon Hinkelman

Bill Chickering  
Ezra Scott  
Chris Heugel  
Don Meeks  
Mamie Yarbrough  
Jim Curran



701 MAIN STREET  
ST. JOSEPH, MICHIGAN 49085  
PHONE: (269) 983-7111, EXT 8095  
FAX: (269) 983-5788

April 23, 2020

Governor Gretchen Whitmer  
State Capital  
110 S. Capitol Avenue  
Lansing, MI 48933

Dear Governor Whitmer:

The Berrien County Board of Commissioners recognizes and fully supports the heroic efforts of frontline healthcare workers and first responders as well as workers in the service economy. Likewise, we appreciate the need for appropriate executive orders and policies to mitigate the spread of the COVID-19 virus and promote public safety, while also protecting our state and local economies. Our region is dependent on agriculture and tourism. It is important that we preserve these economic engines and the jobs that are currently locked down. Accordingly, the Berrien County Board respectfully requests modifications to current and future executive orders to remain within the boundaries of Cybersecurity and Infrastructure Security Agency (CISA) guidelines.

Berrien County has 157,000 residents, and as of 3:00 p.m. on April 22, 2020 there were 177 confirmed positive cases out of over 32,000 in the State of Michigan. It is logical to recognize that the virus is significantly more impactful on areas with high population density, and will disproportionately affect people of color and senior citizens with pre-existing illnesses, such as diabetes, hypertension and heart disease. Executive action should not be based on the notion that one rule fits all locations. What is necessary for Southeast Michigan is not proving to be best for Southwest Michigan, the Upper Peninsula and other regions. Local and regional flexibility is now appropriate, along with the ongoing need for responsible behavior including social distancing, good hygiene and personal protective devices for certain business and commercial facilities. Our businesses and jobs are essential to Berrien County and the State of Michigan. If we and the similarly situated counties are held to the same standards as the handful of counties in which COVID-19 is prevalent, there will likely be irreparable damage to our economies and to the entire state.

The Berrien County Health Department is doing an outstanding job of mitigating, communicating, and recommending best practices as we go forward. The Board of Commissioners trusts the local public health officials to continue in their efforts to monitor and promote reasoned advice in connection with a safe re-opening of Berrien County; we likewise trust the vast majority of our business owners and citizens to act responsibly. This Board asks that you revise current Executive Orders to provide regional flexibility concerning the restrictions and prohibitions of occupational and personal activities as identified below, and to ensure a sensible and safe framework that respects the constitutional guarantees of life, liberty and the pursuit of happiness for all citizens of the State of Michigan.

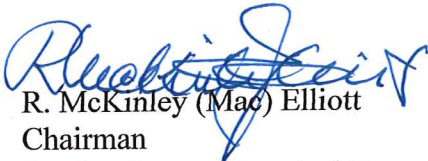


The County Board supports allowing workers in occupations which can successfully mitigate the spread of COVID-19 and socially distance themselves, to be allowed to return to work. This should include manufacturing, production, property maintenance and food services. We believe this can be done in a responsible manner and with due caution. We also urge you to allow citizens to purchase such things as grass seed, house paint and gardening supplies, and to engage in recreational and outdoor activities which common sense should allow.

Those of us in border counties can readily understand why citizens are flocking to Lowes, Meijer, Walmart or Home Depot stores in Toledo, South Bend or Elkhart. They are driving across the state line because it is unreasonable to prohibit the purchase of these items in approximately 75 of the 83 Michigan counties. As you might expect, while those border county residents are purchasing their home improvement supplies in Ohio or Indiana, they are also buying groceries and filling their gas tanks.

In summary, the Berrien County Board of Commissioners urges you to move forward with an objective plan of action for re-opening our economy in conjunction with input from local governments, and with continued attention to public health and safety.

Very truly yours,



R. McKinley (Mac) Elliott  
Chairman  
Berrien County Board of Commissioners

# DELTA COUNTY BOARD OF COMMISSIONERS

ADMINISTRATION OFFICE  
310 LUDINGTON STREET  
ESCANABA, MICHIGAN 49829  
PHONE: 906-789-5100  
FAX: 906-789-5197



## RESOLUTION #20-05

### REQUESTING THE GREAT LAKES SHORELINE BE DECLARED A DISASTER AREA AND TO SEEK ASSISTANCE

**WHEREAS**, record high water levels in the Great Lake have contributed to ongoing shoreline erosion across the State of Michigan, and

**WHEREAS**, Lake Michigan water levels have caused damage to public infrastructure in the County of Delta, and

**WHEREAS**, Lake Michigan water levels are causing detrimental environmental impacts at other various sites along the shoreline, and

**WHEREAS**, the County of Delta recognizes the effects of storms, high water, and wind driven wave action that is causing severe erosion to the shorelines, infrastructure, and private property along the Great Lakes, and

**WHEREAS**, the conditions of the Great Lakes shorelines directly affect business and tourism in Delta County and the State of Michigan by limiting access to beaches, boat landings, and parks along the shorelines and loss and damaged property directly affects the local, county and state tax base, and

**WHEREAS**, Delta County, as well as other shoreline communities in the State of Michigan are desperately in need of additional resources to combat shoreline erosion and protection of natural resources.

**NOW, THEREFORE BE IT RESOLVED**, that the Delta County Board of Commissioners requests that the Governor of the State of Michigan along with the State Legislature declare the Shoreline of the Great Lakes in the State of Michigan a disaster area, and that the Governor and State Legislature seek assistance from Congress and the President of the United States of America for the devastating situation which has an impact statewide.

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be sent to Governor Gretchen Whitmer, Senator Ed McBroom, Representative Beau LaFave, Congressman Jack Bergman,

Senator Debbie Stabenow, Representative Sara Cambensy, Senator Gary Peters, and all of the counties in the State of Michigan.

I, Nancy J. Przewrocki, Delta County Clerk and Clerk of the Delta County Board of Commissioners do hereby certify this to be a true and exact copy from the minutes of the statutory meeting of the Delta County Board of Commissioners held on April 14, 2020.

I, Nancy J. Przewrocki, Delta County Clerk do hereby set my hand and seal this 14th day of April, 2020.

  
Nancy J. Przewrocki, Delta County Clerk



## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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JOURNAL 68

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## EVENING SESSION

**APRIL 23, 2020 SESSION – INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on April 23, 2020 at 7:00 P.M. in accordance with the motion for adjournment of April 9, 2020, and rules of this board; Chairman Storey presiding.

The invocation was offered by District #2 Chairman Storey.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

|         |              |         |            |
|---------|--------------|---------|------------|
| DIST #1 | DEAN KAPENGA | DIST #5 | TOM JESSUP |
| DIST #2 | JIM STOREY   | DIST #6 | GALE DUGAN |
| DIST #3 | MAX THIELE   | DIST #7 | RICK CAIN  |
| DIST #4 | MARK DeYOUNG |         |            |

**APRIL 9, 2020 SESSION MINUTES – ADOPTED**

2/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to approve the minutes for the April 9, 2020 session as distributed. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

**AMEND EMPLOYEE LUNCH AUTHORIZATION FROM APRIL 9, 2020 SESSION**

3/ **WHEREAS**, on April 9, 2020, the Board of Commissioners (Board) authorized approximately 140 employees with a limit of \$1,000 for employees who remained onsite during this pandemic; and

**WHEREAS**, the initial number of meals and dollar amount provided did not include volunteers and did not account for rotating shifts; and

**WHEREAS**, once corrected the final number was 310 employees for total cost of \$2,166.90.

**THEREFORE BE IT RESOLVED** the Board authorizes the lunch expenditure for onsite employee recognition at a total cost of \$2,166.90; and

**BE IT FINALLY RESOLVED** this action shall supersede any previous Board action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the corrected resolution as presented. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Dugan and Cain. Nays: Thiele and Jessup.

**PUBLIC PARTICIPATION – COMMENTS**

4/ Chairman Storey opened the meeting to public participation and the following individual offered comment:

1. Commissioner Jessup continued discussion relative to the above motion amending the lunch authorization – if there isn't instruction from the Board, where is the line drawn on expenditures?

**AGENDA - ADOPTED AS PRESENTED**

**5/** Moved by Commissioner Kapenga, seconded by Commissioner Cain to adopt the meeting agenda as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**INFORMATIONAL SESSION: EQUALIZATION**

**6/** Equalization Director Matt Woolford addressed the board with the 2019 Equalization report.

DRAFT

**ALLEGAN COUNTY**  
**2020 EQUALIZATION REPORT**



Allegan County Equalization Department

3283 122<sup>nd</sup> Ave.

Allegan Michigan 49010

Telephone 269-673-0230

Facsimile 269-673-0312

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DRAFT

**ALLEGAN COUNTY EQUALIZATION DEPARTMENT**3283 122<sup>nd</sup> Ave. Allegan, MI 49010 PH#269-673-0203 FAX 269-673-0213Matt Woolford • DirectorBrenda Ritchie • Deputy Director

Allegan County Services Building  
3283 122<sup>nd</sup> Avenue  
Allegan, MI 49010

RE: 2020 Equalization Report

Ladies and Gentlemen:

The Allegan County Equalization Department has prepared the attached report of values within the 24 townships and 9 cities in the county. The values as shown are extracted from the local governmental unit 2020 assessment rolls and have been equalized when necessary to compensate for any inequalities between jurisdictions as is required by Section 211.34 of the Michigan Compiled Laws. As determined through the audit process no adjustments are necessary. I am therefore recommending the values as submitted be adopted as equalized.

The 2020 values as indicated by this report reflect a 6.22% increase in equalized value overall when compared to the 2019 values. The total county equalized value projected is 7,237,585,548.

I would like to commend the Equalization Department staff and each of the County's Assessing Officers for their dedication and hard work, without which, this report would not have been possible.

Respectfully submitted,

A handwritten signature in cursive script that reads "Matthew Woolford".

Matthew Woolford, MMAO  
Equalization Director

**Allegan County**

Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Township or City | Number of Acres Assessed     | Total Real Property Valuations  |                                  | Personal Property Valuations    |                                  | Total Real Plus Personal Property |                                  |
|------------------|------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|
|                  | (Col. 1)<br>Acres Hundredths | (Col. 2)<br>Assessed Valuations | (Col. 3)<br>Equalized Valuations | (Col. 4)<br>Assessed Valuations | (Col. 5)<br>Equalized Valuations | (Col. 6)<br>Assessed Valuations   | (Col. 7)<br>Equalized Valuations |
| Allegan          | 0.00                         | 199,347,900                     | 199,347,900                      | 9,150,600                       | 9,150,600                        | 208,498,500                       | 208,498,500                      |
| Casco            | 0.00                         | 400,854,500                     | 400,854,500                      | 7,505,500                       | 7,505,500                        | 408,360,000                       | 408,360,000                      |
| Cheshire         | 0.00                         | 97,631,200                      | 97,631,200                       | 3,000,400                       | 3,000,400                        | 100,631,600                       | 100,631,600                      |
| Clyde            | 0.00                         | 92,355,200                      | 92,355,200                       | 2,466,700                       | 2,466,700                        | 94,821,900                        | 94,821,900                       |
| Dorr             | 0.00                         | 376,466,904                     | 376,466,904                      | 21,251,700                      | 21,251,700                       | 397,718,604                       | 397,718,604                      |
| Fillmore         | 0.00                         | 179,681,000                     | 179,681,000                      | 7,568,200                       | 7,568,200                        | 187,249,200                       | 187,249,200                      |
| Ganges           | 0.00                         | 325,596,000                     | 325,596,000                      | 6,740,500                       | 6,740,500                        | 332,336,500                       | 332,336,500                      |
| Gun Plain        | 0.00                         | 272,272,200                     | 272,272,200                      | 31,588,300                      | 31,588,300                       | 303,860,500                       | 303,860,500                      |
| Heath            | 0.00                         | 184,789,800                     | 184,789,800                      | 11,712,900                      | 11,712,900                       | 196,502,700                       | 196,502,700                      |
| Hopkins          | 0.00                         | 152,343,100                     | 152,343,100                      | 5,733,900                       | 5,733,900                        | 158,077,000                       | 158,077,000                      |
| Laketown         | 0.00                         | 566,682,800                     | 566,682,800                      | 7,023,200                       | 7,023,200                        | 573,706,000                       | 573,706,000                      |
| Lee              | 0.00                         | 91,991,318                      | 91,991,318                       | 5,240,298                       | 5,240,298                        | 97,231,616                        | 97,231,616                       |
| Leighton         | 0.00                         | 360,214,500                     | 360,214,500                      | 11,253,900                      | 11,253,900                       | 371,468,400                       | 371,468,400                      |
| Manlius          | 0.00                         | 154,855,681                     | 154,855,681                      | 6,437,900                       | 6,437,900                        | 161,293,581                       | 161,293,581                      |
| Martin           | 0.00                         | 154,485,700                     | 154,485,700                      | 4,579,000                       | 4,579,000                        | 159,064,700                       | 159,064,700                      |
| Monterey         | 0.00                         | 131,879,700                     | 131,879,700                      | 4,783,000                       | 4,783,000                        | 136,662,700                       | 136,662,700                      |
| Otsego           | 0.00                         | 245,146,619                     | 245,146,619                      | 11,697,950                      | 11,697,950                       | 256,844,569                       | 256,844,569                      |
| Overisel         | 0.00                         | 208,284,700                     | 208,284,700                      | 33,686,300                      | 33,686,300                       | 241,971,000                       | 241,971,000                      |
| Salem            | 0.00                         | 253,765,400                     | 253,765,400                      | 17,984,200                      | 17,984,200                       | 281,749,600                       | 281,749,600                      |
| Saugatuck        | 0.00                         | 460,671,470                     | 460,671,470                      | 6,869,400                       | 6,869,400                        | 467,540,870                       | 467,540,870                      |
| Trowbridge       | 0.00                         | 121,622,450                     | 121,622,450                      | 6,130,600                       | 6,130,600                        | 127,753,050                       | 127,753,050                      |
| Valley           | 0.00                         | 98,505,500                      | 98,505,500                       | 2,095,600                       | 2,095,600                        | 100,601,100                       | 100,601,100                      |
| Watson           | 0.00                         | 100,163,100                     | 100,163,100                      | 2,989,600                       | 2,989,600                        | 103,152,700                       | 103,152,700                      |
| Wayland          | 0.00                         | 197,667,035                     | 197,667,035                      | 9,710,700                       | 9,710,700                        | 207,377,735                       | 207,377,735                      |
| Allegan          | 0.00                         | 143,332,100                     | 143,332,100                      | 18,665,300                      | 18,665,300                       | 161,997,400                       | 161,997,400                      |
| Fennville        | 0.00                         | 28,664,468                      | 28,664,468                       | 2,231,500                       | 2,231,500                        | 30,895,968                        | 30,895,968                       |
| Holland          | 0.00                         | 462,439,400                     | 462,439,400                      | 56,489,000                      | 56,489,000                       | 518,928,400                       | 518,928,400                      |
| Otsego           | 0.00                         | 116,718,300                     | 116,718,300                      | 3,765,000                       | 3,765,000                        | 120,483,300                       | 120,483,300                      |
| Plainwell        | 0.00                         | 104,073,500                     | 104,073,500                      | 6,473,000                       | 6,473,000                        | 110,546,500                       | 110,546,500                      |



| Township or City         | Number of Acres Assessed     | Total Real Property Valuations  |                                  | Personal Property Valuations    |                                  | Total Real Plus Personal Property |                                  |
|--------------------------|------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|
|                          | (Col. 1)<br>Acres Hundredths | (Col. 2)<br>Assessed Valuations | (Col. 3)<br>Equalized Valuations | (Col. 4)<br>Assessed Valuations | (Col. 5)<br>Equalized Valuations | (Col. 6)<br>Assessed Valuations   | (Col. 7)<br>Equalized Valuations |
| Wayland                  | 0.00                         | 129,783,855                     | 129,783,855                      | 14,296,600                      | 14,296,600                       | 144,080,455                       | 144,080,455                      |
| Saugatuck                | 0.00                         | 231,341,300                     | 231,341,300                      | 2,267,900                       | 2,267,900                        | 233,609,200                       | 233,609,200                      |
| South Haven              | 0.00                         | 5,866,100                       | 5,866,100                        | 0                               | 0                                | 5,866,100                         | 5,866,100                        |
| Village of Douglas       | 0.00                         | 233,903,100                     | 233,903,100                      | 2,799,000                       | 2,799,000                        | 236,702,100                       | 236,702,100                      |
| <b>Totals for County</b> | 0.00                         | 6,893,397,900                   | 6,893,397,900                    | 344,187,648                     | 344,187,648                      | 7,237,585,548                     | 7,237,585,548                    |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF ALLEGAN COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 – 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 196 of 1974; P.A. 225 of 1976; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated 4/23, 2020

Matthew Woolford  
Equalization Director

\_\_\_\_\_  
Clerk of the Board of Commissioners

\_\_\_\_\_  
Chairperson of Board of Commissioners



**Allegan County**

Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Real Property Equalized by County Board of Commissioners |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Allegan  | 31,337,200               | 13,236,000             | 3,294,100              | 151,480,600             | 0                          | 0                         | 199,347,900                     |
| Casco  | 40,063,200               | 6,655,300              | 1,283,500              | 352,632,500             | 0                          | 0                         | 400,854,500                     |
| Cheshire   | 17,430,900               | 2,110,500              | 3,087,000              | 75,002,800              | 0                          | 0                         | 97,631,200                      |
| Clyde  | 6,419,800                | 528,700                | 47,700                 | 85,369,000              | 0                          | 0                         | 92,355,200                      |
| Dorr   | 50,083,200               | 31,899,600             | 7,650,800              | 286,833,304             | 0                          | 0                         | 376,466,904                     |
| Fillmore   | 70,795,100               | 15,224,200             | 1,153,800              | 92,507,900              | 0                          | 0                         | 179,681,000                     |
| Ganges   | 25,020,100               | 6,171,200              | 1,636,400              | 292,770,300             | 0                          | 0                         | 325,598,000                     |
| Gun Plain  | 31,827,700               | 20,537,200             | 12,479,300             | 207,428,000             | 0                          | 0                         | 272,272,200                     |
| Heath  | 19,422,700               | 9,255,000              | 8,415,300              | 147,696,800             | 0                          | 0                         | 184,789,800                     |
| Hopkins  | 72,072,700               | 6,448,100              | 1,005,500              | 71,294,300              | 0                          | 1,522,500                 | 152,343,100                     |
| Laketown   | 8,291,000                | 9,855,100              | 1,184,000              | 546,793,900             | 0                          | 558,800                   | 566,682,800                     |
| Lee  | 10,428,400               | 3,043,500              | 298,200                | 78,221,218              | 0                          | 0                         | 91,991,318                      |
| Leighton   | 50,916,200               | 18,503,500             | 14,904,400             | 275,690,400             | 0                          | 0                         | 380,214,500                     |
| Manlius  | 26,459,280               | 2,192,700              | 1,917,250              | 124,286,451             | 0                          | 0                         | 154,855,681                     |
| Martin   | 77,960,100               | 7,487,800              | 1,258,600              | 67,801,200              | 0                          | 0                         | 154,485,700                     |
| Monterey   | 46,824,300               | 5,834,800              | 626,600                | 78,594,000              | 0                          | 0                         | 131,879,700                     |
| Otsego   | 32,748,200               | 43,296,050             | 1,644,300              | 167,468,069             | 0                          | 0                         | 245,146,619                     |
| Overisel   | 88,249,100               | 4,688,400              | 2,398,600              | 112,946,600             | 0                          | 0                         | 208,284,700                     |
| Salem  | 48,910,600               | 8,979,400              | 4,483,400              | 201,392,000             | 0                          | 0                         | 263,765,400                     |
| Saugatuck  | 11,178,800               | 18,064,200             | 155,500                | 431,273,170             | 0                          | 0                         | 460,671,470                     |
| Trowbridge   | 34,209,000               | 4,018,500              | 631,500                | 82,863,450              | 0                          | 0                         | 121,622,450                     |
| Valley   | 1,783,900                | 1,997,400              | 1,027,500              | 93,716,700              | 0                          | 0                         | 98,505,500                      |
| Watson   | 25,840,200               | 5,292,900              | 443,200                | 68,586,800              | 0                          | 0                         | 100,163,100                     |
| Wayland  | 24,770,982               | 9,840,100              | 1,094,900              | 161,635,053             | 0                          | 326,000                   | 197,667,035                     |
| Allegan  | 0                        | 26,964,500             | 35,935,000             | 80,432,500              | 0                          | 0                         | 143,332,100                     |
| Fennville  | 0                        | 5,749,933              | 3,564,700              | 19,349,835              | 0                          | 0                         | 28,664,468                      |
| Holland  | 1,192,400                | 104,032,900            | 140,859,100            | 215,076,700             | 0                          | 1,278,300                 | 462,439,400                     |
| Otsego   | 0                        | 14,522,400             | 11,185,000             | 91,010,900              | 0                          | 0                         | 116,718,300                     |
| Plainwell  | 0                        | 18,967,800             | 7,731,500              | 77,374,100              | 0                          | 0                         | 104,073,500                     |



| Real Property Equalized by County Board of Commissioners |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Wayland  | 0                        | 45,330,200             | 8,136,600              | 78,233,555              | 0                          | 83,500                    | 129,783,855                     |
| Seugotuck  | 0                        | 42,725,300             | 0                      | 188,616,000             | 0                          | 0                         | 231,341,300                     |
| South Haven  | 0                        | 0                      | 0                      | 5,866,100               | 0                          | 0                         | 5,866,100                       |
| Village of Douglas                                       | 0                        | 28,897,800             | 1,120,400              | 203,884,900             | 0                          | 0                         | 233,903,100                     |
| <b>Total for County</b>                                  | <b>854,234,862</b>       | <b>542,530,983</b>     | <b>280,551,750</b>     | <b>5,212,311,205</b>    | <b>0</b>                   | <b>3,769,100</b>          | <b>6,893,367,900</b>            |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF ALLEGAN COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 – 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated 4/23, 2020

Matthew Woolford  
Equalization Director

\_\_\_\_\_  
Clerk of the Board of Commissioners

\_\_\_\_\_  
Chairperson of Board of Commissioners



**Allegan County**

Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Real Property Assessed Valuations Approved by Boards of Review |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Allegan  | 31,337,200               | 13,236,000             | 3,294,100              | 151,480,600             | 0                          | 0                         | 199,347,900                     |
| Casco  | 40,083,200               | 6,855,300              | 1,263,600              | 352,632,500             | 0                          | 0                         | 400,854,500                     |
| Cheshire   | 17,430,900               | 2,110,500              | 3,067,000              | 75,002,800              | 0                          | 0                         | 97,631,200                      |
| Clyde  | 6,419,800                | 528,700                | 47,700                 | 85,369,000              | 0                          | 0                         | 92,355,200                      |
| Dorr   | 50,063,200               | 31,899,800             | 7,660,800              | 286,833,304             | 0                          | 0                         | 376,466,904                     |
| Fillmore   | 70,795,100               | 15,224,200             | 1,153,800              | 92,507,900              | 0                          | 0                         | 179,681,000                     |
| Ganges   | 25,020,100               | 6,171,200              | 1,636,400              | 292,770,300             | 0                          | 0                         | 325,598,000                     |
| Gun Plain  | 31,827,700               | 20,537,200             | 12,479,300             | 207,428,000             | 0                          | 0                         | 272,272,200                     |
| Heath  | 19,422,700               | 9,255,000              | 8,415,300              | 147,696,800             | 0                          | 0                         | 184,789,800                     |
| Hopkins  | 72,072,700               | 6,448,100              | 1,005,500              | 71,294,300              | 0                          | 1,522,500                 | 152,343,100                     |
| Laketown   | 8,291,000                | 9,855,100              | 1,184,000              | 546,793,900             | 558,800                    | 558,800                   | 568,682,600                     |
| Lee  | 10,428,400               | 3,043,500              | 298,200                | 76,221,218              | 0                          | 0                         | 91,991,318                      |
| Leighton   | 50,916,200               | 18,503,500             | 14,904,400             | 275,890,400             | 0                          | 0                         | 360,214,500                     |
| Manlius  | 26,459,280               | 2,192,700              | 1,917,250              | 124,286,451             | 0                          | 0                         | 154,855,681                     |
| Martin   | 77,960,100               | 7,467,800              | 1,256,600              | 67,801,200              | 0                          | 0                         | 154,485,700                     |
| Monterey   | 46,824,300               | 5,834,800              | 626,600                | 78,594,000              | 0                          | 0                         | 131,879,700                     |
| Otsego   | 32,748,200               | 43,296,050             | 1,644,300              | 167,468,069             | 0                          | 0                         | 245,146,619                     |
| Overisel   | 88,249,100               | 4,688,400              | 2,398,600              | 112,946,600             | 0                          | 0                         | 208,284,700                     |
| Salem  | 48,910,600               | 8,979,400              | 4,483,400              | 201,392,000             | 0                          | 0                         | 263,765,400                     |
| Saugetuck  | 11,178,600               | 18,064,200             | 165,500                | 431,273,170             | 0                          | 0                         | 460,671,470                     |
| Trowbridge   | 34,209,000               | 4,018,500              | 531,500                | 82,863,450              | 0                          | 0                         | 121,622,450                     |
| Valley   | 1,763,900                | 1,997,400              | 1,027,500              | 93,716,700              | 0                          | 0                         | 98,505,500                      |
| Watson   | 25,840,200               | 5,292,900              | 443,200                | 68,586,600              | 0                          | 0                         | 100,163,100                     |
| Weyland  | 24,770,982               | 9,840,100              | 1,094,900              | 161,635,053             | 0                          | 326,000                   | 197,667,035                     |
| Allegan  | 0                        | 26,964,500             | 35,935,000             | 80,432,600              | 0                          | 0                         | 143,332,100                     |
| Fennville  | 0                        | 5,749,933              | 3,564,700              | 19,349,835              | 0                          | 0                         | 28,664,468                      |
| Holland  | 1,192,400                | 104,032,900            | 140,859,100            | 215,076,700             | 0                          | 1,278,300                 | 462,439,400                     |
| Otsego   | 0                        | 14,522,400             | 11,185,000             | 91,010,900              | 0                          | 0                         | 116,718,300                     |
| Plainwell  | 0                        | 18,967,800             | 7,731,600              | 77,374,100              | 0                          | 0                         | 104,073,500                     |

ALLEGAN COUNTY  
BOARD OF COMMISSIONERS

|             |              |
|-------------|--------------|
| DISTRICT #1 | DEAN KAPENGA |
| DISTRICT #2 | JIM STOREY   |
| DISTRICT #3 | MAX THIELE   |
| DISTRICT #4 | MARK DEYOUNG |
| DISTRICT #5 | TOM JESSUP   |
| DISTRICT #6 | GALE DUGAN   |
| DISTRICT #7 | RICK CAIN    |

ASSESSING OFFICERS

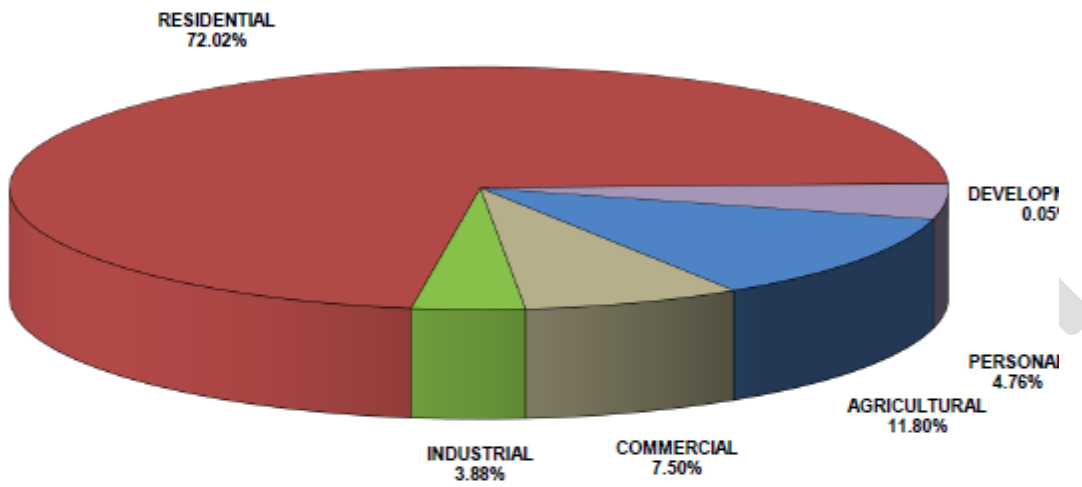
|                                |                    |
|--------------------------------|--------------------|
| ALLEGAN TWP                    | HEATHER MITCHELL   |
| CASCO TWP                      | NATHAN BROUSSEAU   |
| CHESHIRE TWP                   | HEATHER MITCHELL   |
| CLYDE TWP                      | DAN SCHEUERMAN     |
| DORR TWP                       | MICHAEL RICHMOND   |
| FILLMORE TWP                   | JAMES BUSH         |
| GANGES TWP                     | TOM DOANE          |
| GUN PLAIN TWP                  | JENANN PEARSON     |
| HEATH TWP                      | LISA FREEMAN       |
| HOPKINS TWP                    | MARK EVANS         |
| LAKETOWN TWP                   | HEATHER JAHR       |
| LEE TWP                        | KYLE HARRIS        |
| LEIGHTON TWP                   | LAURA STOB         |
| MANLIUS TWP                    | ANDREW CLARK       |
| MARTIN TWP                     | KRISTA SIMMONS     |
| MONTEREY TWP                   | BRIAN BUSSCHER     |
| OTSEGO TWP                     | PATRICK COUCH      |
| OVERISEL TWP                   | LISA FREEMAN       |
| SALEM TWP                      | LYNETTE WAGNER     |
| SAUGATUCK TWP                  | KYLE HARRIS        |
| TROWBRIDGE TWP                 | HEATHER MITCHELL   |
| VALLEY TWP                     | KRISTA SIMMONS     |
| WATSON TWP                     | KEVIN KUTSCHER     |
| WAYLAND TWP                    | KYLE HARRIS        |
| ALLEGAN CITY                   | LYNDSEY SHEMBARGER |
| FENVILLE CITY                  | KYLE HARRIS        |
| HOLLAND CITY                   | JAMES BUSH         |
| OTSEGO CITY                    | KEVIN HARRIS       |
| PLAINWELL CITY                 | MICHAEL RICHMOND   |
| SAUGATUCK CITY                 | DIANNA MCGREW      |
| SOUTH HAVEN CITY               | MICHELE ARGUE      |
| WAYLAND CITY                   | KYLE HARRIS        |
| CITY of the VILLAGE of DOUGLAS | KELLEY ZIESEMER    |

EQUALIZATION DEPARTMENT

|                               |                    |
|-------------------------------|--------------------|
| DIRECTOR                      | MATTHEW WOOLFORD   |
| DEPUTY/APPRaiser              | STEPHEN RICKERS    |
| APPRaiser                     | CHRISTINA SCHWARTZ |
| APPRaiser                     | IAN NOYES          |
| CHIEF EQUALIZATION TECHNICIAN | KEITH CHAPMAN      |
| ADMINISTRATIVE CLERK          | LINDA HAVENS       |

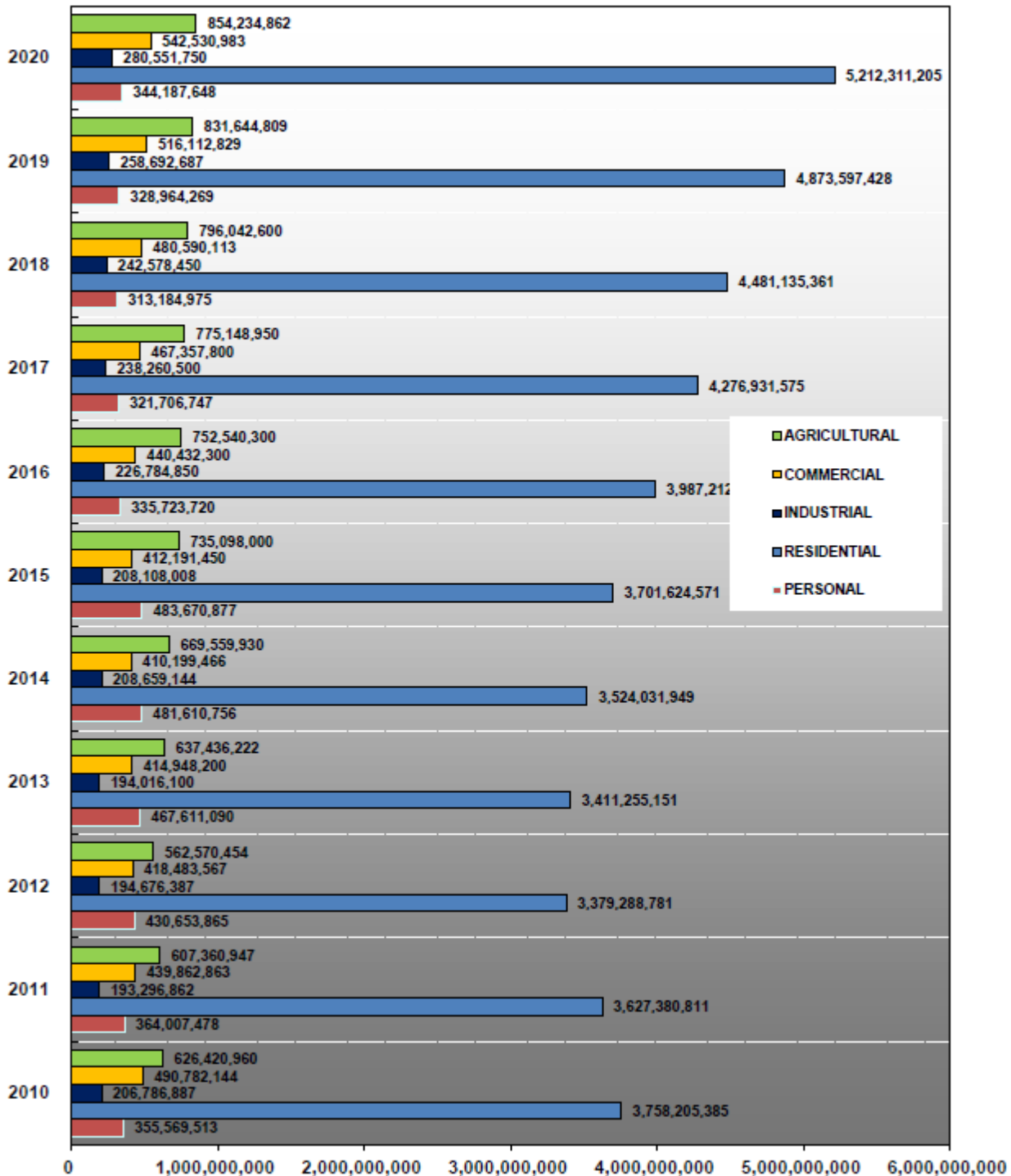


# 2020 ALLEGAN COUNTY EQUALIZED VALUE SEGMENTED BY CLASSIFICATION

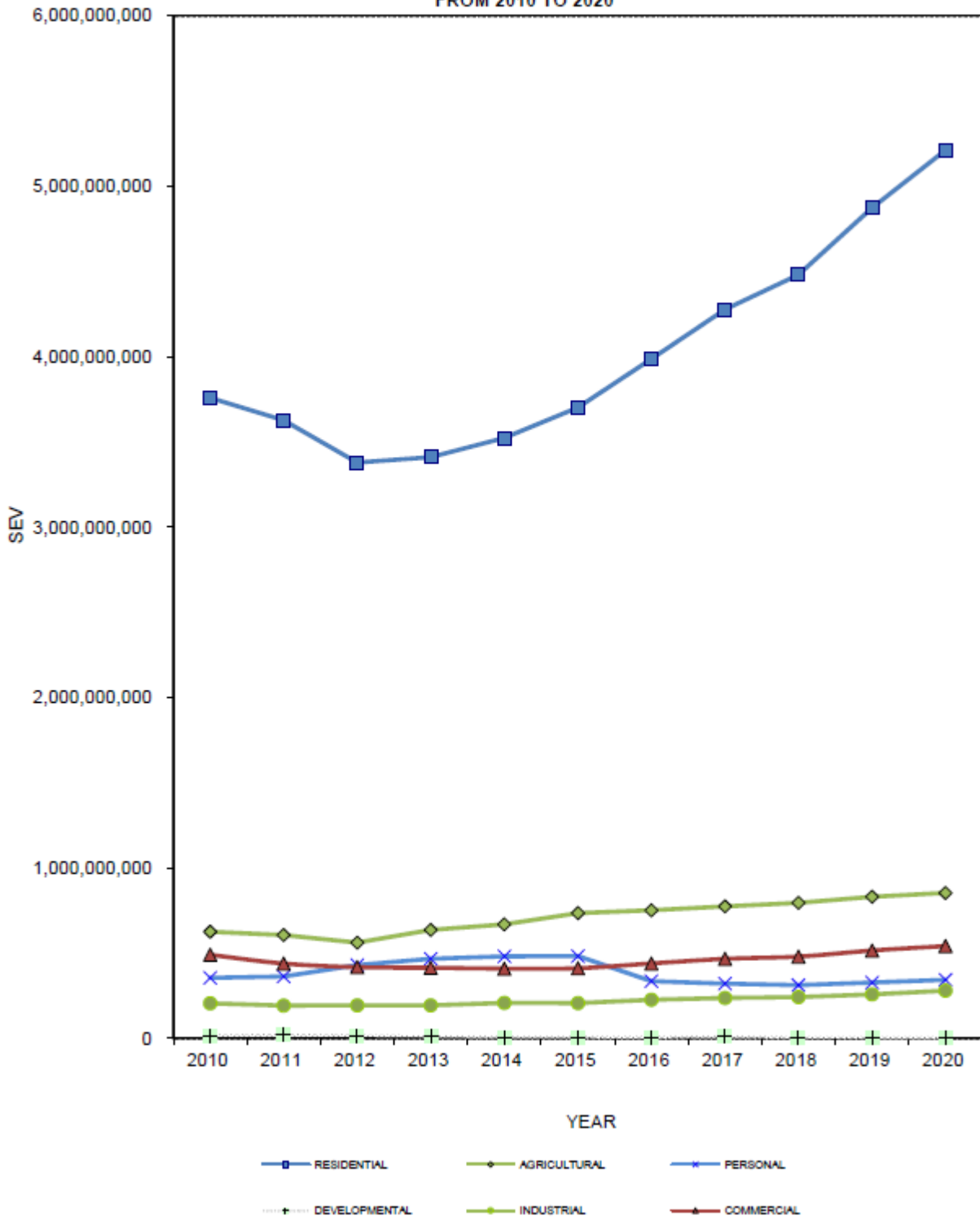


EQUALIZED VALUES BY CLASS FOR ALLEGAN COUNTY  
COMPARISON FROM 2010 TO 2020

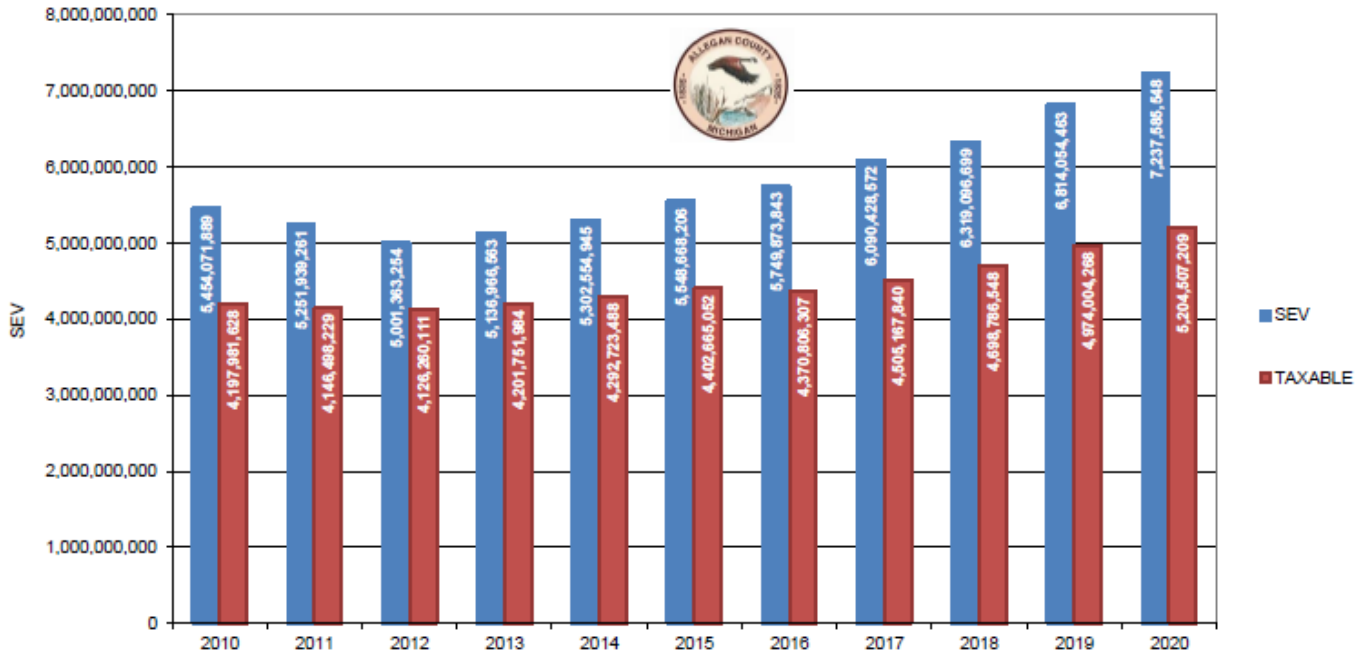
YEAR



EQUALIZED VALUE OF ALLEGAN COUNTY  
ANNUAL TRENDS BY CLASSIFICATION  
FROM 2010 TO 2020

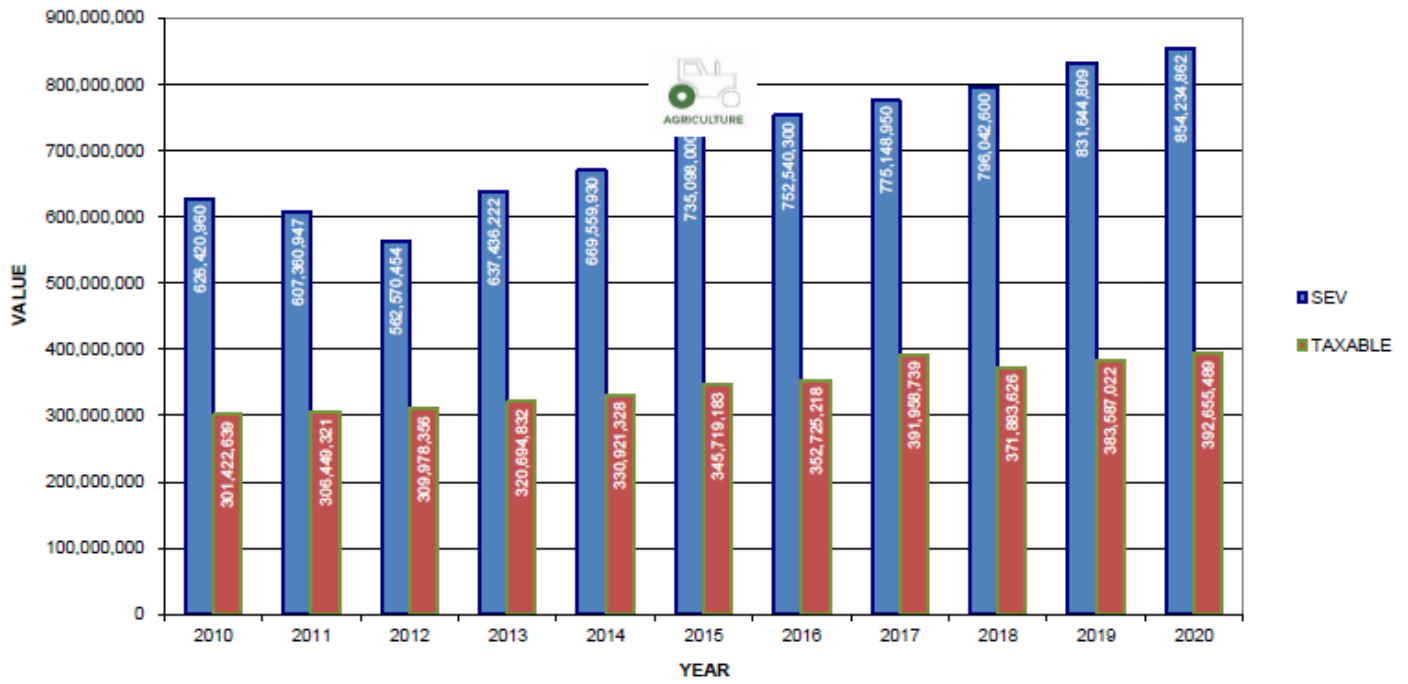


ALLEGAN COUNTY  
GAP BETWEEN EQUALIZED AND TAXABLE VALUE



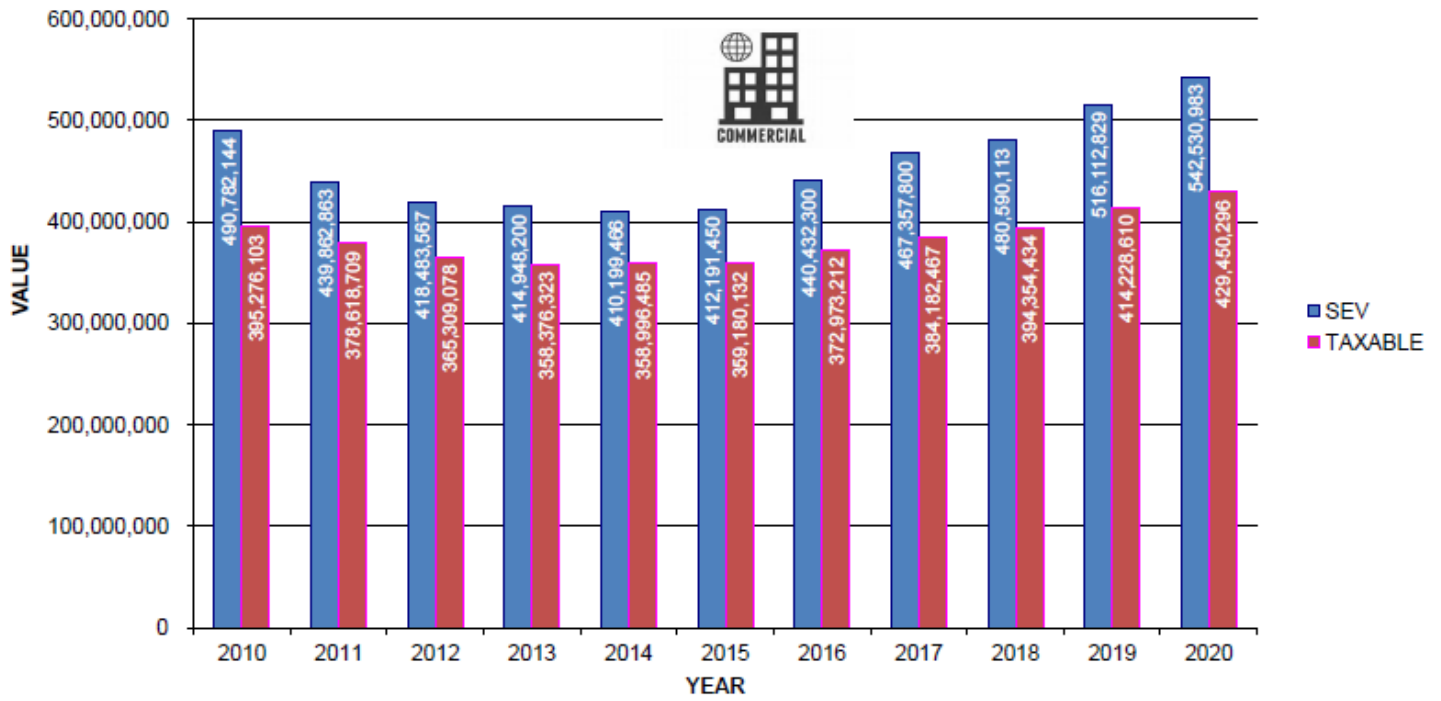
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ALLEGAN COUNTY: AGRICULTURAL CLASS  
GAP BETWEEN EQUALIZED AND TAXABLE VALUE



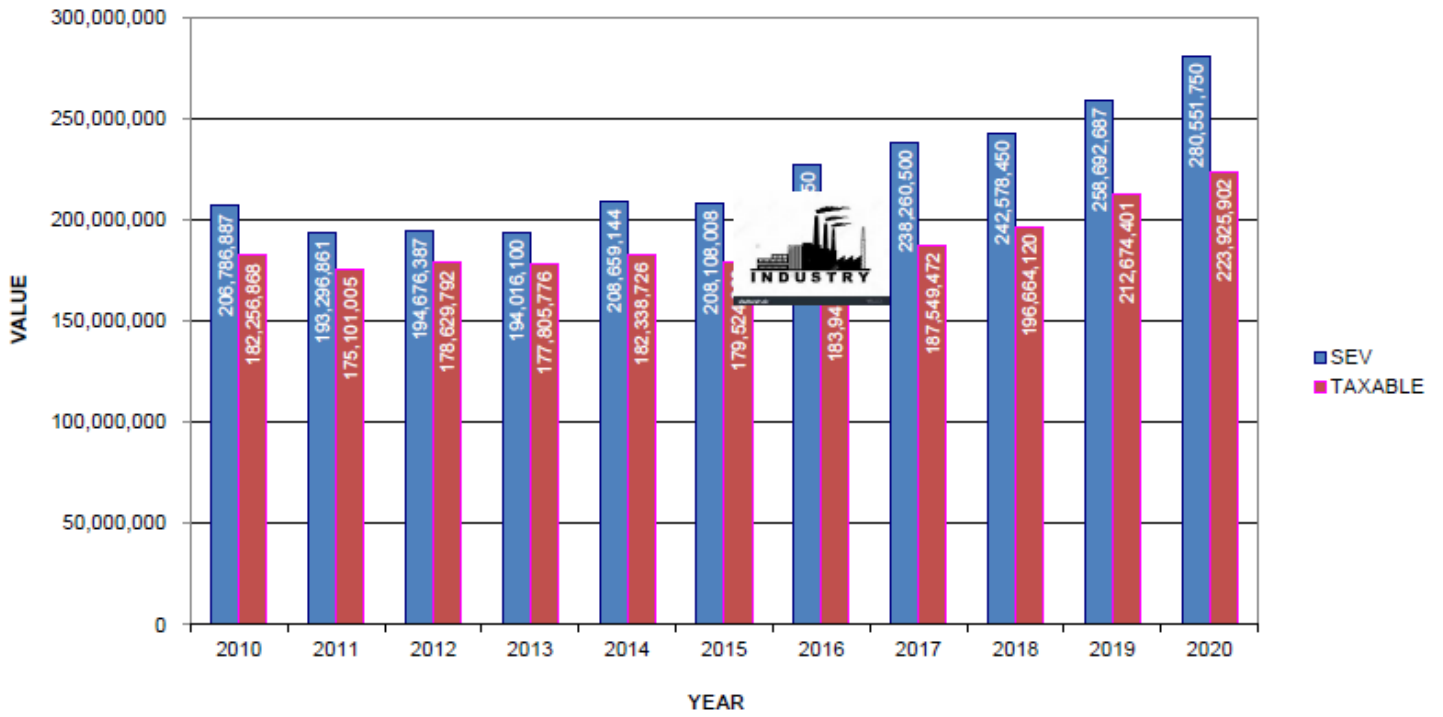
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ALLEGAN COUNTY:  
COMMERCIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



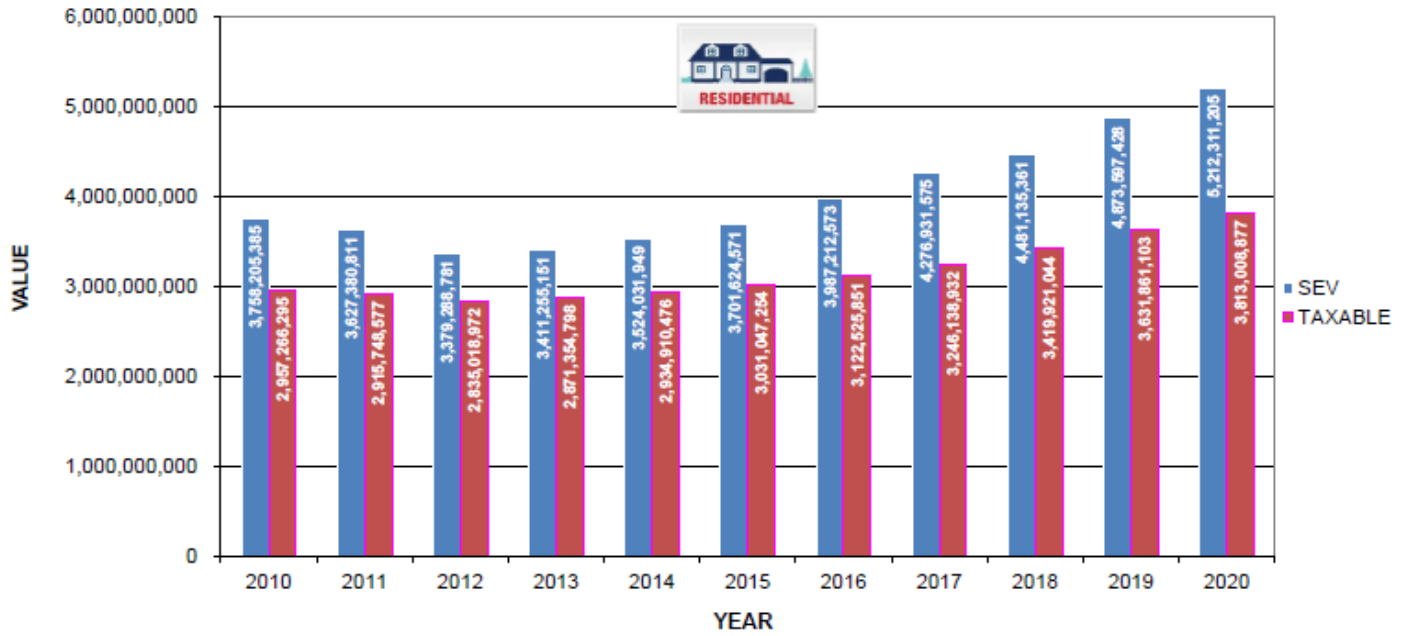
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ALLEGAN COUNTY:  
INDUSTRIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



DR

ALLEGAN COUNTY:  
RESIDENTIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



8

DRY



| 2020 ALLEGAN COUNTY EQUALIZATION VALUATIONS |                      |                    |                      |                      |                    |                      |                   |
|---|----------------------|--------------------|----------------------|----------------------|--------------------|----------------------|-------------------|
| JURISDICTION<br>TOWNSHIP                    | ASSESSED VALUATION   |                    |                      | EQUALIZED VALUATION  |                    |                      | % TOTAL<br>COUNTY |
|   | REAL                 | PERSONAL           | TOTAL                | REAL                 | PERSONAL           | TOTAL                |                   |
| ALLEGAN                                     | 199,347,900          | 9,150,600          | 208,498,500          | 199,347,900          | 9,150,600          | 208,498,500          | 2.8808%           |
| CASCO                                       | 400,854,500          | 7,505,500          | 408,360,000          | 400,854,500          | 7,505,500          | 408,360,000          | 5.6422%           |
| CHESHIRE                                    | 97,631,200           | 3,000,400          | 100,631,600          | 97,631,200           | 3,000,400          | 100,631,600          | 1.3904%           |
| CLYDE                                       | 92,355,200           | 2,466,700          | 94,821,900           | 92,355,200           | 2,466,700          | 94,821,900           | 1.3101%           |
| DORR (Incl. REZ)                            | 376,466,904          | 21,251,700         | 397,718,604          | 376,466,904          | 21,251,700         | 397,718,604          | 5.4952%           |
| FILLMORE                                    | 179,681,000          | 7,568,200          | 187,249,200          | 179,681,000          | 7,568,200          | 187,249,200          | 2.5872%           |
| GANGES                                      | 325,598,000          | 6,740,500          | 332,338,500          | 325,598,000          | 6,740,500          | 332,338,500          | 4.5918%           |
| GUN PLAIN                                   | 272,272,200          | 31,588,300         | 303,860,500          | 272,272,200          | 31,588,300         | 303,860,500          | 4.1984%           |
| HEATH                                       | 184,789,800          | 11,712,900         | 196,502,700          | 184,789,800          | 11,712,900         | 196,502,700          | 2.7150%           |
| HOPKINS                                     | 152,343,100          | 5,733,900          | 158,077,000          | 152,343,100          | 5,733,900          | 158,077,000          | 2.1841%           |
| LAKETOWN                                    | 566,682,800          | 7,023,200          | 573,706,000          | 566,682,800          | 7,023,200          | 573,706,000          | 7.9268%           |
| LEE   | 91,991,318           | 5,240,298          | 97,231,616           | 91,991,318           | 5,240,298          | 97,231,616           | 1.3434%           |
| LEIGHTON (Incl. REZ)                        | 360,214,500          | 11,253,900         | 371,468,400          | 360,214,500          | 11,253,900         | 371,468,400          | 5.1325%           |
| MANLIUS                                     | 154,855,681          | 6,437,900          | 161,293,581          | 154,855,681          | 6,437,900          | 161,293,581          | 2.2286%           |
| MARTIN                                      | 154,485,700          | 4,579,000          | 159,064,700          | 154,485,700          | 4,579,000          | 159,064,700          | 2.1978%           |
| MONTEREY                                    | 131,879,700          | 4,783,000          | 136,662,700          | 131,879,700          | 4,783,000          | 136,662,700          | 1.8882%           |
| OTSEGO                                      | 245,146,619          | 11,697,950         | 256,844,569          | 245,146,619          | 11,697,950         | 256,844,569          | 3.5488%           |
| OVERISEL                                    | 208,284,700          | 33,686,300         | 241,971,000          | 208,284,700          | 33,686,300         | 241,971,000          | 3.3433%           |
| SALEM                                       | 263,765,400          | 17,984,200         | 281,749,600          | 263,765,400          | 17,984,200         | 281,749,600          | 3.8929%           |
| SAUGATUCK                                   | 460,671,470          | 6,869,400          | 467,540,870          | 460,671,470          | 6,869,400          | 467,540,870          | 6.4599%           |
| TROWBRIDGE                                  | 121,622,450          | 6,130,600          | 127,753,050          | 121,622,450          | 6,130,600          | 127,753,050          | 1.7651%           |
| VALLEY                                      | 98,505,500           | 2,095,600          | 100,601,100          | 98,505,500           | 2,095,600          | 100,601,100          | 1.3900%           |
| WATSON                                      | 100,163,100          | 2,989,600          | 103,152,700          | 100,163,100          | 2,989,600          | 103,152,700          | 1.4252%           |
| WAYLAND                                     | 197,667,035          | 9,710,700          | 207,377,735          | 197,667,035          | 9,710,700          | 207,377,735          | 2.8653%           |
| <b>TOTAL TWP:</b>                           | <b>5,437,275,777</b> | <b>237,200,348</b> | <b>5,674,476,125</b> | <b>5,437,275,777</b> | <b>237,200,348</b> | <b>5,674,476,125</b> | <b>78.4029%</b>   |
| ALLEGAN (Incl Sen.)                         | 143,332,100          | 18,665,300         | 161,997,400          | 143,332,100          | 18,665,300         | 161,997,400          | 2.2383%           |
| FENNVILLE                                   | 28,664,468           | 2,231,500          | 30,895,968           | 28,664,468           | 2,231,500          | 30,895,968           | 0.4269%           |
| HOLLAND (Incl. REZ)                         | 462,439,400          | 56,489,000         | 518,928,400          | 462,439,400          | 56,489,000         | 518,928,400          | 7.1699%           |
| OTSEGO (Incl. REZ/Sen)                      | 116,718,300          | 3,765,000          | 120,483,300          | 116,718,300          | 3,765,000          | 120,483,300          | 1.6647%           |
| PLAINWELL (Incl. REZ)                       | 104,073,500          | 6,473,000          | 110,546,500          | 104,073,500          | 6,473,000          | 110,546,500          | 1.5274%           |
| SAUGATUCK                                   | 231,341,300          | 2,267,900          | 233,609,200          | 231,341,300          | 2,267,900          | 233,609,200          | 3.2277%           |
| SOUTH HAVEN                                 | 5,866,100            | 0                  | 5,866,100            | 5,866,100            | 0                  | 5,866,100            | 0.0811%           |
| WAYLAND                                     | 129,783,855          | 14,296,600         | 144,080,455          | 129,783,855          | 14,296,600         | 144,080,455          | 1.9907%           |
| CITY OF THE VILLAGE OF DOUGLAS              | 233,903,100          | 2,799,000          | 236,702,100          | 233,903,100          | 2,799,000          | 236,702,100          | 3.2705%           |
| <b>TOTAL CITIES:</b>                        | <b>1,456,122,123</b> | <b>106,987,300</b> | <b>1,563,109,423</b> | <b>1,456,122,123</b> | <b>106,987,300</b> | <b>1,563,109,423</b> | <b>21.5971%</b>   |
| <b>TOTAL COUNTY</b>                         | <b>6,893,397,900</b> | <b>344,187,648</b> | <b>7,237,585,548</b> | <b>6,893,397,900</b> | <b>344,187,648</b> | <b>7,237,585,548</b> | <b>100.0000%</b>  |

**2020 ALLEGAN COUNTY EQUALIZATION  
TOTAL AD VALOREM PROPERTY**

| UNIT                           | 2020 ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020 EQUALIZED<br>VALUE | % OF<br>TOTAL  | 2019 EQUALIZED<br>VALUE | % OF<br>CHANGE |
|--------------------------------|------------------------|---------------------|-------------------------|----------------|-------------------------|----------------|
| <b>TOWNSHIPS:</b>              |                        |                     |                         |                |                         |                |
| ALLEGAN                        | 208,498,500            | 0                   | 208,498,500             | 2.88%          | 197,816,800             | 5.40%          |
| CASCO                          | 408,360,000            | 0                   | 408,360,000             | 5.64%          | 400,820,504             | 1.88%          |
| CHESHIRE                       | 100,631,600            | 0                   | 100,631,600             | 1.39%          | 97,385,000              | 3.33%          |
| CLYDE                          | 94,821,900             | 0                   | 94,821,900              | 1.31%          | 83,795,850              | 13.16%         |
| DORR (incl. REZ)               | 397,718,604            | 0                   | 397,718,604             | 5.50%          | 368,081,300             | 8.05%          |
| FILLMORE                       | 187,249,200            | 0                   | 187,249,200             | 2.59%          | 178,194,700             | 5.08%          |
| GANGES                         | 332,338,500            | 0                   | 332,338,500             | 4.59%          | 326,156,000             | 1.90%          |
| GUN PLAIN                      | 303,860,500            | 0                   | 303,860,500             | 4.20%          | 293,257,775             | 3.62%          |
| HEATH                          | 196,502,700            | 0                   | 196,502,700             | 2.72%          | 184,340,400             | 6.60%          |
| HOPKINS                        | 158,077,000            | 0                   | 158,077,000             | 2.18%          | 148,817,100             | 6.22%          |
| LAKETOWN                       | 573,708,000            | 0                   | 573,708,000             | 7.93%          | 545,761,169             | 5.12%          |
| LEE                            | 97,231,616             | 0                   | 97,231,616              | 1.34%          | 95,872,498              | 1.42%          |
| LEIGHTON (incl. REZ)           | 371,468,400            | 0                   | 371,468,400             | 5.13%          | 335,352,300             | 10.77%         |
| MANLIUS                        | 161,293,581            | -                   | 161,293,581             | 2.23%          | 150,374,276             | 7.26%          |
| MARTIN                         | 159,064,700            | 0                   | 159,064,700             | 2.20%          | 157,796,800             | 0.80%          |
| MONTEREY                       | 136,662,700            | 0                   | 136,662,700             | 1.89%          | 130,371,900             | 4.83%          |
| OTSEGO                         | 256,844,569            | 0                   | 256,844,569             | 3.55%          | 238,864,300             | 7.53%          |
| OVERISEL                       | 241,971,000            | 0                   | 241,971,000             | 3.34%          | 224,167,234             | 7.94%          |
| SALEM                          | 281,749,600            | 0                   | 281,749,600             | 3.89%          | 255,582,500             | 10.24%         |
| SAUGATUCK                      | 467,540,870            | 0                   | 467,540,870             | 6.46%          | 446,626,600             | 4.68%          |
| TROWBRIDGE                     | 127,753,050            | 0                   | 127,753,050             | 1.77%          | 120,418,387             | 6.09%          |
| VALLEY                         | 100,601,100            | 0                   | 100,601,100             | 1.39%          | 94,632,500              | 6.31%          |
| WATSON                         | 103,152,700            | 0                   | 103,152,700             | 1.43%          | 103,486,700             | -0.32%         |
| WAYLAND                        | 207,377,735            | 0                   | 207,377,735             | 2.87%          | 177,786,535             | 16.64%         |
| <b>TOTAL TOWNSHIPS</b>         | <b>5,674,476,125</b>   | <b>0</b>            | <b>5,674,476,125</b>    | <b>78.40%</b>  | <b>5,355,759,128</b>    | <b>5.95%</b>   |
| <b>CITIES:</b>                 |                        |                     |                         |                |                         |                |
| ALLEGAN (incl. Sen.)           | 161,997,400            | 0                   | 161,997,400             | 2.24%          | 153,299,350             | 5.67%          |
| FENVILLE                       | 30,895,968             | 0                   | 30,895,968              | 0.43%          | 28,772,906              | 7.38%          |
| HOLLAND (incl. REZ)            | 518,928,400            | 0                   | 518,928,400             | 7.17%          | 471,395,400             | 10.08%         |
| OTSEGO (incl. REZ/Sen)         | 120,483,300            | 0                   | 120,483,300             | 1.66%          | 112,101,000             | 7.48%          |
| PLAINWELL (incl. REZ)          | 110,546,500            | 0                   | 110,546,500             | 1.53%          | 106,795,000             | 3.51%          |
| SAUGATUCK                      | 233,609,200            | 0                   | 233,609,200             | 3.23%          | 227,652,100             | 2.62%          |
| SOUTH HAVEN                    | 5,866,100              | 0                   | 5,866,100               | 0.08%          | 5,652,300               | 3.78%          |
| WAYLAND                        | 144,080,455            | 0                   | 144,080,455             | 1.99%          | 133,631,079             | 7.82%          |
| CITY OF THE VILLAGE OF DOUGLAS | 236,702,100            | 0                   | 236,702,100             | 3.27%          | 218,996,200             | 8.09%          |
| <b>TOTAL CITIES</b>            | <b>1,563,109,423</b>   | <b>0</b>            | <b>1,563,109,423</b>    | <b>21.60%</b>  | <b>1,458,295,335</b>    | <b>7.19%</b>   |
| <b>TOTAL COUNTY</b>            | <b>7,237,585,548</b>   | <b>0</b>            | <b>7,237,585,548</b>    | <b>100.00%</b> | <b>6,814,054,463</b>    | <b>6.22%</b>   |

