

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

**Jim Storey, Chairperson**  
**Gale Dugan, Vice Chairperson**

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## **BOARD OF COMMISSIONERS MEETING – AGENDA** \*REVISION #1 – 12/8/20

Thursday, December 10, 2020 – 1PM

Virtual Meeting – Connectivity Instructions **Attached**

DISTRICT 1  
Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

1PM

**CALL TO ORDER:**

**ROLL CALL:**

**OPENING PRAYER:** Commissioner Gale Dugan

**PLEDGE OF ALLEGIANCE:**

**COMMUNICATIONS:** Attached

**APPROVAL OF MINUTES:** Attached

November 5, 2020

**PUBLIC PARTICIPATION:**

**ADDITIONAL AGENDA ITEMS:**

**APPROVAL OF AGENDA:**

**PRESENTATIONS:**

**PROCLAMATIONS:**

**INFORMATIONAL SESSION:** None

**ADMINISTRATIVE REPORTS:**

DISTRICT 2  
Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

DISTRICT 3  
Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

### **CONSENT ITEMS:**

DISTRICT 4  
Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (11/13/20 & 11/20/20 & 11/27/20 & 12/4/20 & 12/11/20)

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### **ACTION ITEMS:**

DISTRICT 5  
Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

1. Board of Commissioners—Board Rules of Organization
2. \*Board Of Commissioners—amend 2020 Apportionment Report (196-878)

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### **DISCUSSION ITEMS:**

DISTRICT 6  
Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

1. Finance—appoint 2021 Survey and Remonumentation Peer Review Group (196-890)
2. Emergency Management Resolution
3. Administration—extend COVID-19 Preparedness, Response and Safe Work Plan
4. Administration—adopt Revised Employment Classifications Policy #305 (196-818)
5. Sheriff's Department—Special Revenue Fund Budget Adjustments (197-169)
6. Administration—adopt Livestreaming Policy

DISTRICT 7  
Rick Cain  
269-744-7918  
rcain@  
allegancounty.org

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### **NOTICE OF APPOINTMENTS & ELECTIONS:** None

**APPOINTMENTS:** None

#### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

**ELECTIONS:** None

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

**REQUEST FOR PER DIEM/MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**ADJOURNMENT:** Next Meeting – Thursday, January 14, 2021, 1:00PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



# Allegan County Board of Commissioners Meeting

December 10, 2020

Connecting via Zoom Webinar



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

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# STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 848 6742 6681, then #, then # again
- Type in Meeting Password: 121020, then #

- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/84867426681>
- Meeting Password: 121020

<Continue with the rest of the instructions>



# STEP 2: Enter registration information

The screenshot shows a web browser window titled "Webinar Registration - Zoom" with the URL [zoom.us/webinar/register/WN\\_YneHxuk\\_SjqfnMwchbtJEg](https://zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtJEg). The page content includes:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)
- Registration form with the following fields:
  - First Name \*
  - Last Name \*
  - Email Address \*
  - Confirm Email Address \*
- A reCAPTCHA challenge with the text "I'm not a robot" and a grid of images for selection.
- A blue button labeled "Join Webinar in Progress".

Four blue arrows with white text provide instructions for the registration steps:

1. Enter name and email
2. Click this box
3. Answer challenge question
4. Click when done.

The footer of the page contains navigation links for About, Download, Sales, and Support.

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

1

2

Settings

General

Video

**Audio**

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker: Test Speaker Remote Audio

Output Level: \_\_\_\_\_

Volume:

Microphone: Test Mic

Input Level: \_\_\_\_\_

Volume:

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

269-673-4514  
mblee@allegancounty.org

**Economic Development — Greg King, Director**  
**ADMINISTRATIVE REPORTS:**

**DISTRICT 4**  
Mark DeYoung  
616-318-9612  
mdeyoung@allegancounty.org

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

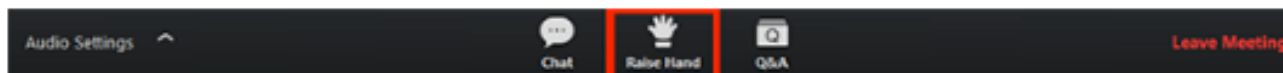
Chat Raise Hand Q&A

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot displays a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. The main content is a document viewer showing a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for Jim Storey and Gale Dugan. The agenda items are listed under "BOARD OF COMMISSIONERS MEETING - AGENDA", including "Virtual Meeting - Connectivity Instructions Attached", "CALL TO ORDER", "ROLL CALL", "OPENING PRAYER", "PLEDGE OF ALLEGIANCE", "COMMUNICATIONS: Attached", "APPROVAL OF MINUTES: Attached", "PUBLIC PARTICIPATION", "ADDITIONAL AGENDA ITEMS", "APPROVAL OF AGENDA", "PRESENTATIONS", "PROCLAMATIONS", "INFORMATIONAL SESSION: Attached", and "ADMINISTRATIVE REPORTS". The document footer shows "PAGE 1 OF 2" and "251 WORDS". At the bottom of the Zoom window, there is a control bar with "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

# Kalkaska County

## Board of Commissioners

### RESOLUTION 2020-28 RECOMMENDING THE IMPEACHMENT OF GOVERNOR WHITMER

TO: The Speaker of the Michigan House of Representatives.

WHEREAS THE BOARD OF COMMISSIONERS OF THE COUNTY OF Kalkaska, STATE OF MICHIGAN STATES:

WHEREAS, The Michigan Supreme Court declared that Governor Whitmer's Executive Orders concerning COVID-19 violate the Michigan Constitution.

WHEREAS, the Michigan Supreme Court ruled that the Emergency Powers of the Governor Act (EPGA) of 1945 is a violation of the Michigan Constitution.

WHEREAS, The Constitution for the State of Michigan, and its statutes cannot be in conflict with the Constitution for the United States of America.

WHEREAS, 16 Am Jur 2d, 98, A State of Emergency cannot supersede the Constitution or abridge the Rights of the People.

WHEREAS, Governor Whitmer's Executive Orders issued as a result of a declared State of Emergency, did supersede the U.S. Constitution and abridge the Rights of the People of Michigan.

WHEREAS, Governor Whitmer's Executive Orders did usurp the authority of the Michigan Legislature in violation of the separation of powers clause in Article III 52 of the Constitution for Michigan.

WHEREAS, 16 Am Jur 2d, 598 asserts that a declared State of Emergency does not justify any violations of the U.S. Constitution.

WHEREAS, 16 Am Jur 2d, 5256 asserts that an unconstitutional official act though having the form of law, is in reality no law; wholly void and ineffective for any purpose. No one is bound to obey an unconstitutional official act and no Court is bound to enforce it. Persons fined and penalized under an unconstitutional act may seek relief.

WHEREAS, Ex Parte Young, 209, U.S. 123 (1908) The attempt of a State officer to enforce an unconstitutional statute is a proceeding without authority of, and does not affect, the State in its sovereign or governmental capacity, and is an illegal act, and the officer is stripped of his official character and is subjected in his person to the

consequences of his individual conduct. The State has no power to impart to its officer immunity from responsibility to the supreme authority of the United States.

WHEREAS, Title 18 U.S.C. 241, "Conspiracy Against Rights" states that Government Officials who conspire to deprive the people of their Rights are subject to criminal prosecution.

WHEREAS, Title 18 U.S.C. 5242, "Deprivation of Rights under the Color of Law" state that Government Officials who deprive the People of their Rights under the color of Law are subject to criminal prosecution.

WHEREAS, Governor Whitmer, working with: Attorney General Nessel, Secretary of  
State

Benson, the Directors of the Michigan Health Department and the Michigan Licensing and Regulatory Affairs, did conspire to violate the Rights of the People of Michigan to assemble, practice their Religion, engage in commerce, and move about freely to conduct the business of their daily lives.

WHEREAS, Governor Whitmer, working with: Attorney General Nessel, Secretary of  
State

Benson, the Directors of the Michigan Health Department and the Michigan Licensing and Regulatory Affairs, did engage in fining, penalizing, and revoking the licenses of businesses for failure to obey and enforce the unconstitutional Executive Orders.

WHEREAS, the Executive Orders issued by Governor Whitmer are the primary cause of the financial crisis Kalkaska County is experiencing.

WHEREAS, the Executive Orders issued by Governor Whitmer in response to the declared State of Emergency are criminal acts of coercion and extortion against the People of Michigan.

WHEREAS, the Executive Orders issued by Governor Whitmer in response to a declared State of emergency represent High Crimes and Misdemeanors.

WHEREAS, Owen v. City of Independence, 445 U.S. 622 (1980) and Maine v. Thiboutot, 448 U.S. 1 (1980): The Governor and all Government officials are deemed to be Officers of the Law. Government Officials cannot claim that they acted in good faith for the willful deprivation of the Law and they certainly cannot claim ignorance. Therefore, Ignorance of the Law is not an excuse.

WHEREAS, the United States of America is a Republic under the Law. Political ideologies and Special Interests must not take precedence over the Rule of Law.

WHEREAS, Impeachment proceedings initiated by the State Legislature will send a clear message to future Governors, that the Constitution is the supreme law of the

land, the integrity of the State Legislature shall not be challenged, and that the Rights of the People to Life, Liberty, and the Pursuit of Happiness shall not be infringed under any circumstances.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Kalkaska County Board of Commissioners, that the Speaker of the Michigan House of Representatives, in order to fulfill his duty to the Michigan Constitution and the People of Michigan, begin Impeachment proceedings against Governor Whitmer for violating Title 18 U.S.C. 241, Conspiracy Against Rights, and Title 18 U.S.C. 242 Deprivation of Rights under the Color of Law.

THAT, a roll call vote be taken to identify those House Members opposed to initiating Impeachment proceedings.

BE IT FURTHER RESOLVED that the Kalkaska County Board of Commissioners directs it's Staff to forward this resolution to the Boards of Commissioners of the several Counties of Michigan, the Michigan State Legislature, the Governor of Michigan, the Congress of the United States of America, and to the President of the United States of America.

Motion by Commissioner Comai to adopt Resolution 2020-28. Supported by Commissioner Cox.

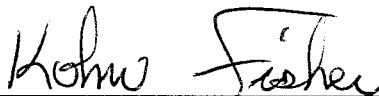
Roll Call vote:

Yeas: Comai, Cox, West, Fisher.

Nays: Crambell, Sweet.

Absent: Ngirarsaol

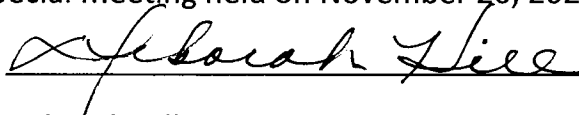
Resolution declared adopted.



Kohn Fisher

Chairman of the Kalkaska County Board of Commissioners

I, the undersigned, Clerk of Kalkaska County, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Kalkaska County Board of Commissioners at its Special Meeting held on November 20, 2020.



Deborah Hill, County Clerk

Clerk of the Kalkaska County Board of Commissioners



## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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NOVEMBER 5, 2020 SESSION

JOURNAL 68

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## MORNING SESSION

**NOVEMBER 5, 2020 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on November 5, 2020 at 9:00 A.M. in accordance with the motion for adjournment of October 22, 2020, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA - Manlius Twp	DIST #5	TOM JESSUP - Casco Twp
DIST #2	JIM STOREY - Holland	DIST #6	GALE DUGAN - Otsego
DIST #3	MAX THIELE - Allegan	DIST #7	RICK CAIN - Wayland Twp
DIST #4	MARK DeYOUNG - Dorr Twp		

**PUBLIC PARTICIPATION - NO COMMENTS**

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA - ADOPTED AS PRESENTED**

3/ Moved by Commissioner Cain, seconded by Commissioner Kapenga to adopt the meeting agenda as presented. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: 0 votes. Absent: Thiele (connection problem).

**DISCUSSION ITEMS:****3<sup>RD</sup> QUARTER WELLNESS REPORT**

4/ Human Resources Manager Lyn Holoway updated the board on the 3<sup>rd</sup> quarter wellness report.



PRIMARY OBJECTIVES

Please see *Allegan County Comprehensive Worksite Wellness—Objectives and Metrics* for detailed objectives and metrics.

1. **Maintain sustainable healthcare costs and expenditures**

A fundamental principle is that preventing costly diseases and keeping healthy employees healthy may result in healthcare cost savings. See page 3 of this report for related data. Additional data will be provided in annual Wellness Key Performance Indicators report.

2. **Increase health and wellness**

Reducing and eliminating risk factors is a process that occurs over time and we expect to see positive health trends after 3 to 5 years of wellness programming. Programming began in November 2013 and benchmark participation occurred in September 2015. See page 2 of this report for related data. Annual wellness report will better indicate health trends.

3. **Increase productivity**

Increased productivity results from reduced absenteeism and reduced presenteeism. Presenteeism occurs when health problems affect productivity of at-work employees. Data on self-reported absenteeism and self-reported presenteeism is currently available.

4. **Increase healthy workplace culture**

A healthy workplace culture is essential to successful wellness program outcomes as it provides support for individuals beginning or maintaining healthy lifestyle behaviors. Related data can be found on the annual Wellness Key Performance Indicators report.

5. **Increase engagement**

See page 2 of this report for related data. Plan is to continue our efforts to raise awareness of the wellness benefit and to make wellness activities accessible to increase wellness engagement.

6. **Increase integration across County programs**

Quarterly Health Strategy meetings with all health-related vendors occur to ensure optimum program utilization, data-sharing and cooperation, and support for organizational wellness objectives. Vendors include: insurance broker, medical insurance, wellness, worker's compensation, disability and employee assistance program. Additional examples of integration are occurring:

- Wellness coaches make medical referrals for routine preventive care and follow-up care for at-risk individuals.
- Wellness coaches make employee assistance program referrals for employees with emotional health and/or addiction concerns.
- Wellness and Employee Engagement Teams collaborate to plan and conduct events to meet joint objectives.
- Fitness Center 2016, 2017, 2018 & 2019 fee was waived for wellness-eligible Allegan County employees (all Allegan County employees). Fitness Center Policy update on October 1, 2019 established zero fees for all AC employees and their spouse/adult dependents with AC medical insurance coverage.
- New Fitness Center members receive a welcome email promoting exercise and physical fitness-related wellness benefits.
- See Allegan County Comprehensive Worksite Wellness — Objectives and Metrics for a complete list on integrations solutions implemented.



COMPREHENSIVE WORKSITE WELLNESS—PARTICIPATION

Objective 5. Increase engagement

5.1. Increase Wellness participation

Employees—Comprehensive <sup>1</sup>	Mar '17	Mar '18	Mar '19	Mar '20 <sup>2</sup>	Sep '20	Benchmark <sup>3</sup>
5.1.1. # Enrolled	291	312	312	328	324	
5.1.1. % Enrolled	84%	86%	85%	85%	84%	
5.1.1. # Core Participation <sup>4</sup>	289	308	304	242	332	
5.1.1. % Core Participation <sup>4</sup>	84%	85%	83%	63%	86%	75%
Spouses—Comprehensive						
5.1.2. # Enrolled	17	24	26	24	24	
5.1.2. # Core Participation	8	14	17	3	3	
Employees—Select <sup>5</sup>						
5.1.3. # Enrolled	9	8	13	14	15	
5.1.3. % Enrolled	7%	4%	7%	9%	9%	
Spouses—Select						
5.1.4. # Enrolled	3	3	3	3	3	

Group Programs

	Date	# Participants
5.1.5 Physical Activity Challenge	7/20—8/9	23
5.1.5 Exercising Optimism Webinar	8/19	8
5.1.5 Happiness Challenge	9/14—9/27	14
5.1.5 Increasing Self-Compassion Webinar	9/30	

Participation Incentive implemented January, '15. Benchmark participation first met September, '15.  
<sup>1</sup>Comprehensive Program # of employees eligible (Full-time, Regular Part-time, Elected Salaried, Job Share): Mar.'17=345, Mar.'18=361, Mar.'19=368, Mar.'20=385, Sep.'20=384.  
<sup>2</sup>Data skewed due to service interruption with COVID-19.  
<sup>3</sup>Holtn & Associate best practice benchmark participation indicator at 12 to 24 months. AC Wellness and Holtn services implemented November, 2013.  
<sup>4</sup>Core components: Biometric Screening, Health Survey and Coaching.  
<sup>5</sup>Select Program # of employees eligible (Irregular Part-time, Seasonal, Temporary, Per Diem): Mar.'17=128, Mar.'18=191, Mar.'19=191, Mar.'20=155, Sep.'20=151. Per Diem eligible 1/1/18.  
 Key: EE=employee, L&L=Lunch and Learn, G&G=Grab and Go, BP=blood pressure.

COMPREHENSIVE WORKSITE WELLNESS—HEALTH METRICS

Comprehensive Employee data from Assessment (biometric screening), Healthy Survey & Coaching

Objective 2: Increase health and wellness

2.1 Reduce lifestyle health risk factors

	Mar '17	Mar '18	Mar '19	Mar '20 <sup>2</sup>	Sep '20	Benchmark <sup>4</sup>
2.1.1. Lifestyle Health Risk Factors <sup>7,10</sup>						
Low risk (0-2 risks)	64%	63%	61%	56%	62%	70%
Medium risk (3-4 risks)	26%	29%	29%	34%	29%	—
High risk (5+ risks)	10%	8%	10%	10%	9%	—
2.1.2. Zero Cardiovascular Disease Risk Factors <sup>8</sup>	36%	38%	NA	NA	NA	—
<i>Measured Health Risk Factors (low % desired):</i>						
2.1.3. Body Mass Index Overweight/Obese	79%	81%	82%	82%	80%	66%
2.1.4. % Body Fat Below Average/Poor <sup>9</sup>	62%	63%	NA	NA	NA	NA
2.1.5. Waist at risk	50%	48%	53%	60%	51%	42%
2.1.6. High Blood Pressure Stage 1 <sup>10</sup>	NA	NA	41%	NA	53%	—
High Blood Pressure Stage 2 (140+/90+) <sup>10</sup>	12%	15%	16%	17%	8%	13%
2.1.7. High Cholesterol (≥200)	33%	33%	35%	33%	33%	32%
2.1.8. Glucose at risk <sup>10</sup>	0%	0%	3%	6%	6%	1%
2.1.9. Poor Fitness <sup>10</sup>	16%	14%	29%	18%	NA	13%
<i>Self-reported Health Risk Factors (low % desired):</i>						
2.1.10. No Exercise/Leisure-time Activity	10%	13%	14%	11%	9%	12%
2.1.11. Smoking	9%	8%	8%	7%	7%	12%
2.1.12. High Stress	33%	26%	31%	27%	28%	32%
2.1.13. Low Coping	3%	3%	2%	2%	6%	5%
2.1.14. Depression	10%	9%	13%	14%	12%	12%
2.1.15. Alcohol at risk	2%	3%	3%	11%	11%	4%
2.1.16. High Fat Consumption	19%	22%	29%	29%	30%	20%
2.1.17. Low Fiber Consumption	34%	32%	26%	27%	30%	30%
2.1.18. Sleep (<7 hours per night) <sup>11</sup>	NA	NA	45%	40%	43%	—

<sup>4</sup>Holtn & Associates benchmark best practice goals for AC at 5 yrs. Blue font indicates that benchmark goal was met.  
<sup>7</sup>Lifestyle Health Risk Factors include 2.1.5. — 2.1.18. except 2.1.10.  
<sup>8</sup>Cardiovascular Disease Risk Factors include 2.1.3. — 2.1.9. & 2.1.11. As of 1/1/19, Holtn looks at total cardiovascular disease risk factors in the population, not per person.  
<sup>9</sup>No longer a Holtn standard metric or measured risk factor as of 1/1/19.  
<sup>10</sup>Updated national norms for Blood Pressure, Glucose & Fitness as of 1/1/19.  
<sup>11</sup>Sleep (<7 hours/night) is new health risk factor as of 1/1/19.



