Allegan County Board of Commissioners

1PM



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chairperson Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, August 13, 2020 – 1PM

Virtual Meeting – Connectivity Instructions **Attached**

DISTRICT 1
Dean Kapenga
616-218-2599
dkapenga@
allegancounty.org

DISTRICT 2 Jim Storey

616-848-9767

DISTRICT 3 Max R. Thiele

269-673-4514

mthiele@ allegancounty.org

allegancounty.org

jstorey@

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Mark DeYoung

PLEDGE OF ALLEGIANCE: COMMUNICATIONS: None

APPROVAL OF MINUTES: Attached

July 23, 2020 & August 3, 2020 **PUBLIC PARTICIPATION:**

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS: PROCLAMATIONS:

INFORMATIONAL SESSION:

Medical Care Community—Kimberly Turcott, Director

ADMINISTRATIVE REPORTS:

a. 2nd Quarter Wellness Report—Amy Doeden, Coordinator

DISTRICT 4 Mark DeYoung 616-318-9612 mdeyoung@ allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (7/31/20 & 8/7/20 & 8/14/20)

DISTRICT 5 Tom Jessup 269-637-3374 tjessup@ allegancounty.org

ACTION ITEMS:

- 1. Off Road Vehicle Ordinance Communication
- 2. Child Care/FOC State Grant Application/2021 Budget (191-391)

DISTRICT 6
Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

- 1. 2021 Budget—Personnel Requests (Fully Funded)
- 2. Sheriff's Office—authorize Vehicle Replacement (193-749)
- 3. Administration—CDBG/CARES Reimbursement COVID Expenditures (193-668)

DISTRICT 7 Rick Cain 269-744-7918 rcain@ allegancounty.org

NOTICE OF APPOINTMENTS & ELECTIONS:

- 1. Tourist Council
- One Representative—term expired 4/12/20 Application REC 7/23/20

Mission Statement

"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

APPOINTMENTS:

- 1. Brownfield Redevelopment Authority
- One Representative—term expired 12/31/19
- 2. Parks Advisory Board
- One Representative—term expired 12/31/19
- 3. Local Emergency Planning Committee
- Public Representative—term expired 12/31/19
- 4. Solid Waste Planning Committee
- Two Solid Waste Industry Representative—term expired 12/31/19
- One Township Representative—term expired 12/31/19
- One General Public Representative—term expired 12/31/19
- One City Gov. Representative—term expires 12/31/20
- 5. Tourist Council
- One Representative—term expired 12/31/20

ELECTIONS:

- 1. Economic Development Commission
- Downtown Representative—term expired 12/31/19
- 2. Commission on Aging:
- One Member At Large—term expires 12/31/21

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

ADJOURNMENT: Next Meeting – Thursday, August 27, 2020, 1:00PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.



Allegan County Board of Commissioners

Meeting August 13, 2020 @ 1:00p

Connecting via **Zoom** Webinar



STEP 1: Connect to the Zoom Site

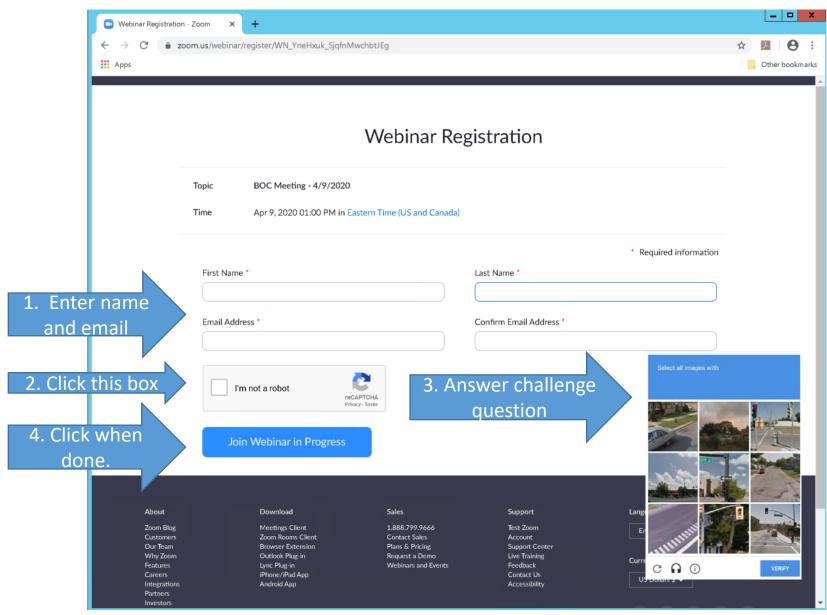
- OPTION 1: Telephone
 - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
 - Type in Meeting ID: 892 4327 5606, then #, then # again
 - Type in Meeting Password: 81320, then #
 - To raise your hand to speak, press *9
 - To Mute and Unmute, press *6 <STOP here>

You do not have to continue reading the rest of the instructions.

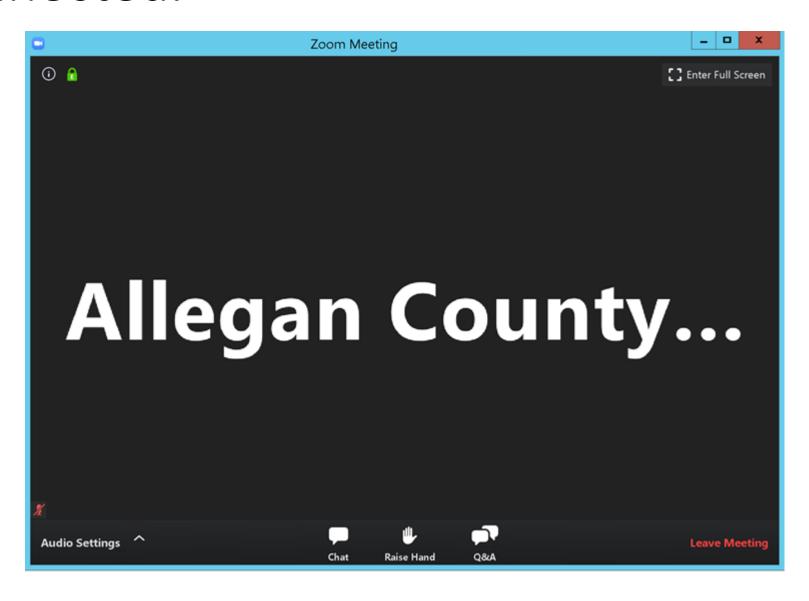
- OR -

- OPTION 2: Web browser
 - Open Internet Explorer or Chrome
 - Navigate to https://zoom.us/j/89243275606
 - Meeting Password: 81320
 Continue with the rest of the instructions>

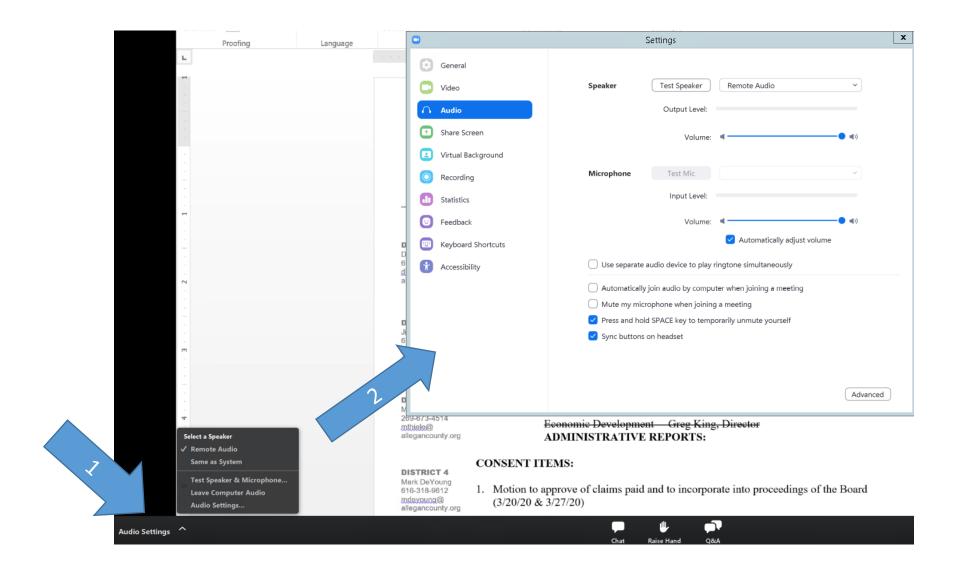
STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



STEP 5: Raise hand to be recognized to speak.

 Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

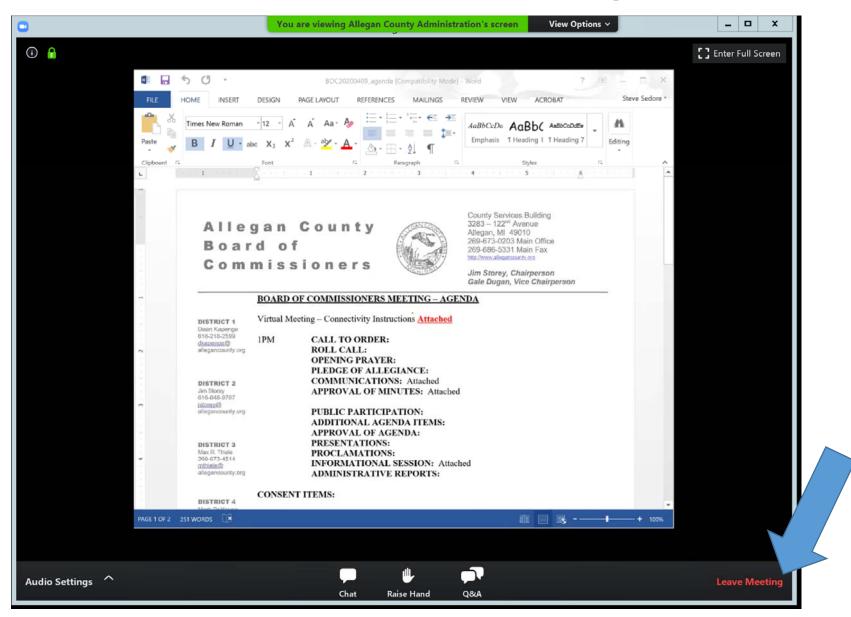
Click Raise Hand in the Webinar Controls.



- 2. The host will be notified that you've raised your hand.
- 3. Click Lower Hand to lower it if needed.



STEP 6: To leave the meeting



O/I ALLEGAN COUNTY BOARD OF COMMISSIONERS

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JULY 23, 2020 SESSION

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AFTERNOON SESSION

JULY 23, 2020 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on July 23, 2020 at 1:00 P.M. in accordance with the motion for adjournment of July 9, 2020, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #1 Commissioner Kapenga.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

JULY 9, 2020 SESSION MINUTES - ADOPTED

2/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to approve the minutes for the July 9, 2020 session as distributed. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

PUBLIC PARTICIPATION - COMMENTS

- 3/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:
 - 1. Jason Stone of $3490~130^{\rm th}$ Ave in Hopkins addressed the board with a proactive approach regarding the ORV ordinance and his support of passing the ORV ordinance
 - 2. Stephanie Allen of 216 Lowe Street in Allegan addressed the board in her support of passing the ORV ordinance
 - 3. Hopkins Village President Terry Weick of 608 West Main Street in Hopkins addressed the board and noted they have not had any issues with ORV use in the Village of Hopkins and welcomes ORV users
 - 4. Regina Coffey of 3241 128 $^{\rm th}$ Ave in Allegan addressed the board in her support of passing the ORV ordinance
 - 5. Matt Campbell of 2240 Abbey Drive in Allegan addressed the board in his support of passing the ORV ordinance
 - 6. Scott Beltman 3110 $130^{\rm th}$ Ave in Hopkins addressed the board on the memorandum dated July 22, 2020 on the ORV ordinance and his support of passing the ORV ordinance attached is copy of memorandum
 - 7. Administrator Sarro read an email from Marcia Belton of 3114 $130^{\rm th}$ Ave in Hopkins with her support of passing the ORV ordinance
 - 8. Vickie Swainston of 3020 $136^{\rm th}$ Ave in Hamilton addressed the board with her support of passing the ORV ordinance
 - 9. County Prosecutor Myrene Koch addressed the board she has been contacted by multiple residents and would be happy to serve on a committee to review what is in the best interest of Allegan County regarding the ORV ordinance
 - 10. Sheriff Frank Baker addressed the board and noted they are not taking a position on the situation at this time, just looking at all options available

M E M O R A N D U M July 22, 2020

TO: Board of Commissioners

FROM: Robert J. Sarro, County Administrator

RE: Off Road Ordinance (ORV) – Scott Beltman, Public Participation Documentation

On July 21, 2020, Scott Beltman requested that the following information be available for viewing during his comments under public participation for the July 23, 2020, Board Meeting:

From Scott Beltman

I just wanted to share a couple emails with you per our phone conversation today that I received from Hillsdale county sheriff and Hillsdale county road commission safety director regarding the ORV ordinance in their county. Please include these letters in Thursday's meeting.