**2020 ALLEGAN COUNTY EQUALIZATION  
TOTAL AD VALOREM PROPERTY  
UNITS IN EQUALIZED VALUE ORDER**

| UNIT                           | 2020 ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020<br>EQUALIZED<br>VALUE | % OF<br>TOTAL  | 2019 EQUALIZED<br>VALUE | % OF<br>CHANGE |
|--------------------------------|------------------------|---------------------|----------------------------|----------------|-------------------------|----------------|
| LAKETOWN TWP                   | 573,706,000            | 0                   | 573,706,000                | 7.93%          | 545,761,169             | 5.12%          |
| HOLLAND CITY (Incl. REZ)       | 518,928,400            | 0                   | 518,928,400                | 7.17%          | 471,395,400             | 10.08%         |
| SAUGATUCK TWP                  | 467,540,870            | 0                   | 467,540,870                | 6.46%          | 446,626,600             | 4.68%          |
| CASCO TWP                      | 408,360,000            | 0                   | 408,360,000                | 5.64%          | 400,820,504             | 1.88%          |
| DORR TWP (Incl. REZ)           | 397,718,604            | 0                   | 397,718,604                | 5.50%          | 368,081,300             | 8.05%          |
| LEIGHTON TWP (Incl. REZ)       | 371,468,400            | 0                   | 371,468,400                | 5.13%          | 335,352,300             | 10.77%         |
| GANGES TWP                     | 332,338,500            | 0                   | 332,338,500                | 4.59%          | 326,156,000             | 1.90%          |
| GUN PLAIN TWP                  | 303,860,500            | 0                   | 303,860,500                | 4.20%          | 293,257,775             | 3.62%          |
| SALEM TWP                      | 281,749,600            | 0                   | 281,749,600                | 3.89%          | 255,582,500             | 10.24%         |
| OTSEGO TWP                     | 256,844,569            | 0                   | 256,844,569                | 3.55%          | 238,864,300             | 7.53%          |
| OVERISEL TWP                   | 241,971,000            | 0                   | 241,971,000                | 3.34%          | 224,167,234             | 7.94%          |
| CITY OF THE VILLAGE OF DOUGLAS | 236,702,100            | 0                   | 236,702,100                | 3.27%          | 218,996,200             | 8.09%          |
| SAUGATUCK CITY                 | 233,609,200            | 0                   | 233,609,200                | 3.23%          | 227,652,100             | 2.62%          |
| ALLEGAN TWP (Incl. Sen)        | 208,498,500            | 0                   | 208,498,500                | 2.88%          | 197,816,800             | 5.40%          |
| WAYLAND TWP                    | 207,377,735            | 0                   | 207,377,735                | 2.87%          | 177,786,535             | 16.64%         |
| HEATH TWP                      | 196,502,700            | 0                   | 196,502,700                | 2.72%          | 184,340,400             | 6.60%          |
| FILLMORE TWP                   | 187,249,200            | 0                   | 187,249,200                | 2.59%          | 178,194,700             | 5.08%          |
| ALLEGAN CITY                   | 161,997,400            | 0                   | 161,997,400                | 2.24%          | 153,299,350             | 5.67%          |
| MANLIUS TWP                    | 161,293,581            | -                   | 161,293,581                | 2.23%          | 150,374,276             | 7.26%          |
| MARTIN TWP                     | 159,064,700            | 0                   | 159,064,700                | 2.20%          | 157,796,800             | 0.80%          |
| HOPKINS TWP                    | 158,077,000            | 0                   | 158,077,000                | 2.18%          | 148,817,100             | 6.22%          |
| WAYLAND CITY                   | 144,080,455            | 0                   | 144,080,455                | 1.99%          | 133,631,079             | 7.82%          |
| MONTEREY TWP                   | 136,662,700            | 0                   | 136,662,700                | 1.89%          | 130,371,900             | 4.83%          |
| TROWBRIDGE TWP                 | 127,753,050            | 0                   | 127,753,050                | 1.77%          | 120,418,387             | 6.09%          |
| OTSEGO CITY (Incl. REZ/Sen)    | 120,483,300            | 0                   | 120,483,300                | 1.66%          | 112,101,000             | 7.48%          |
| PLAINWELL CITY (Incl. REZ)     | 110,546,500            | 0                   | 110,546,500                | 1.53%          | 106,795,000             | 3.51%          |
| WATSON TWP                     | 103,152,700            | 0                   | 103,152,700                | 1.43%          | 103,486,700             | -0.32%         |
| CHESHIRE TWP                   | 100,631,600            | 0                   | 100,631,600                | 1.39%          | 97,385,000              | 3.33%          |
| VALLEY TWP                     | 100,601,100            | 0                   | 100,601,100                | 1.39%          | 94,632,500              | 6.31%          |
| LEE TWP                        | 97,231,616             | 0                   | 97,231,616                 | 1.34%          | 95,872,498              | 1.42%          |
| CLYDE TWP                      | 94,821,900             | 0                   | 94,821,900                 | 1.31%          | 83,795,850              | 13.16%         |
| FENNVILLE CITY                 | 30,895,968             | 0                   | 30,895,968                 | 0.43%          | 28,772,906              | 7.38%          |
| SOUTH HAVEN CITY               | 5,866,100              | 0                   | 5,866,100                  | 0.08%          | 5,652,300               | 3.78%          |
| <b>TOTAL COUNTY</b>            | <b>7,237,585,548</b>   | <b>0</b>            | <b>7,237,585,548</b>       | <b>100.00%</b> | <b>6,814,054,463</b>    | <b>6.22%</b>   |

**ALLEGAN COUNTY  
2020  
RESIDENTIAL**

Average Value Per Parcel in Descending Order (Includes Vacant Land)

| UNIT                           | No. Parcels | True Cash Value<br>Per Parcel | RES. TCV from L-4023 |
|--------------------------------|-------------|-------------------------------|----------------------|
| South Haven City               | 16          | 738,592                       | 11,817,479           |
| Saugatuck City                 | 978         | 387,042                       | 378,527,152          |
| City of the Village Of Douglas | 1,173       | 352,456                       | 413,430,481          |
| Laketown Twp                   | 3,175       | 348,616                       | 1,106,856,617        |
| Saugatuck Twp                  | 2,693       | 322,455                       | 868,371,369          |
| Ganges Twp                     | 2,117       | 280,167                       | 593,112,809          |
| Leighton Twp                   | 2,281       | 245,105                       | 559,084,765          |
| Overisel Twp                   | 1,020       | 222,573                       | 227,024,826          |
| Wayland Twp                    | 1,515       | 214,997                       | 325,720,362          |
| Dorr Twp                       | 2,699       | 213,563                       | 576,407,121          |
| Salem Twp                      | 1,892       | 213,315                       | 403,592,106          |
| Casco Twp                      | 3,494       | 205,541                       | 718,160,844          |
| Heath Twp                      | 1,448       | 204,243                       | 295,744,401          |
| Fillmore Twp                   | 952         | 195,473                       | 186,090,747          |
| Holland City                   | 2,408       | 179,709                       | 432,740,439          |
| Manlius Twp                    | 1,445       | 174,471                       | 252,110,520          |
| Gun Plain Twp                  | 2,539       | 164,259                       | 417,053,326          |
| Hopkins Twp                    | 889         | 161,124                       | 143,239,576          |
| Monterey Twp                   | 997         | 158,491                       | 158,015,485          |
| Clyde Twp                      | 1,085       | 157,619                       | 171,016,802          |
| Wayland City                   | 1,010       | 151,440                       | 152,954,423          |
| Otsego Twp                     | 2,284       | 147,517                       | 336,929,285          |
| Watson Twp                     | 1,020       | 134,971                       | 137,670,466          |
| Allegan Twp                    | 2,334       | 131,992                       | 308,069,282          |
| Trowbridge Twp                 | 1,293       | 129,564                       | 167,525,801          |
| Plainwell City                 | 1,208       | 129,049                       | 155,891,510          |
| Martin Twp                     | 1,081       | 125,513                       | 135,679,265          |
| Otsego City                    | 1,464       | 124,578                       | 182,382,661          |
| Valley Twp                     | 1,559       | 121,495                       | 189,411,403          |
| Fennville City                 | 362         | 107,973                       | 39,086,382           |
| Cheshire Twp                   | 1,429       | 105,258                       | 150,413,723          |
| Allegan City                   | 1,630       | 99,612                        | 162,366,880          |
| Lee Twp                        | 2,899       | 54,310                        | 157,445,609          |

**2020 ALLEGAN COUNTY EQUALIZATION  
VILLAGE TOTALS**

| UNIT                   | # OF PARCELS | 2020 ASSESSED VALUE | VALUE ADJUSTMENT | 2020 EQUALIZED VALUE | 2019 EQUALIZED VALUE | % OF CHANGE  |
|------------------------|--------------|---------------------|------------------|----------------------|----------------------|--------------|
| <b>HOPKINS VILLAGE</b> |              |                     |                  |                      |                      |              |
| AGRICULTURAL           | 4            | 236,300             | 0                | 236,300              | 222,800              | 6.06%        |
| COMMERCIAL             | 36           | 2,288,900           | 0                | 2,288,900            | 2,390,600            | -4.25%       |
| INDUSTRIAL             | 4            | 397,600             | 0                | 397,600              | 402,000              | 0.00%        |
| RESIDENTIAL            | 225          | 13,841,000          | 0                | 13,841,000           | 12,293,200           | 12.59%       |
| DEVELOPMENTAL          | 0            | 0                   | 0                | 0                    | 0                    | 0.00%        |
| PERSONAL               | 40           | 527,800             | 0                | 527,800              | 538,700              | -2.02%       |
| <b>TOTAL</b>           | <b>309</b>   | <b>17,291,600</b>   | <b>0</b>         | <b>17,291,600</b>    | <b>15,847,300</b>    | <b>9.11%</b> |
| <b>MARTIN VILLAGE</b>  |              |                     |                  |                      |                      |              |
| AGRICULTURAL           | 9            | 1,299,200           | 0                | 1,299,200            | 1,133,700            | 14.60%       |
| COMMERCIAL             | 27           | 2,147,500           | 0                | 2,147,500            | 2,169,600            | -1.02%       |
| INDUSTRIAL             | 6            | 328,000             | 0                | 328,000              | 362,900              | -9.62%       |
| RESIDENTIAL            | 143          | 8,317,200           | 0                | 8,317,200            | 8,254,000            | 0.77%        |
| DEVELOPMENTAL          |              | 0                   | 0                | 0                    | 0                    | 0.00%        |
| PERSONAL               | 31           | 892,000             | 0                | 892,000              | 910,900              | -2.07%       |
| <b>TOTAL</b>           | <b>216</b>   | <b>12,983,900</b>   | <b>0</b>         | <b>12,983,900</b>    | <b>12,831,100</b>    | <b>1.19%</b> |
| <b>TOTAL VILLAGES</b>  | <b>525</b>   | <b>30,275,500</b>   | <b>0</b>         | <b>30,275,500</b>    | <b>28,678,400</b>    | <b>5.57%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
REAL PROPERTY  
PARCEL COUNT PER CLASS**

| UNIT                           | AG           | COM          | IND        | RES           | DEV       | 2020<br>TOTAL | 2019<br>TOTAL | CHANGE        |
|--------------------------------|--------------|--------------|------------|---------------|-----------|---------------|---------------|---------------|
| <b>TOWNSHIPS</b>               |              |              |            |               |           |               |               |               |
| ALLEGAN                        | 225          | 109          | 36         | 2,334         | 0         | 2,704         | 2,714         | -0.37%        |
| CASCO                          | 392          | 30           | 28         | 3,494         | 0         | 3,944         | 3,934         | 0.25%         |
| CHESHIRE                       | 176          | 18           | 16         | 1,429         | 0         | 1,639         | 1,639         | 0.00%         |
| CLYDE                          | 45           | 11           | 2          | 1,085         | 0         | 1,143         | 1,142         | 0.09%         |
| DORR (incl. REZ)               | 290          | 133          | 61         | 2,699         | 0         | 3,183         | 3,176         | 0.22%         |
| FILLMORE                       | 408          | 122          | 8          | 952           | 0         | 1,490         | 1,401         | 6.35%         |
| GANGES                         | 187          | 50           | 14         | 2,117         | 0         | 2,368         | 2,357         | 0.47%         |
| GUN PLAIN                      | 180          | 94           | 44         | 2,539         | 0         | 2,857         | 2,859         | -0.07%        |
| HEATH                          | 128          | 70           | 39         | 1,448         | 0         | 1,685         | 1,701         | -0.94%        |
| HOPKINS                        | 401          | 58           | 11         | 889           | 8         | 1,367         | 1,361         | 0.44%         |
| LAKETOWN                       | 60           | 36           | 10         | 3,175         | 4         | 3,285         | 3,287         | -0.06%        |
| LEE                            | 134          | 47           | 9          | 2,899         | 0         | 3,089         | 3,085         | 0.13%         |
| LEIGHTON (incl. REZ)           | 270          | 86           | 92         | 2,281         | 0         | 2,729         | 2,692         | 1.37%         |
| MANLIUS                        | 138          | 130          | 17         | 1,445         | 0         | 1,730         | 1,737         | -0.40%        |
| MARTIN                         | 371          | 60           | 24         | 1,081         | 0         | 1,536         | 1,530         | 0.39%         |
| MONTEREY                       | 233          | 17           | 12         | 997           | 0         | 1,259         | 1,246         | 1.04%         |
| OTSEGO                         | 157          | 158          | 31         | 2,284         | 0         | 2,630         | 2,629         | 0.04%         |
| OVERISEL                       | 475          | 42           | 17         | 1,020         | 0         | 1,554         | 1,548         | 0.39%         |
| SALEM                          | 260          | 29           | 24         | 1,892         | 0         | 2,205         | 2,184         | 0.96%         |
| SAUGATUCK                      | 82           | 189          | 5          | 2,693         | 0         | 2,969         | 2,969         | 0.00%         |
| TROWBRIDGE                     | 284          | 53           | 8          | 1,293         | 0         | 1,638         | 1,645         | -0.43%        |
| VALLEY                         | 14           | 15           | 25         | 1,559         | 0         | 1,613         | 1,616         | -0.19%        |
| WATSON                         | 150          | 16           | 21         | 1,020         | 0         | 1,207         | 1,199         | 0.67%         |
| WAYLAND                        | 148          | 65           | 11         | 1,515         | 2         | 1,741         | 1,736         | 0.29%         |
| <b>TOTAL TOWNSHIPS</b>         | <b>5,208</b> | <b>1,638</b> | <b>565</b> | <b>44,140</b> | <b>14</b> | <b>51,565</b> | <b>51,387</b> | <b>0.35%</b>  |
| <b>CITIES</b>                  |              |              |            |               |           |               |               |               |
| ALLEGAN                        | 0            | 188          | 60         | 1,630         | 0         | 1,878         | 1,879         | -0.05%        |
| FENVILLE                       | 0            | 59           | 9          | 362           | 0         | 430           | 430           | 0.00%         |
| HOLLAND (incl. REZ)            | 13           | 270          | 135        | 2,408         | 2         | 2,828         | 2,826         | 0.07%         |
| OTSEGO (incl. REZ)             | 0            | 117          | 30         | 1,464         | 0         | 1,611         | 1,614         | -0.19%        |
| PLAINWELL (incl. REZ)          | 0            | 153          | 50         | 1,208         | 0         | 1,411         | 1,413         | -0.14%        |
| SAUGATUCK                      | 0            | 167          | 0          | 978           | 0         | 1,145         | 1,145         | 0.00%         |
| SOUTH HAVEN                    | 0            | 0            | 0          | 16            | 0         | 16            | 16            | 0.00%         |
| WAYLAND                        | 0            | 153          | 32         | 1,010         | 2         | 1,197         | 1,196         | 0.08%         |
| CITY OF THE VILLAGE OF DOUGLAS | 0            | 148          | 7          | 1,173         | 0         | 1,328         | 1,331         | -0.23%        |
| <b>TOTAL CITIES</b>            | <b>13</b>    | <b>1,255</b> | <b>323</b> | <b>10,249</b> | <b>4</b>  | <b>11,844</b> | <b>11,850</b> | <b>-0.05%</b> |
| <b>TOTAL COUNTY</b>            | <b>5,221</b> | <b>2,893</b> | <b>888</b> | <b>54,389</b> | <b>18</b> | <b>63,409</b> | <b>63,237</b> | <b>0.27%</b>  |



# 436

## 2020 ALLEGAN COUNTY EQUALIZATION PERSONAL PROPERTY PARCEL COUNT PER CLASS

| UNIT                           | AG       | COM          | IND        | RES      | UTIL       | 2020<br>TOTAL | 2019<br>TOTAL | CHANGE       |
|--------------------------------|----------|--------------|------------|----------|------------|---------------|---------------|--------------|
| <b>TOWNSHIPS</b>               |          |              |            |          |            |               |               |              |
| ALLEGAN                        | 0        | 96           | 8          | 0        | 4          | 108           | 110           | -1.82%       |
| CASCO                          | 0        | 37           | 0          | 0        | 14         | 51            | 50            | 2.00%        |
| CHESHIRE                       | 0        | 22           | 3          | 0        | 6          | 31            | 34            | -8.82%       |
| CLYDE                          | 0        | 30           | 0          | 0        | 5          | 35            | 33            | 6.06%        |
| DORR                           | 0        | 172          | 5          | 0        | 13         | 190           | 206           | -7.77%       |
| FILLMORE                       | 0        | 83           | 6          | 0        | 14         | 103           | 101           | 1.98%        |
| GANGES                         | 0        | 67           | 4          | 0        | 6          | 77            | 76            | 1.32%        |
| GUN PLAIN                      | 0        | 47           | 4          | 0        | 12         | 63            | 63            | 0.00%        |
| HEATH                          | 0        | 114          | 20         | 0        | 10         | 144           | 141           | 2.13%        |
| HOPKINS                        | 0        | 80           | 3          | 0        | 11         | 94            | 95            | -1.05%       |
| LAKETOWN                       | 0        | 67           | 6          | 0        | 6          | 79            | 76            | 3.95%        |
| LEE                            | 0        | 33           | 1          | 0        | 7          | 41            | 43            | -4.65%       |
| LEIGHTON                       | 0        | 103          | 18         | 0        | 14         | 135           | 127           | 6.30%        |
| MANLIUS                        | 0        | 47           | 2          | 0        | 13         | 62            | 48            | 29.17%       |
| MARTIN                         | 0        | 78           | 1          | 0        | 10         | 89            | 90            | -1.11%       |
| MONTEREY                       | 0        | 37           | 2          | 0        | 10         | 49            | 49            | 0.00%        |
| OTSEGO                         | 0        | 207          | 5          | 0        | 16         | 228           | 212           | 7.55%        |
| OVERISEL                       | 0        | 56           | 2          | 0        | 11         | 69            | 70            | -1.43%       |
| SALEM                          | 0        | 63           | 2          | 0        | 30         | 95            | 85            | 11.76%       |
| SAUGATUCK                      | 0        | 109          | 0          | 0        | 15         | 124           | 130           | -4.62%       |
| TROWBRIDGE                     | 0        | 35           | 1          | 0        | 10         | 46            | 47            | -2.13%       |
| VALLEY                         | 0        | 26           | 1          | 0        | 6          | 33            | 33            | 0.00%        |
| WATSON                         | 0        | 30           | 2          | 0        | 11         | 43            | 43            | 0.00%        |
| WAYLAND                        | 0        | 73           | 3          | 0        | 11         | 87            | 83            | 4.82%        |
| <b>TOTAL TOWNSHIPS</b>         | <b>0</b> | <b>1,712</b> | <b>99</b>  | <b>0</b> | <b>265</b> | <b>2,076</b>  | <b>2,045</b>  | <b>1.52%</b> |
| <b>CITIES</b>                  |          |              |            |          |            |               |               |              |
| ALLEGAN                        | 0        | 269          | 14         | 0        | 2          | 285           | 281           | 1.42%        |
| FENVILLE                       | 0        | 46           | 4          | 0        | 2          | 52            | 54            | -3.70%       |
| HOLLAND                        | 0        | 462          | 120        | 0        | 4          | 586           | 571           | 2.63%        |
| OTSEGO                         | 0        | 116          | 10         | 0        | 2          | 128           | 131           | -2.29%       |
| PLAINWELL                      | 0        | 135          | 22         | 0        | 5          | 162           | 170           | -4.71%       |
| SAUGATUCK                      | 0        | 222          | 0          | 0        | 2          | 224           | 131           | 70.99%       |
| SOUTH HAVEN                    | 0        | 0            | 0          | 0        | 0          | 0             | 0             | 0.00%        |
| WAYLAND                        | 0        | 173          | 4          | 0        | 6          | 183           | 193           | -5.18%       |
| CITY OF THE VILLAGE OF DOUGLAS | 0        | 170          | 3          | 0        | 3          | 176           | 180           | -2.22%       |
| <b>TOTAL CITIES</b>            | <b>0</b> | <b>1,593</b> | <b>177</b> | <b>0</b> | <b>26</b>  | <b>1,796</b>  | <b>1,711</b>  | <b>4.97%</b> |
| <b>TOTAL COUNTY</b>            | <b>0</b> | <b>3,305</b> | <b>276</b> | <b>0</b> | <b>291</b> | <b>3,872</b>  | <b>3,756</b>  | <b>3.09%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
TOTAL REAL PROPERTY**

| UNIT                     | 2020 ASSESSED VALUE  | VALUE ADJUSTMENT | 2020 EQUALIZED VALUE | RATIO TO VALUE | FACTOR  | % OF TOTAL     |
|--------------------------|----------------------|------------------|----------------------|----------------|---------|----------------|
| <b>TOWNSHIPS:</b>        |                      |                  |                      |                |         |                |
| ALLEGAN                  | 199,347,900          | 0                | 199,347,900          | 49.27%         | 1.00000 | 2.89%          |
| CASCO                    | 400,854,500          | 0                | 400,854,500          | 49.17%         | 1.00000 | 5.82%          |
| CHESHIRE                 | 97,631,200           | 0                | 97,631,200           | 49.80%         | 1.00000 | 1.42%          |
| CLYDE                    | 92,355,200           | 0                | 92,355,200           | 49.91%         | 1.00000 | 1.34%          |
| DORR                     | 376,466,904          | 0                | 376,466,904          | 49.78%         | 1.00000 | 5.46%          |
| FILLMORE                 | 179,681,000          | 0                | 179,681,000          | 49.54%         | 1.00000 | 2.61%          |
| GANGES                   | 325,598,000          | 0                | 325,598,000          | 49.41%         | 1.00000 | 4.72%          |
| GUN PLAIN                | 272,272,200          | 0                | 272,272,200          | 49.75%         | 1.00000 | 3.95%          |
| HEATH                    | 184,789,800          | 0                | 184,789,800          | 49.91%         | 1.00000 | 2.68%          |
| HOPKINS                  | 152,343,100          | 0                | 152,343,100          | 49.75%         | 1.00000 | 2.21%          |
| LAKETOWN                 | 566,682,800          | 0                | 566,682,800          | 49.41%         | 1.00000 | 8.22%          |
| LEE                      | 91,991,318           | 0                | 91,991,318           | 49.68%         | 1.00000 | 1.33%          |
| LEIGHTON                 | 360,214,500          | 0                | 360,214,500          | 49.39%         | 1.00000 | 5.23%          |
| MANLIUS                  | 154,855,681          | 0                | 154,855,681          | 49.28%         | 1.00000 | 2.25%          |
| MARTIN                   | 154,485,700          | 0                | 154,485,700          | 49.91%         | 1.00000 | 2.24%          |
| MONTEREY                 | 131,879,700          | 0                | 131,879,700          | 49.56%         | 1.00000 | 1.91%          |
| OTSEGO                   | 245,146,619          | 0                | 245,146,619          | 49.64%         | 1.00000 | 3.56%          |
| OVERISEL                 | 208,284,700          | 0                | 208,284,700          | 49.83%         | 1.00000 | 3.02%          |
| SALEM                    | 263,765,400          | 0                | 263,765,400          | 49.80%         | 1.00000 | 3.83%          |
| SAUGATUCK                | 460,671,470          | 0                | 460,671,470          | 49.67%         | 1.00000 | 6.68%          |
| TROWBRIDGE               | 121,622,450          | 0                | 121,622,450          | 49.56%         | 1.00000 | 1.76%          |
| VALLEY                   | 98,505,500           | 0                | 98,505,500           | 49.49%         | 1.00000 | 1.43%          |
| WATSON                   | 100,163,100          | 0                | 100,163,100          | 49.71%         | 1.00000 | 1.45%          |
| WAYLAND                  | 197,667,035          | 0                | 197,667,035          | 49.63%         | 1.00000 | 2.87%          |
| <b>TOTAL TOWNSHIPS</b>   | <b>5,437,275,777</b> | <b>0</b>         | <b>5,437,275,777</b> |                |         | <b>78.88%</b>  |
| <b>CITIES:</b>           |                      |                  |                      |                |         |                |
| ALLEGAN                  | 143,332,100          | 0                | 143,332,100          | 49.54%         | 1.00000 | 2.08%          |
| FENVILLE                 | 28,664,468           | 0                | 28,664,468           | 49.47%         | 1.00000 | 0.42%          |
| HOLLAND                  | 462,439,400          | 0                | 462,439,400          | 49.60%         | 1.00000 | 6.71%          |
| OTSEGO                   | 116,718,300          | 0                | 116,718,300          | 49.76%         | 1.00000 | 1.69%          |
| PLAINWELL                | 104,073,500          | 0                | 104,073,500          | 49.63%         | 1.00000 | 1.51%          |
| SAUGATUCK                | 231,341,300          | 0                | 231,341,300          | 49.76%         | 1.00000 | 3.36%          |
| SOUTH HAVEN              | 5,866,100            | 0                | 5,866,100            | 49.64%         | 1.00000 | 0.09%          |
| WAYLAND                  | 129,783,855          | 0                | 129,783,855          | 49.77%         | 1.00000 | 1.88%          |
| CITY OF THE VILLAGE OF D | 233,903,100          | 0                | 233,903,100          | 49.34%         | 1.00000 | 3.39%          |
| <b>TOTAL CITIES</b>      | <b>1,456,122,123</b> | <b>0</b>         | <b>1,456,122,123</b> |                |         | <b>21.12%</b>  |
| <b>TOTAL COUNTY</b>      | <b>6,893,397,900</b> | <b>0</b>         | <b>6,893,397,900</b> |                |         | <b>100.00%</b> |

\*SEE INDIVIDUAL CLASS FOR FACTORS



**2020 ALLEGAN COUNTY EQUALIZATION  
AGRICULTURAL REAL PROPERTY**

| UNIT                           | 2020 ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020 EQUALIZED<br>VALUE | RATIO TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
|--------------------------------|------------------------|---------------------|-------------------------|-------------------|---------|----------------|
| <b>TOWNSHIPS:</b>              |                        |                     |                         |                   |         |                |
| ALLEGAN                        | 31,337,200             | 0                   | 31,337,200              | 49.52%            | 1.00000 | 3.67%          |
| CASCO                          | 40,083,200             | 0                   | 40,083,200              | 49.64%            | 1.00000 | 4.69%          |
| CHESHIRE                       | 17,430,900             | 0                   | 17,430,900              | 49.58%            | 1.00000 | 2.04%          |
| CLYDE                          | 6,419,800              | 0                   | 6,419,800               | 49.85%            | 1.00000 | 0.75%          |
| DORR                           | 50,083,200             | 0                   | 50,083,200              | 49.85%            | 1.00000 | 5.86%          |
| FILLMORE                       | 70,795,100             | 0                   | 70,795,100              | 49.25%            | 1.00000 | 8.29%          |
| GANGES                         | 25,020,100             | 0                   | 25,020,100              | 49.97%            | 1.00000 | 2.93%          |
| GUN PLAIN                      | 31,827,700             | 0                   | 31,827,700              | 49.86%            | 1.00000 | 3.73%          |
| HEATH                          | 19,422,700             | 0                   | 19,422,700              | 49.78%            | 1.00000 | 2.27%          |
| HOPKINS                        | 72,072,700             | 0                   | 72,072,700              | 49.70%            | 1.00000 | 8.44%          |
| LAKETOWN                       | 8,291,000              | 0                   | 8,291,000               | 49.80%            | 1.00000 | 0.97%          |
| LEE                            | 10,428,400             | 0                   | 10,428,400              | 49.75%            | 1.00000 | 1.22%          |
| LEIGHTON                       | 50,916,200             | 0                   | 50,916,200              | 49.45%            | 1.00000 | 5.96%          |
| MANLIUS                        | 26,459,280             | 0                   | 26,459,280              | 49.14%            | 1.00000 | 3.10%          |
| MARTIN                         | 77,960,100             | 0                   | 77,960,100              | 49.86%            | 1.00000 | 9.13%          |
| MONTEREY                       | 46,824,300             | 0                   | 46,824,300              | 49.31%            | 1.00000 | 5.48%          |
| OTSEGO                         | 32,748,200             | 0                   | 32,748,200              | 49.62%            | 1.00000 | 3.83%          |
| OVERISEL                       | 88,249,100             | 0                   | 88,249,100              | 49.92%            | 1.00000 | 10.33%         |
| SALEM                          | 48,910,600             | 0                   | 48,910,600              | 49.36%            | 1.00000 | 5.73%          |
| SAUGATUCK                      | 11,178,600             | 0                   | 11,178,600              | 49.82%            | 1.00000 | 1.31%          |
| TROWBRIDGE                     | 34,209,000             | 0                   | 34,209,000              | 49.81%            | 1.00000 | 4.00%          |
| VALLEY                         | 1,763,900              | 0                   | 1,763,900               | 49.79%            | 1.00000 | 0.21%          |
| WATSON                         | 25,840,200             | 0                   | 25,840,200              | 49.42%            | 1.00000 | 3.02%          |
| WAYLAND                        | 24,770,982             | 0                   | 24,770,982              | 49.66%            | 1.00000 | 2.90%          |
| <b>TOTAL TOWNSHIPS</b>         | <b>853,042,462</b>     | <b>0</b>            | <b>853,042,462</b>      |                   |         | <b>99.86%</b>  |
| <b>CITIES:</b>                 |                        |                     |                         |                   |         |                |
| ALLEGAN                        | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| FENVILLE                       | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| HOLLAND                        | 1,192,400              | 0                   | 1,192,400               | 49.40%            | 1.00000 | 0.14%          |
| OTSEGO                         | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| PLAINWELL                      | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| SAUGATUCK                      | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| SOUTH HAVEN                    | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| WAYLAND                        | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| CITY OF THE VILLAGE OF DOUGLAS | 0                      | 0                   | 0                       | 0.00%             |         | 0.00%          |
| <b>TOTAL CITIES</b>            | <b>1,192,400</b>       | <b>0</b>            | <b>1,192,400</b>        |                   |         | <b>0.14%</b>   |
| <b>TOTAL COUNTY</b>            | <b>854,234,862</b>     | <b>0</b>            | <b>854,234,862</b>      |                   |         | <b>100.00%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
COMMERCIAL REAL PROPERTY**

| UNIT                           | 2020<br>ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020<br>EQUALIZED<br>VALUE | RATIO<br>TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
|--------------------------------|---------------------------|---------------------|----------------------------|----------------------|---------|----------------|
| <b>TOWNSHIPS:</b>              |                           |                     |                            |                      |         |                |
| ALLEGAN                        | 13,236,000                | 0                   | 13,236,000                 | 49.73%               | 1.00000 | 2.44%          |
| CASCO                          | 6,855,300                 | 0                   | 6,855,300                  | 49.70%               | 1.00000 | 1.26%          |
| CHESHIRE                       | 2,110,500                 | 0                   | 2,110,500                  | 49.53%               | 1.00000 | 0.39%          |
| CLYDE                          | 528,700                   | 0                   | 528,700                    | 50.00%               | 1.00000 | 0.10%          |
| DORR                           | 31,899,800                | 0                   | 31,899,800                 | 49.79%               | 1.00000 | 5.88%          |
| FILLMORE                       | 15,224,200                | 0                   | 15,224,200                 | 49.85%               | 1.00000 | 2.81%          |
| GANGES                         | 6,171,200                 | 0                   | 6,171,200                  | 49.52%               | 1.00000 | 1.14%          |
| GUN PLAIN                      | 20,537,200                | 0                   | 20,537,200                 | 49.80%               | 1.00000 | 3.79%          |
| HEATH                          | 9,255,000                 | 0                   | 9,255,000                  | 49.90%               | 1.00000 | 1.71%          |
| HOPKINS                        | 6,448,100                 | 0                   | 6,448,100                  | 49.97%               | 1.00000 | 1.19%          |
| LAKETOWN                       | 9,855,100                 | 0                   | 9,855,100                  | 49.63%               | 1.00000 | 1.82%          |
| LEE                            | 3,043,500                 | 0                   | 3,043,500                  | 49.36%               | 1.00000 | 0.56%          |
| LEIGHTON                       | 18,503,500                | 0                   | 18,503,500                 | 49.50%               | 1.00000 | 3.41%          |
| MANLIUS                        | 2,192,700                 | 0                   | 2,192,700                  | 49.55%               | 1.00000 | 0.40%          |
| MARTIN                         | 7,467,800                 | 0                   | 7,467,800                  | 49.80%               | 1.00000 | 1.38%          |
| MONTEREY                       | 5,834,800                 | 0                   | 5,834,800                  | 49.13%               | 1.00000 | 1.08%          |
| OTSEGO                         | 43,296,050                | 0                   | 43,296,050                 | 49.40%               | 1.00000 | 7.98%          |
| OVERISEL                       | 4,888,400                 | 0                   | 4,888,400                  | 49.80%               | 1.00000 | 0.86%          |
| SALEM                          | 8,979,400                 | 0                   | 8,979,400                  | 49.98%               | 1.00000 | 1.66%          |
| SAUGATUCK                      | 18,064,200                | 0                   | 18,064,200                 | 49.72%               | 1.00000 | 3.33%          |
| TROWBRIDGE                     | 4,018,500                 | 0                   | 4,018,500                  | 49.30%               | 1.00000 | 0.74%          |
| VALLEY                         | 1,997,400                 | 0                   | 1,997,400                  | 49.65%               | 1.00000 | 0.37%          |
| WATSON                         | 5,292,900                 | 0                   | 5,292,900                  | 49.67%               | 1.00000 | 0.98%          |
| WAYLAND                        | 9,840,100                 | 0                   | 9,840,100                  | 49.69%               | 1.00000 | 1.81%          |
| <b>TOTAL TOWNSHIPS</b>         | <b>255,340,150</b>        | <b>0</b>            | <b>255,340,150</b>         |                      |         | <b>47.06%</b>  |
| <b>CITIES:</b>                 |                           |                     |                            |                      |         |                |
| ALLEGAN                        | 26,964,500                | 0                   | 26,964,500                 | 49.24%               | 1.00000 | 4.97%          |
| FENNVILLE                      | 5,749,933                 | 0                   | 5,749,933                  | 49.39%               | 1.00000 | 1.06%          |
| HOLLAND                        | 104,032,900               | 0                   | 104,032,900                | 49.68%               | 1.00000 | 19.18%         |
| OTSEGO                         | 14,522,400                | 0                   | 14,522,400                 | 49.24%               | 1.00000 | 2.68%          |
| PLAINWELL                      | 18,967,800                | 0                   | 18,967,800                 | 49.49%               | 1.00000 | 3.50%          |
| SAUGATUCK                      | 42,725,300                | 0                   | 42,725,300                 | 49.44%               | 1.00000 | 7.88%          |
| SOUTH HAVEN                    | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| WAYLAND                        | 45,330,200                | 0                   | 45,330,200                 | 49.65%               | 1.00000 | 8.36%          |
| CITY OF THE VILLAGE OF DOUGLAS | 28,897,800                | 0                   | 28,897,800                 | 49.52%               | 1.00000 | 5.33%          |
| <b>TOTAL CITIES</b>            | <b>287,190,833</b>        | <b>0</b>            | <b>287,190,833</b>         |                      |         | <b>52.94%</b>  |
| <b>TOTAL COUNTY</b>            | <b>542,530,983</b>        | <b>0</b>            | <b>542,530,983</b>         |                      |         | <b>100.00%</b> |

| 2020 ALLEGAN COUNTY EQUALIZATION<br>INDUSTRIAL REAL PROPERTY |                           |                     |                            |                   |         |                |
|--|---------------------------|---------------------|----------------------------|-------------------|---------|----------------|
| UNIT   | 2020<br>ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020<br>EQUALIZED<br>VALUE | RATIO TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
| <b>TOWNSHIPS:</b>  |                           |                     |                            |                   |         |                |
| ALLEGAN  | 3,294,100                 | 0                   | 3,294,100                  | 49.79%            | 1.00000 | 1.17%          |
| CASCO  | 1,283,500                 | 0                   | 1,283,500                  | 49.72%            | 1.00000 | 0.46%          |
| CHESHIRE   | 3,087,000                 | 0                   | 3,087,000                  | 49.69%            | 1.00000 | 1.10%          |
| CLYDE  | 47,700                    | 0                   | 47,700                     | 49.88%            | 1.00000 | 0.02%          |
| DORR (incl. REZ)   | 7,650,800                 | 0                   | 7,650,800                  | 49.74%            | 1.00000 | 2.73%          |
| FILLMORE   | 1,153,800                 | 0                   | 1,153,800                  | 49.80%            | 1.00000 | 0.41%          |
| GANGES   | 1,636,400                 | 0                   | 1,636,400                  | 49.80%            | 1.00000 | 0.58%          |
| GUN PLAIN  | 12,479,300                | 0                   | 12,479,300                 | 49.71%            | 1.00000 | 4.45%          |
| HEATH  | 8,415,300                 | 0                   | 8,415,300                  | 49.74%            | 1.00000 | 3.00%          |
| HOPKINS  | 1,005,500                 | 0                   | 1,005,500                  | 49.74%            | 1.00000 | 0.36%          |
| LAKETOWN   | 1,184,000                 | 0                   | 1,184,000                  | 49.59%            | 1.00000 | 0.42%          |
| LEE  | 298,200                   | 0                   | 298,200                    | 49.40%            | 1.00000 | 0.11%          |
| LEIGHTON (incl. REZ)   | 14,904,400                | 0                   | 14,904,400                 | 49.95%            | 1.00000 | 5.31%          |
| MANLIUS  | 1,917,250                 | 0                   | 1,917,250                  | 49.78%            | 1.00000 | 0.68%          |
| MARTIN   | 1,256,600                 | 0                   | 1,256,600                  | 49.66%            | 1.00000 | 0.45%          |
| MONTEREY   | 626,600                   | 0                   | 626,600                    | 49.86%            | 1.00000 | 0.22%          |
| OTSEGO   | 1,644,300                 | 0                   | 1,644,300                  | 49.58%            | 1.00000 | 0.59%          |
| OVERISEL   | 2,398,600                 | 0                   | 2,398,600                  | 49.82%            | 1.00000 | 0.85%          |
| SALEM  | 4,483,400                 | 0                   | 4,483,400                  | 49.73%            | 1.00000 | 1.60%          |
| SAUGATUCK  | 155,500                   | 0                   | 155,500                    | 49.75%            | 1.00000 | 0.06%          |
| TROWBRIDGE   | 531,500                   | 0                   | 531,500                    | 49.65%            | 1.00000 | 0.19%          |
| VALLEY   | 1,027,500                 | 0                   | 1,027,500                  | 49.49%            | 1.00000 | 0.37%          |
| WATSON   | 443,200                   | 0                   | 443,200                    | 49.71%            | 1.00000 | 0.16%          |
| WAYLAND  | 1,094,900                 | 0                   | 1,094,900                  | 49.65%            | 1.00000 | 0.39%          |
| <b>TOTAL TOWNSHIPS</b>                                       | <b>72,019,350</b>         | <b>0</b>            | <b>72,019,350</b>          |                   |         | <b>25.67%</b>  |
| <b>CITIES:</b>   |                           |                     |                            |                   |         |                |
| ALLEGAN  | 35,935,000                | 0                   | 35,935,000                 | 49.76%            | 1.00000 | 12.81%         |
| FENVILLE   | 3,564,700                 | 0                   | 3,564,700                  | 49.42%            | 1.00000 | 1.27%          |
| HOLLAND (incl. REZ)  | 140,859,100               | 0                   | 140,859,100                | 49.40%            | 1.00000 | 50.21%         |
| OTSEGO (incl. REZ)   | 11,185,000                | 0                   | 11,185,000                 | 49.34%            | 1.00000 | 3.99%          |
| PLAINWELL (incl. REZ)  | 7,731,600                 | 0                   | 7,731,600                  | 49.97%            | 1.00000 | 2.76%          |
| SAUGATUCK  | 0                         | 0                   | 0                          | 0.00%             |         | 0.00%          |
| SOUTH HAVEN  | 0                         | 0                   | 0                          | 0.00%             |         | 0.00%          |
| WAYLAND  | 8,136,600                 | 0                   | 8,136,600                  | 49.86%            | 1.00000 | 2.90%          |
| CITY OF THE VILLAGE OF DOUGLAS                               | 1,120,400                 | 0                   | 1,120,400                  | 49.53%            | 1.00000 | 0.40%          |
| <b>TOTAL CITIES</b>  | <b>208,532,400</b>        | <b>0</b>            | <b>208,532,400</b>         |                   |         | <b>74.33%</b>  |
| <b>TOTAL COUNTY</b>  | <b>280,551,750</b>        | <b>0</b>            | <b>280,551,750</b>         |                   |         | <b>100.00%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
RESIDENTIAL REAL PROPERTY**

| UNIT                           | 2020 ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020<br>EQUALIZED<br>VALUE | RATIO<br>TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
|--------------------------------|------------------------|---------------------|----------------------------|----------------------|---------|----------------|
| <b>TOWNSHIPS:</b>              |                        |                     |                            |                      |         |                |
| ALLEGAN                        | 151,480,600            | 0                   | 151,480,600                | 49.17%               | 1.00000 | 2.91%          |
| CASCO                          | 352,632,500            | 0                   | 352,632,500                | 49.10%               | 1.00000 | 6.77%          |
| CHESHIRE                       | 75,002,800             | 0                   | 75,002,800                 | 49.86%               | 1.00000 | 1.44%          |
| CLYDE                          | 85,359,000             | 0                   | 85,359,000                 | 49.91%               | 1.00000 | 1.64%          |
| DORR                           | 286,833,304            | 0                   | 286,833,304                | 49.76%               | 1.00000 | 5.50%          |
| FILLMORE                       | 92,507,900             | 0                   | 92,507,900                 | 49.71%               | 1.00000 | 1.77%          |
| GANGES                         | 292,770,300            | 0                   | 292,770,300                | 49.36%               | 1.00000 | 5.62%          |
| GUN PLAIN                      | 207,428,000            | 0                   | 207,428,000                | 49.74%               | 1.00000 | 3.98%          |
| HEATH                          | 147,696,800            | 0                   | 147,696,800                | 49.94%               | 1.00000 | 2.83%          |
| HOPKINS                        | 71,294,300             | 0                   | 71,294,300                 | 49.77%               | 1.00000 | 1.37%          |
| LAKETOWN                       | 546,793,900            | 0                   | 546,793,900                | 49.40%               | 1.00000 | 10.49%         |
| LEE                            | 78,221,218             | 0                   | 78,221,218                 | 49.68%               | 1.00000 | 1.50%          |
| LEIGHTON                       | 275,890,400            | 0                   | 275,890,400                | 49.35%               | 1.00000 | 5.29%          |
| MANLIUS                        | 124,286,451            | 0                   | 124,286,451                | 49.30%               | 1.00000 | 2.38%          |
| MARTIN                         | 67,801,200             | 0                   | 67,801,200                 | 49.97%               | 1.00000 | 1.30%          |
| MONTEREY                       | 78,594,000             | 0                   | 78,594,000                 | 49.74%               | 1.00000 | 1.51%          |
| OTSEGO                         | 167,458,069            | 0                   | 167,458,069                | 49.70%               | 1.00000 | 3.21%          |
| OVERISEL                       | 112,948,600            | 0                   | 112,948,600                | 49.75%               | 1.00000 | 2.17%          |
| SALEM                          | 201,392,000            | 0                   | 201,392,000                | 49.90%               | 1.00000 | 3.86%          |
| SAUGATUCK                      | 431,273,170            | 0                   | 431,273,170                | 49.66%               | 1.00000 | 8.27%          |
| TROWBRIDGE                     | 82,863,450             | 0                   | 82,863,450                 | 49.46%               | 1.00000 | 1.59%          |
| VALLEY                         | 93,716,700             | 0                   | 93,716,700                 | 49.48%               | 1.00000 | 1.80%          |
| WATSON                         | 68,586,800             | 0                   | 68,586,800                 | 49.82%               | 1.00000 | 1.32%          |
| WAYLAND                        | 161,635,053            | 0                   | 161,635,053                | 49.62%               | 1.00000 | 3.10%          |
| <b>TOTAL TOWNSHIPS</b>         | <b>4,254,466,515</b>   | <b>0</b>            | <b>4,254,466,515</b>       |                      |         | <b>81.62%</b>  |
| <b>CITIES:</b>                 |                        |                     |                            |                      |         |                |
| ALLEGAN                        | 80,432,600             | 0                   | 80,432,600                 | 49.54%               | 1.00000 | 1.54%          |
| FENNVILLE                      | 19,349,835             | 0                   | 19,349,835                 | 49.51%               | 1.00000 | 0.37%          |
| HOLLAND                        | 215,076,700            | 0                   | 215,076,700                | 49.70%               | 1.00000 | 4.13%          |
| OTSEGO                         | 91,010,900             | 0                   | 91,010,900                 | 49.90%               | 1.00000 | 1.75%          |
| PLAINWELL                      | 77,374,100             | 0                   | 77,374,100                 | 49.63%               | 1.00000 | 1.48%          |
| SAUGATUCK                      | 188,616,000            | 0                   | 188,616,000                | 49.83%               | 1.00000 | 3.62%          |
| SOUTH HAVEN                    | 5,866,100              | 0                   | 5,866,100                  | 49.64%               | 1.00000 | 0.11%          |
| WAYLAND                        | 76,233,555             | 0                   | 76,233,555                 | 49.84%               | 1.00000 | 1.46%          |
| CITY OF THE VILLAGE OF DOUGLAS | 203,884,900            | 0                   | 203,884,900                | 49.32%               | 1.00000 | 3.91%          |
| <b>TOTAL CITIES</b>            | <b>957,844,690</b>     | <b>0</b>            | <b>957,844,690</b>         |                      |         | <b>18.38%</b>  |
| <b>TOTAL COUNTY</b>            | <b>5,212,311,205</b>   | <b>0</b>            | <b>5,212,311,205</b>       |                      |         | <b>100.00%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
DEVELOPMENTAL REAL PROPERTY**

| UNIT                           | 2020<br>ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020<br>EQUALIZED<br>VALUE | RATIO<br>TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
|--------------------------------|---------------------------|---------------------|----------------------------|----------------------|---------|----------------|
| <b>TOWNSHIPS:</b>              |                           |                     |                            |                      |         |                |
| ALLEGAN                        | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| CASCO                          | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| CHESHIRE                       | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| CLYDE                          | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| DORR                           | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| FILLMORE                       | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| GANGES                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| GUN PLAIN                      | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| HEATH                          | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| HOPKINS                        | 1,522,500                 | 0                   | 1,522,500                  | 49.79%               |         | 40.39%         |
| LAKETOWN                       | 558,800                   | 0                   | 558,800                    | 50.00%               | 1.00000 | 14.83%         |
| LEE                            | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| LEIGHTON                       | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| MANLIUS                        | 0                         | 0                   | 0.00                       | 0.00%                |         | 0.00%          |
| MARTIN                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| MONTEREY                       | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| OTSEGO                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| OVERISEL                       | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| SALEM                          | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| SAUGATUCK                      | 0                         | 0                   | 0                          | 50.00%               |         | 0.00%          |
| TROWBRIDGE                     | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| VALLEY                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| WATSON                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| WAYLAND                        | 326,000                   | 0                   | 326,000                    | 49.45%               | 1.00000 | 8.65%          |
| <b>TOTAL TOWNSHIPS</b>         | <b>2,407,300</b>          | <b>0</b>            | <b>2,407,300</b>           |                      |         | <b>63.87%</b>  |
| <b>CITIES:</b>                 |                           |                     |                            |                      |         |                |
| ALLEGAN                        | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| FENNVILLE                      | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| HOLLAND                        | 1,278,300                 | 0                   | 1,278,300                  | 49.57%               | 1.00000 | 33.92%         |
| OTSEGO                         | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| PLAINWELL                      | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| SAUGATUCK                      | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| SOUTH HAVEN                    | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| WAYLAND                        | 83,500                    | 0                   | 83,500                     | 49.58%               | 1.00000 | 2.22%          |
| CITY OF THE VILLAGE OF DOUGLAS | 0                         | 0                   | 0                          | 0.00%                |         | 0.00%          |
| <b>TOTAL CITIES</b>            | <b>1,361,800</b>          | <b>0</b>            | <b>1,361,800</b>           |                      |         | <b>36.13%</b>  |
| <b>TOTAL COUNTY</b>            | <b>3,769,100</b>          | <b>0</b>            | <b>3,769,100</b>           |                      |         | <b>100.00%</b> |

**2020 ALLEGAN COUNTY EQUALIZATION  
PERSONAL PROPERTY**

| UNIT                           | 2020<br>ASSESSED<br>VALUE | VALUE<br>ADJUSTMENT | 2020 EQUALIZED<br>VALUE | RATIO<br>TO<br>VALUE | FACTOR  | % OF<br>CLASS  |
|--------------------------------|---------------------------|---------------------|-------------------------|----------------------|---------|----------------|
| <b>TOWNSHIPS</b>               |                           |                     |                         |                      |         |                |
| ALLEGAN                        | 9,150,600                 | 0                   | 9,150,600               | 50.00%               | 1.00000 | 2.86%          |
| CASCO                          | 7,505,500                 | 0                   | 7,505,500               | 50.00%               | 1.00000 | 2.18%          |
| CHESHIRE                       | 3,000,400                 | 0                   | 3,000,400               | 50.00%               | 1.00000 | 0.87%          |
| CLYDE                          | 2,466,700                 | 0                   | 2,466,700               | 50.00%               | 1.00000 | 0.72%          |
| DORR                           | 21,251,700                | 0                   | 21,251,700              | 50.00%               | 1.00000 | 6.17%          |
| FILLMORE                       | 7,568,200                 | 0                   | 7,568,200               | 50.00%               | 1.00000 | 2.20%          |
| GANGES                         | 6,740,500                 | 0                   | 6,740,500               | 50.00%               | 1.00000 | 1.96%          |
| GUN PLAIN                      | 31,588,300                | 0                   | 31,588,300              | 50.00%               | 1.00000 | 9.18%          |
| HEATH                          | 11,712,900                | 0                   | 11,712,900              | 50.00%               | 1.00000 | 3.40%          |
| HOPKINS                        | 5,733,900                 | 0                   | 5,733,900               | 50.00%               | 1.00000 | 1.67%          |
| LAKETOWN                       | 7,023,200                 | 0                   | 7,023,200               | 50.00%               | 1.00000 | 2.04%          |
| LEE                            | 5,240,298                 | 0                   | 5,240,298               | 50.00%               | 1.00000 | 1.52%          |
| LEIGHTON                       | 11,253,900                | 0                   | 11,253,900              | 50.00%               | 1.00000 | 3.27%          |
| MANLIUS                        | 6,437,900                 | 0                   | 6,437,900               | 50.00%               | 1.00000 | 1.87%          |
| MARTIN                         | 4,579,000                 | 0                   | 4,579,000               | 50.00%               | 1.00000 | 1.33%          |
| MONTEREY                       | 4,783,000                 | 0                   | 4,783,000               | 50.00%               | 1.00000 | 1.39%          |
| OTSEGO                         | 11,697,950                | 0                   | 11,697,950              | 50.00%               | 1.00000 | 3.40%          |
| OVERISEL                       | 33,686,300                | 0                   | 33,686,300              | 50.00%               | 1.00000 | 9.79%          |
| SALEM                          | 17,984,200                | 0                   | 17,984,200              | 50.00%               | 1.00000 | 5.23%          |
| SAUGATUCK                      | 6,869,400                 | 0                   | 6,869,400               | 50.00%               | 1.00000 | 2.00%          |
| TROWBRIDGE                     | 6,130,600                 | 0                   | 6,130,600               | 50.00%               | 1.00000 | 1.78%          |
| VALLEY                         | 2,095,600                 | 0                   | 2,095,600               | 50.00%               | 1.00000 | 0.61%          |
| WATSON                         | 2,989,600                 | 0                   | 2,989,600               | 50.00%               | 1.00000 | 0.87%          |
| WAYLAND                        | 9,710,700                 | 0                   | 9,710,700               | 50.00%               | 1.00000 | 2.82%          |
| <b>TOTAL TOWNSHIPS</b>         | <b>237,200,348</b>        | <b>0</b>            | <b>237,200,348</b>      |                      |         | <b>68.92%</b>  |
| <b>CITIES</b>                  |                           |                     |                         |                      |         |                |
| ALLEGAN                        | 18,665,300                | 0                   | 18,665,300              | 50.00%               | 1.00000 | 5.42%          |
| FENVILLE                       | 2,231,500                 | 0                   | 2,231,500               | 50.00%               | 1.00000 | 0.65%          |
| HOLLAND                        | 56,489,000                | 0                   | 56,489,000              | 50.00%               | 1.00000 | 16.41%         |
| OTSEGO                         | 3,765,000                 | 0                   | 3,765,000               | 50.00%               | 1.00000 | 1.09%          |
| PLAINWELL                      | 6,473,000                 | 0                   | 6,473,000               | 50.00%               | 1.00000 | 1.88%          |
| SAUGATUCK                      | 2,267,900                 | 0                   | 2,267,900               | 50.00%               | 1.00000 | 0.66%          |
| SOUTH HAVEN                    | 0                         | 0                   | 0                       | 0.00%                | 0.00000 | 0.00%          |
| WAYLAND                        | 14,296,600                | 0                   | 14,296,600              | 50.00%               | 1.00000 | 4.15%          |
| CITY OF THE VILLAGE OF DOUGLAS | 2,799,000                 | 0                   | 2,799,000               | 50.00%               | 1.00000 | 0.81%          |
| <b>TOTAL CITIES</b>            | <b>106,987,300</b>        | <b>0</b>            | <b>106,987,300</b>      |                      |         | <b>31.08%</b>  |
| <b>TOTAL COUNTY</b>            | <b>344,187,648</b>        | <b>0</b>            | <b>344,187,648</b>      |                      |         | <b>100.00%</b> |



2020 ALLEGAN COUNTY  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

| UNITS                        | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL        | RESIDENTIAL        | DEVELOPMENTAL    | TOTAL REAL         | PERSONAL          | TOTAL EQUALIZED    |
|------------------------------|-------------------|-------------------|-------------------|--------------------|------------------|--------------------|-------------------|--------------------|
| <b>Alegan Township</b>       |                   |                   |                   |                    |                  |                    |                   |                    |
| 03030 Allegan Schools        | 31,185,600        | 13,236,000        | 3,294,100         | 151,292,100        | 0                | 199,007,800        | 9,150,600         | 208,158,400        |
| 03070 Hopkins Schools        | 151,600           | 0                 | 0                 | 188,500            | 0                | 340,100            | 0                 | 340,100            |
| <b>Total Allegan Twp</b>     | <b>31,337,200</b> | <b>13,236,000</b> | <b>3,294,100</b>  | <b>161,480,600</b> | <b>0</b>         | <b>199,347,900</b> | <b>9,150,600</b>  | <b>208,498,500</b> |
| <b>Casco Township</b>        |                   |                   |                   |                    |                  |                    |                   |                    |
| 80090 Bloomingdale Schools   | 484,800           | 26,500            | 0                 | 2,432,300          | 0                | 2,943,600          | 349,400           | 3,193,000          |
| 03050 Fenville Schools       | 6,597,200         | 13,500            | 19,000            | 11,698,600         | 0                | 18,328,300         | 415,800           | 18,744,100         |
| 80010 South Haven Schools    | 33,001,200        | 6,815,300         | 1,264,500         | 338,501,600        | 0                | 379,582,600        | 6,840,300         | 386,422,900        |
| 03440 Glenn Schools          | 0                 | 0                 | 0                 | 0                  | 0                | 0                  | 0                 | 0                  |
| <b>Total Casco Twp</b>       | <b>40,083,200</b> | <b>8,855,300</b>  | <b>1,283,500</b>  | <b>362,832,500</b> | <b>0</b>         | <b>400,864,400</b> | <b>7,605,500</b>  | <b>408,469,900</b> |
| <b>Cheshire Township</b>     |                   |                   |                   |                    |                  |                    |                   |                    |
| 03030 Allegan Schools        | 11,761,500        | 1,675,200         | 2,516,300         | 61,404,900         | 0                | 77,357,900         | 2,450,700         | 79,808,600         |
| 80090 Bloomingdale Schools   | 5,669,400         | 435,300           | 570,700           | 13,597,900         | 0                | 20,273,300         | 549,700           | 20,823,000         |
| <b>Total Cheshire Twp</b>    | <b>17,430,900</b> | <b>2,110,500</b>  | <b>3,087,000</b>  | <b>75,002,800</b>  | <b>0</b>         | <b>87,831,200</b>  | <b>3,000,400</b>  | <b>100,831,600</b> |
| <b>Clyde Township</b>        |                   |                   |                   |                    |                  |                    |                   |                    |
| 03050 Fenville Schools       | 6,419,800         | 528,700           | 47,700            | 85,359,000         | 0                | 92,355,200         | 2,466,700         | 94,821,900         |
| <b>Total Clyde Twp</b>       | <b>6,419,800</b>  | <b>528,700</b>    | <b>47,700</b>     | <b>85,359,000</b>  | <b>0</b>         | <b>92,355,200</b>  | <b>2,466,700</b>  | <b>94,821,900</b>  |
| <b>Dorr Township</b>         |                   |                   |                   |                    |                  |                    |                   |                    |
| 03070 Hopkins Schools        | 21,904,100        | 988,600           | 270,300           | 88,102,155         | 0                | 111,285,155        | 3,773,800         | 115,058,955        |
| 03040 Wayland Schools        | 28,159,100        | 30,911,000        | 7,380,500         | 198,581,449        | 0                | 265,032,049        | 17,477,900        | 282,509,949        |
| 41040 Byron Center Schools   | 0                 | 0                 | 0                 | 149,700            | 0                | 149,700            | 0                 | 149,700            |
| <b>Total Dorrr Township</b>  | <b>50,063,200</b> | <b>31,899,600</b> | <b>7,660,800</b>  | <b>286,833,304</b> | <b>0</b>         | <b>378,466,904</b> | <b>21,251,700</b> | <b>397,718,604</b> |
| <b>Fillmore Township</b>     |                   |                   |                   |                    |                  |                    |                   |                    |
| 03100 Hamilton Schools       | 68,393,500        | 15,224,200        | 1,153,800         | 83,271,500         | 0                | 168,043,000        | 7,408,900         | 175,451,900        |
| 70350 Zeeland Schools        | 2,401,600         | 0                 | 0                 | 9,236,400          | 0                | 11,638,000         | 159,300           | 11,797,300         |
| <b>Total Fillmore Twp</b>    | <b>70,795,100</b> | <b>15,224,200</b> | <b>1,153,800</b>  | <b>92,507,900</b>  | <b>0</b>         | <b>179,681,000</b> | <b>7,568,200</b>  | <b>187,249,200</b> |
| <b>Ganges Township</b>       |                   |                   |                   |                    |                  |                    |                   |                    |
| 03050 Fenville Schools       | 23,728,100        | 5,578,100         | 1,636,400         | 220,688,300        | 0                | 251,630,900        | 6,085,700         | 257,716,600        |
| 03440 Glenn Schools          | 1,292,000         | 593,100           | 0                 | 72,082,000         | 0                | 73,967,100         | 654,800           | 74,621,900         |
| <b>Total Ganges Twp</b>      | <b>25,020,100</b> | <b>6,171,200</b>  | <b>1,636,400</b>  | <b>292,770,300</b> | <b>0</b>         | <b>325,598,000</b> | <b>6,740,500</b>  | <b>332,338,500</b> |
| <b>Gun Plain Township</b>    |                   |                   |                   |                    |                  |                    |                   |                    |
| 08010 Delton-Kellogg Schools | 0                 | 0                 | 0                 | 388,800            | 0                | 388,800            | 87,200            | 476,000            |
| 03060 Martin Schools         | 2,365,200         | 9,300             | 77,400            | 9,043,200          | 0                | 11,495,100         | 151,200           | 11,646,300         |
| 03010 Plainwell Schools      | 29,462,500        | 20,527,900        | 12,401,900        | 197,996,000        | 0                | 260,388,300        | 31,349,900        | 291,738,200        |
| <b>Total Gun Plain Twp</b>   | <b>31,827,700</b> | <b>20,537,200</b> | <b>12,479,300</b> | <b>207,428,000</b> | <b>0</b>         | <b>272,272,200</b> | <b>31,588,300</b> | <b>303,860,500</b> |
| <b>Heath Township</b>        |                   |                   |                   |                    |                  |                    |                   |                    |
| 03030 Allegan Schools        | 4,985,000         | 0                 | 3,211,800         | 24,210,600         | 0                | 32,407,400         | 931,000           | 33,338,400         |
| 03100 Hamilton Schools       | 14,437,700        | 9,255,000         | 5,203,500         | 123,486,200        | 0                | 152,382,400        | 10,781,900        | 163,164,300        |
| <b>Total Heath Twp</b>       | <b>19,422,700</b> | <b>9,255,000</b>  | <b>8,415,300</b>  | <b>147,696,800</b> | <b>0</b>         | <b>184,789,800</b> | <b>11,712,900</b> | <b>196,502,700</b> |
| <b>Hopkins Township</b>      |                   |                   |                   |                    |                  |                    |                   |                    |
| 03070 Hopkins Schools        | 58,798,200        | 3,503,000         | 849,800           | 56,775,300         | 0                | 119,926,300        | 3,520,700         | 123,447,000        |
| 03060 Martin Schools         | 222,300           | 0                 | 0                 | 830,300            | 0                | 1,052,600          | 7,300             | 1,059,900          |
| 03040 Wayland Schools        | 13,052,200        | 2,945,100         | 155,700           | 13,688,700         | 1,522,500        | 31,364,200         | 2,205,900         | 33,570,100         |
| <b>Total Hopkins Twp</b>     | <b>72,072,700</b> | <b>6,448,100</b>  | <b>1,005,500</b>  | <b>71,294,300</b>  | <b>1,522,500</b> | <b>152,343,100</b> | <b>5,733,900</b>  | <b>158,077,000</b> |
| <b>Laketown Township</b>     |                   |                   |                   |                    |                  |                    |                   |                    |
| 03100 Hamilton Schools       | 7,290,200         | 7,068,800         | 1,169,800         | 159,641,000        | 558,800          | 176,728,600        | 3,472,800         | 180,201,400        |
| 70020 Holland Schools        | 692,300           | 393,200           | 8,900             | 229,248,400        | 0                | 230,342,800        | 2,036,300         | 232,379,100        |
| 03080 Saugatuck Schools      | 308,500           | 2,393,100         | 5,300             | 157,904,500        | 0                | 160,611,400        | 1,514,100         | 162,125,500        |
| <b>Total Laketown Twp</b>    | <b>8,291,000</b>  | <b>9,855,100</b>  | <b>1,184,000</b>  | <b>646,793,900</b> | <b>558,800</b>   | <b>668,682,800</b> | <b>7,023,200</b>  | <b>673,706,000</b> |
| <b>Lee Township</b>          |                   |                   |                   |                    |                  |                    |                   |                    |
| 03030 Allegan Schools        | 153,600           | 0                 | 0                 | 100,600            | 0                | 254,200            | 2,800             | 257,000            |
| 80090 Bloomingdale Schools   | 10,207,800        | 3,029,100         | 298,200           | 68,292,050         | 0                | 81,827,150         | 4,955,096         | 86,782,246         |
| 03050 Fenville Schools       | 67,000            | 14,400            | 0                 | 9,828,568          | 0                | 9,909,968          | 282,400           | 10,192,368         |
| <b>Total Lee Township</b>    | <b>10,428,400</b> | <b>3,043,500</b>  | <b>298,200</b>    | <b>78,221,218</b>  | <b>0</b>         | <b>91,991,318</b>  | <b>5,240,296</b>  | <b>97,231,614</b>  |