HEALTH CARE EXPENDITURES

Objective 1: Maintain sustainable health care costs and expenditures

1.4. Medical (paid claims) - Actives and Retirees

Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount
1/2020-3/2020	356,467	1/2019-3/2019	508,096	1/2018-3/2018	766,770	1/2017-3/2017	656,106	1/2016-3/2016	634,153	1/2015-3/2015	585,120
4/2020-6/2020	266,258	4/2019-6/2019	413,077	4/2018-6/2018	659,309	4/2017-6/2017	724,646	4/2016-6/2016	877,937	4/2015-6/2015	603,730
7/2020-9/2020	1,342,166	7/2019-9/2019	552,596	7/2018-9/2018	764,044	7/2017-9/2017	665,137	7/2016-9/2016	949,647	7/2015-9/2015	711,768
		10/2019-12/2019	555,078	10/2018-12/2018	606,659	10/2017-12/2017	895,999	10/2016-12/2016	893,037	10/2015-12/2015	806,708

1.5. Prescription Drugs (paid claims) - Actives and Retirees

Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount	Date	Amount
1/2020-3/2020	183,100	1/2019-3/2019	133,399	1/2018-3/2018	117,485	1/2017-3/2017	127,713	1/2016-3/2016	173,413	1/2015-3/2015	153,663
4/2020-6/2020	202,950	4/2019-6/2019	200,861	4/2018-6/2018	208,314	4/2017-6/2017	196,157	4/2016-6/2016	191,069	4/2015-6/2015	144,697
7/2020-9/2020	225,090	7/2019-9/2019	216,140	7/2018-9/2018	192,355	7/2017-9/2017	213,390	7/2016-9/2016	235,438	7/2015-9/2015	186,217
		10/2019-12/2019	215,927	10/2018-12/2018	242,884	10/2017-12/2017	236,395	10/2016-12/2016	228,381	10/2015-12/2015	189,196

1.15. Comprehensive Worksite Wellness

Jul-Sep 2020		Apr-Jun 2020		Jan-Mar 2020	
1.16. Wellness Vendor	8,551.75	1.16. Wellness Vendor	30,102.82	1.16. Wellness Vendor	6,662.98
1.17. Wellness Administration	9,485.13	1.17. Wellness Administration	10,805.92	1.17. Wellness Administration	9,687.15
1.18. Incentive	300.00	1.18. Incentive	300	1.18. Incentive	0
1.15. Total	18,336.88	1.15. Total	41,208.74	1.15. Total	16,350.13

Period	Vendor	Administration	Miscellaneous	Incentive <sup>12</sup>	Total
2013-To Date	495,006.91	292,299.57	3,549.42	410,955.00	1,201,810.90
2019	88,391.93	41,155.77	0	87,210.00	216,757.70
2018	81,069.48	39,567.97	45.39	83,145.00	203,827.84
2017	83,316.85	38,624.33	0	87,000.00	208,941.18
2016	82,319.91	35,524.10	0	81,300.00	199,144.01
2015	75,355.19	38,322.35	0	71,700.00	185,377.54
2014	29,236.00	35,278.76	49.99	NA	64,564.75
2013	10,000.00	33,848.09	3,454.04	NA	47,302.13

<sup>12</sup> 2018 decrease due to accounting adjustment for state funding for Friend of the Court salary & wages.



**REVIEW BOARD RULES OF ORGANIZATION**

5/ The Rules Committee met on October 29, 2020 to review the Allegan County Rules of Organization and Procedure of the Allegan County Board of Commissioners. Potential changes were highlighted in the document. Discussion followed. Action to be taken at the December 10, 2020 board session for final approval.

**AMEND MEETING AGENDA**

6/ Moved by Commissioner Dugan, seconded by Commissioner Kapenga to amend the meeting agenda to have the Administrative Update moved to discussion item #3 and have the Closed Session as discussion item #4. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ADMINISTRATIVE UPDATE**

7/ Administrator Rob Sarro noted his written report was submitted to Commissioners. He noted COVID contract tracing personnel were recently hired as temporary positions; tax limitation and millage proposals that were recently passed during the November 3, 2020 General Election.

**CLOSED SESSION: ADMINISTRATOR'S EVALUATION**

8/ Moved by Commissioner Dugan, seconded by Commissioner Kapenga to recess to closed session to discuss the Administrator's evaluation. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**RECONVENE/ROLL CALL**

9/ Upon reconvening at 11:41 A.M., the following Commissioners were present: Kapenga, Storey, Thiele, DeYoung, Jessup, Dugan and Cain.

**PUBLIC PARTICIPATION - NO COMMENTS**

10/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL DECEMBER 10, 2020 AT 9:00 A.M.**

11/ Moved by Commissioner Dugan, seconded by Commissioner Kapenga to adjourn until December 10, 2020 at 9:00 A.M. The motion carried and the meeting was adjourned at 11:41 A.M.

**AFTERNOON SESSION****NOVEMBER 5, 2020 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

12/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on November 5, 2020 at 1:00 P.M. in accordance with the motion for adjournment of October 22, 2020, and rules of this board; Chairman Storey presiding.

The invocation was offered by District #5 Commissioner Jessup.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA - Manlius Twp	DIST #5	TOM JESSUP - Allegan
DIST #2	JIM STOREY - Holland	DIST #6	GALE DUGAN - Otsego
DIST #3	MAX THIELE - Allegan	DIST #7	RICK CAIN - Wayland Twp
DIST #4	MARK DeYOUNG - Dorr Twp		

**COMMUNICATIONS**

13/ Deputy Clerk Tien noted to the board that they received the following resolutions:

1. Alcona County resolution declaring Alcona County a Constitutional Second Amendment sanctuary county
2. Iosco County resolution recommending the impeachment of Governor Whitmer

**OCTOBER 22, 2020 SESSION MINUTES - ADOPTED**

14/ Moved by Commissioner Dugan, seconded by Commissioner Cain to approve the minutes for the October 22, 2020 session as distributed with Dugan noting that Scott Beltman is from Monterey Township, not Hopkins. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

15/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA - ADDITIONS**

16/ Chairman Storey asked if there were any additions or changes to the agenda. Commissioner Storey asked to add appointments to the Road Commission and the Local Emergency Planning Committee. Moved by Commissioner Storey, seconded by Commissioner Dugan to adopt the changes to the meeting agenda as requested.

Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**AGENDA - ADOPTED AS AMENDED**

17/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to adopt the meeting agenda as amended. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PRESENTATIONS - BROADBAND INFRASTRUCTURE UPDATE**

18/ Steve Shults General Manager from Bloomingdale Communications updated the board on a grant Bloomingdale Communication received from USDA's investment in rural broadband. These funds will allow Bloomingdale Communications to bring fiber to the home service in unserved and underserved areas of VanBuren and Allegan Counties.

**PRESENTATIONS - LEGISLATIVE SENATE UPDATE - ARIC NESBITT**

19/ Senator Aric Nesbitt updated the board on current legislation in the State. He highlighted on the state passing a balanced budget in September; extending the open meetings act; COVID-19 rules and regulations as they relate to the executive orders.

**FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS**

**20/ WHEREAS**, Administration has compiled the following claims for October 30, 2020 and November 6, 2020; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

**October 30, 2020**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	96,497.37	96,497.37	
Park/Recreation Fund - 2080	1,844.85	1,844.85	
Central Dispatch/E911 Fund – 2110	4,812.90	4,812.90	
Central Dispatch CIP – 2118	426.67	426.67	
Friend of the Court Office - 2151	123.93	123.93	
Health Department Fund - 2210	3,659.77	3,659.77	
Solid Waste – 2211	53,739.49	53,739.49	
Transportation Grant – 2300	1,427.92	1,427.92	
Public Improvement Fund - 2450	14,652.14	14,652.14	
Animal Shelter – 2550	2,240.00	2,240.00	
Indigent Defense – 2600	283,934.75	283,934.75	
Concealed Pistol Licensing Fund – 2635	24.79	24.79	
Local Corrections Officers Training Fund – 2640	209.60	209.60	
Grants – 2790	10,260.00	10,260.00	
Child Care-Circuit/Family – 2921	2,876.44	2,876.44	
Soldiers Relief Fund – 2930	88.98	88.98	
Senior Millage – 2950	174,935.03	174,935.03	
Delinquent Tax Revolving Fund - 6160	22,969.45	22,969.45	
Tax Reversion	63.88	63.88	
Drain Equipment Revolving – 6390	5.18	5.18	
Self-Insurance Fund – 6770	159,548.25	159,548.25	
Drain Fund – 8010	37,311.10	37,311.10	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$871,652.49</b>	<b>\$871,652.49</b>	

**NOVEMBER 6, 2020**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	160,403.62	160,403.62	



Park/Recreation Fund - 2080	1,238.32	1,238.32	
Central Dispatch/E911 Fund – 2110	392.57	392.57	
Central Dispatch CIP – 2118	1,583.00	1,583.00	
Friend of the Court Fund – 2150	940.74	940.74	
Friend of the Court Office - 2151	12.49	12.49	
Health Department Fund – 2210	8,014.55	8,014.55	
Solid Waste – 2211	4,338.79	4,338.79	
Transportation Grant – 2300	1,814.63	1,814.63	
Multi Agency Collaborative Committee – 2400	157.14	157.14	
Public Improvement Fund – 2450	133,176.67	133,176.67	
Youth Home CIP – 2465	45,830.95	45,830.95	
Indigent Defense – 2600	6,166.42	6,166.42	
Palisades Emergency Planning Facility UP - 2630	1,100.55	1,100.55	
Law Library Fund - 2690	1,762.93	1,762.93	
Grants – 2790	5,331.75	5,331.75	
Salem/Leighton/Dorr – 2809	48.62	48.62	
Child Care-Circuit/Family – 2921	28,645.28	28,645.28	
Soldiers Relief Fund – 2930	171.37	171.37	
Senior Millage – 2950	14,264.80	14,264.80	
Fleet Management - 6612	15.92	15.92	
Self-Insurance Fund – 6770	339,791.32	339,791.32	
Drain Fund – 8010	35,878.52	35,878.52	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$791,080.95</b>	<b>\$791,080.95</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for October 30, 2020 and November 6, 2020.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to adopt the report of claims for October 30, 2020 and November 6, 2020. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ACTION ITEMS:**

**DESIGNATED COUNTY ASSESSOR AGREEMENT**

**21/ WHEREAS**, in accordance with Public Act 660 of 2018 (Property Assessing Reform), each County is required to enter into an interlocal agreement that designates the individual who will serve as the County's Designated Assessor (CDA); and

**WHEREAS**, on September 24, 2020, the Board discussed options permissible under the Act for establishing an assessor; and.

**WHEREAS**, naming the County's Equalization Director as the CDA provides a no cost solution for assessing districts and the County unless services are requested or become required under the Act in

which case the appropriate fees shall be charged to the assessing district at that time; and

**WHEREAS**, the Supervisor or City Manager of each assessing district was contacted and a majority were found to be in support of naming the Allegan County's Equalization Director as the CDA.

**THEREFORE BE IT RESOLVED** that the Board designates the County Equalization Director, currently Matt Woolford, as the CDA; and

**BE IT FURTHER RESOLVED** the County Administrator, Robert J. Sarro, is authorized to enter into the interlocal agreement on behalf of the Board of Commissioners; and

**BE IT FURTHER RESOLVED** that upon receiving the signatures of a majority of assessing districts within Allegan County, the County Administrator is authorized to submit the interlocal agreement to the State Tax Commission for final approval; and

**BE IT FINALLY RESOLVED** the County Administrator is authorized to sign any necessary documents on behalf of the County to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

#### **DISCUSSION ITEMS:**

#### **RESOLUTION TO AUTHORIZE DECLARATION OF THE STATE OF EMERGENCY FOR THE COUNTY OF ALLEGAN**

**22/ WHEREAS**, on March 10, 2020, the County of Allegan, Michigan was informed that in response to the novel coronavirus, COVID-19, a state of emergency was declared by the Governor of the State of Michigan and a national state of emergency was declared by the President of the United States; and

**WHEREAS**, the Allegan County Public Health Operations Center was partially activated since February 3, 2020, and fully activated since March 10, 2020; and

**WHEREAS**, the Allegan County Emergency Operations Center was fully activated on March 21, 2020, in support of Public Health in acquiring resources to deal with the pandemic, has since been demobilized; however, remains ready to assist and may be partially or fully activated consistent with the Emergency Operations Plan which has been functioning since March 21, 2020 as necessary; and

**WHEREAS**, any widespread outbreak within the County of Allegan could hinder and/or cease most daily operations within the entire County and overwhelm, Emergency Medical Services, Hospitals and Urgent Cares; and

**WHEREAS**, as a result of the requirements placed on the local health department personnel (including, but not limited to, education, enforcement, contact tracing, planning, testing and vaccination deployment) additional staff, volunteers, services and supplies/equipment may be needed to continue to protect public health; and

**WHEREAS**, Michigan Department of Health and Human Services (MDHHS) and Michigan Occupational Safety and Health Administration (MIOSHA) rules and orders exist requiring, or advising of, preventative measures to be in

place to protect public health, including limitations on gatherings and use of remote technologies; and

**WHEREAS**, public bodies within Allegan County have complied with orders or have voluntarily elected to meet virtually and may elect to continue such practice under this Declaration to protect public health consistent with the Open Meetings Act as amended; and

**WHEREAS**, in the absence of a current State of Michigan declared State of Emergency, it is necessary to declare a local State of Emergency.

**THEREFORE BE IT RESOLVED**, that the Allegan County Board of Commissioners, in accordance with Section 10 of 1976 PA 390, as amended, and the Open Meetings Act, as amended, hereby declares that a "local state of emergency" exists within our jurisdiction as of November 6, 2020, and that local resources and funding are being utilized to the fullest possible extent, and the Emergency Operations Plan will be partially or fully implemented as this pandemic necessitates.

**BE IT FURTHER RESOLVED** that this Declaration will expire on January 31, 2021, unless otherwise extended by the Board of Commissioners.

Moved by Commissioner Cain, seconded by Commissioner Dugan to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Dugan and Cain. Nays: Thiele and Jessup.

**BOARD PLANNING SESSIONS—APPROVE 2021 MEETING DATES**

**23/ WHEREAS**, the following schedule has been presented for meetings of the Allegan County Board of Commissioners to be held at 9:00 A.M. (\*unless otherwise indicated below) in the Board Room, County Services Building, 3283 - 122<sup>nd</sup> Avenue, Allegan Township, Michigan:

January 14, 2021	9:00 A.M.	Organizational Meeting	
January 28, 2021	9:00 A.M.	July 8, 2021	9:00 A.M.
February 11, 2021	9:00 A.M.	July 22, 2021	9:00 A.M.
February 25, 2021	9:00 A.M.	August 12, 2021	9:00 A.M.
March 11, 2021	9:00 A.M.	August 26, 2021	9:00 A.M.
March 25, 2021	9:00 A.M.	September 9, 2021	9:00 A.M.
April 8, 2021	9:00 A.M.	September 23, 2021	9:00 A.M.
April 22, 2021	3:00 P.M.*	October 14, 2021	3:00 P.M.*
May 13, 2021	9:00 A.M.	October 28, 2021	9:00 A.M.
May 27, 2021	9:00 A.M.	November 4, 2021	9:00 A.M.
June 10, 2021	9:00 A.M.	December 9, 2021	9:00 A.M.
June 24, 2021	9:00 A.M.		

**THEREFORE, BE IT RESOLVED** that the Allegan County Board of Commissioners hereby confirms the 2021 meeting dates as presented; and

**BE IT FURTHER RESOLVED** that the County Clerk is hereby directed to post said dates in accordance with Act 261 of the Public Acts of 1968.

Moved by Commissioner Thiele, seconded by Commissioner Kapenga to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**BOARD OF COMMISSIONERS—APPROVE 2021 MEETING DATES**

**24/ WHEREAS,** the following schedule has been presented for meetings of the Allegan County Board of Commissioners to be held at 1:00 P.M. (\*or 7:00 P.M.) in the Board Room, County Services Building, 3283 - 122<sup>nd</sup> Avenue, Allegan Township, Michigan:

January 14, 2021	9:00 A.M.	Organizational Meeting	
January 14, 2021	1:00 P.M.	June 24, 2021	1:00 P.M.
January 28, 2021	1:00 P.M.	July 8, 2021	1:00 P.M.
February 11, 2021	1:00 P.M.	July 22, 2021	1:00 P.M.
February 25, 2021	1:00 P.M.	August 12, 2021	1:00 P.M.
March 11, 2021	1:00 P.M.	August 26, 2021	1:00 P.M.
March 25, 2021	1:00 P.M.	September 9, 2021	1:00 P.M.
April 8, 2021	1:00 P.M.	September 23, 2021	1:00 P.M.
April 22, 2021	7:00 P.M.*	October 14, 2021	7:00 P.M.*
May 13, 2021	1:00 P.M.	October 28, 2021	1:00 P.M.
May 27, 2021	1:00 P.M.	November 4, 2021	1:00 P.M.
June 10, 2021	1:00 P.M.	December 9, 2021	1:00 P.M.

**THEREFORE, BE IT RESOLVED** that the Allegan County Board of Commissioners hereby confirms the 2021 meeting dates as presented; and **BE IT FURTHER RESOLVED** that the County Clerk is hereby directed to post said dates in accordance with Act 261 of the Public Acts of 1968.

Moved by Commissioner Thiele, seconded by Commissioner Kapenga to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**APPOINTMENTS**

**25/**

**911 OPERATIONAL POLICY & PROCEDURE COMMITTEE**

Chairman Storey announced the appointment of the following individual to the 911 Operational Policy & Procedure Committee to fill the remainder of the term to expire 7/31/2022.

David Haverdink, 5100 136<sup>th</sup> Ave, Hamilton MI (West Side Fire Chief Rep)

Moved by Commissioner Thiele, seconded by Commissioner Kapenga to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**LOCAL EMERGENCY PLANNING COMMITTEE**

Chairman Storey announced the appointment of the following individual to the Local Emergency Planning Committee to succeed Commissioner Kapenga for the remainder of the term to expire 12/31/2022.

Commissioner Cain, 2554 Selkirk Lake, Shelbyville MI

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**LOCAL EMERGENCY PLANNING COMMITTEE**

Chairman Storey announced the appointment of the following individual to the Local Emergency Planning Committee for the remainder of the term to expire 12/31/2022.

Alexander Yard, 533 Columbia Ave #221, Holland (Member at Large)

Moved by Commissioner Kapenga, seconded by Commissioner Cain to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**SOLID WASTE PLANNING COMMITTEE**

Chairman Storey announced the appointment of the following individual to the Solid Waste Planning Committee for the term beginning 12/31/2020 and expire on 12/31/2022.