Hillsdale county is south of Jackson and is similar to Allegan county, both are mostly rural counties with lots of farm land. Neither counties have established ORV trails, but both have ORV use, both farming and recreational purposes.... Also just for clarity, the Hillsdale ordinance passed in 2014 and was unanimously voted to extend 5 more years in September 2019.

Below I have attached copies of emails I have received regarding the matter.

Email 1 – From Sheriff Timothy J. Parker, Hillsdale County (To Scott Beltman)

Thanks for getting the prospective from a county in Southern Michigan that does not have established ORV trails. As I stated to you here in Hillsdale there have been no major issues with our current ORV ordinance. It has actually made our enforcement easier due to the fact that every ORV along the roadway did not need to be checked by patrols. Now instead of Deputies turning the blind eye toward farmers but taking enforcement actions against others, everyone is treated equally. Good luck, it is always hard to change people's minds once they are locked in on an idea.

Email 2 - From Chet Briner, Safety Director/Construction Manager, Hillsdale County Road Commission (To Scott Beltman)

To whom it may concern. The Hillsdale County ORV Ordinance was adopted by action of the Hillsdale County Board of Commissioners September 10, 2019. I've talked to HCRC managing director, foremen and office receptionist on the ORV ordinance. We haven't had any issues with the public or any road damage due to ORV's that we didn't already have before the ordinance was adopted. My family and I ride on the road ways to get from point A to Point B and back and to local gas stations, if needed. The operation of off road vehicles is a positive ordinance for our first year. Any questions let me know.

Email 3 – From Undersheriff Bingaman, St. Jospeh County (To Scott Beltman)

Per our conversation, St. Joseph County passed an ORV ordinance in April 2019. We have not experienced an increase in ATV/ORV accidents or fatalities as a result. We have responded to what would be the normal caseload of ATV/ORV complaints no different than prior to the passage of the ordinance. I will attach a copy of our ordinance most of our local jurisdictions have also passed golf cart ordinances and again have not resulted in an increase in accidents or injuries to this point. Please let me know if you have any further questions.

AGENDA - ADOPTED AS PRESENTED

4/ Moved by Commissioner Thiele, seconded by Commissioner DeYoung to adopt the meeting agenda as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS

5/ WHEREAS, Administration has compiled the following claims for July 17, 2020 and July 24, 2020; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

JULY 17, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	121,420.38	121,420.38	
Central Dispatch/E911 Fund – 2110	835.63	835.63	
Friend of Court Office – 2151	4,052.22	4,052.22	
Health Department Fund – 2210	6,168.79	6,168.79	
Solid Waste – 2211	25,324.66	25,324.66	
Transportation Grant – 2300	44,808.97	44,808.97	
Capital Improvement Fund - 2450	378,224.33	378,224.33	
Indigent Defense – 2600	5,609.87	5,609.87	
Local Corrections Officers Training Fund - 2640	2,500.00	2,500.00	
Justice Training Fund—P.A.302, 1982 - 2660	2,000.00	2,000.00	
Grants - 2790	9,248.85	9,248.85	
Child Care-Circuit/Family – 2921	75,110.25	75,110.25	
Senior Millage – 2950	537.23	537.23	
Delinquent Tax Revolving Fund -6160	1,366.19	1,366.19	
Delq Tax Revolving Fund – 2019 Taxes - 6199	6,269.12	6,269.12	
Drain Equip Revolving – 6390	220.92	220.92	
Self-Insurance Fund – 6770	333,222.01	333,222.01	
Drain Fund - 8010	2,147.70	2,147.70	
TOTAL AMOUNT OF CLAIMS	\$1,019,067.12	\$1,019,067.12	

JULY 24, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	91,298.45	91,298.45	
Park/Recreation Fund - 2080	5,346.76	5,346.76	
Friend of Court Office – 2151	79.00	79.00	
Health Department Fund – 2210	3,555.63	3,555.63	
Solid Waste – 2211	23,248.31	23,248.31	
Transportation Grant – 2300	3,861.50	3,861.50	

Capital Improvement Fund - 2450	13,234.65	13,234.65	
Animal Shelter - 2550	6,250.00	6,250.00	
Register of Deeds Automation Fund – 2560	133.98	133.98	
Indigent Defense – 2600	131,260.91	131,260.91	
Palisades Emergency Planning Facility UP - 2630	123.25	123.25	
Local Corrections Officers Training Fund - 2640	658.00	658.00	
Grants - 2790	4,599.93	4,599.93	
Saugatuck City – 2811	196.08	196.08	
Child Care-Circuit/Family – 2921	2,584.29	2,584.29	
Senior Millage – 2950	182,349.39	182,349.39	
Fleet Management - 6612	267.89	267.89	
Self-Insurance Fund – 6770	165,535.18	165,535.18	
Drain Fund - 8010	56,035.83	56,035.83	
TOTAL AMOUNT OF CLAIMS	\$690,619.03	\$690,619.03	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for July 17, 2020 and July 24, 2020.

Moved by Commissioner Dugan, seconded by Commissioner Cain to adopt the report of claims for July 17, 2020 and July 24, 2020. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

2020 BOARD PLANNING: SALE OF 277 NORTH STREET - ALLEGAN

6/ WHEREAS, on February 27, 2020, the Board of Commissioners authorized the Administrator to reduce price of 277 North Street in the City of Allegan (former CMH-ACC Building) to \$325,000 for a period of 90 days; and WHEREAS, the property remains for sale.

THEREFORE BE IT RESOLVED, the Board of Commissioners authorizes the Administrator to maintain the reduced listing price of \$325,000 through December 31, 2020.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

DISCUSSION ITEMS:

OFF ROAD VEHICLE ORDINANCE - CONFIRM BOARD ACTION FROM 7/24/2014

7/ Commissioners had discussion on feedback they have received from their municipalities on establishing a countywide ORV ordinance. There were multiple opinions from each jurisdiction both for and against a countywide ordinance and whether it should be decided on a local level versus countywide. Chairman Storey allowed for discussion from residents attending the Zoom meeting for their input. Discussion followed.

Moved by Commissioner Thiele, seconded by Commissioner Cain to confirm the board's action on July 24, 2014 on off road vehicles. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

OFF ROAD VEHICLES - TAKE NO ACTION (RESOLUTION FROM 7/24/2014)

19/ Moved by Commissioner Storey, seconded by Commissioner Kapenga to take no action regarding development of an ordinance to allow off road vehicle to travel on county road. Motion carried

ADMINISTRATIVE REPORTS

8/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included: COVID19 protocol changes relative to workplace health screening, temperatures and face masks; courthouse roofing project; National Public Safety Telecommunicator Week; July 2020 local revenue sharing distribution; CARES Act funding; Michigan Supreme Court decision on tax foreclosure/sale; new transportation buses; and the County Services complex pine trees.

2ND QUARTER CAPITAL REPORT

9/ Project Manager Valdis Kalnins addressed the board with the $2^{\rm nd}$ quarter Capital Report.



2020 Capital Project Report - 2nd Quarter

Status of Approved 2020 Capital Projects and Projects Remaining to be Completed from Previous Years													
	Projects	Unscheduled	Queued	Development	Contracting	Execution	Closure	Completed					
Status at end of 4th Quarter													
Status at end of 3rd Quarter													
Status at end of 2nd Quarter	63	0	0	5	10	18	10	20					
Status at end of 1st Quarter	62	0	0	15	9	20	10	8					
Status at start of 2020	62	0	2	36	8	12	3	1					
Status at end of 2019	59	0	0	1	6	10	3	39					
Status at end of 2018	79	3	5	13	9	10	4	35					
Status at end of 2017	65	8	2	6	5	9	0	35					
Status at end of 2016	81	11	6	13	9	5	5	32					
Status at end of 2015	62	12	0	5	4	16	4	24					

Multi-Year CIP Project Data				Capital Project Fu	nding Approved In:				
, i	2013	2014	2015	2016	2017	2018	2019	2020	TOTAL
Capital Projects:	30	37	25	29	27	38	32	43	261
Completed in 2013	10								10
Completed in 2014	11	12							23
Completed in 2015	3	11	10						24
Completed in 2016	3	9	8	12					32
Completed in 2017	0	2	5	10	18				35
Completed in 2018	2	1	1	4	6	21			35
Completed in 2019	0	2	0	0	2	12	23		39
Completed in 2020	0	0	1	1	1	2	5	10	20
Total Completed	29	37	25	27	27	35	28	10	218
Remaining to be Completed	1	0	0	2	0	3	4	33	43

Cumulative Project Metrics for 2020	Actual	# On Schedule	# On Budget	# In Scope	% On Schedule	% On Budget	% In Scope
1st Quarter Completed	8	7	8	7	88%	100%	88%
2nd Quarter Completed	20	17	20	18	85%	100%	90%
3rd Quarter Completed							
4th Quarter Completed							
Carryover Projects							

On Schedule - Project execution was completed in the month that was projected when the project schedule was established.

On Budget - Project was completed within the approved project budget appropriations.

In Scope - Major project outcomes were clearly defined and met upon project completion.

Capital Project Report - 2nd Quarter 2020

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Status of Projects with Budgets over 100K - 06/30/2020

Projects Sorted by Total Approved Funding

#	Prj ID	s	ОС	E	М	F Project Name		Funding Year	Total Appr Fundin	I Iai	n20 Feb2	0 Mar20	Apr20	May20	Jun20	Jul20	Aug20	Sep20	Oct20	Nov20	Dec20
1	13074		т			911 Radio System Replacement - Procure New System		2016	\$ 2,415	,000 M	M	M	M	M	М	Done	$\overline{}$				
	Scope:	Repl	ace ce	ntra	disp	atch radio system with 800MHz equipment, replace mobile	and portabl	le radios u	sed by public	safety, ir	itegrate n	ew radio	system v	vith MPS	SCS and	decom	mission o	ld equip	ment.		
\Box	Update:	Prog	ress h	as b	aen m	nade, but still waiting for resolution of 2 items by Motorola.	10% of fina	l billing re	tained pendi	ng compl	etion.										
2	12033-20					Courthouse Improvements - Construction		2020	S 935	300 S	S	D	D	D	D	С	C	E	E	E	E
	Scope:	Cons	truct	a ne	w sec	urity entrance, add a sally port and improve holding cells.								-			-				
	Update:	Proje	ct sc	pe a	ind ov	verall plan has been finalized. GMB is working on detailed o	onstruction	drawings	and technica	specifica	itions in p	reparatio	n for RFI	release	in Aug	ust.					
3	11024-20A					Roof Replacement at ACSO - Section 1B		2020	S 520	.000 C	С	E	E	E	E	F	F	E	E	Done	
H		Repl	ace ro	ofin	e mat	rerials on remaining 1/3 of Section 1. 2/3 completed in 2019	project.	2020	J 320	,000		-	-	-	1	-	<u> </u>	-	-	Donc	
\vdash						d. Waiting for final billing.	p														
4	11018-20					Indigent Defense Offices		2020	\$ 366	300 C	C	F	E	E	0.0	Done					
 "		Rent	ace ro	ofin	g mat	terials on remaining 1/3 of Section 1. 2/3 completed in 2019	project	2020	3 300	,300	L.	E	IE.	I E	M	Done					
\vdash		<u>-</u>				moved into the Human Services Building. Wrapping up a fe	<u> </u>	ds for inte	grating card a	ccess wit	h huilding	controls									
	·	, abi	COCI				W loose cit					controls							-		
5	11204-18		٠,		بيب	GL - Pavilion Replacement		2018		,629 C	C	C	С	С	E	E	E	E	E	E	Done
$\vdash \vdash$						es the following three major projects - ramp improvements,															
	Update:	Cont	racti	or pa	VIIION	replacement awarded and is scheduled for this fall. Boat la	Junch re-scr	neduled to	r 2022 to pui	sue pote	ntiai oppo	rtunity to	replace	ramp us	sing Div	R WORK	rew.				
6	15030					ROD Public Records Management System Upgrade		2018		,000 E	Done	Done									
ш						tware solution used by Register of Deeds to manage public la	and records	and Clerk	to manage v	ital recor	ds.										
	Update:	Proje	ct co	mple	ted.																
7	14000-15		т			Annual Heat Pump Replacements (Phase I and II)		2015	\$ 220	,000 C	С	E	E	E	Done	E	Done				
\Box	Scope:	Repl	ace u	to	50 hea	at pumps in an ongoing effort to refurbish all 133 heat pump	s at the co	urthouse.	Replacemen	projects	for 2015,	2016 and	2017 ha	ve been	combi	ned into	a single	project.		•	•
	Update:	Proje	ct co	mple	ted w	vith replacement of 28 heat pumps.															
8	11024-20B					Roof Replacement at Courthouse - Section 2 and 4		2020	¢ 215	.000 S	D	С	C	E	E	E	F	E	E	Done	
ů		_	ace ro	ofin	g mat	terials on Section 2 and 4 of the County Courthouse.		2020	J 213	,000 3	U		C	-	L	L	L	L	L	Done	
\vdash						tly working on-site to replace roof sections and work should	be comple	ted in July.													
										000 0							10				
9	14040-20D					Vehicles - Replace 6 Sheriff's Utility Vehicles nent Utility Vehicles for Sheriff's Patrol		2020	\$ 201	,000 C	C	M	M	M	M	M	Done				
\vdash						ordered, awaiting delivery in the summer.															
		VCIII	LICS II		, cell c																
10	12081-18				Ш.	Court Recording Solution Upgrade (Phase III)				,500 C	C	E	E		E	Done					
$\vdash \vdash$						ding system and replace aging equipment. Carryover fundir								al.							
_	Update:	Insta	liatio	1 OT	iew e	equipment in remaining three small hearing rooms to compl	ate the proj	ject nas be	en schedule	Tor Augi	ist by the	contracto	ır.								
11	14004-17A					ACSO Parking Lot - Construction		2016	\$ 167	,000			E	E	E	M	Done				
ш						tion to add parking spaces, improve ADA parking, pedestriar	safety and	l signage.													
ш	Update:	Majo	r con	stru	tion c	completed. Waiting for delivery of bollards and final billing.															
12	16013-20					Dispatch CAD Upgrade		2020	\$ 160	,000 C	С			E	E	E	E	E	E	E	E
\Box	Scope:	Upgr	ade N	lew	World	Computer Aided Dispatch System hardware and software.											•				•
\Box	Update:	Site a	and s	ster	n data	a being gathered by IS in preparation for upgrade which will	start to ran	np up in th	e second hal	of this y	ear.										
13	11025-20A					Body Scanner Replacement		2020	S 160	.000				S	S	D	C	C	F	E	Done
15		Purc	hase a	bo	ly sca	nner to replace the one acquired through federal surplus.		2020	100	,000				1	1	-	10	-	-	1-	Done
\vdash						ons underway with Sheriff's Office.															
	·			,																	
14	15013-17C				<u></u>	YH Surveillance and Intercom System Replacement		2013	\$ 138	,571 E	E	E	M	M	М	Done					
ш		<u> </u>	ace a	iu ei	andnce	e aging video surveillance and room intercom systems.															
	Undate	Cont	racto	char	retur	rned to work on-site to wrap up a few loose ends needed to	complete n	roject													