2020 ALLEGAN COUNTY  
 TABULATION OF COUNTY EQUALIZED VALUES  
 BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

| UNITS                           | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL        | RESIDENTIAL        | DEVELOPMENTAL  | TOTAL REAL         | PERSONAL          | TOTAL EQUALIZED    |
|---------------------------------|-------------------|-------------------|-------------------|--------------------|----------------|--------------------|-------------------|--------------------|
| <b>Leighton Township</b>        |                   |                   |                   |                    |                |                    |                   |                    |
| 41050 Caledonia Schools         | 6,756,500         | 390,300           | 1,399,400         | 135,660,600        | 0              | 144,206,800        | 1,721,300         | 145,928,100        |
| 08050 Thomapple-Kellogg Schools | 10,292,600        | 0                 | 4,759,700         | 11,461,900         | 0              | 26,514,200         | 2,436,700         | 28,950,900         |
| 03040 Wayland Schools           | 33,867,100        | 18,113,200        | 8,745,300         | 128,767,900        | 0              | 189,493,500        | 7,095,900         | 196,589,400        |
| <b>Total Leighton Twp</b>       | <b>50,916,200</b> | <b>18,603,600</b> | <b>14,904,400</b> | <b>276,890,400</b> | <b>0</b>       | <b>380,214,600</b> | <b>11,263,900</b> | <b>371,488,400</b> |
| <b>Manlius Township</b>         |                   |                   |                   |                    |                |                    |                   |                    |
| 03050 Ferrville Schools         | 6,808,960         | 713,150           | 230,600           | 51,562,839         | 0              | 59,315,539         | 2,058,550         | 61,374,089         |
| 03100 Hamilton Schools          | 19,650,330        | 1,479,550         | 1,686,650         | 72,723,612         | 0              | 95,540,142         | 4,379,350         | 99,919,492         |
| <b>Total Manlius Twp</b>        | <b>26,469,290</b> | <b>2,192,700</b>  | <b>1,917,260</b>  | <b>124,286,461</b> | <b>0</b>       | <b>164,866,881</b> | <b>6,437,900</b>  | <b>181,298,681</b> |
| <b>Martin Township</b>          |                   |                   |                   |                    |                |                    |                   |                    |
| 03050 Martin Schools            | 75,139,700        | 7,467,800         | 1,256,600         | 65,637,700         | 0              | 149,501,800        | 4,528,900         | 154,030,700        |
| 03010 Plainwell Schools         | 2,820,400         | 0                 | 0                 | 2,163,500          | 0              | 4,983,900          | 50,100            | 5,034,000          |
| <b>Total Martin Twp</b>         | <b>77,960,100</b> | <b>7,467,800</b>  | <b>1,256,600</b>  | <b>67,801,200</b>  | <b>0</b>       | <b>164,486,700</b> | <b>4,679,000</b>  | <b>169,084,700</b> |
| <b>Monterey Township</b>        |                   |                   |                   |                    |                |                    |                   |                    |
| 03030 Allegan Schools           | 5,771,900         | 397,700           | 0                 | 30,181,400         | 0              | 36,351,000         | 782,900           | 37,133,900         |
| 03100 Hamilton Schools          | 1,149,500         | 740,400           | 0                 | 9,249,900          | 0              | 11,139,800         | 291,600           | 11,431,400         |
| 03070 Hopkins Schools           | 39,902,900        | 4,696,700         | 626,600           | 39,162,700         | 0              | 84,388,900         | 3,708,500         | 88,097,400         |
| <b>Total Monterey Twp</b>       | <b>46,824,300</b> | <b>6,834,800</b>  | <b>626,600</b>    | <b>78,684,000</b>  | <b>0</b>       | <b>131,878,700</b> | <b>4,783,000</b>  | <b>138,882,700</b> |
| <b>Otsego Township</b>          |                   |                   |                   |                    |                |                    |                   |                    |
| 03030 Allegan Schools           | 5,873,700         | 309,000           | 0                 | 6,914,469          | 0              | 12,997,169         | 239,050           | 13,236,219         |
| 03060 Martin Schools            | 299,200           | 0                 | 20,100            | 960,500            | 0              | 1,279,800          | 101,650           | 1,381,450          |
| 03020 Otsego Schools            | 25,991,000        | 37,490,250        | 1,593,100         | 148,590,700        | 0              | 213,665,050        | 10,371,400        | 224,036,450        |
| 03026 Otsego Sch-Martin Debt    | 0                 | 0                 | 0                 | 254,300            | 0              | 254,300            | 0                 | 254,300            |
| 03010 Plainwell Schools         | 584,300           | 5,496,800         | 31,100            | 10,838,100         | 0              | 16,950,300         | 985,850           | 17,936,150         |
| <b>Total Otsego Twp</b>         | <b>32,748,200</b> | <b>43,296,060</b> | <b>1,844,300</b>  | <b>187,468,088</b> | <b>0</b>       | <b>246,148,619</b> | <b>11,887,950</b> | <b>268,844,688</b> |
| <b>Overisel Township</b>        |                   |                   |                   |                    |                |                    |                   |                    |
| 03100 Hamilton Schools          | 70,280,000        | 3,922,300         | 2,257,200         | 95,322,400         | 0              | 171,781,900        | 31,557,000        | 203,338,900        |
| 70350 Zeeland Schools           | 17,969,100        | 766,100           | 141,400           | 17,626,200         | 0              | 36,502,800         | 2,129,300         | 38,632,100         |
| <b>Total Overisel Twp</b>       | <b>88,249,100</b> | <b>4,888,400</b>  | <b>2,398,600</b>  | <b>112,948,600</b> | <b>0</b>       | <b>208,284,700</b> | <b>33,886,300</b> | <b>241,871,000</b> |
| <b>Salem Township</b>           |                   |                   |                   |                    |                |                    |                   |                    |
| 03100 Hamilton Schools          | 27,541,800        | 2,100,000         | 3,842,400         | 71,972,600         | 0              | 105,456,800        | 8,805,000         | 114,261,800        |
| 03070 Hopkins Schools           | 15,486,500        | 6,879,400         | 477,700           | 101,506,100        | 0              | 124,349,800        | 8,273,100         | 132,622,900        |
| 70190 Hudsonville Schools       | 0                 | 0                 | 0                 | 3,109,500          | 0              | 3,109,500          | 14,000            | 3,123,500          |
| 70350 Zeeland Schools           | 5,882,200         | 0                 | 163,300           | 24,903,800         | 0              | 30,849,300         | 892,100           | 31,741,400         |
| <b>Total Salem Twp</b>          | <b>48,910,500</b> | <b>8,979,400</b>  | <b>4,483,400</b>  | <b>201,382,000</b> | <b>0</b>       | <b>280,786,400</b> | <b>17,884,200</b> | <b>281,748,600</b> |
| <b>Saugatuck Township</b>       |                   |                   |                   |                    |                |                    |                   |                    |
| 03050 Ferrville Schools         | 10,533,400        | 2,155,800         | 147,100           | 100,305,850        | 0              | 113,142,150        | 1,595,200         | 114,737,350        |
| 03100 Hamilton Schools          | 159,300           | 442,400           | 0                 | 6,949,400          | 0              | 7,551,100          | 297,800           | 7,848,900          |
| 03080 Saugatuck Schools         | 485,900           | 15,466,000        | 8,400             | 324,017,920        | 0              | 339,978,220        | 4,976,400         | 344,954,620        |
| <b>Total Saugatuck Twp</b>      | <b>11,178,600</b> | <b>18,064,200</b> | <b>166,600</b>    | <b>431,273,170</b> | <b>0</b>       | <b>460,671,470</b> | <b>6,889,400</b>  | <b>467,540,870</b> |
| <b>Trowbridge Township</b>      |                   |                   |                   |                    |                |                    |                   |                    |
| 03030 Allegan Schools           | 30,869,800        | 4,018,500         | 531,500           | 75,803,050         | 0              | 111,222,850        | 5,899,500         | 117,122,350        |
| 80110 Gobles Schools            | 141,300           | 0                 | 0                 | 64,800             | 0              | 206,100            | 800               | 206,900            |
| 03020 Otsego Schools            | 3,197,900         | 0                 | 0                 | 5,995,600          | 0              | 10,193,500         | 230,300           | 10,423,800         |
| <b>Total Trowbridge Twp</b>     | <b>34,209,000</b> | <b>4,018,600</b>  | <b>531,600</b>    | <b>82,888,460</b>  | <b>0</b>       | <b>121,622,460</b> | <b>6,130,600</b>  | <b>127,768,060</b> |
| <b>Valley Township</b>          |                   |                   |                   |                    |                |                    |                   |                    |
| 03030 Allegan Schools           | 1,763,900         | 1,146,600         | 1,027,500         | 91,854,800         | 0              | 95,792,800         | 2,002,500         | 97,795,300         |
| 03050 Ferrville Schools         | 0                 | 850,800           | 0                 | 1,862,100          | 0              | 2,712,900          | 93,100            | 2,806,000          |
| <b>Total Valley Twp</b>         | <b>1,763,900</b>  | <b>1,897,400</b>  | <b>1,027,600</b>  | <b>93,716,900</b>  | <b>0</b>       | <b>98,606,600</b>  | <b>2,096,600</b>  | <b>100,801,100</b> |
| <b>Watson Township</b>          |                   |                   |                   |                    |                |                    |                   |                    |
| 03030 Allegan Schools           | 4,654,500         | 0                 | 11,200            | 5,118,300          | 0              | 9,784,000          | 121,900           | 9,905,900          |
| 03070 Hopkins Schools           | 7,058,500         | 0                 | 144,000           | 17,627,500         | 0              | 24,830,000         | 849,800           | 25,679,800         |
| 03060 Martin Schools            | 14,127,200        | 5,292,900         | 288,000           | 45,049,700         | 0              | 64,757,800         | 2,011,100         | 66,768,900         |
| 03020 Otsego Schools            | 0                 | 0                 | 0                 | 791,300            | 0              | 791,300            | 6,800             | 798,100            |
| <b>Total Watson Twp</b>         | <b>26,840,200</b> | <b>5,292,900</b>  | <b>443,200</b>    | <b>68,688,800</b>  | <b>0</b>       | <b>100,183,100</b> | <b>2,888,800</b>  | <b>103,162,700</b> |
| <b>Wayland Township</b>         |                   |                   |                   |                    |                |                    |                   |                    |
| 08050 Thomapple-Kellogg Schools | 1,018,900         | 0                 | 0                 | 1,299,000          | 0              | 2,317,900          | 20,700            | 2,338,600          |
| 03040 Wayland Schools           | 23,752,082        | 9,840,100         | 1,094,900         | 160,336,053        | 326,000        | 195,349,135        | 9,690,000         | 205,039,135        |
| <b>Total Wayland Twp</b>        | <b>24,770,982</b> | <b>9,840,100</b>  | <b>1,094,900</b>  | <b>161,635,053</b> | <b>326,000</b> | <b>197,667,036</b> | <b>9,710,700</b>  | <b>207,377,736</b> |



2020 ALLEGAN COUNTY  
 TABULATION OF COUNTY EQUALIZED VALUES  
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FROM UNIT MISC TOT&STAT

| UNITS   | AGRICULTURAL       | COMMERCIAL         | INDUSTRIAL         | RESIDENTIAL          | DEVELOPMENTAL    | TOTAL REAL           | PERSONAL           | TOTAL EQUALIZED      |
|---|--------------------|--------------------|--------------------|----------------------|------------------|----------------------|--------------------|----------------------|
| <b>Allegan City</b>                             |                    |                    |                    |                      |                  |                      |                    |                      |
| 03030 Allegan Schools                           | 0                  | 25,964,500         | 35,935,000         | 80,432,600           | 0                | 143,332,100          | 18,665,300         | 161,997,400          |
| <b>Total Allegan City</b>                       | <b>0</b>           | <b>28,984,600</b>  | <b>36,896,000</b>  | <b>80,432,600</b>    | <b>0</b>         | <b>143,332,100</b>   | <b>18,665,300</b>  | <b>161,997,400</b>   |
| <b>Fennville City</b>                           |                    |                    |                    |                      |                  |                      |                    |                      |
| 03050 Fennville Schools                         | 0                  | 5,749,933          | 3,564,700          | 19,349,835           | 0                | 28,664,468           | 2,231,500          | 30,895,968           |
| <b>Total Fennville City</b>                     | <b>0</b>           | <b>5,749,933</b>   | <b>3,564,700</b>   | <b>19,349,835</b>    | <b>0</b>         | <b>28,664,468</b>    | <b>2,231,500</b>   | <b>30,895,968</b>    |
| <b>Holland City</b>                             |                    |                    |                    |                      |                  |                      |                    |                      |
| 03100 Hamilton Schools                          | 1,192,400          | 35,933,900         | 78,820,900         | 25,662,800           | 882,700          | 142,492,700          | 40,964,500         | 183,457,200          |
| 70020 Holland Schools                           | 0                  | 68,099,000         | 62,038,200         | 189,413,300          | 395,600          | 319,946,700          | 15,524,500         | 335,471,200          |
| <b>Total Holland City</b>                       | <b>1,192,400</b>   | <b>104,032,900</b> | <b>140,859,100</b> | <b>215,076,100</b>   | <b>1,278,300</b> | <b>462,439,400</b>   | <b>56,489,000</b>  | <b>618,928,400</b>   |
| <b>Otsego City</b>                              |                    |                    |                    |                      |                  |                      |                    |                      |
| 03020 Otsego Schools                            | 0                  | 14,522,400         | 11,185,000         | 91,010,300           | 0                | 116,718,300          | 3,765,000          | 120,483,300          |
| <b>Total Otsego City</b>                        | <b>0</b>           | <b>14,522,400</b>  | <b>11,185,000</b>  | <b>91,010,300</b>    | <b>0</b>         | <b>116,718,300</b>   | <b>3,765,000</b>   | <b>120,483,300</b>   |
| <b>Plainwell City</b>                           |                    |                    |                    |                      |                  |                      |                    |                      |
| 03010 Plainwell Schools                         | 0                  | 18,967,800         | 7,731,600          | 77,374,100           | 0                | 104,073,500          | 6,473,000          | 110,546,500          |
| <b>Total Plainwell City</b>                     | <b>0</b>           | <b>18,967,800</b>  | <b>7,731,600</b>   | <b>77,374,100</b>    | <b>0</b>         | <b>104,073,500</b>   | <b>6,473,000</b>   | <b>110,546,500</b>   |
| <b>Saugatuck City</b>                           |                    |                    |                    |                      |                  |                      |                    |                      |
| 03080 Saugatuck Schools                         | 0                  | 42,725,300         | 0                  | 188,616,000          | 0                | 231,341,300          | 2,267,900          | 233,609,200          |
| <b>Total Saugatuck City</b>                     | <b>0</b>           | <b>42,725,300</b>  | <b>0</b>           | <b>188,616,000</b>   | <b>0</b>         | <b>231,341,300</b>   | <b>2,267,900</b>   | <b>233,609,200</b>   |
| <b>South Haven City</b>                         |                    |                    |                    |                      |                  |                      |                    |                      |
| 80010 South Haven Schools                       | 0                  | 0                  | 0                  | 5,866,100            | 0                | 5,866,100            | 0                  | 5,866,100            |
| <b>Total South Haven City</b>                   | <b>0</b>           | <b>0</b>           | <b>0</b>           | <b>5,866,100</b>     | <b>0</b>         | <b>5,866,100</b>     | <b>0</b>           | <b>5,866,100</b>     |
| <b>Wayland City</b>                             |                    |                    |                    |                      |                  |                      |                    |                      |
| 03040 Wayland Schools                           | 0                  | 45,330,200         | 8,136,600          | 75,233,555           | 83,500           | 129,783,855          | 14,296,600         | 144,080,455          |
| <b>Total Wayland City</b>                       | <b>0</b>           | <b>45,330,200</b>  | <b>8,136,600</b>   | <b>75,233,555</b>    | <b>83,500</b>    | <b>129,783,855</b>   | <b>14,296,600</b>  | <b>144,080,455</b>   |
| <b>The City of the Village of Douglas</b>       |                    |                    |                    |                      |                  |                      |                    |                      |
| 03080 Saugatuck Schools                         | 0                  | 28,897,800         | 1,120,400          | 203,884,300          | 0                | 233,903,100          | 2,799,000          | 236,702,100          |
| <b>Total The City of the Village of Douglas</b> | <b>0</b>           | <b>28,897,800</b>  | <b>1,120,400</b>   | <b>203,884,300</b>   | <b>0</b>         | <b>233,903,100</b>   | <b>2,799,000</b>   | <b>236,702,100</b>   |
| <b>COUNTY TOTAL</b>                             | <b>864,234,802</b> | <b>642,630,883</b> | <b>280,561,760</b> | <b>5,212,911,206</b> | <b>3,788,100</b> | <b>8,893,387,800</b> | <b>344,187,848</b> | <b>7,237,586,548</b> |

2020 ALLEGAN COUNTY  
COUNTY EQUALIZED VALUE BY SCHOOL DISTRICT

| DISTRICT/UNIT                       | AGRICULTURAL       | COMMERCIAL        | INDUSTRIAL        | RESIDENTIAL        | DEVELOPMENTAL    | TOTAL REAL           | PERSONAL           | TOTAL EQUALIZED      |
|-------------------------------------|--------------------|-------------------|-------------------|--------------------|------------------|----------------------|--------------------|----------------------|
| <b>03030 ALLEGAN SCHOOLS</b>        |                    |                   |                   |                    |                  |                      |                    |                      |
| Allegan Township                    | 31,185,600         | 13,236,000        | 3,294,100         | 151,292,100        | 0                | 196,007,800          | 9,150,600          | 208,158,400          |
| Cheshire Township                   | 11,761,500         | 1,675,200         | 2,516,300         | 61,404,900         | 0                | 77,357,900           | 2,450,700          | 79,808,600           |
| Heath Township                      | 4,985,000          | 0                 | 3,211,800         | 24,210,600         | 0                | 32,407,400           | 931,000            | 33,338,400           |
| Lee Township                        | 153,600            | 0                 | 0                 | 100,600            | 0                | 254,200              | 2,800              | 257,000              |
| Monterey Township                   | 5,771,900          | 397,700           | 0                 | 30,181,400         | 0                | 36,351,000           | 782,900            | 37,133,900           |
| Otsego Township                     | 5,873,700          | 309,000           | 0                 | 6,814,469          | 0                | 12,997,169           | 239,050            | 13,236,219           |
| Trowbridge Township                 | 30,869,800         | 4,018,500         | 531,500           | 75,803,050         | 0                | 111,222,850          | 5,899,500          | 117,122,350          |
| Valley Township                     | 1,763,900          | 1,146,600         | 1,027,500         | 91,854,600         | 0                | 95,792,600           | 2,002,500          | 97,795,100           |
| Watson Township                     | 4,654,500          | 0                 | 11,200            | 5,118,300          | 0                | 9,784,000            | 121,900            | 9,905,900            |
| Allegan City                        | 0                  | 26,964,500        | 35,935,000        | 80,432,600         | 0                | 143,332,100          | 18,665,300         | 161,997,400          |
| <b>03030 SCHOOL TOTALS</b>          | <b>97,019,500</b>  | <b>47,747,500</b> | <b>46,527,400</b> | <b>527,212,619</b> | <b>0</b>         | <b>718,507,019</b>   | <b>40,246,250</b>  | <b>758,753,269</b>   |
| <b>80090 BLOOMINGDALE SCHOOLS</b>   |                    |                   |                   |                    |                  |                      |                    |                      |
| Casco Township                      | 484,800            | 26,500            | 0                 | 2,432,300          | 0                | 2,943,600            | 249,400            | 3,193,000            |
| Cheshire Township                   | 5,669,400          | 435,300           | 570,700           | 13,597,900         | 0                | 20,273,300           | 549,700            | 20,823,000           |
| Lee Township                        | 10,207,800         | 3,029,100         | 298,200           | 68,292,050         | 0                | 81,827,150           | 4,955,098          | 86,782,248           |
| <b>80090 SCHOOL TOTALS</b>          | <b>16,362,000</b>  | <b>3,490,900</b>  | <b>868,900</b>    | <b>84,322,250</b>  | <b>0</b>         | <b>105,044,050</b>   | <b>5,754,198</b>   | <b>110,798,248</b>   |
| <b>41040 BYRON CENTER SCHOOLS</b>   |                    |                   |                   |                    |                  |                      |                    |                      |
| Dorr Township                       | 0                  | 0                 | 0                 | 149,700            | 0                | 149,700              | 0                  | 149,700              |
| <b>41040 SCHOOL TOTALS</b>          | <b>0</b>           | <b>0</b>          | <b>0</b>          | <b>149,700</b>     | <b>0</b>         | <b>149,700</b>       | <b>0</b>           | <b>149,700</b>       |
| <b>41050 CALEDONIA SCHOOLS</b>      |                    |                   |                   |                    |                  |                      |                    |                      |
| Leighton Township                   | 6,756,500          | 390,300           | 1,399,400         | 135,660,600        | 0                | 144,206,800          | 1,721,300          | 145,928,100          |
| <b>41050 SCHOOL TOTALS</b>          | <b>6,756,500</b>   | <b>390,300</b>    | <b>1,399,400</b>  | <b>135,660,600</b> | <b>0</b>         | <b>144,206,800</b>   | <b>1,721,300</b>   | <b>145,928,100</b>   |
| <b>08010 DELTON-KELLOGG SCHOOLS</b> |                    |                   |                   |                    |                  |                      |                    |                      |
| Gun Plain Township                  | 0                  | 0                 | 0                 | 388,800            | 0                | 388,800              | 87,200             | 476,000              |
| <b>08010 SCHOOL TOTALS</b>          | <b>0</b>           | <b>0</b>          | <b>0</b>          | <b>388,800</b>     | <b>0</b>         | <b>388,800</b>       | <b>87,200</b>      | <b>476,000</b>       |
| <b>03050 FENVILLE SCHOOLS</b>       |                    |                   |                   |                    |                  |                      |                    |                      |
| Casco Township                      | 6,597,200          | 13,500            | 19,000            | 11,698,600         | 0                | 18,328,300           | 415,800            | 18,744,100           |
| Clyde Township                      | 6,419,800          | 528,700           | 47,700            | 85,359,000         | 0                | 92,355,200           | 2,466,700          | 94,821,900           |
| Ganges Township                     | 23,728,100         | 5,578,100         | 1,636,400         | 220,688,300        | 0                | 251,630,900          | 6,085,700          | 257,716,600          |
| Lee Township                        | 67,000             | 14,400            | 0                 | 9,828,568          | 0                | 9,909,968            | 282,400            | 10,192,368           |
| Manlius Township                    | 6,808,950          | 713,150           | 230,600           | 51,562,839         | 0                | 59,315,539           | 2,058,550          | 61,374,089           |
| Saugatuck Township                  | 10,533,400         | 2,155,800         | 147,100           | 100,305,850        | 0                | 113,142,150          | 1,595,200          | 114,737,350          |
| Valley Township                     | 0                  | 850,800           | 0                 | 1,862,100          | 0                | 2,712,900            | 93,100             | 2,806,000            |
| Fennville City                      | 0                  | 5,749,933         | 3,564,700         | 19,349,835         | 0                | 28,664,468           | 2,231,500          | 30,895,968           |
| <b>03050 SCHOOL TOTALS</b>          | <b>54,154,450</b>  | <b>15,604,383</b> | <b>5,645,500</b>  | <b>500,655,092</b> | <b>0</b>         | <b>576,059,425</b>   | <b>15,228,950</b>  | <b>591,288,375</b>   |
| <b>03440 GLENN SCHOOLS</b>          |                    |                   |                   |                    |                  |                      |                    |                      |
| Casco Township                      | 0                  | 0                 | 0                 | 0                  | 0                | 0                    | 0                  | 0                    |
| Ganges Township                     | 1,292,000          | 593,100           | 0                 | 72,082,000         | 0                | 73,967,100           | 654,800            | 74,621,900           |
| <b>03440 SCHOOL TOTALS</b>          | <b>1,292,000</b>   | <b>593,100</b>    | <b>0</b>          | <b>72,082,000</b>  | <b>0</b>         | <b>73,967,100</b>    | <b>654,800</b>     | <b>74,621,900</b>    |
| <b>80110 GOBLES SCHOOLS</b>         |                    |                   |                   |                    |                  |                      |                    |                      |
| Trowbridge Township                 | 141,300            | 0                 | 0                 | 64,800             | 0                | 206,100              | 800                | 206,900              |
| <b>80110 SCHOOL TOTALS</b>          | <b>141,300</b>     | <b>0</b>          | <b>0</b>          | <b>64,800</b>      | <b>0</b>         | <b>206,100</b>       | <b>800</b>         | <b>206,900</b>       |
| <b>03100 HAMILTON SCHOOLS</b>       |                    |                   |                   |                    |                  |                      |                    |                      |
| Fillmore Township                   | 68,393,500         | 15,224,200        | 1,153,800         | 89,271,500         | 0                | 168,043,000          | 7,408,900          | 175,451,900          |
| Heath Township                      | 14,437,700         | 9,255,000         | 5,203,500         | 123,486,200        | 0                | 152,382,400          | 10,781,900         | 163,164,300          |
| Laketown Township                   | 7,290,200          | 7,068,800         | 1,169,800         | 159,641,000        | 558,800          | 175,728,600          | 3,472,800          | 179,201,400          |
| Manlius Township                    | 19,650,330         | 1,479,550         | 1,686,650         | 72,723,612         | 0                | 95,540,142           | 4,379,350          | 99,919,492           |
| Monterey Township                   | 1,149,500          | 740,400           | 0                 | 9,249,900          | 0                | 11,139,800           | 291,600            | 11,431,400           |
| Overisel Township                   | 70,280,000         | 3,922,300         | 2,257,200         | 95,322,400         | 0                | 171,781,900          | 31,557,000         | 203,338,900          |
| Salem Township                      | 27,541,800         | 2,100,000         | 3,842,400         | 71,972,600         | 0                | 105,456,800          | 8,805,000          | 114,261,800          |
| Saugatuck Township                  | 159,300            | 442,400           | 0                 | 6,949,400          | 0                | 7,551,100            | 297,800            | 7,848,900            |
| Holland City                        | 1,192,400          | 35,933,900        | 78,820,900        | 25,662,800         | 882,700          | 142,492,700          | 40,964,500         | 183,457,200          |
| <b>03100 SCHOOL TOTALS</b>          | <b>210,094,730</b> | <b>76,166,550</b> | <b>94,134,250</b> | <b>648,279,412</b> | <b>1,441,500</b> | <b>1,030,116,442</b> | <b>107,958,850</b> | <b>1,138,075,292</b> |
| <b>70020 HOLLAND SCHOOLS</b>        |                    |                   |                   |                    |                  |                      |                    |                      |
| Laketown Township                   | 692,300            | 393,200           | 8,900             | 229,248,400        | 0                | 230,342,800          | 2,036,300          | 232,379,100          |
| Holland City                        | 0                  | 68,099,000        | 62,038,200        | 189,413,900        | 395,600          | 319,946,700          | 15,524,500         | 335,471,200          |
| <b>70020 SCHOOL TOTALS</b>          | <b>692,300</b>     | <b>68,492,200</b> | <b>62,047,100</b> | <b>418,662,300</b> | <b>395,600</b>   | <b>550,289,500</b>   | <b>17,560,800</b>  | <b>567,850,300</b>   |

2020 ALLEGAN COUNTY  
COUNTY EQUALIZED VALUE BY SCHOOL DISTRICT

| DISTRICT/UNIT                           | AGRICULTURAL       | COMMERCIAL         | INDUSTRIAL         | RESIDENTIAL          | DEVELOPMENTAL    | TOTAL REAL           | PERSONAL           | TOTAL EQUALIZED      |
|---|--------------------|--------------------|--------------------|----------------------|------------------|----------------------|--------------------|----------------------|
| <b>03070 HOPKINS SCHOOLS</b>            |                    |                    |                    |                      |                  |                      |                    |                      |
| Allegan Township                        | 151,600            | 0                  | 0                  | 188,500              | 0                | 340,100              | 0                  | 340,100              |
| Dorr Township                           | 21,924,100         | 988,600            | 270,300            | 88,102,155           | 0                | 111,285,155          | 3,773,800          | 115,058,955          |
| Hopkins Township                        | 58,798,200         | 3,503,000          | 849,800            | 56,775,300           | 0                | 119,926,300          | 3,520,700          | 123,447,000          |
| Monterey Township                       | 39,902,900         | 4,696,700          | 626,600            | 30,162,700           | 0                | 84,388,900           | 3,708,500          | 88,097,400           |
| Salem Township                          | 15,486,600         | 6,879,400          | 477,700            | 101,506,100          | 0                | 124,349,800          | 8,273,100          | 132,622,900          |
| Watson Township                         | 7,058,500          | 0                  | 144,000            | 17,627,500           | 0                | 24,830,000           | 849,800            | 25,679,800           |
| <b>03070 SCHOOL TOTALS</b>              | <b>143,321,900</b> | <b>16,067,700</b>  | <b>2,368,400</b>   | <b>303,362,255</b>   | <b>0</b>         | <b>465,120,255</b>   | <b>20,125,900</b>  | <b>485,246,155</b>   |
| <b>70190 HUDSONVILLE SCHOOLS</b>        |                    |                    |                    |                      |                  |                      |                    |                      |
| Salem Township                          | 0                  | 0                  | 0                  | 3,109,500            | 0                | 3,109,500            | 14,000             | 3,123,500            |
| <b>70190 SCHOOL TOTALS</b>              | <b>0</b>           | <b>0</b>           | <b>0</b>           | <b>3,109,500</b>     | <b>0</b>         | <b>3,109,500</b>     | <b>14,000</b>      | <b>3,123,500</b>     |
| <b>03060 MARTIN SCHOOLS</b>             |                    |                    |                    |                      |                  |                      |                    |                      |
| Gun Plain Township                      | 2,365,200          | 9,300              | 77,400             | 9,043,200            | 0                | 11,495,100           | 151,200            | 11,646,300           |
| Hopkins Township                        | 222,300            | 0                  | 0                  | 830,300              | 0                | 1,052,600            | 7,300              | 1,059,900            |
| Martin Township                         | 75,139,700         | 7,467,800          | 1,256,600          | 65,637,700           | 0                | 149,501,800          | 4,528,900          | 154,030,700          |
| Otsego Township                         | 299,200            | 0                  | 20,100             | 960,500              | 0                | 1,279,800            | 101,650            | 1,381,450            |
| Watson Township                         | 14,127,200         | 5,292,900          | 288,000            | 45,049,700           | 0                | 64,757,800           | 2,011,100          | 66,768,900           |
| <b>03060 SCHOOL TOTALS</b>              | <b>92,153,600</b>  | <b>12,770,000</b>  | <b>1,642,100</b>   | <b>121,521,400</b>   | <b>0</b>         | <b>228,087,100</b>   | <b>6,800,150</b>   | <b>234,887,250</b>   |
| <b>03020 OTSEGO SCHOOLS</b>             |                    |                    |                    |                      |                  |                      |                    |                      |
| Otsego Township                         | 25,991,000         | 37,490,250         | 1,593,100          | 148,590,700          | 0                | 213,665,050          | 10,371,400         | 224,036,450          |
| Trowbridge Township                     | 3,197,900          | 0                  | 0                  | 6,995,600            | 0                | 10,193,500           | 230,300            | 10,423,800           |
| Watson Township                         | 0                  | 0                  | 0                  | 791,300              | 0                | 791,300              | 6,800              | 798,100              |
| Otsego City                             | 0                  | 14,522,400         | 11,185,000         | 91,010,900           | 0                | 116,718,300          | 3,765,000          | 120,483,300          |
| <b>03020 SCHOOL TOTALS</b>              | <b>29,188,900</b>  | <b>52,012,650</b>  | <b>12,778,100</b>  | <b>247,388,500</b>   | <b>0</b>         | <b>341,368,150</b>   | <b>14,373,500</b>  | <b>355,741,650</b>   |
| <b>03026 OTSEGO SCH-MARTIN DEBT</b>     |                    |                    |                    |                      |                  |                      |                    |                      |
| Otsego Township                         | 0                  | 0                  | 0                  | 254,300              | 0                | 254,300              | 0                  | 254,300              |
| <b>03026 SCHOOL TOTALS</b>              | <b>0</b>           | <b>0</b>           | <b>0</b>           | <b>254,300</b>       | <b>0</b>         | <b>254,300</b>       | <b>0</b>           | <b>254,300</b>       |
| <b>03010 PLAINWELL SCHOOLS</b>          |                    |                    |                    |                      |                  |                      |                    |                      |
| Gun Plain Township                      | 29,462,500         | 20,527,900         | 12,401,900         | 197,996,000          | 0                | 260,388,300          | 31,349,900         | 291,738,200          |
| Martin Township                         | 2,820,400          | 0                  | 0                  | 2,163,500            | 0                | 4,983,900            | 50,100             | 5,034,000            |
| Otsego Township                         | 584,300            | 5,496,800          | 31,100             | 10,838,100           | 0                | 16,950,300           | 985,850            | 17,936,150           |
| Plainwell City                          | 0                  | 18,967,800         | 7,731,600          | 77,374,100           | 0                | 104,073,500          | 6,473,000          | 110,546,500          |
| <b>03010 SCHOOL TOTALS</b>              | <b>32,867,200</b>  | <b>44,992,500</b>  | <b>20,164,600</b>  | <b>288,371,700</b>   | <b>0</b>         | <b>386,306,000</b>   | <b>38,858,850</b>  | <b>425,254,850</b>   |
| <b>03080 SAUGATUCK SCHOOLS</b>          |                    |                    |                    |                      |                  |                      |                    |                      |
| Laketown Township                       | 308,500            | 2,393,100          | 5,300              | 157,904,500          | 0                | 160,611,400          | 1,514,100          | 162,125,500          |
| Saugatuck Township                      | 485,900            | 15,466,000         | 8,400              | 324,017,920          | 0                | 330,978,220          | 4,976,400          | 344,954,620          |
| Saugatuck City                          | 0                  | 42,725,300         | 0                  | 188,616,000          | 0                | 231,341,300          | 2,267,900          | 233,609,200          |
| The city of the Village of Douglas      | 0                  | 28,897,800         | 1,120,400          | 203,884,900          | 0                | 233,903,100          | 2,799,000          | 236,702,100          |
| <b>03080 SCHOOL TOTALS</b>              | <b>794,400</b>     | <b>89,482,200</b>  | <b>1,134,100</b>   | <b>874,423,320</b>   | <b>0</b>         | <b>965,834,020</b>   | <b>11,557,400</b>  | <b>977,391,420</b>   |
| <b>80010 SOUTH HAVEN SCHOOLS</b>        |                    |                    |                    |                      |                  |                      |                    |                      |
| Casco Township                          | 33,001,200         | 6,815,300          | 1,264,500          | 338,501,600          | 0                | 379,582,600          | 6,840,300          | 386,422,900          |
| South Haven City                        | 0                  | 0                  | 0                  | 5,866,100            | 0                | 5,866,100            | 0                  | 5,866,100            |
| <b>80010 SCHOOL TOTALS</b>              | <b>33,001,200</b>  | <b>6,815,300</b>   | <b>1,264,500</b>   | <b>344,367,700</b>   | <b>0</b>         | <b>385,448,700</b>   | <b>6,840,300</b>   | <b>392,289,000</b>   |
| <b>08050 THORNAPPLE-KELLOGG SCHOOLS</b> |                    |                    |                    |                      |                  |                      |                    |                      |
| Leighton Township                       | 10,292,600         | 0                  | 4,759,700          | 11,461,900           | 0                | 26,514,200           | 2,436,700          | 28,950,900           |
| Wayland Township                        | 1,018,900          | 0                  | 0                  | 1,299,000            | 0                | 2,317,900            | 20,700             | 2,338,600            |
| <b>08050 SCHOOL TOTALS</b>              | <b>11,311,500</b>  | <b>0</b>           | <b>4,759,700</b>   | <b>12,760,900</b>    | <b>0</b>         | <b>28,832,100</b>    | <b>2,457,400</b>   | <b>31,289,500</b>    |
| <b>03040 WAYLAND SCHOOLS</b>            |                    |                    |                    |                      |                  |                      |                    |                      |
| Dorr Township                           | 28,159,100         | 30,911,000         | 7,380,500          | 198,581,449          | 0                | 265,032,049          | 17,477,900         | 282,509,949          |
| Hopkins Township                        | 13,052,200         | 2,945,100          | 155,700            | 13,688,700           | 1,522,500        | 31,364,200           | 2,205,900          | 33,570,100           |
| Leighton Township                       | 33,867,100         | 18,113,200         | 8,745,300          | 128,767,900          | 0                | 189,493,500          | 7,095,900          | 196,589,400          |
| Wayland Township                        | 23,752,082         | 9,840,100          | 1,094,900          | 180,336,053          | 326,000          | 195,349,135          | 9,690,000          | 205,039,135          |
| Wayland City                            | 0                  | 45,330,200         | 8,136,600          | 76,233,555           | 83,500           | 129,783,855          | 14,296,600         | 144,080,455          |
| <b>03040 SCHOOL TOTALS</b>              | <b>98,830,482</b>  | <b>107,139,600</b> | <b>25,513,000</b>  | <b>577,607,657</b>   | <b>1,932,000</b> | <b>811,022,739</b>   | <b>50,766,300</b>  | <b>861,789,039</b>   |
| <b>70350 ZEELAND SCHOOLS</b>            |                    |                    |                    |                      |                  |                      |                    |                      |
| Fillmore Township                       | 2,401,600          | 0                  | 0                  | 9,236,400            | 0                | 11,638,000           | 159,300            | 11,797,300           |
| Overisel Township                       | 17,969,100         | 766,100            | 141,400            | 17,626,200           | 0                | 36,502,800           | 2,129,300          | 38,632,100           |
| Salem Township                          | 5,882,200          | 0                  | 163,300            | 24,803,800           | 0                | 30,849,300           | 892,100            | 31,741,400           |
| <b>70350 SCHOOL TOTALS</b>              | <b>26,252,900</b>  | <b>766,100</b>     | <b>304,700</b>     | <b>51,666,400</b>    | <b>0</b>         | <b>78,990,100</b>    | <b>3,180,700</b>   | <b>82,170,800</b>    |
| <b>GRAND TOTALS</b>                     | <b>854,234,862</b> | <b>542,530,983</b> | <b>280,551,750</b> | <b>5,212,311,205</b> | <b>3,769,100</b> | <b>6,893,397,900</b> | <b>344,187,648</b> | <b>7,237,585,548</b> |

**2020 ALLEGAN COUNTY**  
**INTERMEDIATE SCHOOLS**  
**COUNTY EQUALIZED VALUES BY DISTRICT**

| DISTRICT                         | REAL PROPERTY        | PERSONAL PROPERTY  | TOTAL                |
|----------------------------------|----------------------|--------------------|----------------------|
| <b>ALLEGAN COUNTY</b>            |                      |                    |                      |
| 03030 ALLEGAN SCHOOLS            | 718,507,019          | 40,246,250         | 758,753,269          |
| 03050 FENNVILLE SCHOOLS          | 576,059,425          | 15,228,950         | 591,288,375          |
| 03440 GLENN SCHOOLS              | 73,967,100           | 654,800            | 74,621,900           |
| 03070 HOPKINS SCHOOLS            | 465,120,255          | 20,125,900         | 485,246,155          |
| 03060 MARTIN SCHOOLS             | 228,087,100          | 6,800,150          | 234,887,250          |
| 03020 OTSEGO SCHOOLS             | 341,368,150          | 14,373,500         | 355,741,650          |
| 03026 OTSEGO SCH-MARTIN DEBT     | 254,300              | 0                  | 254,300              |
| 03010 PLAINWELL SCHOOLS          | 386,396,000          | 38,858,850         | 425,254,850          |
| 03040 WAYLAND SCHOOLS            | 811,022,739          | 50,766,300         | 861,789,039          |
| <b>ALLEGAN TOTALS</b>            | <b>3,600,782,088</b> | <b>187,054,700</b> | <b>3,787,836,788</b> |
| <b>BARRY COUNTY</b>              |                      |                    |                      |
| 08010 DELTON-KELLOGG SCHOOLS     | 388,800              | 87,200             | 476,000              |
| <b>BARRY TOTALS</b>              | <b>388,800</b>       | <b>87,200</b>      | <b>476,000</b>       |
| <b>KENT COUNTY</b>               |                      |                    |                      |
| 41040 BYRON CENTER SCHOOLS       | 149,700              | 0                  | 149,700              |
| 41050 CALEDONIA SCHOOLS          | 144,206,800          | 1,721,300          | 145,928,100          |
| 08050 THORNAPPLE-KELLOGG SCHOOLS | 28,832,100           | 2,457,400          | 31,289,500           |
| <b>KENT TOTALS</b>               | <b>173,188,600</b>   | <b>4,178,700</b>   | <b>177,367,300</b>   |
| <b>OTTAWA COUNTY</b>             |                      |                    |                      |
| 03100 HAMILTON SCHOOLS           | 1,030,116,442        | 107,958,850        | 1,138,075,292        |
| 70020 HOLLAND SCHOOLS            | 550,289,500          | 17,560,800         | 567,850,300          |
| 70190 HUDSONVILLE SCHOOLS        | 3,109,500            | 14,000             | 3,123,500            |
| 03080 SAUGATUCK SCHOOLS          | 965,834,020          | 11,557,400         | 977,391,420          |
| 70350 ZEELAND SCHOOLS            | 78,990,100           | 3,180,700          | 82,170,800           |
| <b>OTTAWA TOTALS</b>             | <b>2,628,339,562</b> | <b>140,271,750</b> | <b>2,768,611,312</b> |
| <b>VAN BUREN COUNTY</b>          |                      |                    |                      |
| 80090 BLOOMINGDALE SCHOOLS       | 105,044,050          | 5,754,198          | 110,798,248          |
| 80110 GOBLES SCHOOLS             | 206,100              | 800                | 206,900              |
| 80010 SOUTH HAVEN SCHOOLS        | 385,448,700          | 6,840,300          | 392,289,000          |
| <b>VAN BUREN TOTALS</b>          | <b>490,698,850</b>   | <b>12,595,298</b>  | <b>503,294,148</b>   |
| <b>GRAND TOTAL</b>               | <b>6,893,397,900</b> | <b>344,187,648</b> | <b>7,237,585,548</b> |

# 450

## 2020 ALLEGAN COUNTY

### INTERMEDIATE SCHOOLS

#### COUNTY EQUALIZED VALUES BY CLASS, SCHOOL AND INTERMEDIATE DISTRICT

| DISTRICT                         | AGRICULTURAL       | COMMERCIAL         | INDUSTRIAL         | RESIDENTIAL          | DEVELOPMENTAL    | REAL PROPERTY        | PERSONAL PROPERTY  | TOTAL                |
|----------------------------------|--------------------|--------------------|--------------------|----------------------|------------------|----------------------|--------------------|----------------------|
| <b>ALLEGAN COUNTY</b>            |                    |                    |                    |                      |                  |                      |                    |                      |
| 03030 ALLEGAN SCHOOLS            | 97,019,500         | 47,747,500         | 46,527,400         | 527,212,619          | 0                | 718,507,019          | 40,246,280         | 758,753,269          |
| 03050 FENNVILLE SCHOOLS          | 54,154,450         | 15,604,383         | 5,645,500          | 500,655,092          | 0                | 576,059,425          | 15,228,950         | 591,288,375          |
| 03440 GLENN SCHOOLS              | 1,292,000          | 593,100            | 0                  | 72,082,000           | 0                | 73,967,100           | 654,800            | 74,621,900           |
| 03070 HOPKINS SCHOOLS            | 143,321,900        | 16,067,700         | 2,368,400          | 303,362,255          | 0                | 465,120,255          | 20,125,900         | 485,246,155          |
| 03060 MARTIN SCHOOLS             | 92,153,600         | 12,770,000         | 1,642,100          | 121,521,400          | 0                | 228,087,100          | 6,800,150          | 234,887,250          |
| 03020 OTSEGO SCHOOLS             | 29,188,900         | 52,012,650         | 12,778,100         | 247,388,500          | 0                | 341,368,150          | 14,373,500         | 355,741,650          |
| 03026 OTSEGO SCH-MARTIN DEBT     | 0                  | 0                  | 0                  | 254,300              | 0                | 254,300              | 0                  | 254,300              |
| 03010 PLAINWELL SCHOOLS          | 32,867,200         | 44,992,500         | 20,164,600         | 288,371,700          | 0                | 386,396,000          | 38,858,850         | 425,254,850          |
| 03040 WAYLAND SCHOOLS            | 98,830,482         | 107,139,600        | 25,513,000         | 577,607,657          | 1,932,000        | 811,022,739          | 50,766,300         | 861,789,039          |
| <b>ALLEGAN TOTALS</b>            | <b>648,828,032</b> | <b>298,927,433</b> | <b>114,839,100</b> | <b>2,638,466,623</b> | <b>1,932,000</b> | <b>3,800,782,088</b> | <b>187,064,700</b> | <b>3,787,838,788</b> |
| <b>BARRY COUNTY</b>              |                    |                    |                    |                      |                  |                      |                    |                      |
| 08010 DELTON-KELLOGG SCHOOLS     | 0                  | 0                  | 0                  | 388,800              | 0                | 388,800              | 87,200             | 476,000              |
| <b>BARRY TOTALS</b>              | <b>0</b>           | <b>0</b>           | <b>0</b>           | <b>388,800</b>       | <b>0</b>         | <b>388,800</b>       | <b>87,200</b>      | <b>478,000</b>       |
| <b>KENT COUNTY</b>               |                    |                    |                    |                      |                  |                      |                    |                      |
| 41040 BYRON CENTER SCHOOLS       | 0                  | 0                  | 0                  | 149,700              | 0                | 149,700              | 0                  | 149,700              |
| 41050 CALEDONIA SCHOOLS          | 6,756,500          | 390,300            | 1,399,400          | 135,660,600          | 0                | 144,206,800          | 1,721,300          | 146,928,100          |
| 08050 THORNAPPLE-KELLOGG SCHOOLS | 11,311,500         | 0                  | 4,759,700          | 12,760,900           | 0                | 28,832,100           | 2,467,400          | 31,289,500           |
| <b>KENT TOTALS</b>               | <b>18,068,000</b>  | <b>390,300</b>     | <b>6,169,100</b>   | <b>148,671,200</b>   | <b>0</b>         | <b>173,188,600</b>   | <b>4,178,700</b>   | <b>177,387,300</b>   |
| <b>OTTAWA COUNTY</b>             |                    |                    |                    |                      |                  |                      |                    |                      |
| 03100 HAMILTON SCHOOLS           | 210,094,730        | 76,166,550         | 94,134,250         | 648,279,412          | 1,441,500        | 1,030,116,442        | 107,968,850        | 1,138,075,292        |
| 70020 HOLLAND SCHOOLS            | 692,300            | 68,492,200         | 62,047,100         | 418,662,300          | 395,600          | 550,289,500          | 17,560,800         | 567,850,300          |
| 70190 HUDSONVILLE SCHOOLS        | 0                  | 0                  | 0                  | 3,109,500            | 0                | 3,109,500            | 14,000             | 3,123,500            |
| 03080 SAUGATUCK SCHOOLS          | 794,400            | 89,482,200         | 1,134,100          | 874,423,320          | 0                | 965,834,020          | 11,557,400         | 977,391,420          |
| 70350 ZEELAND SCHOOLS            | 26,252,900         | 766,100            | 304,700            | 51,666,400           | 0                | 78,990,100           | 3,180,700          | 82,170,800           |
| <b>OTTAWA TOTALS</b>             | <b>237,834,330</b> | <b>234,907,050</b> | <b>167,820,150</b> | <b>1,986,140,832</b> | <b>1,837,100</b> | <b>2,628,338,682</b> | <b>140,271,750</b> | <b>2,788,611,312</b> |
| <b>VAN BUREN COUNTY</b>          |                    |                    |                    |                      |                  |                      |                    |                      |
| 80090 BLOOMINGDALE SCHOOLS       | 16,362,000         | 3,490,900          | 868,900            | 84,322,250           | 0                | 105,044,050          | 5,754,198          | 110,798,248          |
| 80110 GOBLES SCHOOLS             | 141,300            | 0                  | 0                  | 64,800               | 0                | 206,100              | 800                | 206,900              |
| 80010 SOUTH HAVEN SCHOOLS        | 33,001,200         | 6,815,300          | 1,264,500          | 344,367,700          | 0                | 385,448,700          | 6,840,300          | 392,289,000          |
| <b>VAN BUREN TOTALS</b>          | <b>49,504,500</b>  | <b>10,306,200</b>  | <b>2,133,400</b>   | <b>428,754,750</b>   | <b>0</b>         | <b>490,698,850</b>   | <b>12,595,298</b>  | <b>503,284,148</b>   |
| <b>GRAND TOTAL</b>               | <b>864,234,882</b> | <b>642,630,883</b> | <b>280,661,760</b> | <b>6,212,311,206</b> | <b>3,769,100</b> | <b>6,883,387,800</b> | <b>344,187,648</b> | <b>7,237,686,648</b> |



As of April 23, 2020

| UNITS                               | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL       | RESIDENTIAL        | TIMBER-CUTOVER | DEVELOPMENTAL | TOTAL REAL         | COMMERCIAL PERSONAL | INDUSTRIAL PERSONAL | TOTAL PERSONAL    | TOTAL TAXABLE      |
|-------------------------------------|-------------------|-------------------|------------------|--------------------|----------------|---------------|--------------------|---------------------|---------------------|-------------------|--------------------|
| <b>Allegan Township</b>             |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 03050 Allegan Schools               | 12,952,023        | 11,212,120        | 2,503,862        | 118,807,100        | 0              | 0             | 144,876,005        | 1,420,500           | 1,982,900           | 9,150,600         | 154,026,605        |
| Homeowner's Principal Residence     | 12,302,782        | 177,173           | 0                | 95,352,055         | 0              | 0             | 107,831,990        | 1,420,500           | 1,982,900           | 3,412,400         | 111,244,390        |
| Non-Homeowner's Principal Residence | 50,181            | 11,034,947        | 2,503,862        | 23,455,045         | 0              | 0             | 37,044,015         | 0                   | 0                   | 5,738,200         | 42,782,215         |
| 03070 Hordkins Schools              | 42,097            | 0                 | 0                | 148,312            | 0              | 0             | 190,409            | 0                   | 0                   | 0                 | 190,409            |
| Homeowner's Principal Residence     | 42,097            | 0                 | 0                | 148,312            | 0              | 0             | 190,409            | 0                   | 0                   | 0                 | 190,409            |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| <b>Total Allegan Twp</b>            | <b>12,994,120</b> | <b>11,212,120</b> | <b>2,503,862</b> | <b>118,955,412</b> | <b>0</b>       | <b>0</b>      | <b>145,066,414</b> | <b>1,420,500</b>    | <b>1,982,900</b>    | <b>9,150,600</b>  | <b>154,217,014</b> |
| <b>Casco Township</b>               |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 03440 Glenn Schools                 | 0                 | 0                 | 0                | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| Homeowner's Principal Residence     | 0                 | 0                 | 0                | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| 80000 Bloomingdale Schools          | 183,980           | 8,328             | 0                | 1,205,047          | 0              | 0             | 1,397,355          | 0                   | 0                   | 249,400           | 1,646,755          |
| Homeowner's Principal Residence     | 183,980           | 0                 | 0                | 544,253            | 0              | 0             | 728,233            | 0                   | 0                   | 0                 | 728,233            |
| Non-Homeowner's Principal Residence | 0                 | 8,328             | 0                | 660,794            | 0              | 0             | 669,122            | 0                   | 0                   | 249,400           | 918,522            |
| 03050 Ferrville Schools             | 2,752,944         | 4,253             | 4,815            | 6,825,105          | 0              | 0             | 9,587,117          | 0                   | 0                   | 415,800           | 10,002,917         |
| Homeowner's Principal Residence     | 2,653,041         | 0                 | 4,815            | 5,393,672          | 0              | 0             | 8,051,528          | 0                   | 0                   | 0                 | 8,051,528          |
| Non-Homeowner's Principal Residence | 119,903           | 4,253             | 0                | 1,431,433          | 0              | 0             | 1,535,589          | 0                   | 0                   | 415,800           | 1,971,389          |
| 80010 South Haven Schools           | 16,502,840        | 3,240,409         | 170,528          | 211,915,635        | 0              | 0             | 231,919,412        | 798,800             | 0                   | 6,840,300         | 238,759,712        |
| Homeowner's Principal Residence     | 15,035,254        | 74,208            | 31,743           | 88,164,558         | 0              | 0             | 104,205,763        | 798,800             | 0                   | 798,800           | 105,004,563        |
| Non-Homeowner's Principal Residence | 657,586           | 3,166,201         | 138,785          | 123,751,077        | 0              | 0             | 127,713,649        | 0                   | 0                   | 6,041,500         | 133,755,149        |
| <b>Total Casco Twp</b>              | <b>19,529,764</b> | <b>3,252,990</b>  | <b>175,343</b>   | <b>219,945,787</b> | <b>0</b>       | <b>0</b>      | <b>242,903,884</b> | <b>798,800</b>      | <b>0</b>            | <b>7,581,100</b>  | <b>250,409,784</b> |
| <b>Cheshire Township</b>            |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 03050 Allegan Schools               | 6,024,079         | 1,215,481         | 809,664          | 44,105,447         | 0              | 0             | 52,154,671         | 162,400             | 150,000             | 2,450,700         | 54,605,371         |
| Homeowner's Principal Residence     | 5,706,313         | 42,781            | 0                | 29,423,435         | 0              | 0             | 35,172,529         | 162,400             | 150,000             | 312,400           | 35,484,029         |
| Non-Homeowner's Principal Residence | 317,766           | 1,172,700         | 809,664          | 14,682,012         | 0              | 0             | 16,982,142         | 0                   | 0                   | 2,138,300         | 19,120,442         |
| 80000 Bloomingdale Schools          | 2,613,504         | 384,919           | 453,508          | 9,002,447          | 0              | 0             | 13,354,378         | 1,800               | 0                   | 549,700           | 13,904,078         |
| Homeowner's Principal Residence     | 2,570,031         | 0                 | 0                | 8,598,577          | 0              | 0             | 8,968,608          | 1,800               | 0                   | 1,800             | 8,970,408          |
| Non-Homeowner's Principal Residence | 43,473            | 384,919           | 453,508          | 3,503,870          | 0              | 0             | 4,385,770          | 0                   | 0                   | 547,900           | 4,933,670          |
| <b>Total Cheshire Twp</b>           | <b>8,637,583</b>  | <b>1,600,400</b>  | <b>1,263,172</b> | <b>54,007,894</b>  | <b>0</b>       | <b>0</b>      | <b>65,509,047</b>  | <b>164,200</b>      | <b>150,000</b>      | <b>3,000,400</b>  | <b>68,509,447</b>  |
| <b>Clyde Township</b>               |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 03050 Ferrville Schools             | 2,284,567         | 449,427           | 26,036           | 54,455,853         | 0              | 0             | 57,215,883         | 102,200             | 0                   | 2,399,516         | 59,615,399         |
| Homeowner's Principal Residence     | 2,284,567         | 0                 | 0                | 34,649,312         | 0              | 0             | 36,933,879         | 102,200             | 0                   | 102,200           | 37,036,079         |
| Non-Homeowner's Principal Residence | 0                 | 449,427           | 26,036           | 19,806,541         | 0              | 0             | 20,282,004         | 0                   | 0                   | 2,297,316         | 22,578,320         |
| <b>Total Clyde Twp</b>              | <b>2,284,567</b>  | <b>449,427</b>    | <b>26,036</b>    | <b>54,455,853</b>  | <b>0</b>       | <b>0</b>      | <b>57,215,883</b>  | <b>102,200</b>      | <b>0</b>            | <b>2,399,516</b>  | <b>59,615,399</b>  |
| <b>Dorr Township</b>                |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 41040 Raven Center Schools          | 0                 | 0                 | 0                | 107,842            | 0              | 0             | 107,842            | 0                   | 0                   | 0                 | 107,842            |
| Homeowner's Principal Residence     | 0                 | 0                 | 0                | 107,842            | 0              | 0             | 107,842            | 0                   | 0                   | 0                 | 107,842            |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| 03070 Hordkins Schools              | 9,077,425         | 756,284           | 65,837           | 62,410,879         | 0              | 0             | 73,210,225         | 457,800             | 0                   | 3,773,800         | 76,984,025         |
| Homeowner's Principal Residence     | 9,289,471         | 0                 | 58,631           | 60,114,106         | 0              | 0             | 69,472,208         | 457,800             | 0                   | 457,800           | 69,930,008         |
| Non-Homeowner's Principal Residence | 677,954           | 756,284           | 7,206            | 2,296,773          | 0              | 0             | 3,738,017          | 0                   | 0                   | 3,316,000         | 7,054,017          |
| 03040 Wadland Schools*              | 14,379,042        | 20,787,350        | 5,960,960        | 148,068,208        | 0              | 0             | 189,195,560        | 8,253,900           | 93,700              | 17,477,900        | 206,673,460        |
| Homeowner's Principal Residence     | 13,895,703        | 256,000           | 3,630,110        | 138,088,850        | 0              | 0             | 155,870,663        | 8,253,900           | 93,700              | 8,347,600         | 164,218,263        |
| Non-Homeowner's Principal Residence | 483,339           | 20,531,350        | 2,330,850        | 9,979,358          | 0              | 0             | 33,324,907         | 0                   | 0                   | 9,130,300         | 42,455,197         |
| <b>Total Dorrr Township</b>         | <b>24,386,467</b> | <b>21,543,634</b> | <b>6,026,797</b> | <b>210,586,729</b> | <b>0</b>       | <b>0</b>      | <b>262,513,627</b> | <b>8,711,700</b>    | <b>93,700</b>       | <b>21,251,700</b> | <b>283,765,327</b> |
| <b>Fillmore Township</b>            |                   |                   |                  |                    |                |               |                    |                     |                     |                   |                    |
| 03100 Hamilton Schools              | 36,163,725        | 14,094,393        | 774,687          | 62,588,882         | 0              | 0             | 113,621,687        | 2,398,000           | 113,800             | 7,389,187         | 121,010,874        |
| Homeowner's Principal Residence     | 34,710,683        | 184,207           | 79,738           | 56,114,720         | 0              | 0             | 91,069,438         | 2,398,000           | 113,800             | 2,511,800         | 93,581,238         |
| Non-Homeowner's Principal Residence | 1,453,042         | 13,910,186        | 694,949          | 6,474,162          | 0              | 0             | 22,552,249         | 0                   | 0                   | 4,877,387         | 27,429,639         |
| 70350 Zeeland Schools               | 1,363,698         | 0                 | 0                | 6,537,482          | 0              | 0             | 7,901,178          | 0                   | 0                   | 158,102           | 8,059,280          |
| Homeowner's Principal Residence     | 1,361,722         | 0                 | 0                | 6,378,307          | 0              | 0             | 7,739,029          | 0                   | 0                   | 0                 | 7,739,029          |
| Non-Homeowner's Principal Residence | 11,976            | 0                 | 0                | 159,175            | 0              | 0             | 171,149            | 0                   | 0                   | 158,102           | 320,251            |
| <b>Total Fillmore Twp</b>           | <b>37,527,421</b> | <b>14,094,393</b> | <b>774,687</b>   | <b>69,126,364</b>  | <b>0</b>       | <b>0</b>      | <b>121,522,865</b> | <b>2,398,000</b>    | <b>113,800</b>      | <b>7,547,289</b>  | <b>128,070,154</b> |

ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT  
As of April 23, 2020

MISC & STATE

| UNITS                                    | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL       | RESIDENTIAL        | TIMBER-CUTOVER | DEVELOPMENTAL  | TOTAL REAL         | COMMERCIAL PERSONAL | INDUSTRIAL PERSONAL | TOTAL PERSONAL    | TOTAL TAXABLE      |
|--|-------------------|-------------------|------------------|--------------------|----------------|----------------|--------------------|---------------------|---------------------|-------------------|--------------------|
| <b>Ganges Township</b>                   |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03050 Ferrisville Schools                | 12,883,242        | 3,401,139         | 1,188,928        | 147,941,444        | 0              | 0              | 165,414,753        | 1,103,500           | 171,600             | 6,085,700         | 171,500,453        |
| Homeowner's Principal Residence          | 12,438,400        | 124,798           | 54,435           | 80,291,435         | 0              | 0              | 92,909,068         | 1,103,500           | 171,600             | 6,085,700         | 94,184,168         |
| Non-Homeowner's Principal Residence      | 444,842           | 3,276,341         | 1,134,493        | 67,650,009         | 0              | 0              | 72,505,685         | 0                   | 0                   | 4,810,600         | 77,316,285         |
| 03440 Glenn Schools                      | 748,765           | 422,360           | 0                | 47,991,157         | 0              | 0              | 49,162,282         | 52,900              | 0                   | 52,900            | 49,817,082         |
| Homeowner's Principal Residence          | 706,605           | 18,435            | 0                | 18,656,304         | 0              | 0              | 19,361,344         | 52,900              | 0                   | 52,900            | 19,434,244         |
| Non-Homeowner's Principal Residence      | 42,160            | 403,925           | 0                | 29,334,853         | 0              | 0              | 29,790,938         | 0                   | 0                   | 601,000           | 30,392,638         |
| <b>Total Ganges Twp</b>                  | <b>13,632,007</b> | <b>3,823,499</b>  | <b>1,188,928</b> | <b>195,932,601</b> | <b>0</b>       | <b>0</b>       | <b>214,577,035</b> | <b>1,156,400</b>    | <b>171,600</b>      | <b>6,740,560</b>  | <b>221,317,535</b> |
| <b>Gun Plain Township</b>                |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 06010 Delta-Kalouza Schools              | 0                 | 0                 | 0                | 342,103            | 0              | 0              | 342,103            | 0                   | 0                   | 87,200            | 429,303            |
| Homeowner's Principal Residence          | 0                 | 0                 | 0                | 342,103            | 0              | 0              | 342,103            | 0                   | 0                   | 87,200            | 429,303            |
| Non-Homeowner's Principal Residence      | 0                 | 0                 | 0                | 0                  | 0              | 0              | 0                  | 0                   | 0                   | 0                 | 0                  |
| 03060 Martin Schools                     | 870,842           | 9,300             | 25,534           | 7,260,006          | 0              | 0              | 7,965,682          | 0                   | 0                   | 151,200           | 8,116,882          |
| Homeowner's Principal Residence          | 870,842           | 0                 | 0                | 7,083,388          | 0              | 0              | 7,754,210          | 0                   | 0                   | 0                 | 7,754,210          |
| Non-Homeowner's Principal Residence      | 0                 | 9,300             | 25,534           | 176,618            | 0              | 0              | 211,472            | 0                   | 0                   | 151,200           | 362,672            |
| 03010 Plainwell Schools                  | 11,278,502        | 12,811,458        | 7,160,721        | 161,533,385        | 0              | 0              | 192,582,066        | 2,486,200           | 942,000             | 31,349,000        | 223,931,066        |
| Homeowner's Principal Residence          | 11,130,732        | 134,978           | 66,862           | 151,422,548        | 0              | 0              | 162,755,118        | 2,486,200           | 942,000             | 3,428,200         | 166,183,318        |
| Non-Homeowner's Principal Residence      | 147,770           | 12,476,480        | 7,093,859        | 10,110,837         | 0              | 0              | 29,826,950         | 0                   | 0                   | 27,920,800        | 57,748,650         |
| <b>Total Gun Plain Twp</b>               | <b>11,947,344</b> | <b>12,820,758</b> | <b>7,186,255</b> | <b>169,135,494</b> | <b>0</b>       | <b>0</b>       | <b>200,889,851</b> | <b>2,486,200</b>    | <b>942,000</b>      | <b>31,588,300</b> | <b>232,478,151</b> |
| <b>Heath Township</b>                    |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03030 Allegan Schools                    | 2,623,309         | 0                 | 2,662,180        | 10,168,578         | 0              | 0              | 24,454,065         | 0                   | 0                   | 991,000           | 25,385,065         |
| Homeowner's Principal Residence          | 2,360,031         | 0                 | 0                | 17,056,490         | 0              | 0              | 19,446,491         | 0                   | 0                   | 0                 | 19,446,491         |
| Non-Homeowner's Principal Residence      | 263,278           | 0                 | 2,662,180        | 2,112,088          | 0              | 0              | 5,007,574          | 0                   | 0                   | 991,000           | 5,998,574          |
| 03100 Hamilton Schools                   | 7,170,053         | 7,844,521         | 3,830,176        | 94,868,530         | 0              | 0              | 113,313,280        | 2,189,300           | 5,140,000           | 10,781,900        | 124,095,180        |
| Homeowner's Principal Residence          | 6,857,321         | 50,359            | 0                | 85,863,023         | 0              | 0              | 92,771,803         | 2,189,300           | 5,140,000           | 7,329,300         | 100,100,903        |
| Non-Homeowner's Principal Residence      | 312,732           | 7,844,521         | 3,830,176        | 9,004,807          | 0              | 0              | 20,541,877         | 0                   | 0                   | 3,452,600         | 23,994,277         |
| <b>Total Heath Twp</b>                   | <b>9,793,362</b>  | <b>7,844,521</b>  | <b>6,292,356</b> | <b>114,037,106</b> | <b>0</b>       | <b>0</b>       | <b>137,767,345</b> | <b>2,189,300</b>    | <b>5,140,000</b>    | <b>11,712,900</b> | <b>149,480,245</b> |
| <b>Hopkins Township</b>                  |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03070 Horshing Schools                   | 26,872,530        | 2,778,912         | 671,084          | 40,548,494         | 0              | 0              | 70,869,030         | 412,800             | 69,700              | 3,520,700         | 74,389,730         |
| Homeowner's Principal Residence          | 25,779,813        | 0                 | 36,958           | 37,122,800         | 0              | 0              | 62,939,571         | 412,800             | 69,700              | 482,300           | 63,421,871         |
| Non-Homeowner's Principal Residence      | 1,092,717         | 2,778,912         | 634,126          | 3,425,694          | 0              | 0              | 7,929,459          | 0                   | 0                   | 3,038,400         | 10,968,059         |
| 03060 Martin Schools                     | 92,038            | 0                 | 0                | 571,503            | 0              | 0              | 663,539            | 0                   | 0                   | 7,300             | 670,839            |
| Homeowner's Principal Residence          | 92,038            | 0                 | 0                | 571,503            | 0              | 0              | 663,539            | 0                   | 0                   | 7,300             | 670,839            |
| Non-Homeowner's Principal Residence      | 0                 | 0                 | 0                | 0                  | 0              | 0              | 0                  | 0                   | 0                   | 0                 | 0                  |
| 03040 Wayland Schools                    | 5,856,112         | 1,964,851         | 149,943          | 6,836,415          | 0              | 443,155        | 18,252,478         | 632,900             | 0                   | 2,205,000         | 20,457,378         |
| Homeowner's Principal Residence          | 5,596,096         | 111,184           | 0                | 6,124,245          | 0              | 443,155        | 15,274,880         | 632,900             | 0                   | 852,000           | 15,907,580         |
| Non-Homeowner's Principal Residence      | 260,016           | 1,853,667         | 149,943          | 714,170            | 0              | 0              | 2,977,598          | 0                   | 0                   | 1,353,000         | 4,350,598          |
| <b>Total Hopkins Twp (incl. village)</b> | <b>32,820,678</b> | <b>4,743,763</b>  | <b>821,037</b>   | <b>50,956,412</b>  | <b>0</b>       | <b>443,155</b> | <b>89,785,045</b>  | <b>1,045,500</b>    | <b>69,700</b>       | <b>5,733,900</b>  | <b>95,518,945</b>  |
| <b>Laketown Township</b>                 |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03100 Hamilton Schools                   | 4,821,063         | 6,041,019         | 1,131,265        | 124,447,400        | 0              | 284,122        | 136,724,878        | 141,100             | 687,600             | 3,472,800         | 140,197,678        |
| Homeowner's Principal Residence          | 4,623,755         | 0                 | 0                | 111,182,738        | 0              | 198,622        | 115,973,315        | 141,100             | 687,600             | 628,700           | 116,802,015        |
| Non-Homeowner's Principal Residence      | 197,308           | 6,041,019         | 1,131,265        | 13,264,662         | 0              | 117,300        | 20,751,563         | 0                   | 0                   | 2,844,100         | 23,595,663         |
| 70020 Holland Schools                    | 484,505           | 281,448           | 7,517            | 175,884,738        | 0              | 0              | 178,658,208        | 371,800             | 0                   | 2,038,300         | 178,674,508        |
| Homeowner's Principal Residence          | 484,505           | 0                 | 0                | 114,457,515        | 0              | 0              | 114,942,020        | 371,800             | 0                   | 371,800           | 115,313,820        |
| Non-Homeowner's Principal Residence      | 0                 | 281,448           | 7,517            | 61,407,223         | 0              | 0              | 63,696,188         | 0                   | 0                   | 1,666,500         | 63,360,688         |
| 03080 Ravaguck Schools                   | 235,682           | 2,177,261         | 4,551            | 108,344,271        | 0              | 0              | 110,761,765        | 121,600             | 137,800             | 1,514,100         | 112,275,865        |
| Homeowner's Principal Residence          | 203,884           | 43,411            | 0                | 70,015,544         | 0              | 0              | 70,262,839         | 121,600             | 137,800             | 259,400           | 70,522,239         |
| Non-Homeowner's Principal Residence      | 31,798            | 2,133,850         | 4,551            | 38,328,727         | 0              | 0              | 40,498,926         | 0                   | 0                   | 1,254,700         | 41,753,626         |
| <b>Total Laketown Twp</b>                | <b>5,541,250</b>  | <b>8,499,728</b>  | <b>1,143,333</b> | <b>408,656,418</b> | <b>0</b>       | <b>284,122</b> | <b>424,124,840</b> | <b>634,900</b>      | <b>825,400</b>      | <b>7,023,200</b>  | <b>431,148,040</b> |
| <b>Lee Township</b>                      |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03030 Allegan Schools                    | 55,216            | 0                 | 0                | 60,136             | 0              | 0              | 115,352            | 0                   | 0                   | 2,800             | 118,152            |
| Homeowner's Principal Residence          | 55,216            | 0                 | 0                | 35,363             | 0              | 0              | 90,579             | 0                   | 0                   | 0                 | 90,579             |
| Non-Homeowner's Principal Residence      | 0                 | 0                 | 0                | 24,773             | 0              | 0              | 24,773             | 0                   | 0                   | 2,800             | 27,573             |
| 80090 Bloomingdale Schools               | 4,098,298         | 2,333,127         | 201,172          | 46,744,071         | 0              | 0              | 53,376,698         | 177,200             | 30,000              | 4,955,000         | 58,331,798         |
| Homeowner's Principal Residence          | 4,012,743         | 73,400            | 0                | 24,931,701         | 0              | 0              | 29,017,844         | 177,200             | 30,000              | 207,200           | 29,225,044         |
| Non-Homeowner's Principal Residence      | 85,555            | 2,259,727         | 201,172          | 21,812,370         | 0              | 0              | 24,358,854         | 0                   | 0                   | 4,747,800         | 29,106,722         |
| 03050 Fannville Schools                  | 30,352            | 13,557            | 0                | 6,887,742          | 0              | 0              | 6,931,651          | 0                   | 0                   | 282,400           | 7,014,051          |
| Homeowner's Principal Residence          | 30,352            | 0                 | 0                | 3,418,898          | 0              | 0              | 3,449,050          | 0                   | 0                   | 0                 | 3,449,050          |
| Non-Homeowner's Principal Residence      | 0                 | 13,557            | 0                | 3,269,044          | 0              | 0              | 3,282,601          | 0                   | 0                   | 282,400           | 3,565,001          |
| <b>Total Lee Township</b>                | <b>4,183,866</b>  | <b>2,346,684</b>  | <b>201,172</b>   | <b>53,491,949</b>  | <b>0</b>       | <b>0</b>       | <b>60,223,671</b>  | <b>177,200</b>      | <b>30,000</b>       | <b>5,240,200</b>  | <b>65,463,871</b>  |