Randy Rapp, 3255 122<sup>nd</sup> Ave, Allegan  
(Environmental Interest Group Representative)

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to approve the appointment as made. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ELECTIONS: ROAD COMMISSION**

**26/** Chairman Storey opened nominations to fill the 6-year term on the Road Commission; term to expire 12/31/2026.

Commissioner Kapenga nominated John Kleinheksel of 3750 48<sup>th</sup> St., Hamilton

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to close the nominations and cast a unanimous ballot for John Kleinheksel as nominated. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - NO COMMENTS**

**27/** Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**CLOSED SESSION: ADMINISTRATOR'S EVALUATION**

**28/** Moved by Commissioner Dugan, seconded by Commissioner Kapenga to recess to closed session to continue discussion on the Administrator's evaluation. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**RECONVENE/ROLL CALL**

29/ Upon reconvening at 3:48 P.M., the following Commissioners were present: Kapenga, Storey, Thiele, DeYoung, Jessup, Dugan and Cain.

**ADJOURNMENT UNTIL DECEMBER 10, 2020 AT 1:00 P.M.**

30/ Moved by Commissioner Dugan, seconded by Commissioner Thiele to adjourn until December 10, 2020 at 1:00 P.M. The motion carried and the meeting was adjourned at 3:51 P.M.



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Deputy Clerk

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Board Chairperson

Minutes approved during the 00/00/2020 Session

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE - CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 11/13/20, 11/20/20, 11/27/20, 12/4/20 and 12/11/20; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2020 Claims folder of the Commissioners' Record of Claims.

November 13, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	32,522.63	32,522.63	
Park/Recreation Fund - 2080	1,968.40	1,968.40	
Central Dispatch/E911 Fund - 2110	2,027.61	2,027.61	
Friend of the Court Office - 2151	194.57	194.57	
Health Department Fund - 2210	1,952.05	1,952.05	
Solid Waste - 2211	2,466.18	2,466.18	
Transportation Grant - 2300	8,152.45	8,152.45	
Public Improvement Fund - 2450	199.90	199.90	
Youth Home CIP - 2465	21,189.15	21,189.15	
Register of Deeds Automation Fund - 2560	134.42	134.42	
Justice Training Fund-P.A.302, 1982 - 2660	1,234.14	1,234.14	
CDBG loan Repayment - 2771	30.00	30.00	
Grants - 2790	4,428.45	4,428.45	
Child Care-Circuit/Family - 2921	3,650.81	3,650.81	
Soldiers Relief Fund - 2930	2,457.92	2,457.92	
Senior Millage - 2950	136,584.80	136,584.80	
Delinquent Tax Revolving Fund - 6160	367.97	367.97	
Tax Reversion Fund - 2018 6209	26.32	26.32	
Drain Equip Revolving - 6390	110.53	110.53	
Fleet Management - 6612	556.23	556.23	
Self-Insurance Fund - 6770	18,528.08	18,528.08	
Drain Fund - 8010	9,037.29	9,037.29	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$247,819.90</b>	<b>\$247,819.90</b>	

November 20, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	191,199.51	191,199.51	
Park/Recreation Fund - 2080	1,602.82	1,602.82	
Central Dispatch/E911 Fund - 2110	10,856.53	10,856.53	
Central Dispatch CIP - 2118	426.67	426.67	
Friend of the Court Office - 2151	824.06	824.06	
Health Department Fund - 2210	18,977.55	18,977.55	
Solid Waste - 2211	5,749.55	5,749.55	
Transportation Grant - 2300	56,787.32	56,787.32	
Public Improvement Fund - 2450	80,305.42	80,305.42	
Animal Shelter - 2550	6,250.00	6,250.00	
Indigent Defense - 2600	1,437.05	1,437.05	
Grants - 2790	2,410.06	2,410.06	
Saugatuck City - 2811	19.00	19.00	
Child Care-Circuit/Family - 2921	8,676.05	8,676.05	
Soldiers Relief Fund - 2930	3,340.78	3,340.78	
Senior Millage - 2950	58,228.91	58,228.91	
Delinquent Tax Revolving Fund - 6160	187.11	187.11	
Tax Reversion - 6200	63.90	63.90	
Fleet Management - 6612	352.16	352.16	
Self-Insurance Fund - 6770	1,560.36	1,560.36	
Drain Fund - 8010	8,615.36	8,615.36	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$457,870.17</b>	<b>\$457,870.17</b>	

November 27, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	107,470.71	107,470.71	
Park/Recreation Fund - 2080	668.25	668.25	
Central Dispatch/E911 Fund - 2110	566.96	566.96	
Friend of the Court Office - 2151	141.44	141.44	
Health Department Fund - 2210	15,401.17	15,401.17	
Solid Waste - 2211	61,841.73	61,841.73	
Transportation Grant - 2300	2,205.82	2,205.82	
Multi Agency Collaborative Committee - 2400	113.49	113.49	



Public Improvement Fund - 2450	24,790.84	24,790.84	
Register of Deeds Automation Fund - 2560	134.22	134.22	
Palisades Emergency Planning Facility UP - 2630	126.40	126.40	
Grants - 2790	11,912.19	11,912.19	
Casco Township - 2805	97.00	97.00	
Wayland Township - 2806	105.27	105.27	
Saugatuck City - 2811	124.00	124.00	
Child Care-Circuit/Family - 2921	2,890.28	2,890.28	
Soldiers Relief Fund - 2930	1,536.12	1,536.12	
Senior Millage - 2950	1,841.34	1,841.34	
Tax Reversion - 6200	6,809.39	6,809.39	
Fleet Management - 6612	57.18	57.18	
Self-Insurance Fund - 6770	101,366.54	101,366.54	
Drain Fund - 8010	63,857.93	63,857.93	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$404,058.27</b>	<b>\$404,058.27</b>	

December 4, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	85,345.95	85,345.95	
Park/Recreation Fund - 2080	6,696.75	6,696.75	
Central Dispatch/E911 Fund - 2110	58,728.18	58,728.18	
Central Dispatch CIP - 2118	11,478.07	11,478.07	
Friend of the Court Office - 2151	117.24	117.24	
Health Department Fund - 2210	1,020.00	1,020.00	
Transportation Grant - 2300	229.25	229.25	
Indigent Defense - 2600	1,465.50	1,465.50	
Local Corrections Officers Training Fund - 2640	4,989.15	4,989.15	
CDBG Loan Repayment - 2771	30.00	30.00	
Grants - 2790	3,151.00	3,151.00	
Victims Rights Grant - 2791	79.10	79.10	
Child Care-Circuit/Family - 2921	4,842.79	4,842.79	
Senior Millage - 2950	653.21	653.21	
Drain Equip Revolving - 6390	21.99	21.99	
Fleet Management - 6612	878.82	878.82	
Self-Insurance Fund - 6770	25,520.69	25,520.69	
Drain Fund - 8010	20,022.50	20,022.50	

<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$225,270.19</b>	<b>\$225,270.19</b>
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December 11, 2020

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	106,497.44	106,497.44	
Park/Recreation Fund - 2080	1,039.88	1,039.88	
Central Dispatch/E911 Fund - 2110	12,647.00	12,647.00	
Friend of the Court Fund - 2150	455.50	455.50	
Friend of the Court Office - 2151	437.12	437.12	
Health Department Fund - 2210	2,050.70	2,050.70	
Transportation Grant - 2300	56,716.02	56,716.02	
Capital Improvement Fund - 2450	16,429.60	16,429.60	
Register of Deeds Automation Fund - 2560	125.00	125.00	
Indigent Defense - 2600	2,605.00	2,605.00	
Justice Training Fund-P.A.302, 1982 - 2660	1,490.00	1,490.00	
Law Library Fund - 2690	2,221.20	2,221.20	
Grants - 2790	5,497.00	5,497.00	
Victims Rights Grant - 2791	29.98	29.98	
Casco Township - 2805	89.00	89.00	
Wayland Township - 2806	45.00	45.00	
Lee Township - 2808	106.00	106.00	
Salem/Leighton/Dorr - 2809	44.38	44.38	
Saugatuck City - 2811	124.86	124.86	
Child Care-Circuit/Family - 2921	12,571.08	12,571.08	
Soldiers Relief Fund - 2930	4,285.88	4,285.88	
Senior Millage - 2950	1,342.52	1,342.52	
Tax Reversion Fund - 2018 - 6209	23.41	23.41	
Drain Equip Revolving - 6390	86.46	86.46	
Fleet Management - 6612	319.92	319.92	
Self-Insurance Fund - 6770	320,006.77	320,006.77	
Drain Fund - 8010	32,515.00	32,515.00	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$579,801.72</b>	<b>\$579,801.72</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 11/13/20, 11/20/20, 11/27/20, 12/4/20, 12/11/20 and interfund transfers.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BOARD OF COMMISSIONERS—RULES OF ORGANIZATION & PROCEDURE**

**WHEREAS**, on October 8, 2020, the Board of Commissioners (Board) created a Special Committee to review the Board Rules; and

**WHEREAS**, on November 5, 2020, the Board was presented with the Special Committee's findings, as attached; and

**WHEREAS**, if approved the changes would take effect January 1, 2021.

**THEREFORE BE IT RESOLVED** that the Board authorizes County Administration to incorporate said changes into the official Rules of Organization & Procedure and post online.

# COUNTY OF ALLEGAN

## State of Michigan

Rules of Organization and Procedure

Of The

Allegan County Board of Commissioners (BOC)

**Committee Review:**

**RED – Proposed Changes**

**BLUE – Outcome**

**GREEN - Grammatical**

Revised and Adopted: January 4, 1993 [Journal 39.6-15/11]

[Addendum A RE: Committee of the Whole adopted April, 28, 1994: Journal 41.199-201/58]

Amended: January 13, 1994 [Journal 41.3-4/6]

Amended: October 27, 1994 [Journal 41.424/32]

Amended: January 5, 1995 [Journal 42.7/11]

Amended: June 22, 1995 [Journal 42.260/35]

Amended: January 11, 1996 [Journal 43.4-5/10]

Amended: June 26, 1997 [Journal 44.330/28; 341/33]

Amended: January 2, 2003 [Journal 52.6-11/5]

[Revisions adopted January 9, 2003: Journal 52.13-22/29]

Amended: January 8, 2004 [Journal 53.3-9/7]

Amended: March 24, 2005 [Journal 54.197-203/36]

Amended: January 5, 2006 [Journal 55.4/11]

Amended: July 27, 2006 [Journal 55.492-499/44]

Amended: January 11, 2007 [Journal 56.26-32/38]

Amended: February 1, 2007 [Journal 56.85/86]

Amended: February 15, 2007 [Journal 56.95-96/41]

Amended: February 22, 2007 [Journal 56.117/57]

Amended: June 28, 2007 [Journal 56.280-281/51]

Amended: January 3, 2008 [Journal 57.5/14]

Amended: January 8, 2009 [Journal 58.3-4/8]

Amended: January 7, 2010 [Journal 59.3-4/8-12]

Amended: January 6, 2011 [Journal 60-7/4-12]

Approved: June 14, 2012 [Journal 61-12]

Amended: January 24, 2013 [Journal 62-13]

Amended: January 24, 2014 [Journal 63-14]

Reaffirmed: December 10, 2015 [Journal 64-15]

Amended: January 12, 2017 [Journal 65-17]

Amended: January 25, 2018 [Journal 66-4]

Amended: December 13, 2018 (Journal 66-13)

Amended: January 24, 2019 (Journal 67-3) Amended:

January 9, 2020 (Journal 68-8)

1. AUTHORITY: These rules are adopted by the BOC of Allegan County pursuant to Section 46.11 of the Compiled Laws of Michigan, as amended.

## 2. APPLICATION, SUSPENSION, AND AMENDMENT OF BOARD RULES

- a. These Rules shall guide and direct the Allegan County BOC's operations.
- b. Any situation, which may arise and is not covered by these rules, shall be determined on the basis of Robert's Rules of Order. When the rules contained herein conflict with State of Michigan statutes, the statutes shall prevail.
- c. No rule of the BOC shall be suspended or amended without concurrence of a majority of all BOC members elect.
- d. Except during the organizational meeting, any proposed amendment(s) to the BOC rules shall be first referred to a BOC meeting for discussion only, with subsequent consideration given for action no later than one month thereafter.

## 3. BOARD AND ADMINISTRATIVE OFFICERS

### a. CHAIRPERSON

#### i. Statutory Powers and Duties [MSA 5.323]

- (1) Presides at all BOC meetings.
- (2) Administers oaths and issues subpoenas. [MSA 5.323]
- (3) Signs contracts [MSA 5.323] and Board-approved minutes [MSA 5.352] and certifies the equalized tax rolls. [MSA 7.52]
- (4) With the advice and consent of the BOC, appoints Directors of an Economic Development Corporation [MSA 5.352 (4)].
- (5) Upon the disqualification of the County Drain Commissioner (Chapter 16, Sec. 280.381 of the Michigan Drain Code, PA 40 of 1956) appoints Boards of Determination pursuant to Sec.'s 280.72 and 280.441 of that Code.
- (6) Serves on Intra-county Drainage Boards (Chapter 20, Sec. 280.464) and Augmented Inter-county Drainage Boards (Chapter 21, Sec.280.515) and appoints additional member(s) to either when circumstances so warrant, as defined in the MI Drain Code, PA 40 of 1956.
- (7) Reviews, with other officials, the Sheriff's determination of jail overcrowding. [MSA 28.1748-2]
- (8) Carries out Emergency Management and Preparedness responsibilities in accordance with Public Act 390 and appoints BOC members to act in place of the Chairperson in his/her absence.

#### ii. Other Duties

- (1) Serves ex-officio on all committees.
- (2) Appoints BOC committee **members subject to BOC approval.**  
**(#1, Thiele, 10-14-2020: clarification, consistency, removes repetitive second entry @ 4.b.ii) [10-29-20, Cain, DeYoung and Thiele concurred]**
- (3) Makes other county appointments subject to BOC approval.
- (4) Preserves order and decides questions of order subject to approval of the BOC.
- (5) Votes on all questions taken by roll call vote, except on Commissioners' appeals regarding a decision of the chair.
- (6) Serves as spokesperson for BOC action or designates a spokesperson in writing.
- (7) Attends regular meetings with the County Administrator for the purpose of providing assistance and planning in BOC related matters.
- (8) Duties of the BOC Chairperson may be expanded by the BOC for purposes and durations deemed appropriate and necessary.

~~iii. Term of Office Limitation~~ **REPEAL: (Cain and DeYoung): Commissioners have it in existing powers to not re-elect any chair or vice-chair. [10-29-20, Cain and DeYoung concurred, Thiele dissented]**

~~(1) A Commissioner's tenure as Chairperson shall not exceed two (2) years, January 1 through December 31. If a Commissioner's partial year tenure as Chairperson is more than eight (8) months, that period shall be counted as a year with regard to the above limitation. If a Commissioner's partial year tenure is less than 8 months, that period shall not be counted as a year with regard to the above limitation.~~

b. VICE CHAIRPERSON

- i. With the exception of instances when the Chair has initiated specific alternatives, in the absence of the Chair, the Vice-Chair assumes all authorities and performs such duties as enumerated in Section 3.a above.

c. CLERK-OF-THE-BOARD

- i. Shall be the County Clerk or, in the Clerk's absence, a Deputy County Clerk.
- ii. Duties shall be as specified by law, MSA 5.324, MSA 5.330, MSA 5.325, MSA 5.352.

d. COUNTY ADMINISTRATOR (CAO): The BOC employs a County Administrator who is recognized as the Chief Administrative **DELETE: "Executive" (#2, Thiele, 10-14-2020: deletion, clarification, consistency with job description, the application of the title, "Executive", is politically confusing in consideration of the existence of elected county executives in other Michigan county jurisdictions) [10-29-20 Cain, DeYoung and Thiele concurred]** Officer of the County. The authorities and duties of the CAO are listed in Attachment "A".

e. FREEDOM OF INFORMATION ACT (FOIA) COORDINATOR: The Chairperson shall designate the CAO (or his/her designee) as the FOIA Coordinator for the County of Allegan [MSA4.18016].

f. ~~COMMISSIONER INQUIRIES—In reporting Commissioner inquiries, the Administrator shall report the amount of the time needed by administrative staff, spelled out in hours or major fraction thereof, to assemble a response to the inquiry. (Cain and DeYoung). [10-29-20, Thiele and DeYoung concurred to reject this addition, Cain dissented]~~

4. BOARD COMMITTEES

a. COMMITTEE OF THE WHOLE: The BOC shall generally operate as a Committee-of-the-Whole, perform as the County Board of Public Health when necessary, and establish other committees as it deems appropriate.

b. ESTABLISHMENT OF COMMITTEES

- i. The BOC may establish committees which shall perform specific functions including but not limited to research, analysis, oversight or forming a recommendation regarding a project, policy, issue, ordinance or plan that authorized by resolution of the BOC.

- ii. ~~Committee members shall be appointed by the Chairperson.~~ (#3, Thiele, 10-14-2020: Deletion: Repetitive, see 3.a.ii (2)) [10-29-20 Cain, DeYoung and Thiele concurred]
  - iii. Each committee shall have a Chairperson and Vice-Chairperson elected by its members. (#4, Thiele, clarification, codification of BOC established practice, consistency with Robert's Rules of Order... ". . . the committee by a majority of its number elects a chairman. . ." ) [10-29-20 Cain, DeYoung and Thiele concurred]
  - iv. Each committee Chairperson shall be responsible for keeping a written record of committee proceedings.
  - v. The number of BOC members on any committee shall not exceed one (1) less than a majority number of those elected and serving on the full BOC although the committee may contain other members.
- c. PROCEDURES FOR USE OF COMMITTEES
- i. Committees shall address items only referred by the BOC.
  - ii. Items which have been referred to a committee by the BOC shall be addressed in accordance with these rules.
  - iii. If a committee determines that additional county resources to address its responsibilities or if procedural clarifications are necessary to perform its duties, the committee shall ask for assistance from the CAO.
  - iv. When the committee has completed its charge, its written findings shall be forwarded to the BOC via the CAO, and placed on the BOC's next regular business meeting for review and determination subsequent to Section 7.b herein.
  - v. The BOC shall, subsequent to receiving a finding/recommendation from a committee and lending review, give consideration through one of the following:
    - (1) Vote on the finding/recommendation.
    - (2) Table the finding/recommendation.
    - (3) Return the finding/recommendation for further consideration with direction(s) or forward it to another committee with direction(s).
5. OTHER BOARDS, COMMISSIONS, and COMMITTEES: Due to statutory requirements, by invitation, or through the exercise of its discretion, the BOC appoints or elects BOC members, member-alternates, and other persons to boards, commissions, and committees which exist internally and externally to the Allegan County government organization.
- a. Any BOC member so appointed or elected shall make available the minutes or other informations of record of those same boards, commissions or committees to the BOC upon its request in times sufficient to the BOC's considerations and by a manner herein directed.
    - i. ELECTION/APPOINTMENTS: All elections and/or appointments shall be conducted in accordance with all applicable state statute and/or by-laws specific to each board, commission, and committee.
      - (1) When an appointment is in order, the BOC Chairperson shall make the appointment subject to BOC confirmation.
      - (2) The BOC shall not elect or appoint individuals to any board, commission, or committee upon receiving first notice of a vacancy.
      - (3) ANNUAL NOTICE:
        - (a) The BOC shall publish two notices annually (March & October) in a local newspaper and the County website seeking potential candidates for future

elections/appointments as a result of a term expiring or vacancy during an existing term.