Capital Project Report - 2nd Quarter 2020

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Status of Projects with Budgets over 100K - 06/30/2020

Projects Sorted by Total Approved Funding

#	P	rj ID	s	D	С	E	м	F	Project Name		Funding Year	Tot	tal Approved Funding	Jan20	Feb20	Mar20	Apr20	May20	Jun20	Jul20	Aug20	Sep20	Oct20	Nov20	Dec20
15		19-19A				П			Dispatch Console Replacement		2019	\$	120,000	E	M	M	М	М	Done						
		Scope	: Re	plac	e agii	ng d	ispat	ch	consoles.																
	l	Jpdate	: Pr	oject	Com	ple	te.																		
16		021-20				T	I		ail Security System Upgrade		2020	\$	115,000		С				E	E	E	M	Done		
									tem servers, other critical equipment and upgrade softwar					system	١.										
	l	Jpdate	: Ne	W SE	rver	ha:	ve b	een	delivered and configured. They are being racked and expe	ected to co	ome online	e in e	early July.												
17	110	28-20B	3			T	I	١	YH Fire Safety System Improvements		2020	\$	100,000	S	D	С	E	E	E	E	E	E	E	Done	
									ession system in the Youth Home.																
	l	Jpdate	: W	ork i	und	erw	ray b	y C	ontractor.																
18		075-20				I	I		Emergency Siren Activation Solution		2020	\$	100,000					D	D	D	C	С	С	E	E
									nt an alternate method to for siren activation that does not		naintaining	g any	y VHF infrastru	icture.											
	l	Jpdate	: Di:	spate	h is i	ese	arch	ing	and discussing options with vendors to find a potential solu	ution.															

Capital Project Report - 2nd Quarter 2020

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Project Budget Status as of 06/30/2020

#	Pri ID	Project Name		tial Funding		dditional	Tot	al Approved	E	xpenditures	Co	ommitted	Г	Available		rnback to	Project
				Requested	Fur	nds Needed	_	Funding	_	To Date		Funds	_	Funds	Fun	nd Balance	Completed?
	#2118	CENRTAL DISPATCH CIP															
1	13074	911 Radio System Replacement - Procure New System	\$	2,415,000	\$	-	\$	2,415,000	\$	2,164,134	\$	240,459	\$	10,407	\$	-	No
2	16013-20	Dispatch CAD Upgrade	\$	160,000	\$	-	\$	160,000	\$	33,341	\$	113,192	\$	13,466	\$	-	No
3	11019-19A	Dispatch Console Replacement	\$	120,000	\$	(3,833)	\$	116,168	\$	110,069	\$	-	\$	-	\$	6,099	Yes
4	11075-20	Emergency Siren Activation Solution	\$	100,000	\$	-	\$	100,000	\$	-	\$	-	\$	100,000	\$	-	No
5	11006-20	911 Audio Call Recorder Upgrade	\$	15,000	\$	-	\$	15,000	\$	-	\$	14,678	\$	322	\$	- 1	No
6	15013-20A	Dispatch Surveillance Camera Replacement	\$	15,000	\$	-	\$	15,000	\$	-	\$	-	\$	15,000	\$	-	No
7	11005-18	Dispatch PFN SIP Card Purchase	\$	12,000	\$	-	\$	12,000	\$	-	\$	12,000	\$	-	\$	-	No
8	14004-20	Pavement Maintenance 2020 - Dispatch	\$	2,000	\$	-	\$	2,000	\$	-	\$	-	\$	2,000	\$	-	No
		TOTALS FOR #2118 - CENTRAL DISPATCH CIP	\$	2,839,000	\$	(3,833)	\$	2,835,168	\$	2,307,544	\$	380,330	\$	141,196	\$	6,099	
	#2300	TRANSPORTATION GRANT															
9	11025-20B	ACT Tire Changer and Wheel Balancer Replacement	\$	16,000	\$	-	\$	16,000	\$	-	\$	-	\$	16,000	\$	-	No
10	15013-20B	ACT Surveillance Camera Replacement	\$	6,000	\$	489	\$	6,489	\$	-	\$	6,489	\$	-	\$	-	No
11		Vehicle Diagnostic Scanner Replacement	\$	5,500	\$	-	\$	5,500	\$	-	\$	-	\$	5,500	\$	-	No
12	14004-20	Pavement Maintenance 2020 - Transportation	\$	2,000	\$	-	\$	2,000	\$	-	\$	-	\$	2,000	\$	-	No
		TOTALS FOR #2300 - TRANSPORTATION GRANT	\$	29,500	\$	489	\$	29,989	\$	-	\$	6,489	\$	23,500	\$	-	
	#2450	PUBLIC IMPROVEMENT FUND															
13	12033-20	Courthouse Improvements - Construction (see note at bottom)	5	935,300	-		Ś	935,300	٠		\$	9,817		925,484	ć	-	No
14	11024-20A	Roof Replacement at ACSO - Section 1B	5	520,000			\$	520,000			5	499,872		20,128	\$		No
15	11024-20A	Roof Replacement at Courthouse - Section 2 and 4	5	215.000		-	\$	215.000	\$		\$	186,941		28,059	\$		No
16	14040-20D	Vehicles - Replace 6 Sheriff's Utility Vehicles	5	201.000	5		\$	201.000	\$		5		Š	3,036	\$		No
17	12081-18	Court Recording Solution Upgrade (Part III - 2020)	5	172,500	5	21,673	\$	194.173	\$	173,607	5	14,891		5,675	\$		No
18			5	198,000		(31,000)		167,000	5	157,585	\$	14,051	5	9,415	5		No
19		Body Scanner Replacement	5	160,000		(31,000)	5	160,000		137,363	\$	-	5	160,000	5		No
20		Annual Heat Pump Replacements - Phase I (2015)	5	118,694	_	-	\$	118,694	\$		5		5	100,000	\$	0	Yes
21	16021-20	Jail Security System Upgrade	5	115,000	5		5	115,000	\$		5	36,219	5	47,150	\$		No
22		Annual Heat Pump Replacements - 2016, 17 -Phase II	5				\$	101,306	5	89,211		30,219	Š	47,130	\$	12.095	Yes
23		Resurface Front Lot at County Services Building	5	65,000		31,000	\$	96.000	\$	95,228			5		\$	772	Yes
24	14040-20A	Vehicles - Replace 3 Facilities Pick-ups	5	90.000		31,000	5	90,000	\$	29,629	\$	57,344	5	3,027	\$	- 112	No
25	11072-20A	eTicket Solution Implementation	5	70,000			5	70,000	5	29,029	5		5	62,717	\$		No
26	12033-20	Courthouse Improvements - Design	5	64,700		-	5	64,700	\$	27,741	5	36,959	5	- 02,717	5	-	No
27		Probate Court Microfilm Scanning	5	60,000	_	-	\$	60,000	\$	27,741	\$	30,333	5	60,000	\$	-	No
28		Pictometry Imagery (2020)	5	56,000			5	56,000	5	-	5		Š	440	\$	-	No
29	11030-20B	CSB HVAC Unit Replacement - 2020	5	50,000			Š	50,000	Ś	-	5		Š	12,333	\$		No
30	13096-20A	Pump House 1 Reconstruction	5	50,000	5	25.000	S	75.000	S		S		Š	6.309	5		No
31		Animal Shelter - Floor Refinishing	5	50,000	\$	40,000	\$	40.000	\$	39.054	\$	00,091	5	0,309	\$	946	Yes
32			5	39,000	<u> </u>	40,000	5	39,000	5	39,034	5		ŝ	39,000	\$	- 540	No
33		Vehicles - Replace 2 Court Vehicles	5	38,500		-	5	38,500	\$		\$		5	988	\$		No
34		Animal Shelter - HVAC Improvements	5	30,300	\$	35,000	\$	35,000	\$		\$	37,312	5	-	\$	4,048	Yes
35		Vehicles - Marine Shallow Water Boat and Trailer	5	30,000	5	33,000	\$	30,000	\$	28.630	5	-	5		\$	1.371	Yes
36	14004-20	Pavement Maintenance 2020 - County	5	30,000			\$	30,000		20,030	5		Š	30,000	\$	1,3/1	No
37	11019-20	CH Chair Replacement - 2020	5	30,000		-	\$	30,000	5		\$	-	S	30,000	5		No
38	13096-18	Repair Pumphouse Retaining Wall	5	20,000		-	\$	20,000	\$		5	-	5	20,000	\$		No
39	13018-20	Scanner Replacements	5	20,000	<u> </u>	-	\$	20,000	\$	12,800	\$		\$	20,000	5	7,200	Yes
40	13016-20 13096-20B	Water Tower - Clean and Re-paint Interior	5			-	\$	20,000	\$	12,800	\$	-	\$		\$	20,000	Yes
41			\$	16,000		-	\$	16,000		14,753	-	-	5		\$	1.247	Yes
42		County Website Redesign	5	16,000			\$	16,000		14,755	\$	-	5	16,000	\$	- 1,247	No
43	_	Copier Replacements	5	16,000	_		\$	16,000	\$	9,768	\$		\$	16,000	\$	6,232	Yes
44		ACSO Relocate and Repair / Replace Heat Pumps	5	16,000			5	16,000	\$	9,708	5		5	16.000	\$	0,232	No.
44	11030-20A	ACSO Relocate and Repair / Replace neat Pumps	1.5	16,000	2	-	Ş	16,000	Þ	-	Ş	-	Ş	16,000	Ş		NO

Capital Project Report - 2nd Quarter 2020

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Project Budget Status as of 06/30/2020