As of April 23, 2020

| UNITS                                  | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL        | RESIDENTIAL        | TIMBER-CUTOVER | DEVELOPMENTAL | TOTAL REAL         | COMMERCIAL PERSONAL | INDUSTRIAL PERSONAL | TOTAL PERSONAL    | TOTAL TAXABLE      |
|--|-------------------|-------------------|-------------------|--------------------|----------------|---------------|--------------------|---------------------|---------------------|-------------------|--------------------|
| <b>Leighton Township</b>               |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 41050 Caledonia Schools                | 3,090,687         | 357,607           | 691,012           | 101,428,325        | 0              | 0             | 105,576,721        | 64,300              | 0                   | 1,721,300         | 107,298,021        |
| Homeowner's Principal Residence        | 2,915,357         | 0                 | 251,493           | 86,993,375         | 0              | 0             | 90,160,225         | 64,300              | 0                   | 64,300            | 90,224,525         |
| Non-Homeowner's Principal Residence    | 184,330           | 357,607           | 439,519           | 14,434,950         | 0              | 0             | 15,416,496         | 0                   | 0                   | 1,657,000         | 17,073,496         |
| 04050 Thornapple-Kallogg Sch.          | 5,896,269         | 0                 | 2,674,290         | 8,761,237          | 0              | 0             | 17,331,796         | 60,200              | 555,800             | 615,800           | 19,798,496         |
| Homeowner's Principal Residence        | 5,846,047         | 0                 | 143,304           | 7,026,266          | 0              | 0             | 13,019,617         | 60,200              | 555,800             | 615,800           | 13,644,617         |
| Non-Homeowner's Principal Residence    | 46,222            | 0                 | 2,530,986         | 1,735,071          | 0              | 0             | 4,312,179          | 0                   | 0                   | 1,811,700         | 6,123,679          |
| 03040 Westland Schools *               | 16,326,448        | 14,034,675        | 7,797,749         | 97,603,847         | 0              | 0             | 136,861,719        | 2,512,700           | 887,800             | 7,095,900         | 143,957,619        |
| Homeowner's Principal Residence        | 15,816,478        | 471,742           | 509,374           | 89,762,108         | 0              | 0             | 106,561,702        | 2,512,700           | 887,800             | 3,400,500         | 109,962,202        |
| Non-Homeowner's Principal Residence    | 506,070           | 14,482,933        | 7,288,375         | 8,041,739          | 0              | 0             | 30,300,017         | 0                   | 0                   | 3,695,400         | 33,995,417         |
| <b>Total Leighton Twp</b>              | <b>25,321,404</b> | <b>15,292,372</b> | <b>11,163,051</b> | <b>207,993,409</b> | <b>0</b>       | <b>0</b>      | <b>259,770,236</b> | <b>2,646,200</b>    | <b>1,443,600</b>    | <b>11,253,900</b> | <b>271,024,136</b> |
| <b>Manlius Township</b>                |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 03050 Fenwick Schools                  | 2,704,548         | 713,150           | 60,732            | 40,774,367         | 0              | 0             | 44,252,817         | 169,525             | 0                   | 2,058,550         | 46,311,367         |
| Homeowner's Principal Residence        | 2,623,312         | 0                 | 0                 | 34,650,384         | 0              | 0             | 37,273,696         | 169,525             | 0                   | 169,525           | 37,443,221         |
| Non-Homeowner's Principal Residence    | 81,236            | 713,150           | 60,732            | 6,124,003          | 0              | 0             | 6,979,121          | 0                   | 0                   | 1,889,025         | 8,868,146          |
| 03100 Hamilton Schools                 | 8,747,984         | 786,348           | 1,544,929         | 57,695,117         | 0              | 0             | 68,754,378         | 175,200             | 17,300              | 4,379,350         | 73,133,728         |
| Homeowner's Principal Residence        | 8,486,062         | 0                 | 278,425           | 54,545,462         | 0              | 0             | 63,309,949         | 175,200             | 17,300              | 192,500           | 63,502,469         |
| Non-Homeowner's Principal Residence    | 261,922           | 786,348           | 1,266,504         | 3,149,655          | 0              | 0             | 5,444,408          | 0                   | 0                   | 4,186,850         | 6,631,259          |
| <b>Total Manlius Twp</b>               | <b>11,452,532</b> | <b>1,479,498</b>  | <b>1,605,661</b>  | <b>98,469,504</b>  | <b>0</b>       | <b>0</b>      | <b>113,007,195</b> | <b>344,725</b>      | <b>17,300</b>       | <b>6,437,900</b>  | <b>119,445,095</b> |
| <b>Martin Township</b>                 |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 03060 Martin Schools                   | 32,142,433        | 6,817,007         | 948,479           | 50,562,101         | 0              | 0             | 90,470,020         | 581,500             | 162,100             | 4,528,900         | 94,998,920         |
| Homeowner's Principal Residence        | 31,706,676        | 17,621            | 30,960            | 43,236,667         | 0              | 0             | 75,063,954         | 581,500             | 162,100             | 743,600           | 75,827,554         |
| Non-Homeowner's Principal Residence    | 345,757           | 6,799,386         | 917,519           | 7,325,404          | 0              | 0             | 15,386,088         | 0                   | 0                   | 3,785,300         | 19,171,388         |
| 03010 Plainwell Schools                | 805,057           | 0                 | 0                 | 1,556,160          | 0              | 0             | 2,361,217          | 0                   | 0                   | 50,100            | 2,411,317          |
| Homeowner's Principal Residence        | 805,057           | 0                 | 0                 | 1,354,302          | 0              | 0             | 2,159,449          | 0                   | 0                   | 2,159,449         | 2,159,449          |
| Non-Homeowner's Principal Residence    | 0                 | 0                 | 0                 | 201,788            | 0              | 0             | 201,788            | 0                   | 0                   | 50,100            | 251,867            |
| <b>Total Martin Twp (incl.village)</b> | <b>32,947,490</b> | <b>6,817,007</b>  | <b>948,479</b>    | <b>52,118,261</b>  | <b>0</b>       | <b>0</b>      | <b>92,831,237</b>  | <b>581,500</b>      | <b>162,100</b>      | <b>4,579,000</b>  | <b>97,410,237</b>  |
| <b>Monterey Township</b>               |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 03030 Allegan Schools                  | 2,230,468         | 395,608           | 0                 | 21,360,590         | 0              | 0             | 23,596,666         | 6,300               | 23,000              | 782,900           | 24,379,566         |
| Homeowner's Principal Residence        | 2,230,468         | 52,196            | 0                 | 16,881,679         | 0              | 0             | 18,064,343         | 6,300               | 23,000              | 29,300            | 18,093,643         |
| Non-Homeowner's Principal Residence    | 0                 | 313,412           | 0                 | 4,678,911          | 0              | 0             | 4,962,323          | 0                   | 0                   | 753,600           | 5,745,923          |
| 03100 Hamilton Schools                 | 378,906           | 722,330           | 0                 | 6,793,135          | 0              | 0             | 7,894,371          | 54,500              | 0                   | 291,600           | 8,185,971          |
| Homeowner's Principal Residence        | 378,906           | 0                 | 0                 | 6,191,013          | 0              | 0             | 6,569,919          | 54,500              | 0                   | 54,500            | 6,624,419          |
| Non-Homeowner's Principal Residence    | 0                 | 722,330           | 0                 | 602,122            | 0              | 0             | 1,324,452          | 0                   | 0                   | 237,100           | 1,561,552          |
| 03070 Hopkins Schools                  | 18,095,293        | 3,635,206         | 170,657           | 29,106,149         | 0              | 0             | 51,907,305         | 149,000             | 762,600             | 3,708,500         | 55,615,805         |
| Homeowner's Principal Residence        | 18,067,166        | 113,160           | 88,162            | 27,063,250         | 0              | 0             | 46,251,778         | 149,000             | 762,600             | 911,900           | 47,163,678         |
| Non-Homeowner's Principal Residence    | 6,127             | 3,522,026         | 82,475            | 2,042,899          | 0              | 0             | 5,655,527          | 0                   | 0                   | 2,796,600         | 8,452,127          |
| <b>Total Monterey Twp</b>              | <b>21,604,667</b> | <b>4,723,144</b>  | <b>170,657</b>    | <b>57,259,874</b>  | <b>0</b>       | <b>0</b>      | <b>83,758,342</b>  | <b>206,800</b>      | <b>785,600</b>      | <b>4,783,000</b>  | <b>88,541,342</b>  |
| <b>Otsego Township</b>                 |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 03030 Allegan Schools                  | 3,396,751         | 266,160           | 0                 | 5,003,760          | 0              | 0             | 8,666,711          | 100                 | 0                   | 239,050           | 8,907,761          |
| Homeowner's Principal Residence        | 3,347,197         | 0                 | 0                 | 4,781,588          | 0              | 0             | 8,128,785          | 100                 | 0                   | 100               | 8,128,885          |
| Non-Homeowner's Principal Residence    | 51,554            | 266,160           | 0                 | 222,192            | 0              | 0             | 539,226            | 0                   | 0                   | 238,950           | 778,876            |
| 03060 Martin Schools                   | 111,966           | 0                 | 4,473             | 696,805            | 0              | 0             | 783,264            | 0                   | 0                   | 101,650           | 884,914            |
| Homeowner's Principal Residence        | 111,966           | 0                 | 0                 | 586,966            | 0              | 0             | 701,974            | 0                   | 0                   | 701,974           | 701,974            |
| Non-Homeowner's Principal Residence    | 0                 | 0                 | 4,473             | 78,817             | 0              | 0             | 81,290             | 0                   | 0                   | 101,650           | 182,940            |
| 03020 Otsego Schools                   | 9,189,672         | 31,020,980        | 1,257,160         | 114,510,283        | 0              | 0             | 155,978,095        | 4,838,750           | 442,250             | 10,371,400        | 166,349,495        |
| Homeowner's Principal Residence        | 8,455,892         | 294,967           | 0                 | 104,794,864        | 0              | 0             | 113,485,743        | 4,838,750           | 442,250             | 5,261,000         | 118,786,743        |
| Non-Homeowner's Principal Residence    | 733,780           | 30,785,993        | 1,257,160         | 9,715,419          | 0              | 0             | 42,492,352         | 0                   | 0                   | 5,090,400         | 47,562,752         |
| 03020 Otsego Sch-Martin Dist           | 0                 | 0                 | 0                 | 202,761            | 0              | 0             | 202,761            | 0                   | 0                   | 0                 | 202,761            |
| Homeowner's Principal Residence        | 0                 | 0                 | 0                 | 202,761            | 0              | 0             | 202,761            | 0                   | 0                   | 0                 | 202,761            |
| Non-Homeowner's Principal Residence    | 0                 | 0                 | 0                 | 0                  | 0              | 0             | 0                  | 0                   | 0                   | 0                 | 0                  |
| 03010 Plainwell Schools                | 195,102           | 4,233,907         | 4,989             | 8,574,027          | 0              | 0             | 12,808,025         | 711,450             | 0                   | 965,850           | 13,793,875         |
| Homeowner's Principal Residence        | 184,265           | 0                 | 0                 | 7,566,865          | 0              | 0             | 7,751,130          | 711,450             | 0                   | 711,450           | 8,462,580          |
| Non-Homeowner's Principal Residence    | 10,837            | 4,233,907         | 4,989             | 807,162            | 0              | 0             | 5,056,895          | 0                   | 0                   | 274,400           | 5,331,295          |
| <b>Total Otsego Twp</b>                | <b>12,895,511</b> | <b>35,521,067</b> | <b>1,258,622</b>  | <b>128,757,656</b> | <b>0</b>       | <b>0</b>      | <b>178,440,856</b> | <b>5,550,300</b>    | <b>442,250</b>      | <b>11,697,980</b> | <b>190,138,806</b> |
| <b>Overisel Township</b>               |                   |                   |                   |                    |                |               |                    |                     |                     |                   |                    |
| 03100 Hamilton Schools                 | 31,585,920        | 2,747,938         | 1,466,930         | 71,512,028         | 0              | 0             | 107,313,716        | 520,400             | 21,666,300          | 31,557,000        | 138,870,716        |
| Homeowner's Principal Residence        | 30,969,272        | 25,877            | 84,879            | 66,694,312         | 0              | 0             | 67,774,340         | 520,400             | 21,666,300          | 22,186,700        | 119,961,040        |
| Non-Homeowner's Principal Residence    | 616,648           | 2,722,061         | 1,382,051         | 4,818,616          | 0              | 0             | 9,539,376          | 0                   | 0                   | 9,370,300         | 18,909,676         |
| 70350 Zeeland Schools                  | 8,068,321         | 615,424           | 35,377            | 13,022,726         | 0              | 0             | 21,739,848         | 139,800             | 0                   | 2,129,500         | 23,869,148         |
| Homeowner's Principal Residence        | 7,783,194         | 66,490            | 0                 | 12,495,937         | 0              | 0             | 20,347,621         | 139,800             | 0                   | 139,800           | 20,487,421         |
| Non-Homeowner's Principal Residence    | 285,127           | 544,934           | 35,377            | 526,789            | 0              | 0             | 1,392,227          | 0                   | 0                   | 1,989,700         | 3,381,727          |
| <b>Total Overisel Twp</b>              | <b>39,654,241</b> | <b>3,363,362</b>  | <b>1,502,307</b>  | <b>84,535,654</b>  | <b>0</b>       | <b>0</b>      | <b>129,053,564</b> | <b>660,200</b>      | <b>21,666,300</b>   | <b>33,686,500</b> | <b>162,739,864</b> |



As of April 23, 2020

| UNITS                               | AGRICULTURAL      | COMMERCIAL        | INDUSTRIAL       | RESIDENTIAL        | TIMBER-CUTOVER | DEVELOPMENTAL  | TOTAL REAL         | COMMERCIAL PERSONAL | INDUSTRIAL PERSONAL | TOTAL PERSONAL    | TOTAL TAXABLE      |
|-------------------------------------|-------------------|-------------------|------------------|--------------------|----------------|----------------|--------------------|---------------------|---------------------|-------------------|--------------------|
| <b>Salem Township</b>               |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03100 Hamilton Schools              | 12,755,973        | 1,719,718         | 3,352,054        | 50,541,377         | 0              | 0              | 68,369,120         | 843,800             | 0                   | 8,805,000         | 77,174,120         |
| Homeowner's Principal Residence     | 12,280,381        | 31,480            | 251,134          | 47,344,492         | 0              | 0              | 59,907,467         | 843,800             | 0                   | 843,800           | 60,751,267         |
| Non-Homeowner's Principal Residence | 475,592           | 1,688,258         | 3,100,920        | 3,196,885          | 0              | 0              | 8,461,653          | 0                   | 0                   | 7,961,200         | 16,422,853         |
| 03070 Hopkins Schools               | 6,544,808         | 5,802,844         | 126,032          | 73,511,293         | 0              | 0              | 85,784,775         | 969,600             | 84,500              | 1,054,100         | 8,273,100          |
| Homeowner's Principal Residence     | 6,028,982         | 19,982            | 39,282           | 67,773,321         | 0              | 0              | 73,961,527         | 969,600             | 84,500              | 1,054,100         | 74,915,627         |
| Non-Homeowner's Principal Residence | 515,844           | 5,582,862         | 86,770           | 5,737,972          | 0              | 0              | 11,823,248         | 0                   | 0                   | 7,219,000         | 19,142,248         |
| 70190 Hudsonville Schools           | 0                 | 0                 | 0                | 2,249,169          | 0              | 0              | 2,249,169          | 0                   | 0                   | 14,000            | 2,263,169          |
| Homeowner's Principal Residence     | 0                 | 0                 | 0                | 2,087,848          | 0              | 0              | 2,087,848          | 0                   | 0                   | 0                 | 2,087,848          |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 161,321            | 0              | 0              | 161,321            | 0                   | 0                   | 14,000            | 175,321            |
| 70350 Zeeland Schools               | 2,527,410         | 0                 | 49,648           | 17,541,049         | 0              | 0              | 20,118,107         | 81,700              | 0                   | 892,100           | 21,010,207         |
| Homeowner's Principal Residence     | 2,453,003         | 0                 | 0                | 16,884,080         | 0              | 0              | 19,337,083         | 81,700              | 0                   | 81,700            | 19,418,783         |
| Non-Homeowner's Principal Residence | 74,407            | 0                 | 49,648           | 556,969            | 0              | 0              | 781,024            | 0                   | 0                   | 610,400           | 1,391,424          |
| <b>Total Salem Twp</b>              | <b>21,828,189</b> | <b>7,322,360</b>  | <b>3,527,734</b> | <b>143,842,888</b> | <b>0</b>       | <b>0</b>       | <b>176,521,171</b> | <b>1,895,100</b>    | <b>84,500</b>       | <b>17,984,200</b> | <b>194,505,371</b> |
| <b>Saugatuck Township</b>           |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03050 Ferrisville Schools           | 5,008,625         | 1,394,068         | 91,415           | 77,888,554         | 0              | 0              | 84,382,660         | 80,100              | 0                   | 1,508,200         | 85,977,860         |
| Homeowner's Principal Residence     | 4,901,187         | 138,789           | 80,750           | 48,598,879         | 0              | 0              | 51,719,415         | 80,100              | 0                   | 80,100            | 51,799,515         |
| Non-Homeowner's Principal Residence | 107,428           | 1,255,277         | 10,665           | 31,289,675         | 0              | 0              | 32,963,245         | 0                   | 0                   | 1,515,100         | 34,178,345         |
| 03100 Hamilton Schools              | 40,881            | 442,400           | 0                | 5,167,017          | 0              | 0              | 5,650,298          | 48,000              | 0                   | 297,800           | 5,948,098          |
| Homeowner's Principal Residence     | 40,881            | 0                 | 0                | 3,701,020          | 0              | 0              | 3,742,801          | 48,000              | 0                   | 48,000            | 3,790,801          |
| Non-Homeowner's Principal Residence | 0                 | 442,400           | 0                | 1,465,997          | 0              | 0              | 1,907,497          | 0                   | 0                   | 249,800           | 2,157,297          |
| 03080 Saugatuck Schools             | 159,714           | 11,209,769        | 7,744            | 238,762,798        | 0              | 0              | 250,140,025        | 905,000             | 0                   | 4,978,400         | 255,118,425        |
| Homeowner's Principal Residence     | 159,714           | 96,570            | 0                | 148,711,854        | 0              | 0              | 148,968,138        | 905,000             | 0                   | 305,000           | 149,873,138        |
| Non-Homeowner's Principal Residence | 0                 | 11,113,199        | 7,744            | 92,050,944         | 0              | 0              | 103,171,887        | 0                   | 0                   | 4,673,400         | 107,845,287        |
| <b>Total Saugatuck Twp</b>          | <b>5,208,220</b>  | <b>13,046,235</b> | <b>99,159</b>    | <b>321,818,369</b> | <b>0</b>       | <b>0</b>       | <b>340,172,963</b> | <b>1,033,100</b>    | <b>0</b>            | <b>6,889,400</b>  | <b>347,042,363</b> |
| <b>Trowbridge Township</b>          |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03030 Allegan Schools               | 14,881,915        | 3,219,848         | 432,744          | 50,900,848         | 0              | 0              | 69,435,353         | 1,052,800           | 406,700             | 5,899,500         | 75,334,853         |
| Homeowner's Principal Residence     | 14,662,493        | 158,333           | 0                | 40,813,434         | 0              | 0              | 55,654,260         | 1,052,800           | 406,700             | 1,459,500         | 57,113,760         |
| Non-Homeowner's Principal Residence | 109,422           | 3,061,515         | 432,744          | 10,087,414         | 0              | 0              | 13,781,000         | 0                   | 0                   | 4,440,000         | 18,221,000         |
| 80110 Gobles Schools                | 54,585            | 0                 | 0                | 58,706             | 0              | 0              | 113,381            | 0                   | 0                   | 800               | 114,181            |
| Homeowner's Principal Residence     | 54,585            | 0                 | 0                | 58,706             | 0              | 0              | 113,381            | 0                   | 0                   | 0                 | 113,381            |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 0                  | 0              | 0              | 0                  | 0                   | 0                   | 800               | 800                |
| 03020 Otsego Schools                | 1,236,393         | 0                 | 0                | 4,902,921          | 0              | 0              | 6,139,314          | 0                   | 0                   | 230,500           | 6,369,814          |
| Homeowner's Principal Residence     | 1,236,393         | 0                 | 0                | 4,835,995          | 0              | 0              | 5,871,988          | 0                   | 0                   | 0                 | 5,871,988          |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 267,526            | 0              | 0              | 267,526            | 0                   | 0                   | 230,500           | 497,026            |
| <b>Total Trowbridge Twp</b>         | <b>16,172,893</b> | <b>3,219,848</b>  | <b>432,744</b>   | <b>55,862,965</b>  | <b>0</b>       | <b>0</b>       | <b>75,688,048</b>  | <b>1,052,800</b>    | <b>406,700</b>      | <b>6,130,600</b>  | <b>81,818,648</b>  |
| <b>Valley Township</b>              |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03030 Allegan Schools               | 651,159           | 972,719           | 932,360          | 74,451,481         | 0              | 0              | 77,007,719         | 278,000             | 0                   | 2,002,500         | 79,010,219         |
| Homeowner's Principal Residence     | 651,159           | 25,075            | 0                | 55,092,724         | 0              | 0              | 55,768,958         | 278,000             | 0                   | 278,000           | 56,046,958         |
| Non-Homeowner's Principal Residence | 0                 | 947,644           | 932,360          | 19,358,757         | 0              | 0              | 21,238,761         | 0                   | 0                   | 1,728,500         | 22,965,261         |
| 03050 Ferrisville Schools           | 0                 | 790,977           | 0                | 1,340,944          | 0              | 0              | 2,131,921          | 7,000               | 3,400               | 63,100            | 2,225,021          |
| Homeowner's Principal Residence     | 0                 | 0                 | 0                | 1,015,179          | 0              | 0              | 1,015,179          | 7,000               | 3,400               | 10,400            | 1,025,579          |
| Non-Homeowner's Principal Residence | 0                 | 790,977           | 0                | 325,765            | 0              | 0              | 1,116,742          | 0                   | 0                   | 62,700            | 1,199,442          |
| <b>Total Valley Twp</b>             | <b>651,159</b>    | <b>1,763,696</b>  | <b>932,360</b>   | <b>75,792,425</b>  | <b>0</b>       | <b>0</b>       | <b>79,139,640</b>  | <b>283,000</b>      | <b>3,400</b>        | <b>2,095,600</b>  | <b>81,235,240</b>  |
| <b>Watson Township</b>              |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03030 Allegan Schools               | 1,501,900         | 0                 | 2,420            | 3,598,372          | 0              | 0              | 5,102,692          | 0                   | 0                   | 121,900           | 5,224,592          |
| Homeowner's Principal Residence     | 1,501,900         | 0                 | 0                | 3,458,279          | 0              | 0              | 4,960,179          | 0                   | 0                   | 0                 | 4,960,179          |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 2,420            | 140,093            | 0              | 0              | 142,513            | 0                   | 0                   | 121,900           | 284,413            |
| 03070 Hopkins Schools               | 2,497,398         | 0                 | 38,036           | 12,623,963         | 0              | 0              | 15,159,095         | 65,000              | 0                   | 848,800           | 16,008,895         |
| Homeowner's Principal Residence     | 2,478,504         | 0                 | 38,044           | 11,130,344         | 0              | 0              | 13,642,892         | 65,000              | 0                   | 65,000            | 13,708,392         |
| Non-Homeowner's Principal Residence | 20,892            | 0                 | 1,992            | 1,493,519          | 0              | 0              | 1,516,203          | 0                   | 0                   | 784,300           | 2,300,503          |
| 03060 Martin Schools                | 5,490,777         | 4,815,319         | 78,024           | 34,351,511         | 0              | 0              | 44,735,631         | 414,100             | 0                   | 2,011,100         | 46,746,731         |
| Homeowner's Principal Residence     | 5,381,883         | 101,159           | 15,448           | 30,600,580         | 0              | 0              | 36,099,050         | 414,100             | 0                   | 414,100           | 36,513,150         |
| Non-Homeowner's Principal Residence | 108,894           | 4,714,160         | 62,576           | 3,750,931          | 0              | 0              | 8,636,581          | 0                   | 0                   | 1,597,000         | 10,233,581         |
| 03020 Otsego Schools                | 0                 | 0                 | 0                | 800,557            | 0              | 0              | 800,557            | 0                   | 0                   | 6,800             | 807,357            |
| Homeowner's Principal Residence     | 0                 | 0                 | 0                | 590,735            | 0              | 0              | 590,735            | 0                   | 0                   | 0                 | 590,735            |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 209,822            | 0              | 0              | 209,822            | 0                   | 0                   | 6,800             | 216,622            |
| <b>Total Watson Twp</b>             | <b>6,490,073</b>  | <b>4,815,319</b>  | <b>118,480</b>   | <b>51,174,103</b>  | <b>0</b>       | <b>0</b>       | <b>65,597,975</b>  | <b>478,100</b>      | <b>0</b>            | <b>2,989,600</b>  | <b>68,587,575</b>  |
| <b>Wayland Township</b>             |                   |                   |                  |                    |                |                |                    |                     |                     |                   |                    |
| 03050 Throckmole-Fallon Sch.        | 280,124           | 0                 | 0                | 872,714            | 0              | 0              | 1,152,838          | 0                   | 0                   | 20,700            | 1,153,538          |
| Homeowner's Principal Residence     | 280,124           | 0                 | 0                | 863,150            | 0              | 0              | 923,274            | 0                   | 0                   | 0                 | 923,274            |
| Non-Homeowner's Principal Residence | 0                 | 0                 | 0                | 209,564            | 0              | 0              | 209,564            | 0                   | 0                   | 20,700            | 230,264            |
| 03040 Wayland Schools               | 11,967,271        | 7,443,448         | 917,914          | 108,171,086        | 0              | 207,477        | 128,407,196        | 2,773,300           | 289,700             | 9,690,000         | 138,097,196        |
| Homeowner's Principal Residence     | 11,029,339        | 0                 | 0                | 91,777,893         | 0              | 177,585        | 102,984,817        | 2,773,300           | 289,700             | 3,063,000         | 106,047,817        |
| Non-Homeowner's Principal Residence | 837,932           | 7,443,448         | 917,914          | 14,393,393         | 0              | 29,892         | 25,422,579         | 0                   | 0                   | 6,627,000         | 30,049,579         |
| <b>Total Wayland Twp</b>            | <b>11,927,395</b> | <b>7,443,448</b>  | <b>917,914</b>   | <b>107,043,800</b> | <b>0</b>       | <b>207,477</b> | <b>127,540,034</b> | <b>2,773,300</b>    | <b>289,700</b>      | <b>9,710,700</b>  | <b>137,250,734</b> |

ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT

MISC & STATS

As of April 23, 2020

| UNITS                                       | AGRICULTURAL | COMMERCIAL  | INDUSTRIAL  | RESIDENTIAL   | TIMBER-CUTOVER | DEVELOPMENTAL | TOTAL REAL    | COMMERCIAL PERSONAL | INDUSTRIAL PERSONAL | TOTAL PERSONAL | TOTAL TAXABLE |
|---|--------------|-------------|-------------|---------------|----------------|---------------|---------------|---------------------|---------------------|----------------|---------------|
| <b>Allegan City</b>                         |              |             |             |               |                |               |               |                     |                     |                |               |
| 03030 Allegan Schools                       | 0            | 23,495,919  | 32,566,505  | 57,944,261    | 0              | 0             | 114,006,685   | 7,059,800           | 5,832,300           | 18,728,300     | 132,732,985   |
| Homeowner's Principal Residence             | 0            | 849,503     | 0           | 48,586,597    | 0              | 0             | 49,236,100    | 7,059,800           | 5,832,300           | 12,692,100     | 61,928,200    |
| Non-Homeowner's Principal Residence         | 0            | 22,846,416  | 32,566,505  | 9,357,664     | 0              | 0             | 64,770,585    | 0                   | 0                   | 6,034,200      | 70,804,785    |
| <b>Total Allegan City</b>                   | 0            | 23,495,919  | 32,566,505  | 57,944,261    | 0              | 0             | 114,006,685   | 7,059,800           | 5,832,300           | 18,728,300     | 132,732,985   |
| <b>Fennville City</b>                       |              |             |             |               |                |               |               |                     |                     |                |               |
| 03050 Fennville Schools                     | 0            | 4,345,394   | 3,320,167   | 13,870,064    | 0              | 0             | 21,535,625    | 584,400             | 479,500             | 2,231,500      | 23,767,125    |
| Homeowner's Principal Residence             | 0            | 70,822      | 118,114     | 10,560,312    | 0              | 0             | 10,747,048    | 584,400             | 479,500             | 1,063,900      | 11,810,948    |
| Non-Homeowner's Principal Residence         | 0            | 4,274,772   | 3,204,053   | 3,309,752     | 0              | 0             | 10,798,577    | 0                   | 0                   | 1,167,600      | 11,967,177    |
| <b>Total Fennville City</b>                 | 0            | 4,345,394   | 3,320,167   | 13,870,064    | 0              | 0             | 21,535,625    | 584,400             | 479,500             | 2,231,500      | 23,767,125    |
| <b>Holland City</b>                         |              |             |             |               |                |               |               |                     |                     |                |               |
| 03100 Hamilton Schools *                    | 851,386      | 28,237,910  | 83,886,784  | 21,412,679    | 0              | 115,472       | 114,304,211   | 5,453,300           | 34,978,300          | 40,984,500     | 155,288,711   |
| Homeowner's Principal Residence             | 822,140      | 251,228     | 572,446     | 19,887,977    | 0              | 115,472       | 21,649,263    | 5,453,300           | 34,978,300          | 40,431,600     | 62,080,863    |
| Non-Homeowner's Principal Residence         | 29,246       | 27,988,682  | 83,114,318  | 1,524,702     | 0              | 0             | 92,654,948    | 0                   | 0                   | 532,900        | 93,187,848    |
| 70020 Holland Schools *                     | 0            | 53,130,292  | 48,866,644  | 138,650,899   | 0              | 215,238       | 240,663,073   | 7,665,100           | 6,316,800           | 15,524,500     | 256,187,573   |
| Homeowner's Principal Residence             | 0            | 219,513     | 0           | 124,643,141   | 0              | 215,238       | 125,077,892   | 7,665,100           | 6,316,800           | 13,981,900     | 139,059,792   |
| Non-Homeowner's Principal Residence         | 0            | 52,910,779  | 48,866,644  | 14,007,758    | 0              | 0             | 115,585,181   | 0                   | 0                   | 1,542,600      | 117,127,781   |
| <b>Total Holland City</b>                   | 851,386      | 81,368,202  | 112,353,408 | 160,063,578   | 0              | 330,710       | 354,967,284   | 13,118,400          | 41,295,100          | 56,489,000     | 411,456,284   |
| <b>Oshtemo City</b>                         |              |             |             |               |                |               |               |                     |                     |                |               |
| 03020 Oshtemo Schools *                     | 0            | 12,461,340  | 9,007,338   | 68,471,443    | 0              | 0             | 90,840,121    | 480,700             | 1,153,400           | 3,765,000      | 94,605,121    |
| Homeowner's Principal Residence             | 0            | 1,003,074   | 0           | 59,133,022    | 0              | 0             | 60,136,096    | 480,700             | 1,153,400           | 3,738,100      | 64,790,196    |
| Non-Homeowner's Principal Residence         | 0            | 11,458,266  | 9,007,338   | 9,338,421     | 0              | 0             | 30,704,025    | 0                   | 0                   | 2,130,900      | 33,834,925    |
| <b>Total Oshtemo City</b>                   | 0            | 12,461,340  | 9,007,338   | 68,471,443    | 0              | 0             | 90,840,121    | 480,700             | 1,153,400           | 3,765,000      | 94,605,121    |
| <b>Plainwell City</b>                       |              |             |             |               |                |               |               |                     |                     |                |               |
| 03010 Plainwell Schools                     | 0            | 16,951,982  | 6,894,904   | 59,309,759    | 0              | 0             | 83,156,645    | 2,234,500           | 1,474,600           | 6,473,000      | 89,629,645    |
| Homeowner's Principal Residence             | 0            | 94,448      | 8,598       | 50,978,603    | 0              | 0             | 51,081,647    | 2,234,500           | 1,474,600           | 3,738,100      | 54,790,747    |
| Non-Homeowner's Principal Residence         | 0            | 16,857,536  | 6,886,306   | 8,331,156     | 0              | 0             | 32,074,998    | 0                   | 0                   | 2,734,900      | 34,816,896    |
| <b>Total Plainwell City</b>                 | 0            | 16,951,982  | 6,894,904   | 59,309,759    | 0              | 0             | 83,156,645    | 2,234,500           | 1,474,600           | 6,473,000      | 89,629,645    |
| <b>Saugatauck City</b>                      |              |             |             |               |                |               |               |                     |                     |                |               |
| 03080 Saugatauck Schools (Comm. Factor)     | 0            | 30,470,873  | 0           | 135,399,906   | 0              | 0             | 165,870,779   | 1,112,800           | 0                   | 2,267,900      | 168,138,679   |
| Homeowner's Principal Residence             | 0            | 1,214,504   | 0           | 58,247,798    | 0              | 0             | 59,462,270    | 1,112,800           | 0                   | 1,112,800      | 60,575,070    |
| Non-Homeowner's Principal Residence         | 0            | 29,256,369  | 0           | 77,152,108    | 0              | 0             | 106,408,508   | 0                   | 0                   | 1,155,100      | 107,563,608   |
| <b>Total Saugatauck City</b>                | 0            | 30,470,873  | 0           | 135,399,906   | 0              | 0             | 165,870,779   | 1,112,800           | 0                   | 2,267,900      | 168,138,679   |
| <b>South Haven City</b>                     |              |             |             |               |                |               |               |                     |                     |                |               |
| 80010 South Haven Schools                   | 0            | 0           | 0           | 4,091,508     | 0              | 0             | 4,091,508     | 0                   | 0                   | 0              | 4,091,508     |
| Homeowner's Principal Residence             | 0            | 0           | 0           | 1,020,122     | 0              | 0             | 1,020,122     | 0                   | 0                   | 0              | 1,020,122     |
| Non-Homeowner's Principal Residence         | 0            | 0           | 0           | 3,071,386     | 0              | 0             | 3,071,386     | 0                   | 0                   | 0              | 3,071,386     |
| <b>Total South Haven City</b>               | 0            | 0           | 0           | 4,091,508     | 0              | 0             | 4,091,508     | 0                   | 0                   | 0              | 4,091,508     |
| <b>Wayland City</b>                         |              |             |             |               |                |               |               |                     |                     |                |               |
| 03040 Wayland Schools                       | 0            | 41,902,078  | 7,525,967   | 59,846,753    | 0              | 40,628        | 109,115,428   | 4,103,950           | 773,600             | 14,296,600     | 123,412,028   |
| Homeowner's Principal Residence             | 0            | 1,214,504   | 0           | 53,877,096    | 0              | 3,007         | 53,988,927    | 4,103,950           | 773,600             | 4,877,550      | 58,864,477    |
| Non-Homeowner's Principal Residence         | 0            | 41,795,254  | 7,525,967   | 5,789,657     | 0              | 37,621        | 55,128,499    | 0                   | 0                   | 9,419,050      | 64,547,549    |
| <b>Total Wayland City</b>                   | 0            | 41,902,078  | 7,525,967   | 59,846,753    | 0              | 40,628        | 109,115,428   | 4,103,950           | 773,600             | 14,296,600     | 123,412,028   |
| <b>City of the Village of Douglas</b>       |              |             |             |               |                |               |               |                     |                     |                |               |
| 03060 Saugatauck Schools                    | 0            | 21,817,239  | 1,069,469   | 150,255,078   | 0              | 0             | 173,141,786   | 744,600             | 85,000              | 2,799,000      | 175,940,786   |
| Homeowner's Principal Residence             | 0            | 132,890     | 0           | 71,291,095    | 0              | 0             | 71,423,785    | 744,600             | 85,000              | 829,600        | 72,253,385    |
| Non-Homeowner's Principal Residence         | 0            | 21,684,549  | 1,069,469   | 78,963,983    | 0              | 0             | 101,718,001   | 0                   | 0                   | 1,969,400      | 103,687,401   |
| <b>Total City of the Village of Douglas</b> | 0            | 21,817,239  | 1,069,469   | 150,255,078   | 0              | 0             | 173,141,786   | 744,600             | 85,000              | 2,799,000      | 175,940,786   |
| * INCLUDES REZ & SENIOR HOUSING             |              |             |             |               |                |               |               |                     |                     |                |               |
| <b>COUNTY TOTAL *</b>                       | 392,655,489  | 429,450,296 | 223,925,902 | 3,813,008,677 | 0              | 1,306,092     | 4,860,348,696 | 65,241,775          | 85,714,350          | 344,160,553    | 5,204,507,209 |

|  |                      |  |  |  |  |  |  |  |  |  |             |               |
|--|----------------------|--|--|--|--|--|--|--|--|--|-------------|---------------|
| * Includes REZ TV Dorr Twp                   | (323,941)            |  |  |  |  |  |  |  |  |  | TV Less REZ | 5,160,250,857 |
| * Includes REZ TV Leighton Twp               | (599,495)            |  |  |  |  |  |  |  |  |  |             |               |
| * Includes REZ TV Holland City, Hamilton sch | (43,252,534)         |  |  |  |  |  |  |  |  |  |             |               |
| * Includes REZ TV Oshtemo City               | 0                    |  |  |  |  |  |  |  |  |  |             |               |
| * Includes REZ TV Plainwell City             | (80,382)             |  |  |  |  |  |  |  |  |  |             |               |
| <b>REZ&amp; SENIOR TOTAL</b>                 | (44,256,352)         |  |  |  |  |  |  |  |  |  |             |               |
| 2018 to 2019 percent change taxable value    | 5.86% including REZs |  |  |  |  |  |  |  |  |  |             |               |

**2020 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

| DISTRICT/UNIT                       | REAL PROPERTY TAXABLE | PERSONAL PROPERTY TAXABLE | TOTAL TAXABLE      |
|-------------------------------------|-----------------------|---------------------------|--------------------|
| <b>03030 ALLEGAN SCHOOLS</b>        |                       |                           |                    |
| Allegan Township                    | 144,876,005           | 9,150,600                 | 154,026,605        |
| Cheshire Township                   | 52,154,671            | 2,450,700                 | 54,605,371         |
| Heath Township                      | 24,454,065            | 931,000                   | 25,385,065         |
| Lee Township                        | 115,352               | 2,800                     | 118,152            |
| Monterey Township                   | 23,956,666            | 782,900                   | 24,739,566         |
| Otsego Township                     | 8,668,711             | 239,050                   | 8,907,761          |
| Trowbridge Township                 | 69,435,353            | 5,899,500                 | 75,334,853         |
| Valley Township                     | 77,007,719            | 2,002,500                 | 79,010,219         |
| Watson Township                     | 5,102,692             | 121,900                   | 5,224,592          |
| Allegan City                        | 114,005,685           | 18,726,300                | 132,732,985        |
| <b>03030 SCHOOL TOTALS</b>          | <b>519,777,919</b>    | <b>40,307,250</b>         | <b>560,085,169</b> |
| <b>80080 BLOOMINGDALE SCHOOLS</b>   |                       |                           |                    |
| Cassoo Township                     | 1,350,514             | 246,200                   | 1,596,714          |
| Cheshire Township                   | 13,354,376            | 549,700                   | 13,904,076         |
| Lee Township                        | 53,376,668            | 4,955,098                 | 58,331,766         |
| <b>80080 SCHOOL TOTALS</b>          | <b>68,081,558</b>     | <b>5,750,998</b>          | <b>73,832,556</b>  |
| <b>41040 BYRON CENTER SCHOOLS</b>   |                       |                           |                    |
| Dorr Township                       | 107,842               | 0                         | 107,842            |
| <b>41040 SCHOOL TOTALS</b>          | <b>107,842</b>        | <b>0</b>                  | <b>107,842</b>     |
| <b>41060 CALEDONIA SCHOOLS</b>      |                       |                           |                    |
| Leighton Township                   | 105,576,721           | 1,721,300                 | 107,298,021        |
| <b>41060 SCHOOL TOTALS</b>          | <b>105,576,721</b>    | <b>1,721,300</b>          | <b>107,298,021</b> |
| <b>08010 DELTON-KELLOGG SCHOOLS</b> |                       |                           |                    |
| Gun Plain Township                  | 342,103               | 87,200                    | 429,303            |
| <b>08010 SCHOOL TOTALS</b>          | <b>342,103</b>        | <b>87,200</b>             | <b>429,303</b>     |
| <b>03060 FENVILLE SCHOOLS</b>       |                       |                           |                    |
| Cassoo Township                     | 9,144,471             | 429,800                   | 9,574,271          |
| Clyde Township                      | 57,215,883            | 2,399,516                 | 59,615,399         |
| Ganges Township                     | 165,414,753           | 6,085,700                 | 171,500,453        |
| Lee Township                        | 6,731,651             | 282,400                   | 7,014,051          |
| Manlius Township                    | 42,609,504            | 1,502,500                 | 44,112,004         |
| Saugatuok Township                  | 84,382,660            | 1,595,200                 | 85,977,860         |
| Valley Township                     | 2,131,921             | 93,100                    | 2,225,021          |
| Fennville City                      | 21,535,625            | 2,231,500                 | 23,767,125         |
| <b>03060 SCHOOL TOTALS</b>          | <b>389,166,468</b>    | <b>14,619,716</b>         | <b>403,786,184</b> |
| <b>03440 GLENN SCHOOLS</b>          |                       |                           |                    |
| Cassoo Township                     | 0                     | 0                         | 0                  |
| Ganges Township                     | 49,162,282            | 654,800                   | 49,817,082         |
| <b>03440 SCHOOL TOTALS</b>          | <b>49,162,282</b>     | <b>654,800</b>            | <b>49,817,082</b>  |

2020 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS

| DISTRICT/UNIT                             | REAL PROPERTY TAXABLE | PERSONAL PROPERTY TAXABLE | TOTAL TAXABLE      |
|---|-----------------------|---------------------------|--------------------|
| <b>80110 GOBLES SCHOOLS</b>               |                       |                           |                    |
| Trowbridge Township                       | 113,381               | 800                       | 114,181            |
| <b>80110 SCHOOL TOTALS</b>                | <b>113,381</b>        | <b>800</b>                | <b>114,181</b>     |
| <b>03100 HAMILTON SCHOOLS</b>             |                       |                           |                    |
| Fillmore Township                         | 113,621,687           | 7,389,187                 | 121,010,874        |
| Heath Township                            | 113,313,280           | 10,781,900                | 124,095,180        |
| Laketown Township                         | 136,724,878           | 3,472,800                 | 140,197,678        |
| Manlius Township                          | 66,747,243            | 4,050,450                 | 70,797,693         |
| Monterey Township                         | 7,894,371             | 291,600                   | 8,185,971          |
| Oversel Township                          | 107,313,716           | 31,557,000                | 138,870,716        |
| Salem Township                            | 68,369,120            | 8,805,000                 | 77,174,120         |
| Saugatuok Township                        | 5,650,298             | 297,800                   | 5,948,098          |
| Holland City                              | 114,304,211           | 40,964,500                | 155,268,711        |
| <b>03100 SCHOOL TOTALS</b>                | <b>733,938,804</b>    | <b>107,610,237</b>        | <b>841,549,041</b> |
| <b>70020 HOLLAND SCHOOLS</b>              |                       |                           |                    |
| Laketown Township                         | 176,638,206           | 2,036,300                 | 178,674,506        |
| Holland City                              | 240,663,073           | 15,524,500                | 256,187,573        |
| <b>70020 SCHOOL TOTALS</b>                | <b>417,301,279</b>    | <b>17,560,800</b>         | <b>434,862,079</b> |
| <b>03070 HOPKINS SCHOOLS</b>              |                       |                           |                    |
| Allegan Township                          | 190,409               | 0                         | 190,409            |
| Dorr Township                             | 73,210,225            | 3,773,800                 | 76,984,025         |
| Hopkins Township                          | 70,869,030            | 3,520,700                 | 74,389,730         |
| Monterey Township                         | 51,907,305            | 3,708,500                 | 55,615,805         |
| Salem Township                            | 85,794,775            | 8,273,100                 | 94,067,875         |
| Watson Township                           | 15,159,095            | 849,800                   | 16,008,895         |
| <b>03070 SCHOOL TOTALS</b>                | <b>297,120,839</b>    | <b>20,125,900</b>         | <b>317,246,739</b> |
| <b>70180 HUDSONVILLE SCHOOLS</b>          |                       |                           |                    |
| Salem Township                            | 2,249,169             | 14,000                    | 2,263,169          |
| <b>70180 SCHOOL TOTALS</b>                | <b>2,249,169</b>      | <b>14,000</b>             | <b>2,263,169</b>   |
| <b>03060 MARTIN SCHOOLS</b>               |                       |                           |                    |
| Gun Plain Township                        | 7,965,682             | 151,200                   | 8,116,882          |
| Hopkins Township                          | 663,539               | 7,300                     | 670,839            |
| Martin Township                           | 90,470,020            | 4,528,900                 | 94,998,920         |
| Otsego Township                           | 783,264               | 101,650                   | 884,914            |
| Watson Township                           | 44,735,631            | 2,011,100                 | 46,746,731         |
| <b>03060 SCHOOL TOTALS</b>                | <b>144,618,136</b>    | <b>6,800,150</b>          | <b>151,418,286</b> |
| <b>03020 OTSEGO SCHOOLS</b>               |                       |                           |                    |
| Otsego Township                           | 155,978,095           | 10,371,400                | 166,349,495        |
| Trowbridge Township                       | 6,139,314             | 230,300                   | 6,369,614          |
| Watson Township                           | 600,557               | 6,800                     | 607,357            |
| Otsego City                               | 90,840,121            | 3,765,000                 | 94,605,121         |
| <b>03020 SCHOOL TOTALS</b>                | <b>253,558,087</b>    | <b>14,373,500</b>         | <b>267,931,587</b> |
| <b>03028 OTSEGO SCHOOLS - MARTIN DEBT</b> |                       |                           |                    |
| Otsego Township                           | 202,761               | 0                         | 202,761            |
| <b>03028 SCHOOL TOTALS</b>                | <b>202,761</b>        | <b>0</b>                  | <b>202,761</b>     |

**2020 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

| DISTRICT/UNIT                        | REAL PROPERTY TAXABLE | PERSONAL PROPERTY TAXABLE | TOTAL TAXABLE        |
|--------------------------------------|-----------------------|---------------------------|----------------------|
| <b>03010 PLAINWELL SCHOOLS</b>       |                       |                           |                      |
| Gun Plain Township                   | 192,582,066           | 31,349,900                | 223,931,966          |
| Martin Township                      | 2,361,217             | 50,100                    | 2,411,317            |
| Otsego Township                      | 12,808,025            | 985,850                   | 13,793,875           |
| Plainwell City                       | 83,156,645            | 6,473,000                 | 89,629,645           |
| <b>03010 SCHOOL TOTALS</b>           | <b>290,907,953</b>    | <b>38,858,850</b>         | <b>329,766,803</b>   |
| <b>03080 SAUGATUCK SCHOOLS</b>       |                       |                           |                      |
| Laketown Township                    | 110,761,765           | 1,514,100                 | 112,275,865          |
| Saugatuok Township                   | 250,140,025           | 4,976,400                 | 255,116,425          |
| Saugatuok City                       | 165,870,779           | 2,267,900                 | 168,138,679          |
| City of the Village of Douglas       | 173,141,786           | 2,799,000                 | 175,940,786          |
| <b>03080 SCHOOL TOTALS</b>           | <b>699,914,355</b>    | <b>11,557,400</b>         | <b>711,471,755</b>   |
| <b>80010 SOUTH HAVEN SCHOOLS</b>     |                       |                           |                      |
| Cassco Township                      | 223,644,529           | 5,976,100                 | 229,620,629          |
| South Haven City                     | 4,091,508             | 0                         | 4,091,508            |
| <b>80010 SCHOOL TOTALS</b>           | <b>227,736,037</b>    | <b>5,976,100</b>          | <b>233,712,137</b>   |
| <b>08060 THORNAPPLE-KELLOGG SCH.</b> |                       |                           |                      |
| Leighton Township                    | 17,331,796            | 2,436,700                 | 19,768,496           |
| Wayland Township                     | 1,132,838             | 20,700                    | 1,153,538            |
| <b>08060 SCHOOL TOTALS</b>           | <b>18,464,634</b>     | <b>2,457,400</b>          | <b>20,922,034</b>    |
| <b>03040 WAYLAND SCHOOLS</b>         |                       |                           |                      |
| Dorr Township                        | 189,195,560           | 17,477,900                | 206,673,460          |
| Hopkine Township                     | 18,252,476            | 2,205,900                 | 20,458,376           |
| Leighton Township                    | 136,861,719           | 7,095,900                 | 143,957,619          |
| Wayland Township                     | 126,407,196           | 9,690,000                 | 136,097,196          |
| Wayland City                         | 109,115,426           | 14,296,600                | 123,412,026          |
| <b>03040 SCHOOL TOTALS</b>           | <b>579,832,377</b>    | <b>50,766,300</b>         | <b>630,598,677</b>   |
| <b>70360 ZEELAND SCHOOLS</b>         |                       |                           |                      |
| Fillmore Township                    | 7,901,178             | 158,102                   | 8,059,280            |
| Overisel Township                    | 21,739,848            | 2,129,300                 | 23,869,148           |
| Salem Township                       | 20,118,107            | 892,100                   | 21,010,207           |
| <b>70360 SCHOOL TOTALS</b>           | <b>49,759,133</b>     | <b>3,179,502</b>          | <b>52,938,635</b>    |
| <b>GRAND TOTALS</b>                  | <b>4,847,931,838</b>  | <b>342,422,203</b>        | <b>5,190,354,041</b> |

## 2020 ALLEGAN COUNTY

## Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

## School District Totals

| DISTRICT/UNIT                       | HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE<br>TAXABLE | NON-<br>HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE | TOTAL TAXABLE      |
|-------------------------------------|--|---|--------------------|
| <b>03030 ALLEGAN SCHOOLS</b>        |  |   |                    |
| Allegan Township                    | 111,244,390                                      | 42,782,215                                    | 154,026,605        |
| Cheshire Township                   | 35,484,929                                       | 19,120,442                                    | 54,605,371         |
| Heath Township                      | 19,446,491                                       | 5,938,574                                     | 25,385,065         |
| Lee Township                        | 90,579   | 27,573  | 118,152            |
| Monterey Township                   | 18,993,643                                       | 5,745,923                                     | 24,739,566         |
| Otsego Township                     | 8,128,885  | 778,876                                       | 8,907,761          |
| Trowbridge Township                 | 57,113,760                                       | 18,221,093                                    | 75,334,853         |
| Valley Township                     | 56,044,958                                       | 22,965,261                                    | 79,010,219         |
| Watson Township                     | 4,960,179  | 264,413                                       | 5,224,592          |
| Allegan City                        | 61,928,200                                       | 70,804,785                                    | 132,732,985        |
| <b>03030 SCHOOL TOTALS</b>          | <b>373,436,014</b>                               | <b>186,649,155</b>                            | <b>560,085,169</b> |
| <b>80090 BLOOMINGDALE SCHOOLS</b>   |  |   |                    |
| Casco Township                      | 693,859  | 902,855                                       | 1,596,714          |
| Cheshire Township                   | 8,970,408  | 4,933,668                                     | 13,904,076         |
| Lee Township                        | 29,225,044                                       | 29,106,722                                    | 58,331,766         |
| <b>80090 SCHOOL TOTALS</b>          | <b>38,889,311</b>                                | <b>34,943,245</b>                             | <b>73,832,556</b>  |
| <b>41040 BYRON CENTER SCHOOLS</b>   |  |   |                    |
| Dorr Township                       | 107,842  | 0   | 107,842            |
| <b>41040 SCHOOL TOTALS</b>          | <b>107,842</b>                                   | <b>0</b>                                      | <b>107,842</b>     |
| <b>41050 CALEDONIA SCHOOLS</b>      |  |   |                    |
| Leighton Township                   | 90,224,525                                       | 17,073,496                                    | 107,298,021        |
| <b>41050 SCHOOL TOTALS</b>          | <b>90,224,525</b>                                | <b>17,073,496</b>                             | <b>107,298,021</b> |
| <b>08010 DELTON-KELLOGG SCHOOLS</b> |  |   |                    |
| Gun Plain Township                  | 342,103  | 87,200  | 429,303            |
| <b>08010 SCHOOL TOTALS</b>          | <b>342,103</b>                                   | <b>87,200</b>                                 | <b>429,303</b>     |
| <b>03050 FENNVILLE SCHOOLS</b>      |  |   |                    |
| Casco Township                      | 7,724,412  | 1,849,859                                     | 9,574,271          |
| Clyde Township                      | 37,036,079                                       | 22,579,320                                    | 59,615,399         |
| Ganges Township                     | 94,184,168                                       | 77,316,285                                    | 171,500,453        |
| Lee Township                        | 3,449,050  | 3,565,001                                     | 7,014,051          |
| Manlius Township                    | 35,066,226                                       | 9,045,778                                     | 44,112,004         |
| Saugatuck Township                  | 51,799,515                                       | 34,178,345                                    | 85,977,860         |
| Valley Township                     | 1,025,579  | 1,199,442                                     | 2,225,021          |
| Fennville City                      | 11,810,948                                       | 11,956,177                                    | 23,767,125         |
| <b>03050 SCHOOL TOTALS</b>          | <b>242,095,977</b>                               | <b>161,690,207</b>                            | <b>403,786,184</b> |
| <b>03440 GLENN SCHOOLS</b>          |  |   |                    |
| Casco Township                      | 0  | 0   | 0                  |
| Ganges Township                     | 19,434,244                                       | 30,382,838                                    | 49,817,082         |
| <b>03440 SCHOOL TOTALS</b>          | <b>19,434,244</b>                                | <b>30,382,838</b>                             | <b>49,817,082</b>  |



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2020 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

School District Totals

| DISTRICT/UNIT                    | HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE<br>TAXABLE | NON-<br>HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE | TOTAL TAXABLE      |
|----------------------------------|--|---|--------------------|
| <b>80110 GOBLES SCHOOLS</b>      |  |   |                    |
| Trowbridge Township              | 113,381  | 800   | 114,181            |
| <b>80110 SCHOOL TOTALS</b>       | <b>113,381</b>                                   | <b>800</b>                                    | <b>114,181</b>     |
| <b>03100 HAMILTON SCHOOLS</b>    |  |   |                    |
| Fillmore Township                | 93,581,238                                       | 27,429,636                                    | 121,010,874        |
| Heath Township                   | 100,100,903                                      | 23,994,277                                    | 124,095,180        |
| Laketown Township                | 116,802,015                                      | 23,395,663                                    | 140,197,678        |
| Manlius Township                 | 61,419,174                                       | 9,378,519                                     | 70,797,693         |
| Monterey Township                | 6,624,419  | 1,561,552                                     | 8,185,971          |
| Overisel Township                | 119,961,040                                      | 18,909,676                                    | 138,870,716        |
| Salem Township                   | 60,751,267                                       | 16,422,853                                    | 77,174,120         |
| Saugatuck Township               | 3,790,801  | 2,157,297                                     | 5,948,098          |
| Holland City                     | 62,080,863                                       | 93,187,848                                    | 155,268,711        |
| <b>03100 SCHOOL TOTALS</b>       | <b>625,111,720</b>                               | <b>216,437,321</b>                            | <b>841,549,041</b> |
| <b>70020 HOLLAND SCHOOLS</b>     |  |   |                    |
| Laketown Township                | 115,313,820                                      | 63,360,686                                    | 178,674,506        |
| Holland City                     | 139,059,792                                      | 117,127,781                                   | 256,187,573        |
| <b>70020 SCHOOL TOTALS</b>       | <b>254,373,612</b>                               | <b>180,488,467</b>                            | <b>434,862,079</b> |
| <b>03070 HOPKINS SCHOOLS</b>     |  |   |                    |
| Allegan Township                 | 190,409  | 0   | 190,409            |
| Dorr Township                    | 69,930,008                                       | 7,054,017                                     | 76,984,025         |
| Hopkins Township                 | 63,421,671                                       | 10,968,059                                    | 74,389,730         |
| Monterey Township                | 47,163,678                                       | 8,452,127                                     | 55,615,805         |
| Salem Township                   | 74,915,827                                       | 19,142,248                                    | 94,057,875         |
| Watson Township                  | 13,708,392                                       | 2,300,503                                     | 16,008,895         |
| <b>03070 SCHOOL TOTALS</b>       | <b>269,329,785</b>                               | <b>47,916,954</b>                             | <b>317,246,739</b> |
| <b>70190 HUDSONVILLE SCHOOLS</b> |  |   |                    |
| Salem Township                   | 2,087,848  | 175,321                                       | 2,263,169          |
| <b>70190 SCHOOL TOTALS</b>       | <b>2,087,848</b>                                 | <b>175,321</b>                                | <b>2,263,169</b>   |
| <b>03060 MARTIN SCHOOLS</b>      |  |   |                    |
| Gun Plain Township               | 7,754,210  | 362,672                                       | 8,116,882          |
| Hopkins Township                 | 663,539  | 7,300   | 670,839            |
| Martin Township                  | 75,827,554                                       | 19,171,366                                    | 94,998,920         |
| Otsego Township                  | 701,974  | 182,940                                       | 884,914            |
| Watson Township                  | 36,513,150                                       | 10,233,581                                    | 46,746,731         |
| <b>03060 SCHOOL TOTALS</b>       | <b>121,460,427</b>                               | <b>29,957,859</b>                             | <b>151,418,286</b> |
| <b>03020 OTSEGO SCHOOLS</b>      |  |   |                    |
| Otsego Township                  | 118,766,743                                      | 47,582,752                                    | 166,349,495        |
| Trowbridge Township              | 5,871,988  | 497,626                                       | 6,369,614          |
| Watson Township                  | 590,735  | 16,622  | 607,357            |
| Otsego City                      | 61,770,196                                       | 32,834,925                                    | 94,605,121         |
| <b>03020 SCHOOL TOTALS</b>       | <b>186,999,662</b>                               | <b>80,931,925</b>                             | <b>267,931,587</b> |

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2020 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

School District Totals

| DISTRICT/UNIT                             | HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE<br>TAXABLE | NON-<br>HOMEOWNER'S<br>PRINCIPAL<br>RESIDENCE | TOTAL TAXABLE        |
|---|--|---|----------------------|
| <b>03026 OTSEGO SCHOOLS - MARTIN DEBT</b> |  |   |                      |
| Otsego Township                           | 202,761  | 0   | 202,761              |
| <b>03026 SCHOOL TOTALS</b>                | <b>202,761</b>                                   | <b>0</b>                                      | <b>202,761</b>       |
| <b>03010 PLAINWELL SCHOOLS</b>            |  |   |                      |
| Gun Plain Township                        | 166,183,316                                      | 57,748,650                                    | 223,931,966          |
| Martin Township                           | 2,159,449  | 251,868                                       | 2,411,317            |
| Otsego Township                           | 8,462,580  | 5,331,295                                     | 13,793,875           |
| Plainwell City                            | 54,790,747                                       | 34,838,898                                    | 89,629,645           |
| <b>03010 SCHOOL TOTALS</b>                | <b>231,596,092</b>                               | <b>98,170,711</b>                             | <b>329,766,803</b>   |
| <b>03080 SAUGATUCK SCHOOLS</b>            |  |   |                      |
| Laketown Township                         | 70,522,239                                       | 41,753,626                                    | 112,275,865          |
| Saugatuck Township                        | 147,873,138                                      | 107,243,287                                   | 255,116,425          |
| Saugatuck City                            | 60,575,070                                       | 107,563,609                                   | 168,138,679          |
| City of the Village of Douglas            | 72,253,385                                       | 103,687,401                                   | 175,940,786          |
| <b>03080 SCHOOL TOTALS</b>                | <b>351,223,832</b>                               | <b>360,247,923</b>                            | <b>711,471,755</b>   |
| <b>80010 SOUTH HAVEN SCHOOLS</b>          |  |   |                      |
| Casco Township                            | 97,766,096                                       | 131,854,533                                   | 229,620,629          |
| South Haven City                          | 1,020,122  | 3,071,386                                     | 4,091,508            |
| <b>80010 SCHOOL TOTALS</b>                | <b>98,786,218</b>                                | <b>134,925,919</b>                            | <b>233,712,137</b>   |
| <b>08050 THORNAPPLE-KELLOGG SCH.</b>      |  |   |                      |
| Leighton Township                         | 13,644,617                                       | 6,123,879                                     | 19,768,496           |
| Wayland Township                          | 923,274  | 230,264                                       | 1,153,538            |
| <b>08050 SCHOOL TOTALS</b>                | <b>14,567,891</b>                                | <b>6,354,143</b>                              | <b>20,922,034</b>    |
| <b>03040 WAYLAND SCHOOLS</b>              |  |   |                      |
| Dorr Township                             | 164,218,263                                      | 42,455,197                                    | 206,673,460          |
| Hopkins Township                          | 15,907,580                                       | 4,550,796                                     | 20,458,376           |
| Leighton Township                         | 109,962,202                                      | 33,995,417                                    | 143,957,619          |
| Wayland Township                          | 106,047,817                                      | 30,049,579                                    | 136,097,396          |
| Wayland City                              | 58,864,477                                       | 64,547,549                                    | 123,412,026          |
| <b>03040 SCHOOL TOTALS</b>                | <b>455,000,139</b>                               | <b>175,598,538</b>                            | <b>630,598,677</b>   |
| <b>70350 ZEELAND SCHOOLS</b>              |  |   |                      |
| Fillmore Township                         | 7,730,029  | 329,251                                       | 8,059,280            |
| Overisel Township                         | 20,487,421                                       | 3,381,727                                     | 23,869,148           |
| Salem Township                            | 19,418,783                                       | 1,591,424                                     | 21,010,207           |
| <b>70350 SCHOOL TOTALS</b>                | <b>47,636,233</b>                                | <b>5,302,402</b>                              | <b>52,938,635</b>    |
| <b>GRAND TOTALS</b>                       | <b>3,423,019,617</b>                             | <b>1,767,334,424</b>                          | <b>5,190,354,041</b> |



**2020 ALLEGAN COUNTY  
INTERMEDIATE SCHOOLS  
TAXABLE VALUES BY DISTRICT**

| DISTRICT                           | REAL<br>PROPERTY<br>TAXABLE | PERSONAL<br>PROPERTY<br>TAXABLE | TOTAL<br>TAXABLE     |
|------------------------------------|-----------------------------|---------------------------------|----------------------|
| <b>ALLEGAN COUNTY</b>              |                             |                                 |                      |
| 03030 ALLEGAN SCHOOLS              | 519,777,919                 | 40,307,250                      | 560,085,169          |
| 03050 FENNVILLE SCHOOLS            | 389,166,468                 | 14,619,716                      | 403,786,184          |
| 03440 GLENN SCHOOLS                | 49,162,282                  | 654,800                         | 49,817,082           |
| 03070 HOPKINS SCHOOLS              | 297,120,839                 | 20,125,900                      | 317,246,739          |
| 03060 MARTIN SCHOOLS               | 144,618,136                 | 6,800,150                       | 151,418,286          |
| 03020 OTSEGO SCHOOLS               | 253,558,087                 | 14,373,500                      | 267,931,587          |
| 03026 OTSEGO SCHOOLS - MARTIN DEBT | 202,761                     | 0                               | 202,761              |
| 03010 PLAINWELL SCHOOLS            | 290,907,953                 | 38,858,850                      | 329,766,803          |
| 03040 WAYLAND SCHOOLS              | 579,832,377                 | 50,766,300                      | 630,598,677          |
| <b>ALLEGAN TOTALS</b>              | <b>2,524,346,822</b>        | <b>186,506,466</b>              | <b>2,710,853,288</b> |
| <b>BARRY COUNTY</b>                |                             |                                 |                      |
| 08010 DELTON-KELLOGG SCHOOLS       | 342,103                     | 87,200                          | 429,303              |
| <b>BARRY TOTALS</b>                | <b>342,103</b>              | <b>87,200</b>                   | <b>429,303</b>       |
| <b>KENT COUNTY</b>                 |                             |                                 |                      |
| 41040 BYRON CENTER SCHOOLS         | 107,842                     | 0                               | 107,842              |
| 41050 CALEDONIA SCHOOLS            | 105,576,721                 | 1,721,300                       | 107,298,021          |
| 08050 THORNAPPLE-KELLOGG SCH.      | 18,464,634                  | 2,457,400                       | 20,922,034           |
| <b>KENT TOTALS</b>                 | <b>124,149,197</b>          | <b>4,178,700</b>                | <b>128,327,897</b>   |
| <b>OTTAWA COUNTY</b>               |                             |                                 |                      |
| 03100 HAMILTON SCHOOLS             | 733,938,804                 | 107,610,237                     | 841,549,041          |
| 70020 HOLLAND SCHOOLS              | 417,301,279                 | 17,560,800                      | 434,862,079          |
| 70190 HUDSONVILLE SCHOOLS          | 2,249,169                   | 14,000                          | 2,263,169            |
| 03080 SAUGATUCK SCHOOLS            | 699,914,355                 | 11,557,400                      | 711,471,755          |
| 70350 ZEELAND SCHOOLS              | 49,759,133                  | 3,179,502                       | 52,938,635           |
| <b>OTTAWA TOTALS</b>               | <b>1,903,162,740</b>        | <b>139,921,939</b>              | <b>2,043,084,679</b> |
| <b>VAN BUREN COUNTY</b>            |                             |                                 |                      |
| 80090 BLOOMINGDALE SCHOOLS         | 68,081,558                  | 5,750,998                       | 73,832,556           |
| 80110 GOBLES SCHOOLS               | 113,381                     | 800                             | 114,181              |
| 80010 SOUTH HAVEN SCHOOLS          | 227,736,037                 | 5,976,100                       | 233,712,137          |
| <b>VAN BUREN TOTALS</b>            | <b>295,930,976</b>          | <b>11,727,898</b>               | <b>307,658,874</b>   |
| <b>GRAND TOTAL</b>                 | <b>4,847,931,838</b>        | <b>342,422,203</b>              | <b>5,190,354,041</b> |

**2020 IFT PROPERTIES, ASSESSED & TAXABLE VALUE - ALLEGAN COUNTY**  
by Unit by School District

| NAME OF UNIT/EXEMPTION TYPE           | REAL SEV VALUE | PERSONAL SEV VALUE | TOTAL SEV VALUE | REAL TAXABLE VALUE |
|---------------------------------------|----------------|--------------------|-----------------|--------------------|
| <b>ALLEGAN TWP IFT</b>                | 30,900         | 0                  | 30,900          | 30,900             |
| 03030 Allegan Schools                 | 30,900         | 0                  | 30,900          | 30,900             |
| 03070 Hopkins Schools                 | 0              | 0                  | 0               | 0                  |
| <b>GUN PLAIN IFT</b>                  | 10,233,900     | 5,699,800          | 16,833,700      | 9,721,400          |
| 03010 Plainwell Schools               | 10,233,900     | 5,599,800          | 15,833,700      | 9,721,400          |
| 03060 Martin Schools                  | 0              | 0                  | 0               | 0                  |
| 08010 Delton-Kellogg Schools          | 0              | 0                  | 0               | 0                  |
| <b>CESHIRE IFT</b>                    | 0              | 0                  | 0               | 0                  |
| 80090 Bloomingdale Schools            | 0              | 0                  | 0               | 0                  |
| 0                                     | 0              | 0                  | 0               | 0                  |
| <b>LEIGHTON TWP IFT</b>               | 2,699,700      | 0                  | 2,699,700       | 2,699,700          |
| 41050 Caledonia Schools               | 0              | 0                  | 0               | 0                  |
| 08050 Thomapple-Kellogg Schools       | 0              | 0                  | 0               | 0                  |
| 03040 Wayland Schools                 | 2,699,700      | 0                  | 2,699,700       | 2,699,700          |
| <b>MARTIN TWP IFT</b>                 | 895,600        | 286,700            | 1,182,300       | 870,022            |
| 03060 Martin Schools                  | 895,600        | 286,700            | 1,182,300       | 870,022            |
| 03010 Plainwell Schools               | 0              | 0                  | 0               | 0                  |
| <b>TROWBRIDGE TWP IFT</b>             | 314,800        | 0                  | 314,800         | 303,560            |
| 03030 Allegan Schools                 | 314,800        | 0                  | 314,800         | 303,560            |
| <b>ALLEGAN CITY IFT</b>               | 9,701,800      | 1,813,800          | 11,515,600      | 9,644,892          |
| 03030 Allegan Schools                 | 9,701,800      | 1,813,800          | 11,515,600      | 9,644,892          |
| <b>HOLLAND CITY IFT</b>               | 29,684,700     | 3,842,800          | 33,437,300      | 23,825,412         |
| 03100 Hamilton Schools                | 26,654,500     | 1,385,300          | 28,039,800      | 21,254,609         |
| 70020 Holland Schools                 | 2,940,200      | 2,457,300          | 5,397,500       | 2,570,803          |
| <b>OTSEGO CITY IFT</b>                | 270,800        | 0                  | 270,800         | 169,036            |
| 03020 Otsego Schools                  | 270,800        | 0                  | 270,800         | 169,036            |
| <b>PLAINWELL CITY IFT</b>             | 2,733,600      | 257,200            | 2,990,800       | 2,516,560          |
| 03010 Plainwell Schools               | 2,733,600      | 257,200            | 2,990,800       | 2,516,560          |
| <b>WAYLAND CITY IFT</b>               | 0              | 0                  | 0               | 0                  |
| 03040 Wayland Schools                 | 0              | 0                  | 0               | 0                  |
| <b>CITY of the VILLAGE of DOUGLAS</b> | 0              | 0                  | 0               | 0                  |
| 03080 Saugatuck Schools               | 0              | 0                  | 0               | 0                  |
| <b>COUNTY TOTAL IFT-NEW</b>           | 68,375,800     | 11,800,100         | 80,175,900      | 49,881,482         |
| <b>COUNTY TOTAL IFT-REHAB</b>         | 0              | 0                  | 0               | 0                  |
| <b>COUNTY TOTAL IFT</b>               | 68,375,800     | 11,800,100         | 80,175,900      | 49,881,482         |

**INFORMATIONAL SESSION: 2019 DRAIN COMMISSIONER REPORT**

7/ Drain Commissioner Denise Medemar submitted her report to the board with the Drain/Public Works annual report for 2019.