- (b) The CAO shall be responsible for placing on the agenda a month in advance the offices that will be voted upon at a subsequent meeting.

6. MEETINGS: All meetings of the BOC shall be noticed and conducted in accordance with the Michigan Open Meetings Act.

- a. ORGANIZATIONAL MEETING: The first meeting in each calendar year shall be the organizational meeting. At each such meeting the county clerk shall initially preside.
- i. OATH OF OFFICE: The county clerk shall administer the oath of office to the BOC members-elect, if the oath had not previously been administered.
- ii. ELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON
- (1) The Clerk shall call for nominations for the office of temporary chairperson.
  - (2) When nominations are closed by majority vote or no other nominations are forthcoming the clerk shall order the roll to be called
  - (3) When one nominee receives a majority of the votes of the BOC members elected and serving, the nominee shall be declared the temporary chairperson and the County Clerk shall retire to his/her position as Clerk-of-the-Board.
  - (4) The temporary chairperson shall seek the BOC's determination of the Chairperson's term of office, one year or two years.
  - (5) Upon determination of the Chair's term of office, the temporary chairperson shall call for nominations for the office of Chairperson.
  - (6) The temporary chairperson shall seek the BOC's determination of the use of secret balloting for the Chairperson.
  - (7) When nominations are closed by majority vote or no other nominations are forthcoming the temporary Chairperson shall order the roll to be called or the secret balloting completed.
  - (8) When one nominee receives a majority of the votes of the BOC members elected and serving, the nominee shall be declared the chairperson.
- iii. SCHEDULE OF REGULAR MEETINGS: The BOC shall establish a schedule of regular meeting if it has not previously been adopted.
- b. ANNUAL MEETING: Shall be held in the evening between September 14 and October 16; per Act 156 of 1851, 46.1; Sec. 1.1.
- c. REGULAR MEETINGS: The regular meetings of the BOC shall be scheduled in accordance with its annually approved schedule and shall be held at 1:00PM on the second and fourth Thursdays of each month unless otherwise posted (see Agenda Format A).
- i. CHANGES/CANCELLATION: The schedule of regular meetings shall not be changed except under the following conditions:
- (1) Upon the majority decision of the BOC during any noticed meeting.
  - (2) Upon the determination of the Chairperson due to circumstances of imminent danger to the health, safety, and welfare of the public and/or others that may be in attendance.
  - (3) When the Clerk-of-the-Board, upon receipt of written communications from a majority of BOC members, has determined a quorum will not be present. Upon said determination, the Clerk-of-the-Board shall immediately give notice to each BOC members at least 24 hours before scheduled meeting time and upon giving public notice in accordance with the Open Meetings Act.
- d. PLANNING SESSIONS: The BOC tentatively schedules these sessions to conduct planning



(strategic or project related), policy review, and other matters it may deem necessary (See Agenda Format B) at 9:00AM, unless otherwise posted, on the morning of the same day as regular scheduled BOC meetings.

- i. CANCELLATION: The **Chairperson (capitalize chairperson - possible formatting error transitioning from PDF to WORD)** in conjunction with the CAO may cancel these sessions by the end of business on Friday prior to the meeting for reason of lack of business to be considered by the Board.
- e. SPECIAL MEETINGS: Special meetings may be set by one of the following methods:
  - i. By a majority of the BOC members during any noticed meeting.
  - ii. At the "Call of the Chairperson".
  - iii. iii. By the Clerk-of-the-Board upon receipt of a written request signed by one-third (1/3) of the BOC members. Upon receipt of said request, the Clerk-of-the-Board shall immediately give notice to each of the BOC members at least 24 hours before the scheduled meeting time and upon giving public notice in accordance with the Open Meetings Act.
- f. PLACE OF MEETINGS: Unless otherwise noticed, meetings of the BOC shall take place in the County Services Building – Board Room, 3283 122<sup>nd</sup> Avenue, Allegan, MI 49010.
- g. START OF MEETING: The Chairperson shall take the chair at the time specified in the meeting notice; the BOC shall then be called to order and the roll of BOC members called.
- h. QUORUM: A majority of the BOC members elected and serving shall constitute a quorum for the transaction of the ordinary business of the county. [MSA 5.323] Excluding procedural votes, the final passage or adoption of any measure or resolution or the allowance of any claim against the county shall be determined by a majority of all BOC members elected and serving [MSA 5.323].
- i. BOC MEMBER ATTENDANCE: Any BOC member who shall be late to a session shall upon his/her arrival report his presence to the Clerk-of-the-Board. Furthermore, a BOC member that will knowingly be late/absent from an official proceeding of the BOC shall notify the Chairperson or the Administrative Office as soon as possible prior to said meeting.
  - i. REMOTE ATTENDANCE: BOC members may be connected to a meeting remotely under the following conditions:
    - (1) The request has been submitted to the CAO at least 24 hours in advance of the meeting.
    - (2) The remote connectivity is sufficient and will not interfere with the progress of the meeting.
    - (3) The BOC member's participation shall not be considered attendance for the purpose of establishing a quorum, **ADD: unless otherwise permitted by the Open Meetings Act [10-29-20 Cain, DeYoung and Thiele concurred]. DELETE: or receiving per diem. [10-14-20 Cain and DeYoung concurred, no formal vote was taken on the matter]**
    - (4) ~~Pursuant to state law, BOC members may remotely attend meetings for military duty, state or local emergency, or medical condition until December 31, 2021.~~ **[10-29-20, note, this change is now addressed by the language in item 3 above]**
- j. PUBLIC PARTICIPATION: The right of public address is granted by the Michigan Open Meetings Act under rules established by the BOC [MSA 4.1800 (13) & (5)]. The public shall be allowed to address the BOC within the following parameters:
  - i. Public comment shall be permitted during the public participation portion(s) of the agenda subsequent to the SPEAKER'S declaration of

- (1) Name and address, and
  - (2) The topic which they wish to address
  - (3) In general, a maximum of five (5) minutes shall be granted to each person desiring to make a public comment; however, that time may be modified at the discretion of the Chair.
- ii. Public comment is permitted during discussion items on an approved agenda, providing a related motion is not in the BOC's possession (a motion having been made, seconded and recognized by the Chair)
  - iii. Public comment shall not be permitted during action items on an approved agenda. iv. Any exception to the rules of public participation shall be at the discretion of the Chairperson
- k. DISTRIBUTION OF AGENDAS/MINUTES: A copy of a completed agenda and approved minutes of previous, monthly proceedings shall be available online as soon as possible by the **Clerk-of-the-Board (possible formatting error transitioning from PDF to WORD)**. A printed copy of the minutes of the monthly BOC proceedings shall be available at the County Clerk's office.

## 7. AGENDA(S)

- a. DEVELOPMENT: BOC agendas shall be managed by the CAO in conjunction with the BOC Chairperson and Clerk-of-the-Board (as needed).
- b. AGENDA ITEM(S) FOR CONSIDERATION: With the exception of BOC members (see Section 7.b.i) agenda items must be submitted to County Administration not less than ten (10) business days prior to the next scheduled Regular Meeting for placement on the agenda. The submission shall include all necessary supporting documentation/information requisite to the BOC's full consideration.
  - i. A BOC member's intent to add an item or amend/rescind a previous item shall be introduced to the BOC during the "future agenda items" portion of a preceding meeting. The BOC shall not add items to an agenda if said item has been previously acted upon by the BOC unless approved in advance by the BOC and/or the provisions of Section 9.c. have been met. See attached Flow Chart, Attachment "B".
  - ii. All agenda items for consideration shall be submitted with complete documentation (see "Attachment C" Request for Action [RFA] Form) through the County work order system. The work order system will automatically assign a work order number which is transmitted to the requestor so that they may refer to it when communicating with the CAO. The CAO shall review the request and take one of the following actions:
    - (1) Request additional information as needed before making recommendation or taking action.
    - (2) Approve or deny items under the authority of the CAO. Items denied may be appealed in writing to the Chairperson of the BOC detailing specific reasons why an item should be considered. Requests for consideration/appeal must be received within 10 business days from the receipt of the denial.
    - (3) Report items requiring action to the BOC with recommendation/resolution on disposition of action.
- c. AGENDA FORMAT FOR REGULAR MEETINGS (Format A):
  - (1) Call to order
  - (2) Roll call, Determination of Quorum
  - (3) Opening Prayer
  - (4) Pledge of Allegiance

- (5) Public/Budget Hearing and related communications (As needed)
  - (6) (Other) Communications
  - (7) Approval of minutes
  - (8) Public participation
  - (9) Additional agenda items
  - (10) Approval of the agenda
  - (11) Presentations
  - (12) Proclamations
  - (13) Informational Sessions
  - (14) Administrative Reports
  - (15) Consent Items
  - (16) Action Items
  - (17) Discussion Items
  - (18) Appointments
  - (19) Elections
  - (20) Public participation
  - (21) Future Agenda Items
  - (22) Requests for Per Diem/Mileage
  - (23) Boards and Commissions Reports
  - (24) Round table
  - (25) Closed Session
  - (26) Adjournment
- d. AGENDA FORMAT FOR PLANNING SESSIONS (Format B):
- (1) Call to Order
  - (2) Roll Call, Determination of Quorum
  - (3) Opening Prayer
  - (4) Pledge of Allegiance
  - (5) Public Participation
  - (6) Additional Agenda Items
  - (7) Approval of Agenda
  - (8) Discussion Items
  - (9) Other Items
  - (10) Public Participation
  - (11) Closed Session
  - (12) Adjournment
- e. INFORMATION FLOW TO THE BOC MEMBERS
- i. INFORMATIONAL SESSIONS: Departmental Information Sessions or presentations from public or other agencies shall be given a specific time and duration. All presenters shall be limited to a twenty (20) minute maximum, including a question/answer period. Departments will be asked to supply their presentation to the BOC prior to their scheduled date to allow the BOC's review and an opportunity to supply questions to departments in advance of their presentation.
  - ii. REGULAR MEETING PACKETS: In general, on the Friday before each BOC meeting, County Administration shall provide the BOC with a written recommendation and relative background information within the meeting packet for each item to be addressed by the BOC. Any questions or additional information needed by BOC members should be directed to County Administration by the Tuesday prior to the meeting, and that information shall be provided back to all BOC members before the meeting.
  - iii. PLANNING SESSION PACKETS: Materials will be provided as they become available. However, the intent of the Planning Session is for discussion, feedback, updates, etc.,

- therefore, it should be expected materials may be provided up to the time of the meeting. iv. CHANGES TO THE PUBLISHED AGENDA: At the discretion of the CAO and/or BOC Chairperson, agenda items (except those added under 7.b.i) may be changed (including but not limited to additions, deletions, and order) prior to the close-of-business on the Tuesday prior to the scheduled BOC meeting. Changes shall be for substantial reasons i.e. urgency, lack of supporting materials, availability of presenter. The BOC shall receive a revised **(remove red font color and the underline) final** agenda at the close of business that same day, reflecting any changes to the agenda with appropriate revision number noted. If no changes have been made, the meeting packet previously sent shall be considered the final agenda unless changed by the BOC during the meeting.
- (1) Any changes to the final agenda by the BOC after noon on Tuesday must be accomplished at the beginning of the meeting by a two-thirds (2/3) majority vote of those elected and serving.
- v. DISCUSSION ITEMS: Items may be of a specific nature on which action will be required at a future meeting and/or of a broader nature requiring discussion on subsequent agendas. Following discussion of each item, the BOC Chairperson should clarify the intent of further action or discussion needed. Generally, items requiring BOC action shall start as discussion items and be moved to a future agenda for action. However, routine and time-sensitive items may be moved for immediate action.

## 8. RULES OF FORM

- a. SPEAKING TO A QUESTION: Every BOC member, previous to speaking upon a question shall address the chair. When two or more BOC members speak at once, the chair shall designate the BOC member who shall be first to speak.
- b. CALL TO ORDER: When a BOC member is speaking on any question before the BOC, the member shall not be interrupted except to be called to order. A member called to order shall immediately be silent unless permitted to explain, and the BOC, if appealed to, shall decide the case. If there is no appeal, the decision of the BOC Chair shall stand.
- c. SUBMISSION OF MOTION: No motion shall be debated or put in the minutes unless the same is seconded. It shall be stated by the Chairperson before debate, and any such motion shall be reduced to writing if any members desire it, or at the request of the Chairperson or Clerk-of-the Board.
- d. WITHDRAWAL OF MOTION: After a motion is stated by the Chairperson, it shall be deemed to be in possession of the BOC, but may be withdrawn ~~at any time by permission of the BOC by the member who made the motion, with the concurrence of the member seconding the motion, if there is no objection by any other member of the BOC.~~ (#5, Thiele, 10-14-2020: modification of rule: consistency with practice.) [10-29-20 Cain, DeYoung and Thiele concurred] All BOC decisions shall be entered in the record of BOC proceedings.
- e. MOTIONS DURING DEBATE: When a question is under debate, no motions shall be received but to adjourn, to call the previous question, to table, to postpone indefinitely, to postpone to a day certain, to refer, and/or to amend...
- f. MOTION TO ADJOURN: The motion to adjourn shall always be in order, and the motion to table shall be decided without debate. A motion simply to adjourn shall be understood to mean for the day only.

- g. PREVIOUS QUESTION: When moved, and seconded, a 2/3rds affirmative vote ends all discussion/debate and the BOC shall proceed immediately to any related amendments and then the main motion (as amended).
- h. DIVISION OF QUESTION: If the question being discussed contains two or more points, any BOC member may request to have it divided for separate considerations.
- i. PETITIONS/MEMORIALS: Shall be addressed to the BOC, in writing, and presented to the Chairperson for appropriate action.
- j. RECORDING: In all cases, every written report, resolution, or motion shall bear the name of the originating committee (if applicable), and the names of the BOC member moving and the BOC member seconding shall be entered into the record of the BOC's proceedings.
- k. COMMENTS ENTERED INTO THE RECORD: A BOC member, wishing to have his/her comment(s) entered into the record of the BOC's proceedings, shall submit the comment(s) in writing to the Clerk-of-the-Board.
- l. SPECIAL ORDERS: Any measure or motion having been placed on special orders for some future time shall not be taken up prior to that time except by unanimous consent of the BOC members present.

## 9. VOTING

- a. ROLL CALL:
  - i. The names and votes of BOC members shall be recorded on board actions to adopt final measures as ordinances and the appointment or election of officers, etc [MCLA 46.3a].
  - ii. Conflicts of Interest: BOC members "shall not be interested directly or indirectly in any contract or other business transaction with the county (or other county agency) during the time for which they are elected or appointed nor for one year thereafter unless the contract or transaction has been approved by three fourths of the members of the (BOC) and so shown in the minutes of the board together with a showing that the board is cognizant of the (former) member's interest [MCLA 46.30]" and shall make such declarations of real or perceived conflict of interest at the time appropriately prior to any final, related action by the BOC.
  - iii. A roll call vote will be taken when requested by any BOC member.
  - iv. When a roll call vote is taken, no member present shall abstain from voting "yes" or "no". v. For the voting of the BOC at each session, the Clerk-of-the-Board shall vary the order of calling the roll.
  - vi. During a roll call vote, members of the BOC shall be given one opportunity to vote. Each BOC member's vote shall be presented as follows and so recorded by the Clerk-of-the Board:
    - (1) "Yes" – representing any response in the affirmative
    - (2) "No" – representing any response in the negative
    - (3) "Abstaining" – only in the instance of a conflict of interest as defined in 9.a.ii above, and
    - (4) "Absent" – BOC member was not present at the time of the vote.
- b. TIE VOTES: In the event of a tie vote of the BOC upon any matter presented to them for consideration, the motion or proposal does not pass for lack of a majority approval; the matter, however, may be proposed to the BOC for reconsideration in the identical, similar or revised form at any time, to be voted on by the same number of BOC members, or more, present at the time of the tie vote.
- c. RESCIND/AMEND: A motion to rescind or amend any question previously acted upon may be made on any day of any session under the following conditions:

- i. The action caused by the original question has not already been carried out to a point that cannot be undone.
- ii. The motion to rescind or amend must be moved and seconded by the BOC members **DELETE COMMA;**, who voted with the majority, but there must be **ADD: at least** as many BOC members **DELETE: , or more,** present as there was when the matter to be rescinded was first voted upon.

## 10. BOARD COMPENSATION

- a. **SALARY and FRINGE BENEFITS:** BOC members shall receive an annual compensation package that shall be established prior to each new term and shall be maintained consistent with applicable laws. See Attachment "D" for current compensation package.
- b. **TRAVEL:** BOC members shall receive travel and training reimbursement in accordance with County Employee Policy 511.
- c. **BOC PER DIEM:** Shall be paid to BOC members and to members of other bodies statutorily connected to the BOC per diem at the rate established through BOC resolution, as attached, and processed based on the following parameters:
  - i. The total meeting(s) time in one (1) day more than four (4) hours shall be considered one (1) full day. The total meeting(s) time in one (1) day of four (4) hours or less shall be considered one half (1/2) day. Travel time is included.
  - ii. All BOC member per diem shall be expensed from the BOC's budget financial activity.
  - iii. The following BOC related meetings shall be eligible for BOC per diem and mileage: (1) **Regular County BOC meetings,**
    - (2) BOC Planning Sessions,
    - (3) Special BOC Meetings,
    - (4) Quarterly Interdepartmental Meetings normally held the last Wednesday of January, April, July, and October,
    - (5) Attendance (in-person or through remote connectivity if meeting is held out-of-County) in any meeting of a board, commission, or committee or official activity, i.e. training or conferences to which a BOC member has been appointed by the BOC or BOC Chairperson in writing. See Attachment "E" for identified boards, commissions and committees,
    - (6) Attendance (in-person or through remote connectivity) in Michigan Association of Counties (MAC) activities in which participation or appointment has been confirmed by the BOC,
  - iv. Attendance (in-person or through remote connectivity) by any elected Commissioner serving on the MAC Board of Directors and/or any other MAC Boards & Committees' activities, conferences and meetings related to their role that compensation is not provided for by the Association shall receive per diem & mileage.
- d. **BOC CHAIRPERSON:** The Chairperson (or his/her BOC member designee) is authorized to receive up to two (2) half day BOC per diems in a single month to attend additional meetings, events, etc. at the request of the CAO to best represent the interests of the County. Unless otherwise approved by the BOC, the Chairperson shall not receive BOC per diem for regular meetings with the CAO as listed under the duties of the Chairperson.
- e. **OTHER MEETINGS:** All other meetings or events shall be subject to the BOC's approval to receive mileage and per diem including but not limited to the following:
  - i. Conference and/or related training,
  - ii. District specific or BOC member prerogative type meetings,
  - iii. Special Use Committees,
  - iv. Workgroups, taskforce, etc. established under an existing Board, Commission, or Committee.

- f. DOCUMENTATION: Each BOC member shall be responsible to submit the necessary attendance record (Attachment "F"), and audit his/her own monthly reports for compensation.