#	Prj ID	Project Name		itial Funding		Additional nds Needed	Tot	al Approved	E	xpenditures To Date	C	Committed Funds		Available Funds		ırnback to nd Balance	Project
		una di diseri	_	Requested	_	nas Needed	Ŀ		L		_	Funas	_				Completed?
45		HSB Parking Lot Study	\$	15,000		-	\$	15,000		14,500		-	\$	-	\$	500	Yes
46		Server Replacements	\$	15,000	_	-	\$		\$	13,730.73		-	\$	-	\$	1,269	Yes
47		ACSO Repair Domestic Water Boiler	\$	13,000	_	-	\$	13,000	_	9,229	_	-	\$	-	\$	3,771	Yes
48		Animal Shelter - Sink Replacement	\$		\$	10,000		10,000	_	6,562		-	\$	-	\$	3,438	Yes
49		Inmate Lookup Tool	\$	10,000	\$	-	\$		\$	-	\$	-	\$	10,000	\$	-	No
50		ACSO Dehumidification Controls for Air Handlers	\$	10,000		-	\$	10,000	<u> </u>	4,248	\$	4,248	\$	1,505		-	No
51		Friend of the Court Vault Renovation	\$	8,000		-	\$	8,000		7,200		800	\$	-	\$	-	No
52		UPS Battery Replacement - CH	\$	6,000		-	\$	6,000		-	\$	-	\$		\$	-	No
		TOTALS FOR #2450 - PUBLIC IMPROVEMENT FUND	\$	3,611,000	\$	131,673	\$	3,742,673	\$	914,753	\$	1,251,767	\$	1,513,265	\$	62,888	
	#2465	CHILD CARE CAPITAL															
53	15013-17C	YH Surveillance and Intercom System Replacement	\$	70,000	\$	68,571	\$	138,571	\$	92,443	\$	16,365	\$	29,763	\$	-	No
54	11028-20B	Youth Home Fire Safety System	\$	100,000	\$	-	\$	100,000	\$	-	\$	82,964	\$	17,036	\$	-	No
55	11030-20D	Youth Home AC Replacement	\$	15,000	\$	-	\$	15,000	\$	-	\$	13,850	\$	1,150	\$	-	No
56	11019-20B	Cheever Wardrobe Replacement	5	10,000	\$	-	\$	10,000	\$	8,361	\$	-	\$	-	5	1,640	Yes
57	14004-20	Pavement Maintenance 2020 - Youth Home	5	5,000	\$	-	\$	5,000	\$	-	5	-	5	5,000	\$	-	No
58	11007-20B	UPS Battery Replacement - YH	S	2,300	\$	-	Ś	2,300	S	-	Ś	-	5	-	\$	2,300	Yes
		TOTALS FOR #2465 - CHILD CARE CAPITAL	\$	202,300	\$	68,571	\$	270,871	\$	100,804	\$	113,179	\$	52,949	\$	3,940	
	#2470	LOCAL GOVERNMENT REVENUE SHARING (PARKS)															
59	11204-18	Gun Lake Watercraft Launch and Pavilion - Engineering	\$	27,266	\$	-	\$	27,266	\$	27,266	\$	-	\$	-	\$	-	Yes
60	11204-18	Gun Lake Watercraft Launch and Pavilion - Construction	\$	75,438	\$	-	\$	75,438	\$	-	\$	75,438	\$	-	\$	-	No
61	14040-20C	Vehicles - Replace 3 Parks Vehicles	\$	93,000	\$	-	\$	93,000	\$	-	\$	57,758	\$	35,242	\$	-	No
62	11208-20	Vault Outhouse Venting and Roof Replacement	\$	30,000	\$	-	\$	30,000	\$	11,750	\$	-	\$	-	\$	18,250	Yes
63	14004-20	Pavement Maintenance 2020 - Parks	\$	25,000	\$	-	\$	25,000	\$	-	\$	-	\$	25,000	\$	-	No
		TOTALS FOR #2470 - LOCAL GOV. REV. SHARING (PARKS)	\$	250,704	\$	-	\$	250,704	\$	39,016	\$	133,196	\$	60,242	\$	18,250	
	#VARIOUS	OTHER CAPITAL PROJECTS															
64	11033-20B	Animal Shelter Dog Run	\$	10,000	\$	-	\$	10,000	\$	-	\$	-	\$	10,000	\$	-	No
65	<u>15030</u>	ROD Public Records Management System Upgrade	\$	300,000	\$	(100,000)	\$	200,000	\$	187,363	\$	-	\$	-	\$	12,637	Yes
66	11018-20	Indigent Defense Offices	\$	366,300	\$	-	\$	366,300	\$	-	\$	19,805	\$	346,495	\$	-	No
Not	es: Total nur	nber of projects may not match the summary as some projects are	cour	nted once in t	he s	ummary but r	nay	be represente	ed h	nere by several	Irov	vs to account	for	multiple fund	ing s	ources.	
Proj	ect #12 Cour	thouse Improvements - Construction: Budget amount includes \$50	0,000	transfer in fr	om	Self-Insurano	e Fu	nd #6770.		-				-			

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Project Schedule and Status as of 6/30/2020

										_					_				_		On	In	In
Тур	Prj ID	S	D	С	E	М	F	Project Name	Jan20	Feb20	Mar20	Apr20	May20	Jun20	Jul20	Aug20	Sep20	Oct20	Nov20	Dec20	Time	Budget	Scope
PRO	JECTS COMP	LETE	D.																		Tillie	buuget	Scope
	11007-20B							UPS Battery Replacement - YH	Done	_											γ	γ	γ
2	15030							ROD Public Records Management System Upgrade	E	Done	Done									$\overline{}$	N	Y	Y
3	13018-20				\neg	_	_	Scanner Replacements	F	Done	F	F	Done							-	Υ	γ	Y
\rightarrow	13096-20B				\neg			Water Tower - Clean and Re-paint Interior	-		led - Ins	pection	reveale	d interio	or is in g	ood con	dition				V	V	V
	11033-19C				\neg	_	_	Animal Shelter - Sink Replacement	E	M	Done		I		I				-	$\overline{}$	V	Y	γ
	11033-19A				\neg		_	Animal Shelter - Floor Refinishing	E	M	Done										Y	Y	Y
7					\neg	_	_	Annual Heat Pump Replacements - Phase I (2015)	E	E	Done	F	E	Done						-	V	V	Y
8					\neg		_	Server Replacements	C	C	Done	E	E	Done					_		v	Y	Y
	11019-20B				\dashv		_	Cheever Wardrobe Replacement	C	E	E	Done	M	Done	_				_	-	v	v	Y
	11033-19B				\neg		_	Animal Shelter - HVAC Improvements	F	M	M	Done		Done					_		v	v	V
	14004-17B		Н		\neg	=	-	HSB Parking Lot Study	C	E	E	E	Done	M	Done		-	_		-	Y	Y	Y
12			Н		\dashv		-	Gun Lake Watercraft Launch and Pavilion - Engineering	M	M	M	M	Done		Done		-	\vdash	-	-	N	Y	N
13	11055-20		Н		\neg	=	-	Vehicles -Marine Shallow Water Boat and Trailer	D	C	C	E	Done	M	Done		-	_		-	V	Y	Y
14	11002-20		Н		\dashv	-	Н	ACSO Repair Domestic Water Boiler	C	E	E	M	Done	141	Done			-	_	-	V	V	Y
	11002-20 11019-19A		Н		\dashv	=	-	Dispatch Console Replacement	F	M	M	M	M	Done			-	\vdash	\vdash	\vdash	V	Y	Y
	13096-20C				-	=	-	Lagoon Structure Valve Replacement	F	E	E	E	M	Done	-		-	_	-		V	V	Y
17	13017-20		Н		\dashv		H		E C	C	F	E	M	Done	-		\vdash			-	v v	Y Y	Y
	14004-18A		Н		\dashv		-	Copier Replacements Resurface Front Lot at County Services Building	L	L	E	E	E	Done	0.0	Done	-	_		-	Y V	V	Y
19			Н		-	=	-			D	6		E		IVI NA	Done			_		Y		Y
\rightarrow			Н		-		H	Vault Outhouse Venting and Roof Replacement	С	D	C E	C		Done	IVI	Done	_	_	_	-		Υ	
20	14000-17 JECTS IN MO	DUT	OPIN		_		_	Annual Heat Pump Replacements - 2016, 17 -Phase II	L	С	E	E	E	Done	-	Done			_		N	Υ	Υ
-		MILL	UKIIV	0			_		_	-	-				_								
	15013-17C		ш	_	_		<u> </u>	YH Surveillance and Intercom System Replacement	E	E	E	M	M	М	Done		\vdash	_	<u> </u>	\vdash			
22	11018-20		ш	_	_		<u> </u>	Indigent Defense Offices	С	С	E	E	E	М	Done		_	_	_	-			
23	13074		ш	_	_		<u> </u>	911 Radio System Replacement - Procure New System	M	M	M	M	M	М	Done		_			-			
24	11006-20		ш	_	_		<u> </u>	911 Audio Call Recorder Upgrade	С	E	E	E	E	E	Done	_	_	_	_				
25	11028-20		ш	_	_		<u> </u>	Friend of the Court Vault Renovation	_	S	D	С	E	E	M	Done	_			-			
	14040-20D		Ш	_	_		_	Vehicles - Replace 6 Sheriff's Utility Vehicles	С	С	M	M	M	M	М	Done				\square			
	14040-20A		Ш	_	_		<u> </u>	Vehicles - Replace 3 Facilities Pick-ups	С	С	M	M	M	M	М	Done	_			-			
28	14040-20B		Ш	_	_		_	Vehicles - Replace 2 Court Vehicles	С	С	M	M	M	M	М	Done	\vdash			\square			
	14040-20C				_			Vehicles - Replace 3 Parks Vehicles	С	С	M	M	M	M	M	Done							
	11024-20A			_	_		_	Roof Replacement at ACSO - Section 1B	С	С	E	E	E	E	E	E	E	E	Done	\square			
-	JECTS IN EXE	CUT	ION		_	ш	_																
	11030-20C					Ш		ACSO Dehumidification Controls for Air Handlers	D	E	С	E	E	E	Done								
32						\Box		Court Recording Solution Upgrade (Part III - 2020)	C	С	E	E	E	E	Done								
_	14004-17A					\Box		ACSO Parking Lot Improvements				E	E	E	M	Done							
	11030-20D							Youth Home AC Replacement	D	C	C	С	C	E	E	Done							
35	11005-18							Dispatch PFN SIP Card Purchase	E	E	E	E	E	E	E	Ctovr	M	Done					
36	16021-20							Jail Security System Upgrade	C	C				E	E	E	M	Done					
37	11030-20B							CSB HVAC Unit Replacement - 2020	D	С	C	С	E	E	E	E	E	Done					
38	11024-20B							Roof Replacement at Courthouse - Section 2 and 4	S	D	C	C	E	E	E	E	E	E	Done				
39	11028-20B							Youth Home Fire Safety System	S	D	С	E	E	E	E	E	E	E	Done				
40	15013-20B							ACT Surveillance Camera Replacement					С	E	С	С	E	E	М	Done			
41	13004-18							Pictometry Imagery (2020)	M						E	E	М	М	М	Done			
42	14040-20E							Vehicles - Equip Sheriff's Vehicles	E	E	E	E	E	E	E	E	E	E	E	Done			
43	11072-20							eTicket Solution Implementation		D	С	С	E	Eval	Eval	С	E	E	E	Done			
44	14004-20							Pavement Maintenance 2020 - County	D	D	С	С	E	E	E	E	E	E	М	Done			
45	11204-18					П		Gun Lake Pavilion - Construction	С	С	С	C	C	E	E	E	E	E	E	Done			
46	16013-20					П		Dispatch CAD Upgrade	С	С			E	E	E	E	E	E	E	E			
47	11053-19					П		County Website Redesign	D	C	С	C	C	Ē	Ē	E	Ē	Ē	Ē	Ē			
48	12033-20					Н	\vdash	Courthouse Improvements - Design	E	E	E	E	E	E	E	E	E	E	E	E			
	22000 20					_	_																

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Project Schedule and Status as of 6/30/2020

Turn	Prj ID	s	D	$\overline{\mathbf{L}}$	_		-	Project Name	Jan 20	Feb20	Mar20	Apr 20	May20	lun 20	1120	A=20	Con 20	00+20	Nov20	Dec20	On	In	In
Тур	PIJIU	,	اما	٠,	-	IVI	Ľ	Project Name	Janzo	FED20	IVIAI 20	Aprzo	iviay20	Junzo	Juizo	Augzu	3ep20	Oct20	NOVZU	Deczo	Time	Budget	Scope
PROJECTS IN CONTRACTING																							
49	13096-18							Repair Pumphouse Retaining Wall		C	C	С	С	C	E		Done						
	11033-20B							Animal Shelter Dog Run		С	С	С	С	C	E	Done							
51	11030-20A							ACSO Relocate and Repair / Replace Heat Pumps	D	C	C	C	С	C	E	E	Done						
52	11025-20C							Vehicle Diagnostic Scanner Replacement			S	D	С	C	E	E	M	Done					
53	13096-20A							Pump House 1 Reconstruction			D	D	С	C	E	E	E	M	Done				
54	11025-20B							ACT Tire Changer and Wheel Balancer Replacement			S	D	D	C	C	E	E	M	Done				
55	11059-20							Inmate Lookup Tool	D	C	C		С	С	E	E	E	E	E	Done			
56	15013-20A							Dispatch Surveillance Camera Replacement					D		C	C	E	E	M	Done			
57	11007-20A							UPS Battery Replacement - CH					D	C	C	C	E	E	M	Done			
58	11204-18							Gun Lake Watercraft Launch - Construction	C	C	С	С	Postponed to 2020										
PRO.	ECTS IN DEV	/ELO	PME	NT																			
59	11019-20							CH Chair Replacement - 2020					5		D	C	E	E	M	Done			
60	11025-20A							Body Scanner Replacement					S	S	D	C	С	E	E	Done			
61	11026-20A							Probate Court Microfilm Scanning			S		D	D	С	C	E	E	E	Done			
62	11075-20							Emergency Siren Activation Solution					D	D	D	C	C	C	E	E			
63	12033-20			\neg				Courthouse Improvements - Construction	S	S	D	D	D	D	C	C	E	E	E	E			
PRO.	ECTS IN SCO	OPIN	G	П																			

X = Unplanned Project Capital Project Report - 2nd Quarter 2020

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APPOINTMENTS: 911 POLICY & PROCEDURE BOARD

10/ Chairman Storey announced the appointment of the following individual to the 911 Policy and Procedure Board to fill a 2-year term; term to expire 7/31/2022.