DATE: April 23, 2020  
TO: Allegan County Chairman and Board of Commissioners  
FROM: Denise Medemar, Allegan County Drain Commissioner  
RE: 2019 Annual Report

I am pleased to present to you the 2019 Annual Report for the work performed by the Allegan County Drain Commissioner and employees. The Drain Office, as a whole, performs a wide spectrum of duties when it comes to drain maintenance or petitioned projects on drains or lake level projects. A majority of the maintenance projects begin with a telephone call to the Drain Office from a citizen or township with a concern that involves an issue with water. Michigan has recently seen how the frequency and intensity of precipitation has impacted many areas in the State. Annual water totals have increased, interior lakes and streams are seeing greater flows and impact, and the Great Lakes are experiencing record levels. Groundwater is high, causing impact to infrastructure. As a result the Drain Office responded to increased reports from citizens and townships regarding high water levels. Due to the large amount of drains that Allegan County has, our maintenance is more reactive than proactive.

I have attached a few highlights of our 2019 activity:

- Maintenance and Petitioned Projects Completed in 2019
- Projects Active in 2019
- Intercounty Drain Projects Active in 2019
- Rodgers Intercounty Drain
- Wilson Intercounty Drain

Most of the projects that are active in 2019 are in the process of obtaining easements or in the engineering design phase. On August 7, 2019, the Rogers Intracounty Drain and the Wilson Intracounty Drain became Intercounty Drains with Kent County for the Rogers Intercounty Drain and Barry County for the Wilson Intercounty Drain.



## Maintenance & Petitioned Projects Completed in 2019

- Brainard & Pease–Otsego Township
- East Fillmore–Fillmore Township
- Elm Creek–Casco Township
- Glenn Shores–Casco and Ganges Townships
- Selkirk Lane–Martin and Wayland Townships



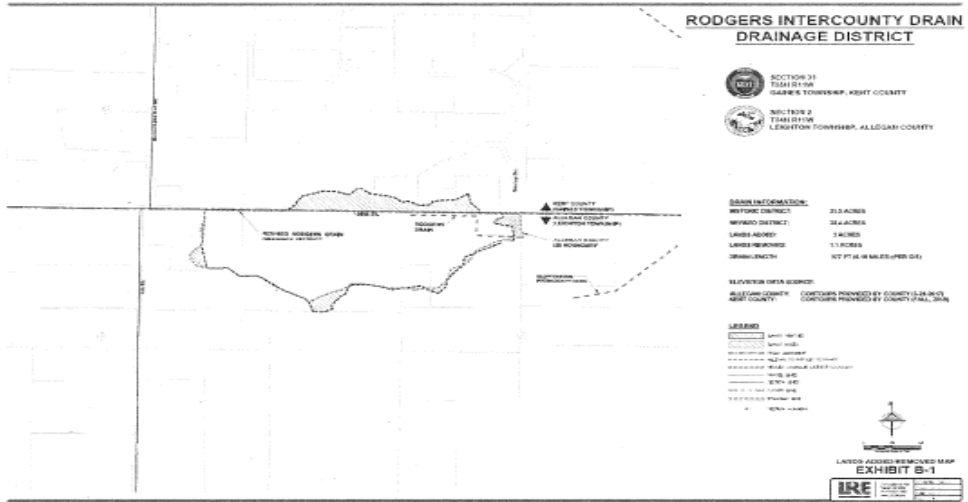
## Projects Active in 2019

- Baughman Drain–Otsego Township, Otsego City
- Big Lake Drain–Watson Township
- Buskirk Drain–Hopkins and Wayland Townships
- Casco Drain –Casco Township
- Neerken’s Plat–Fillmore Township
- Secluded Acres Drain–Salem Township
- Severens Drain–Clyde Township
- Trowbridge–Cheshire Drain–Allegan, Cheshire, Trowbridge and Valley Townships

# Intercounty Drain Projects Active in 2019

- Base Line Intercounty – Van Buren County
- Baseline Lake Intercounty–Van Buren County
- Black Creek Intercounty – Kent and Ottawa Counties
- Boyd Intercounty–Ottawa County
- Brush Creek Intercounty – Van Buren County
- Byron–Dorr Intercounty – Kent County
- Carpenter Intercounty – Van Buren County
- Cuddy Intercounty – Barry County
- Deal Intercounty – Barry County
- Duncan Lake Intercounty – Barry and Kent Counties
- Gun River Intercounty – Barry County
- Hubbard Intercounty–Kalamazoo County
- Kelly Lake Intercounty – Ottawa County
- Klopfenstein Intercounty–Kent County
- Lane & Griffin Intercounty–Van Buren County
- Maplewood Intercounty–Ottawa County
- Orangeville Creek–Barry County
- Otsego–Alamo Intercounty – Kalamazoo County
- Ottogan Intercounty – Ottawa County
- Reno Intercounty–Barry County
- Rodgers Intercounty–Kent County
- Saddler Intercounty–Barry County
- Sandy Beach Intercounty – Barry County
- Tulip Intercounty – Ottawa County
- Virginia Park Intercounty–Ottawa County
- Wilson Intercounty–Barry County
- Winters Intercounty–Kent County

# Rodgers Intercounty Drain





DENISE MEDEMAR  
ALLEGAN COUNTY DRAIN COMMISSIONER



# 2019 ANNUAL REPORT

## Cuddy Intercounty Drain

Wayland Township and Barry County



**TO THE HONORABLE BOARD OF COMMISSIONERS OF THE  
COUNTY OF ALLEGAN:**

In compliance with the provision of Section 280.31 of Chapter II, of Act No. 40, of Public Acts of 1956, as amended, I have the honor as the elected Drain Commissioner of said County of Allegan, to submit the 2019 Annual Report covering the period from the 1<sup>st</sup> day of January, A.D. 2019, to the 31<sup>st</sup> day of December, A.D. 2019.

**2019 Drain Commissioner and Office Staff:**

Denise Medemar, Drain Commissioner  
Carolynn Parnell, Chief Deputy  
Joel Morgan, Deputy Engineer  
Brent Scholten, Maintenance Supervisor/Deputy  
Clayton Smith, Drain Maintenance  
Catherine Boysen, Secretary



## 2019 ANNUAL REPORT

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#### Certification

adjacent counties of Barry, Kalamazoo, Kert, Ottawa, and Van Buren were inspected or maintained.

#### **BOARD OF PUBLIC WORKS**

The Allegan County Board of Public Works was established and organized under Act 185 of 1957, as amended. In Allegan County the Board of Public Works has seven members that include the Drain Commissioner and six other members appointed by the County Board of Commissioners. The Drain Commissioner is the elected Secretary for the Board of Public Works with Drain Office staff providing administrative support.

The majority of our county's municipal water supply and/or sewage collection and disposal systems were constructed and/or improved using the provisions allowed under Act 185. By utilizing the County's bond rating, a local municipality receives more favorable and affordable financing for these types of public works projects. The County of Allegan/Board of Public Works is the owner of record for the project until the incurred debt is paid in full.

In 2019 there were five active debt service accounts that involved seven municipalities. Debt Service payments are billed to and paid biannually by the affected municipalities. A total of \$991,343.51 in principal, interest, and fees was collected and paid for the year 2019.

#### **INLAND LAKE LEVEL PROJECTS**

Part 307 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the determination, establishment, and maintenance of the normal height and level of inland lakes in Michigan. Part 307 also requires inspection every three years of all lake level control structures on inland lakes that have normal levels established under this Act. Inspections must be performed by a licensed professional engineer and a copy of the inspection report must be submitted to the Michigan Department of Environment, Great Lakes, and Energy (EGLE).

The County Board of Commissioners delegates administrative duties to the Drain Commissioner to oversee lake level projects and required inspections. Allegan County has seven established lake levels: Base Line Lake, Dumont Lake, Miner Lake, Monterey Lake, Osterhout Lake, Pine Creek Lake, and Pine Lake with Barry County. In 2019, a Dam Safety Inspected was conducted on the Monterey Lake dam.

**INLAND LAKE IMPROVEMENT BOARDS**

Part 309 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the improvement of certain inland lakes; authorizes the dredging and removal of uncesirable materials from lakes; authorizes the payment of improvement costs and related expenses through special assessment to properties within an established district; and specifies the county drain commissioner, or his/her cesignee, to serve as a member of the lake board.

Allegan County has an established lake improvement board for Gun Lake, Hutchins Lake, Lower Scott Lake and Miner Lake. In Allegan County, lake improvement boards have been established primarily for aquatic plant control and abatement of water quality issues.

**GENERAL DEVELOPMENTS**

There were 20 General Development plans submitted for Storm Water Management Plan review and approval, at the request of various Townships, as follows:

|  |  |
|--|--|
| Metallurgical High Vacuum, Clyde Twp       | Hawkeye Self Storage, Hamilton             |
| 135 <sup>th</sup> Avenue Storage, Hamilton | Fennville Schools, Fennville               |
| Teddy's Transport, Holland                 | Great Lakes Heavy Haul, Leighton Twp       |
| Fennville Storage, Fennville               | Hamilton Steel Fabrications, Hamilton      |
| Nifty Pine Drive, Salem Twp                | Diamond Springs Steel, Overisel Twp        |
| Fennville District Library, Fennville      | Cultivate Church, Hamilton                 |
| 1215 142 <sup>nd</sup> Ave LLC, Dorr Twp   | Burgess Concrete, Dorr Twp                 |
| Dorr Veterinary Clinic, Dorr Twp           | Fields Campground, Casco Twp               |
| TMS Storage, Dorr Twp                      | South Holland Rentals, Holland             |
| Trillium Woods, Dorr Twp                   | Lot 6 Moline Industrial Park, Leighton Twp |

**MOBILE HOME PARKS**

Public Act 419 of 1976, the Mobile Home Commission Act, requires that a person who desires to develop a mobile home park shall submit a preliminary plan to the appropriate municipality, local health department, county road commission, and county drain commissioner for preliminary approval. The Drain Commissioner shall review and may approve outlet drainage to ensure that development of the proposed mobile home park does not cause flooding offsite. In 2019, The Drain Commissioner received one submission for review and approval for Hidden Creek Community Phase 3 in Fillmore Township and Sunrise Condominiums in Fillmore Township.

**SITE CONDOMINIUMS**

Act 59 of 1978, the Condominium Act, requires that written notice of intent to construct a condominium project be provided to the appropriate city, village, township, or county, the County Road Commission and the County Drain Commissioner. The Drain Commissioner received three storm water management reviews for 2019:

3620 30<sup>th</sup> Street, Salem Twp  
West Wind Village Phase 2, Laketown Twp  
Cottages of Kelly Creek Condominiums, Laketown Twp

**SUBDIVISION DEVELOPMENT**

Public Act 288 of 1967, as amended, the Land Division Act, provides the main regulatory mechanism to ensure that subdivisions meet the standards set by local governmental officials.

The role of the Drain Commissioner under this Act is to ensure that adequate storm water facilities are designed, constructed, and maintained to ensure that landowners within the subdivision are protected from flooding and that the development does not cause an increase in flooding outside of the subdivision.

The Drain Commissioner requires that the plat proprietor/developer provide for adequate storm water facilities. Section 433 of the Michigan Drain Code provides for the construction of a drainage system by the developer to serve a newly established plat and the subsequent establishment of a drainage district in relation to the storm water facility. The drainage system is constructed according to specifications and standards set by the Drain Commissioner. Upon completion, the system can then be remanded to the Drain Commissioner as an established county drain using a formal document known as a 433 Agreement. In 2019, no plat developments were submitted.

**MS4 PERMIT**

In 2016, the Allegan County Drain Commissioner was required to apply for an NPDES Jurisdictional Permit for storm water discharges from a regulated municipal separate storm sewer system (MS4). This permit required the creation of a Storm Water Management Plan composed of six major sections: Public Education Program, Public Involvement and Participation, Illicit Discharge Elimination Program, Post Construction Storm Water Management Program, Construction Storm Water Runoff Control, and Pollution Prevention/Good Housekeeping Standards.

From 2017 to 2019 the Allegan County Drain Commissioner's Office worked with the Macatawa Area Coordinating Council, in coordination with other County Departments, to review and update plan components per MDEQ's initial comments. In 2019, the MS4 permit was submitted to EGLE. As of the end of 2019, the permit had not been issued.

**SAW GRANT**

In December 2017, the Drain Office received notification that the SAW Grant offered through the Michigan Department of Environmental Quality, which we initially submitted in 2013 with Board of Commissioner approval on Thursday, November 14, 2013, was approved. The amount is \$120,000 which the grant will reimburse ninety percent (\$108,000) with a ten percent local match (\$12,000) which has an end date of December 1, 2020. The original application provided funding to clean and televise six drains, provide GIS hardware/software training, and records scanning.

2019 Activity Listing

| Drain No. | Drain Name                 | Problem reported | Application/Permit Re | Application/Permit Re | Board of Determinatic | Engineering | Bids/Proposals requ | Petition Construction | Inspection Routine 3 | 403 Agreement Inspe | Inspection Complete | Mechanical Drawing | Hand Cleaning Drals | Letter to Transveed O | Culverts Repair/Re | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|----------------------------|------------------|-----------------------|-----------------------|-----------------------|-------------|---------------------|-----------------------|----------------------|---------------------|---------------------|--------------------|---------------------|-----------------------|--------------------|-------------|-------------|-------------------------------|
| 001       | Abbott                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 002       | Adams & Branch             |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 003       | Agan & Branch              |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 747       | Airport Park Plat          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 004       | Alberts & Winters          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 006       | Abricht                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 717       | Amity Lane                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 011       | Andrews                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 746       | Arndt Plat (storage)       |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 014       | Ash                        |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 015       | Aul                        |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 016       | Austin & Branch            |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 071       | B. Smit                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 017       | Bailey-Bodfish & Branches  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 018       | Baind                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 618       | Baker                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 019       | Barnum & Anderson          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 020       | Barr                       |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 690       | Base Line Lake IC          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 021       | Baseline IC                |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 022       | Baseline Lake              |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 023       | Baseline Lake Control      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 025       | Bates                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 027       | Baughman                   |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 029       | Beal Swamp & Ext           |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 030       | Beaver & Branches          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 031       | Beaver Dam                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 032       | Beiden                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 033       | Beika                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 034       | Bellingham                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 035       | Berret                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 036       | Bensley                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 040       | Bensley #1                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 038       | Berens                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 834       | Big Lake Drain             |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 041       | Blatsee IC                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 042       | Block                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 043       | Black Creek IC             |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 045       | Blackman                   |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 046       | Black River                |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 047       | Blair                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 048       | Blair # 1                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 049       | Blair # 2                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 759       | Blue Ridge Acres (storage) |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 051       | Boerman                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 052       | Boggs & Almack             |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 651       | Boot Lake                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 053       | Boss                       |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 741       | Boyd IC                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 662       | Boyles                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 056       | Boysen                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 058       | Bradock                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 057       | Brandt & Pease Branch      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 059       | Brandt IC                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 060       | Brennen                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 061       | Bridge Acres               |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 064       | Brouwer                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 065       | Brown                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 066       | Brown                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 067       | Brown                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 068       | Brown & Staley             |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 070       | Bush Creek IC              |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 072       | Buck                       |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 074       | Buck Hole                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 075       | Buck Lake                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 664       | Bucknell                   |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 077       | Burch & Phillips           |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 076       | Burcharot                  |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 078       | Burkhead & Branch          |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 676       | Bush Creek                 |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 080       | Rudick, Est. & Branch      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 082       | Butternut Creek            |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 083       | Button                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 085       | Byron Dorr IC              |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 086       | Cackler                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 087       | Cady                       |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 138       | Camelot Woods (storage)    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 090       | Carlson                    |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 091       | Carpenter Intercounty      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 092       | Carler                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 093       | Carver                     |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |
| 821       | Casco                      |                  |                       |                       |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                    |             |             |                               |

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2019 Activity Listing

| Drain No. | Drain Name                      | Problem Reported | Application/Petition Rec | Application/Petition Rev | Board of Determination | Engineering | Bids/Proposals req'd | Petition Construction | Inspection Review 3 | 433 Agreement Inpsg | Inspection Complete | Mechanical Clearing | Hand Clearing/Drain | Letter to Transferred O | Culverts Replaced/Re | Assess 2019 | Assess 2018 | Additional Detail Information |
|-----------|---------------------------------|------------------|--------------------------|--------------------------|------------------------|-------------|----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------------|----------------------|-------------|-------------|-------------------------------|
| 837       | Casey & Closs                   |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 094       | Cedar Creek                     |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 096       | Chart IC                        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 096       | Cheshire No. 3                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 096       | Cheshire No. 6                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 099       | Cheshire No. 7                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 101       | Cheshire No. 9                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 102       | Cheshire No. 10                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 103       | Cheshire No. 11                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 104       | Cheshire No. 12                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 106       | Cheshire No. 15                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 108       | Cheshire No. 17 & 18d           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 109       | Cheshire No. 19                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 110       | Cheshire No. 20                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 111       | Cheshire No. 21 & Gilkappe Ext. |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 112       | Cheshire No. 22                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 113       | Cheshire No. 23                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 117       | Chestlog                        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 118       | Clak                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 823       | Clark & Phillips                |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 781       | Cleatbrook Estates - 433 agree  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 120       | Clock                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 123       | Coffey                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 124       | Colburn                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 126       | Conkle                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 127       | Cooch                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 128       | Cook & Chappell                 |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 824       | Cook & Johnson                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 786       | Cooke Farms- 433 agree!         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 888       | Copcock                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 129       | Cooley                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 865       | Coming                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 711       | Cottage Owners                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 130       | Cranberry Lake IC               |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 131       | Crane                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 133       | Crow & Black & Extension        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 134       | Cuddy IC                        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 135       | Culver                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 136       | Curtis & Extension              |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 137       | Dale                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 139       | Dainyple                        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 140       | Damouth                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 141       | Darga                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 142       | Darling                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 143       | Deal IC                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 144       | Dean                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 145       | Dean                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 754       | Deerhead Run                    |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 147       | DenBloyker                      |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 148       | Dewerts                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 826       | Devenwater                      |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 151       | Dickinson Chambers & Shaffer    |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 152       | Dilley                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 149       | Divine                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 155       | Dokey                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 156       | Dolagowski                      |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 767       | Dorr Commerce                   |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 728       | Dorr Meadows - 433 agree!       |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 800       | Dorr Ranch - 433 agree!         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 157       | Dorr Village                    |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 159       | Dosler                          |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 744       | Downer - 433 agree!             |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 160       | Drain #47 IC                    |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 161       | Drisher & Extension             |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 162       | Drum                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 163       | Drury                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 166       | Dumont Lake                     |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 825       | Dumont Lake Level Control       |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 168       | Duncan Lake IC                  |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 168       | East Fillmore                   |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 856       | East Lake                       |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 169       | Eaton                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 171       | Edgerston                       |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 172       | Edwards                         |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 174       | Elm Creek                       |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 175       | Emerson Lake                    |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 176       | Engle                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 177       | Enos                            |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 178       | Eskes                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 179       | Falconer                        |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 180       | Fales                           |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |
| 181       | Farm & Resort                   |                  |                          |                          |                        |             |                      |                       |                     |                     |                     |                     |                     |                         |                      |             |             |                               |

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2019 Activity Listing

| Drain No. | Drain Name                            | Problem reported | Application/Revision Rcv | Application/Revision Rcv | Board of Determinate | Engineering | Biotech/Proposals review | Permit Construction | Inspection Routine 3 | 413 Agreement Insps | Inspection Completion | Mechanical Cleaning | Hand Cleaning Drain | Letter to Transferred O | Culverts Repaired/Rcv | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|---------------------------------------|------------------|--------------------------|--------------------------|----------------------|-------------|--------------------------|---------------------|----------------------|---------------------|-----------------------|---------------------|---------------------|-------------------------|-----------------------|-------------|-------------|-------------------------------|
| 182       | Fells & Ext                           |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 183       | Fenner Lake                           |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 185       | Fenmore & Billings                    |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 692       | Filmora No 2                          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 187       | Filmora No 8                          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 189       | Filmora No 12                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 190       | Filmora No 14                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 693       | Filmora No 15                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 814       | Filmora No 17                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 694       | Filmora No 19                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 560       | Finch                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 192       | Fisher                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 195       | Flaxer & Snyder                       |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 164       | Flora                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 196       | Flora No 2 & Ext                      |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 197       | Flynn                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 173       | Fox                                   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 188       | Fox                                   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 199       | Fox Lake                              |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 200       | French                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 201       | Fray                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 202       | Fry                                   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 698       | Fry                                   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 727       | Galaxy Estates # 2 - (43) acres       |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 695       | Garnwell                              |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 724       | Garnjo                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 710       | Garden View & Secluded Acres          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 205       | Gardner                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 206       | Gardner                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 796       | Gaslight Estates - (43) acres         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 209       | Gene                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 210       | Geib, Branch & Ext                    |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 211       | Germain                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 213       | Gibson                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 214       | Gilbert & Wademan                     |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 215       | Giger                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 215       | Gillespie                             |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 639       | Gilvet                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 734       | Glenn Shores                          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 756       | Glenn View - (43) acres               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 218       | Glry                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 219       | Godfrey                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 221       | Goldspring                            |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 220       | Golf                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 224       | Graham                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 228       | Green                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 753       | Green Lake Ridge Estates - (43) acres |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 770       | Green Lake Ridge 2 - (43) acres       |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 779       | Green Lake Ridge 3 & 4 - (43) acres   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 718       | Greenfield Estate - (43) acres        |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 232       | Greggs Brook                          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 752       | Gudith                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 233       | Gulch                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 790       | Gun Lake Cove                         |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 234       | Gun River IC                          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 237       | Hadaway                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 238       | Hale                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 240       | Hamilton                              |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 241       | Haney                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 678       | Harmon IC                             |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 640       | Harper                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 607       | Harrington                            |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 636       | Harrington                            |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 641       | Harrington                            |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 245       | Hartley                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 246       | Hartuskar                             |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 782       | Harvest Meadows - (43) acres          |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 677       | Hastings                              |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 248       | Hayes                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 249       | Hayward                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 250       | Hazen                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 251       | Heath                                 |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 252       | Heck                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 253       | Heibel                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 254       | Holbach & Berthwick                   |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 255       | Helmer                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 761       | Heritage Meadows                      |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 789       | Heritage Pines - (43) acres           |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 257       | Herton                                |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 258       | Herp                                  |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 260       | Herring                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |
| 667       | Hershey                               |                  |                          |                          |                      |             |                          |                     |                      |                     |                       |                     |                     |                         |                       |             |             |                               |

T:\Drain\ANNUAL REPORT\2019\2019-Active Status List .



2019 Activity Listing

| Drain No. | Drain Name                           | Problem reported | Application/Petition Re | Application/Petition Re | Board of Determinat | Engineering | Studs/Proposals requ | Petition Constructio | Inspection Routine 2 | 423 Agreement Inspe | Inspection Complet | Mechanical Checkin | Hand Cleaning-Drain | Letter to Traversed O | Culverts Repaired/Re | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|--------------------------------------|------------------|-------------------------|-------------------------|---------------------|-------------|----------------------|----------------------|----------------------|---------------------|--------------------|--------------------|---------------------|-----------------------|----------------------|-------------|-------------|-------------------------------|
| 261       | Hewitt                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 262       | Hiward                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 542       | Hicks                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 705       | Hidden Forest - 400 acres            |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 733       | Hidden Forest No. 4                  |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 896       | Hidden Lake (proposed)               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 264       | Hill Lake                            |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 265       | Hilbide                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 266       | Hilman                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 643       | Hodge No.9                           |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 268       | Hodgeman                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 269       | Hoffman, Harrington, Truax           |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 270       | Hoke                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 271       | Holbrook & Branch                    |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 272       | Holland                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 273       | Holt                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 274       | Holton                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 277       | Hopew                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 278       | Hopew Station                        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 279       | Hoyt & Branch                        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 280       | Hubert 2                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 282       | Hudson & Branch                      |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 284       | Hutcheson                            |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 644       | Hyde                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 700       | Icek                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 286       | Icek, Ehle & Est                     |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 288       | Indian Lake                          |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 683       | Jack Pine Ridge - 400 acres          |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 658       | Jackson                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 287       | Jacobs                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 288       | Jager, Crane                         |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 289       | Jan Belt                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 291       | Johnson                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 292       | Jones                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 628       | Jones                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 820       | Kay Drive                            |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 293       | Kaylor & Branch                      |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 294       | Keel & Branch                        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 295       | Kelly                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 296       | Kelly Lake IC                        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 788       | Kirlington Place - 400 acres         |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 297       | Karr                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 298       | Karr                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 300       | Katleman No.2                        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 301       | Kiebusch                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 302       | Kleinheiser-Raven                    |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 303       | Klopfenstein IC                      |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 304       | Knobelsbine                          |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 305       | Knoll IC                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 306       | Knuth                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 307       | Kooker                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 308       | Kooyers                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 309       | Krug & Extension                     |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 310       | Krumbach                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 311       | Kupers                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 702       | Lakeshore #1                         |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 704       | Lakeshore #2                         |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 715       | Laketown Village                     |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 755       | Lamar Park - 400 acres               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 313       | Lane & Griffin IC                    |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 315       | Lawrence                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 319       | Laws                                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 317       | Layton                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 318       | Lee                                  |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 319       | Leggett and Sargent                  |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 320       | Leighton                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 321       | Leighton & Dorr                      |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 322       | Leighton No. 1                       |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 716       | Leighton Industrial Park - 400 acres |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 768       | Leighton Industrial Park No 2        |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 324       | Lerhart                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 325       | Lerters                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 631       | Lester                               |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 327       | Lewerich                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 670       | Lincoln                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 328       | Lindsay                              |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 638       | Lindsay & Hubbard                    |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 331       | LL Lance                             |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 801       | Lone Oak - 400 acres                 |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 333       | Loewe                                |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 332       | Loweridge                            |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |
| 334       | Lower #4 Branch & Extension          |                  |                         |                         |                     |             |                      |                      |                      |                     |                    |                    |                     |                       |                      |             |             |                               |

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2019 Activity Listing

| Drain No. | Drain Name                       | Problem reported | Application/Inspection Re | Application/Inspection Re | Board of Determinatic | Engineering | Bids/Proposals requ | Petition Construction | Inspection Routine 3 | 403 Agreement Inspe | Inspection Complete | Mechanical Checkin | Hand Cleaning/Drain | Letter to Traversed O | Culverts Reported/Re | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|----------------------------------|------------------|---------------------------|---------------------------|-----------------------|-------------|---------------------|-----------------------|----------------------|---------------------|---------------------|--------------------|---------------------|-----------------------|----------------------|-------------|-------------|-------------------------------|
| 335       | Lowther                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 336       | Luthers                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 337       | Luce or Cheshire #24             |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 338       | Luglighted                       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 339       | Luka                             |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 341       | Lyle                             |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 342       | Lynch                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 343       | McCann                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 344       | McConnell                        |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 345       | McConnell                        |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 347       | McHenry-Decker                   |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 349       | McIntyre Lake                    |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 348       | McIntosh IC                      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 351       | McVean                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 352       | Maatman-Jaarda                   |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 353       | Mankins                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 354       | Mann Creek                       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 357       | Manor                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 755       | Maggie Gate -403 appt            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 356       | Maplewood IC                     |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 358       | Marble                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 359       | Marron                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 360       | Martin                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 361       | Martin                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 362       | Martin-Watson                    |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 364       | May                              |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 363       | Mcowell                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 366       | Mead                             |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 366       | Mechem                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 645       | Merchant                         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 367       | Miami Park                       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 368       | Miller                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 671       | Miller                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 370       | Miller Lake                      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 371       | Miller-McKeown                   |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 632       | Miller - Rodgers                 |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 372       | Miner Lake                       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 373       | Miner Lake Level Control         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 374       | Mineral Springs & Hilbert        |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 376       | Minier Lake                      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 377       | Molins & Branch                  |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 751       | Molins Industrial Park -403 appt |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 379       | Monkath, Branch & Extension      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 378       | Monterey & Heath                 |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 682       | Monterey Lake Level              |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 382       | Morris                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 383       | Morse                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 385       | Mottor                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 387       | Murdock                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 388       | Murphy                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 389       | Murray Lake IC                   |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 390       | Myers                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 391       | Myers & Patterson                |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 806       | Nature View Estates              |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 811       | Nearken's Plat                   |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 758       | Nelson Court -403 appt           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 392       | Nelson - Galley                  |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 393       | Nencombe                         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 394       | Neuman                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 395       | Nichols                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 819       | Nolan                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 396       | Norne                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 397       | North & South Twin               |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 799       | North Gate -403 appt             |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 701       | North Shore                      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 398       | North State Rd & Spaulding       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 399       | North Town Lane                  |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 400       | Nyberg                           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 778       | Oak View Farms -403 appt         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 767       | Oakland Hills -403 appt          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 401       | Oakford                          |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 773       | Otto-Lan Acres -403 appt         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 405       | Orr                              |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 406       | Osgood Lake                      |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 407       | Ozman                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 408       | Oskerhout Lake Control           |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 409       | Otsego & Alamo IC                |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 685       | Ottegan IC                       |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 410       | Overtiser-Spencer                |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 411       | Overtiser Village                |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 412       | Oxley                            |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |
| 742       | Paradise Woods -403 appt         |                  |                           |                           |                       |             |                     |                       |                      |                     |                     |                    |                     |                       |                      |             |             |                               |

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2019 Activity Listing

| Drain No. | Drain Name                            | Problem Reported | Application/Petition Rec | Application/Petition Rec | Board of Determinat | Engineering | Blade/Propose reque | Petition Construction | Inspection Routine 3 | 433 Agreement Inque | Inspection Complet | Mechanical Cleanin | Hand Clearing/Drain | Letter to Traversed Or | Currents Reopened/Re | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|---------------------------------------|------------------|--------------------------|--------------------------|---------------------|-------------|---------------------|-----------------------|----------------------|---------------------|--------------------|--------------------|---------------------|------------------------|----------------------|-------------|-------------|-------------------------------|
| 818       | Pine Ridge Estates - (433 agree)      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 414       | Park & Laytown IC                     |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 672       | Parker                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 415       | Parker & Branch IC                    |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 416       | Parmer                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 417       | Pantish                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 418       | Patterson                             |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 657       | Patterson                             |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 419       | Paul                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 420       | Paul                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 421       | Payne                                 |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 422       | Pearson                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 737       | Pearl Street                          |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 424       | Perry                                 |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 425       | Peters                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 426       | Peterson                              |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 427       | Phillips & Fox                        |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 745       | Pheasant Ridge Estates                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 428       | Pickens Lake                          |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 429       | Pickett                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 429       | Pickle                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 431       | Pierce & Extension                    |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 726       | Pine Acres - (433 agree)              |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 432       | Pine Creek Lake Level                 |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 706       | Pine Drive                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 730       | Pine Drive No. 2                      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 703       | Pine Hills                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 433       | Pine Lake Level                       |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 434       | Piper & Robinson                      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 435       | Ply                                   |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 413       | Pogue                                 |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 436       | Poll                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 637       | Pope and Yeldon                       |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 729       | Potawatomie Pines - (433 agree)       |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 438       | Potts & Wagner                        |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 439       | Powers                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 440       | Pugh                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 754       | Prims Acres - (433 agree)             |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 846       | Pritchard                             |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 558       | Pullen                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 442       | Pullman & Arnold                      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 443       | Pullman & Branch                      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 403       | Quarter Line & Eighth Line            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 444       | Road                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 580       | Rabbit River                          |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 795       | Rabbit River Farms - (433 agree)      |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 819       | Recreation                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 647       | Red Run                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 709       | Red Run Estates (433 agree)           |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 446       | Reeves                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 802       | Reno Drive (433 agree)                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 448       | Reno IC                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 649       | Rheinhart                             |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 450       | Rice                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 451       | Richmond                              |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 452       | Rodgley                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 453       | Ring & Perkins                        |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 603       | Rittenhaus                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 454       | Ritz                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 757       | Riverview Estates No. 4 - (433 agree) |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 796       | Rivledge - (433 agree)                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 873       | Robins                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 648       | Rockwell & Mosher                     |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 456       | Rodgers IC                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             | Intercounty Drain             |
| 731       | Rockus Estates - (433 agree)          |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 457       | Roel                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 459       | Rose                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 460       | Rose Marsh                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 461       | Rotman                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 462       | Rowe                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 687       | Rowe                                  |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 464       | Rozzomo                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 456       | Ruppel                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 467       | Sackett                               |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 469       | Saddle Lake Extension IC              |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 470       | Saddler IC                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 471       | Sager Lake                            |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 473       | Saj & Extension                       |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 472       | Salem-Winterney                       |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 859       | Salter                                |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 750       | Sambrook Woods - (433 agree)          |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |
| 807       | Sandy Beach IC                        |                  |                          |                          |                     |             |                     |                       |                      |                     |                    |                    |                     |                        |                      |             |             |                               |

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| Drain No. | Drain Name                         | Problem Reported | Application/Petition Rec | Application/Petition Rec | Board of Determinate | Engineering | Bids/Proposals Range | Petition Construction | Inspection Routing 3 | 433 Agreement Inpgr | Inspection Complete | Mechanical Clearing | Hand Clearing/Drain | Letter to Traversed Or | Culverts Repaired/Re | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|------------------------------------|------------------|--------------------------|--------------------------|----------------------|-------------|----------------------|-----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|------------------------|----------------------|-------------|-------------|-------------------------------|
| 763       | Sandy Hills - (433 agmt)           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 475       | Sargent                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 617       | Saward                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 476       | Schapp IC                          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 477       | Scheem & Esterson                  |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 774       | Schermerhorn Lake (433 agmt)       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 478       | Schipper                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 480       | Schnieder IC                       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 481       | Schultz                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 482       | Schumaker                          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 533       | Schwartz                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 649       | Scott                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 483       | Scott                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 485       | Scott & Whitcomb                   |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 484       | Scott Creek & Branch               |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 780       | Secluded Acres                     |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 710       | Secluded Pines Estate              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 720       | Secluded Pines Estate No 2         |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 369       | Section 20 Interceptor             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 486       | Section 13                         |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 488       | Section 34                         |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 489       | Section Line                       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 490       | Section Line                       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 492       | Selkirk Sprague                    |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 816       | Selkirk Lake                       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 778       | Serenity Pines (433 agmt)          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 794       | Serenity Ridge (433 agmt)          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 493       | Seversons                          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 494       | Setter                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 495       | Severens                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 496       | Shad Lake                          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 659       | Shen                               |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 650       | Sheffer                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 679       | Shelbyville                        |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 785       | Signal Point (433 agreement)       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 498       | Silcox                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 752       | Silver Diamond Acres               |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 499       | Silver Lake                        |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 500       | Sink                               |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 501       | Sink                               |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 502       | Siskin                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 503       | Sisson & Branch                    |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 503       | Slater No 17 & Ext                 |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 504       | Sloucum                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 506       | Smith                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 507       | Smith                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 634       | Smith & Coning                     |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 508       | Snider                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 510       | Sommers                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 512       | South & Extension                  |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 688       | South Branch # 5                   |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 513       | South Center Line                  |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 514       | South State Road & Clyde           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 806       | Southpointe Trails (433 agreement) |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 515       | Spencer-Oss-Dennis                 |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 652       | Sperry                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 516       | Boots                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 521       | Spreizer                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 518       | Spring Brook                       |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 520       | Spring Run & Extension             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 524       | Steffens                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 525       | Stevens                            |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 526       | Stirling                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 527       | Stirling                           |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 528       | Stone                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 530       | Sturm                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 531       | Suzuki                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 719       | Summer Creek Estates #2 (433 agmt) |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 722       | Sunny View Estates (433 agmt)      |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 732       | Sunny View Estates #2 (433 agmt)   |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 758       | Sunquest Acres (433 agmt)          |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 759       | Sunset Shores                      |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 713       | Superior Plat - (433 agmt)         |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 728       | Superior Plat #2 - (433 agmt)      |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 532       | Sutherland                         |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 535       | Symons                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 712       | Tanglewood (433 agmt)              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 537       | Tanis                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 536       | Tanner                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 538       | Taylor                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 539       | Taylor                             |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 541       | Tammi                              |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |
| 791       | Tamvita Site Condo                 |                  |                          |                          |                      |             |                      |                       |                      |                     |                     |                     |                     |                        |                      |             |             |                               |

T:\Data\ANNUAL REPORT\2018\2019-Active Status List

2019 Activity Listing

| Drain No. | Drain Name                        | Problem Reported | Application/Petition Rejected | Application/Petition Rejected | Board of Determination | Engineering | Bids/Proposals request | Petition Construction | Inspection Routine 1 | 423 Agreement Inspection | Inspection Complete | Mechanical Framing | Hand Clearing/Chain | Letter to Traversed District | Culverts Repaired/Replaced | Assess 2018 | Assess 2019 | Additional Detail/Information |
|-----------|-----------------------------------|------------------|-------------------------------|-------------------------------|------------------------|-------------|------------------------|-----------------------|----------------------|--------------------------|---------------------|--------------------|---------------------|------------------------------|----------------------------|-------------|-------------|-------------------------------|
| 743       | The Reserve - J430 agreement      |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 542       | Thomas Den                        |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 543       | Thomas IC                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 545       | Thompson                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 548       | Thompson                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 547       | Tilbe                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 549       | Tiffany                           |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 660       | Tiger                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 308       | Timber Ridge Bay - J430 agreement |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 551       | Tobey                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 552       | Tobin                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 553       | Tolensaar                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 554       | Top                               |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 772       | Tomoplaky                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 654       | Towner                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 555       | Townline                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 557       | Towlesky                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 559       | Trowbridge-Chester                |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 560       | Tully IC                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 563       | Upper 34                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 564       | Utter                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 565       | Van Dan Bekkt                     |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 566       | Wander Ble                        |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 613       | Wamey                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 567       | Wain                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 568       | Waidhoff                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 569       | Wala                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 570       | Virginia Park IC                  |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 571       | Wass                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 572       | Wassworth                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 573       | Wassworth Canal & Barkholz        |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 575       | Waldron                           |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 817       | Walker                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 577       | Ward & Ed.                        |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 580       | Warner                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 581       | Warrock & Ext                     |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 582       | Watson Truck Line                 |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 721       | Wayland Meadows                   |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 583       | Weber                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 584       | Weeks                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 585       | Weick                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 590       | West                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 588       | Welch                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 587       | Wellens                           |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 588       | Welsh & Wat                       |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 787       | West Shore Woods J430 agreement   |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 833       | West Wind Village                 |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 591       | Wilcox                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 777       | Wild Flower Ridge                 |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 725       | Wike                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 587       | Wilkinson                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 593       | Wilks                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 594       | Williams                          |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 599       | Willey                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 595       | Willow                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 596       | Wilson IC                         |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             | Intercounty Drain             |
| 597       | Wilson                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 814       | Wind & Woods Petition             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 598       | Winds & Branch                    |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 630       | Wolf                              |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 601       | Wolf - Levent - Bauer             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 792       | Wolf - Pat                        |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 793       | Woodridge Estates J430 agreement  |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 592       | Wright                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 604       | Wyman                             |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |
| 605       | Youngs                            |                  |                               |                               |                        |             |                        |                       |                      |                          |                     |                    |                     |                              |                            |             |             |                               |

T:\Drain\ANNUAL REPORT\2019\2019-Active Status List

2019 ASSESSMENTS

| Drain # | Drain Name                 | Township, City, Village          | Year of<br>Year |    |           |
|---------|----------------------------|----------------------------------|-----------------|----|-----------|
| 717.001 | Amity Lane                 | City of Village of Douglas       | 1 of 1          | \$ | 5,000.00  |
| 746.001 | Arndt Plat                 | Dorr                             | 1 of 1          | \$ | 3,100.00  |
| 015.001 | Aull                       | Clyde, Fennville City            | 9 of 10         | \$ | 7,614.93  |
| 016.001 | Austin & Branch            | Cheshire, Trowbridge             | 1 of 2          | \$ | 6,000.06  |
| 017.001 | Bailey-Bodfish & Branches  | Casco                            | 1 of 1          | \$ | 9,651.73  |
| 021.001 | Baseline Intercounty       | Otsego, Trowbridge - VAN BUREN   | 1 of 2          | \$ | 6,862.55  |
| 022.001 | Baseline Lake              | Trowbridge                       | 1 of 1          | \$ | 3,900.00  |
| 690.001 | Base Line Lake Intercounty | Lee - VAN BUREN                  | 1 of 2          | \$ | 1,385.83  |
| 031.001 | Beaver Dam                 | Ganges                           | 1 of 1          | \$ | 6,000.00  |
| 038.001 | Berens                     | Salem                            | 1 of 1          | \$ | 3,300.00  |
| 057.001 | Brainard & Pease           | Otsego                           | 2 of 3          | \$ | 8,326.14  |
| 060.001 | Brennen                    | Cheshire                         | 1 of 3          | \$ | 5,750.00  |
| 067.001 | Brown                      | Hopkins, Watson, Hopkins Village | 1 of 1          | \$ | 3,300.00  |
| 070.001 | Brush Creek Intercounty    | Cheshire, Lee - VAN BUREN        | 1 of 1          | \$ | 17,000.00 |
| 077.001 | Burch & Phillips           | Lee                              | 2 of 2          | \$ | 15,486.71 |
| 077.002 | Burch & Phillips           | Lee                              | 1 of 1          | \$ | 1,183.50  |
| 078.001 | Burkhead & Branch          | Cheshire, Lee                    | 2 of 2          | \$ | 16,320.81 |
| 085.001 | Byron-Lorr Intercounty     | Dorr, Leighton, Salem - KENT     | 1 of 1          | \$ | 35,600.00 |
| 087.900 | Cady                       | Casco                            | 1 of 1          | \$ | 1,000.00  |
| 090.001 | Carlson                    | Watson                           | 1 of 1          | \$ | 5,000.00  |
| 093.001 | Carver                     | Laketown                         | 1 of 1          | \$ | 3,099.99  |
| 637.900 | Casey & Closs              | Otsego                           | 1 of 1          | \$ | 980.08    |
| 111.001 | Cheshire 21 & Gillespie    | Cheshire, Trowbridge             | 1 of 1          | \$ | 13,900.00 |
| 113.001 | Cheshire #23               | Cheshire                         | 1 of 1          | \$ | 8,350.00  |
| 118.001 | Clair                      | Trowbridge                       | 2 of 2          | \$ | 7,997.64  |
| 123.001 | Coffey                     | Monterey, Overisel, Salem        | 7 of 10         | \$ | 39,949.32 |
| 134.001 | Cuddy Intercounty          | Wayland - BARRY                  | 4 of 15         | \$ | 39,070.82 |
| 135.001 | Culver                     | Martin, Martin Village           | 1 of 1          | \$ | 7,800.00  |
| 137.900 | Dailey                     | Casco, Lee                       | 1 of 1          | \$ | 1,000.00  |
| 139.001 | Dalrymple                  | Casco, Lee                       | 3 of 3          | \$ | 2,859.25  |
| 155.001 | Dokey                      | Lee                              | 1 of 2          | \$ | 6,350.07  |
| 767.001 | Dorr Commerce              | Dorr                             | 1 of 1          | \$ | 4,900.00  |
| 708.001 | Dorr Meadows               | Dorr                             | 2 of 2          | \$ | 2,028.87  |
| 825.001 | Dumont Lake Level Control  | Allegan, Monterey                | 3 of 10         | \$ | 11,753.49 |
| 168.001 | East Fillmore              | Fillmore, Overisel               | 1 of 1          | \$ | 48,500.00 |
| 174.001 | Elm Creek                  | Casco, Clyde, Ganges, Lee        | 1 of 2          | \$ | 24,950.30 |

T:\Drain\ASSESSMENTS\2019 Assessments\2019 Assessment Summary

**2019 ASSESSMENTS**

| Drain #   | Drain Name               | Township, City, Village  | Year of<br>Year |    |           |
|-----------|--------------------------|--|-----------------|----|-----------|
| 178.001   | Eskes & Ext.             | Fillmore, Ovensel  | 1 of 1          | \$ | 7,700.00  |
| 182.001   | Felts                    | Monterey, Salem  | 1 of 1          | \$ | 9,130.00  |
| 185.001   | Fennville-Billings       | Clyde, Manlius, Fennville  | 1 of 1          | \$ | 19,581.00 |
| 187.001   | Fillmore #8              | Fillmore, Holland City   | 1 of 1          | \$ | 5,790.00  |
| 195.001   | Flesher & Snyder         | Salem  | 2 of 3          | \$ | 6,302.95  |
| 196.001   | Flora No. 2              | Casco, Lee   | 5 of 10         | \$ | 24,019.56 |
| 198.001   | Fox                      | Otsego, Trowbridge, Watson   | 1 of 1          | \$ | 3,275.00  |
| 210.001   | Geib                     | Overisel, Salem  | 1 of 1          | \$ | 14,460.00 |
| 214.001   | Gilbert-Wademan          | Leighton   | 7 of 10         | \$ | 20,705.57 |
| 756.001   | Glenn View               | Fennville  | 1 of 1          | \$ | 4,900.00  |
| 220.001   | Golf                     | Laketown, Saugatuck, Saugatuck City  | 7 of 10         | \$ | 19,917.09 |
| 232.001   | Greggs Brook             | Martin, Wayland  | 1 of 1          | \$ | 6,300.00  |
| 234.001   | Gun River Intercounty    | GunPlain/Martin/Otsego/Watson/Waylans/Martin Village/Otsego&Painwell-BARRY | 1 of 1          | \$ | 65,020.90 |
| 245.001   | Hartley                  | Cheshire   | 2 of 2          | \$ | 2,361.53  |
| 761.001   | Heritage Meadows         | Laketown   | 1 of 1          | \$ | 4,670.00  |
| 271.001   | Holbrook & Branch        | Wayland  | 2 of 2          | \$ | 4,671.10  |
| 278.001.1 | Hopkins Station          | Hopkins, Monterey, Hopkins Village   | 5 of 10         | \$ | 16,541.39 |
| 280.001   | Hubbard Intercounty      | Otsego - KALAMAZOO   | 2 of 2          | \$ | 7,946.86  |
| 668.001   | Jackson                  | Wayland  | 1 of 1          | \$ | 7,020.00  |
| 288.001   | Jager Crane              | Saugatuck, City of Douglas   | 5 of 10         | \$ | 30,189.54 |
| 291.001   | Johnson                  | Leighton   | 1 of 1          | \$ | 13,680.00 |
| 629.001   | Jones                    | Dorr, Leighton   | 1 of 1          | \$ | 3,300.00  |
| 820.001   | Kay Drive                | Dorr   | 3 of 10         | \$ | 26,802.12 |
| 296.903   | Kelly Lake Intercounty   | Laketown - OTTAWA  | 5 of 15         | \$ | 53,325.18 |
| 309.001   | Krug                     | Hopkins, Monterey, Hopkins Village   | 1 of 1          | \$ | 3,850.00  |
| 311.001   | Kuipers & Branch         | Fillmore, Laketown   | 1 of 1          | \$ | 6,490.00  |
| 715.001   | Laketown Village         | Laketown   | 1 of 1          | \$ | 5,000.00  |
| 318.001   | Lee                      | Lee  | 5 of 10         | \$ | 34,703.07 |
| 320.001   | Leighton                 | Otsego   | 2 of 2          | \$ | 3,895.97  |
| 322.001   | Leighton #1              | Leighton   | 1 of 1          | \$ | 3,848.00  |
| 352.001   | Maatman-Jaarda           | Fillmore, Manlius, Holland City  | 3 of 5          | \$ | 72,676.05 |
| 363.900   | Maxwell                  | Cheshire   | 1 of 1          | \$ | 1,000.00  |
| 367.001   | Miami Park               | Casco  | 1 of 1          | \$ | 8,800.00  |
| 371.001   | Miller-McKeown           | Ganges   | 2 of 2          | \$ | 6,545.87  |
| 373.002   | Miner Lake Level Control | Allegan  | 3 of 10         | \$ | 40,170.51 |
| 377.001   | Moline                   | Dorr, Leighton   | 8 of 10         | \$ | 50,103.79 |

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2019 ASSESSMENTS

| Drain # | Drain Name                 | Township, City, Village                   | Year of<br>Year |    |           |
|---------|----------------------------|---|-----------------|----|-----------|
| 701.001 | North Shore                | Casco                                     | 4 of 20         | \$ | 70,098.48 |
| 398.001 | North State Road/Spaulding | Cheshire, Clyde, Ganges, Lee, Valley      | 1 of 1          | \$ | 8,715.00  |
| 400.001 | Nyberg                     | Gun Plain                                 | 1 of 1          | \$ | 17,140.00 |
| 797.001 | Oakland Hills              | Salem                                     | 1 of 1          | \$ | 5,500.00  |
| 401.001 | Ockford                    | Casco, Clyde, Ganges, Lee                 | 1 of 1          | \$ | 8,740.00  |
| 412.001 | Oxley                      | Casco, Lee                                | 3 of 3          | \$ | 3,467.45  |
| 742.001 | Paradise Woods Estates     | Fennville                                 | 1 of 1          | \$ | 3,170.00  |
| 426.001 | Peterson                   | Clyde, Lee                                | 2 of 2          | \$ | 8,029.62  |
| 431.900 | Pierce & Ext.              | Hopkins, Wayland                          | 1 of 1          | \$ | 3,780.00  |
| 754.001 | Prins Acres                | Laketown                                  | 1 of 1          | \$ | 5,860.00  |
| 819.001 | Recreation                 | Ganges                                    | 3 of 7          | \$ | 19,185.52 |
| 453.001 | Ring & Perkins             | Hopkins                                   | 3 of 7          | \$ | 6,368.95  |
| 757.001 | Riverbend                  | Allegan                                   | 1 of 1          | \$ | 2,940.00  |
| 461.001 | Rotman                     | Fillmore, Holland City                    | 1 of 1          | \$ | 10,825.00 |
| 609.900 | Salter                     | Cheshire                                  | 1 of 1          | \$ | 906.21    |
| 807.001 | Sandy Beach Intercounty    | Wayland - BARRY                           | 9 of 10         | \$ | 4,274.18  |
| 763.001 | Sandy Hills                | Dorr                                      | 1 of 1          | \$ | 3,800.00  |
| 481.001 | Schultz                    | Cheshire, Valley                          | 1 of 1          | \$ | 5,325.00  |
| 482.001 | Schumaker                  | Salem                                     | 4 of 10         | \$ | 55,480.50 |
| 483.001 | Scott                      | Casco, Ganges                             | 3 of 3          | \$ | 2,916.22  |
| 484.200 | Scott Creek                | Lee                                       | 8 of 10         | \$ | 28,585.29 |
| 369.001 | Section 20 Interceptor     | Saugatuck                                 | 1 of 1          | \$ | 6,780.00  |
| 492.001 | Selkirk & Sprague          | Hopkins, Wayland, Wayland City            | 1 of 1          | \$ | 14,420.00 |
| 816.001 | Selkirk Lake               | Martin, Wayland                           | 3 of 20         | \$ | 95,361.99 |
| 785.001 | Signal Point               | Allegan                                   | 1 of 1          | \$ | 3,050.00  |
| 500.001 | Sink                       | Dorr                                      | 1 of 1          | \$ | 6,410.00  |
| 503.001 | Slater #17                 | Otsego, Trowbridge                        | 1 of 1          | \$ | 7,350.00  |
| 688.001 | South Branch #5            | Fillmore, Manlius, Overisel, Holland City | 1 of 1          | \$ | 20,880.00 |
| 515.001 | Spencer Otis Dennis        | Casco                                     | 2 of 2          | \$ | 4,947.85  |
| 525.001 | Steinke                    | Dorr                                      | 1 of 1          | \$ | 5,380.00  |
| 719.001 | Summer Creek Est No. 2     | Salem                                     | 2 of 2          | \$ | 1,355.77  |
| 798.001 | SunQuest Acres             | Dorr                                      | 1 of 1          | \$ | 7,270.00  |
| 712.001 | Tanglewood                 | Laketown                                  | 1 of 1          | \$ | 5,200.01  |
| 537.001 | Tanis                      | Overisel                                  | 1 of 1          | \$ | 3,650.00  |
| 536.001 | Tanner                     | Dorr                                      | 2 of 3          | \$ | 3,566.67  |
| 538.001 | Taylor                     | Cheshire                                  | 3 of 3          | \$ | 4,928.47  |

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**2019 ASSESSMENTS**

| Drain #      | Drain Name                             | Township, City, Village                 | Year of<br>Year |           |                     |
|--------------|--|---|-----------------|-----------|---------------------|
| 552.001      | Tobin                                  | Allegan                                 | 3 of 3          | \$        | 11,413.85           |
| 553.001      | Tollenaar                              | Leighton                                | 1 of 1          | \$        | 19,700.00           |
| 554.001      | Top                                    | Overisel                                | 1 of 1          | \$        | 13,400.00           |
| 570.001      | Virginia Park Intercounty- Main        | Laketown - OTTAWA                       | 8 of 10         | \$        | 20,230.29           |
| 570.200      | Virginia Park Intercounty- Pine Hollow | Laketown - OTTAWA                       | 8 of 10         | \$        | 7,980.81            |
| 572.001      | Wadsworth                              | Ganges, Saugatuck                       | 1 of 1          | \$        | -3,600.00           |
| 575.001      | Waldron                                | Otsego, Trowbridge                      | 1 of 1          | \$        | 3,450.00            |
| 817.001      | Walker                                 | Ganges                                  | 5 of 10         | \$        | 23,752.55           |
| 577.001      | Ward Extension & Branch                | Trowbridge                              | 7 of 10         | \$        | 17,194.63           |
| 581.001      | Wamock & Ext.                          | Saugatuck, Douglas City, Saugatuck City | 4 of 10         | \$        | 94,648.79           |
| 590.001-2    | Weist                                  | Dorr, Salem                             | 8 of 10         | \$        | 16,486.74           |
| <b>TOTAL</b> |  |   |                 | <b>\$</b> | <b>1,697,080.98</b> |

T:\Drain\ASSESSMENTS\2019 Assessments\2019 Assessment Summary

2019 ASSESSMENTS

## SUMMARY

|  |                        |
|--|------------------------|
| Townships at Large: (for Public Health Benefit)  | \$ 339,850.61          |
| Townships on Description: (for Benefit to Lands) | \$ 1,136,045.00        |
| Cities at Large: (for Public Health Benefit)     | \$ 43,974.52           |
| Cities on Description: (for Benefit to Lands)    | \$ 93,431.56           |
| Villages at Large: (for Public Health Benefit)   | \$ 4,136.67            |
| Villages on Description: (for Benefit to Lands)  | \$ 13,879.15           |
| State Highways at Large: (for Benefit)           | \$ 3,789.82            |
| Railroads at Large: (for Benefit)                | \$ 8,194.50            |
| Allegan County at Large (for Benefit)            | \$ 33,414.66           |
| Allegan County Roads at Large (for Benefit)      | \$ 20,364.49           |
| <b>TOTAL ASSESSMENT FOR 2019:</b>                | <b>\$ 1,697,080.98</b> |

T:\Drain\ASSESSMENTS\2019 Assessments\2019 Assessment Summary

**2019 ASSESSMENTS**

| <b>TOWNSHIPS</b> |         |                              |              |                    |                       |  |
|------------------|---------|------------------------------|--------------|--------------------|-----------------------|--|
| Township         | Number  | Drain Name                   | Year of Year | Amount at Large    | Amount on Description |  |
| <b>ALLEGAN</b>   | 01      |                              |              |                    |                       |  |
|                  | 825.001 | Dumont Lake Level Control    | 3 of 10      | 973.19             | 3,668.32              |  |
|                  | 373.002 | Miner Lake Level Control     | 3 of 10      | 0.00               | 40,170.51             |  |
|                  | 757.001 | Riverbend                    | 1 of 1       | 411.60             | 1,931.88              |  |
|                  | 785.001 | Signal Point                 | 1 of 1       | 366.00             | 2,124.26              |  |
|                  | 552.001 | Tobin                        | 3 of 3       | 1,747.16           | 9,287.65              |  |
|                  |         | <b>ALLEGAN TOTAL</b>         |              | <b>\$3,497.96</b>  | <b>\$57,182.62</b>    |  |
| <b>CASCO</b>     | 02      |                              |              |                    |                       |  |
|                  | 017.001 | Bailey-Bodfish & Branches    | 1 of 1       | 1,158.21           | 8,081.20              |  |
|                  | 067.900 | Cady                         | 1 of 1       | 1,000.00           | 0.00                  |  |
|                  | 137.900 | Dailey                       | 1 of 1       | 500.00             | 0.00                  |  |
|                  | 139.001 | Dairympole                   | 3 of 3       | 319.11             | 2,081.98              |  |
|                  | 174.001 | Elm Creek                    | 1 of 2       | 2,994.00           | 13,303.38             |  |
|                  | 196.001 | Flora No 2                   | 5 of 10      | 3,642.27           | 3,473.35              |  |
|                  | 367.001 | Miami Park                   | 1 of 1       | 1,144.00           | 6,052.46              |  |
|                  | 701.001 | North Shore                  | 4 of 20      | 20,120.28          | 49,978.20             |  |
|                  | 401.001 | Ockford                      | 1 of 1       | 1,048.80           | 4,799.96              |  |
|                  | 412.001 | Oxley                        | 3 of 3       | 520.12             | 1,287.14              |  |
|                  | 483.001 | Scott                        | 3 of 3       | 0.00               | 34.38                 |  |
|                  | 515.001 | Spencer Otis Dennis          | 2 of 2       | 607.10             | 4,155.29              |  |
|                  |         | <b>CASCO TOTAL</b>           |              | <b>\$33,063.89</b> | <b>\$93,247.34</b>    |  |
| <b>CHESHIRE</b>  | 03      |                              |              |                    |                       |  |
|                  | 016.001 | Austin & Branch              | 1 of 2       | 840.00             | 60.00                 |  |
|                  | 060.001 | Brennen                      | 1 of 3       | 1,150.00           | 3,737.50              |  |
|                  | 070.001 | Brush Creek Intercounty      | 1 of 1       | 1,700.00           | 4,217.45              |  |
|                  | 078.001 | Burkhead & Branch            | 2 of 2       | 2,611.35           | 6,267.98              |  |
|                  | 111.001 | Cheshire 21 & Gillespie      | 1 of 1       | 1,390.00           | 10,112.66             |  |
|                  | 113.001 | Cheshire #23                 | 1 of 1       | 1,252.50           | 6,439.02              |  |
|                  | 245.001 | Hartley                      | 2 of 2       | 354.23             | 1,805.02              |  |
|                  | 363.900 | Maxwell                      | 1 of 1       | 1,000.00           | 0.00                  |  |
|                  | 398.001 | North State Road & Spaulding | 1 of 1       | 174.30             | 234.05                |  |
|                  | 609.900 | Salter                       | 1 of 1       | 906.21             | 0.00                  |  |
|                  | 481.001 | Schultz                      | 1 of 1       | 532.50             | 2,442.96              |  |
|                  | 538.001 | Taylor                       | 3 of 3       | 1,052.07           | 3,614.02              |  |
|                  |         | <b>CHESHIRE TOTAL</b>        |              | <b>\$12,963.16</b> | <b>\$38,930.66</b>    |  |