## 11. MISCELLANEOUS RULES

- a. CLAIMS: Each Wednesday, by 12:00PM (noon), the BOC shall receive/have available a compilation of the weekly claims for their review.
  - i. During weeks in which the BOC does not have a **regularly (#6, Thiele, 10-14-2020, grammatical correction)** scheduled meeting or during weeks in which that meeting is not held: BOC members shall, subsequent to their review of the weekly claims, submit any questions regarding a claim via email to the CAO, Executive Assistant, and Director of Finance by each Thursday 5PM. If the question(s) cannot be readily addressed, only those claim(s) in question shall be withheld from payment until the next scheduled BOC meeting for final action. If the County will be adversely affected i.e. shut off of utilities, finance charges, the Chairperson is authorized to review, release or continue to hold the claim in question. (1) The CAO (or designee in his/her absence) is authorized to release for payment all claims after Friday 8AM except those held for question.
  - ii. ~~During weeks in which the BOC holds a regularly scheduled meeting the BOC shall approve (or choose to withhold) claims processed for that same week.~~ **(#7, Thiele, 10-14-2020: clarification. To me this is confusing language. Does it not mean and is it not better represented by the following, "During weeks in which the BOC holds a regularly scheduled meeting, the BOC shall approve previously reviewed, processed, and released payments for claims but may choose to withhold approval of claims not reviewed but processed for payment that same week.") [10-29-20 Cain, DeYoung and Thiele concurred].**
  - iii. The Clerk-of-the-Board shall print in the BOC proceedings a report of the total of accounts payable claims against the different funds as they are submitted, rather than a detailed report of the individual claims. The BOC will take final action to accept claims into record and provide final signatures.
- b. SIGNATORY AUTHORITY:
  - i. The Chairperson (or designee declared in writing if permitted by law) is the official signatory of the BOC where Chairperson/BOC signature is required by law or as specifically required by grant or BOC resolution.
  - ii. The County Administrator (or designee declared in writing) is designated as the official signatory of the County and shall approve BOC approved leases, contracts and other **(legal) documents including documents, (#8, Thiele, 10-14-2020: Deletion: grammatical clarification)** consistent with the execution of the duties of the position **and (#9, Thiele, 10-14-2020: same as #8)** as authorized through BOC approved policy. This designation does not diminish the authority of the Chairperson **as stated above in 11.b.i. (#10, Thiele, 10-14-2020: clarification)**
  - iii. Other signatory authority is limited to that contained within BOC approved policy.
- c. ORDINANCES: County ordinances that have been enacted by the BOC shall be numbered for reference in the following manner: The first ordinance, 1001; the second, 1002; the third, 1003 and so forth.



- d. COMPATIBILITY OF POSITIONS: No BOC member, while a member of the BOC shall be eligible for election or appointment to any other County office or position, the election of which is within the jurisdiction of the County BOC unless otherwise permitted by law. [MSA 5.323]

**C. COMMISSIONER EQUIPMENT STIPEND - A stipend in the amount of \$50 shall be paid to each commissioner in the first payroll of each month. The stipend is intended to reimburse each commissioner for partial use of a personal cell phone, internet connection, or other equipment/services that may be used to conduct official County business. [10-29-20 A stipend was discussed in place of a request for County provided equipment. Cain and DeYoung concurred with the stipend, Thiele dissented.]**

**The Committee considered the following items on 10-14-20 and did not recommend the items for change or inclusion:**

Under Section 7, Agenda(s), b. "Agenda Item(s) for Consideration". The current rule requires any BOC board member to introduce a new agenda item at a previous board meeting, meaning that at least two weeks, sometimes three weeks, must pass before an agenda item can be submitted for a future meeting's agenda. Suggest that the rule be changed to allow members to submit agenda items one week in advance of a meeting. For example, for a Thursday meeting, an agenda item would, under this rule change, only need to be submitted one week in advance on the previous Thursday.

Under Section 7, Agenda (s) c. "Agenda Format for Regular Meetings (Format A): current agenda has 26 line entries. If a Commissioner speaks once or more at each line entry, the length of meeting is automatically extended. The Michigan Townships Association advises that effective meetings last no longer than two hours. In 8 years serving on the BOC, meetings rarely end within the two hour optimum that MTA and other organizations have identified for public board meetings. This optimal goal can be advanced by two actions:

- A. Reduce the number of items in the pro forma agenda. For example, combine reports of boards and commissions, requests for per diem and mileage, and roundtable in a new item such as "Commissioner Reports".
- B. Set limits on the time allotted each agenda item. For example, limit administrator's talking report to 30 minutes; limit discussion of any one item to 10 minutes, and so on. Roberts rules provide that the board can extend the time for each item if the time limit is reached by a simple majority vote. Existing rules already set a 20 minute limit for informational sessions from outside speakers such as judges and elected officers of the county. Should apply a similar time limitation to other agenda items.



### General Summary

Under the direction and oversight of the Allegan County Board of Commissioners as a body, serves as the Chief Administrative Officer of the County and performs a wide range of difficult-to-complex administrative activities that serve to support effective and efficient county government operations; advises and assists the Board in planning, policy and operational matters; and directs and coordinates the administration of county government in accordance with policies and directives issued by the Board as a whole, pursuant to all applicable state and federal laws and regulations.

### SCOPE OF RESPONSIBILITY AND AUTHORITY

The County Administrator is responsible for the following departments: Budget and Finance, Central Dispatch, Equalization, Facilities Management, Health Department, Human Resources, Information Services, Land Information Services, Senior and Veteran Services, Transportation, and ~~County Development~~ **Public Defender (#11, Thiele, 10-14-2020: “County Development” no longer exists; “Public Defender” has been added since the last writing, and this document has not been updated to reflect the two (2) changes.)** and performs the full range of managerial-oversight functions. Acts as final appointing authority and retains authority over organizational structure, budget, staffing levels and configuration, financial management, planning, administrative policy development and implementation, performance management and prioritization of fiscal, human and capital resources.

The County Administrator carries overall responsibility and authority for the “business” and service delivery aspects of Allegan County government. In matters of governance and public policy, the position oversees the implementation and administration of Board-established policies. The administrator helps maintain good working relationships between the Board’s office and other elected officials.

### Essential Functions

1. Works with the Board to understand their vision and strategic policy direction. Assists the Board in developing and managing public policy matters. Oversees staff implementation of Board goals and policies. Directs and oversees near-term and long range work planning: goal setting, prioritization, funding, monitoring and reporting.
2. Provides assistance to the Board and committees of the Board to facilitate action on matters requiring their attention (based on County policy) and is a liaison to other boards and agencies. Investigates and researches various issues and projects assigned by the Board and reports the results with possible alternatives and recommended courses of action. Provides a recommendation on all non-political matters to be considered by the Board of Commissioners.
3. Acts as the first step and/or liaison for all matters to be considered by the Board of Commissioners. Manages the development of Board and committee meeting agendas with the assistance of the Board or Committee Chairperson and/or the County Clerk and attends meetings to advise, counsel, and present pertinent data and information to aid the Board in making decisions and establishing policies. Researches, analyzes and implements issues considered and approved by the Board.
4. Maintains the fiscal oversight of the County. Administers, reviews, and analyzes budgets including general operating, applicable county funds, and capital outlay. Approves major purchases and contracts for services, forecasts financial status, and creates and implements related policy. Consistent with the Uniform Budgeting Act, develops an annual balanced budget to be presented to the Board of Commissioners for final approval.
5. Negotiates, develops, reviews, and/or approves (based on County policy) a variety of legal documents including but not limited to contracts, purchase agreements, grants, and interagency agreements, ensuring the County’s interest is represented.

Coordinates legal matters in conjunction with corporation counsel. Seeks legal advice and opinions on behalf of the County. Exercises settlement authority with established limits and recommends action on other matters

## S T A T E        O F        M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BOARD OF COMMISSIONERS-AMEND 2020 APPORTIONMENT REPORT**

**WHEREAS**, the General Property Tax Law (PA 206 of 1983, as amended) outlines the responsibility of the Board of Commissioners with respect to the annual Apportionment Report; and

**WHEREAS**, the Board of Commissioners examines certificates of each local taxing jurisdiction and directs millage rates to be spread on taxable valuations; and

**WHEREAS**, the Board of Commissioners also determines the dollar requirements necessary to fund the assessment for drains to be spread on the respective township and city rolls; and

**WHEREAS**, at its meeting on October 22, 2020, the Board of Commissioners approved the 2020 Apportionment Report; and

**WHEREAS**, an error was also found within the calculation of the Drain Tax of a different of \$20; and

**WHEREAS**, on November 3, 2020, the voters in Laketown Township approved a 1.00 mill levy for fire which requires the Apportionment Report to be amended, and

**WHEREAS**, on November 3, 2020, the Fennville Schools approved a .50 mill levy for Public Recreation and Playground, which requires the Apportionment Report to be amended.

**THEREFORE BE IT RESOLVED** that the Board of Commissioners hereby approves the amended 2020 Apportionment Report; and

**BE IT FURTHER RESOLVED** that the Board approves the levy of the following County Drain Tax for the year 2020,

COUNTY DRAIN TAX (to be levied as \$1,732,013.26 per specific Drainage Districts); and

**BE IT FINALLY RESOLVED** that the Board of Commissioners does hereby authorize and direct the Clerk of the Board to sign the updated millage rate certificates.

**2020 ALLEGAN COUNTY**  
**Equalization Department**  
3283 122nd Ave. Allegan Michigan 49010  
Telephone (269) 673-0230

Date: 12/10/2020

Revised

To: Users of this report

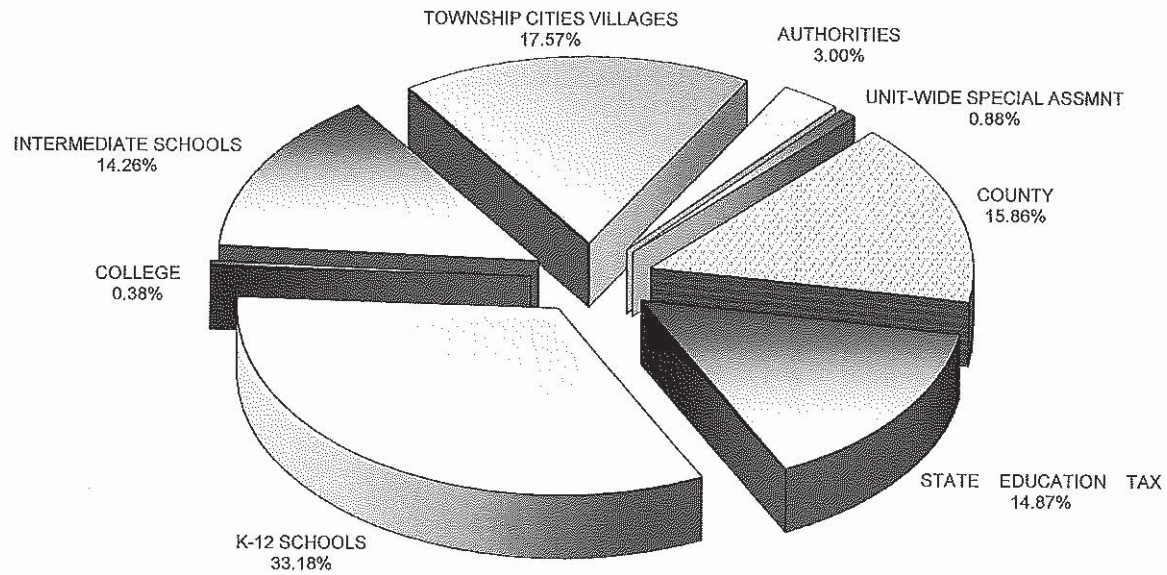
From: Matthew Woolford MMAO 4, Director of Equalization

This report was assembled as a tool to respond to the questions presented to various county offices throughout the year relating to the tax rates on properties within Allegan County. Each user should be cautioned that the rates and revenues shown in this report do not include any amounts for special assessments (except unit-wide advalorem special assessments), IFT/CFT/RE2 tax levies, tax administration fees, delinquent interest or penalties. While these additional costs may not apply to a particular property, investigation of each property situation is suggested to insure tax cost information.

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ALLEGAN COUNTY  
2020  
PROPERTY TAX  
SHOWN APPORTIONED BY CATEGORY



2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POUL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	
<b>ALLEGAN TWP</b>																		
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Allegan - Win	-	-	-	-	8.54450	-	0.13930	4.80120	0.82600	3.68220	-	1.78910	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.54450	-	0.13930	4.80120	0.82600	3.68220	-	1.78910	-	-	4.51250	-	21.50390
																		32.01640
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Allegan - Win	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.82600	3.68220	-	1.78910	-	-	-	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.82600	3.68220	-	1.78910	-	-	-	-	39.50390
																		50.01640
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Hopkins - Win	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.82600	3.68220	-	0.56410	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	1.56510	10.34000	-	0.13930	4.80120	0.82600	3.68220	-	0.56410	-	-	4.51250	-	23.63950
																		34.15200
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Hopkins - Win	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.82600	3.68220	-	0.56410	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.82600	3.68220	-	0.56410	-	-	4.51250	-	41.63950
																		52.15200
<b>CASCO TWP</b>																		
80090	Bloomingtondale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Bloomingtondale - Win	6.00000	-	-	-	7.70000	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	4.51250
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.70000	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	28.92280
																		33.43530
80090	Bloomingtondale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Bloomingtondale - Win	6.00000	17.94960	5.94960	-	7.70000	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	4.51250
	TOTAL - NON-HOME	6.00000	17.94960	5.94960	-	7.70000	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	46.87240
																		51.38460
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	20.50760
																		31.02010
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	38.50760
																		49.02010
03440	Glenn - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Glenn - Win	-	-	-	-	0.98000	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	-	0.98000	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	14.29840
																		24.80690
03440	Glenn - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	Glenn - Win	-	18.00000	6.00000	-	0.98000	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	0.98000	-	0.13930	4.80120	0.44450	5.63980	-	0.57000	-	-	4.51250	-	32.29840
																		42.80690
80010	South Haven - Sum	6.00000	-	-	-	4.80000	2.26540	-	-	-	-	-	-	-	-	-	-	-
	South Haven - Win	-	-	-	-	-	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	17.57790
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.80000	2.26540	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	15.22280
																		32.80070
80010	South Haven - Sum	6.00000	18.00000	6.00000	-	4.80000	2.26540	-	-	-	-	-	-	-	-	-	-	-
	South Haven - Win	-	-	-	-	-	-	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	35.57790
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.80000	2.26540	0.14070	6.70620	0.44450	5.63980	-	0.57000	-	-	4.51250	-	15.22280
																		50.80070



2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE GRCC/LMCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)	
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO CL/FIRE/TRANS IT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE		
<b>CHESHIRE TWP</b>																			
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Allegan - Win	-	-	-	-	8.54450	-	0.13930	4.80120	0.62200	5.00120	-	-	1.78910	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.54450	-	0.13930	4.80120	0.62200	5.00120	-	-	1.78910	-	-	4.51250	-	22.61890
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	33.13140
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Allegan - Win	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.62200	5.00120	-	-	1.78910	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.62200	5.00120	-	-	1.78910	-	-	4.51250	-	40.61890
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	51.13140
80090	Bloomingtondale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Bloomingtondale - Win	6.00000	-	-	-	7.70000	-	0.14070	6.70620	0.62200	5.00120	-	-	-	-	-	4.51250	-	4.51250
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.70000	-	0.14070	6.70620	0.62200	5.00120	-	-	-	-	-	4.51250	-	27.89170
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	32.40420
80090	Bloomingtondale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Bloomingtondale - Win	6.00000	17.94980	5.94980	-	7.70000	-	0.14070	6.70620	0.62200	5.00120	-	-	-	-	-	4.51250	-	4.51250
	TOTAL - NON-HOME	6.00000	17.94980	5.94980	-	7.70000	-	0.14070	6.70620	0.62200	5.00120	-	-	-	-	-	4.51250	-	45.84130
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	50.35380
<b>CLYDE TWP</b>																			
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.78660	4.70000	-	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.78660	4.70000	-	-	0.57000	-	-	4.51250	-	19.09990
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30.42240
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.78660	4.70000	-	-	0.57000	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.78660	4.70000	-	-	0.57000	-	-	4.51250	-	37.90990
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	48.42240
<b>DORR TWP*</b>																			
41040	Byron Ctr/Hopkins Debt - Sum	6.00000	-	-	0.49050	-	-	0.08770	5.48070	-	-	-	-	-	-	-	-	-	
	Byron Ctr/Hopkins Debt - Win	-	-	-	0.49050	10.34000	1.74720	-	-	-	-	-	-	-	-	-	4.51250	-	16.57140
	TOTAL - HOMESTEAD	6.00000	-	-	0.98100	10.34000	1.74720	0.08770	5.48070	0.73220	3.99900	-	-	-	-	-	4.51250	-	19.03050
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	35.60190
41040	Byron Ctr/Hopkins Debt - Sum	6.00000	9.90600	3.00000	0.49050	-	-	0.08770	5.48070	-	-	-	-	-	-	-	-	-	
	Byron Ctr/Hopkins Debt - Win	-	9.90600	3.00000	0.49050	10.34000	1.74720	-	-	0.73220	3.99900	-	-	-	-	-	4.51250	-	25.57140
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.98100	10.34000	1.74720	0.08770	5.48070	0.73220	3.99900	-	-	-	-	-	4.51250	-	41.29840
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	53.60190
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Hopkins - Win	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	10.51250
	TOTAL - HOMESTEAD	6.00000	-	-	1.56510	10.34000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	23.29840
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	33.81090
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Hopkins - Win	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	10.51250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	41.29840
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	51.81090
03040	Wayland - Sum	6.00000	-	-	-	4.20000	-	-	-	-	-	-	-	-	-	-	-	-	
	Wayland - Win	-	-	-	-	4.20000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	14.71250
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.40000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	29.42500
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	15.59330
03040	Wayland - Sum	6.00000	9.00000	3.00000	-	4.20000	-	-	-	-	-	-	-	-	-	-	-	-	
	Wayland - Win	-	9.00000	3.00000	-	4.20000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	23.71250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.40000	-	0.13930	4.80120	0.73220	3.99900	-	-	-	-	-	4.51250	-	47.42500
	TOTAL - NON-HOME	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	48.30580