James Pitsch, 3124 143rd Ave, Dorr MI

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

PUBLIC PARTICIPATION - NO COMMENTS

11/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

REMOTE ATTENDANCE FOR MEETINGS

12/ Moved by Commissioner Dugan, seconded by Commissioner DeYoung to continue to meet remotely via Zoom for the month of August; and to have the first meeting in September to be held in the Zimmerman Room with proper precautions using face masks.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to amend the resolution to remove the reference of having the first meeting in September from the motion. Motion amendment carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Amended motion to continue to meet remotely via Zoom for the month of August carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

ADJOURNMENT UNTIL AUGUST 13, 2020 AT 1:00 P.M.

13/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to adjourn until August 13, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 4:37 P.M.

Genrifer Dien

Deputy Clerk

Board Chairperson

Minutes approved during the 00/00/2020 Session

684 ALLEGAN COUNTY BOARD OF COMMISSIONERS

INDEX

AUGUST 3, 2020 SPECIAL SESSION

JOURNAL 68		
PAGE	ITEM	SUBJECT MATTER
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685	2	PUBLIC PARTICIPATION - NO COMMENTS
685	3	APPROVAL OF AGENDA AS PRESENTED
685-686	4	NORTH STREET PROPERTY SALE
686	5	ADJOURNMENT UNTIL AUGUST 13, 2020

AFTERNOON SESSION

AUGUST 3, 2020 SPECIAL SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on August 3, 2020 at 1:04 P.M. in accordance with the motion for adjournment of July 23, 2020, and rules of this Board; Chairman Storey presiding.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP - Absent
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

PUBLIC PARTICIPATION - NO COMMENTS

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

AGENDA - ADOPTED AS PRESENTED

3/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to adopt the meeting agenda as presented. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

DISCUSSION ITEMS:

NORTH STREET PROPERTY SALE

4/ Blake Rosekrans from Martin Commercial Properties addressed the board with a purchase agreement/offer on the property listed by the County at 277 North Street in the City of Allegan. The offer was for \$275,000 - cash offer with no financing contingencies.

Moved by Commissioner Kapenga, seconded by Commissioner Cain to counter offer the potential purchaser in the amount of \$285,000 to acquire the property at 277 North Street in the City of Allegan. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

Commissioner Thiele requested to be put on the record that the first resolution and the discussion relative to the $2^{\rm nd}$ resolution have not been reconciled. They are conflicting and needs to be corrected before proceeding.

686

WHEREAS, on March 8, 2018, the Allegan County Board of Commissioners (Board) approved to sell the property located at 277 North Street, Allegan MI; and

WHEREAS, the Board considered a submitted purchase agreement to purchase the property from the County for \$275,000 which would require Allegan County to pay buyer and seller brokerage commissions or fees as they may apply; and

THERFORE BE IT RESOLVED that the Board authorizes the County Administrator to release a counter proposal changing the sale price to \$285,000; and

BE IT FURTHER RESOLVED that, pending acceptance of the Board's counter proposal, the Board hereby authorizes the County Administrator to work with legal counsel to finalize any necessary documentation to complete the sale of the North Street Property (Parcel 0351-210-006-00); and

BE IT FINALLY RESOLVED that the County Administrator is authorized to sign any necessary documents on behalf of the County.

Moved by Commissioner Dugan, seconded by Commissioner Cain to adopt the revised resolution on the sale of the property at 277 North Street in Allegan. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Dugan and Cain. Nays: Thiele. Absent: Jessup.

ADJOURNMENT UNTIL AUGUST 13, 2020 AT 1:00 P.M.

5/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to adjourn until August 13, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 2:30 P.M.

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Deputy Clerk

Board Chairperson

Minutes approved during the 00/00/2020 Session



ALLEGAN COUNTY MEDICAL CARE COMMUNITY

AUGUST 2020



OVER 150 YEARS OF CARING

Allegan County Medical Care Community traces its roots to 1866, when Allegan County established the County Poor Farm to provide for the poor, sick, homeless, and disabled of the County and to act as a safety net for those with needs that could not be met at home. Many counties across the State of Michigan developed similar poor farms or poor houses to meet the needs of their County as well. Public Act 280 of the Public Acts of 1939 provided the statutory framework for the creation and operation of County Medical Care Facilities of the State of Michigan. The Allegan County Poor Farm was closed in 1968 as construction of the Allegan County Medical Care Facility, our current Community, began on this same property. ACMCC has been in operation since 1971.



MISSION AND VALUES

Mission: To Serve the Aged and Disabled With Care, Love,

and Dignity

Values: Respect

Compassion

Honesty

Integrity

Dedication



2020: WHAT A YEAR COVID-19 AND IT'S IMPACT

As the World, the United States, and the State of Michigan have responded to the COVID-19 pandemic, ACMCC, as a skilled nursing facility, has seen tremendous changes as our COVID-19 Prevention and Response Plan was initiated and then modified through the numerous changes through Executive Orders, CDC and MDHHS guidance, and regulatory changes.





COVID-19 IMPACT: PREVENTION AND RESPONSE

ACMCC has worked extremely hard to adopt all guidance and recommendations to maintain resident and staff safety. At this time, we have had no residents who have tested positive for COVID-19 since the pandemic began. This is due to the continuous dedication of the ACMCC team to follow the frequent policy and guidance changes that have occurred since the beginning of the COVID crisis. Some of these included:

- * Restriction of all visitation to the facility, including family members, contractors, deliveries, etc. All medical visits, when feasible, are accomplished virtually. Visits for the end of life only. All other family visits via Skype or phone.
- ❖ Cancellation of all communal dining and activities for residents. Residents encouraged to remain in their rooms. Activities staff changed programming for in-room activities and "doorway" activities to help address boredom and loneliness with these changes.



COVID-19 IMPACT: PREVENTION AND RESPONSE

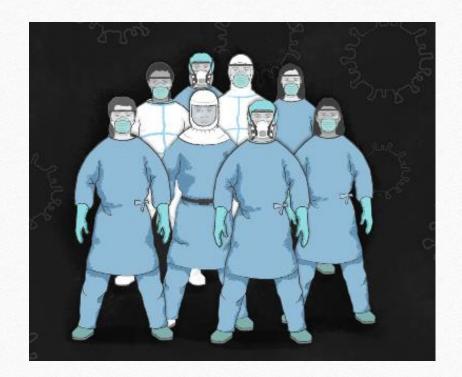
Education

- ❖ COVID has brought many new concepts and ideas, such as social distancing, use of PPE under CDC guidance for limited supply/contingency usage, contact tracing, etc. Many other infection control standards were not new to ACMCC, as we already work with MRSA, C-Diff, Hepatitis, influenza, etc. However, with COVID, all efforts were enhanced to combat this new, not fully understood virus. Educating staff, residents, family members of new changes and guidance in many forms has been vital:
 - Staff messaging system through the Electronic Medical Record of daily changes.
 - Memos and communications on staff bulletin boards and time clock.
 - Letters and weekly Robo-Calls to all resident contacts, staff, and residents of changes and and ACMCC's COVID-status, more often if any suspected or actual cases.
 - Daily Facebook updates of ACMCC's COVID status and interventions.
 - Signage and physical changes to remind and enforce policy changes.



COVID-19 IMPACT: PREVENTION AND RESPONSE CONTINUED

- ❖ Creation of a designated, separate COVID area for confirmed positive cases and later, from additional guidance, creation of a designated hospital transfer/unknown COVID status area in our former Rehab Center.
- ❖ Addition of isolation carts at each room doorway entry with PPE and sanitation supplies, dedicated vital sign kits for each room. Full PPE for staff (masks or N95s depending on status, face shields, isolation gowns).
- ❖ Anti-chamber, quarantine walls constructed at both entrances and all room entrances. Dedicated staff changing area and entrance for an actual COVID outbreak.





COVID-19 IMPACT: PREVENTION AND RESPONSE CONTINUED

Before
COVID—
Rehab
Center
Room
Entry



COVID—
Rehab Center
Room with
Antechamber
at Entry to
Reduce Air
Flow





COVID-19 IMPACT: FACILITY LIFE

As an Eden Alternative Community that has prided itself on not only meeting the Regulatory Requirements of the Nursing Facility Resident Bill of Rights, ACMCC has worked on continuous improvements to make this facility closer and closer to life in one's own home. With that in mind, has been the adoption of homelike practices, such as:

- ❖ Creation of residential style kitchens and living areas to increase the look and feel of home and to be inviting to visitors, socializing with peers and caregivers.
- Expansion of activity offerings to both inside and outside the building with gardens in each household, ability to visit neighbors on other households and partake in a variety of activity options.
- ❖ Breakfast and medications upon arising to support a more normal, non-institutional home-style start to each day.

Just to name a few...



COVID-19 IMPACT: FACILITY LIFE

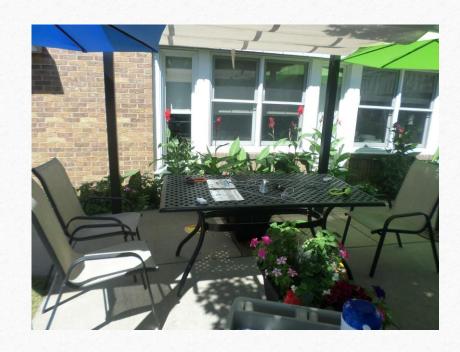
Restrictions and the Impact on Quality of Life:

- Visitation Restrictions-still ongoing after 5 months, with some newer guidance for residents with ADL decline, significant communication deficits, and end-of-life or hospice care. The least amount of potential exposure is always followed, with in-person indoor visits for very limited circumstances such end-of-life or hospice. Outdoor visits are utilized whenever possible or window visits. Social distancing, mask use for visitors and resident, screening/temperature checks, sanitizing are all in place.





COVID-19 IMPACT: FACILITY LIFE







COVID-19 IMPACT: FACILITY LIFE

Restrictions and the Impact on Quality of Life:

- Cancellation of all communal activities and dining.
- Restrictions to travel from resident rooms and from hallway to hallway to reduce potential spread and reduce contact.
- Access to medical appointments only for emergency needs.
- No community outings of any kind.
- Residents are to wear masks when staff are assisting with care and whenever exiting their rooms.





COVID-19 IMPACT: FACILITY LIFE



ACMCC is extremely proud of the safety precautions that we have implemented and that we have been successful in preventing a COVID-19 outbreak among our resident population. We are, however, struggling with seeing the impact on quality of life as the pandemic has continued. A great number of our resident population is not cognitively able to understand that a pandemic is occurring. Many do not understand why they are restricted. Many do not recognize us with our masks on. Residents living with dementia use body language and facial expressions to help them to find familiarity and sense if a person is safe or not. We have had to adapt our practices to help.



COVID-19 IMPACT: SATISFACTION

In June, per our usual annual Quality Assurance practices, we conducted our Annual Resident and Family Satisfaction Surveys. Even with COVID-19 and the lack of being able to visit, observe the facility, or interact in-person with staff, we received tremendous feedback and appreciation.

100% expressed Overall Satisfaction 100% would recommend ACMCC to others

Hard to improve on excellence!

The respect and care is excellent. Communication is proactive. The staff is empathetic and provides individualized care.

ACMCC has a long history and excellent reputation as a nursing/long term care facility. Administration & care staff take a genuine interest in the residents and do their best to provide quality care and show compassion to the residents...

My good first impression has not worn off.

Throughout COVID you have done an exceptional job of keeping us as active as possible and in a safe environment.





COVID-19 IMPACT: QUALITY

<u>Five Star Rating on Nursing Home Compare continues</u>: This designation is based on the CMS Quality Measures, Staffing Levels, and State/Federal Inspection Results. New methods are being added related to COVID-19 from daily reporting and CDC reporting that we provide, as well as Infection Control-Focused Survey results.

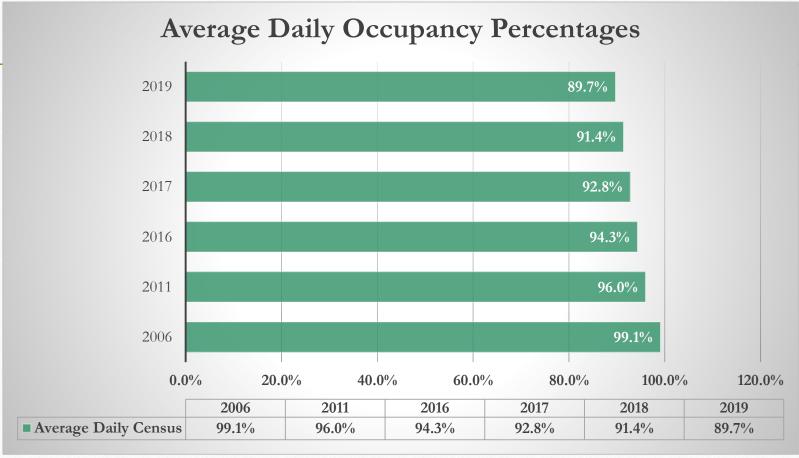
Medicare.gov Nursing Home Compare

The Official U.S. Government Site for Medicare

ACMCC was surveyed by two surveyors from LARA for an Infection Control-Focused Survey on June 18-19. We received no deficiencies and the surveyors shared very favorable comments regarding our COVID-19 measures.



