

# Alleghan County Parks Advisory Board



Alleghan County Parks, Recreation &  
Tourism  
3283 122<sup>nd</sup> Ave  
Alleghan, MI 49010  
269-686-9088  
[parks@allegancounty.org](mailto:parks@allegancounty.org)  
<http://www.allegancounty.org>

**Chairperson: Bruce Brandon**  
**Vice Chairperson: John Clark III**

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## **PARKS ADVISORY BOARD MEETING – AGENDA**

Tuesday, December 1, 2020 @ 8:30am

Virtual Meeting – Connectivity Instructions **Attached**

**Bruce  
Brandon**  
269-214-8825  
South Haven

**John Clark III**  
269-274-2736  
Alleghan

**Mark  
DeYoung**  
616-318-9612  
Dorr

**Gale Dugan**  
269-694-5276  
Otsego

**Samuel  
Dykstra**  
269-792-2945  
Wayland

**Dean Kapenga**  
616-218-2599  
Hamilton

**Jackie Metz**  
269-521-6524  
Alleghan

**Maryln  
Langeance**  
269-694-9326  
Otsego

### **CALL TO ORDER:**

#### **ROLL CALL:**

#### **APPROVAL OF MINUTES:**

#### **PUBLIC PARTICIPATION:**

#### **ADDITIONAL AGENDA ITEMS:**

#### **APPROVAL OF AGENDA:**

#### **ADMINISTRATIVE REPORT/PARK UPDATES:**

#### **REVIEW ITEMS:**

1. Financials
    - a. Financial Statements
    - b. Quarterly Revenue Comparison
- 

#### **RECOMMENDATION/ACTION ITEMS:**

1. 2021 Parks Advisory Board Meeting Schedule
- 

#### **DISCUSSION ITEMS:**

1. West Side County Park - Beach Access- Planning
  2. 2022 Michigan Natural Resource Trust Fund (MNRTF) Grant/Park Capital Improvement Projects
  3. Trowbridge Township Dam Property - Impact on County Park System/Recreation Plan
- 

#### **NOTICE OF PARK ADVISORY BOARD APPOINTMENTS:**

- **Vacancy: term expires 12/22**

#### **FUTURE AGENDA ITEMS:**

#### **ROUND TABLE:**

**ADJOURNMENT:** Next Meeting –TBD



# Allegan County

## Connecting to Zoom Webinar

Parks Advisory Board Meeting – December 1, 2020



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

# STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099
- Type in Meeting ID: 838 6044 3770 then press#
- If a password is required, please enter Password: 302563 then #  
<STOP here>

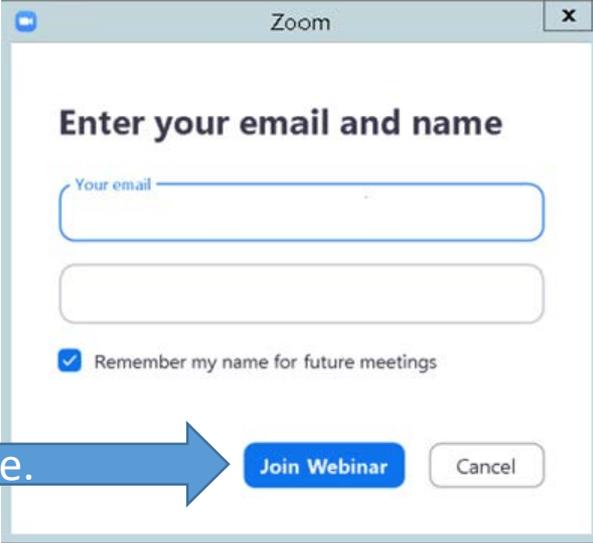
You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://us02web.zoom.us>
- <Continue with the rest of the instructions>

# STEP 2: Enter your email & name



A screenshot of a Zoom dialog box titled "Zoom" with a close button (x) in the top right corner. The dialog box contains the following elements:

- Enter your email and name**: A bold heading.
- Your email**: A text input field with a blue border.
- Name**: A text input field with a grey border.
- Remember my name for future meetings: A checked checkbox with the text "Remember my name for future meetings".
- Join Webinar**: A blue button with white text.
- Cancel**: A grey button with black text.

Click when done.



Join Webinar

Cancel

STEP 3: This Window (or something very similar) should appear when connected. A video of the Parks Manager may also appear.

**Allegan County Board of Commissioners**

County Services Building  
1295 - 122nd Avenue #  
Allegan, MI 49010  
298-873-0203 Main Office  
298-866-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson  
Gale Degan, Vice Chairperson*

**BOARD OF COMMISSIONERS MEETING – AGENDA**  
Thursday, March 26, 2020 – 1PM  
**Virtual Meeting – Connectivity Instructions Attached**