2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POOL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>FILLMORE TWP</b>																		
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	19.05310
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	0.78390	5.92320	-	-	-	-	-	1.72160	10.67870
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.50000	-	0.12030	6.17030	0.78390	5.92320	-	-	-	4.51250	-	28.73180	
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	4.51250	-	28.05310	
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	0.78390	5.92320	-	-	-	-	1.72160	19.67870	
	TOTAL -NON-HOME	6.00000	18.00000	6.00000	-	4.50000	-	0.12030	6.17030	0.78390	5.92320	-	-	-	4.51250	1.72160	47.73180	
70350	Zeeland - Sum	6.00000	-	-	0.89530	3.72500	-	0.12030	6.17030	-	-	-	-	-	4.51250	-	21.22340	
	Zeeland - Win	-	-	-	0.89530	3.72500	-	-	-	0.78390	5.92320	-	-	-	-	1.72160	12.84800	
	TOTAL - HOMESTEAD	6.00000	-	-	1.39060	7.45000	-	0.12030	6.17030	0.78390	5.92320	-	-	-	4.51250	1.72160	34.07240	
70350	Zeeland - Sum	6.00000	9.00000	3.00000	0.89530	3.72500	-	0.12030	6.17030	-	-	-	-	-	4.51250	-	30.22340	
	Zeeland - Win	-	9.00000	3.00000	0.89530	3.72500	-	-	-	0.78390	5.92320	-	-	-	-	1.72160	21.84900	
	TOTAL -NON-HOME	6.00000	18.00000	6.00000	1.39060	7.45000	-	0.12030	6.17030	0.78390	5.92320	-	-	-	4.51250	1.72160	52.07240	
<b>GANGES TWP</b>																		
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	-	1.72160	17.35090	
	TOTAL - HOMESTEAD	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	4.51250	1.72160	27.86340	
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	-	1.72160	35.35090	
	TOTAL -NON-HOME	6.00000	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	4.51250	1.72160	45.86340	
03440	Glenn - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Glenn - Win	-	-	-	0.98000	-	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	-	1.72160	11.13970	
	TOTAL - HOMESTEAD	6.00000	-	-	0.98000	-	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	4.51250	1.72160	21.65220	
03440	Glenn - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Glenn - Win	-	18.00000	6.00000	0.98000	-	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	-	1.72160	29.13970	
	TOTAL -NON-HOME	6.00000	18.00000	6.00000	0.98000	-	-	0.13930	4.80120	0.49680	2.43080	-	0.57000	-	4.51250	1.72160	39.65220	
<b>GUN PLAIN TWP</b>																		
08010	Deltou - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Deltou - Win	-	-	-	-	4.90000	-	0.11680	2.16220	2.55210	1.99100	-	1.50290	0.76000	-	1.72160	15.70670	
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.90000	-	0.11680	2.16220	2.55210	1.99100	-	1.50290	0.76000	4.51250	1.72160	26.21920	
08010	Deltou - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250	
	Deltou - Win	-	17.90970	5.90970	-	4.90000	-	0.11680	2.16220	2.55210	1.99100	-	1.50290	0.76000	-	1.72160	33.61640	
	TOTAL -NON-HOME	6.00000	17.90970	5.90970	-	4.90000	-	0.11680	2.16220	2.55210	1.99100	-	1.50290	0.76000	4.51250	1.72160	44.12890	



2020 ALLEGAN COUNTY  
 CERTIFIED PROPERTY TAX RATES  
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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE DEBT	COLLEGE GRCC/LMCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS Unit-wide Special assessments	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT			ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO OL/FIRE/TRANS IT	VOTED DEBT		ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>GUN PLAIN TWP (cont.)</b>																			
03080	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Wfn	-	-	-	-	7.00000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	-	1.72160	20.46810
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.00000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	4.51250	1.72160	30.98080
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Wfn	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	-	1.72160	38.48810
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	4.51250	1.72160	48.98060
03010	Plainwell - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Plainwell - Wfn	-	-	-	-	10.55000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	-	1.72160	24.01810
	TOTAL - HOMESTEAD	6.00000	-	-	-	10.55000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	4.51250	1.72160	34.53060
03010	Plainwell - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Plainwell - Wfn	-	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	-	1.72160	42.01810
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	2.55210	1.99100	-	1.50290	0.76000	-	-	4.51250	1.72160	52.53060
<b>HEATH TWP</b>																			
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Wfn	-	-	-	-	8.54450	-	0.13930	4.80120	0.84220	4.50000	-	1.78910	-	-	-	-	1.72160	22.33790
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.54450	-	0.13930	4.80120	0.84220	4.50000	-	1.78910	-	-	-	4.51250	1.72160	32.85040
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Wfn	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.84220	4.50000	-	1.78910	-	-	-	-	1.72160	40.33790
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.84220	4.50000	-	1.78910	-	-	-	4.51250	1.72160	50.85040
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	19.05310
	Hamilton - Wfn	-	-	-	-	2.25000	-	-	0.84220	4.50000	-	-	-	-	-	-	-	1.72160	9.31380
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.50000	-	0.12030	6.17030	0.84220	4.50000	-	-	-	-	-	4.51250	1.72160	28.36690
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	28.05310
	Hamilton - Wfn	-	9.00000	3.00000	-	2.25000	-	-	0.84220	4.50000	-	-	-	-	-	-	-	1.72160	18.31380
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.50000	-	0.12030	6.17030	0.84220	4.50000	-	-	-	-	-	4.51250	1.72160	46.36690
<b>HOPKINS TWP</b>																			
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Wfn	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	17.21360
	TOTAL - HOMESTEAD	6.00000	-	-	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	4.51250	1.72160	32.83610
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Wfn	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	40.12360
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	4.51250	1.72160	50.63610
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Wfn	-	-	-	-	7.00000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	17.21850
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.00000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	4.51250	1.72160	27.73100



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		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO OL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDIC AL. CARE		
<b>HOPKINS TWP (cont.)</b>																			
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	35.21650
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.63660</b>	<b>2.35570</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>45.73100</b>
03040	Wayland - Sum	6.00000	-	-	-	4.20000	-	-	-	-	-	-	-	-	-	-	4.51250	-	14.71250
	Wayland - Win	-	-	-	-	4.20000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	14.41850
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.40000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.63660</b>	<b>2.35570</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>29.13100</b>
03040	Wayland - Sum	6.00000	9.00000	3.00000	-	4.20000	-	-	-	-	-	-	-	-	-	-	4.51250	-	23.71250
	Wayland - Win	-	9.00000	3.00000	-	4.20000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	-	1.72160	23.41850
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>8.40000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.63660</b>	<b>2.35570</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.13100</b>
<b>LAKETOWN TWP</b>																			
03100	Hamilton - Sum	6.00000	-	-	-	-	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	16.80310
	Hamilton - Win	-	-	-	-	4.50000	-	-	-	0.55030	3.00000	-	1.44630	-	-	-	-	1.72160	11.21820
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>1.44630</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>28.02130</b>
03100	Hamilton - Sum	6.00000	-	-	-	-	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	16.80310
	Hamilton - Win	-	18.00000	6.00000	-	4.50000	-	-	-	0.55030	3.00000	-	1.44630	-	-	-	-	1.72160	29.21820
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>1.44630</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>46.02130</b>
70020	Holland - Sum	6.00000	-	-	0.60850	2.49000	-	0.12030	6.17030	-	-	-	0.48940	0.62000	-	-	4.51250	-	21.01100
	Holland - Win	-	-	-	0.60840	2.49000	-	-	-	0.55030	3.00000	-	1.93570	0.62000	-	-	-	1.72160	10.92800
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.21690</b>	<b>4.98000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>2.42510</b>	<b>1.24000</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>31.93700</b>
70020	Holland - Sum	6.00000	8.64640	2.64640	0.60850	2.49000	-	0.12030	6.17030	-	-	-	0.48940	0.62000	-	-	4.51250	-	28.65740
	Holland - Win	-	9.35360	3.35360	0.60840	2.49000	-	-	-	0.55030	3.00000	-	1.93570	0.62000	-	-	-	1.72160	20.27960
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.21690</b>	<b>4.98000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>2.42510</b>	<b>1.24000</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>49.93700</b>
03080	Saugatuck - Sum	6.00000	-	-	0.84920	0.92500	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	18.57630
	Saugatuck - Win	-	-	-	0.60660	0.92500	-	-	-	0.55030	3.00000	-	1.44630	-	-	-	-	1.72160	5.24390
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.44880</b>	<b>1.85000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>1.44630</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>26.82010</b>
03080	Saugatuck - Sum	6.00000	9.00000	3.00000	0.84820	0.92500	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	27.57630
	Saugatuck - Win	-	9.00000	3.00000	0.60660	0.92500	-	-	-	0.55030	3.00000	-	1.44630	-	-	-	-	1.72160	17.24380
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.44880</b>	<b>1.85000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.55030</b>	<b>3.00000</b>	<b>-</b>	<b>1.44630</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>44.82010</b>
<b>LEE TWP</b>																			
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	-	-	-	8.54450	-	0.13930	4.80120	0.74040	3.49790	-	1.78910	-	4.00000	-	-	1.72160	25.23400
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>4.00000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>35.74650</b>
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.74040	3.49790	-	1.78910	-	4.00000	-	-	1.72160	43.23400
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>4.00000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>53.74650</b>

2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE GRCC/LMCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS Unit-wide Special assessments	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POOL/FIRE/TRANSIT	VOTED DEBT		ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>LEE TWP (cont.)</b>																		
80090	Bloomingdale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	4.51250
	Bloomingdale - Win	6.00000	-	-	-	7.70000	-	0.14070	6.70620	0.74040	3.49790	-	-	-	4.00000	-	1.72160	30.50660
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>7.70000</b>	<b>-</b>	<b>0.14070</b>	<b>6.70620</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>35.01930</b>
80090	Bloomingdale - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	4.51250
	Bloomingdale - Win	6.00000	17.94960	5.94960	-	7.70000	-	0.14070	6.70620	0.74040	3.49790	-	-	-	4.00000	-	1.72160	48.45640
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.94960</b>	<b>5.94960</b>	<b>-</b>	<b>7.70000</b>	<b>-</b>	<b>0.14070</b>	<b>6.70620</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>52.96890</b>
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.74040	3.49790	-	-	-	4.00000	-	1.72160	22.09160
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>32.60410</b>
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.74040	3.49790	-	-	-	4.00000	-	1.72160	40.09160
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74040</b>	<b>3.49790</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>50.80410</b>
<b>LEIGHTON TWP *</b>																		
41050	Caledonia - Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Caledonia - Win	-	-	-	-	7.00000	1.74720	-	-	0.74270	3.51210	-	-	-	-	-	1.72160	14.72360
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>7.00000</b>	<b>1.74720</b>	<b>0.08770</b>	<b>5.48070</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>30.80450</b>
41050	Caledonia - Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Caledonia - Win	-	18.00000	6.00000	-	7.00000	1.74720	-	-	0.74270	3.51210	-	-	-	-	-	1.72160	32.72360
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>7.00000</b>	<b>1.74720</b>	<b>0.08770</b>	<b>5.48070</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>48.80450</b>
08050	Thornapple-Kellogg-Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Thornapple-Kellogg-Win	-	-	-	-	9.65000	1.74720	-	-	0.74270	3.51210	-	-	-	-	-	1.72160	17.37360
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>9.65000</b>	<b>1.74720</b>	<b>0.08770</b>	<b>5.48070</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>33.45450</b>
08050	Thornapple-Kellogg-Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Thornapple-Kellogg-Win	-	18.00000	6.00000	-	9.65000	1.74720	-	-	0.74270	3.51210	-	-	-	-	-	1.72160	35.37360
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>9.65000</b>	<b>1.74720</b>	<b>0.08770</b>	<b>5.48070</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>51.45450</b>
03040	Wayland - Sum	6.00000	-	-	-	4.20000	-	-	-	-	-	-	-	-	-	4.51250	-	14.71250
	Wayland - Win	-	-	-	-	4.20000	-	0.13930	4.80120	0.74270	3.51210	-	-	-	-	-	1.72160	15.11690
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.40000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>29.82940</b>
03040	Wayland - Sum	6.00000	8.00000	3.00000	-	4.20000	-	-	-	-	-	-	-	-	-	4.51250	-	23.71250
	Wayland - Win	-	8.00000	3.00000	-	4.20000	-	0.13930	4.80120	0.74270	3.51210	-	-	-	-	-	1.72160	24.11690
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>8.40000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74270</b>	<b>3.51210</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.82940</b>

2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POUL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>MANLIUS TWP</b>																		
03050	Fennville - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	-	1.72160	19.67930
	TOTAL - HOMESTEAD	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	4.51250	1.72160	30.19180
03050	Fennville - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	-	1.72160	37.67930
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.72490	5.10110	-	-	-	-	4.51250	1.72160	48.19180
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	19.05310
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	0.72490	5.10110	-	-	-	-	-	1.72160	9.79760
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.50000	-	0.12030	6.17030	0.72490	5.10110	-	-	-	-	4.51250	1.72160	28.85070
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	28.05310
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	0.72490	5.10110	-	-	-	-	-	1.72160	16.79760
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.50000	-	0.12030	6.17030	0.72490	5.10110	-	-	-	-	4.51250	1.72160	46.85070
<b>MARTIN TWP</b>																		
03060	Martin - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	-	-	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	20.25420
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	1.72160	30.76670
03060	Martin - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	36.25420
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	1.72160	46.76670
03010	Plainwell - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	-	10.51250
	Plainwell - Win	-	-	-	-	10.55000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	23.80420
	TOTAL - HOMESTEAD	6.00000	-	-	-	10.55000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	1.72160	34.31670
03010	Plainwell - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	-	10.51250
	Plainwell - Win	-	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	41.80420
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	4.51250	1.72160	52.31670
<b>MONTEREY TWP</b>																		
03030	Allegan - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.80760	4.85930	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	-	-	-	8.54450	-	0.13930	4.80120	0.80760	4.85930	-	1.78910	-	-	-	1.72160	22.66260
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.54450	-	0.13930	4.80120	0.80760	4.85930	-	1.78910	-	-	4.51250	1.72160	33.17510
03030	Allegan - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.80760	4.85930	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.80760	4.85930	-	1.78910	-	-	-	1.72160	40.66260
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.80760	4.85930	-	1.78910	-	-	4.51250	1.72160	51.17510



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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS			TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POOL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE		
<b>MONTEREY TWP (cont.)</b>																			
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	0.80760	4.85930	-	0.56410	-	4.51250	-	18.05310
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	-	-	0.80760	4.85930	-	0.56410	-	-	1.72160	10.20260
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.50000	-	0.12030	6.17030	-	-	0.80760	4.85930	-	0.56410	-	4.51250	1.72160	29.25570
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	0.80760	4.85930	-	0.56410	-	4.51250	-	28.05310
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	-	-	0.80760	4.85930	-	0.56410	-	-	1.72160	19.20260
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.50000	-	0.12030	6.17030	-	-	0.80760	4.85930	-	0.56410	-	4.51250	1.72160	47.25570
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.80760	4.85930	-	0.56410	-	-	-	-	1.72160	24.79820
	TOTAL - HOMESTEAD	6.00000	-	-	1.56510	10.34000	-	0.13930	4.80120	0.80760	4.85930	-	0.56410	-	-	-	4.51250	1.72160	35.31070
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.80760	4.85930	-	0.56410	-	-	-	-	1.72160	42.79820
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.80760	4.85930	-	0.56410	-	-	-	4.51250	1.72160	53.31070
<b>OTSEGO TWP</b>																			
03030	Allegan - Sum	6.00000	-	-	-	4.27225	-	-	-	-	-	-	-	-	-	-	4.51250	-	14.78475
	Allegan - Win	-	-	-	-	4.27225	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	15.60975
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.54450	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	30.39450
03030	Allegan - Sum	6.00000	9.00000	3.00000	-	4.27225	-	-	-	-	-	-	-	-	-	-	4.51250	-	23.78475
	Allegan - Win	-	9.00000	3.00000	-	4.27225	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	24.60975
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	48.39450
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	-	-	-	7.00000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	18.33750
	TOTAL - HOMESTEAD	6.00000	-	-	-	7.00000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	28.85000
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	36.33750
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	46.85000
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	-	-	-	8.49000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	19.82750
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.49000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	30.34000
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	17.31420	5.31420	-	8.49000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	-	1.72160	37.14170
	TOTAL - NON-HOME	6.00000	17.31420	5.31420	-	8.49000	-	0.13930	4.80120	0.86350	2.23670	-	0.97520	0.60000	-	-	4.51250	1.72160	47.65420

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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)	
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO OL/FIRE/TRANS IT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE		
<b>OTSEGO TWP (cont.)</b>																			
03020	Otsego/Martin Dbt-Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.86350	2.23670	-	-	0.97520	0.60000	-	4.51250	-	10.51250
	Otsego/Martin Dbt-Win	-	-	-	-	7.00000	-	-	-	-	-	-	-	-	-	-	-	1.72160	18.33750
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.86350</b>	<b>2.23670</b>	<b>-</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>28.85000</b>
03020	Otsego/Martin Dbt-Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.86350	2.23670	-	-	0.97520	0.60000	-	4.51250	-	10.51250
	Otsego/Martin Dbt-Win	-	17.31420	5.31420	-	7.00000	-	-	-	-	-	-	-	-	-	-	-	1.72160	35.65170
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.31420</b>	<b>5.31420</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.86350</b>	<b>2.23670</b>	<b>-</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>46.16420</b>
03010	Plainwell - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.86350	2.23670	-	-	0.97520	0.60000	-	4.51250	-	10.51250
	Plainwell - Win	-	-	-	-	10.55000	-	-	-	-	-	-	-	-	-	-	-	1.72160	21.68750
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>10.55000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.86350</b>	<b>2.23670</b>	<b>-</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>32.40000</b>
03010	Plainwell - Sum	6.00000	-	-	-	-	-	0.13930	4.80120	0.86350	2.23670	-	-	0.97520	0.60000	-	4.51250	-	10.51250
	Plainwell - Win	-	18.00000	6.00000	-	10.55000	-	-	-	-	-	-	-	-	-	-	-	1.72160	39.88750
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>10.55000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.86350</b>	<b>2.23670</b>	<b>-</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>50.40000</b>
<b>OVERISEL TWP</b>																			
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	19.05310
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	0.76000	6.65000	-	-	-	-	-	-	1.72160	11.38160
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.76000</b>	<b>6.65000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>30.43470</b>
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	28.05310
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	0.76000	6.65000	-	-	-	-	-	-	1.72160	20.38160
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.76000</b>	<b>6.65000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>48.43470</b>
70350	Zeeland - Sum	6.00000	-	-	0.69530	3.72500	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	21.22340
	Zeeland - Win	-	-	-	0.69550	3.72500	-	-	-	0.76000	6.65000	-	-	-	-	-	-	1.72160	13.55210
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.39080</b>	<b>7.45000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.76000</b>	<b>6.65000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>34.77550</b>
70350	Zeeland - Sum	6.00000	9.00000	3.00000	0.69530	3.72500	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	30.22340
	Zeeland - Win	-	9.00000	3.00000	0.69550	3.72500	-	-	-	0.76000	6.65000	-	-	-	-	-	-	1.72160	22.55210
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.39080</b>	<b>7.45000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.76000</b>	<b>6.65000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>52.77550</b>
<b>SALEM TWP</b>																			
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	19.05310
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	0.75450	5.58640	-	-	-	-	-	-	1.72160	10.31250
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.75450</b>	<b>5.58640</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>29.36560</b>
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	-	-	-	-	-	-	-	4.51250	-	28.05310
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	0.75450	5.58640	-	-	-	-	-	-	1.72160	19.31250
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.75450</b>	<b>5.58640</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.36560</b>