OCCUPANCY



With COVID-19, census has been impacted with hospitals closed to elective surgeries impacting rehab stays, restrictions to visitation and resident lifestyle, and general fear of COVID in any facility.



FINANCES

With the impact of COVID-19 and its impact on census and reduced referrals, nonuse of 6 available rooms for potential admissions to create the COVID designated space, increased costs related to PPE, and reduction in the offerings of the Generations program, ACMCC has received CARES Act assistance and a long-owned State MIP Program Reconciliation that have been our saving grace in these difficult times.

CARES Act: \$26,297.29 received 4/1/2020

\$54,392.98 received 4/28/2020

\$111,940.37 received 5/1/2020

There is a potential for additional CARES Act funding for facilities that complete CMS/CDC Trainings. We are, of course, already working on the weekly trainings to be eligible.

MIP Reconciliation: \$547,000 received 6/4/2020 (Owed for over a year to ACMCC from the State Medicaid program)

With these funds received in 2020, we are currently seeing a small amount of black ink on our ledger.



FINANCES CONTINUED

The financial challenges of ACMCC remain unchanged and the highlights are below. COVID-19 feels as if it has put the world, in general, in limbo. ACMCC shares this feeling as we have worked through the day to day changes in life during a pandemic, while striving to keep our eyes of the future. As our millage campaign also is in a current state of limbo, our finances remain a large concern.

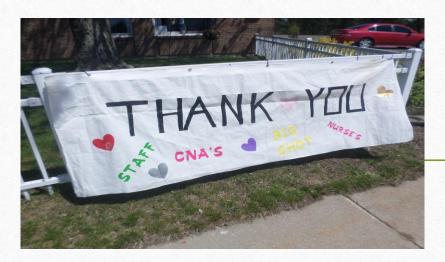
- ❖ Uncollectable resident accounts as we act as the Safety Net for Allegan County seniors needing our care but are unable to pay or qualify for Medicaid assistance.
- Aging building in need of repair and the need to ensure that we are able to continue offering high quality services and an environment that support them.
- ❖ Unstable governmental funding sources that account for 90% of ACMCC's revenue.
- * The need to progress in our Strategic Plan to bridge any gaps in the Allegan County senior service care continuum as the County's Medical Care Community.



SUMMING IT UP

ACMCC has worked through the newest major challenge of the COVID-19 pandemic, continued financial and reimbursement issues. We have worked with our DHHS Board, our amazing staff team, supportive family members, County partners to be innovative and work through these issues while maintaining 5 STAR Quality Ratings, Award Winning Customer Satisfaction Scores, and having remained free of a COVID-19 outbreak.

Times continue to change more rapidly than ever before. We appreciate the ability to continue to serve as Allegan County's Medical Care Community.









THANK YOU!!

The Support of our Allegan County partners, the DHHS Board, the Allegan County Board of Commissioners, and the Community of Allegan County is so appreciated!



Allegan County Comprehensive Worksite Wellness Quarterly Report

BOC Report date 8/13/2020 Data through 6/30/2020

PRIMARY OBJECTIVES

Please see Allegan County Comprehensive Worksite Wellness—Objectives and Metrics for detailed objectives and metrics.

1. Maintain sustainable healthcare costs and expenditures

A fundamental principle is that preventing costly diseases and keeping healthy employees healthy may result in healthcare cost savings. See page 3 of this report for related data. Additional data will be provided in annual Wellness Key Performance Indicators report.

2. Increase health and wellness

Reducing and eliminating risk factors is a process that occurs over time and we expect to see positive health trends after 3 to 5 years of wellness programming. Programming began in November 2013 and benchmark participation occurred in September 2015. See page 2 of this report for related data. Annual wellness report will better indicate health trends.

3. Increase productivity

Increased productivity results from reduced absenteeism and reduced presenteeism. Presenteeism occurs when health problems affect productivity of at-work employees. Data on self-reported absenteeism and self-reported presenteeism is currently available.

4. Increase healthy workplace culture

A healthy workplace culture is essential to successful wellness program outcomes as it provides support for individuals beginning or maintaining healthy lifestyle behaviors. Related data can be found on the annual Wellness Key Performance Indicators report.

5. Increase engagement

See page 2 of this report for related data. Plan is to continue our efforts to raise awareness of the wellness benefit and to make wellness activities accessible to increase wellness engagement.

6. Increase integration across County programs

Quarterly Health Strategy meetings with all health-related vendors occur to ensure optimum program utilization, data-sharing and cooperation, and support for organizational wellness objectives. Vendors include: insurance broker, medical insurance, wellness, worker's compensation, disability and employee assistance program. Additional examples of integration are occurring:

- Wellness coaches make medical referrals for routine preventive care and follow-up care for at-risk individuals.
- Wellness coaches make employee assistance program referrals for employees with emotional health and/or addiction concerns.
- Wellness and Employee Engagement Teams collaborate to plan and conduct events to meet joint objectives.
- Fitness Center 2016, 2017, 2018 & 2019 fee was waived for wellness—eligible Allegan County employees (all Allegan County employees). Fitness Center Policy update on October 1, 2019 established zero fees for all AC employees and their spouse/adult dependents with AC medical insurance coverage.
- New Fitness Center members receive a welcome email promoting exercise and physical fitness-related wellness benefits.
- See Allegan County Comprehensive Worksite Wellness Objectives and Metrics for a complete list on integrations solutions implemented.



ALLEGAN Allegan County Comprehensive Worksite Wellness Quarterly Report

BOC Report date 8/13/2020 Data through 6/30/2020

COMPREHENSIVE WORKSITE WELLNESS—PARTICIPATION

Objective 5. Increase engagement

5.1. Increase Wellness participation

Employees—Comprehensive ¹	<u>Mar '17</u>	<u>Mar '18</u>	<u>Mar '19</u>	Mar '20 ²	<u>Jun '20²</u>	Bnchmrk ³
5.1.1. # Enrolled	291	312	312	328	314	
5.1.1. % Enrolled	84%	86%	85%	85%	82%	
5.1.1. # Core Participation ⁴	289	308	304	242	317	
5.1.1. % Core Participation ⁴	84%	85%	83%	63%	82%	75%
Spouses—Comprehensive						
5.1.2. # Enrolled	17	24	26	24	24	
5.1.2. # Core Participation	8	14	17	3	3	
Employees—Select ⁵						
5.1.3. # Enrolled	9	8	13	14	15	
5.1.3. % Enrolled	7%	4%	7%	9%	9%	
Spouses—Select						
5.1.4. # Enrolled	3	3	3	3	3	

Group Programs	<u>Date</u>	# Participants
5.1.5 Social Distancing Healthy Distractions Challenge	4/6 - 6/1	11
5.1.5 Positive Attitude Challenge	4/20 — 5/3	9
5.1.5 Food for Thought Webinar (2 times)	5/8	9
5.1.5 Address Stress, Build Resiliency Webinar	5/18	10
5.1.5 Fruit and Vegetable Challenge	6/15 — 7/5	8
5.1.5 Character Strength Survey & Webinar	6/25	14

Participation Incentive implemented January, '15. Benchmark participation first met September, '15. ¹Comprehensive Program # of employees eligible (Full-time, Regular Part-time, Elected Salaried, Job Share): Mar.'17=345, Mar.'18=361, Mar.'19=368, Mar.'20=385, Jun.'20=385.

COMPREHENSIVE WORKSITE WELLNESS—HEALTH METRICS

Comprehensive Employee data from Assessment (biometric screening), Healthy Survey & Coaching

Objective 2:	Increase	health and	wellness
--------------	----------	------------	----------

2.1 Reduce lifestyle health risk factors	<u>Mar '17</u>	Mar '18	Mar '19	Mar '20 ²	Jun '20 ²	Bnchmrk ⁶
2.1.1. Lifestyle Health Risk Factors ^{7, 10}						
Low risk (0-2 risks)	64%	63%	61%	56%	57%	70%
Medium risk (3-4 risks)	26%	29%	29%	34%	33%	_
High risk (5+ risks)	10%	8%	10%	10%	10%	_
2.1.2. Zero Cardiovascular Disease Risk Factors ⁸	36%	38%	NA	NA	NA	_
Measured Health Risk Factors (low % desired):						
2.1.3. Body Mass Index Overweight/Obese	79%	81%	82%	82%	80%	66%
2.1.4. % Body Fat Below Average/Poor ⁹	62%	63%	NA	NA	NA	NA
2.1.5. Waist at risk	50%	48%	53%	60%	55%	42%
2. 1.6. High Blood Pressure Stage 1 ¹⁰	NA	NA	41%	NA	55%	
High Blood Pressure Stage 2 (140+/90+) ¹⁰	12%	15%	16%	17%	15%	13%
2.1.7. High Cholesterol (≥200)	33%	33%	35%	33%	35%	32%
2.1.8. Glucose at risk ¹⁰	0%	0%	3%	6%	7%	1%
2.1.9. Poor Fitness ¹⁰	16%	14%	29%	18%	20%	13%
Self-reported Health Risk Factors (low % desired):						
2.1.10. No Exercise/Leisure-time Activity	10%	13%	14%	11%	9%	12%
2.1.11. Smoking	9%	8%	8%	7%	7%	12%
2.1.12. High Stress	33%	26%	31%	27%	28%	32%
2.1.13. Low Coping	3%	3%	2%	2%	2%	5%
2.1.14. Depression	10%	9%	13%	14%	13%	12%
2.1.15. Alcohol at risk	2%	3%	3%	11%	10%	4%
2.1.16. High Fat Consumption	19%	22%	29%	29%	33%	20%
2.1.17. Low Fiber Consumption	34%	32%	26%	27%	28%	30%
2.1.18. Sleep (<7 hours per night) ¹¹	NA	NA	45%	40%	39%	

⁶Holtyn & Associates benchmark best practice goals for AC at 5 yrs. Blue font indicates that benchmark goal was met.

²Data skewed due to service interruption with COVID-19.

³Holtyn & Associate best practice benchmark participation indicator at 12 to 24 months. AC Wellness and Holtyn services implemented November, 2013.

⁴Core components: Biometric Screening, Health Survey and Coaching.

⁵Select Program # of employees eligible (Irregular Part-time, Seasonal, Temporary, Per Diem): Mar. '17=128, Mar. '18=191, Mar. '19=191, Mar. '20=155, Jun'20=163. Per Diems eligible 1/1/18. Key: EE=employee, L&L=Lunch and Learn, G&G=Grab and Go, BP=blood pressure.

⁷Lifestyle Health Risk Factors include 2.1.5. - 2.1.18. except 2.1.10.

 $^{^8}$ Cardiovascular Disease Risk Factors include 2.1.3. — 2.1.9. & 2.1.11. As of 1/1/19, Holtyn looks at total cardiovascular disease risk factors in the population, not per person.

⁹No longer a Holtyn standard metric or measured risk factor as of 1/1/19.

¹⁰Updated national norms for Blood Pressure, Glucose & Fitness as of 1/1/19.

¹¹Sleep (<7 hours/night) is new health risk factor as of 1/1/19.



Allegan County Comprehensive Worksite Wellness Quarterly Report

BOC Report date 8/13/2020 Data through 6/30/2020

HEALTH CARE EXPENDITURES

Objective 1: Maintain sustainable health care costs and expenditures

1.4. Medical (paid claims) - Actives and Retirees

Date	<u>Amount</u>	Date	<u>Amount</u>	Date	<u>Amount</u>	Date	Amount	Date	Amount	Date	Amount
1/2020—3/2020	356,467	1/2019—3/2019	508,096	1/2018—3/2018	766,770	1/2017-3/2017	656,106	1/2016-3/2016	634,153	1/2015-3/2015	585,120
4/2020-6/2020	266,258	4/2019-6/2019	413,077	4/2018-6/2018	659,309	4/2017-6/2017	724,646	4/2016-6/2016	877,937	4/2015-6/2015	603,730
		7/2019-9/2019	552,596	7/2018-9/2018	764,044	7/2017—9/2017	665,137	7/2016-9/2016	949,647	7/2015-9/2015	711,768
		10/2019-12/2019	555,078	10/2018-12/2018	606,659	10/2017—12/2017	895,999	10/2016-12/2016	893,037	10/2015-12/2015	806,708

1.5. Prescription Drugs (paid claims) - Actives and Retirees

Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount
1/2020—3/2020	183,100	1/2019-3/2019	133,399	1/2018-3/2018	117,485	1/2017-3/2017	127,713	1/2016-3/2016	173,413	1/2015—3/2015	153,663
4/2020—6/2020	202,950	4/2019-6/2019	200,861	4/2018-6/2018	208,314	4/2017-6/2017	196,157	4/2016-6/2016	191,069	4/2015-6/2015	144,697
		7/2019-9/2019	216,140	7/2018-9/2018	192,355	7/2017—9/2017	213,390	7/2016—9/2016	235,438	7/2015-9/2015	186,217
		10/2019—12/2019	215,927	10/2018—12/2018	242,884	10/2017—12/2017	236,395	10/2016—12/2016	228,381	10/2015—12/2015	189,196

1.15. Comprehensive Worksite Wellness

<u>Apr—Jun 2020</u>		<u>Jan—Mar 2020</u>	
1.16. Wellness Vendor	30,102.82	1.16. Wellness Vendor	6,662.98
1.17. Wellness Administration	10,805.92	1.17. Wellness Administration	9,687.15
1.18. Incentive	300	1.18. Incentive	0
1.15. Total	41,208.74	1.15. Total	16,350.13

Period	Vendor	Administration	Miscellaneous	Incentive ¹²	Total
2013—To Date	486,455.16	282,814.44	3,549.42	410,655.00	1,183,474.02
2019	88,391.93	41,155.77	0	87,210.00	216,757.70
2018	81,069.48	39,567.97	45.39	83,145.00	203,827.84
2017	83,316.85	38,624.33	0	87,000.00	208,941.18
2016	82,319.91	35,524.10	0	81,300.00	199,144.01
2015	75,355.19	38,322.35	0	71,700.00	185,377.54
2014	29,236.00	35,278.76	49.99	NA	64,564.75
2013	10,000.00	33,848.09	3,454.04	NA	47,302.13

 $^{^{12}}$ 2018 decrease due to accounting adjustment for state funding for Friend of the Court salary & wages.