**2019 ASSESSMENTS**

| TOWNSHIPS |         |                            |              |                    |                       |  |
|-----------|---------|----------------------------|--------------|--------------------|-----------------------|--|
| Township  | Number  | Drain Name                 | Year of Year | Amount at Large    | Amount on Description |  |
| CLYDE     | 04      |                            |              |                    |                       |  |
|           | 015.001 | Aull                       | 9 of 10      | 1,938.21           | 5,483.83              |  |
|           | 174.001 | Elm Creek                  | 1 of 2       | 998.00             | 408.10                |  |
|           | 185.001 | Fennville-Billings         | 1 of 1       | 391.62             | 6,811.09              |  |
|           | 398.001 | North State Road/Spaulding | 1 of 1       | 1,045.80           | 3,451.61              |  |
|           | 401.001 | Ockford                    | 1 of 1       | 524.40             | 348.61                |  |
|           | 426.001 | Peterson                   | 2 of 2       | 481.78             | 326.03                |  |
|           |         | <b>CLYDE TOTAL</b>         |              | <b>\$5,379.81</b>  | <b>\$16,629.27</b>    |  |
| DORR      | 05      |                            |              |                    |                       |  |
|           | 746.001 | Arndt Plat                 | 1 of 1       | 372.00             | 2,149.58              |  |
|           | 085.001 | Byron-Dorr Intercounty     | 1 of 1       | 2,848.00           | 18,751.69             |  |
|           | 787.001 | Dorr Commerce              | 1 of 1       | 588.00             | 3,698.82              |  |
|           | 708.001 | Dorr Meadows               | 2 of 2       | 243.47             | 1,568.10              |  |
|           | 628.001 | Jones                      | 1 of 1       | 0.00               | 2,782.90              |  |
|           | 820.001 | Kay Drive                  | 3 of 10      | 6,927.05           | 19,875.07             |  |
|           | 377.001 | Moline                     | 8 of 10      | 4,898.96           | 10,125.36             |  |
|           | 783.001 | Sandy Hills                | 1 of 1       | 456.00             | 1,935.64              |  |
|           | 500.001 | Sink                       | 1 of 1       | 897.40             | 4,734.00              |  |
|           | 525.001 | Steinke                    | 1 of 1       | 783.20             | 4,432.90              |  |
|           | 798.001 | SunQuest Acres             | 1 of 1       | 872.40             | 5,125.50              |  |
|           | 536.001 | Tanner                     | 2 of 3       | 499.33             | 2,962.62              |  |
| 590.001-2 | Weist   | 8 of 10                    | 2,895.19     | 10,498.69          |                       |  |
|           |         | <b>DORR TOTAL</b>          |              | <b>\$22,251.00</b> | <b>\$88,640.87</b>    |  |
| FILLMORE  | 06      |                            |              |                    |                       |  |
|           | 168.001 | East Fillmore              | 1 of 1       | 5,820.00           | 23,851.31             |  |
|           | 178.001 | Eskes & Ext.               | 1 of 1       | 770.00             | 3,590.00              |  |
|           | 187.001 | Fillmore #8                | 1 of 1       | 579.00             | 1,527.86              |  |
|           | 311.001 | Kuipers & Branch           | 1 of 1       | 259.60             | 2,017.10              |  |
|           | 352.001 | Mastman-Jaarda             | 3 of 5       | 10,735.37          | 52,857.71             |  |
|           | 461.001 | Rotman                     | 1 of 1       | 1,515.50           | 7,678.28              |  |
|           | 688.001 | South Branch #5            | 1 of 1       | 1,670.40           | 15,291.52             |  |
|           |         | <b>FILLMORE TOTAL</b>      |              | <b>\$21,349.87</b> | <b>\$106,813.78</b>   |  |

**2019 ASSESSMENTS**

| TOWNSHIPS        |         |                              |              |                   |                       |  |
|------------------|---------|------------------------------|--------------|-------------------|-----------------------|--|
| Township         | Number  | Drain Name                   | Year of Year | Amount at Large   | Amount on Description |  |
| <b>GANGES</b>    | 07      |                              |              |                   |                       |  |
|                  | 031.001 | Beaver Dam                   | 1 of 1       | 600.00            | 5,116.08              |  |
|                  | 174.001 | Elm Creek                    | 1 of 2       | 998.00            | 87.50                 |  |
|                  | 371.001 | Miller-McKeown               | 2 of 2       | 929.15            | 5,132.50              |  |
|                  | 398.001 | North State Road & Spaulding | 1 of 1       | 174.30            | 11.15                 |  |
|                  | 401.001 | Ockford                      | 1 of 1       | 174.80            | 48.29                 |  |
|                  | 819.001 | Recreation                   | 3 of 7       | 0.00              | 16,479.51             |  |
|                  | 483.001 | Scott                        | 3 of 3       | 816.53            | 1,979.69              |  |
|                  | 572.001 | John Wadsworth               | 1 of 1       | 432.00            | 2,860.19              |  |
|                  | 817.001 | Walker                       | 5 of 10      | 0.00              | 19,795.81             |  |
|                  |         | <b>GANGES TOTAL</b>          |              | <b>\$4,124.78</b> | <b>\$61,511.72</b>    |  |
| <b>GUN PLAIN</b> | 08      |                              |              |                   |                       |  |
|                  | 234.001 | Gun River Intercounty        | 1 of 1       | 2,600.84          | 18,927.53             |  |
|                  | 400.001 | Nyberg                       | 1 of 1       | 2,399.60          | 13,804.73             |  |
|                  |         | <b>GUN PLAIN TOTAL</b>       |              | <b>\$5,000.44</b> | <b>\$32,732.26</b>    |  |
| <b>HEATH</b>     | 09      |                              |              |                   |                       |  |
|                  |         | <b>HEATH TOTAL</b>           |              | <b>\$0.00</b>     | <b>\$0.00</b>         |  |
| <b>HOPKINS</b>   | 10      |                              |              |                   |                       |  |
|                  | 067.001 | Brown                        | 1 of 1       | 330.00            | 1,981.19              |  |
|                  | 278.001 | Hopkins Station              | 5 of 10      | 0.00              | 121.86                |  |
|                  | 309.001 | Krug                         | 1 of 1       | 192.50            | 639.73                |  |
|                  | 431.001 | Pierce & Ext                 | 1 of 1       | 453.60            | 1,972.60              |  |
|                  | 453.001 | Ring & Perkins               | 3 of 7       | 2,244.75          | 4,124.20              |  |
|                  | 492.001 | Selkirk & Sprague            | 1 of 1       | 937.30            | 4,794.00              |  |
|                  |         | <b>HOPKINS TOTAL</b>         |              | <b>\$4,168.15</b> | <b>\$13,633.58</b>    |  |

**2019 ASSESSMENTS**

| <b>TOWNSHIPS</b> |               |  |                     |                        |                              |                     |
|------------------|---------------|--|---------------------|------------------------|------------------------------|---------------------|
| <b>Township</b>  | <b>Number</b> | <b>Drain Name</b>                      | <b>Year of Year</b> | <b>Amount at Large</b> | <b>Amount on Description</b> |                     |
| <b>LAKETOWN</b>  | <b>11</b>     |  |                     |                        |                              |                     |
|                  | 093.001       | Carver                                 | 1 of 1              | 2,961.49               |                              | 0.00                |
|                  | 220.001       | Golf                                   | 7 of 10             | 0.00                   |                              | 0.00                |
|                  | 761.001       | Heritage Meadow                        | 1 of 1              | 4,607.42               |                              | 0.00                |
|                  | 296.903       | Kelly Lake Intercounty                 | 5 of 15             | 53,325.18              |                              | 0.00                |
|                  | 311.001       | Kuipers & Branch                       | 1 of 1              | 3,569.50               |                              | 0.00                |
|                  | 715.001       | Laketown Village                       | 1 of 1              | 5,000.00               |                              | 0.00                |
|                  | 754.001       | Prins Acres                            | 1 of 1              | 5,418.04               |                              | 0.00                |
|                  | 712.001       | Tanglewood                             | 1 of 1              | 4,597.53               |                              | 0.00                |
|                  | 570.001       | Virginia Park Intercounty- Main        | 8 of 10             | 18,449.60              |                              | 0.00                |
|                  | 570.200       | Virginia Park Intercounty- Pine Hollow | 8 of 10             | 1,941.61               |                              | 6,039.20            |
|                  |               | <b>LAKETOWN TOTAL</b>                  |                     | <b>\$99,870.37</b>     |                              | <b>\$6,039.20</b>   |
| <b>LEE</b>       | <b>12</b>     |  |                     |                        |                              |                     |
|                  | 690.001       | Base Line Lake Intercounty             | 1 of 2              | 207.67                 |                              | 1,149.40            |
|                  | 070.001       | Brush Creek Intercounty                | 1 of 1              | 1,700.00               |                              | 8,565.21            |
|                  | 077.001       | Burch & Phillips                       | 2 of 2              | 3,187.87               |                              | 11,323.04           |
|                  | 077.002       | Burch & Phillips                       | 1 of 1              | 0.00                   |                              | 1,183.50            |
|                  | 078.001       | Burkhead & Branch                      | 2 of 2              | 2,611.35               |                              | 4,154.77            |
|                  | 137.900       | Dailey                                 | 1 of 1              | 600.00                 |                              | 0.00                |
|                  | 139.001       | Dalrymple                              | 3 of 3              | 0.00                   |                              | 143.98              |
|                  | 155.001       | Dokey                                  | 1 of 2              | 952.50                 |                              | 5,209.47            |
|                  | 174.001       | Elm Creek                              | 1 of 2              | 1,996.00               |                              | 3,080.48            |
|                  | 196.001       | Flora No 2                             | 5 of 10             | 3,642.27               |                              | 13,261.67           |
|                  | 318.001       | Lee                                    | 5 of 10             | 5,530.32               |                              | 27,943.79           |
|                  | 398.001       | North State Road/Spaulding             | 1 of 1              | 871.50                 |                              | 2,251.83            |
|                  | 401.001       | Ockford                                | 1 of 1              | 437.00                 |                              | 1,059.76            |
|                  | 412.001       | Oxley                                  | 3 of 3              | 0.00                   |                              | 1,303.93            |
|                  | 426.001       | Peterson                               | 2 of 2              | 1,284.75               |                              | 5,517.60            |
|                  | 484.200       | Scott Creek                            | 8 of 10             | 4,869.17               |                              | 23,716.12           |
|                  |               | <b>LEE TOTAL</b>                       |                     | <b>\$27,790.60</b>     |                              | <b>\$108,865.55</b> |



**2019 ASSESSMENTS**

| <b>TOWNSHIPS</b> |         |                           |              |                   |                       |  |
|------------------|---------|---------------------------|--------------|-------------------|-----------------------|--|
| Township         | Number  | Drain Name                | Year of Year | Amount at Large   | Amount on Description |  |
| <b>LEIGHTON</b>  | 13      |                           |              |                   |                       |  |
|                  | 085.001 | Byron-Dorr Intercounty    | 1 of 1       | 1,088.00          | 530.86                |  |
|                  | 214.001 | Gilbert-Wademan           | 7 of 10      | 5,148.00          | 15,557.57             |  |
|                  | 291.001 | Johnson                   | 1 of 1       | 1,641.60          | 10,858.60             |  |
|                  | 628.001 | Jones                     | 1 of 1       | 396.00            | 0.00                  |  |
|                  | 322.001 | Leighton #1               | 1 of 1       | 481.76            | 3,271.50              |  |
|                  | 377.001 | Moline                    | 8 of 10      | 0.00              | 27,812.68             |  |
|                  | 553.001 | Tollenaar                 | 1 of 1       | 0.00              | 18,767.96             |  |
|                  |         | <b>LEIGHTON TOTAL</b>     |              | <b>\$8,715.36</b> | <b>\$76,799.17</b>    |  |
| <b>MANLIUS</b>   | 14      |                           |              |                   |                       |  |
|                  | 185.001 | Fennville-Billings        | 1 of 1       | 391.62            | 4,036.74              |  |
|                  | 352.001 | Maatman-Jaarda            | 3 of 5       | 3,578.46          | 1,550.68              |  |
|                  | 688.001 | South Branch #5           | 1 of 1       | 41.78             | 285.36                |  |
|                  |         | <b>MANLIUS TOTAL</b>      |              | <b>\$4,011.84</b> | <b>\$5,872.78</b>     |  |
| <b>MARTIN</b>    | 15      |                           |              |                   |                       |  |
|                  | 135.001 | Culver                    | 1 of 1       | 760.00            | 5,473.25              |  |
|                  | 232.001 | Greggs Brook              | 1 of 1       | 378.00            | 2,022.59              |  |
|                  | 234.001 | Gun River Intercounty     | 1 of 1       | 2,600.84          | 20,381.75             |  |
|                  | 816.001 | Selkirk Lake              | 3 of 20      | 3,121.60          | 2,262.47              |  |
|                  |         | <b>MARTIN TOTAL</b>       |              | <b>\$6,860.44</b> | <b>\$30,140.06</b>    |  |
| <b>MONTEREY</b>  | 16      |                           |              |                   |                       |  |
|                  | 123.001 | Coffey                    | 7 of 10      | 7,132.25          | 20,876.59             |  |
|                  | 825.001 | Dumont Lake Level Control | 3 of 10      | 973.19            | 6,138.79              |  |
|                  | 182.001 | Felts                     | 1 of 1       | 913.00            | 6,491.75              |  |
|                  | 278.001 | Hopkins Station           | 5 of 10      | 465.58            | 121.86                |  |
|                  | 309.001 | Krug                      | 1 of 1       | 385.00            | 2,062.11              |  |
|                  |         | <b>MONTEREY TOTAL</b>     |              | <b>\$9,869.02</b> | <b>\$36,691.10</b>    |  |

**2019 ASSESSMENTS**

| <b>TOWNSHIPS</b> |               |                         |                     |                        |                              |  |
|------------------|---------------|-------------------------|---------------------|------------------------|------------------------------|--|
| <b>Township</b>  | <b>Number</b> | <b>Drain Name</b>       | <b>Year of Year</b> | <b>Amount at Large</b> | <b>Amount on Description</b> |  |
| <b>OTSEGO</b>    | 17            |                         |                     |                        |                              |  |
|                  | 021.001       | Baseline Intercounty    | 1 of 2              | 823.50                 | 116.40                       |  |
|                  | 057.001       | Brainard & Pease        | 2 of 3              | 1,328.56               | 6,679.44                     |  |
|                  | 637.900       | Casey & Closs           | 1 of 1              | 883.26                 | 0.00                         |  |
|                  | 198.001       | Fox                     | 1 of 1              | 327.50                 | 1,291.11                     |  |
|                  | 234.001       | Gun River Intercounty   | 1 of 1              | 0.00                   | 1,768.07                     |  |
|                  | 280.001       | Hubbard Intercounty     | 2 of 2              | 1,620.00               | 6,072.70                     |  |
|                  | 320.001       | Leighton                | 2 of 2              | 597.66                 | 3,156.71                     |  |
|                  | 503.001       | Slater #17              | 1 of 1              | 0.00                   | 67.36                        |  |
|                  | 575.001       | Waldron                 | 1 of 1              | 345.00                 | 1,906.81                     |  |
|                  |               | <b>OTSEGO TOTAL</b>     |                     | <b>\$5,925.48</b>      | <b>\$21,068.60</b>           |  |
| <b>OVERISEL</b>  | 18            |                         |                     |                        |                              |  |
|                  | 123.001       | Coffey                  | 7 of 10             | 0.00                   | 0.00                         |  |
|                  | 168.001       | East Fillmore           | 1 of 1              | 3,880.00               | 12,144.89                    |  |
|                  | 178.001       | Eskes & Extension       | 1 of 1              | 770.00                 | 2,156.35                     |  |
|                  | 210.001       | Gelb                    | 1 of 1              | 867.60                 | 1,783.86                     |  |
|                  | 688.001       | South Branch #5         | 1 of 1              | 208.80                 | 1,711.37                     |  |
|                  | 537.001       | Tanis                   | 1 of 1              | 438.00                 | 3,130.60                     |  |
|                  | 554.001       | Top                     | 1 of 1              | 1,608.00               | 11,045.36                    |  |
|                  |               | <b>OVERISEL TOTAL</b>   |                     | <b>\$7,772.40</b>      | <b>\$31,971.43</b>           |  |
| <b>SALEM</b>     | 19            |                         |                     |                        |                              |  |
|                  | 038.001       | Berens                  | 1 of 1              | 396.00                 | 2,766.06                     |  |
|                  | 085.001       | Byron-Dorr Intercounty  | 1 of 1              | 1,780.00               | 8,747.07                     |  |
|                  | 123.001       | Coffey                  | 7 of 10             | 5,943.54               | 5,996.94                     |  |
|                  | 182.001       | Felts                   | 1 of 1              | 365.20                 | 961.61                       |  |
|                  | 195.001       | Fleser & Snyder         | 2 of 3              | 756.36                 | 5,405.09                     |  |
|                  | 210.001       | Gelb                    | 1 of 1              | 2,024.40               | 9,228.58                     |  |
|                  | 797.001       | Oakland Hills           | 1 of 1              | 660.00                 | 3,781.86                     |  |
|                  | 482.001       | Schumaker               | 4 of 10             | 10,757.20              | 44,723.30                    |  |
|                  | 719.001       | Summer Creek Est. No. 2 | 2 of 2              | 203.37                 | 1,063.40                     |  |
|                  | 590.001-2     | Weist                   | 8 of 10             | 1,447.60               | 1,645.26                     |  |
|                  |               | <b>SALEM TOTAL</b>      |                     | <b>\$24,333.67</b>     | <b>\$84,341.17</b>           |  |

**2019 ASSESSMENTS**

| TOWNSHIPS         |           |                              |              |                    |                       |                    |
|-------------------|-----------|------------------------------|--------------|--------------------|-----------------------|--------------------|
| Township          | Number    | Drain Name                   | Year of Year | Amount at Large    | Amount on Description |                    |
| <b>SAUGATUCK</b>  | <b>20</b> |                              |              |                    |                       |                    |
|                   | 717.001   | Amity Lane                   | 1 of 1       | 0.00               |                       | 0.00               |
|                   | 220.001   | Golf                         | 7 of 10      | 4,879.47           |                       | 13,079.10          |
|                   | 288.001   | Jager Crane                  | 5 of 10      | 715.82             |                       | 593.55             |
|                   | 369.001   | Section #20 Interceptor      | 1 of 1       | 813.60             |                       | 5,333.14           |
|                   | 572.001   | John Wadsworth               | 1 of 1       | 0.00               |                       | 189.29             |
|                   | 581.001   | Wamock & Ext.                | 4 of 10      | 11,173.95          |                       | 6,969.45           |
|                   |           | <b>SAUGATUCK TOTAL</b>       |              | <b>\$17,582.84</b> |                       | <b>\$26,164.53</b> |
| <b>TROWBRIDGE</b> | <b>21</b> |                              |              |                    |                       |                    |
|                   | 016.001   | Austin & Branch              | 1 of 1       | 1,080.00           |                       | 3,714.54           |
|                   | 021.001   | Baseline Intercounty         | 1 of 2       | 823.50             |                       | 4,952.83           |
|                   | 022.001   | Baseline Lake                | 1 of 1       | 585.00             |                       | 2,898.00           |
|                   | 111.001   | Cheshire 21 & Gillespie      | 1 of 1       | 278.00             |                       | 1,589.74           |
|                   | 118.001   | Clair                        | 2 of 2       | 980.89             |                       | 6,452.33           |
|                   | 198.001   | Fox                          | 1 of 1       | 196.50             |                       | 416.55             |
|                   | 503.001   | Slater #17                   | 1 of 1       | 1,029.00           |                       | 5,946.81           |
|                   | 575.001   | Waldron                      | 1 of 1       | 345.00             |                       | 751.01             |
|                   | 577.001   | Ward Extension & Branch      | 7 of 10      | 2,511.88           |                       | 14,536.46          |
|                   |           | <b>TROWBRIDGE TOTAL</b>      |              | <b>\$7,829.77</b>  |                       | <b>\$41,258.27</b> |
| <b>VALLEY</b>     | <b>22</b> |                              |              |                    |                       |                    |
|                   | 398.001   | North State Road & Spaulding | 1 of 1       | 174.30             |                       | 22.88              |
|                   | 481.001   | Schultz                      | 1 of 1       | 532.50             |                       | 1,603.62           |
|                   |           | <b>VALLEY TOTAL</b>          |              | <b>\$706.80</b>    |                       | <b>\$1,626.50</b>  |
| <b>WATSON</b>     | <b>23</b> |                              |              |                    |                       |                    |
|                   | 067.001   | Brown                        | 1 of 1       | 165.00             |                       | 637.75             |
|                   | 090.001   | Carlson                      | 1 of 1       | 750.00             |                       | 4,034.92           |
|                   | 198.001   | Fox                          | 1 of 1       | 262.00             |                       | 660.84             |
|                   | 234.001   | Gun River Intercounty        | 1 of 1       | 325.10             |                       | 25.68              |
|                   |           | <b>WATSON TOTAL</b>          |              | <b>\$1,502.10</b>  |                       | <b>\$5,359.19</b>  |

**2019 ASSESSMENTS**

| <b>TOWNSHIPS</b>       |         |                         |              |                     |                       |  |
|------------------------|---------|-------------------------|--------------|---------------------|-----------------------|--|
| Township               | Number  | Drain Name              | Year of Year | Amount at Large     | Amount on Description |  |
| <b>WAYLAND</b>         | 24      |                         |              |                     |                       |  |
|                        | 134.001 | Cuddy Intercounty       | 4 of 15      | 0.00                | 39,070.82             |  |
|                        | 232.001 | Greggs Brook            | 1 of 1       | 378.00              | 3,219.21              |  |
|                        | 234.001 | Gun River Intercounty   | 1 of 1       | 1,950.63            | 10,852.13             |  |
|                        | 271.001 | Holbrook & Branch       | 2 of 2       | 0.00                | 4,418.12              |  |
|                        | 668.001 | Jackson                 | 1 of 1       | 982.80              | 5,744.38              |  |
|                        | 431.001 | Pierce & Extension      | 1 of 1       | 453.60              | 623.12                |  |
|                        | 807.001 | Sandy Beach Intercounty | 9 of 10      | 959.04              | 3,315.14              |  |
|                        | 492.001 | Selkirk & Sprague       | 1 of 1       | 576.80              | 5,614.66              |  |
|                        | 816.001 | Selkirk Lake            | 3 of 20      | 0.00                | 87,677.77             |  |
|                        |         | <b>WAYLAND TOTAL</b>    |              | <b>\$5,300.87</b>   | <b>\$160,535.35</b>   |  |
| <b>GRAND TOTAL DUE</b> |         |                         |              | <b>\$339,850.61</b> | <b>\$1,136,045.00</b> |  |

**2019  
ASSESSMENTS**

| CITIES                 |         |                        |              |                    |                       |  |
|------------------------|---------|------------------------|--------------|--------------------|-----------------------|--|
| City                   | Number  | Drain Name             | Year of Year | Amount at Large    | Amount on Description |  |
| <b>DOUGLAS (59)</b>    |         |                        |              |                    |                       |  |
|                        | 717.001 | Amity Lane             | 1 of 1       | 600.00             | 3,300.89              |  |
|                        | 288.001 | Jager Crane            | 5 of 10      | 3,579.11           | 25,301.06             |  |
|                        | 581.001 | Warnock & Ext.         | 4 of 10      | 33,521.83          | 42,814.82             |  |
|                        |         | <b>Douglas Total</b>   |              | <b>\$37,700.94</b> | <b>\$71,416.77</b>    |  |
| <b>FENVILLE (52)</b>   |         |                        |              |                    |                       |  |
|                        | 015.001 | Aull                   | 9 of 10      | 0.00               | 192.89                |  |
|                        | 185.001 | Fennville-Billings     | 1 of 1       | 391.62             | 6,862.28              |  |
|                        | 756.001 | Glenn View             | 1 of 1       | 588.00             | 4,312.00              |  |
|                        | 742.001 | Paradise Woods Estates | 1 of 1       | 380.40             | 2,789.60              |  |
|                        |         | <b>Fennville Total</b> |              | <b>\$1,360.02</b>  | <b>\$14,156.77</b>    |  |
| <b>HOLLAND (53)</b>    |         |                        |              |                    |                       |  |
|                        | 187.001 | Fillmore #8            | 1 of 1       | 579.00             | 2,999.80              |  |
|                        | 352.001 | Maatman-Jaarda         | 3 of 5       | 1,789.23           | 885.30                |  |
|                        | 461.001 | Rotman                 | 1 of 1       | 216.50             | 502.93                |  |
|                        | 688.001 | South Branch #5        | 1 of 1       | 125.28             | 146.13                |  |
|                        |         | <b>Holland Total</b>   |              | <b>\$2,710.01</b>  | <b>\$4,534.16</b>     |  |
| <b>OTSEGO (54)</b>     |         |                        |              |                    |                       |  |
|                        | 234.001 | Gun River Intercounty  | 1 of 1       | 0.00               | 10.00                 |  |
|                        |         | <b>Otsego Total</b>    |              | <b>\$0.00</b>      | <b>\$10.00</b>        |  |
| <b>PLAINWELL (55)</b>  |         |                        |              |                    |                       |  |
|                        | 234.001 | Gun River Intercounty  | 1 of 1       | 975.31             | 944.63                |  |
|                        |         | <b>Plainwell Total</b> |              | <b>\$975.31</b>    | <b>\$944.63</b>       |  |
| <b>SAUGATUCK (57)</b>  |         |                        |              |                    |                       |  |
|                        | 220.001 | Golf                   | 7 of 10      | 975.89             | 982.63                |  |
|                        | 581.001 | Warnock & Ext.         | 4 of 10      | 0.00               | 168.74                |  |
|                        |         | <b>Saugatuck Total</b> |              | <b>\$975.89</b>    | <b>\$1,151.37</b>     |  |
| <b>WAYLAND (56)</b>    |         |                        |              |                    |                       |  |
|                        | 492.001 | Selkirk & Sprague      | 1 of 1       | 252.35             | 1,217.86              |  |
|                        |         | <b>Wayland Total</b>   |              | <b>\$252.35</b>    | <b>\$1,217.86</b>     |  |
| <b>GRAND TOTAL DUE</b> |         |                        |              | <b>\$43,974.52</b> | <b>\$93,431.56</b>    |  |

**2019  
ASSESSMENTS**

| VILLAGES               |           |                       |              |                   |                       |  |
|------------------------|-----------|-----------------------|--------------|-------------------|-----------------------|--|
| Village                | Number    | Drain Name            | Year of Year | Amount at Large   | Amount on Description |  |
| <b>MARTIN (42)</b>     |           |                       |              |                   |                       |  |
|                        | 135.001   | Culver                | 1 of 1       | 760.00            | 368.21                |  |
|                        | 234.001   | Gun River Intercounty | 1 of 1       | 325.10            | 265.08                |  |
|                        |           | <b>Martin Total</b>   |              | <b>\$1,085.10</b> | <b>\$633.29</b>       |  |
| <b>HOPKINS (44)</b>    |           |                       |              |                   |                       |  |
|                        | 067.001   | Brown                 | 1 of 1       | 66.00             | 0.00                  |  |
|                        | 278.001.1 | Hopkins Station       | 5 of 10      | 2,793.07          | 13,039.02             |  |
|                        | 309.001   | Krug                  | 1 of 1       | 192.50            | 206.84                |  |
|                        |           | <b>Hopkins Total</b>  |              | <b>\$3,051.57</b> | <b>\$13,245.86</b>    |  |
| <b>GRAND TOTAL DUE</b> |           |                       |              | <b>\$4,136.67</b> | <b>\$13,879.15</b>    |  |

2019 ASSESSMENTS

| STATE HIGHWAYS         |         |                         |              |                   |
|------------------------|---------|-------------------------|--------------|-------------------|
| STATE HIGHWAY (91)     | Number  | Drain Name              | Year of Year | Amount            |
|                        | 022.001 | Baseline Lake           | 1 of 1       | 109.36            |
|                        | 085.001 | Byron-Dorr Intercounty  | 1 of 1       | 191.92            |
|                        | 118.001 | Clair                   | 2 of 2       | 353.20            |
|                        | 168.001 | East Fillmore           | 1 of 1       | 125.62            |
|                        | 178.001 | Eskes                   | 1 of 1       | 12.09             |
|                        | 185.001 | Fennville-Billings      | 1 of 1       | 473.47            |
|                        | 232.001 | Greggs Brook            | 1 of 1       | 18.96             |
|                        | 234.001 | Gun River Intercounty   | 1 of 1       | 459.05            |
|                        | 271.001 | Holbrook                | 2 of 2       | 85.68             |
|                        | 311.001 | Kuipers & Branch        | 1 of 1       | 303.86            |
|                        | 400.001 | Nyberg                  | 1 of 1       | 369.71            |
|                        | 431.001 | Pierce                  | 1 of 1       | 137.68            |
|                        | 461.001 | Rotman                  | 1 of 1       | 488.97            |
|                        | 492.001 | Selkirk & Sprague       | 1 of 1       | 402.19            |
|                        | 503.001 | Slater #17              | 1 of 1       | 11.13             |
|                        | 688.001 | South Branch #5         | 1 of 1       | 100.64            |
|                        | 577.001 | Ward Extension & Branch | 7 of 10      | 146.29            |
| <b>GRAND TOTAL DUE</b> |         |                         |              | <b>\$3,789.82</b> |



2019 ASSESSMENTS

| RAILROAD NAME          | RAILROADS |                                 | Year of Year | Amount            |
|------------------------|-----------|---------------------------------|--------------|-------------------|
|                        | Number    | Drain Name                      |              |                   |
| CSX RAILROAD (92)      |           |                                 |              |                   |
|                        | 318.001   | Lee                             | 5 of 10      | 1,228.96          |
|                        | 352.001   | Maatman-Jaarda                  | 3 of 5       | 870.85            |
|                        | 688.001   | South Branch #5                 | 1 of 1       | 313.20            |
|                        |           | <b>CSX Railroad Total</b>       |              | <b>\$2,413.01</b> |
| GRAND ELK (95)         |           |                                 |              |                   |
|                        | 816.001   | Selkirk Lake                    | 3 of 20      | 2,300.15          |
|                        |           | <b>Grand Elk Railroad Total</b> |              | <b>\$2,300.15</b> |
| NORFOLK SOUTHERN (94)  |           |                                 |              |                   |
|                        | 234.001   | Gun River Intercounty           | 1 of 1       | 139.66            |
|                        | 377.001   | Moline                          | 8 of 10      | 2,800.57          |
|                        | 492.001   | Selkirk & Sprague               | 1 of 1       | 132.66            |
|                        |           | <b>Norfolk Southern Total</b>   |              | <b>\$3,072.89</b> |
| CHS (99)               |           |                                 |              |                   |
|                        | 352.001   | Maatman-Jaarda                  | 3 of 5       | 408.45            |
|                        |           | <b>CHS Total</b>                |              | <b>\$408.45</b>   |
| <b>GRAND TOTAL DUE</b> |           |                                 |              | <b>\$8,194.50</b> |

2019 ASSESSMENTS

## COUNTY AT LARGE AND COUNTY ROAD BENEFITS

| Drain # | Drain Name                 | Township                         | Year of Year | Amount County<br>at Large (00) | Amount County<br>Roads (90) |
|---------|----------------------------|----------------------------------|--------------|--------------------------------|-----------------------------|
| 717.001 | Amity Lane                 | Saugatuck, Village of Douglas    | 1 of 1       | 549.56                         | 549.55                      |
| 746.001 | Arndt Plat                 | Dorr                             | 1 of 1       | 289.21                         | 289.21                      |
| 016.001 | Austin & Branch            | Cheshire, Trowbridge             | 1 of 2       | 152.76                         | 152.76                      |
| 017.001 | Bailey-Bodfish & Branches  | Casco                            | 1 of 1       | 206.16                         | 206.16                      |
| 690.001 | Base Line Lake Intercounty | Lee - VAN BUREN                  | 1 of 2       | 14.28                          | 14.28                       |
| 021.001 | Baseline Intercounty       | Otsego, Trowbridge - VAN BUREN   | 1 of 2       | 73.16                          | 73.16                       |
| 022.001 | Baseline Lake              | Trowbridge                       | 1 of 1       | 153.82                         | 153.82                      |
| 031.001 | Beaver Dam                 | Ganges                           | 1 of 1       | 141.96                         | 141.96                      |
| 038.001 | Berens                     | Salem                            | 1 of 1       | 67.97                          | 67.97                       |
| 057.001 | Brainard & Pease           | Otsego                           | 2 of 3       | 159.07                         | 159.07                      |
| 060.001 | Brennen                    | Cheshire                         | 1 of 3       | 431.25                         | 431.25                      |
| 067.001 | Brown                      | Hopkins, Watson, Hopkins Village | 1 of 1       | 60.03                          | 60.03                       |
| 070.001 | Brush Creek Intercounty    | Cheshire, Lee - VAN BUREN        | 1 of 1       | 408.17                         | 408.17                      |
| 077.001 | Burch & Phillips           | Lee                              | 2 of 2       | 487.90                         | 487.90                      |
| 078.001 | Burkhead & Branch          | Cheshire, Lee                    | 2 of 2       | 337.68                         | 337.68                      |
| 085.001 | Byron-Dorr Intercounty     | Dorr, Leighton, Salem - KENT     | 1 of 1       | 841.23                         | 841.23                      |
| 090.001 | Carlson                    | Watson                           | 1 of 1       | 107.54                         | 107.54                      |
| 093.001 | Carver                     | Laketown                         | 1 of 1       | 69.25                          | 69.25                       |
| 637.900 | Casey & Closs              | Otsego                           | 1 of 1       | 48.41                          | 48.41                       |
| 111.001 | Cheshire 21 & Gillespie    | Cheshire, Trowbridge             | 1 of 1       | 264.80                         | 264.80                      |
| 113.001 | Cheshire #23               | Cheshire                         | 1 of 1       | 329.24                         | 329.24                      |
| 118.001 | Clair                      | Trowbridge                       | 2 of 2       | 105.61                         | 105.61                      |
| 135.001 | Culver                     | Martin, Martin Village           | 1 of 1       | 119.27                         | 119.27                      |
| 139.001 | Dalrymple                  | Casco, Lee                       | 3 of 3       | 57.09                          | 57.09                       |
| 155.001 | Dokey                      | Lee                              | 1 of 2       | 94.05                          | 94.05                       |
| 767.001 | Dorr Commerce              | Dorr                             | 1 of 1       | 306.59                         | 306.59                      |
| 708.001 | Dorr Meadows               | Dorr                             | 2 of 2       | 108.65                         | 108.65                      |
| 168.001 | East Fillmore              | Fillmore, Overisel               | 1 of 1       | 1,339.09                       | 1,339.09                    |
| 174.001 | Elm Creek                  | Casco, Clyde, Ganges, Lee        | 1 of 2       | 542.42                         | 542.42                      |
| 178.001 | Eskes & Ext.               | Fillmore, Overisel               | 1 of 1       | 201.28                         | 201.28                      |
| 182.001 | Felts                      | Monterey, Salem                  | 1 of 1       | 199.22                         | 199.22                      |
| 185.001 | Fennville-Billings         | Clyde, Manlius, Fennville        | 1 of 1       | 211.28                         | 211.28                      |

2019 ASSESSMENTS

## COUNTY AT LARGE AND COUNTY ROAD BENEFITS

| Drain # | Drain Name                   | Township   | Year of Year | Amount County<br>at Large (00) | Amount County<br>Roads (90) |
|---------|------------------------------|--|--------------|--------------------------------|-----------------------------|
| 187.001 | Fillmore #8                  | Fillmore, Holland City   | 1 of 1       | 52.17                          | 52.17                       |
| 195.001 | Fleser & Snyder              | Salem  | 2 of 3       | 141.50                         | 0.00                        |
| 198.001 | Fox                          | Otsego, Trowbridge, Watson                                     | 1 of 1       | 60.25                          | 60.25                       |
| 210.001 | Geib                         | Salem, Overisel  | 1 of 1       | 277.78                         | 277.78                      |
| 232.001 | Greggs Brook                 | Martin, Wayland  | 1 of 1       | 141.62                         | 141.62                      |
| 234.001 | Gun River Intercounty        | Gun Plain/Martin/Otsego/Watson/Wayland/Martin/Otsego/Plainwell | 1 of 1       | 1,234.75                       | 1,234.75                    |
| 245.001 | Hartley                      | Cheshire   | 2 of 2       | 101.14                         | 101.14                      |
| 761.001 | Heritage Meadows             | Laketown   | 1 of 1       | 31.29                          | 31.29                       |
| 271.001 | Holbrook & Branch            | Wayland  | 2 of 2       | 83.65                          | 83.65                       |
| 280.001 | Hubbard Intercounty          | Otsego - KALAMAZOO   | 2 of 2       | 127.08                         | 127.08                      |
| 668.001 | Jackson                      | Wayland  | 1 of 1       | 146.41                         | 146.41                      |
| 291.001 | Johnson                      | Leighton   | 1 of 1       | 589.90                         | 589.90                      |
| 628.001 | Jones                        | Dorr, Leighton   | 1 of 1       | 60.55                          | 60.55                       |
| 309.001 | Krug                         | Hopkins, Monterey, Hopkins Village                             | 1 of 1       | 85.66                          | 85.66                       |
| 311.001 | Kuipers & Branch             | Fillmore, Laketown   | 1 of 1       | 169.97                         | 169.97                      |
| 320.001 | Leighton                     | Otsego   | 2 of 2       | 70.80                          | 70.80                       |
| 322.001 | Leighton #1                  | Leighton   | 1 of 1       | 57.37                          | 57.37                       |
| 367.001 | Miami Park                   | Casco  | 1 of 1       | 801.77                         | 801.77                      |
| 371.001 | Miller-McKeown               | Ganges   | 2 of 2       | 242.11                         | 242.11                      |
| 377.001 | Moline                       | Dorr, Leighton   | 8 of 10      | 4,466.22                       | 0.00                        |
| 398.001 | North State Road & Spaulding | Cheshire, Clyde, Ganges, Lee, Valley                           | 1 of 1       | 151.64                         | 151.64                      |
| 400.001 | Nyberg                       | Gun Plain  | 1 of 1       | 282.98                         | 282.98                      |
| 797.001 | Oakland Hills                | Salem  | 1 of 1       | 529.07                         | 529.07                      |
| 401.001 | Ockford                      | Casco, Clyde, Ganges, Lee                                      | 1 of 1       | 149.19                         | 149.19                      |
| 412.001 | Oxley                        | Casco, Lee   | 3 of 3       | 178.13                         | 178.13                      |
| 426.001 | Peterson                     | Clyde, Lee   | 2 of 2       | 209.73                         | 209.73                      |
| 431.001 | Pierce & Ext.                | Hopkins, Wayland   | 1 of 1       | 69.70                          | 69.70                       |
| 754.001 | Prins Acres                  | Laketown   | 1 of 1       | 220.98                         | 220.98                      |
| 819.001 | Recreation                   | Ganges   | 3 of 7       | 2,706.01                       | 0.00                        |
| 757.001 | Riverbend                    | Allegan  | 1 of 1       | 298.26                         | 298.26                      |
| 461.001 | Rotman                       | Fillmore, Holland City   | 1 of 1       | 211.41                         | 211.41                      |
| 763.001 | Sandy Hills                  | Dorr   | 1 of 1       | 704.18                         | 704.18                      |
| 481.001 | Schultz                      | Cheshire, Valley   | 1 of 1       | 106.71                         | 106.71                      |
| 483.001 | Scott                        | Casco, Ganges  | 3 of 3       | 42.81                          | 42.81                       |

**2019 ASSESSMENTS****COUNTY AT LARGE AND COUNTY ROAD BENEFITS**

| <b>Drain #</b>         | <b>Drain Name</b>               | <b>Township</b>                           | <b>Year of Year</b> | <b>Amount County<br/>at Large (00)</b> | <b>Amount County<br/>Roads (90)</b> |
|------------------------|---------------------------------|---|---------------------|--|-------------------------------------|
| 369.001                | Section #20 Interceptor         | Saugatuck                                 | 1 of 1              | 316.63                                 | 316.63                              |
| 492.001                | Selkirk & Sprague               | Hopkins, Wayland, Wayland City            | 1 of 1              | 248.09                                 | 248.09                              |
| 785.001                | Signal Point                    | Allegan                                   | 1 of 1              | 279.87                                 | 279.87                              |
| 500.001                | Sink                            | Dorr                                      | 1 of 1              | 389.30                                 | 389.30                              |
| 503.001                | Slater #17                      | Otsego, Trowbridge                        | 1 of 1              | 147.85                                 | 147.85                              |
| 688.001                | South Branch #5                 | Fillmore, Manlius, Overisel, Holland City | 1 of 1              | 492.77                                 | 492.77                              |
| 515.001                | Spencer Otis Dennis             | Casco                                     | 2 of 2              | 92.73                                  | 92.73                               |
| 525.001                | Steinke                         | Dorr                                      | 1 of 1              | 96.95                                  | 96.95                               |
| 719.001                | Summer Creek Est. No. 2         | Salem                                     | 2 of 2              | 34.50                                  | 34.50                               |
| 798.001                | SunQuest Acres                  | Dorr                                      | 1 of 1              | 636.05                                 | 636.05                              |
| 712.001                | Tanglewood                      | Laketown                                  | 1 of 1              | 301.24                                 | 301.24                              |
| 537.001                | Tanis                           | Overisel                                  | 1 of 1              | 40.70                                  | 40.70                               |
| 536.001                | Tanner                          | Dorr                                      | 2 of 3              | 52.36                                  | 52.36                               |
| 538.001                | Taylor                          | Cheshire                                  | 3 of 3              | 131.19                                 | 131.19                              |
| 552.001                | Tobin                           | Allegan                                   | 3 of 3              | 189.52                                 | 189.52                              |
| 553.001                | Tollenaar                       | Leighton                                  | 1 of 1              | 466.02                                 | 466.02                              |
| 554.001                | Top                             | Overisel                                  | 1 of 1              | 373.32                                 | 373.32                              |
| 570.001                | Virginia Park Intercounty- Main | Laketown - OTTAWA                         | 8 of 10             | 1,780.69                               | 0.00                                |
| 572.001                | John Wadsworth                  | Ganges, Saugatuck                         | 1 of 1              | 59.26                                  | 59.26                               |
| 575.001                | Waldron                         | Otsego, Trowbridge                        | 1 of 1              | 51.09                                  | 51.09                               |
| 817.001                | Walker                          | Ganges                                    | 5 of 10             | 3,955.74                               | 0.00                                |
| 590.001-2              | Weist                           | Dorr, Salem                               | 8 of 10             | 0.00                                   | 0.00                                |
|                        |                                 |   |                     | <b>\$33,414.66</b>                     | <b>\$20,364.49</b>                  |
| <b>GRAND TOTAL DUE</b> |                                 |   |                     | <b>\$53,779.15</b>                     |                                     |

And I do Hereby Certify, that the foregoing embraces a full and true report of all the drains applied for, begun, constructed, or finished during the year now ended under the supervision of the Drain Commissioner, Denise Medemar, all of which is respectfully submitted.

Dated at Allegan, Michigan, this 23rd Day of April, 2020.



Denise Medemar  
Allegan County Drain Commissioner

\* \* \* \* \*

2019 ANNUAL REPORT  
OF  
DRAIN COMMISSIONER  
COUNTY OF ALLEGAN  
STATE OF MICHIGAN

**ADMINISTRATIVE REPORTS:**

8/ Administrator Rob Sarro noted to the board that written reports were presented to the Board on the COVID-19 updates from Public Health and the Sheriff Department.

**FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS**

9/ **WHEREAS**, Administration has compiled the following claims for April 17, 2020 and April 24, 2020; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

April 17, 2020

|   | TOTAL AMOUNT CLAIMED | AMOUNT ALLOWED      | AMOUNT DISALLOWED |
|---|----------------------|---------------------|-------------------|
| General Fund – 1010                             | 48,087.12            | 48,087.12           |                   |
| County Road Fund – 2010                         | 1,281.36             | 1,281.36            |                   |
| Park/Recreation Funs – 2080                     | 538.86               | 538.86              |                   |
| Central Dispatch/E911 Fund – 2110               | 10,874.28            | 10,874.28           |                   |
| Friend of the Court Office – 2151               | 220.50               | 220.50              |                   |
| Health Department Fund – 2210                   | 4,406.39             | 4,406.39            |                   |
| Solid Waste – 2211                              | 9,330.48             | 9,330.48            |                   |
| Transportation Grant – 2300                     | 52,108.47            | 52,108.47           |                   |
| Public Improvement Fund - 2450                  | 36,302.76            | 36,302.76           |                   |
| Animal Shelter - 2550                           | 616.18               | 616.18              |                   |
| Register of Deeds Automation Fund - 2560        | 325.00               | 325.00              |                   |
| Indigent Defense - 2600                         | 237.60               | 237.60              |                   |
| Local Corrections Officers Training Fund – 2640 | 1,266.00             | 1,266.00            |                   |
| Grants – 2790                                   | 21,576.10            | 21,576.10           |                   |
| Fillmore Township – 2804                        | 24.65                | 24.65               |                   |
| Child Care-Circuit/Family – 2921                | 7,632.73             | 7,632.73            |                   |
| Soldiers Relief Fund – 2930                     | 763.19               | 763.19              |                   |
| Senior Millage - 2950                           | 105,881.32           | 105,881.32          |                   |
| Jail Debt Service - 3601                        | 125.00               | 125.00              |                   |
| Public Works Project Debt Fund - 3671           | 125.00               | 125.00              |                   |
| Fillmore 2013 Bond Refunding – 3672             | 125.00               | 125.00              |                   |
| Delinquent Tax Revolving Fund - 6160            | 555.70               | 555.70              |                   |
| Delq Tax Revolving Fund – 2019 Taxes - 6199     | 5,445,308.77         | 5,445,308.77        |                   |
| Tax Reversion – 6200                            | 65.62                | 65.62               |                   |
| Drain Equip Revolving - 6390                    | 141.47               | 141.47              |                   |
| Fleet Management - 6612                         | 1,509.75             | 1,509.75            |                   |
| Drain Fund - 8010                               | 59,898.18            | 59,898.18           |                   |
| <b>TOTAL AMOUNT OF CLAIMS</b>                   | <b>5,809,327.48</b>  | <b>5,809,327.48</b> |                   |

April 23, 2020 Session

April 24, 2020

|   | TOTAL AMOUNT CLAIMED | AMOUNT ALLOWED    | AMOUNT DISALLOWED |
|---|----------------------|-------------------|-------------------|
| General Fund – 1010                             | 158,316.04           | 158,316.04        |                   |
| Park/Recreation Funs – 2080                     | 1,961.04             | 1,961.04          |                   |
| Central Dispatch/E911 Fund – 2110               | 801.46               | 801.46            |                   |
| Health Department Fund – 2210                   | 4,385.04             | 4,385.04          |                   |
| Transportation Grant – 2300                     | 4,505.20             | 4,505.20          |                   |
| Public Improvement Fund - 2450                  | 30,639.60            | 30,639.60         |                   |
| Palisades Emergency Planning Facility UP - 2630 | 123.60               | 123.60            |                   |
| Grants – 2790                                   | 713.56               | 713.56            |                   |
| Victims Rights Grant - 2791                     | 32.44                | 32.44             |                   |
| Child Care-Circuit/Family - 2921                | 2,601.27             | 2,601.27          |                   |
| Senior Millage - 2950                           | 87,752.97            | 87,752.97         |                   |
| Delinquent Tax Revolving Fund - 6160            | 1,720.45             | 1,720.45          |                   |
| Self-Insurance Fund - 6770                      | 34,985.32            | 34,985.32         |                   |
| Drain Fund - 8010                               | 18,729.20            | 18,729.20         |                   |
| <b>TOTAL AMOUNT OF CLAIMS</b>                   | <b>347,267.19</b>    | <b>347,267.19</b> |                   |

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for April 17, 2020 and April 24, 2020.

Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adopt the report of claims for April 17, 2020 and April 24, 2020. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

#### **EQUALIZATION – 2020 REPORT**

**10/ WHEREAS**, the Allegan County Equalization Department has completed its review of the 2020 assessment rolls of the 24 townships and 9 cities of Allegan County; and

**WHEREAS**, the Director of the Allegan County Equalization Department finding no adjustments needed and recommends as submitted the adoption of the equalized value of real and personal property as follows:

|                             |    |                             |
|-----------------------------|----|-----------------------------|
| Real Property: Agricultural | \$ | 854,234,862                 |
| Commercial                  | \$ | 542,530,983                 |
| Industrial                  | \$ | 280,551,750                 |
| Residential                 | \$ | 5,212,311,205               |
| Timber Cutover              | \$ | 0                           |
| Developmental               | \$ | 3,769,100                   |
| Total Real Property         | \$ | <b><u>6,893,397,900</u></b> |
| Total Personal Property:    | \$ | 344,187,648                 |
| Grand Total                 | \$ | <b><u>7,237,585,548</u></b> |

**THEREFORE BE IT RESOLVED** that Allegan County Board of Commissioners (Board) respectfully reports that the totals as shown by the attached schedule (L-4024) have been verified and totaled by classification within each assessing jurisdiction; and

**BE IT FURTHER RESOLVED** in compliance with MCLA 211.34, as amended, the Board agrees to the equalized rolls according to the following L-4024 report for the year 2020, and

**BE IT FINALLY RESOLVED** that the Board hereby appoints Matthew Woolford, Equalization Director to represent Allegan County in matters of equalization before the State Tax Commission pursuant to MCL 209.7.

Moved by Commissioner Cain, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

DRAFT



Personal and Real Property - TOTALS

L-4024

Allegan County

Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Township or City | Total Real Property Valuations       |                                 |                                  | Personal Property Valuations    |                                  |                                 | Total Real Plus Personal Property |  |
|------------------|--------------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|-----------------------------------|--|
|                  | (Col. 1)<br>Number of Acres Assessed | (Col. 2)<br>Assessed Valuations | (Col. 3)<br>Equalized Valuations | (Col. 4)<br>Assessed Valuations | (Col. 5)<br>Equalized Valuations | (Col. 6)<br>Assessed Valuations | (Col. 7)<br>Equalized Valuations  |  |
| Allegan          | 0.00                                 | 199,347,900                     | 199,347,900                      | 9,150,600                       | 9,150,600                        | 208,498,500                     | 208,498,500                       |  |
| Casco            | 0.00                                 | 400,854,500                     | 400,854,500                      | 7,505,500                       | 7,505,500                        | 408,360,000                     | 408,360,000                       |  |
| Cheshire         | 0.00                                 | 97,631,200                      | 97,631,200                       | 3,000,400                       | 3,000,400                        | 100,631,600                     | 100,631,600                       |  |
| Clyde            | 0.00                                 | 92,355,200                      | 92,355,200                       | 2,466,700                       | 2,466,700                        | 94,821,900                      | 94,821,900                        |  |
| Dorr             | 0.00                                 | 376,466,904                     | 376,466,904                      | 21,251,700                      | 21,251,700                       | 397,718,604                     | 397,718,604                       |  |
| Fillmore         | 0.00                                 | 179,681,000                     | 179,681,000                      | 7,568,200                       | 7,568,200                        | 187,249,200                     | 187,249,200                       |  |
| Ganges           | 0.00                                 | 325,598,000                     | 325,598,000                      | 6,740,500                       | 6,740,500                        | 332,338,500                     | 332,338,500                       |  |
| Gun Plain        | 0.00                                 | 272,272,200                     | 272,272,200                      | 31,568,300                      | 31,568,300                       | 303,860,500                     | 303,860,500                       |  |
| Heath            | 0.00                                 | 184,789,800                     | 184,789,800                      | 11,712,900                      | 11,712,900                       | 196,502,700                     | 196,502,700                       |  |
| Hopkins          | 0.00                                 | 152,343,100                     | 152,343,100                      | 5,733,900                       | 5,733,900                        | 158,077,000                     | 158,077,000                       |  |
| Lakelawn         | 0.00                                 | 566,682,800                     | 566,682,800                      | 7,023,200                       | 7,023,200                        | 573,706,000                     | 573,706,000                       |  |
| Lee              | 0.00                                 | 91,991,318                      | 91,991,318                       | 5,240,298                       | 5,240,298                        | 97,231,616                      | 97,231,616                        |  |
| Leighton         | 0.00                                 | 360,214,500                     | 360,214,500                      | 11,253,900                      | 11,253,900                       | 371,468,400                     | 371,468,400                       |  |
| Manlius          | 0.00                                 | 154,855,681                     | 154,855,681                      | 6,437,900                       | 6,437,900                        | 161,293,581                     | 161,293,581                       |  |
| Martin           | 0.00                                 | 154,465,700                     | 154,465,700                      | 4,579,000                       | 4,579,000                        | 159,064,700                     | 159,064,700                       |  |
| Monterey         | 0.00                                 | 131,879,700                     | 131,879,700                      | 4,783,000                       | 4,783,000                        | 136,662,700                     | 136,662,700                       |  |
| Osigo            | 0.00                                 | 245,146,619                     | 245,146,619                      | 11,697,950                      | 11,697,950                       | 256,844,569                     | 256,844,569                       |  |
| Overisel         | 0.00                                 | 208,284,700                     | 208,284,700                      | 33,686,300                      | 33,686,300                       | 241,971,000                     | 241,971,000                       |  |
| Salem            | 0.00                                 | 263,765,400                     | 263,765,400                      | 17,964,200                      | 17,964,200                       | 281,749,600                     | 281,749,600                       |  |
| Saugatuck        | 0.00                                 | 460,671,470                     | 460,671,470                      | 6,869,400                       | 6,869,400                        | 467,540,870                     | 467,540,870                       |  |
| Trowbridge       | 0.00                                 | 121,622,450                     | 121,622,450                      | 6,130,600                       | 6,130,600                        | 127,753,050                     | 127,753,050                       |  |
| Valley           | 0.00                                 | 98,505,500                      | 98,505,500                       | 2,095,600                       | 2,095,600                        | 100,601,100                     | 100,601,100                       |  |
| Watson           | 0.00                                 | 100,163,100                     | 100,163,100                      | 2,989,600                       | 2,989,600                        | 103,152,700                     | 103,152,700                       |  |
| Wayland          | 0.00                                 | 197,667,035                     | 197,667,035                      | 9,710,700                       | 9,710,700                        | 207,377,735                     | 207,377,735                       |  |
| Allegan          | 0.00                                 | 143,332,100                     | 143,332,100                      | 18,665,300                      | 18,665,300                       | 161,997,400                     | 161,997,400                       |  |
| Ferndale         | 0.00                                 | 28,664,468                      | 28,664,468                       | 2,231,500                       | 2,231,500                        | 30,895,968                      | 30,895,968                        |  |
| Holland          | 0.00                                 | 462,439,400                     | 462,439,400                      | 56,489,000                      | 56,489,000                       | 518,928,400                     | 518,928,400                       |  |
| Osigo            | 0.00                                 | 116,716,300                     | 116,716,300                      | 3,765,000                       | 3,765,000                        | 120,481,300                     | 120,481,300                       |  |
| Plainwell        | 0.00                                 | 104,073,500                     | 104,073,500                      | 6,473,000                       | 6,473,000                        | 110,546,500                     | 110,546,500                       |  |

| Township or City         | Number of Acres Assessed (Col. 1) |            | Total Real Property Valuations (Col. 2) |                      | Personal Property Valuations (Col. 3) |                      | Personal Property Valuations (Col. 4) |                      | Personal Property Valuations (Col. 5) |                      | Total Real Plus Personal Property (Col. 6) |                      | Total Real Plus Personal Property (Col. 7) |                      |
|--------------------------|-----------------------------------|------------|---|----------------------|---------------------------------------|----------------------|---------------------------------------|----------------------|---------------------------------------|----------------------|--|----------------------|--|----------------------|
|                          | Acres                             | Hundredths | Assessed Valuations                     | Equalized Valuations | Assessed Valuations                   | Equalized Valuations | Assessed Valuations                   | Equalized Valuations | Assessed Valuations                   | Equalized Valuations | Assessed Valuations                        | Equalized Valuations | Assessed Valuations                        | Equalized Valuations |
| Wayland                  | 0.00                              |            | 129,783,855                             | 29,783,855           | 14,296,600                            | 14,296,600           | 14,296,600                            | 14,296,600           | 14,296,600                            | 14,296,600           | 144,080,455                                | 144,080,455          | 144,080,455                                | 144,080,455          |
| Saugatuck                | 0.00                              |            | 231,341,300                             | 231,341,300          | 2,267,900                             | 2,267,900            | 2,267,900                             | 2,267,900            | 2,267,900                             | 2,267,900            | 233,609,200                                | 233,609,200          | 233,609,200                                | 233,609,200          |
| South Haven              | 0.00                              |            | 5,866,100                               | 5,866,100            | 0                                     | 0                    | 0                                     | 0                    | 0                                     | 0                    | 5,866,100                                  | 5,866,100            | 5,866,100                                  | 5,866,100            |
| Village of Douglas       | 0.00                              |            | 233,903,100                             | 233,903,100          | 2,799,000                             | 2,799,000            | 2,799,000                             | 2,799,000            | 2,799,000                             | 2,799,000            | 236,702,100                                | 236,702,100          | 236,702,100                                | 236,702,100          |
| <b>Totals for County</b> | <b>0.00</b>                       |            | <b>6,893,397,900</b>                    | <b>6,893,397,900</b> | <b>344,187,648</b>                    | <b>344,187,648</b>   | <b>344,187,648</b>                    | <b>344,187,648</b>   | <b>344,187,648</b>                    | <b>344,187,648</b>   | <b>7,237,585,548</b>                       | <b>7,237,585,548</b> | <b>7,237,585,548</b>                       | <b>7,237,585,548</b> |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF ALLEGAN COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 196 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated 4/23, 2020

  
 Equalization Director

Clerk of the Board of Commissioners

Chairperson of Board of Commissioners

**Equalized Valuations - REAL**

**L-4024**

**Allegan County**

Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Township or City | Real Property Equalized by County Board of Commissioners |                        |                        |                         |                            |                           |                                 | Total Real Property<br>(Col. 7) |
|------------------|--|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|---------------------------------|
|                  | (Col. 1)<br>Agricultural                                 | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |                                 |
| Allegan          | 31,337,200   | 13,286,000             | 3,284,100              | 151,480,800             | 0                          | 0                         | 199,347,900                     |                                 |
| Casco            | 40,083,200   | 6,855,300              | 1,283,500              | 352,632,500             | 0                          | 0                         | 400,854,500                     |                                 |
| Cheshire         | 17,430,900   | 2,110,500              | 3,087,000              | 75,002,800              | 0                          | 0                         | 97,631,200                      |                                 |
| Clyde            | 6,419,800  | 528,700                | 47,700                 | 85,359,000              | 0                          | 0                         | 92,355,200                      |                                 |
| Dorr             | 50,083,200   | 31,899,600             | 7,650,800              | 286,833,304             | 0                          | 0                         | 376,466,904                     |                                 |
| Fillmore         | 70,795,100   | 15,224,200             | 1,153,800              | 92,507,900              | 0                          | 0                         | 179,681,000                     |                                 |
| Ganges           | 25,020,100   | 6,171,200              | 1,636,400              | 292,770,300             | 0                          | 0                         | 326,598,000                     |                                 |
| Gun Plain        | 31,827,700   | 20,537,200             | 12,479,300             | 207,428,000             | 0                          | 0                         | 272,272,200                     |                                 |
| Heath            | 19,422,700   | 9,255,000              | 8,415,300              | 147,696,800             | 0                          | 0                         | 184,789,800                     |                                 |
| Hopkins          | 72,072,700   | 6,448,100              | 1,005,500              | 71,294,300              | 0                          | 1,522,500                 | 152,343,100                     |                                 |
| Laketown         | 8,291,000  | 9,855,100              | 1,184,000              | 546,793,900             | 0                          | 558,800                   | 606,682,800                     |                                 |
| Lee              | 10,428,400   | 3,043,500              | 298,200                | 78,221,218              | 0                          | 0                         | 91,991,318                      |                                 |
| Leighton         | 50,916,200   | 18,503,500             | 14,904,400             | 275,890,400             | 0                          | 0                         | 380,214,500                     |                                 |
| Manlius          | 26,459,280   | 2,192,700              | 1,917,250              | 124,286,451             | 0                          | 0                         | 154,855,681                     |                                 |
| Martin           | 77,960,100   | 7,467,800              | 1,266,600              | 67,801,200              | 0                          | 0                         | 154,485,700                     |                                 |
| Monterey         | 46,824,300   | 5,884,800              | 628,600                | 78,594,000              | 0                          | 0                         | 131,879,700                     |                                 |
| Otsego           | 32,748,200   | 43,296,050             | 1,644,300              | 167,458,069             | 0                          | 0                         | 245,146,619                     |                                 |
| Overisel         | 88,249,100   | 4,688,400              | 2,398,600              | 112,948,600             | 0                          | 0                         | 208,284,700                     |                                 |
| Salem            | 48,910,600   | 8,979,400              | 4,483,400              | 201,392,000             | 0                          | 0                         | 283,765,400                     |                                 |
| Saugatuck        | 11,178,600   | 18,064,200             | 155,500                | 431,273,170             | 0                          | 0                         | 460,671,470                     |                                 |
| Trowbridge       | 34,208,000   | 4,018,500              | 531,500                | 82,863,450              | 0                          | 0                         | 121,622,460                     |                                 |
| Valley           | 1,763,900  | 1,997,400              | 1,027,500              | 93,716,700              | 0                          | 0                         | 98,505,500                      |                                 |
| Watson           | 25,840,200   | 5,292,900              | 443,200                | 68,596,800              | 0                          | 0                         | 100,163,100                     |                                 |
| Wayland          | 24,770,982   | 9,840,100              | 1,094,900              | 161,635,053             | 0                          | 326,000                   | 197,687,035                     |                                 |
| Allegan          | 0  | 26,964,500             | 35,935,000             | 80,432,800              | 0                          | 0                         | 143,332,100                     |                                 |
| Fennville        | 0  | 5,749,933              | 3,564,700              | 19,349,835              | 0                          | 0                         | 28,664,468                      |                                 |
| Holland          | 1,192,400  | 104,032,900            | 140,859,100            | 215,076,700             | 0                          | 1,278,300                 | 462,439,400                     |                                 |
| Otsego           | 0  | 14,522,400             | 11,185,000             | 91,010,900              | 0                          | 0                         | 116,718,300                     |                                 |
| Plainwell        | 0  | 18,967,800             | 7,731,600              | 77,374,100              | 0                          | 0                         | 104,073,500                     |                                 |

| Real Property Equalized by County Board of Commissioners |                          |                        |                        |                         |                            |                           |                                 |
|--|--------------------------|------------------------|------------------------|-------------------------|----------------------------|---------------------------|---------------------------------|
| Township or City   | (Col. 1)<br>Agricultural | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)<br>Total Real Property |
| Weyland  | 0                        | 45,330,200             | 8,136,600              | 78,233,555              | 0                          | 83,500                    | 129,783,855                     |
| Saugatuck  | 0                        | 42,725,300             | 0                      | 188,616,000             | 0                          | 0                         | 231,341,300                     |
| South Haven  | 0                        | 0                      | 0                      | 5,866,100               | 0                          | 0                         | 5,866,100                       |
| Village of Douglas                                       | 0                        | 28,897,800             | 1,120,400              | 203,884,900             | 0                          | 0                         | 233,903,100                     |
| <b>Total for County</b>                                  | 854,234,862              | 542,530,983            | 290,551,750            | 5,212,311,205           | 0                          | 3,768,100                 | 6,893,397,900                   |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF ALLEGAN COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, MCL. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated 4/23 2020

  
 Equalization Director

Clerk of the Board of Commissioners

Chairperson of Board of Commissioners

**Allegan County**

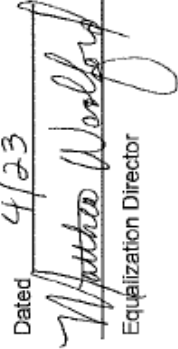
Statement of acreage and valuation in the year 2020 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

| Township or City | Real Property Assessed Valuations Approved by Boards of Review |                        |                        |                         |                            |                           |             | Total Real Property |
|------------------|--|------------------------|------------------------|-------------------------|----------------------------|---------------------------|-------------|---------------------|
|                  | (Col. 1)<br>Agricultural                                       | (Col. 2)<br>Commercial | (Col. 3)<br>Industrial | (Col. 4)<br>Residential | (Col. 5)<br>Timber-Cutover | (Col. 6)<br>Developmental | (Col. 7)    |                     |
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| Cheshire         | 17,430,900   | 2,110,500              | 3,087,000              | 75,002,800              | 0                          | 0                         | 97,631,200  |                     |
| Clyde            | 6,419,800  | 528,700                | 47,700                 | 85,359,000              | 0                          | 0                         | 92,355,200  |                     |
| Dorr             | 50,083,200   | 31,899,600             | 7,650,800              | 285,833,304             | 0                          | 0                         | 375,466,904 |                     |
| Fillmore         | 70,795,100   | 15,224,200             | 1,153,800              | 92,507,900              | 0                          | 0                         | 179,681,000 |                     |
| Ganges           | 25,020,100   | 6,171,200              | 1,636,400              | 292,770,300             | 0                          | 0                         | 325,598,000 |                     |
| Gun Plain        | 31,827,700   | 20,537,200             | 12,479,300             | 207,428,000             | 0                          | 0                         | 272,272,200 |                     |
| Heath            | 19,422,700   | 9,265,000              | 8,415,300              | 147,696,800             | 0                          | 0                         | 184,789,800 |                     |
| Hopkins          | 72,072,700   | 6,448,100              | 1,005,500              | 71,294,300              | 0                          | 1,522,500                 | 152,343,100 |                     |
| Laketown         | 8,291,000  | 9,855,100              | 1,184,000              | 546,793,900             | 0                          | 558,800                   | 566,682,800 |                     |
| Lee              | 10,428,400   | 3,043,500              | 296,200                | 78,221,218              | 0                          | 0                         | 91,981,318  |                     |
| Leighton         | 50,916,200   | 18,503,500             | 14,904,400             | 275,890,400             | 0                          | 0                         | 360,214,500 |                     |
| Manlius          | 26,459,280   | 2,192,700              | 1,917,250              | 124,286,451             | 0                          | 0                         | 154,855,681 |                     |
| Martin           | 77,960,100   | 7,467,800              | 1,256,600              | 67,801,200              | 0                          | 0                         | 154,486,700 |                     |
| Monterey         | 46,824,300   | 5,834,800              | 626,600                | 78,594,000              | 0                          | 0                         | 131,879,700 |                     |
| Otsego           | 32,748,200   | 43,296,050             | 1,644,300              | 167,458,069             | 0                          | 0                         | 245,146,619 |                     |
| Overisel         | 86,249,100   | 4,688,400              | 2,398,600              | 112,048,600             | 0                          | 0                         | 208,284,700 |                     |
| Salem            | 48,910,600   | 8,979,400              | 4,483,400              | 201,392,000             | 0                          | 0                         | 283,765,400 |                     |
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| Otsego           | 0  | 14,522,400             | 11,185,000             | 91,010,900              | 0                          | 0                         | 116,718,300 |                     |
| Plainwell        | 0  | 18,967,800             | 7,731,600              | 77,374,100              | 0                          | 0                         | 104,073,500 |                     |

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| Saugatuck  | 0                        | 42,725,300             | 0                      | 188,616,000             | 0                          | 0                         | 231,341,300                     |
| South Haven  | 0                        | 0                      | 0                      | 5,866,100               | 0                          | 0                         | 5,866,100                       |
| Village of Douglas   | 0                        | 28,897,900             | 1,120,400              | 203,884,900             | 0                          | 0                         | 233,903,100                     |
| <b>Total for County</b>  | <b>854,234,862</b>       | <b>542,530,983</b>     | <b>280,551,750</b>     | <b>5,212,311,205</b>    | <b>0</b>                   | <b>3,789,100</b>          | <b>6,893,397,900</b>            |

OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF ALLEGAN COUNTY

WE HEREBY CERTIFY that the foregoing is a true statement of the number of acres of land, the value of the real property and of the personal property, the aggregate valuation of the real property and personal property, the equalized and assessed valuations of real property classifications in each township and city in said county as equalized by the Board of Commissioners in April of the reporting year, at a meeting of said board held in pursuant to the provisions of sections 209.1 - 209.8, M.C.L. I further certify that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1953; P.A. 198 of 1974; P.A. 225 of 1978; P.A. 385 of 1984; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State.