**DISTRICT 1**  
Debra Kacanga  
616-218-2599  
dkacanga@allegancounty.org

**DISTRICT 2**  
Jim Storey  
616-348-9737  
jstorey@allegancounty.org

**DISTRICT 3**  
Heaz R. Thone  
245-873-4514  
c3thone@allegancounty.org

**DISTRICT 4**  
Mark DeYoung  
616-318-8812  
mdeyoung@allegancounty.org

**DISTRICT 5**  
Tom Jessup  
245-837-3374  
tjessup@allegancounty.org

**DISTRICT 6**  
Gale Degan  
245-894-5273  
cdegan@allegancounty.org

**IPM**

**CALL TO ORDER:**  
**ROLL CALL:**  
**OPENING PRAYER:** Commissioner Tom Jessup  
**PLEDGE OF ALLEGIANCE:**  
**COMMUNICATIONS:** Attached  
**APPROVAL OF MINUTES:** Attached  
March 5, 2020 & March 12, 2020  
**PUBLIC PARTICIPATION:**  
**ADDITIONAL AGENDA ITEMS:**  
**APPROVAL OF AGENDA:**  
**PRESENTATIONS:**  
**PROCLAMATIONS:**  
**INFORMATIONAL SESSION:** Attached  
**ADMINISTRATIVE REPORTS:**

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

**ACTION ITEMS:**

1. Facilities Management—approve Youth Home Fire Protection System Improvements (185-560)

**DISCUSSION ITEMS:**

1. Board of Commissioners—approve Conservation District Millage Proposal
2. Pandemic Update (Health Officer, Emergency Management Director, County Administrator, Economic Development Director)

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Audio Settings Chat Raise Hand Q&A Leave Meeting

# STEP 4: Adjust audio settings (if needed)

The screenshot shows the Zoom application interface. A vertical black bar on the left side of the screen has a blue arrow labeled '1' pointing to it. A blue arrow labeled '2' points to the 'Audio' option in the left-hand settings menu. The 'Settings' window is open to the 'Audio' tab, showing options for Speaker and Microphone. The Speaker section includes a 'Test Speaker' button, a 'Remote Audio' dropdown menu, and a volume slider. The Microphone section includes a 'Test Mic' button, a dropdown menu, an input level slider, and a volume slider with a checked 'Automatically adjust volume' option. Below the settings window, a meeting document is visible with the following text:

269-673-4514  
mbiele@allegancounty.org

**Economic Development — Greg King, Director**  
**ADMINISTRATIVE REPORTS:**

**DISTRICT 4**  
Mark DeYoung  
616-318-9612  
mdeyoung@allegancounty.org

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

At the bottom of the screen, there is a meeting control bar with icons for Chat, Raise Hand, and Q&A. The 'Audio Settings' label is visible in the bottom left corner of the meeting window.

# STEP 5: Raise hand to be recognized to speak.

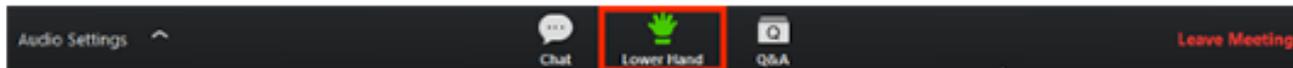
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: Leave the meeting

You are viewing Allegan County Administration's screen View Options

Recording Enter Full Screen

BOC20200326\_agenda[26410] [Read-Only] [Compatibility Mode] - Word Steve Sedore

FILE HOME INSERT DESIGN PAGE LAYOUT REFERENCES MAILINGS REVIEW VIEW ACROBAT

Spelling & Grammar Define Thesaurus Word Count Translate Language New Comment Delete Previous Next Show Comments Ink Comment Pen Eraser Track Changes Simple Markup Show Markup Accept Reject Previous Next Compare Block Authors Restrict Editing Start Inking Linked Notes OneNote

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**Allegan County Board of Commissioners**



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*Jim Storey, Chairperson*  
*Gale Dugan, Vice Chairperson*

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**BOARD OF COMMISSIONERS MEETING – AGENDA**  
Thursday, March 26, 2020 – 1PM

<p><b>DISTRICT 1</b> Dean Kapenga 616-218-2599 <a href="mailto:dkapenga@allegancounty.org">dkapenga@allegancounty.org</a></p> <p><b>DISTRICT 2</b> Jim Storey 616-848-9767 <a href="mailto:jstorey@allegancounty.org">jstorey@allegancounty.org</a></p> <p><b>DISTRICT 3</b> Max R. Thiele 269-673-4514 <a href="mailto:mthiele@allegancounty.org">mthiele@allegancounty.org</a></p> <p><b>DISTRICT 4</b> Mark DeYoung 616-318-9612 <a href="mailto:mdeyoung@allegancounty.org">mdeyoung@allegancounty.org</a></p>	<p>1PM</p> <p><b>CALL TO ORDER:</b> <b>ROLL CALL:</b> <b>OPENING PRAYER:</b> Commissioner Tom Jessup <b>PLEDGE OF ALLEGIANCE:</b> — <b>COMMUNICATIONS:</b> Attached <b>APPROVAL OF MINUTES:</b> Attached March 5, 2020 &amp; March 12, 2020 <b>PUBLIC PARTICIPATION:</b> <b>ADDITIONAL AGENDA ITEMS:</b> <b>APPROVAL OF AGENDA:</b> <b>PRESENTATIONS:</b> <b>PROCLAMATIONS:</b> <b>INFORMATIONAL SESSION:</b> Attached <del>Economic Development</del> — <del>Greg King, Director</del> <b>ADMINISTRATIVE REPORTS:</b></p> <p><b>CONSENT ITEMS:</b></p> <p>1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 &amp; 3/27/20)</p>
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Audio Settings

Chat Raise Hand Q&A

Leave Meeting