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

FINANCE - CLAIMS & INTERFUND TRANSFERS

WHEREAS, Administration has compiled the following claims for 7/31/20, 8/7/20 and 8/14/20; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

July 31, 2020

	TOTAL AMOUNT	AMOUNT	AMOUNT
General Fund - 1010	73,343.35	73,343.35	DISALLOWED
Central Dispatch/E911 Fund - 2110	467.84	467.84	
Central Dispatch CIP - 2118	15,505.67	15,505.67	
Health Department Fund - 2210	2,392.44	2,392.44	
Transportation Grant - 2300	6,581.94	6,581.94	
Capital Improvement Fund - 2450	451,979.09	451,979.09	
Register of Deeds Automation Fund - 2560	12,500.00	12,500.00	
Indigent Defense - 2600	98,742.29	98,742.29	
Grants - 2790	8,236.34	8,236.34	
Victims Rights Grant - 2791	75.00	75.00	
Child Care-Circuit/Family - 2921	7,625.14	7,625.14	
Senior Millage - 2950	1,882.75	1,882.75	
Delinquent Tax Revolving Fund - 6160	10,197.85	10,197.85	
Tax Reversion - 6200	13,506.98	13,506.98	
Fleet Management - 6612	411.90	411.90	
Self-Insurance Fund - 6770	343,473.22	343,473.22	
Drain Fund - 8010	37,260.78	37,260.78	
TOTAL AMOUNT OF CLAIMS	\$1,084,182.58	\$1,084,182.58	

August 7, 2020

	•		
	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	122,716.51	122,716.51	
Park/Recreation Fund - 2080	3,569.69	3,569.69	
Friend of the Court Office - 2151	435.56	435.56	
Health Department Fund - 2210	1,369.89	1,369.89	

Solid Waste - 2211	12,135.05	12,135.05	
Transportation Grant - 2300	1,157.32	1,157.32	
Capital Improvement Fund - 2450	37,512.00	37,512.00	
Indigent Defense - 2600	70,522.28	70,522.28	
Law Library Fund - 2690	5,167.49	5,167.49	
Grants - 2790	20,100.21	20,100.21	
Child Care-Circuit/Family - 2921	1,521.51	1,521.51	
Senior Millage - 2950	1,022.48	1,022.48	
Delinquent Tax Revolving Fund - 6160	53,705.75	53 , 705.75	
Self-Insurance Fund - 6770	24,839.18	24,839.18	
Drain Fund - 8010	25,602.50	25,602.50	
TOTAL AMOUNT OF CLAIMS	\$381,377.42	\$381,377.42	

August 14, 2020

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for 7/31/20, 8/7/20, 8/14/20, and interfund transfers.

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

BOARD OF COMMISSIONERS-APPROVE OFF ROAD VEHICLE ORDINANCE COMMUNICATION

WHEREAS, on July 23, 2020, the Allegan County Board of Commissioners (Board) authorized the County Administrator to prepare a communication to the local units regarding the position of the Board regarding a county-wide Off Road Vehicle Ordinance.

THEREFORE BE IT RESOLVED, the Board approves the communication as presented; and

BE IT FINALLY RESOLVED, the County Administrator is authorized to send the communication to all local units of government within Allegan County on behalf of the Board.

Allegan County Board of Commissioners



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269-673-0203 Main Office 269-686-5331 Main Fax http://www.allegancounty.org

Jim Storey, Chairperson Gale Dugan, Vice Chairperson

M E M O R A N D U M July 29, 2020

DISTRICT 1

Dean Kapenga 616-218-2599 dkapenga@ allegancounty.org

TO: Local Unit Representatives

RE: Off Road Vehicle Ordinance

DISTRICT 2

Jim Storey 269-848-9767 jstorey@ allegancounty.org

DISTRICT 3

Max R. Thiele 269-673-4514 mthiele@ allegancounty.org

DISTRICT 4

Mark DeYoung 616-681-9413 mdeyoung@ allegancounty.org

DISTRICT 5

Tom Jessup 269-637-3374 tjessup@ allegancounty.org

DISTRICT 6

Gale Dugan 269-694-5276 gdugan@ allegancounty.org On July 23, 2020, at the request of interested citizens, the Allegan County Board of Commissioners discussed the concept of a county-wide Off Road Vehicle (ORV) Ordinance. This was considered in 2014 resulting in the decision of the Board to take no action regarding the development of an ordinance to allow ORVs to travel on county roads. During the July 23 Meeting, the Board reaffirmed the 2014 decision largely due to the absence of a unified position being represented by all, or even the majority of, local units in the County. Considering the geographical, roadway and philosophical differences that may exist across the County, the matter remains best considered at the local level.

The decisions outlined above are solely in relation to the development of a single county-wide ordinance and do not represent a position on the use of ORVs on roads within a local unit. In the event local units decide to pursue an ORV ordinance, there may be travel and enforcement needs that span beyond local unit borders. This presents an opportunity for various local units to work together regionally or across the County to ensure consistency.

In an effort to provide a base for consistency and safety, the Road Commission, Sheriff's Office and Prosecutor's Office are offering assistance to any local unit or group of local units that may consider developing an ORV ordinance. These agencies are also willing to work collaboratively with other local law enforcement agencies and stakeholders. The following contact information is being provided for your convenience:

Road Commission Craig Atwood, P.E., Director 1308 Lincoln Road Allegan, MI 49010 (269) 673-2184 catwood@alleganroads.org Sheriff's Office Frank Baker, Sheriff 640 River Street Allegan, MI 49010 (269) 673-0467 fbaker@allegancounty.org Prosecuting Attorney's Office Myrene K. Koch, Prosecutor 113 Chestnut Street Allegan, MI 49010 (269) 673-0280 mkoch@allegancounty.org

DISTRICT 7

Rick Cain 269-744-7918 rcain@ allegancounty.org

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

CHILD CARE FUND-APPROVE BUDGET PLAN FOR FY2021

- **BE IT RESOLVED** that the Allegan County Board of Commissioners hereby approves the County Child Care Budget in the amount of \$4,568,604.74 for the period October 1, 2020 through September 30, 2021; and
- BE IT FINALLY RESOLVED that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.

Allegan County Grants

Request for Action (RFA) Form - Application / Acceptance

1	, I II	F		
Section 2	I - General Information			
Name of Grant	Grant Period / T	erm erm		
Child Care Fun	d	Oct 1, 2020-	Sept 30, 2021	
Source of Grant Funding - Agency Name		Federal, State, L	_	
MI Dept of Health and Human S	ervices (MDHHS)	St	ate	
Submitted by and/or Program Manager	er vices (vibility)	Service Area Re		
Erin Stender/Chris I	Dulac		urts	
Brief summary of Grant program	Provides funding to reimburse Allegan County prin			
brief summary of Grant program	abused, and delinquent youth in Michigan.			
Sect	ion II - Application			
Request Type	Renewal Grant	Work Order No.	191-391	
Specific Action Requested	BOC Approval	Request Date	7/27/2020	
Request Submission Deadline (Date)	8/15/2020	Approval Date		
Grant request approved by BOC with Budget	YES			
Signatures Needed	County administrator	T		
Funding Sources	Estimated amounts approved with Grant Renewal list	Application	on Amount	
Grant Funding	\$ 2,455,013	\$	2,284,303	
Required Local Match	\$ 2,530,469	\$	2,284,302	
Other Revenue	\$ 494,450	\$	-	
TOTAL	\$ 5,479,932	\$	4,568,605	
Notes	or Additional Information			
Metrics and Measurements at Application	- Identify Goals and Purpos	e		
Out of Home Care - Juvenile Justice : reimburse expenditures for youth in eligible abuse/neglect placements. Eligible placements include youth livin independent living placements, or a license	or juvenile justice out-of-home g in licensed family foster homes,		and necessary quality vices	
In-Home Care - intended to provide early interve within, or likely to come within the jurisdiction of abuse or neglect AND/OR those affecting a youth from foster care or instituti	the family court for delinquency, 's early return to his or her home	Customers - valuable and necessary quality services		
County/Court-Operated Facilities - Direct Expenditures for out-of-home care, including day treatment facilities, by the court, and/or the tribal/county MDHHS Customers - valuable and necessary services				
Out of Home Care - Neglect Abuse - Juvenile Justic and care expenditures for youth in eligible abuse/n home placements. Eligible placements include you homes, independent living placements, or a lice	neglect or juvenile justice out-of- th living in licensed family foster		and necessary quality rices	

County Child Care Budget Summary (DHS-2091)

Michigan Department of Health and Human Services (MDHHS)
Children's Services Agency

Allegan County for October 1, 2020 through September 30, 2021

Organization	Court Contact Person	Telephone Number	Email Address
Allegan County	Christopher Dulac - CCF Organization Management	(269) 673-0333	cdulac@allegancounty.org
Fiscal Year	MDHHS Contact Person	Telephone Number	Email Address
October 1, 2020 through September 30, 2021	Tim Click - CCF Organization Management	(269) 948-3205	clickt@michigan.gov

Cost Sharing Ratios	County 50% / State 50%	Anticipated Expenditures				
		MDHHS	Court	Combined		
A. Out of Home Care - Court or	Tribal Supervised	\$0.00	\$203,000.00	\$203,000.00		
B. In-Home Care		\$0.00	\$1,022,788.74	\$1,022,788.74		
C. County/Court-Operated Facil	lities	\$0.00	\$3,342,816.00	\$3,342,816.00		
D. Subtotals (A+B+C)		\$0.00	\$4,568,604.74	\$4,568,604.74		
E. Revenue		\$0.00	\$0.00	\$0.00		
F. Net Expenditure		\$0.00	\$4,568,604.74	\$4,568,604.74		

Cost Sharing Ratios	County 50% / State 50%	Anticipated Expenditures			
		MDHHS	Court	Combined	
A. Out of Home Care - Neglect Abuse		\$0.00	\$701,200.00	\$701,200.00	

Please Note: The Neglect/Abuse Out-of-Home Care amount reflects ONLY the county court's share of these expenditures. Effective October 2019 the State of Michigan pays 100% of Neglect/Abuse Out-of-Home placements and the county then reimburses the state 50%.

Cost Sharing Ratios County 0% / State 100%		Court	Combined	
Foster Care During Release Appeal Period	I	\$0.00	\$0.00	

Cost Sharing Ratios	County 0% / State 100% \$15,000.00 Maximum	MDHHS	Court	Combined
Basic Grant		\$0.00	\$0.00	\$0.00

Total Expenditure \$4,568,604.74

BUDGET DEVELOPMENT CERTIFICATION

THE UNDERSIGNED HAVE PARTICIPATED IN DEVELOPING THE PROGRAM BUDGET PRESENTED ABOVE. We certify that the budget submitted above represents an anticipated gross expenditure for the fiscal year: October 1, 2020 through September 30, 2021; and any requests for reimbursement shall adhere to all state law, administrative rules and child care fund handbook authority.

Presiding Judge	Date
County Director of MDHHS Signature	Date
Chairperson, Board of Commissioner's Signature	Date
And/or County Executive Signature	Date

Michigan Department of Health & Human Services (MDHHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to an MDHHS office in your area.

AUTHORITY: Act 87, Publication of of 1978, as amended.

COMPLETION: Required.

PENALTY: State reimbursement will be withheld from local

government.