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		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POUL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS/ SENIOR/MEDICAL CARE	
<b>SALEM TWP (cont.)</b>																		
03070	Hopkins - Sum	6.00000	-	-	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	-	-	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	-	1.72160	24.90810
	TOTAL - HOMESTEAD	6.00000	-	-	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	4.51250	1.72160	35.42060
03070	Hopkins - Sum	6.00000	-	-	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	18.00000	6.00000	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	-	1.72160	42.90810
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.58510	10.34000	-	0.13930	4.80120	0.75450	5.58640	-	-	-	-	4.51250	1.72160	53.42060
70190	Hudsonville - Sum	6.00000	-	-	0.98070	7.00000	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	24.78380
	Hudsonville - Win	-	-	-	-	-	-	-	-	0.75450	5.58640	-	-	-	-	-	1.72160	8.06250
	TOTAL - HOMESTEAD	6.00000	-	-	0.98070	7.00000	-	0.12030	6.17030	0.75450	5.58640	-	-	-	-	4.51250	1.72160	32.84630
70190	Hudsonville - Sum	6.00000	18.00000	6.00000	0.98070	7.00000	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	42.78380
	Hudsonville - Win	-	-	-	-	-	-	-	-	0.75450	5.58640	-	-	-	-	-	1.72160	8.06250
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.98070	7.00000	-	0.12030	6.17030	0.75450	5.58640	-	-	-	-	4.51250	1.72160	50.84630
70350	Zeeland - Sum	6.00000	-	-	0.89530	3.72500	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	21.22340
	Zeeland - Win	-	-	-	0.89550	3.72500	-	-	-	0.75450	5.58640	-	-	-	-	-	1.72160	12.48300
	TOTAL - HOMESTEAD	6.00000	-	-	1.39080	7.45000	-	0.12030	6.17030	0.75450	5.58640	-	-	-	-	4.51250	1.72160	33.70640
70350	Zeeland - Sum	6.00000	9.00000	3.00000	0.89530	3.72500	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	30.22340
	Zeeland - Win	-	9.00000	3.00000	0.89550	3.72500	-	-	-	0.75450	5.58640	-	-	-	-	-	1.72160	21.48300
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.39080	7.45000	-	0.12030	6.17030	0.75450	5.58640	-	-	-	-	4.51250	1.72160	51.70640
<b>SAUGATUCK TWP</b>																		
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	19.80260
	TOTAL - HOMESTEAD	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.40900	2.10050	-	0.87980	0.36000	2.20000	4.51250	1.72160	30.31510
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	37.80260
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.40900	2.10050	-	0.87980	0.36000	2.20000	4.51250	1.72160	48.31510
03100	Hamilton - Sum	6.00000	-	-	-	-	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	16.80310
	Hamilton - Win	-	-	-	-	4.50000	-	-	-	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	12.17090
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.50000	-	0.12030	6.17030	0.40900	2.10050	-	0.87980	0.36000	2.20000	4.51250	1.72160	28.97400
03100	Hamilton - Sum	6.00000	-	-	-	-	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	16.80310
	Hamilton - Win	-	18.00000	6.00000	-	4.50000	-	-	-	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	30.17090
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.50000	-	0.12030	6.17030	0.40900	2.10050	-	0.87980	0.36000	2.20000	4.51250	1.72160	46.97400



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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE GRCC/LVCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO OL/FIRE/TRANSIT	VOTED DEBT	Unif-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>SAUGATUCK TWP (cont.)</b>																		
03080	Saugatuck - Sum	6.00000	-	-	0.84820	0.92500	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	18.57630
	Saugatuck - Win	-	-	-	0.50060	0.92500	-	-	-	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	8.19650
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.44880</b>	<b>1.85000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.40900</b>	<b>2.10050</b>	<b>-</b>	<b>0.87980</b>	<b>0.36000</b>	<b>2.20000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>27.77280</b>
03080	Saugatuck - Sum	6.00000	9.00000	3.00000	0.84820	0.92500	-	0.12030	6.17030	-	-	-	-	-	-	4.51250	-	27.57630
	Saugatuck - Win	-	9.00000	3.00000	0.80060	0.92500	-	-	-	0.40900	2.10050	-	0.87980	0.36000	2.20000	-	1.72160	18.19650
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.44880</b>	<b>1.85000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>0.40900</b>	<b>2.10050</b>	<b>-</b>	<b>0.87980</b>	<b>0.36000</b>	<b>2.20000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>45.77280</b>
<b>TROWBRIDGE TWP</b>																		
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	-	-	-	-	8.54450	0.13930	4.80120	0.82340	3.43080	-	1.78910	-	-	-	1.72160	21.24990
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>31.76240</b>
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	18.00000	6.00000	-	-	8.54450	0.13930	4.80120	0.82340	3.43080	-	1.78910	-	-	-	1.72160	39.24990
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>49.76240</b>
80110	Gobles - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	4.51250
	Gobles - Win	6.00000	-	-	2.00000	9.00000	-	0.14070	6.70820	0.82340	3.43080	-	-	-	-	-	1.72160	28.82270
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>2.00000</b>	<b>9.00000</b>	<b>-</b>	<b>0.14070</b>	<b>6.70820</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>34.33520</b>
80110	Gobles - Sum	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	4.51250
	Gobles - Win	6.00000	17.81280	5.81280	2.00000	9.00000	-	0.14070	6.70820	0.82340	3.43080	-	-	-	-	-	1.72160	47.63550
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.81280</b>	<b>5.81280</b>	<b>2.00000</b>	<b>9.00000</b>	<b>-</b>	<b>0.14070</b>	<b>6.70820</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>52.14800</b>
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	-	-	-	-	8.49000	0.13930	4.80120	0.82340	3.43080	-	-	-	-	-	1.72160	19.40630
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.49000</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>29.91880</b>
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	17.31420	5.31420	-	-	8.49000	0.13930	4.80120	0.82340	3.43080	-	-	-	-	-	1.72160	36.72050
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.31420</b>	<b>5.31420</b>	<b>-</b>	<b>-</b>	<b>8.49000</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.82340</b>	<b>3.43080</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.23300</b>
<b>VALLEY TWP</b>																		
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	-	-	-	-	8.54450	0.13930	4.80120	0.98390	3.98200	-	1.78910	-	-	-	1.72160	21.97160
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.98390</b>	<b>3.98200</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>32.48410</b>
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	18.00000	6.00000	-	-	8.54450	0.13930	4.80120	0.98390	3.98200	-	1.78910	-	-	-	1.72160	39.97160
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.98390</b>	<b>3.98200</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>50.48410</b>

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STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE GRCC/LMCC	INTERMEDIATE SCHOOLS		TWP/CITIES/MILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POOL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>VALLEY TWP (cont.)</b>																		
03050	Fennville - Sum	6.00000	-	-	0.50000	6.69120	-	0.13930	4.80120	0.99300	3.98200	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1.72160	18.82920
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.99300</b>	<b>3.98200</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>-</b>	<b>29.34170</b>
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	0.99300	3.98200	-	-	-	-	-	1.72160	36.82920
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.99300</b>	<b>3.98200</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.34170</b>
<b>WATSON TWP</b>																		
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	-	-	-	8.54450	-	0.13930	4.80120	0.74150	2.93780	-	1.78910	-	1.00000	-	1.72160	21.67500
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>32.18750</b>
03030	Allegan - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Allegan - Win	-	18.00000	6.00000	-	8.54450	-	0.13930	4.80120	0.74150	2.93780	-	1.78910	-	1.00000	-	1.72160	39.67500
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>50.18750</b>
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.74150	2.93780	-	0.56410	-	1.00000	-	1.72160	23.81060
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.56510</b>	<b>10.34000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>34.32310</b>
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Hopkins - Win	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.74150	2.93780	-	0.56410	-	1.00000	-	1.72160	41.81060
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.56510</b>	<b>10.34000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>52.32310</b>
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	-	-	-	7.00000	-	0.13930	4.80120	0.74150	2.93780	-	-	-	1.00000	-	1.72160	18.34140
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>26.85390</b>
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Martin - Win	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.74150	2.93780	-	-	-	1.00000	-	1.72160	36.34140
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>46.85390</b>
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	-	-	-	8.49000	-	0.13930	4.80120	0.74150	2.93780	-	-	-	1.00000	-	1.72160	19.83140
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.49000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>30.34390</b>
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	-	-	-	-	-	-	4.51250	-	10.51250
	Otsego - Win	-	17.31420	5.31420	-	8.49000	-	0.13930	4.80120	0.74150	2.93780	-	-	-	1.00000	-	1.72160	37.14560
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.31420</b>	<b>5.31420</b>	<b>-</b>	<b>8.49000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>0.74150</b>	<b>2.93780</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1.00000</b>	<b>4.51250</b>	<b>1.72160</b>	<b>47.65810</b>



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		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT	GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POULFIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>WAYLAND TWP</b>																		
08050	Thornapple-Kellogg-Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Thornapple-Kellogg-Wfin	-	-	-	-	9.65000	1.74720	-	-	0.73300	-	-	-	-	-	-	1.72160	13.85180
	TOTAL - HOMESTEAD	6.00000	-	-	-	9.65000	1.74720	0.08770	5.48070	0.73300	-	-	-	-	-	4.51250	1.72160	29.93270
08050	Thornapple-Kellogg-Sum	6.00000	-	-	-	-	-	0.08770	5.48070	-	-	-	-	-	-	4.51250	-	16.08090
	Thornapple-Kellogg-Wfin	-	18.00000	6.00000	-	9.65000	1.74720	-	-	0.73300	-	-	-	-	-	-	1.72160	31.85180
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	9.65000	1.74720	0.08770	5.48070	0.73300	-	-	-	-	-	4.51250	1.72160	47.93270
03040	Wayland - Sum	6.00000	-	-	-	4.20000	-	-	-	-	-	-	-	-	-	4.51250	-	14.71250
	Wayland - Wfin	-	-	-	-	4.20000	-	0.13930	4.80120	0.73300	-	-	-	1.35540	-	-	1.72160	12.95050
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.40000	-	0.13930	4.80120	0.73300	-	-	-	1.35540	-	4.51250	1.72160	27.66300
03040	Wayland - Sum	6.00000	9.00000	3.00000	-	4.20000	-	-	-	-	-	-	-	-	-	4.51250	-	23.71250
	Wayland - Wfin	-	9.00000	3.00000	-	4.20000	-	0.13930	4.80120	0.73300	-	-	-	1.35540	-	-	1.72160	21.95050
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.40000	-	0.13930	4.80120	0.73300	-	-	-	1.35540	-	4.51250	1.72160	45.66300

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CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)**

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE GRCC/LMCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/PO CL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	COUNTY VOTED ROADS / SENIOR/MEDICAL CARE	
<b>ALLEGAN CITY</b>																		
03030	Allegan - Sum	6.00000	-	-	-	4.27225	-	-	-	16.48840	-	-	-	-	-	4.51250	-	31.27315
	Allegan - Win	-	-	-	-	4.27225	-	0.13930	4.80120	-	-	-	1.78910	-	-	-	1.72160	12.72345
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>16.48840</b>	<b>-</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>43.99660</b>
03030	Allegan - Sum	6.00000	9.00000	3.00000	-	4.27225	-	-	-	16.48840	-	-	-	-	-	4.51250	-	40.27315
	Allegan - Win	-	9.00000	3.00000	-	4.27225	-	0.13930	4.80120	-	-	-	1.78910	-	-	-	1.72160	21.72345
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>8.54450</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>16.48840</b>	<b>-</b>	<b>-</b>	<b>1.78910</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>61.99660</b>
<b>FENNVILLE CITY</b>																		
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	11.81590	4.71390	-	-	-	-	4.51250	-	27.04230
	Fennville - Win	-	-	-	0.50000	6.69120	-	0.13930	4.80120	-	-	-	0.57000	-	-	-	1.72160	14.42330
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>11.81590</b>	<b>4.71390</b>	<b>-</b>	<b>0.57000</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>41.46550</b>
03050	Fennville - Sum	6.00000	-	-	-	-	-	-	-	11.81590	4.71390	-	-	-	-	4.51250	-	27.04230
	Fennville - Win	-	18.00000	6.00000	0.50000	6.69120	-	0.13930	4.80120	-	-	-	0.57000	-	-	-	1.72160	32.42330
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>0.50000</b>	<b>6.69120</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>11.81590</b>	<b>4.71390</b>	<b>-</b>	<b>0.57000</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>59.46550</b>
<b>HOLLAND CITY *</b>																		
03100	Hamilton - Sum	6.00000	-	-	-	2.25000	-	0.12030	6.17030	13.77270	0.09650	-	1.83010	-	-	4.51250	-	34.75240
	Hamilton - Win	-	-	-	-	2.25000	-	-	-	-	-	-	-	-	-	-	1.72160	3.97160
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>13.77270</b>	<b>0.09650</b>	<b>-</b>	<b>1.83010</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>38.72400</b>
03100	Hamilton - Sum	6.00000	9.00000	3.00000	-	2.25000	-	0.12030	6.17030	13.77270	0.09650	-	1.83010	-	-	4.51250	-	43.75240
	Hamilton - Win	-	9.00000	3.00000	-	2.25000	-	-	-	-	-	-	-	-	-	-	1.72160	12.97160
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>4.50000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>13.77270</b>	<b>0.09650</b>	<b>-</b>	<b>1.83010</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>56.72400</b>
70020	Holland - Sum	6.00000	-	-	1.21690	4.98000	-	0.12030	6.17030	13.77270	0.09650	-	2.80890	1.24000	-	4.51250	-	40.91810
	Holland - Win	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1.72160	1.72160
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.21690</b>	<b>4.98000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>13.77270</b>	<b>0.09650</b>	<b>-</b>	<b>2.80890</b>	<b>1.24000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>42.63970</b>
70020	Holland - Sum	6.00000	18.00000	6.00000	1.21690	4.98000	-	0.12030	6.17030	13.77270	0.09650	-	2.80890	1.24000	-	4.51250	-	58.91810
	Holland - Win	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1.72160	1.72160
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.21690</b>	<b>4.98000</b>	<b>-</b>	<b>0.12030</b>	<b>6.17030</b>	<b>13.77270</b>	<b>0.09650</b>	<b>-</b>	<b>2.80890</b>	<b>1.24000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>60.63970</b>
<b>OTSEGO CITY*</b>																		
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	11.47480	4.10890	-	-	-	-	4.51250	-	26.08620
	Otsego - Win	-	-	-	-	8.49000	-	0.13930	4.80120	-	-	-	0.97520	0.60000	-	-	1.72160	16.72730
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>8.49000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>11.47480</b>	<b>4.10890</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>42.82350</b>
03020	Otsego - Sum	6.00000	-	-	-	-	-	-	-	11.47480	4.10890	-	-	-	-	4.51250	-	26.08620
	Otsego - Win	-	17.31420	5.31420	-	8.49000	-	0.13930	4.80120	-	-	-	0.97520	0.60000	-	-	1.72160	34.04150
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>17.31420</b>	<b>5.31420</b>	<b>-</b>	<b>8.49000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>11.47480</b>	<b>4.10890</b>	<b>-</b>	<b>0.97520</b>	<b>0.60000</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>60.13770</b>

2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POULFIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	
<b>PLAINWELL CITY*</b>																		
03010	Plainwell - Sum	6.00000	-	-	-	-	-	-	-	14.51620	1.30000	-	1.50290	-	-	4.51250	-	27.83160
	Plainwell - Win	-	-	-	-	10.55000	-	0.13930	4.80120	-	-	-	-	0.78000	-	-	1.72160	17.97210
	TOTAL - HOMESTEAD	6.00000	-	-	-	10.55000	-	0.13930	4.80120	14.51620	1.30000	-	1.50290	0.78000	-	4.51250	1.72160	45.80370
<b>PLAINWELL CITY</b>																		
03010	Plainwell - Sum	6.00000	-	-	-	-	-	-	-	14.51620	1.30000	-	1.50290	-	-	4.51250	-	27.83160
	Plainwell - Win	-	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	-	-	-	-	0.78000	-	-	1.72160	35.97210
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	10.55000	-	0.13930	4.80120	14.51620	1.30000	-	1.50290	0.78000	-	4.51250	1.72160	63.80370
<b>SAUGATUCK CITY</b>																		
03080	Saugatuck - Sum	6.00000	-	-	0.84820	0.92500	-	0.12030	6.17030	11.39380	1.87450	1.40000	-	-	-	4.51250	-	33.24460
	Saugatuck - Win	-	-	-	0.60060	0.92500	-	-	-	-	-	-	0.87980	0.36000	2.20000	-	1.72160	6.68700
	TOTAL - HOMESTEAD	6.00000	-	-	1.44880	1.85000	-	0.12030	6.17030	11.39380	1.87450	1.40000	0.87980	0.36000	2.20000	4.51250	1.72160	39.93160
<b>SAUGATUCK CITY</b>																		
03080	Saugatuck - Sum	6.00000	9.00000	3.00000	0.84820	0.92500	-	0.12030	6.17030	11.39380	1.87450	1.40000	-	-	-	4.51250	-	42.24460
	Saugatuck - Win	-	9.00000	3.00000	0.60060	0.92500	-	-	-	-	-	-	0.87980	0.36000	2.20000	-	1.72160	15.68700
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.44880	1.85000	-	0.12030	6.17030	11.39380	1.87450	1.40000	0.87980	0.36000	2.20000	4.51250	1.72160	57.93160
<b>SOUTH HAVEN CITY</b>																		
80010	South Haven - Sum	6.00000	-	-	-	4.80000	2.26540	-	-	10.14050	4.46870	-	-	-	-	4.51250	-	32.18510
	South Haven - Win	-	-	-	-	-	-	0.14070	6.70820	-	-	0.49780	-	-	-	-	1.72160	9.06630
	TOTAL - HOMESTEAD	6.00000	-	-	-	4.80000	2.26540	0.14070	6.70820	10.14050	4.96650	-	-	-	-	4.51250	1.72160	41.25140
<b>SOUTH HAVEN CITY</b>																		
80010	South Haven - Sum	6.00000	18.00000	6.00000	-	4.80000	2.26540	-	-	10.14050	4.46870	-	-	-	-	4.51250	-	50.18510
	South Haven - Win	-	-	-	-	-	-	0.14070	6.70820	-	-	0.49780	-	-	-	-	1.72160	9.06630
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	4.80000	2.26540	0.14070	6.70820	10.14050	4.96650	-	-	-	-	4.51250	1.72160	59.25140
<b>WAYLAND CITY</b>																		
03040	Wayland - Sum	6.00000	-	-	-	4.20000	-	-	-	16.36070	-	-	-	-	-	4.51250	-	31.07320
	Wayland - Win	-	-	-	-	4.20000	-	0.13930	4.80120	-	-	-	1.35540	-	-	-	1.72160	12.21750
	TOTAL - HOMESTEAD	6.00000	-	-	-	8.40000	-	0.13930	4.80120	16.36070	-	-	1.35540	-	-	4.51250	1.72160	43.29070
<b>WAYLAND CITY</b>																		
03040	Wayland - Sum	6.00000	9.00000	3.00000	-	4.20000	-	-	-	16.36070	-	-	-	-	-	4.51250	-	40.07320
	Wayland - Win	-	9.00000	3.00000	-	4.20000	-	0.13930	4.80120	-	-	-	1.35540	-	-	-	1.72160	21.21750
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	-	8.40000	-	0.13930	4.80120	16.36070	-	-	1.35540	-	-	4.51250	1.72160	61.29070
<b>CITY of the VILL of DOUGLAS</b>																		
03080	Saugatuck - Sum	6.00000	-	-	0.84820	0.92500	-	0.12030	6.17030	13.08180	-	-	-	-	-	4.51250	-	31.65810
	Saugatuck - Win	-	-	-	0.60060	0.92500	-	-	-	-	-	-	0.87980	0.36000	2.20000	-	1.72160	6.68700
	TOTAL - HOMESTEAD	6.00000	-	-	1.44880	1.85000	-	0.12030	6.17030	13.08180	-	-	0.87980	0.36000	2.20000	4.51250	1.72160	38.34510
<b>CITY of the VILL of DOUGLAS</b>																		
03080	Saugatuck - Sum	6.00000	9.00000	3.00000	0.84820	0.92500	-	0.12030	6.17030	13.08180	-	-	-	-	-	4.51250	-	40.65810
	Saugatuck - Win	-	9.00000	3.00000	0.60060	0.92500	-	-	-	-	-	-	0.87980	0.36000	2.20000	-	1.72160	15.68700
	TOTAL - NON-HOME	6.00000	18.00000	6.00000	1.44880	1.85000	-	0.12030	6.17030	13.08180	-	-	0.87980	0.36000	2.20000	4.51250	1.72160	56.34510