Dated 4/23 2020  
  
 Equalization Director

\_\_\_\_\_ Clerk of the Board of Commissioners  
 \_\_\_\_\_ Chairperson of Board of Commissioners

**DISCUSSION ITEMS:****PUBLIC HEALTH – EXTEND FOOD LICENSING & WELL, SEPTIC OR SOIL EROSION AND SEDIMENTATION CONTROL DEADLINES**

**11/ WHEREAS**, in connection with the Covid-19 pandemic, Fixed Food Establishments (FFE), Special Transitory Food Units (STFU) and Mobile Units (MU) have either been unable to operate due to limited revenue and/or the Governor's Executive order 2020-43, which required all restaurants to close normal service and only offer drive through or curbside pick-up; and

**WHEREAS**, as of April 22, 2020 only 49% of FFE and 29% of STFU/MU renewals have been received; and

**WHEREAS**, due to the Governor's order, only essential businesses could conduct work, resulting in well, septic and soil erosion sedimentation control work not completed under existing permits prior to their expiration; and

**BE IT RESOLVED** the Board of Commissioners approves an extension on the April 30, 2020, food licensing renewal fee deadline to August 31, 2020; late fees will be assessed effective September 1, 2020; and

**BE IT FINALLY RESOLVED** that any well, septic or soil erosion and sedimentation control permits for which work was not able to be completed prior to their expiration between January 1, 2020, and June 30, 2020, are automatically granted a 6 month extension from the original date of expiration without penalty.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PAVEMENT MAINTENANCE PROJECT UPDATE**

**12/** Executive Director of Operations Steve Sedore noted the original plan to release an RFP in March for pavement maintenance services has been delayed due to the COVID crisis. The RFP was able to be released on April 13, 2020 and due on April 27, 2020. Pending any issues with the bids, recommendations will be presented to the Board for action on May 14, 2020.

**QUARTERLY PERFORMANCE REVIEWS – TABLED 4/9/2020**

**13/** Moved by Commissioner Cain, seconded by Commissioner Dugan to take the Quarterly Performance Reviews off the table. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Moved by Commissioner Cain, seconded by Commissioner Kapenga to have the County Administrator meet with the Vice Chairman and the Chairman on a quarterly basis to discuss the progress of the county. Within seven days of the meetings a written report will be given to all Commissioners. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

**APPOINTMENTS: JURY BOARD**

14/ Chairman Storey announced the appointment by Circuit Court Chief Judge Margaret Bakker of the following individual to the Allegan County Jury Board to fill a 6 year term; term to expire 4/30/2026.

Catherine Brockington, 989 Singapore Dr, Saugatuck MI

Moved by Commissioner Cain, seconded by Commissioner DeYoung to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

15/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**FUTURE AGENDA ITEMS**

16/ Commissioner Storey would like to have discussion on live streaming meetings.

**ADJOURNMENT UNTIL MAY 14, 2020 AT 1:00 P.M.**

17/ Moved by Commissioner Dugan, seconded by Commissioner Cain to adjourn until May 14, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 8:43 P.M.

*Jennifer Duen*

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Deputy Clerk

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Board Chairperson

Minutes approved during the 00/00/2020 Session



# Allegan County Sheriff's Office



## 2019 Annual Report

Prepared by:

**Sheriff Frank Baker**

Undersheriff Mike Larsen, Captain Scott Matice, Captain Chris Kuhn, Lieutenant Jim Miller, Lieutenant Charity Cummins, and Lieutenant Brett Ensfield

## Message from Sheriff Frank Baker

Dear Chairman Storey:

On behalf of the dedicated Deputies and Staff of the Allegan County Sheriff's Office we respectfully present the 2019 Sheriff's Office Annual Report to the Commissioners and citizens of Allegan County.

2019 saw increases in many of our activities and programs. Several are very familiar, with such as the Road Patrol and the Corrections Center. Our call volume, inmate population, and bookings into the Corrections Center are all increasing. Fortunately, many of these increases have been anticipated and planned for; however, some will require the need to work with County Administration and the Board of Commissioners to plan and prepare for our future.



*The Mission of the Allegan County Sheriff's Office is to provide a full spectrum of Corrections, Law Enforcement, Emergency Preparedness and Court Services contributing to our community's growth and progression as a safe and secure place to live, work and visit*

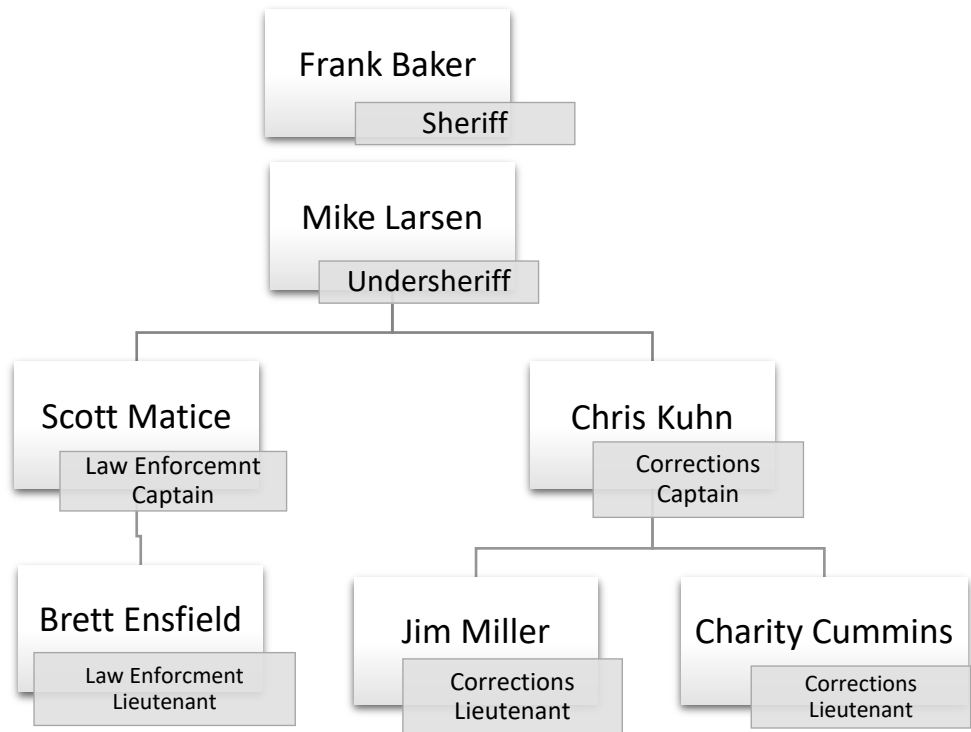
We feel we have been successful in achieving many of our goals during my first term in office. Goals such as increasing our presence in the schools, increasing our inmate program utilization rates, increasing our inmate program opportunities, and increasing our educational opportunities in the Corrections Center. We have made significant improvements in reaching other goals such as increased workplace diversity, increased community involvement, and a refocus and commitment to narcotics investigations.

It is truly an honor to serve the citizens of Allegan County as your Sheriff. I am very proud of the Deputies and staff of the Sheriff's Office who serve our communities. The level of professionalism, dedication, and commitment is remarkable. Each and every member takes pride in their work and willingness to serve. Allegan County is a great place to live and raise a family and we are grateful for the opportunity to do our part in improving the quality of life for all Allegan County residents.

Sincerely,

Sheriff Frank Baker

Sheriff's Office  
Organizational Chart



## Promotions in 2019

Law Enforcement

Corrections



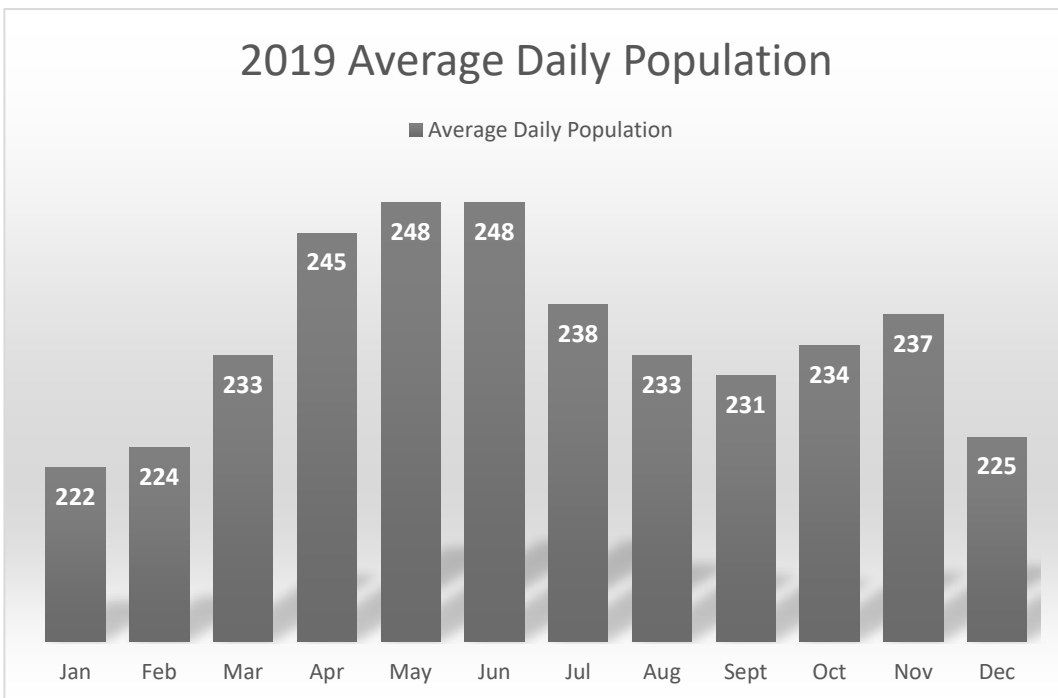
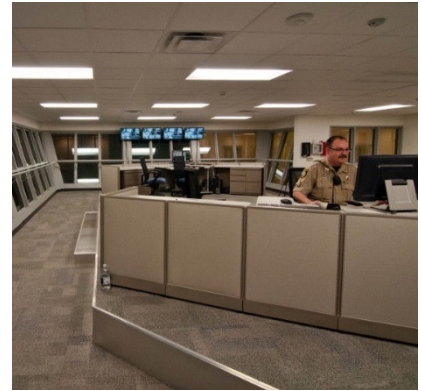
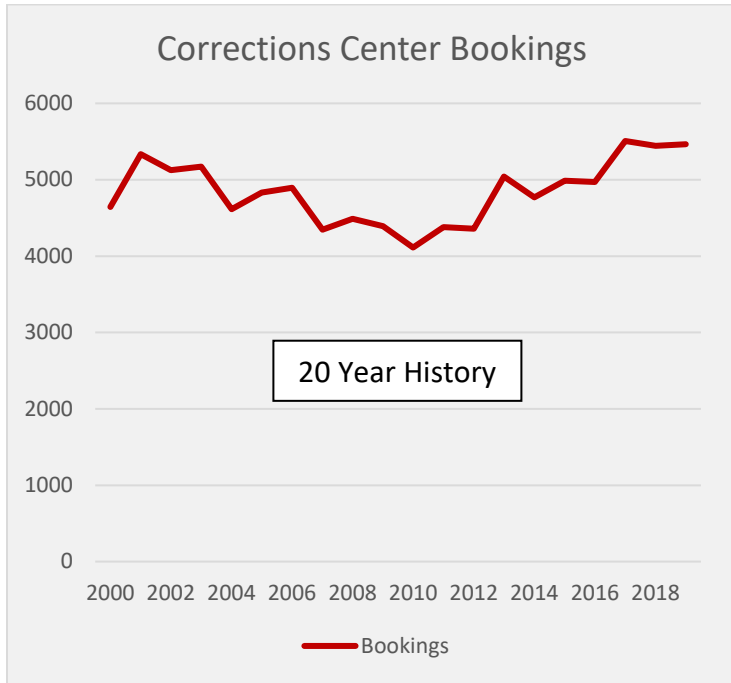
Detective  
Phil Arnsman

Sergeant  
Bill Greene

Sergeant  
Randy Schafer

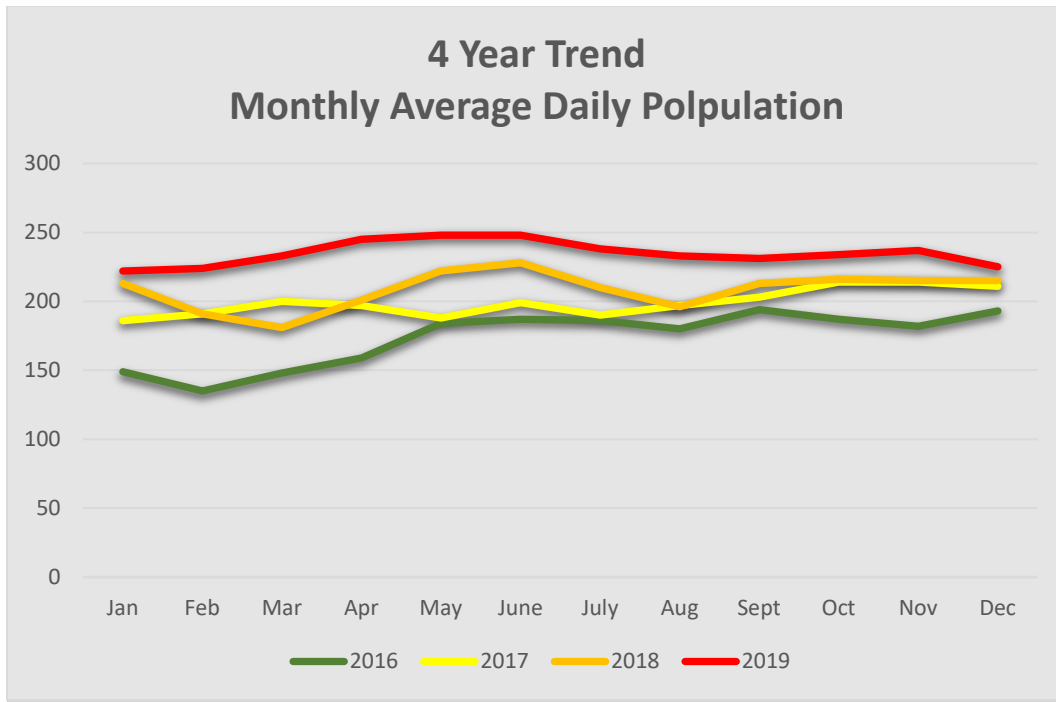
Sergeant  
Nate Suzsek

# Corrections Division



2019 was challenging, as bookings continued to be over 5,400 and our monthly average daily count was at or over our rated capacity. As you know, we purposely rated the facility lower than the actual capacity for budgetary reasons. Raising the capacity could end result in additional posts and increased costs for medical, mental health, and food service

ADP is monitored daily and when necessary action is taken per our jail population management plan to bring us in-line



The ADP trend indicates that we may need to evaluate our rated capacity in the future and utilize more of our existing unused bed space in the Pods.

## Inmate Programs – GED/Career Readiness

The 2018-2019 school year experienced an increase in graduates from the GED program in the Corrections Center. Our Teachers do an amazing job of working with the inmates to motivate and inspire them to complete their education.

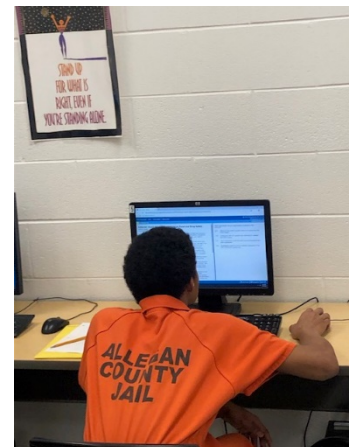


*“You mean I can go to college; you really mean I can go to college, I never thought that was something I could do”*

*“Me getting my GED is going to change everything for my family, now that I did it, I am going to make sure my kids do it.”*

### Quotes of inmate students

The teachers also work with the student inmates on college applications, financial aid forms, resume, and various tasks preparing them for employment. 137 participated in the GED program and another 106 in Career Readiness saving a total of 103 bed days saved.





## Inmate Programs- D.E.B.T.S. Crew (Detail Enabling Better Transition to Society) Community Service

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The DEBTS Crews can be seen around Allegan County working with the Drain Commissioner's staff, Allegan City Dept. of Public Works, the Allegan Conservation District, and the Animal Shelter. They work with various municipalities and non-profit organizations providing services. DEBTS Crew participants are sentenced to a period of time in Corrections Center

The DEBTS Program had 75 participants in 2019. 55 of those successfully completed the program and saved us 734 bed days.

Community Service participants are sentenced to weekend duty. The Community Service Crews are also out in our Communities performing various duties such as spring and fall clean ups in cemeteries and parks. There were 98 participants in 2019 with 78 successful completions saving us 798 bed days.

## Inmate Programs – Case Management

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Case Management accounts for the greatest number of bed days saved. 2,336 bed days were saved in 2019 as a result of this program. Additionally, this program saves a considerable amount of budget dollars. The inmates participating in Case Management work in the Kitchen preparing meals for the other inmates, they provide custodial services on a facilities management crew within the Corrections Center, They provide car wash services for our patrol cars, and porter services within the their pods.

## Other Inmate Programs – MRT, Relapse Prevention, Work Release, Re-Entry Case Management

---

The MRT Program (Moral Reconciliation Therapy) had 109 participants with 34 successful completions.

The Work Release Program allows inmates to leave the facility wearing a GPS tether to verify they went to the work location. 31 inmates participated in 2019 and 21 successfully completed their sentence saving 134 bed days.

The Relapse Prevention Program is for substance abusers. We had 51 participants in 2019 with 29 successful completions.

The Re-Entry Case Management Program began in 2018. It is for females released from custody. 21 participated in 2019 with 8 successfully completing.



## Community Re-Entry Units (Male and Female)

---

The Community Re-Entry Units are faith based programs. The volunteers from Forgotten Man Ministries, under the leadership of Chaplain Sarah Lindstrom, provide services to the inmates who are accepted into the program. We are very fortunate to have a tremendous group of volunteers who give so much of their time to helping these inmates.



---

*Examples of some of the Programs offered:*

*Individual and Group Therapy  
Bible Study  
Budgeting  
Anger Management  
Creative Writing  
Alcoholics Anonymous*

*Successful Living  
Mom's In Prayer  
Families Victorious  
Relapse Prevention  
Parenting  
MRT*



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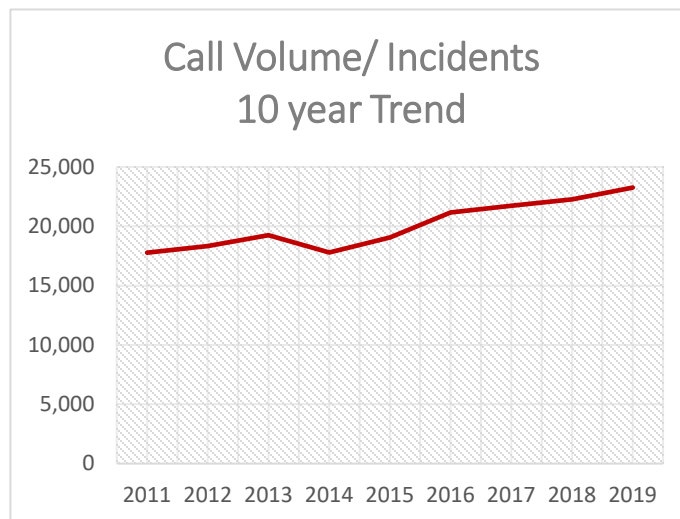
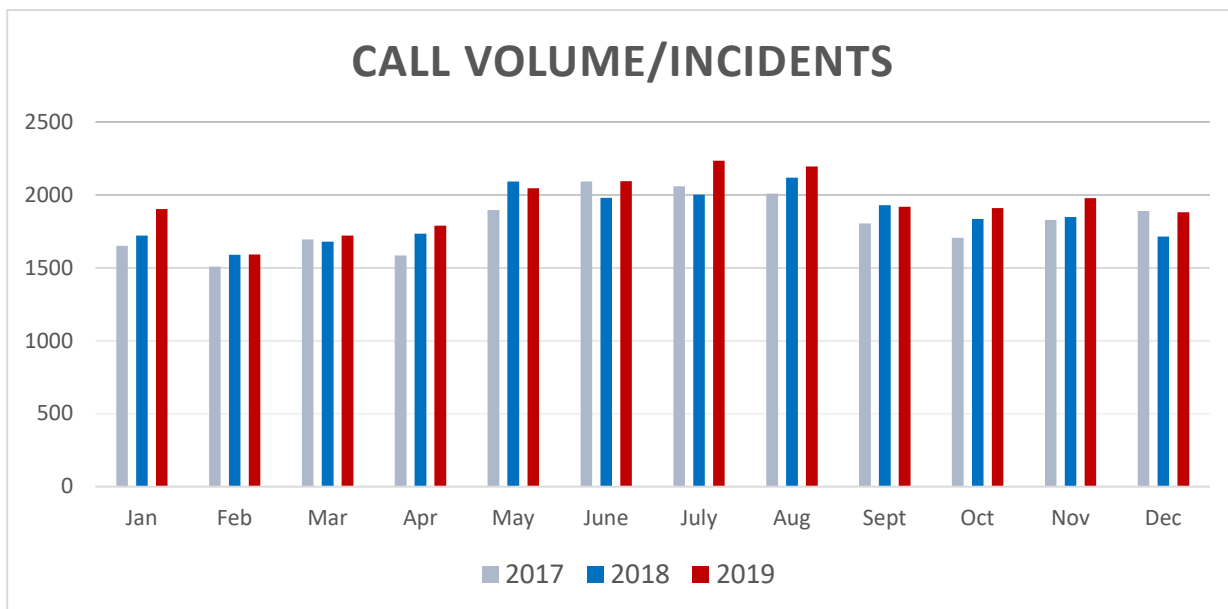
## Challenges in Corrections

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- Recruiting and retention continue to be a challenge in Corrections. Speaking with other Sheriffs this is an on-going issue in their counties as well. Some of our Corrections Deputies have accepted positions teaching at the Grand Rapids Community College Corrections Academy to assist us in recruiting candidates for hire.
- The Increased inmate population is a growing concern.
  - Lt. Jim Miller worked on the Governor's Task Force on Pre-Trial Detention reform.
    - Recommendations from this task force may provide some relief

# Law Enforcement Division

## Road Patrol



Call volume was up again 2019. Deputies responded to, or initiated, **23,261 calls for service last year**. Increased calls for service incidents seems to be a trend looking back over the last several years.

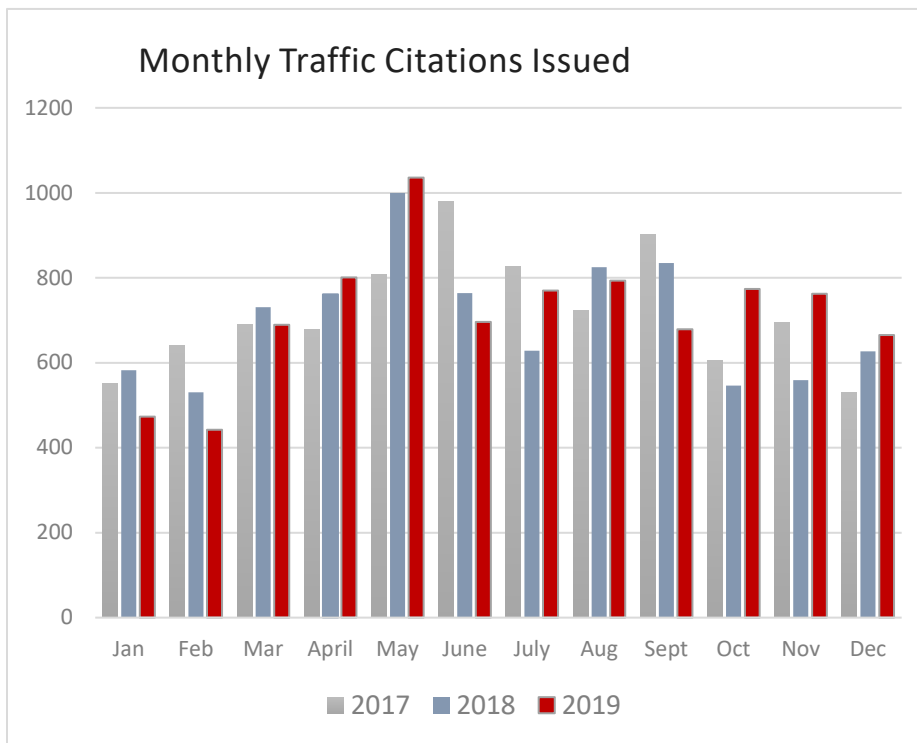
January last year was very difficult due to the polar vortex that resulted in a high volume of traffic/weather related incidents. Deputies and our public safety partners worked together under challenging conditions with drifting snow and sub-zero temperatures. Numerous Deputies worked overtime or were called in on overtime to provide the necessary manpower and resources to safely respond.





# Law Enforcement – Road Patrol

| Activity                 | 2017  | 2018  | 2019  | Activity                  | 2017 | 2018  | 2019  |
|--------------------------|-------|-------|-------|---------------------------|------|-------|-------|
| Suicides and attempts    | 223   | 260   | 230   | Stolen Auto               | 46   | 73    | 72    |
| Damage to property       | 252   | 184   | 246   | Larceny /shoplifting      | 486  | 503   | 502   |
| Non-aggravated assault   | 554   | 501   | 485   | Carrying concealed weapon | 53   | 60    | 44    |
| Disorderly conduct       | 129   | 191   | 184   | Criminal sexual conduct   | 124  | 117   | 126   |
| Stalking                 | 245   | 228   | 252   | Disputes/civil matters    | 911  | 1,070 | 1,172 |
| Death investigations     | 71    | 78    | 68    | Aggravated Assault        | 73   | 80    | 82    |
| Drugs                    | 451   | 379   | 222   | Missing persons           | 42   | 74    | 71    |
| Suspicious situations    | 1,090 | 1,419 | 1,306 | Frauds and forgery        | 274  | 244   | 256   |
| Weapons offenses         | 138   | 125   | 151   | Mental illness            | 60   | 65    | 71    |
| Burglary                 | 192   | 182   | 167   | Trespassing               | 162  | 214   | 240   |
| Drunk or drugged driving | 467   | 394   | 414   | Loud noise                | 232  | 214   | 152   |

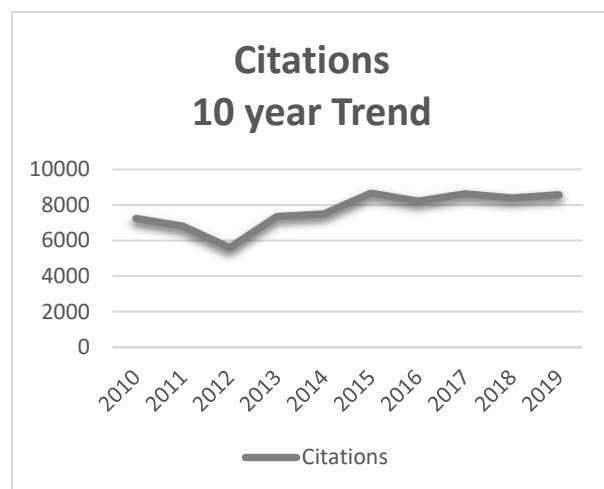


There is a relationship



between call volume, citations, and the weather. Traffic enforcement is done during unobligated time when the Deputy is not on a call or conducting follow up investigation. Calls for service involving weather related crashes can result in increased citations.

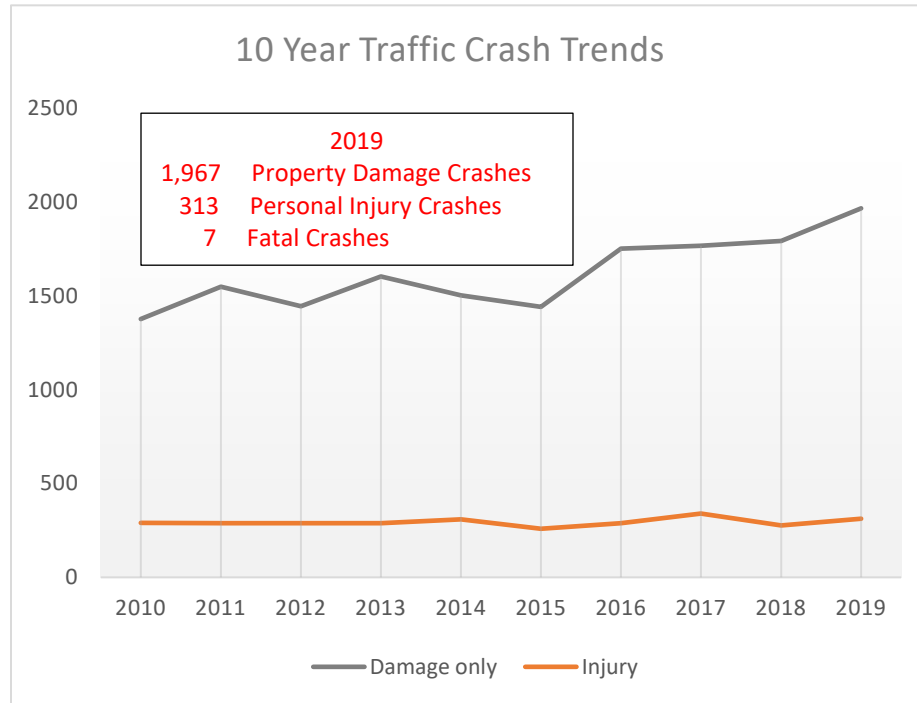
Staffing levels also have a huge impact on the number of citations issued. Increased patrol staffing results in a reduction in obligated time per deputy since Deputies not responding to calls will be conducting traffic enforcement. Several years back we experienced a reduction in staff as a result of economic/budget challenges. We received approval in 2012 to restore 5 positions. You can see from the 10 year Citation trend chart the impact of adding those positions



back into the budget. We had a 2% increase in citations in 2019 compared to 2018. The trend line indicates that based upon our current staffing levels, current call volume, and the motoring public's compliance level we will remain fairly consistent in citations issued.

## Sheriff's Office Traffic Crash Data

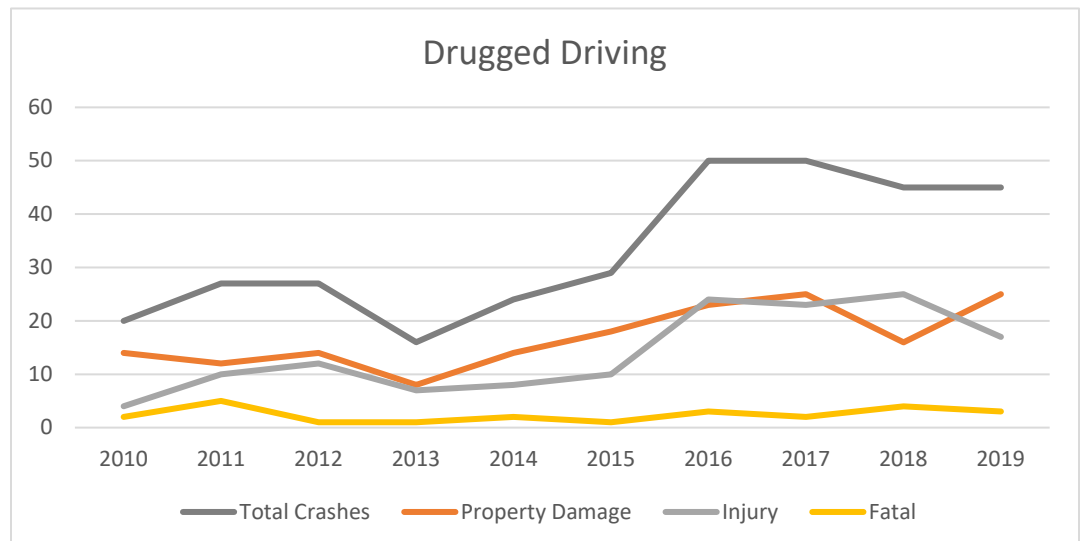
Injury crashes have remained at about the same level; however, we have experienced a rise in Property damage crashes. There could be several reasons for this. We know that better engineering is making our vehicles safer (air bags, side air bags, road design and construction) and we have a high rate of seat belt compliance. Michigan is rated at 94% compared to the rest of the



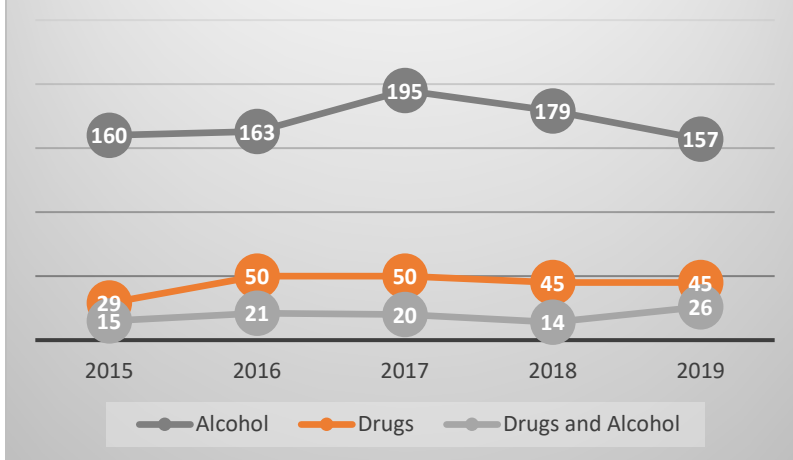
nation which is at 90% according the National Highway Traffic Safety Administration. Coupling better engineering with more road miles traveled could be why we see an increase in total crashes but a stable number of injury crashes.

### Drugged Driving

We are monitoring the number of drugged driving crashes. We have anticipated that we will see a higher number due to the legalization of marijuana both medically and recreationally.



## Allegan County 5 Year Alcohol and Drug related Crash Trends



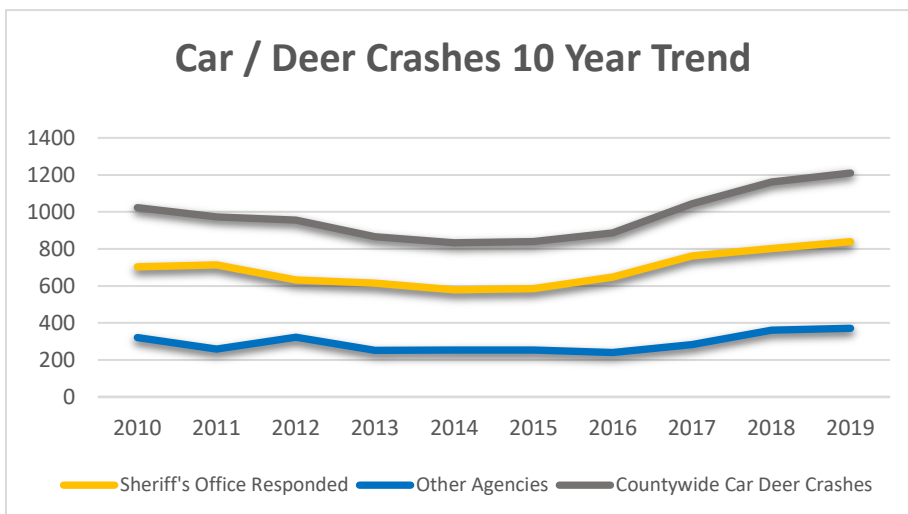
The most recent data indicates that the statewide average for alcohol related fatalities is at 27%. Allegan County was at 25% in 2019. The CDC reports that our drivers in the 21-34 age group are most at risk. Deputies strictly enforce our drunk driving laws and recently several deputies were honored by Mothers Against Drunk Driving for their efforts. We would like to thank and recognize the following deputies who received MADD awards: Deputy Kyle Baker, Deputy Brandon Berens, Deputy Ryan Gerke, Deputy Blair Kacos, and Deputy Michael Murphy.

Allegan County has made great strides in reducing the number of fatal accidents over the years. I located a 1990 Michigan Traffic Facts report from the Michigan State Police indicating Allegan County had 23 fatal crashes that year and of those nearly 70% reported alcohol having been involved.

## Fatal Crashes



## Car / Deer Crashes 10 Year Trend



The chart to the left represents the number of car deer crashes in Allegan County over the last 10 years. The chart reflects the total number of crashes, those handled by the Sheriff's Office, and those handled by other agencies. The decline is reportedly due to reduced travel, as a result of the economic recession, and the harsh winters of 2012-

2015. The Michigan deer herd is currently believed to be rebounding from those impacts.

## Administrative Services

| Fingerprinting                | 2017 | 2018 | 2019 | Trend   |
|-------------------------------|------|------|------|---------|
| Concealed Pistol Applications | 878  | 722  | 607  | Down    |
| Criminal Justice Employment   | 60   | 69   | 115  | Up      |
| School Employment             | 68   | 86   | 95   | Neutral |



| Activity   | 2016   | 2017   | 2018   | 2019   | Trend   |
|--|--------|--------|--------|--------|---------|
| Sex Offender Registration/Verifications                          | 1,034  | 1,041  | 1,019  | 1,035  | Neutral |
| Background Requests (CPS, Adoptions, Probation/Parole, FBI NICS) | 428    | 1,102  | 1,206  | 1,353  | Up      |
| Case Reports Transcribed   | 10,544 | 10,989 | 11,888 | 11,921 | Neutral |
| Freedom of Information Act Requests (Attorneys and Public)       | 796    | 906    | 991    | 988    | Up      |

The Sheriff's Office had been experiencing a backlog of administrative work, primarily transcription, needing to be performed during the first and second quarters of 2019. The Sheriff's Office was approved to add a clerical position and by the fourth quarter were able to significantly reduce or eliminate the backlog. The Staff prepare the numerous police reports, arrest packets, and information for the Prosecutor's Office and the courts each day. Much of the work is time sensitive and has to be submitted to the Prosecutor's Office or the Courts each day. Additionally, they are responsible for the data entry, transcription of follow up investigations, filling, and collection of Citations and Crash Reports.

## Marine Patrol



| Boater Safety Classes | 2017 | 2018 | 2019 |
|-----------------------|------|------|------|
| Number of Classes     | 9    | 10   | 9    |
| Students Trained      | 177  | 281  | 309  |
| Students Certified    | 169  | 280  | 306  |



| SAFETY AND EQUIPMENT                       | Citations | Warnings |
|--|-----------|----------|
| Wearable Personal Floatation Devices (PFD) | 13        | 33       |
| Type IV/Throwable PFD                      | 1         | 15       |
| Fire Extinguisher                          | 1         | 16       |
| Visual Distress Signal                     | 0         | 0        |
| Sound Producing Device                     | 0         | 4        |



We anticipate the Marine Patrol will have additional concerns and challenges during the upcoming 2020 boating season due to the predicted high water levels. We anticipate complaints of no-wake violations in areas impacted by high waters. Last year 10 of the 45 citations issued by Marine Patrol were for no wake violations.

## Contracted Patrols



The Sheriff's Office currently contracts with the following Townships for additional policing services:



|            |               |               |                |
|------------|---------------|---------------|----------------|
| Casco Twp. | Dorr Twp.     | Leighton Twp. | Gun Plain Twp. |
| Lee Twp.   | Fillmore Twp. | Overisel Twp. | Wayland Twp.   |



In addition to the above listed Townships, the Sheriff's Office provides contracted policing to the City of Saugatuck. We currently have 4 Deputies working in the City of Saugatuck.



## Secondary Road Patrol / PA416 (Grant Cycle - State Budget Year)

The PA 416 Grant, also known as the Secondary Road Patrol Grant, is funded through the State. The Grant began in 1978 and funding is based off the number of citations issued throughout the State. A small portion of fines paid for a citation goes to the PA 416 Fund. The State then determines the grant amount awarded to each participating by a formula. Last year the State made an additional appropriation due to a reduction in the number of citations issued throughout the State.

The PA 416 Secondary Road Patrol Deputies focus their efforts on patrolling our secondary roads. 75% of their time is to be spent patrolling; therefore, they only respond to calls for service in the event another Deputy is not available. We currently assign 3 Deputies to Secondary Patrol.

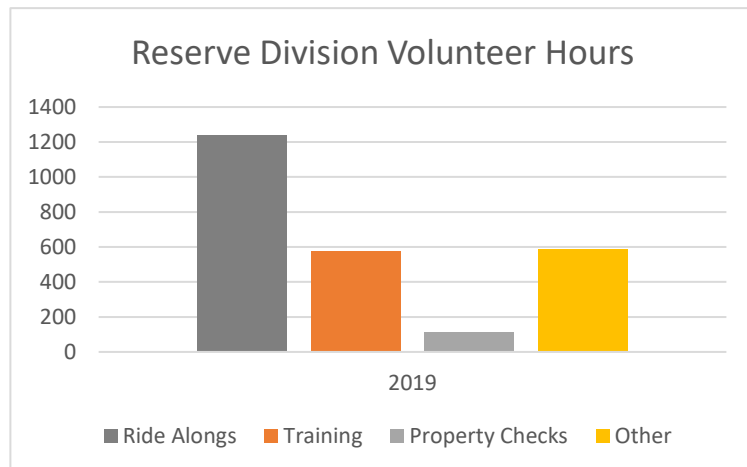
| Activity                                 | Oct. 2017-Sept. 2018 | Oct. 2018-Sept.2019 |
|--|----------------------|---------------------|
| Miles Traveled by PA 416 Deputies        | 87,716               | 83,428              |
| Miles Traveled by County Deputies        | 746,733              | 755,660             |
| Traffic Stops by PA 416Deputies          | 4,443                | 3,763               |
| Traffic Stops by County Deputies         | 11,479               | 12,650              |
| Verbal Warnings by PA 416 Deputies       | 1,881                | 1,696               |
| Verbal Warnings by County Deputies       | 9,063                | 10,320              |
| Citations Issued by PA 416 Deputies      | 2,904                | 2,724               |
| Citations Issued by County Deputies      | 4,454                | 4,383               |
| Crimes Investigated by PA 416 Deputies   | 1,436                | 1,459               |
| Drunk Driving Arrests by PA 416 Deputies | 45                   | 39                  |



## Reserve Division

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Sergeant Morgan Sullivan leads our Reserve Division. The reserve deputies were utilized a total of 6,654 hours in 2019. 2,509 of those hours were volunteered doing various activities, as shown on the chart to the right. The Reserve Division provided 400 hours of police services at the Allegan County Fair while under the direction of a law enforcement deputy.



We graduated a Reserve Academy in the



spring of 2019. Academies are held whenever we have a need to add additional Reserve Deputies. The training takes place here at the Sheriff's Office and instructors are from the Allegan County Criminal Justice System. We also invite local law enforcement agencies to send their Reserve Officers for training.

## Awards and

## Recognition

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Several of our Deputies and Staff were recognized at a County Board meeting for their outstanding accomplishments last year.

Life Saving Awards went to Deputy Kyle Baker, Deputy Cesar Cano, Deputy Tyler Jackson, and Deputy Kurt Katje.

Unit Citations were awarded to Deputy David Ashton, Deputy Brandon Berens, Deputy Randy Beute, Detective (Ret.) Craig Gardiner, Deputy Mike Martin, Deputy Dave Miller, Deputy Ryan Rewa, and Deputy Matt VanderPloeg.

Deputy James Steuer received the Sheriff's Commendation and Deputy Kyle Baker, Deputy Ryan Gerke, Deputy Brandon Berens, and Deputy Mike Murphy, and Deputy Blair Kacos received awards from Mothers Against Drunk Driving.

# Emergency Management Division



Emergency Management Director Scott Corbin has done an outstanding job preparing and managing many of the challenging issues that Allegan County faces. His efforts coordinating and building relationships between the many law enforcement, fire service, governmental agencies, non-profits, and local units of government ensures Allegan County is prepared to respond during an emergency.

Director Scott Corbin, Emergency Management

Emergency Management has a very small staff guiding the many facets of preparedness and local emergency planning such as our Local Emergency Planning Committee (LEPC) and our Community Emergency Response Team (C.E.R.T.).



Brett Apelgren, LEPC Site Area Specialist

Examples of some of the Emergency Management support units and functions:

|   |               |                           |  |
|---|---------------|---------------------------|--|
| Radio Amateur Civil Emergency Services (R.A.C.E.S.) | Citizen Corps | Local Planning Team (LPT) | Community Emergency Response Team (CERT) |
|---|---------------|---------------------------|--|



Robin Wall was honored with the Eagle Award at the Emergency Management Volunteer dinner. Robin has been updating disaster plans, responding to fire scenes, and directing Red Cross volunteers. She has participated in numerous community events and disaster exercises over the year. She was honored, along with several other volunteers, by our Emergency Management Director and several local and state elected officials.

Director Corbin works with the MSP 5<sup>th</sup> District Emergency Management and Homeland Security to coordinate our local response with the State following the National Incident Management System. This coordinated effort allows us to call upon the resources of Federal Emergency Management Agency (FEMA).





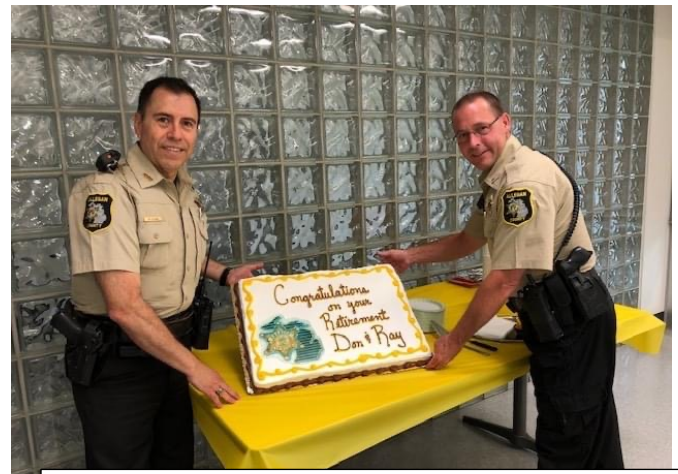
# Retirements

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Sgt. Tom Taverna

Congratulations to the following Deputies who retired last year!



Deputy Ray Retamal and Deputy Don Roberts



Det. Craig Gardiner



Sgt. Burt DeBoer



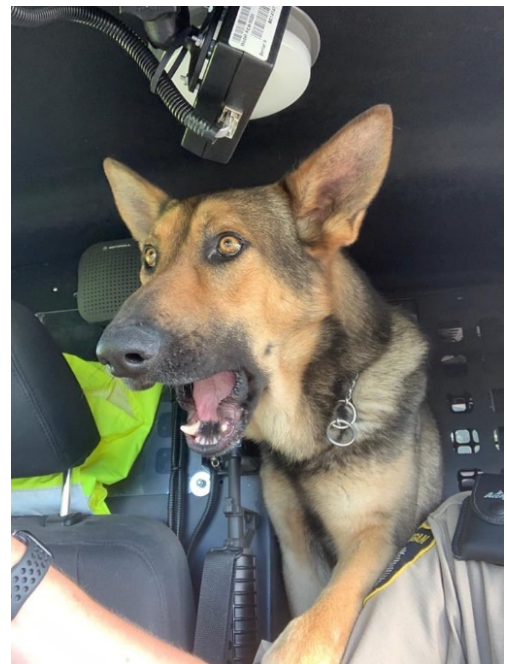
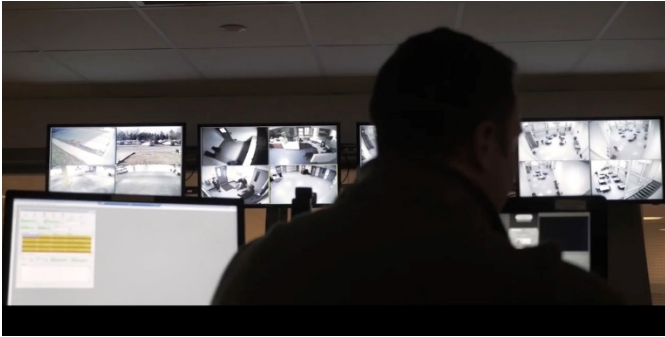
Det. Mary Mendell



## In Closing

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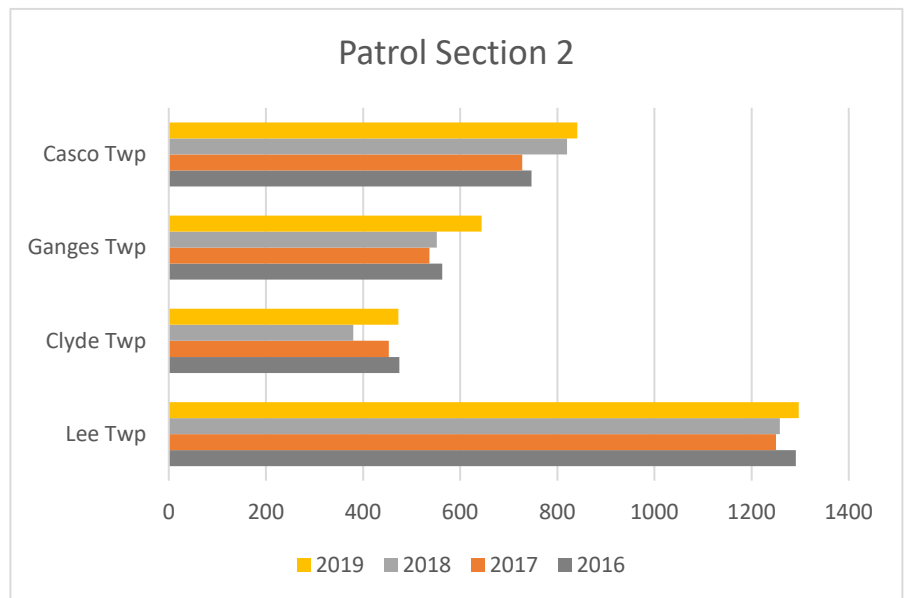
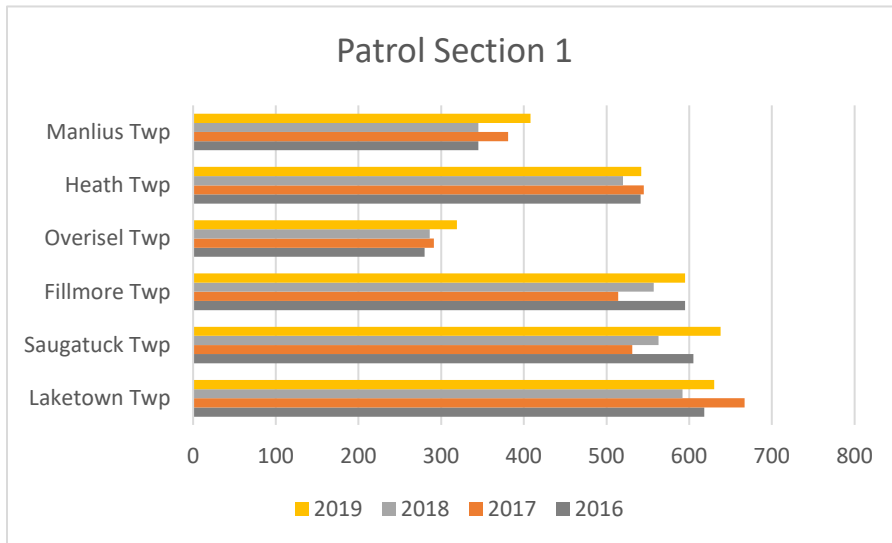
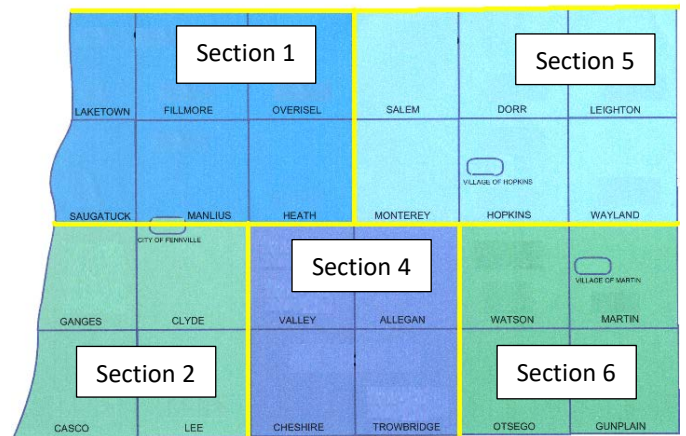
The Sheriff's Office thanks you for taking the time to review the 2019 Annual Report. Feel free to reach out if you have any questions or would like more in-depth information regarding our services or specialty teams such as Detective Bureau, K9, SWAT, Evidence Techs, Accident Reconstruction, Dive/Rescue, Honor Guard, Fleet Service, and Community outreach.

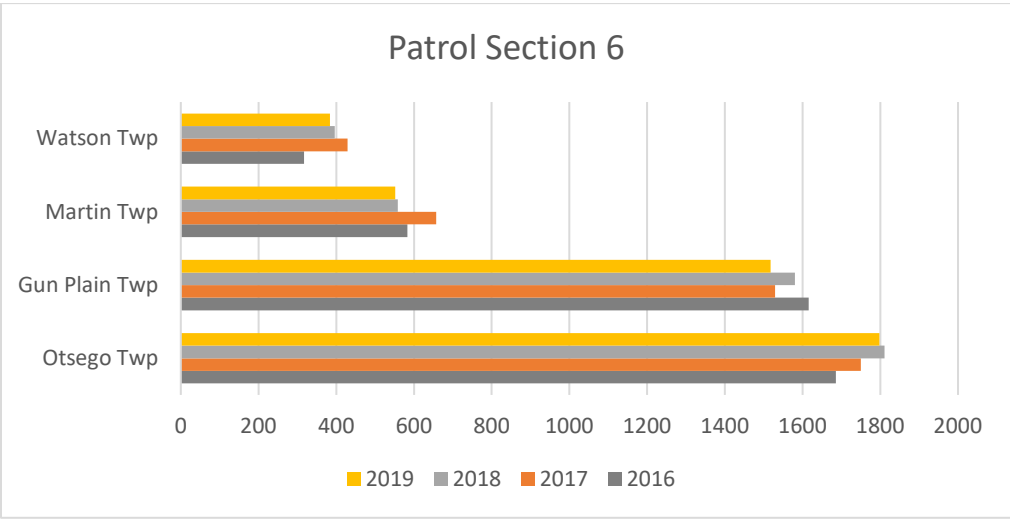
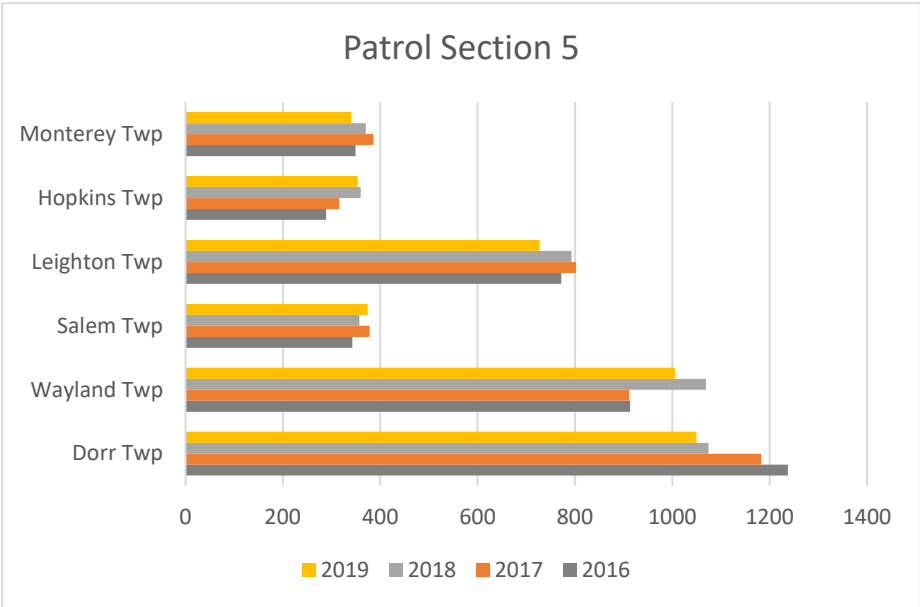
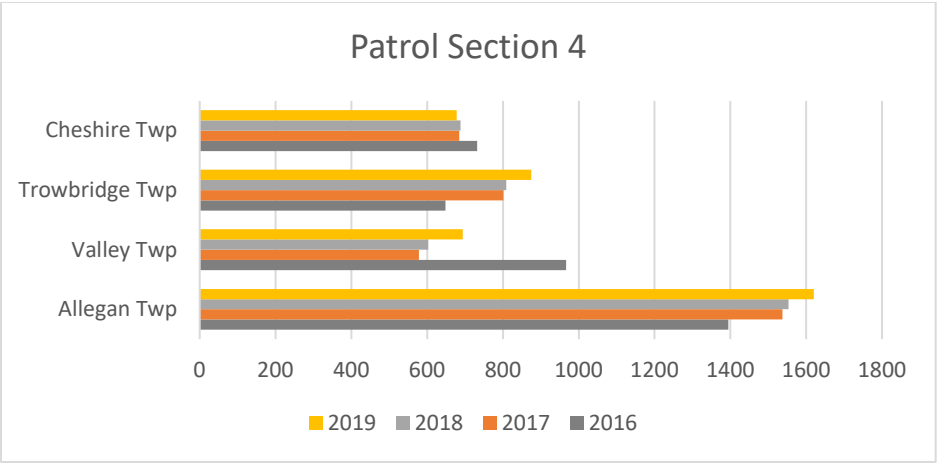


*Additional data is being provided in the next pages. This data is focused at the Township level and is being provided so that Commissioners and Citizens have a better understanding of issues related to their specific geographic area.*

# Township Incidents/Calls for Service by Patrol Section

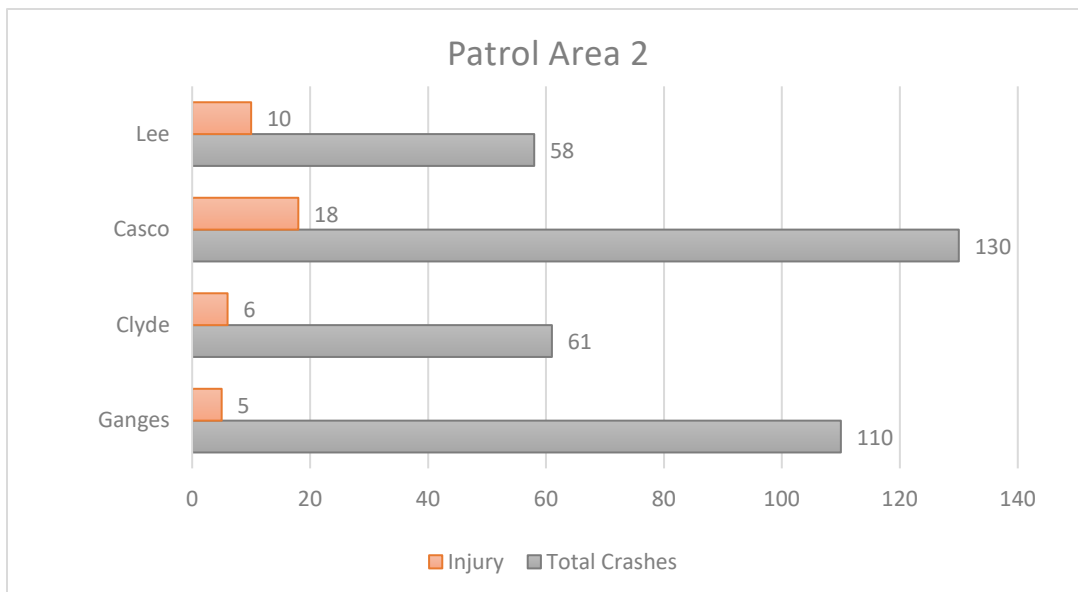
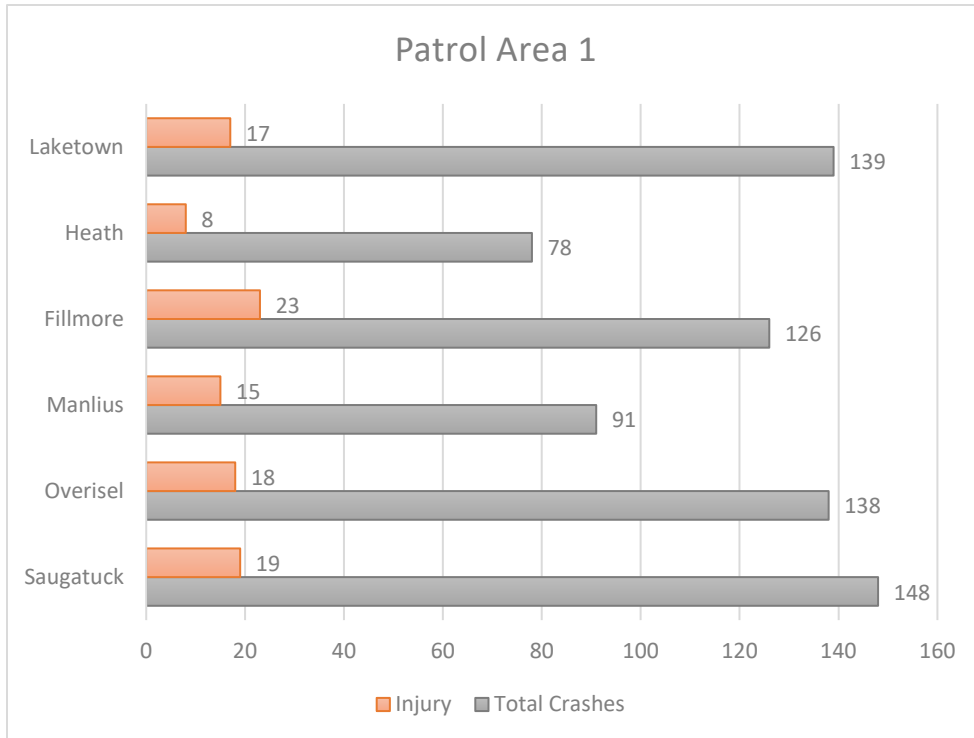
The Sheriff's Office divides the County into 5 Patrol Sections. The practice dates back decades and was established due several factors such as geography, call volume, and population. Initially the County was divided into 6 Patrol Sections; however, due to staffing and reviewing current trends it was reduced to 5 Sections. The area of Section 3 was merged into the neighboring Sections to the east and west.

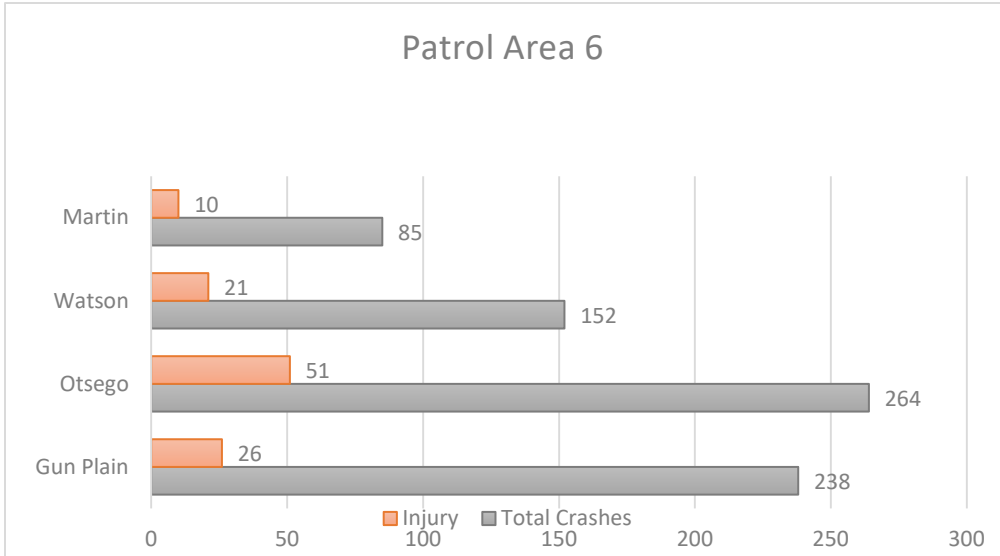
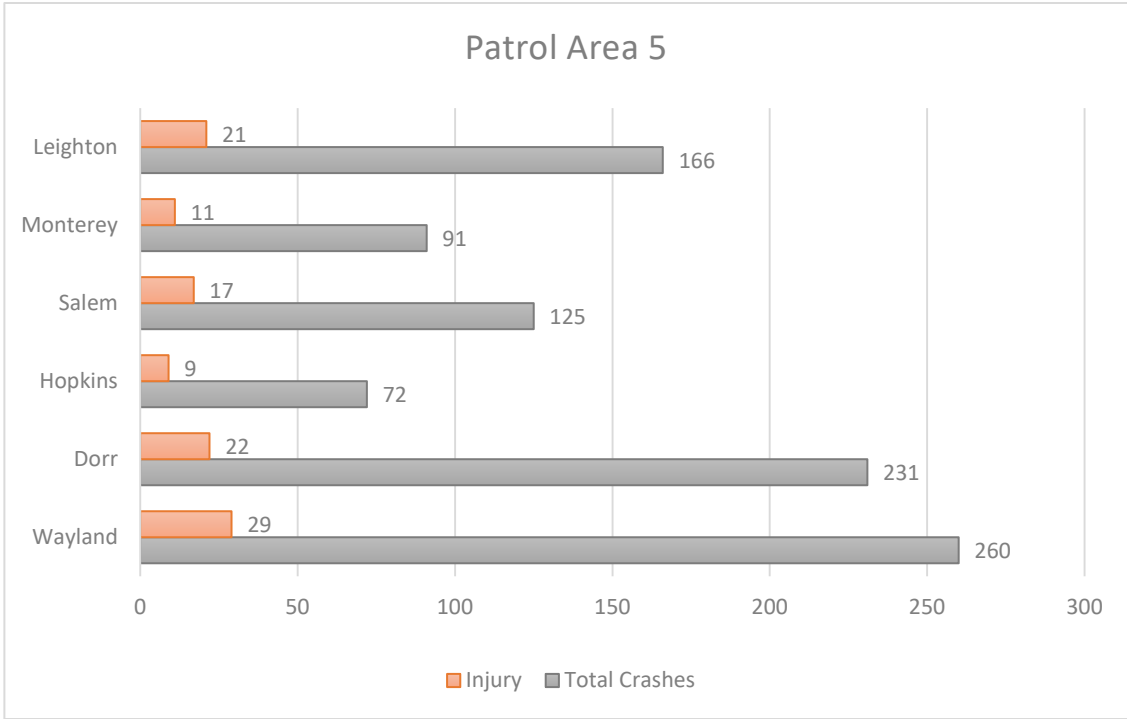
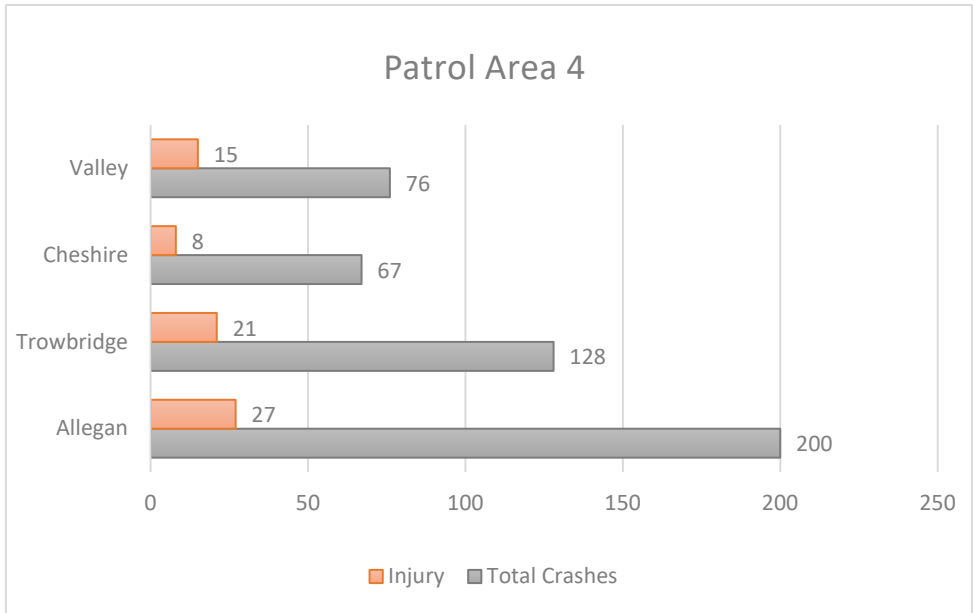




# Allegan County – Total Crashes by Township

These charts represent the total crashes occurring in the Townships of Allegan County. They are organized by the Sheriff's Office patrol areas for comparison purposes; however, include all the crashes so that all the data can be reviewed.