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

2021 BUDGET-APPROVE PERSONNEL REQUESTS

WHEREAS, on July 9, 2020, the County Administrator updated the Board regarding personnel requests received through the 2021 budget submission process; and

WHEREAS, such requests have been analyzed by the Administrative Team in conjunction with the requesting departments and reviewed based on need and affordability; and

WHEREAS, each position requested through the 2021 budget submission has merit to be considered now or in the future (based on existing or future needs); and

WHEREAS, based on the current funding environment, it is recommended the County Administrator be authorized to create, fill or change the following positions coterminous with the external funding source or materially consistent with the reallocated funding sources described; and

Dept	Position Request	Funding Source
	Fully Funded review in	August
Circuit Court - Cheever	Reclass Part-time Treatment Specialist to Full-time	Completed - Board Previously Updated
Admin. New Administrative Legal Counsel		Reallocating existing legal contractual or personnel funds, to fund position.
Clerk	New Part-time Deputy Circuit Court Clerk (25 hours a week)	Utilizing CPL funds
Health	New Epidemiologist	Additional ELPHS funds
Health	New Health Educator	Additional ELPHS funds and reallocation of Personal Health Assistant
Health Eliminate Personal Health Assistant (1/1/2021)		

WHEREAS, it is further recommended the remaining positions be considered through the 2021 budget process, or at a later time based on potential revenue changes as shown below.

Additional A _l	Additional Appropriation Requested - New Requests for Consideration with 2021 Budgets				
District Court	New Two Full-time Deputy District Court Clerks				
FOC	New Bench Warrant Officer				
Pros. Attny	Reclass Two IRPT Legal Admin. To Two Full-time Specialists				
Additional A	Additional Appropriation - Previous Requests for evaluation later in 2021				
Pros. Attny	New Two Assistant Prosecuting Attorneys				
Sheriff	New Criminal Sexual Assault Detective				
Sheriff	New Domestic Violence Detective				
Sheriff	New General Case Detective				
Sheriff	New Deputy Sheriff - Road Patrol				

THEREFORE BE IT RESOLVED the Board accepts and approves the recommendations outlined above effective immediately; and BE IT FINALLY RESOLVED that the County Administrator is authorized to sign the necessary documents on behalf of the County and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.



BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

SHERIFF'S OFFICE-AUTHORIZE VEHICLE REPLACEMENT

WHEREAS, one Sheriff police interceptor vehicle was totaled due to an accident; and

Vehicle Description:	MMRMA Claim	Additional CIP	
	Reimbursement:	Requested:	
Unit #17 VIN GC91772	\$9,000	\$23,994	

THEREFORE BE IT RESOLVED that the Board of Commissioners authorizes the capital purchase of one police interceptor vehicle from Signature Ford at \$32,994 through the Macomb County Bid 21-18 Cooperative Agreement; and

BE IT FURTHER RESOLVED, the County Administrator is authorized to allocate \$23,994 from capital and the \$9,000 received from MMRMA for the total loss of the unit, for a total of \$32,994; and

BE IT FINALLY RESOLVED that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.



Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: <u>193-749</u>

Date: 8/5/20

Request Type	Purchases - Capital Budget	Select a Request Type to reveal and complete required form.			
Department Requesting	Administration	A control of the cont			
Submitted By	Dan Wedge, Executive Director of Services				
Contact Information	ex 2902				
Item(s):					
Seeking Allegan County Evehicle unit #17 Vin GC9		nty fleet from CIP. A vehicle was lost due to an accident: Sheriff			
	0 (net impact to CIP \$23,994). MMRMA total ed in CIP 2450.000.682.00.00.	led #17 Vin GC91772 vehicle and approved a reimbursement of			
Once approved the vehicle	e will be purchased from Signature Ford (Mac	omb County Bid 21-18, a cooperative agreement).			
Total Bid Price	\$32,994.00				
Budgeted?	○ Yes				
No. Bids Sent	- 165 - 140				
No. Bids Received					
Prebid or Qualifications:					
Prediction Qualifications:					
Macomb County Bid 21-1	8, a cooperative agreement				
Recommendation of Awa	ird:				
Executive Director of Serv	vices recommends replacement through Signa	ture Ford			
Equipment / Service / Sup	oplies:				
Where it was advertised					

REMINDER - Include Tabulation Sheet



PURCHASE ORDER =

ven	aor ——		Snip	10 —			
Name	Signatur	e Ford (Bill Campbell)	Name	Allegan	County Tr	ansportation	
Address	1960 E N	Main St	Address	750 Air	way Drive	-	
City	Owosso	St MI ZIP 48867 City Allegan			St MI ZIP	49010	
Phone	989-725	-2888	∫ (Phone	269-686	6-4529 (Da	n Wedge)	
Qty	Units	Descr	•			Unit Price	TOTAL
1	each	2021 Interceptor, 3.3L V6 Direct	•	•	00A)	\$31,544.00	\$31,544.00
		Color: Arizona Beige Clearcoa	t Metallic (E3	5)			
1	each	Dark Car Feature (43D)				\$20.00	\$20.00
1	each	Dome Lamp - Red/White (17T)				\$50.00	\$50.00
1	each	Spot Lamp - Dual - LED Bulbs -	Unity (51S)			\$620.00	\$620.00
1	each	Noise Suppression Bonds (Grou	ind Straps) (6	60R)		\$100.00	\$100.00
1	each	Global Lock/Unlock (18D)				\$0.00	\$0.00
1	each	Rear Door Handles/Locks/Windo	ows Inoperab	le (68G)		\$75.00	\$75.00
1	each	Lock System (Single Key) - Keye	ed Alike 0151	x (59G)8	&(59_)	\$50.00	\$50.00
1	each	Class III Trailer Tow Lighting Pa	ckage (52T)			\$80.00	\$80.00
1	each	Rear Lighting Solution (66C)				\$455.00	\$455.00
		Replace crashed unit #17 (lost 7	7/8/2020)				
		,	,				
						SubTotal	\$32,994.00
	Payme	nt Details			Ship	ping & Handling	\$0.00
(\odot	Check)			
	\circ	Cash			Taxes	State	
	\circ	Account No.					
	0	Credit Card				TOTAL	\$32,994.00
						-	
	Name						
	CC #			J			
		Exp Date		/			
	Shippir	ng Date					
	- 11	3					
			J				
	Approv	al	\				
(Rober Sa	arro,)	Date			
		Adminstrator		Order N	10		
	, ,			Sales R			
		Date		Ship Vi	•		
	Notes/Re	marks					
							Ì

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

ADMINISTRATION—CDBG/CARES AND OTHER FUNDS FOR REIMBURSEMENT COVID EXPENDITURES

WHEREAS, the U.S. Department of Housing & Urban Development (HUD) has awarded MI Economic Development Corp (MEDC) funds to reimburse COVID related expenditures through the Community Development Block Grant (CDBG) from January 21, 2020 to December 31, 2020; and

WHEREAS, Allegan County wishes to continue the Community Development Block (CDBG) Housing Program funded through the Michigan State Housing Development Authority (MSHDA); and

WHEREAS, numerous COVID related funding opportunities continue to become available, often with short timeframes for response.

THEREFORE BE IT RESOLVED that the Allegan County Board of Commissioners hereby approves the application for and acceptance of CARES reimbursement for COVID expenditures for a total of \$320,354 or greater if permitted by the program from January 21, 2020 through December 31, 2020; and

- BE IT FURTHER RESOLVED that the County Administrator is authorized through March 31, 2021, to apply for any accept any COVID related funding opportunities to reimburse County expenditures or to provide funding for direct services to eligible populations (e.g. veterans, low to moderate income, seniors, etc.) during the pandemic; and
- BE IT FURTHER RESOLVED updates on funding sources pursued will be provided through the Administrator's Report, Quarterly Performance Reports and/or Request for Action Reports
- BE IT FINALLY RESOLVED that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.



Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: <u>193668</u>

Date: 08/03/2020

Request Type	Grant	Select a Request Type to reveal and complete required form.			
Department Requesting	Finance				
Submitted By	Kriss Kraker on behalf of Finance and Lorna Nenciarini				
Contact Information	Kriss cell 616-566-4112 or kkraker@allega	incounty.org or Finance@allegancounty.org			
Name of Grant:					
CDBG - CARES Reimburs	sement of COVID Expenditures				
Summary of Grant:					
1		Mi Economic Development Corp (MEDC) funds to reimburse Grant (CDBG) from Jan. 21, 2020 to Dec. 31, 2020.			
Grant Submission Deadlin	e Date Aug 14, 2020				
APPLICATION					
ACCEPTANCE					
○ New					
○ Renewal					
○ Continuation					
Amount (Not including loc	cal match) \$320,354.00				
Source of Grant Funds (%					
Type of Match					
Cash					
O Inkind					
Amount / Description / So	urce of Match:				
	<u></u>				
Term of Grant	January 21, 2020 to December 31, 2020				
Does it involve personnel?					
○ No					
Yes					
Does it involve ongoing O	perational Activities (recoverable?)				
○ No					
Yes					
COVID expenditures relate	ed to areas that have direct public service int	eraction.			
Admin Fees	\$0.00				
Equipment / Ongoing Cos	ts				
Does it effect other operat	ions?				
• Yes					
O No					
	nmental units in Allegan County can request	funds to be passed through the County.			
Disposition:					
2.570510011.					



July 31, 2020

Re: CDBG Reimbursement of COVID Expenditures Letter of Interest

Dear County Official:

The State of Michigan continues to respond to the needs of our cities and counties across the state that have been negatively impacted by the COVID-19 virus. We are writing to you today to make you aware of funding support available to the county through the State of Michigan's Community Development Block Grant (CDBG) Program to assist you in your COVID-19 related recovery efforts in the amount up to the allocation listed in Attachment A.

Please note that the funding is identified as an allocation to the county and is not a grant award until the potential grant offer has been approved by the Michigan Strategic Fund (MSF).

CDBG funding is awarded to the State by the U.S. Department of Housing and Urban Development (HUD) and administered by the Michigan Economic Development Corporation (MEDC), through the MSF. Expenditures must be made for a previously COVID related eligible expense that benefited low- and moderate-income people, removed blight, or met needs having a particular urgency that posed a serious and immediate threat to the health or welfare of the community and be eligible under the Housing Community Development Act (HCDA).

The counties that are allocated funds will be required to comply with all CDBG Program requirements as stated in the CDBG Grant Administration Manual (Link). To assist the county with making a decision on continuing with the process, the CDBG program requirements are summarized below. These requirements include, but are not limited to:



• National Objective

 Ensuring that the project activities benefited low- and moderate-income people, removed blight, or met needs having a particular urgency that posed a serious and immediate threat to the health or welfare of the community.

• Environmental Review

o Ensuring that the correct level of environmental review will be completed.

• Financial Management

- o Ensuring that the community has a sound financial management system.
- Ensuring that costs are reasonable.
- Ensuring that the correct procurement process will be followed when engaging consultants and contractors.
- o Ensuring that contractors are properly licensed, bonded, and insured.

• Reporting requirements

- Single Audit Requirement due once per year.
- o Section 3 Summary Report due once per year. (depending on activities funded)
- o MEDC Payables due once per year.
- Contract and Subcontract Activity Report once per year. (depending on activities funded)

• Plan and Policy Requirements

- o Procurement Policy
- Public Participation Plan
- o Residential Anti-Displacement and Relocation Plan
- o Section 3 Policy
- Section 3 Plan
- o Fair Housing Ordinance/Plan
- Excessive Force Policy

The allocation to the county is contingent upon several factors, including (i) submission by the county of completed documentation required under the CDBG Program, (ii) satisfactory county support, (iii) available funding, (iv) the project activities occurring within the geographic boundary of the county, (v) approval of an award by the MSF, (vi) execution of a final grant agreement between the county and the MSF containing pre-disbursement, compliance and reporting requirements, and (vii) execution and certification of the Applicant section of the grant agreement, and all other detailed terms and conditions, required by the MSF.

A CDBG Specialist will be assigned after the return of Attachment B and will be available to assist you through the process.

This letter of interest is subject to the county's ability to receive approval from the MSF and execute a grant agreement with the MSF.

Due no later than **midnight**, **August 14**, **2020**. Return to <u>CDBG@michigan.org</u> one of the following:

a. This Letter of Interest, Attachment B, signed by the Authorized Elected Official, **accepting** the offer to continue in the CDBG COVID-19 allocation process.

OR;

b. This Letter of Interest, Attachment B, signed by the Authorized Elected Official, <u>declining</u> the offer to continue in the CDBG COVID-19 allocation process. By electing to decline the offer to continue in the allocation process or by electing not to sign and return this Letter of Interest to <u>CDBG@michigan.org</u> no later than **midnight**, **August 14**, **2020** the county is choosing not to pursue the proposed CDBG funding.

As indicated above, please return, Attachment B to CDBG@michigan.org no later than midnight, August 14, 2020, this Letter of Interest signed on Attachment B by the county's authorized elected official indicating whether this offer to continue in the process is being accepted or declined.

Submit the documents and/or questions to the State of Michigan CDBG Program via email at CDBG@michigan.org

We look forward to receiving your response and working with you to assist with your county's COVID-19 response efforts.

Sincerely,

Christine Whitz

(hristing White

Director, Community Development Block Grant Program

Attachment A - CDBG CARES Funding County Allocations

Attachment B – Letter of Interest Response