S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE - CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 5/1/20, 5/8/20 and 5/15/20; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

May 1, 2020

|   | TOTAL AMOUNT<br>CLAIMED | AMOUNT<br>ALLOWED | AMOUNT<br>DISALLOWED |
|---|-------------------------|-------------------|----------------------|
| General Fund - 1010                             | 173,042.43              | 173,042.43        |                      |
| Park/Recreation Funs - 2080                     | 235.53                  | 235.53            |                      |
| Central Dispatch/E911 Fund - 2110               | 15,003.97               | 15,003.97         |                      |
| Friend of the Court Office - 2151               | 2,229.75                | 2,229.75          |                      |
| Health Department Fund - 2210                   | 4,675.08                | 4,675.08          |                      |
| Solid Waste - 2211                              | 37,159.59               | 37,159.59         |                      |
| Transportation Grant - 2300                     | 901.74                  | 901.74            |                      |
| Public Improvement Fund - 2450                  | 14,500.00               | 14,500.00         |                      |
| Animal Shelter - 2550                           | 4,729.00                | 4,729.00          |                      |
| Register of Deeds Automation Fund - 2560        | 134.25                  | 134.25            |                      |
| Indigent Defense - 2600                         | 30,350.74               | 30,350.74         |                      |
| Palisades Emergency Planning Facility UP - 2630 | 950.00                  | 950.00            |                      |
| Grants - 2790                                   | 3838.45                 | 3838.45           |                      |
| Child Care-Circuit/Family - 2921                | 2,461.67                | 2,461.67          |                      |
| Soldiers Relief Fund - 2930                     | 977.00                  | 977.00            |                      |
| Senior Millage - 2950                           | 1,097.07                | 1,097.07          |                      |
| Delinquent Tax Revolving Fund - 6160            | 52.87                   | 52.87             |                      |
| Tax Reversion - 6200                            | 4,720.80                | 4,720.80          |                      |
| Fleet Management - 6612                         | 3,966.20                | 3,966.20          |                      |
| Self-Insurance Fund - 6770                      | 271,966.64              | 271,966.64        |                      |
| Drain Fund - 8010                               | 21,615.00               | 21,615.00         |                      |
| <b>TOTAL AMOUNT OF CLAIMS</b>                   | <b>594,607.78</b>       | <b>594,607.78</b> |                      |

May 8, 2020

|  | TOTAL AMOUNT<br>CLAIMED | AMOUNT<br>ALLOWED   | AMOUNT<br>DISALLOWED |
|--|-------------------------|---------------------|----------------------|
| General Fund - 1010                                | 109,568.25              | 109,568.25          |                      |
| Park/Recreation Funs - 2080                        | 1,188.70                | 1,188.70            |                      |
| Central Dispatch/E911 Fund -<br>2110               | 50.00                   | 50.00               |                      |
| Central Dispatch CIP - 2118                        | 32,487.73               | 32,487.73           |                      |
| Friend of the Court Office -<br>2151               | 734.97                  | 734.97              |                      |
| Health Department Fund - 2210                      | 4,597.10                | 4,597.10            |                      |
| Solid Waste - 2211                                 | 7,287.35                | 7,287.35            |                      |
| Transportation Grant - 2300                        | 646.76                  | 646.76              |                      |
| Indigent Defense - 2600                            | 106,455.31              | 106,455.31          |                      |
| Palisades Emergency Planning<br>Facility UP - 2630 | 2,456.19                | 2,456.19            |                      |
| Justice Training Fund-P.A.302,<br>1982 - 2660      | 1,583.85                | 1,583.85            |                      |
| Law Library Fund - 2690                            | 2,210.44                | 2,210.44            |                      |
| Grants - 2790                                      | 3,628.00                | 3,628.00            |                      |
| Wayland Township - 2806                            | 7.36                    | 7.36                |                      |
| Child Care-Circuit/Family - 2921                   | 7,703.70                | 7,703.70            |                      |
| Soldiers Relief Fund - 2930                        | 200.07                  | 200.07              |                      |
| Senior Millage - 2950                              | 314.53                  | 314.53              |                      |
| Drain Equip Revolving - 6390                       | 156.21                  | 156.21              |                      |
| Fleet Management - 6612                            | 387.34                  | 387.34              |                      |
| Self-Insurance Fund - 6770                         | 371,547.76              | 371,547.76          |                      |
| Drain Fund - 8010                                  | 17,547.30               | 17,547.30           |                      |
| <b>TOTAL AMOUNT OF CLAIMS</b>                      | <b>\$670,758.92</b>     | <b>\$670,758.92</b> |                      |

May 15, 2020

|                                      | TOTAL AMOUNT<br>CLAIMED | AMOUNT<br>ALLOWED | AMOUNT<br>DISALLOWED |
|--------------------------------------|-------------------------|-------------------|----------------------|
| General Fund - 1010                  | 135,550.61              | 135,550.61        |                      |
| Park/Recreation Funs - 2080          | 627.34                  | 627.34            |                      |
| Central Dispatch/E911 Fund -<br>2110 | 2,828.10                | 2,828.10          |                      |
| Friend of the Court Office -<br>2151 | 427.19                  | 427.19            |                      |
| Health Department Fund - 2210        | 7,152.94                | 7,152.94          |                      |
| Solid Waste - 2211                   | 5,153.81                | 5,153.81          |                      |
| Transportation Grant - 2300          | 36,090.48               | 36,090.48         |                      |
| Capital Improvement Fund - 2450      | 1,689.90                | 1,689.90          |                      |

|  |                     |                     |  |
|--|---------------------|---------------------|--|
| Register of Deeds Automation Fund - 2560       | 886.31              | 886.31              |  |
| Indigent Defense - 2600                        | 19,354.86           | 19,354.86           |  |
| Concealed Pistol Licensing Fund - 2635         | 349.93              | 349.93              |  |
| Local Corrections Officers Training Fund -2640 | 253.20              | 253.20              |  |
| Grants - 2790                                  | 5,906.75            | 5,906.75            |  |
| Child Care-Circuit/Family - 2921               | 8,259.17            | 8,259.17            |  |
| Soldiers Relief Fund - 2930                    | 1,301.07            | 1,301.07            |  |
| Senior Millage - 2950                          | 14,555.98           | 14,555.98           |  |
| Delinquent Tax Revolving Fund - 6160           | 1,700.24            | 1,700.24            |  |
| Drain Equip Revolving - 6390                   | 1,029.89            | 1,029.89            |  |
| Fleet Management - 6612                        | 76.51               | 76.51               |  |
| Self-Insurance Fund - 6770                     | 797.72              | 797.72              |  |
| Drain Fund - 8010                              | 12,490.72           | 12,490.72           |  |
| <b>TOTAL AMOUNT OF CLAIMS</b>                  | <b>\$256,482.72</b> | <b>\$256,482.72</b> |  |

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 5/1/20, 5/8/20 and 5/15/20, and interfund transfers.



S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ANIMAL SHELTER BUDGET**

**WHEREAS**, the County entered into an Animal Shelter Services Agreement with Wishbone Pet Rescue in 2011 with an initial annual payment amount of \$48,900; and

**WHEREAS**, through March 2020 the annual payment has increased to \$52,920; and

**WHEREAS**, the County has continued to cover all facility related costs and has transitioned shelter related fee revenue to Wishbone to cover specific program costs; yet annual operating costs have received only minimal adjustments; and

**WHEREAS**, since 2011, Wishbone has leveraged donations and other sources to fill funding gaps and has increased and improved shelter services; and

**WHEREAS**, the County strives to provide operational funding at a level that represents at least the minimum expenses the County would incur in the absence of a shelter services agreement; and

**WHEREAS**, in an effort to renew the shelter services agreement, the County has evaluated the current operational funding level and the County's estimated expenditures to maintain minimal operations.

**THEREFORE BE IT RESOLVED** the Allegan County Board of Commissioners approves the County Administrator's recommendation to approve the initial of the successor agreement effective March 26, 2020, be increased to \$75,000 (prorating for remaining months will result in total payments of \$56,250 for April through December 2020); and

**BE IT FURTHER RESOLVED** effective January 1 of each year beginning 2021 the annual payment amount shall increase by 3%; and

**BE IT FURTHER RESOLVED** the County Administrator is authorized to negotiate a successor agreement with Wishbone Pet Rescue; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to sign the agreement on behalf of the Board and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**PARKS ADVISORY BOARD - APPROVE AMENDED BY-LAWS**

**BE IT RESOLVED**, that the Allegan County Board of Commissioners hereby approves the amended Parks Advisory Board By-laws, as attached; and

**BE IT FINALLY RESOLVED**, that these attached by-laws supersede any previously established action.

DRAFT



ALLEGAN COUNTY  
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 188-923

Date: 5/4/2020

Request Type \_\_\_\_\_ Committees \_\_\_\_\_ **Select a Request Type to reveal and complete required form.**  
Department Requesting \_\_\_\_\_ Parks \_\_\_\_\_  
Submitted By \_\_\_\_\_ Brandy Gildea, Parks Manager \_\_\_\_\_  
Contact Information \_\_\_\_\_ Ext 2542 \_\_\_\_\_

Description

Issues were brought to attention last year regarding some of the verbiage surrounding memberships, meetings, quorums and absences of members. It was brought to the Parks Advisory Board to review these issues and update.

A motion was made by Clark, seconded by Brandon recommending the amended by-laws as presented be sent to the Board of Commissioners for their approval. The motion carried.

Attached in the work order is a word document with recommended track changes of the by-laws. The park minutes are also attached.

Description

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## Parks Advisory Board By-laws

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The Allegan County Parks & Recreation Advisory Board hereinafter referred to as "Parks Advisory", is an agency of the County organized under Act 156, Public Acts of Michigan 1917 and subject to the general control of the Board of County Commissioners, hereinafter referred to as "the Board". The Board may make such rules and regulations in respect to the Parks Advisory, as it deems advisable.

The Parks Advisory is responsible for advising the Allegan County Board of Commissioners on the development, maintenance, and management of all Allegan County Park properties. The Mission of the Parks Advisory was redefined in 1998: "To identify outdoor recreational opportunity needs desired by Allegan County residents and to provide for those needs within Allegan County for both residents and visitors." The Mission Statement acts as a guide for the Parks Advisory in all decisions.

### ARTICLE I — AREA

Sec. 1. The area served by the Parks Advisory shall include all lands held or managed by the County of Allegan for public recreational purposes.—

### ARTICLE II — MEMBERSHIP

Sec. 1. The Parks Advisory shall consist of up to nine (9) residents of Allegan County, appointed by the Board of which ~~at least one~~, but not more than three shall be members of the Board.

Sec. 2. Membership of the Parks Advisory shall be for a period of three years, established on a rotation basis, with approximately one-third of the terms expiring each year. Each term expires at noon on the appropriate January 1<sup>st</sup>, or when the Parks Advisory member successor is appointed and qualified.

Sec. 3. Members of the Parks Advisory may receive compensation and mileage, as set by the Board. The members of the Parks Advisory shall not be full time officers. All members of the Parks Advisory shall be reimbursed for actual, reasonable and necessary expenses incurred in the discharge of their duties.

### ARTICLE III — MEETINGS

Sec. 1. The Parks Advisory shall ~~hold at~~ hold at least ~~6-4~~ meetings each year. The time and place shall be determined by the Parks Advisory.

Sec. 2. The Chair or any group of three Parks Advisory members may call a special meeting of the entire Parks Advisory, providing each Parks Advisory member is given at least 48 hours advance notice of the meeting and the purpose of the meeting.

Sec. 3. All meetings shall be conducted in accordance with *Robert's Rules of Order* and in compliance with the *Open Meetings Act*, Act 267 of P.A. of 1976.

ARTICLE IV ~~—~~ QUORUM

Sec. 1. ~~A majority of the total membership shall constitute a quorum with authority to take action on any parks' related consideration except adoption or amendment of the Allegan County Park and Recreation Master Plan, or any park development plan, all of which shall require a two-thirds affirmative vote of the total membership. A majority of the appointed and serving members shall constitute a quorum.~~

Sec. 2. Upon the absence of a quorum, the members present may adjourn.

ARTICLE V - ABSENCES OF MEMBERS

Sec. 1. Members should contact the Parks and Recreation Office if they have reason to be absent from a meeting.

Sec. 2. ~~All Parks Advisory Board members are expected to attend all meetings. Three (3) meeting absences during a calendar year may, at the discretion of Parks Advisory, result in a member's removal and replacement by the Board.~~

ARTICLE VI - PUBLIC PARTICPATION

Sec. 1. Public comments offered during the public participation portion of meetings shall limited to five (5) minutes per individual with additional time allowed at the discretion of the Chair.

ARTICLE VII - OFFICERS

Sec. 1. The first regular meeting of each calendar year shall be the Organizational Meeting at which a Chair, a Vice Chair, and a Secretary shall be elected.

ARTICLE VIII - COMMITTEES

Sec. 1. Committees may be appointed by the Chair to make recommendations to the Parks Advisory regarding establishment, review, and revision of departmental priorities both long term and short term; periodic review of Parks Advisory organization and policies pertaining to specific park areas.

ARTICLE IX - AMENDMENTS

Sec. 1. The By-laws may be amended by a two-thirds vote of the Parks Advisory and confirmed by the Board.

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# Alleghan County Parks Advisory Board



Alleghan County Parks, Recreation &  
Tourism  
3283 122<sup>nd</sup> Ave  
Alleghan, MI 49010  
269-686-9088  
[parks@allegancounty.org](mailto:parks@allegancounty.org)  
<http://www.allegancounty.org>

**Chairperson: Bruce Brandon**  
**Vice Chairperson: John Clark III**

**Bruce  
Brandon**  
269-214-8825  
South Haven

## **PARKS ADVISORY BOARD MEETING – DRAFT MINUTES**

Tuesday, May 5, 2020 @ 8:30am

Virtual Meeting – Connectivity Instructions **Attached**

**John Clark III**  
269-274-2736  
Alleghan

**CALL TO ORDER:** Meeting was called to order by Chairman Brandon at 8:33am

### **ROLL CALL:**

**Members Present:** Bruce Brandon, John Clark III, Mark DeYoung, Gale Dugan, Samuel Dykstra, Dean Kapenga, Maryln Langeance, Jackie Metz

**Members Absent:** None

**Also Present:** Brandy Gildea, Ronda Foreman

**Mark  
DeYoung**  
616-318-9612  
Dorr

**Gale Dugan**  
269-694-5276  
Otsego

**APPROVAL OF MINUTES:** A motion was made by DeYoung, seconded by Langeance to approve the February 4, 2020 minutes as presented. The motion carried.

**Samuel  
Dykstra**  
269-792-2945  
Wayland

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

**Dean Kapenga**  
616-218-2599  
Hamilton

**PUBLIC PARTICIPATION:** None

**Jackie Metz**  
269-521-6524  
Alleghan

**ADDITIONAL AGENDA ITEMS:** Gildea requests addition under Recommendation/Action Items: 3. *Gun Lake Park Improvement Project*

**Maryln  
Langeance**  
269-694-9326  
Otsego

**APPROVAL OF AGENDA:** A motion was made by Kapenga, seconded by Langeance to approve the agenda as amended. The motion carried.

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

**ADMINISTRATIVE REPORTS/PARK UPDATES:** Gildea reports all reservations and camping have been put on hold until May 20<sup>th</sup> and are following State guidelines; depending on further executive orders the opening date may be extended into June. The DNR has already prolonged their opening dates until June 22<sup>nd</sup>. Gildea hopes to have an answer by the end of the week.

Year-round staff has everything done and ready to open in the parks and campgrounds; all water tests have been completed and just need to put out picnic tables and unlock restrooms when given the okay to open. Seasonal maintenance staff will start on May 11<sup>th</sup> and will start on projects. So far there are no major issues to report.

The Benefit Ride at Silver Creek was rescheduled to August 15<sup>th</sup>; most reservations were transferred however there were some who cancelled. Also at Silver Creek, campsites # 41 and # 42 were relocated across from campsite # 40; previously both campsites were near the day-ride parking lot and people would drive right through those sites.

Allegan County allows hunting at the Dumont Complex and were having some issues with how permits were issued. Subsequently, Parks has been charged to update and oversee the policy/program going forward. Gildea completed the updates and were approved by the Board of Commissioners. Permits will now be determined by a lottery; applications can be submitted May 1 – June 30 for fall hunting of waterfowl and deer (season to be determined annually by the DNR). A 'Hunting' link has been added to the Parks homepage for more information.

Gildea reports special events are also being cancelled; the Allegan Tri-Athlon at Littlejohn Lake Park, and the MS Bike Ride at West Side Park. The ODC programs may be rescheduled; Gildea will make contact.

Bids were received for the vault toilet vent project and the lowest was just under \$12,000. The project team already vented a few of the toilets at Silver Creek last summer and we got a lot of good feedback; once the project is completed, all of the vault toilets that are in the parks and campgrounds will be vented. Currently, Facilities is receiving bids for pavement maintenance.

## **REVIEW ITEMS:**

### **1. Financials**

Gildea reviewed the current financial reports and 1<sup>st</sup> quarter revenue comparisons which are included in the agenda packet:

#### **a. Year to Date Financial Statements**

Gildea reviewed the current financial reports; as expected revenues are down however so are expenditures.

- i. The Gun Lake Park watercraft launch entry gate has not been installed for the year, therefore fees are not being collected. At other launches, fees are still being collected but not enforced.**

#### **b. Quarterly Revenue Comparison (2020 – 1<sup>st</sup> Quarter)**

Gildea reviewed the 1<sup>st</sup> quarter revenue comparisons; the first quarter was down over 2019.

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**RECOMMENDATION/ACTION ITEMS:**

1. Approve Amended Park By-Laws

Gildea reminded everyone that at the February meeting they approved the amended park by-laws and recommended sending to the Board of Commissioners for their approval. Prior to sending to the BOC, County Administration reviewed and made a few amendments; Gildea displayed on the screen and reviewed the revisions with the group.

A motion was made by Langeance, seconded by Clark recommending the amended by-laws as presented be sent to the Board of Commissioners for their approval. The motion carried.

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

2. Approve/Reject 2021 MNRTF Grant Project

During the February meeting, after learning the Silver Creek grant was not approved, suggestions were to be brought to this meeting about what grant project to apply for in 2021. Gildea recommends to hold off at this time and start the application process next January to reapply for 2022. Gildea believes with the current scoring criteria we would not score enough points to be awarded a grant and does not want to waste money to update a site plan no not be awarded

A motion was made by Langeance, seconded by Dugan to not apply for a MNRTF grant in 2021 and wait until 2022. The motion carried.

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

3. Gun Lake Park Improvement Project

Gildea went through the timeline/history of the Gun Lake Park Improvements Project; At the February meeting Gildea reported the bids came back over budget for the Gun Lake Park improvement project. The Parks Board reduced the scope of the project and sent recommendation to the Board of Commissioners who then approved moving forward with the watercraft launch replacement and pavilion replacement.

She then went through the current status;

- Pavilion: County Administrator signing agreement for Contactor to move forward with pavilion project



- Due to the lead time for ordering pavilion structures, Pavilion will be ordered and installed fall of 2020.
- Watercraft Launch: Delayed
  - Due to all the delays with COVID-19 (when construction can resume and any time delays for obtaining permits, etc.) project will not be able to be completed in the spring.
    - Gildea made contact with the DNR and have requested the required paperwork to submit a formal request for cost and consideration of a DNR installation for next spring 2021.
      - If the DNR agree to install the watercraft launch we could see cost savings of \$67,000

A motion was made by Dugan, seconded by Kapenga to move forward immediately with the Gun Lake Park pavilion replacement as scheduling permits, and proceed with the DNR project request for the watercraft launch construction even if the project goes into 2021. The motion carried.

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

**DISCUSSION ITEMS:**

1. West Side Park – Access to the Beach

Gildea displayed on the screen photos of West Side Park access (included in the agenda packet); the top part of the north set of stairs are okay however park staff will be rebuilding the bottom section. Gildea hope to see this completed by Memorial Day. Pictures of where the south ramp was located show a pathway where Gildea would like to further define for people to follow down to the beach, mainly to prevent them from jumping over haphazardly causing further erosion of the dune.

2. Littlejohn Lake Park – Disc Golf Course

Clark reports he has been cleaning the area throughout the spring however will need equipment to continue. Gildea displayed an overview that Clark sent Gildea of proposed 18 holes to be installed at Littlejohn Lake Park. Gildea told John that we needed to add cross-country course to the overview to show how it interacts with the disc golf course; she asked Clark to lay out the cost and effect of the land for each hole, then during our August park tour, we can walk part of the course.

**NOTICE OF PARK ADVISORY BOARD APPOINTMENTS:**

- **Vacancy: term expires 12/22**

**FUTURE AGENDA ITEMS:** None

**ROUND TABLE:**

**Dugan** wants everyone to stay healthy.

**Dykstra** believes the disc golf course at Littlejohn Lake Park would be nice.

**Gildea** stated that park opening/closing updates are being posted on the website and social media pages.

**ADJOURNMENT:** A motion was made by Dugan, seconded by Langeance to adjourn the meeting at 9:36am. The motion carried.

|                 |                 |
|-----------------|-----------------|
| Yes – Brandon   | Yes – Dykstra   |
| Yes – Clark III | Yes – Kapenga   |
| Yes – DeYoung   | Yes – Langeance |
| Yes – Dugan     | Yes – Metz      |

**Next Meeting** –Tuesday, June 2, 2020 @ 8:30 in **Zimmerman Room (Human Service Building – 3255 122<sup>nd</sup> Ave, Allegan, MI 49010)**

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—APPROVE COVID-19 PREPAREDNESS, RESPONSE AND SAFE WORK PLAN**

**WHEREAS**, under Executive Order 2020-77, organizations must establish a COVID-19 preparedness and response plan; and

**WHEREAS**, Allegan County has been developing such plans and instructions to the organization since March 10, 2020; and

**WHEREAS**, the Michigan Municipal Risk Management Authority in cooperation with the Michigan Association of Counties has developed a template plan that the County has integrated with its existing plans.

**THEREFORE BE IT RESOLVED**, that the Allegan County Board of Commissioners hereby approves the County's 2020 COVID-19 Preparedness, Response and Safe Work Plan, as attached; and

**BE IT FURTHER RESOLVED**, as new guidance is developed and Executive Orders or other regulatory changes are released, the County Administrator is authorized to make necessary modifications to the plan; updated plans shall be made available to the Board and the organization through the designated posting area; and

**BE IT FINALLY RESOLVED**, the County's plan shall remain in effect through December 31, 2020, unless otherwise terminated prior and shall be reviewed for continuance prior to September 30, 2020.



# **Allegan County COVID-19 Preparedness, Response and Safe Workplace Plan<sup>1</sup>**

**Date Approved: May 14, 2020**

**Date Revised: \_\_\_\_\_**

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<sup>1</sup> This model plan will need to be updated to address the specific aspects of your operations as well as any local (city, village, township, or county) requirements for your location. Under Executive Order 2020-77, a copy of your Plan must be available at your headquarters or worksite.

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## **Model COVID-19 Preparedness and Response Plan<sup>2</sup>**

In order to respond to the current state of emergency related to the novel coronavirus (“COVID-19”) and to comply with relevant state and local orders related to COVID-19, Allegan County has prepared the following COVID-19 Preparedness and Response Plan (“Plan”). This Plan may be updated by the County Administrator (COVID-19 Workplace Coordinator) as this situation evolves or as state or local orders related to COVID-19 are issued or amended.

This plan is intended to cover aspects that are generally applicable to the overall County organization. In consideration of the different work environments and nature of the offices that operate within Allegan County facilities the COVID Workplace Coordination Team will work with each office to understand specific needs and customized plan development. It is important that each area focus on “root issues” in identifying whether to bring staff on-site or introduce increased visitors on-site. A root issue approach would look at the actual service gap that may exist as opposed to focusing on physical presence and considering alternatives to resolve that gap.

**Please contact Facilities Management by submitting a Track-It work order or by calling 673-0474 to assist in the development of specific plans that may be needed for your service are to continue operations.**

### **ESSENTIAL WORKERS NECESSARY TO PERFORM CRITICAL INFRASTRUCTURE FUNCTIONS OR CONDUCT MINIMUM BASIC OPERATIONS**

Executive Order 2020-42, 2020-59, 2020-70 and 2020-77 prohibit businesses or operations to operate a business or conduct operations that requires workers to leave their homes except to the extent those workers are necessary to sustain or protect life (*i.e.*, critical infrastructure workers) or to conduct minimum basic operations. Appendix A contains a list of critical infrastructure workers as described by the U.S. Cybersecurity and Infrastructure Security Agency in its March 19, 2020 guidance as well as additional categories of such workers identified by Governor Whitmer in the Executive Orders.

Workers who are necessary to conduct minimum basic operations are “those workers whose in-person presence is strictly necessary to allow the business or operation to maintain the value of inventory and equipment, care for animals, ensure security, process transactions (including payroll and employee benefits), or facilitate the ability of other workers to work remotely.”

Only “critical infrastructure workers” or those required to conduct minimum basic operations may be permitted to perform in-person activities so long as any in-person work is performed consistently with the social distancing and mitigation measures required under any relevant executive order or public health order. Workers designated as critical infrastructure workers or those required to conduct minimum basic operations will be informed of such designations in writing, if so required.

### **Protective Safety Measures**

#### ***Remote Work***

All employees who are not essential to operations, and whose job duties reasonably allow to them telework, will work remotely under the following parameters

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<sup>2</sup> This model plan will need to be updated to address the specific aspects of your operations as well as any local (city, village, township, or county) requirements for your location. Under Executive Order 2020-77, a copy of your Plan must be available at your headquarters or worksite.

- Staff remains available for work.
- Staff reports for work at their normal designated times from their home location, unless otherwise directed.
- Employees assist in supporting the work of other service areas if their own workload becomes limited.
- If all workloads or assignments become limited, employees are expected to participate in online education and development.
  - There are many skill building opportunities available.  
Examples may include:
    - EAP – Stress and Mental Health Courses
    - Think HR – Customer Service Skills, Workplace Safety, Workplace Management and Employment Law, Office Safety
    - Microsoft – Office 365 Training
  - For the most up to date information, the County will post onto the Intranet; link below: <http://connect/hr/SitePages/Training.aspx>; also found under the Quick Link entitled, *Training*.
- All employees are to stay in contact with their supervisor and if time availability exists, they are to offer assistance to their department and the County in general through a number of review and planning tasks that normal business times do not always allow for.  
Examples include:
  - Developing or reviewing standard operating procedures for all tasks performed on a daily basis, and reviewing policies;
  - Developing multi-year budget plans including updating goals and objectives;
  - Reviewing and updating departmental Continuity of Operations Plans;
  - Developing or updating strategic plans;
  - Researching ideas to create efficiency in our processes or improve delivery of service;
  - Reviewing email accounts for emails that can be deleted or need to be filed elsewhere, organizing and maintaining electronically stored files in employee, departmental and other shared storage locations, and many more tasks that often get cast aside in our daily work.

Employees in need of assistance, such as training or templates, to conduct any of these tasks may contact Human Resources.
- If supervisors and employees in good faith meet the above criteria, employees shall receive pay for their normal work schedule. Employees are to fill out a timecard as normal.
- If employees do not wish to be available for work, they are to follow the normal process for requesting and recording leave, unpaid time could apply if due to special circumstances.

***Employee Screening Before Entering the Workplace***

To protect health and safety in the workplace Allegan County implemented the following Mandatory Employee monitoring process effective Wednesday, April 8, 2020:

1. Employees shall complete the screening form; appendix A at home before reporting into work.
2. If an employee answers “yes” to any of the symptoms in section 1 or at least 2 of the symptoms listed in section 2, or your temperature is greater than 100.4 F The employee is to stay home and immediately contact their supervisor or designee and a health provider via telemedicine for additional guidance. (If covered by Priority Health – call 844-322-7374 for telemedicine access.)
3. Temperatures are not currently required to be taken. If community wide spread of a virus occurs we could transition to requiring a temperature to be taken in the future.

4. If employee answers “no” to all questions, the employee is to email the completed form (or provide a paper copy) to their supervisor or designee once they report to work.
5. Employees are reminded to follow all hygiene and social distancing precautions outlined within this plan.

### ***Personal Protective Equipment***

Allegan County shall provide and make available to all workers performing in-person work, personal protective equipment (PPE) such as gloves, goggles, face shields, face masks and physical barriers (such as clear plastic sneeze guards) as appropriate for the activity being performed by the worker. Any in-person worker able to medically tolerate a face covering, must wear a covering over his or her nose and mouth when in any enclosed public space. **Organizational PPE and cleaning supplies may be obtained through Facilities Management by submitting a Track-It work order or by calling 673-0474.**

**Face Masks** - A distribution process of masks was deployed on April 27, 2020. Individually wrapped prewashed face masks covering the nose and mouth were delivered to departments. Priority was given to those employees whom did not already have their own. Employees who already had a suitable non-medical mask and prefer to use their own may do so.

As more employees report back to work, supervisors are to ask each employee if they need a mask; report your findings to [HR@allegancounty.org](mailto:HR@allegancounty.org). Human Resources will provide masks upon request.

Employees are required to wear a cloth mask (see below for the proper way to wear) when they are working directly with the public, in a shared office space with other employees, in other shared spaces, e.g. lunch rooms, lobby’s, common areas etc. and if they go into any shared public space (store, restaurant, etc.) as part of their duties or any time during work hours.

Employees should wash their facemask(s) once a day by hand or machine using detergent. The face covering should be fully dry before using. You should have a couple of face coverings so you can rotate for washing.

### ***How to Wear a Cloth Face Covering***





Cloth face coverings should—

- fit snugly but comfortably against the side of the face
- be secured with ties or ear loops
- include multiple layers of fabric
- allow for breathing without restriction
- be able to be laundered and machine dried without damage or change to shape

### ***Enhanced Social Distancing***

Supervisors will direct employees to perform their work in such a way so as to reasonably avoid coming within six feet of other individuals. Where possible, employees may be relocated or provided additional resources in order to avoid shared use of offices, desks, telephones, and tools/equipment. Employees should remain in their assigned work areas as much as possible.

While County Services will remain in operation; the organization's focus is to prioritize everyone's health and safety in a sustainable way by trying to minimize close contact and spread of germs while continuing to serve the public.

On March 13, 2020, in an effort to decrease the density of staff population in working areas, the County began encouraging employees to work with their supervisor to consider remote work, time off, or any other flexible scheduling options within the bounds of law and current policy. Service areas may retain on site staffing levels where necessary to still provide essential services. Employees that are working in the building(s) must work minimum 6 ft. apart.

**Meal and Break Periods** - The number of employees permitted in any break areas or shared kitchen/dining areas shall be limited to ensure the necessary social distancing restrictions can be adhered to. To the furthest extent possible, schedules shall be staggered to avoid increased traffic in these areas.

**Fitness Centers and Activities** – The Fitness Centers shall remain closed throughout the term of this plan or until amended. All in-person wellness activities are suspended (one-on-one health risk assessments, fitness classes, etc.) until further notice.

**Meetings** - Any nonessential meetings or gatherings to be cancelled or converted to a call-in or online meeting. In general, “essential” should be considered absolutely necessary for safety or continued operations. When meetings are essential, avoid close contact by keeping separation of at least six feet where possible. Ensure that there is proper ventilation in the meeting room.

**Travel** - All nonessential travel, conferences, trainings, etc. shall be suspended or converted to a call-in or online event. In cases where an employee may need to travel for business or personal reasons the employee shall notify their supervisor and the supervisor in conjunction with the Executive Director Human Resources shall develop a plan for potential quarantine upon return from travel.

**Alternative Work Options** – Supervisors should consider scheduling changes to leverage telecommuting (remote work), staggered shifts, decreasing number of employees to report for in-person work, decreasing face-to-face interactions, and limiting number of non-employees who are able to enter facilities or areas within facilities.

### ***Enhanced Hygiene***

Employees are instructed to wash their hands frequently, to cover their coughs and sneezes with tissue, and to avoid touching their faces. Employees will be provided with access to places to frequently wash hands or to access hand sanitizer. Employees will also be provided with access to tissues and to places to properly dispose of them. Signs regarding proper hand washing methods will be posted in all restrooms. Hand shaking is also prohibited to ensure good hand hygiene.

On March 10, 2020, the County implemented the following OSHA protocols and building signage was posted;

- Stay home if you are sick. (Such absences may qualify for leave under the FMLA).
- Wash hands frequently with soap and water, for at least 20 seconds, or use sanitizer if soap and water are not available.
- Avoid touching nose, mouth and eyes.
- Cover coughs and sneezes with tissues (or in elbow rather than hand if a tissue is not available).
- Wash hands or use hand sanitizer after sneeze or cough.
- Avoid close contact with coworkers and customers (maintain separation of at least six feet).
- Avoid shaking hands and always wash hands after contact with others.
- Avoid using other employees' phones, desks, offices or other work tools and equipment. Clean all equipment frequently.
- Use email and phones to communicate as much as possible.
- Minimize meetings. When meetings are necessary, avoid close contact by keeping separation of at least six feet where possible. Ensure that there is proper ventilation in the meeting room.

### ***Enhanced Cleaning and Disinfecting***

To assist in limiting the spread of viruses and germs, the County has hired additional custodial resources and increased frequency of schedules to disinfect door handles and hardware, plumbing fixtures, hardware, knobs etc. with hospital grade disinfectant as part of their day today standard operating procedures. In addition to the existing hand sanitizing stations in services areas, mobile hand sanitizing stations were purchased and placed in public areas near building entrances. Increased signage was placed throughout buildings to provide guidance. On March 24, 2020, Facilities Management began distributing individual cartons of disinfecting wipes to departments throughout all facilities. Staff continues to work on increasing supply stock and will maintain an emergency stock for future events such as this.

Employees are encouraged to continue to use existing standard procedures for work or cleaning requests by using the [Track-IT](#) work order system or if unable to do so, call 269-673-0474. Track-IT remains the best and most efficient method of communicating any needs of staff and buildings.

### ***Tools and Equipment***

Allegan County limits the sharing of tools and equipment among in-person employees. Should any sharing of tools be required, employees must disinfect and clean each tool or piece of equipment following their use of same and before any other employee uses the tool or piece of equipment. Allegan County will provide employees with disinfectant wipes and other disinfecting products for this purpose.

## **VISITORS**

While County Services will remain in operation; the organization's focus is to prioritize everyone's health and safety in a sustainable way by trying to minimize close contact and spread of germs while continuing to serve the public. To the degree possible, visitors that are allowed entry into a county facilities should be limited by trying to assist individuals over the phone, guiding them to online resources, postponing

non-essential visits, etc. When in person services are essential, individuals shall maintain the recommended social distancing protocols.

No visitors should be allowed in the workplace unless they are deemed essential to address an issue related to critical infrastructure functions. All visitors entering the building shall be screened prior to entering the building. A screening questionnaire should be utilized to decide if the visitor can enter the building. If a visitor presents with symptoms of COVID-19 or answers yes to any of the screening questions do not allow them into the building. Provide visitor handout regarding what to do if you might have COVID-19.

Allegan County requires that any member of the public able to medically tolerate a face covering must wear a covering over his or her nose and mouth, such as a homemade mask, scarf, bandana or handkerchief, while in any enclosed public space.

The COVID-19 Workplace Coordinator or designee(s) will communicate on a regular basis with each building to determine the level of public access needed to maintain services and the health and safety of the staff and public. The Youth Home, Medical Care Community, Community Mental Health, Sheriff's Office/Corrections Center and Central Dispatch currently remain under a limited or no visitor protocol. The Animal Shelter is available by appointment only. All continue to provide in-house services and are available to the public via phone or other means.

With their diverse operations and constituencies, the Courthouse and Human Service Buildings remain open; however, a press release was sent to reduce the need for visitors and update the public on the other buildings as well. Courts and elected offices may choose to alter service processes, further limit need for public appearance, go to appointment only, etc. as appropriate for their office.

As restrictions loosen proportionate to the level of COVID-19 spread within the community, the COVID-19 Workplace Coordinator or designee(s) will engage each department and building to develop a phased approach to increasing access to the buildings in a manner that maintains social distancing and precautions.

## **SICK LEAVE**

Any onsite employee who appears to have a respiratory illness may be separated from other employees and sent home.

The purpose of this section is to provide guidance to employees on the availability of leave benefits that have been newly created by the Families First Coronavirus Response Act, a federal law that will become effective on April 1, 2020.

Under the law, employees may be eligible for paid leave for absences that meet certain criteria related to the COVID-19 pandemic, and the County will provide leave consistent with the federal law. Details are discussed below.

Please contact Human Resources at 269-673-0205 ext. 2649 or [HR@allegancounty.org](mailto:HR@allegancounty.org) for questions or assistance, as needed.

### ***Emergency Paid Sick Leave***

Effective April 1, 2020, all regular full-time and part-time employees who are unable to work (or telework) due to one or more of the following reasons related to the outbreak of COVID-19 will be

eligible to receive up to 80 hours of Emergency Paid Sick Leave (part-time employees are eligible to receive paid leave equal to the average number of hours that the employee works over a 2-week period):

1. The employee is subject to a Federal, State, or local quarantine or isolation order related to COVID-19;
2. The employee has been advised by a health care provider to self-quarantine related to COVID-19;
3. The employee is experiencing COVID-19 symptoms and is seeking a medical diagnosis;
4. The employee is caring for an individual subject to an order described in (1) or self-quarantine as described in (2);
5. The employee is caring for a child whose school or place of care is closed (or child care provider is unavailable) for reasons related to COVID-19; or
6. The employee is experiencing any other substantially-similar condition specified by the Secretary of Health and Human Services.

Pay Rates:

Employees utilizing Emergency Paid Sick Leave for reasons 1, 2, or 3 shall be paid at their regular rate of pay up to a maximum of \$511 per day and \$5,110 in the aggregate (over a 2-week period).

Employees utilizing Emergency Paid Sick Leave for reasons 4, 5, or 6 shall be paid at 2/3 their regular rate of pay up to a maximum of \$200 per day and \$2,000 in the aggregate (over a 2-week period).

**Public Health Emergency FMLA Leave**

Effective April 1, 2020, all regular full-time and part-time employees who have been employed with the County for at least 30 days prior to beginning leave under this provision will be eligible to receive up to 12 weeks of family and medical leave if the employee is unable to work (or telework) because the employee needs to care for his or her minor child whose school or place of care has been closed, or whose child care provider is unavailable, due to a COVID-19 emergency declared by a Federal, State, or local authority (part-time employees are eligible for leave for the number of hours that the employee is normally scheduled to work over that 12-week period).

The first 10 days of leave under this provision will be unpaid. However, during the first 10 days, the employee may be eligible to utilize Emergency Paid Sick Leave, as described above, or may choose to be compensated with PTO or COMP time.

FMLA leave taken by the employee for other FMLA-qualifying reasons reduces the amount of leave available under this provision.

Pay Rate:

Employees utilizing leave under this provision shall be paid at 2/3 their regular rate of pay up to a maximum of \$200 per day and \$10,000 in the aggregate (over a 10-week period).

**Medical Certification**

The County may require employees seeking leave to provide a medical certification describing the reason(s) the employee requires leave.

**Symptoms**

Employees are encouraged to contact their primary care physician if they are exhibiting the following symptoms:

- Fever
- Cough

- Shortness of breath

Employees who exhibit these symptoms at work may be directed to go home and will be eligible to utilize Emergency Paid Sick Leave for their absence if they are unable to perform their job duties remotely.

### **Notice**

Employees should provide notice of their need for leave as soon as practicable.

### **Exclusions**

The law gives the County the right to exclude healthcare providers and emergency responders from taking these leaves. Requests for leave by healthcare providers and emergency responders will be considered on a case-by-case basis.

### **Expiration**

The leaves provided under the federal law expire on December 31, 2020, and leave time may not be carried over into 2021.

All other qualified leaves of absences continue to apply. Additional information found on the County website under Human Resources and Employee Handbook.

## **EMPLOYEES WITH PROBABLE OR CONFIRMED COVID-19 CASES**

Allegan County will contact the Local Health Department of the identified Probable or Confirmed COVID-19 cases (based on residency) to ensure the Local Health Department is aware. There can be delays in the reporting local health departments receive. As such, they will work with the County to identify who else in the organization might be at risk.

COVID-19 is considered a specific condition or diagnosis. Due to confidentiality and privacy requirements the County cannot disclose such information identifying a specific employee. Allegan County must protect the confidentiality of the employee. Legally, they cannot identify the employee by name. Allegan County can not disclose to other staff or third persons the name or other personal or health information of the employee who tested positive for COVID-19 except to the local health department (MCL 333.5111(1)b; HIPAA §164.512(b); R 325.173).

The County is committed to ensuring a safe working environment and to notifying employees if the County learns they have been in contact with COVID-19 in the work environment. In any case when an employee tested positive or is diagnosed as a probable, the employee is interviewed and the case investigation is completed. Any individuals (including other employees) considered a close contact would then be notified and put on mandated home quarantine. As such, it is best to let employees know that if an employee has been in close contact with a positive COVID-19 employee they would be notified by the local health department and/or Allegan County Human Resources department. If they have not been notified they should continue to follow appropriate precautions at all times.

### ***Probable Cases***

An employee will be considered to have a Probable Case of COVID-19 if:

- They are experiencing any of the following COVID-19 symptoms:
  - Cough
  - Shortness of breath
  - Difficulty breathing

OR

- They are experiencing at least two of the following symptoms:
  - Fever
  - Chills
  - Repeated shaking with chills
  - Muscle pain
  - Headache
  - Sore throat and/or
  - New loss of taste or smell

AND

- They have been exposed to a COVID-19 positive person, meaning:
  - An immediate family member has tested positive or is a probable case of COVID-19; or
  - In the last 14 days, the employee came in close contact with someone who has tested positive for COVID-19.

If an employee believes or has been told by the Local Health Department that he or she qualifies as a Probable Case (as a described above), he or she must:

- Immediately notify supervisor and/or Human Resources contact;
- Self-isolation for 10 days from onset of symptoms; and
- Seek immediate medical care or advice.

If an employee qualifies as a Probable Case, then Allegan County will work with their Local Health Department:

- Notify all employees who have been identified as a close contact (being within approximately six feet for a prolonged period of time without PPE) with the employee two days before their onset of symptoms (while not disclosing the identity of the employee to ensure the individual's privacy).
- Ensure that the employee's work area is thoroughly cleaned.
- If necessary, close the work area or workplace, until all necessary cleaning and disinfecting is completed; and communicate with employees about the presence of a confirmed case, the cleaning/disinfecting plans, and when the workplace will reopen.

### ***Confirmed Cases***

An employee will be considered a Confirmed Case of COVID-19 if they have received lab confirmed positive result.

If an employee believes that he or she qualifies as a Confirmed Case (as described above), he or she must:

- Immediately notify supervisor and/or Human Resources contact of his or her diagnosis; and
- Remain out of the workplace until they are cleared to return to work.

If an employee qualifies as a Confirmed Case, then Allegan County will:

- Work with the Local Health Department and ensure all employees who may have come into close contact with the employee (being within approximately six feet for a prolonged period of time without PPE) two days before the confirmed case's onset of symptoms while not disclosing the identity of the employee to ensure the individual's privacy);

- Ensure that the entire workplace, or affected parts thereof (depending on employee's presence in the workplace), is thoroughly cleaned and disinfected;
- If necessary, close the work area or workplace, until all necessary cleaning and disinfecting is completed; and
- Communicate with employees about the presence of a confirmed case, the cleaning/disinfecting plans, and when the workplace will reopen.

### **BUSINESS CONTINUITY PLANS**

Each County department has an existing Continuity of Operations Plan (COOP) in place as part of the County's overall emergency preparedness strategy. These COOP plans shall be referenced and updated as necessary to ensure consideration of COVID-19.

The COVID-19 Workplace Coordinator and/or designee(s) will: (1) work with management to cross-train employees to perform essential functions so the workplace can operate even if key employees are absent; (2) identify alternate supply chains for critical goods and services in the event of disruption; and (3) develop an emergency communication plan to communicate important messages to employees and constituents.

## APPENDIX A

### CRITICAL INFRASTRUCTURE WORKERS

Consistent with the March 19, 2020 CISA guidance document, critical infrastructure workers include some workers in each of the following sectors

- a. Health care and public health.
- b. Law enforcement, public safety, and first responders.
- c. Food and agriculture.
- d. Energy.
- e. Water and wastewater.
- f. Transportation and logistics.
- g. Public works.
- h. Communications and information technology, including news media.
- i. Other community-based government operations and essential functions.
- j. Critical manufacturing.
- k. Hazardous materials.
- l. Financial services.
- m. Chemical supply chains and safety.
- n. Defense industrial base.

For purposes of Executive Order 2020-77, critical infrastructure workers also include<sup>3</sup>:

- a. Child care workers (including workers at disaster relief child care centers), but only to the extent necessary to serve the children or dependents of workers required to perform in-person work as permitted under this order. This category includes individuals (whether licensed or not) who have arranged to care for the children or dependents of such workers.
- b. Workers at suppliers, distribution centers, or service providers, as described below.
  1. Any suppliers, distribution centers, or service providers whose continued operation is necessary to enable, support, or facilitate another business's or operation's critical infrastructure work may designate their workers as critical infrastructure workers, provided that only those workers whose in-person presence is necessary to enable, support, or facilitate such work may be so designated.
  2. Any suppliers, distribution centers, or service providers whose continued operation is necessary to enable, support, or facilitate the necessary work of suppliers, distribution centers, or service providers described in subprovision (1) of this subsection may designate their workers as critical infrastructure workers, provided that only those workers whose in-person presence is necessary to enable, support, or facilitate such work may be so designated.

---

<sup>3</sup> Under Executive Orders 2020-77, necessary government activities may continue, which includes activities performed by critical infrastructure workers as well as the following government activities including, but not limited to, public transit, trash pick-up and disposal (including recycling and composting), activities necessary to manage and oversee elections, operations necessary to enable transactions that support the work of a business's or operation's critical infrastructure workers, and the maintenance of safe and sanitary public parks so as to allow for outdoor activity permitted under Executive Order 2020-42. In-person government activities are subject to the same social distancing and mitigation measures proscribed under the executive order for businesses.



3. Consistent with the scope of work permitted under subprovision (2) of this subsection, any suppliers, distribution centers, or service providers further down the supply chain whose continued operation is necessary to enable, support, or facilitate the necessary work of other suppliers, distribution centers, or service providers may likewise designate their workers as critical infrastructure workers, provided that only those workers whose in-person presence is necessary to enable, support, or facilitate such work may be so designated.

4. Suppliers, distribution centers, and service providers that abuse their designation authority under this subsection shall be subject to sanctions to the fullest extent of the law.

- c. Workers in the insurance industry, but only to the extent that their work cannot be done by telephone or remotely.
- d. Workers and volunteers for businesses or operations (including both religious and secular nonprofit organizations) that provide food, shelter, and other necessities of life for economically disadvantaged or otherwise needy individuals, individuals who need assistance as a result of this emergency, and people with disabilities.
- e. Workers who perform critical labor union functions, including those who administer health and welfare funds and those who monitor the well-being and safety of union members who are critical infrastructure workers, provided that any administration or monitoring should be done by telephone or remotely where possible.
- f. Workers at retail stores who sell groceries, medical supplies, and products necessary to maintain the safety, sanitation, and basic operation of residences, including convenience stores, pet supply stores, auto supplies and repair stores, hardware and home maintenance stores, and home appliance retailers.
- g. Workers at laundromats, coin laundries, and dry cleaners.
- h. Workers at hotels and motels, provided that the hotels or motels do not offer additional in-house amenities such as gyms, pools, spas, dining, entertainment facilities, meeting rooms, or like facilities.
- i. Workers at motor vehicle dealerships who are necessary to facilitate remote and electronic sales or leases, or to deliver motor vehicles to customers, provided that showrooms remain closed to in-person traffic.

**APPENDIX B**



**HEALTH**  
Department

COVID-19 Workplace Health Screening (May 6)

Company Name: Allegan County Employee Name: \_\_\_\_\_

Date: \_\_\_\_\_ Time In: \_\_\_\_\_

1. In the last 24 hours, have you experienced:

|  |                              |                             |
|--|------------------------------|-----------------------------|
| Subjective fever (felt feverish):            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| New or worsening cough:                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Shortness of breath or difficulty breathing: | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

2. In the last 24 hours, have you experienced:

|                            |                              |                             |
|----------------------------|------------------------------|-----------------------------|
| Chills:                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Headache*:                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Sore throat:               | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Loss of smell or taste:    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Runny nose or congestion*: | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Muscle aches:              | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Abdominal pain:            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Fatigue:                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Nausea:                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Vomiting:                  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Diarrhea*:                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Current Temperature:       |                              |                             |

***\*New or worsening symptoms outside of what individual defines as normal.***

If you answer “**yes**” to any of the symptoms listed above in section 1, *at least two of the symptoms listed in section 2*, **OR** your temperature is **100.4°F or higher**, please do not go into work. Self-isolate at home and contact your primary care physician’s office for direction.

- You should isolate at home for minimum of 10 days since symptoms first appear or per guidance of your local health department.
  - If diagnosed as a probable COVID-19 or test positive, call your local health department and make them aware of your diagnosis or testing status.
- You must also have 3 days without fevers and improvement in respiratory symptoms.

In the past 14 days, have you:

|   |                              |                             |
|---|------------------------------|-----------------------------|
| Had close contact with an individual diagnosed with COVID-19? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Traveled via airplane internationally or domestically?        | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If you answer “**yes**” to either of these questions, please do not go into work. Self-quarantine at home for 14 days. Contact your primary care physician’s office if you have symptoms or have had close contact with an individual for evaluation. If you are given a probable diagnosis or test positive call your local health department to ensure they are aware.

|   |
|---|
| For questions, visit <a href="http://www.allegancounty.org/health">www.allegancounty.org/health</a> . Contact the Allegan County Health Department at (269) 696-4546 or COVID-19@allegancounty.org. |
|---|

## APPENDIX C

### EMPLOYEE RETURN TO WORK PLAN

Consistent with Executive Order 2020-36, employees who fail entrance screening will only be permitted to return to work under the following circumstances.

Employees who test positive for COVID-19 or display one or more of the principal symptoms of COVID-19 (fever, atypical cough, or atypical shortness of breath) will not be permitted to return to work until either:

1. Both 3 days have passed since their symptoms have resolved *and* 7 days have passed since their symptoms first appeared or since they were swabbed for the test that yielded the positive result; or
2. They receive a negative COVID-19 test.

Employees\* who have been in “close contact” (being within approximately six feet for a prolonged period of time) with an individual who tests positive for COVID-19 or who displays one or more of the principal symptoms of COVID-19 will not be permitted to return to work until either:

1. 14 days have passed since the last close contact with the sick or symptomatic individual; or
2. The symptomatic individual receives a negative COVID-19 test.

\*The “close contact” rule does not apply to the following classes of workers: health care professionals; workers at a health care facility (including hospitals, surgical centers, health maintenance organizations, nursing homes, hospice, and veteran’s facilities); first responders (*e.g.*, police officers, fire fighters, paramedics); child protective service employees; workers at child caring institutions, as defined in MCL 722.111; and workers at correctional facilities.

**APPENDIX D**

**SAMPLE VISITOR  
COVID-19 SCREENING FORM**

Court/Office Visiting: \_\_\_\_\_

Visitors Name: \_\_\_\_\_ Appointment Date: \_\_\_\_\_ Time In: \_\_\_\_\_



**COVID-19**  
Screening

HEALTH  
Department  
updated April 29, 2020

**BEFORE ENTERING THIS BUILDING:**

- Do you have a fever or feel feverish?
- Do you have any chills?
- Do you have a headache?
- Do you have a sore throat?
- Do you have a runny nose or congestion?
- Do you have a new or worsening cough?
- Do you have shortness of breath?
- Do you have a loss of smell or taste?
- Do you have muscle aches?
- Are you fatigued or tired?
- Are you nauseous or vomiting?
- Do you have diarrhea?
- Have you been in contact with anyone with confirmed Coronavirus (COVID-19)?

**If the answer is YES to any of the questions, do not enter the building. Call your medical provider for guidance or the Allegan County Health Department COVID-19 Hotline at 269-686-4546.**

**Security Officer or Employee:**

Contacted Court/Office and informed them the visitor was not allowed into the building.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Spoke to: \_\_\_\_\_

## APPENDIX E

### SIGNS FOR BUILDINGS

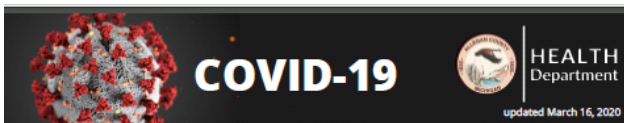
Allegan County Public Health has worked with Human Resources in developing signage utilized both internally at offices and at entrances:



Per Governor Whitmer's Executive Order 2020-59,

# YOU MUST WEAR A FACE MASK TO ENTER THE BUILDING

A face mask includes a homemade cloth mask, scarf, or bandana. Your mask must cover your nose and mouth.



## KNOW THE SYMPTOMS OF COVID-19



Fever



Dry Cough



Shortness of Breath

## BEFORE ENTERING THIS BUILDING:

- Are you sick with a cough?
- Do you have a fever?
- Any difficulty breathing?
- Have you been in contact with anyone with confirmed Coronavirus (COVID-19)?

**If YES to the above questions, do not enter the building. Call your medical provider for guidance. Please consider doing business with us by phone, email or at [www.allegancounty.org](http://www.allegancounty.org)**

## KNOW THE SYMPTOMS OF COVID-19

- Fever
- Dry Cough
- Shortness of Breath

### PRACTICE & REINFORCE GOOD PREVENTION HABITS

COVID-19 has made a lot of people sick. Scientists and doctors think that most people will be ok, especially kids, but some people might get pretty sick. Everyone should continue to take the following basic personal-hygiene measures to prevent the spread of the virus.

#### WHAT CAN I DO SO THAT I DON'T GET COVID-19?

- **Wash your hands** often with soap & water or use hand sanitizer
- **Avoid** touching your eyes, nose, and mouth with unwashed hands
  - This keeps the germs out of your body!
- **Cover** your mouth and nose with a tissue or elbow when coughing or sneezing
- **Avoid** handshakes
- **Avoid** contact with sick people who are sick
- **Stay home when you are sick**
  - Just like you don't want to get other people's germs in your body, other people don't want to get your germs either.

### KEEP THINGS CLEAN!

Clean and disinfect frequently touched objects and surfaces using a regular household cleaning spray or wipe.

**APPENDIX F**  
**OTHER RESOURCES**

Governor Whitmer's Executive Order 2020-42 and Executive Order 2020-59:

[https://www.michigan.gov/whitmer/0,9309,7-387-90499\\_90705-525182--,00.html](https://www.michigan.gov/whitmer/0,9309,7-387-90499_90705-525182--,00.html)

[https://www.michigan.gov/whitmer/0,9309,7-387-90499\\_90705-526894--,00.html](https://www.michigan.gov/whitmer/0,9309,7-387-90499_90705-526894--,00.html)

FAQs from Governor Whitmer on Executive Order 2020-42 and Executive Order 2020-59:

[https://www.michigan.gov/coronavirus/0,9753,7-406-98178\\_98455-525278--,00.html](https://www.michigan.gov/coronavirus/0,9753,7-406-98178_98455-525278--,00.html)

[https://www.michigan.gov/coronavirus/0,9753,7-406-98178\\_98455-527027--,00.html](https://www.michigan.gov/coronavirus/0,9753,7-406-98178_98455-527027--,00.html)

Helpful CDC Guidance:

<https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html>

CDC Handwashing Fact Sheet:

<https://www.cdc.gov/handwashing/pdf/hand-sanitizer-factsheet.pdf>

CDC Fact Sheet and Poster on Preventing the Spread of Germs:

<https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/prevention-H.pdf>

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/stop-the-spread-of-germs-11x17-en.pdf>

CDC Fact Sheet on What to Do if You Are Sick:

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/sick-with-2019-nCoV-fact-sheet.pdf>

CDC Poster for Entrance Reminding Employees Not to Enter When Sick:

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/stayhomefromwork.pdf>

CDC Guidance on Reopening Businesses:

<https://www.cdc.gov/coronavirus/2019-ncov/community/reopen-guidance.html>

**APPENDIX G**

**ALLEGAN COUNTY  
COVID-19 PREPAREDNESS AND RESPONSE PLAN**

**Certification by Responsible Public Official**

This is to certify that I have reviewed the Allegan County COVID-19 Preparedness and Response Plan attached hereto and to the best of my knowledge and belief:

1. It complies with Michigan Executive Order #2020-42 dated Thursday, April 9, 2020 and Michigan Executive Order 2020-59 dated April 24, 2020.
2. The plan is consistent with the guidance from U. S. Department of Labor, Occupational Health and Safety Administration publication OSHA 3990-03-2020, Guidance on Preparing Workplaces for COVID -19.
3. The plan is available on the Allegan County website [www.allegancounty.org](http://www.allegancounty.org) and at each Allegan County facility where in-person operations take place during the COVID-19 emergency.

I declare that the foregoing is true and correct.

Municipality/Entity: \_\_\_\_\_

Signature: \_\_\_\_\_

Name of Official: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## APPENDIX H

### Frequently Asked Questions (FAQ) Related to the Guidance on Leave Related to COVID-19

These questions and answers apply to regular full-time and regular part-time employees effective April 1, 2020.

1. **Question:** I personally am diagnosed with COVID-19 and am unable to work how will I be paid? What options are available to me as an employee with Allegan County?
  - a. *Answer:* You need to apply for a leave of absence, contact Human Resources (HR) at [hr@allegancounty.org](mailto:hr@allegancounty.org). You will be given paperwork to complete including Short Term Disability (STD) paperwork. You are eligible to submit a claim for STD. If you are approved for STD, your replacement wages will begin after a 7 day wait period. Your wages through STD will cover 2/3 of your regular wages. You will be eligible to receive up to 80 hours of Emergency Paid Sick Leave. These hours can be used to cover the 7 day wait period for STD and to make your pay whole for each week you receive STD replacement wages. For a 40 hour employee, this is 13 hours per week. Once your Emergency Paid Sick Leave (up to 80 COVID hours) is used up, you can then use your PTO or COMP or choose to take this time unpaid and receive only the STD replacement wages.
  
2. **Question:** If I self-quarantine, have not been advised by a medical provider to do so, and am not able to work remotely, how will I be paid? Or, if I am caring for an individual who has self-quarantined and has not been advised by a medical provider to do so, and am not able to work remotely, how will I be paid?
  - a. *Answer:* Subject to your supervisor's approval, you are able to utilize PTO, COMP time or be unpaid.
  
3. **Question:** If I am working remotely, but may at times not get all my hours worked due to lack of work or lack of work duties, how will I be paid?
  - a. *Answer:* If leaders and employees in good faith meet the criteria below, employees will receive pay for their normal work schedule. Therefore, if the criteria is met please fill out your timecard as you would normally.
    - i. Remote staff shall remain available for work;
    - ii. Staff shall be considered to be working remotely and shall report for work at their normal designated times from their home location, unless otherwise directed.
    - iii. Employees shall assist in supporting the work of other service areas if their own workload becomes limited.
    - iv. If all workloads or assignments became limited, employees shall be expected to participate in online education and development (links were provided).

All employees shall stay in contact with their supervisor and if time availability exists, they shall offer assistance to their department and the County in general through a number of review and planning tasks that normal business times do not always allow for. Examples include developing or reviewing standard operating procedures for all tasks performed on a daily basis, reviewing policies, etc.



4. **Question:** I am a first responder (e.g. Sheriff Deputy, Public Health Employee, Corrections Officer) what makes me eligible for workers' compensation pay when it comes to COVID-19?
  - a. *Answer:* Please follow the normal process for submitting a Workers' Compensation claim. Please contact HR at [HR@allegancounty.org](mailto:HR@allegancounty.org) for assistance.
  
5. **Question:** If a high-risk employee chooses to stay home and there is no work to perform from home, will the employee be paid?
  - a. *Answer:* Subject to your supervisor's approval, you are able to utilize PTO, COMP time or be unpaid.
  
6. **Question:** If a high-risk employee stays home and is working from home, will the employee be paid?
  - a. *Answer:* Yes, in this situation the employee would be treated the same as any other employee who is working from home.
  
7. **Question:** What is the definition of a high-risk employee?
  - a. *Answer:* A high-risk employee is an employee at risk of severe illness. These individuals include, but are not limited to older adults and persons of any age with underlying medical conditions, such as persons with a blood disorder (e.g., sickle cell disease or a disorder being treated with blood thinners), an endocrine disorder (e.g., diabetes mellitus), or a metabolic disorder (such as inborn error of metabolism); those with heart disease, lung disease (including asthma or chronic obstructive pulmonary disease), chronic kidney disease, or chronic liver disease; those with a compromised immune system (e.g., those who are receiving treatments such as radiation or chemotherapy, who have received an organ or bone marrow transplant, who are taking high doses of immunosuppressant, or who have HIV or AIDS); those who are currently pregnant or were pregnant in the last two weeks; and those with neurological or neurological and neurodevelopment conditions.
  
8. **Question:** What is the difference between the terms, self-isolation or self-quarantine?
  - a. *Answer:* The Center for Disease Control and Prevention provides the following definitions:
    - i. Isolation separates sick people with a contagious disease from people who are not sick.
    - ii. Quarantine separates and restricts the movement of people who were exposed to a contagious disease to see if they become sick.
  
9. **Question:** I would like to know more about COVID-19, but there is so much information available. Are there credible sources available?
  - a. *Answer:* According to our Public Health Team:
    - i. Updates will continue to be posted on our Facebook and website. Follow @AlleganCountyHD on Facebook and visit [www.allegancounty.org/health](http://www.allegancounty.org/health).
    - ii. Our COVID-19 informational hotline at (269) 686-4546 (operational from 8:00am to 8:00pm daily) and email [COVID-19@allegancounty.org](mailto:COVID-19@allegancounty.org) are available for all residents.
    - iii. Additional accurate information is available at [www.michigan.gov/coronavirus](http://www.michigan.gov/coronavirus); [www.cdc.gov/coronavirus](http://www.cdc.gov/coronavirus)

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**INFORMATION SERVICES—PURCHASE AND INSTALL AUDIO/VIDEO EQUIPMENT  
AND SOFTWARE FOR LIVE STREAMING MEETINGS**

**WHEREAS**, Allegan County is a geographically large entity with a modest-sized population spread through twenty-four (24) townships, nine (9) cities and two (2) villages; and

**WHEREAS**, modern business and household schedules may make it challenging for citizens to attend to attend, observe, and participate in meetings of their elected board; and

**WHEREAS**, transparency and availability of the Board's operations may increase community engagement ratings in local government which, as reported through the recent citizen survey, demonstrated twenty percent (20%) reported having attended a local public meeting and nine percent (9%) reported having watched a local public meeting; and

**WHEREAS**, many Michigan county boards of commissioners broadcast or live stream its meetings including the bordering counties of Kent, Kalamazoo, and Barry; and

**WHEREAS**, the COVID-19 public health emergency requiring social distancing and shelter-in-place orders has brought to light barriers to attending traditional, in-person public meetings necessary for the conduct of the public's business; and

**WHEREAS**, the advance of technology in recent years has yielded cost-effective methods for video-audio streaming of Board of Commissioner meetings with the residents its members are elected to represent and serve.

**THEREFORE BE IT RESOLVED** the Allegan County Board of Commissioners authorizes the purchase and installation of equipment and software for the purpose of live streaming Board of Commissioners and other County meetings emanating from the Board's chambers delivering quality video and audio that enables residents to clearly see and hear the meetings; and

**BE IT FURTHER RESOLVED** the Board directs the County Administrator to proceed with the acquisition of said equipment in a manner which will include an initial timely installation with the ability to phase in progressive system improvements and will not interfere with other projects already approved for 2020; and

**BE IT FURTHER RESOLVED** that the County Administrator shall at least monthly report on the progress of the acquisition and installation; and

**BE IT FURTHER RESOLVED** concurrent with system deployment, the Board shall propose a live streaming and recording policy in coordination and consultation with the County Administrator, other elected officials, and county residents generally; and

**BE IT FURTHER RESOLVED** that the Executive Director of Finance is authorized to perform the necessary capital budget adjustments and fund balance transfers necessary to fund this initial project phase not to exceed \$10,000; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign any necessary documentation on behalf of the County.

DRAFT