**2020 ALLEGAN COUNTY  
CERTIFIED PROPERTY TAX RATES  
(PER \$1000 OF TAXABLE VALUE)**

STATE CODE	PUBLIC SCHOOL BY ASSESSING UNIT	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL MILLS (excl.com. Personal)
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL MILLAGE	EXTRA VOTED MILLAGES	DEBT		GRCC/LMCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	VOTED LIBRARIES/POUL/FIRE/TRANSIT	VOTED DEBT	Unit-wide Special assessments	ALLOCATED OPERATING	
<b>HOPKINS VILLAGE</b>																		
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	5.72020	1.81190	-	-	-	-	4.51250	-	18.04460
	Hopkins - Wfn	-	-	-	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	1.72160	22.12360
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>1.56510</b>	<b>10.34000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>6.35680</b>	<b>4.16760</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>40.16820</b>
03070	Hopkins - Sum	6.00000	-	-	-	-	-	-	-	5.72020	1.81190	-	-	-	-	4.51250	-	18.04460
	Hopkins - Wfn	-	18.00000	6.00000	1.56510	10.34000	-	0.13930	4.80120	0.63660	2.35570	-	0.56410	-	-	-	1.72160	40.12360
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>1.56510</b>	<b>10.34000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>6.35680</b>	<b>4.16760</b>	<b>-</b>	<b>0.56410</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>58.16820</b>
<b>MARTIN VILLAGE</b>																		
03080	Martin - Sum	6.00000	-	-	-	-	-	-	-	8.91780	-	-	-	-	-	4.51250	-	19.43030
	Martin - Wfn	-	-	-	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	20.25420
	<b>TOTAL - HOMESTEAD</b>	<b>6.00000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>9.77760</b>	<b>5.73230</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>39.68450</b>
03060	Martin - Sum	6.00000	-	-	-	-	-	-	-	8.91780	-	-	-	-	-	4.51250	-	19.43030
	Martin - Wfn	-	18.00000	6.00000	-	7.00000	-	0.13930	4.80120	0.85980	5.73230	-	-	-	-	-	1.72160	38.25420
	<b>TOTAL - NON-HOME</b>	<b>6.00000</b>	<b>18.00000</b>	<b>6.00000</b>	<b>-</b>	<b>7.00000</b>	<b>-</b>	<b>0.13930</b>	<b>4.80120</b>	<b>9.77760</b>	<b>5.73230</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>4.51250</b>	<b>1.72160</b>	<b>57.68450</b>

\* Units with REZ's



2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY / POOL/FIRE/ RANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	
<b>Allegan Township</b>																		
03030 Allegan Schools																		
HOMESTEAD	107,831,990	646,892	0	0	0	921,370	0	15,021	517,723	89,069	397,059	0	192,922	0	0	486,592	165,644	3,452,392
Ind. Personal exempt from SET & Sch Op.	1,962,900					16,943	0	276	9,520	1,638	7,301	0	3,548	0	0	8,948	3,414	51,598
Com. Personal Exempt from 12 mills sch op	1,429,500	8,577	0	8,577	0	12,214	0	199	6,663	1,181	5,264	0	2,558	0	0	6,451	2,481	54,345
NON-HOMESTEAD	42,782,215	256,693	770,080	0	0	365,553	0	5,060	205,406	35,338	157,533	0	76,542	0	0	193,055	73,654	2,139,814
Allegan Schools Total	154,026,605	912,262	770,080	8,577	0	1,316,080	0	21,480	739,512	127,226	567,157	0	275,570	0	0	695,046	265,173	5,698,136
03070 Hopkins Schools																		
HOMESTEAD	190,409	1,142	0	0	298	1,969	0	27	914	167	701	0	107	0	0	859	328	6,502
Ind. Personal exempt from SET & Sch Op.	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NON-HOMESTEAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hopkins Schools Total	190,409	1,142	0	0	298	1,969	0	27	914	167	701	0	107	0	0	859	328	6,502
<b>Total Allegan Twp</b>	<b>164,217,014</b>	<b>913,404</b>	<b>770,080</b>	<b>8,577</b>	<b>298</b>	<b>1,318,049</b>	<b>0</b>	<b>21,483</b>	<b>740,426</b>	<b>127,383</b>	<b>567,858</b>	<b>0</b>	<b>275,677</b>	<b>0</b>	<b>0</b>	<b>695,905</b>	<b>265,501</b>	<b>5,704,641</b>
<b>Casco Township</b>																		
80090 Bloomingdale Schools																		
HOMESTEAD	728,233	4,369	0	0	0	5,607	0	102	4,684	324	4,107	0	415	0	0	3,288	1,254	24,348
Ind. Personal exempt from SET & Sch Op.	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NON-HOMESTEAD	918,522	5,511	16,487	0	0	7,073	0	129	6,160	408	5,180	0	524	0	0	4,145	1,581	47,198
Bloomingdale Schools Total	1,646,755	9,880	16,487	0	0	12,680	0	231	11,044	732	9,287	0	939	0	0	7,433	2,835	71,546
93440 Glenn Schools																		
HOMESTEAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ind. Personal exempt from SET & Sch Op.	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NON-HOMESTEAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Glenn Schools Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
93050 Fennville Schools																		
HOMESTEAD	8,031,528	48,189	0	0	4,016	53,741	0	1,119	38,561	3,570	45,296	0	4,578	0	0	38,242	13,827	249,138
Ind. Personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NON-HOMESTEAD	1,971,389	11,828	35,485	0	886	13,191	0	275	9,465	876	11,118	0	1,124	0	0	8,696	3,394	98,638
Fennville Schools Total	10,002,917	60,017	35,485	0	5,002	66,932	0	1,394	48,026	4,446	56,414	0	5,702	0	0	45,138	17,221	345,777
80010 South Haven Schools																		
HOMESTEAD	104,208,763	625,235	0	0	0	600,188	238,068	14,862	698,825	46,319	587,700	0	59,397	0	0	470,229	179,401	3,418,024
Ind. Personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	798,800	4,793	0	4,793	0	3,834	1,810	112	5,357	355	4,605	0	455	0	0	3,605	1,376	30,594
NON-HOMESTEAD	133,755,149	802,631	2,407,693	0	0	642,025	303,009	18,819	895,989	59,454	764,352	0	76,240	0	0	603,570	230,273	6,794,855
South Haven Schools Total	238,759,712	1,432,559	2,407,693	4,793	0	1,146,047	540,887	33,593	1,601,171	106,128	1,346,557	0	136,092	0	0	1,077,404	411,049	10,243,873
<b>Total Casco Twp</b>	<b>250,409,384</b>	<b>1,502,466</b>	<b>2,459,566</b>	<b>4,793</b>	<b>5,002</b>	<b>1,226,659</b>	<b>540,887</b>	<b>35,218</b>	<b>1,660,241</b>	<b>111,306</b>	<b>1,412,268</b>	<b>0</b>	<b>142,733</b>	<b>0</b>	<b>0</b>	<b>1,129,973</b>	<b>431,105</b>	<b>10,661,196</b>
<b>Cheshire Township</b>																		
03030 Allegan Schools																		
HOMESTEAD	35,172,529	211,035	0	0	0	300,532	0	4,900	168,870	21,877	175,905	0	82,927	0	0	158,716	60,553	1,165,315
Ind. Personal exempt form 6 mills SET	150,000					1,282	0	21	720	93	750	0	268	0	0	677	258	4,069
Com. Personal Exempt from 12 mills sch op	182,400	974	0	974	0	1,388	0	23	780	101	812	0	291	0	0	733	280	6,356
Non-Homestead	19,120,442	114,723	344,168	0	0	163,375	0	2,663	91,801	11,893	95,625	0	34,208	0	0	86,281	32,918	977,655
Allegan Schools Total	54,405,371	326,732	344,168	974	0	466,577	0	7,607	282,171	33,964	273,092	0	97,694	0	0	245,407	94,009	2,153,595
80090 Bloomingdale Schools																		
HOMESTEAD	8,968,603	53,812	0	0	0	69,058	0	1,262	60,145	5,578	44,864	0	0	0	0	40,471	15,449	299,250
Ind. Personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	1,800	11	0	11	0	14	0	0	12	1	9	0	0	0	0	8	3	69
Non-Homestead	4,933,668	29,602	68,557	0	0	37,969	0	694	33,096	3,069	24,674	0	0	0	0	22,263	8,494	248,426
Bloomingdale Schools Total	13,904,076	83,425	68,557	11	0	107,061	0	1,956	93,243	8,648	69,537	0	0	0	0	62,742	23,937	539,117
<b>Total Cheshire Twp</b>	<b>68,509,447</b>	<b>410,157</b>	<b>432,726</b>	<b>985</b>	<b>0</b>	<b>573,638</b>	<b>0</b>	<b>9,563</b>	<b>355,414</b>	<b>42,612</b>	<b>342,629</b>	<b>0</b>	<b>97,694</b>	<b>0</b>	<b>0</b>	<b>309,149</b>	<b>117,948</b>	<b>2,692,512</b>
<b>Clyde Township</b>																		
03050 Fennville Schools																		
HOMESTEAD	36,933,879	221,603	0	0	18,467	247,132	0	5,145	177,327	29,052	173,589	0	21,052	0	0	166,664	63,585	1,123,616
Ind. Personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	102,200	613	0	613	51	684	0	14	491	80	460	0	58	0	0	461	176	3,721
Non-Homestead	22,579,320	135,476	406,428	0	11,290	151,083	0	3,145	108,408	17,761	106,123	0	12,870	0	0	101,889	38,873	1,093,345
Fennville Schools Total	59,615,399	357,692	406,428	613	29,808	398,899	0	8,304	286,226	46,893	280,192	0	33,980	0	0	269,014	102,634	2,220,682
<b>Total Clyde Twp</b>	<b>59,615,399</b>	<b>357,692</b>	<b>406,428</b>	<b>613</b>	<b>29,808</b>	<b>398,899</b>	<b>0</b>	<b>8,304</b>	<b>286,226</b>	<b>46,893</b>	<b>280,192</b>	<b>0</b>	<b>33,980</b>	<b>0</b>	<b>0</b>	<b>269,014</b>	<b>102,634</b>	<b>2,220,682</b>

2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE LMCC / GRCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON- PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ TRANSIT VOTED	DEBT		UNIT-WIDE SPECIAL ASSMNTS REAL PROP. ONLY	ALLOCATED OPERATING	
<b>Dorr Township (excl. REZ)</b>																		
41040 Byron Center Schools																		
Homestead	107,842	647	0		106	1,115	188	9	591	79	431	0	0	0		487	188	3,839
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	0	0	0		0	0	0	0	0	0	0	0	0	0		0	0	0
Byron Center Schools Total	107,842	647	0	0	106	1,115	188	9	591	79	431	0	0	0		487	188	3,839
03070 Hopkins Schools																		
Homestead	69,472,208	416,833	0		108,731	718,343	0	9,677	333,550	50,858	277,819	0	0	0		313,493	119,603	2,348,917
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	457,800	2,747	0	2,747	717	4,734	0	64	2,198	335	1,831	0	0	0	0	2,066	788	18,227
Non-Homestead	7,054,017	42,324	128,972		11,040	72,939	0	983	33,868	5,165	28,209	0	0	0		31,831	12,144	365,475
Hopkins Schools Total	76,984,025	461,904	128,972	2,747	120,488	795,016	0	10,724	369,616	56,368	307,859	0	0	0		347,390	132,635	2,732,619
03040 Wayland Schools (excludes REZ)																		
Homestead	165,870,663	935,224	0		0	1,309,314	0	21,713	748,366	114,128	623,327	0	0	0		703,366	268,347	4,723,785
Ind personal exempt form 6 mills SET	93,700					787	0	13	450	65	375	0	0	0		423	161	2,278
Com. Personal Exempt from 12 mills sch op	8,253,900	49,523	0	49,523	0	69,333	0	1,150	39,829	6,044	33,007	0	0	0	0	37,246	14,210	299,665
Non-Homestead less REZ	42,455,197	254,731	764,194		0	356,824	0	5,914	203,836	31,088	169,776	0	0	0		181,579	73,091	2,050,833
Wayland Schools Total	206,673,460	1,239,478	764,194	49,523	0	1,736,056	0	28,790	992,281	151,327	826,487	0	0	0		832,614	355,809	7,076,561
<b>Total Dorr Township</b>	<b>283,765,327</b>	<b>1,702,029</b>	<b>891,166</b>	<b>52,270</b>	<b>120,594</b>	<b>2,533,189</b>	<b>188</b>	<b>39,523</b>	<b>1,362,488</b>	<b>207,774</b>	<b>1,134,777</b>	<b>0</b>	<b>0</b>	<b>0</b>		<b>1,280,491</b>	<b>488,650</b>	<b>9,813,019</b>
<b>Dorr Twp REZ (Wayland Sch)</b>	<b>(323,941)</b>																	
<b>Fillmore Township</b>																		
03100 Hamilton Schools																		
Homestead	91,069,438	546,417	0		0	409,812	0	10,958	561,926	71,389	539,422	0	0	0		410,951	155,786	2,707,658
Ind personal exempt form 6 mills SET	113,800					512	0	14	702	89	674	0	0	0		514	198	2,701
Com. Personal Exempt from 12 mills sch op	2,398,000	14,388	0	14,388	0	10,791	0	288	14,795	1,880	14,204	0	0	0	0	10,821	4,128	85,684
Non-Homestead	27,429,636	184,578	493,733		0	123,433	0	3,300	169,249	21,502	162,471	0	0	0		123,776	47,223	1,309,266
Hamilton Schools Total	121,010,874	725,383	493,733	14,388	0	544,548	0	14,558	746,673	94,860	716,771	0	0	0		546,062	208,332	4,105,308
70350 Zeeland Schools																		
Homestead	7,730,029	46,380	0		10,749	57,589	0	930	47,697	6,060	45,767	0	0	0		34,882	13,368	263,382
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	329,251	1,976	5,927		458	2,453	0	40	2,032	258	1,950	0	0	0		1,486	567	17,147
Zeeland Schools Total	8,059,280	48,356	5,927	0	11,207	60,042	0	970	49,729	6,318	47,737	0	0	0		36,368	13,875	280,629
<b>Total Fillmore Twp</b>	<b>129,070,154</b>	<b>773,739</b>	<b>499,660</b>	<b>14,388</b>	<b>11,207</b>	<b>604,590</b>	<b>0</b>	<b>15,528</b>	<b>796,402</b>	<b>101,178</b>	<b>764,508</b>	<b>0</b>	<b>0</b>	<b>0</b>		<b>582,430</b>	<b>222,207</b>	<b>4,385,837</b>
<b>Ganges Township</b>																		
03050 Fennville Schools																		
Homestead	92,909,088	557,454	0		46,455	521,673	0	12,942	446,075	46,157	225,843	0	52,958	0		410,252	159,952	2,588,761
Ind personal exempt form 6 mills SET	171,600					1,148	0	24	824	85	417	0	98	0		774	295	3,665
Com. Personal Exempt from 12 mills sch op	1,103,500	6,621	0	6,621	552	7,384	0	154	5,238	548	2,682	0	629	0	0	4,990	1,900	37,369
Non-Homestead	77,316,285	483,898	1,391,693		38,658	517,339	0	10,770	371,211	38,411	187,940	0	44,070	0		348,680	133,108	3,545,988
Fennville Schools Total	171,500,453	1,027,973	1,391,693	6,621	85,665	1,147,544	0	23,866	823,408	85,201	416,882	0	97,755	0		773,896	295,255	6,175,783
03440 Glenn Schools																		
Homestead	19,381,344	118,288	0		0	18,994	0	2,700	93,054	9,629	47,112	0	11,047	0		67,456	33,367	419,649
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	52,900	317	0	317	0	52	0	7	254	26	129	0	30	0	0	239	91	1,462
Non-Homestead	30,382,636	182,297	546,891		0	29,775	0	4,232	145,874	15,094	73,855	0	17,318	0		137,103	52,307	1,204,746
Glenn Schools Total	49,817,082	299,902	546,891	317	0	48,821	0	6,930	239,182	24,749	121,096	0	28,395	0		224,800	85,765	1,625,857
<b>Total Ganges Twp</b>	<b>221,317,535</b>	<b>1,328,875</b>	<b>1,938,584</b>	<b>6,938</b>	<b>85,665</b>	<b>1,196,365</b>	<b>0</b>	<b>30,820</b>	<b>1,062,590</b>	<b>109,950</b>	<b>637,978</b>	<b>0</b>	<b>126,150</b>	<b>0</b>		<b>998,696</b>	<b>381,020</b>	<b>7,801,640</b>



2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT	LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ RANSIT VOTED	DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	ALLOCATED OPERATING	COUNTY ROADS/SENOR	TOTAL LEVY
<b>Gun Plain Charter Township</b>																		
<b>08010 Delton-Kellogg Schools</b>																		
Homestead	342,103	2,053	0	0	0	0	40	740	873	681	0	514	280		1,544	689	8,070	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Non-Homestead	87,200	523	1,562	0	0	0	10	189	223	174	0	131	66	0	393	150	3,848	
<b>Delton-Kellogg Schools Total</b>	<b>429,303</b>	<b>2,576</b>	<b>1,562</b>	<b>0</b>	<b>0</b>	<b>2,103</b>	<b>0</b>	<b>50</b>	<b>929</b>	<b>1,096</b>	<b>855</b>	<b>0</b>	<b>645</b>	<b>326</b>	<b>0</b>	<b>1,937</b>	<b>739</b>	<b>12,818</b>
<b>03080 Martin Schools</b>																		
Homestead	7,754,210	46,525	0	0	0	54,279	0	1,080	37,230	19,790	15,439	0	11,654	5,893		34,991	13,350	240,231
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	362,672	2,176	6,528	0	0	2,539	0	51	1,741	928	722	0	545	276	0	1,637	824	17,765
<b>Martin Schools Total</b>	<b>8,116,882</b>	<b>48,701</b>	<b>6,528</b>	<b>0</b>	<b>0</b>	<b>56,818</b>	<b>0</b>	<b>1,131</b>	<b>38,971</b>	<b>20,716</b>	<b>16,161</b>	<b>0</b>	<b>12,199</b>	<b>6,169</b>	<b>0</b>	<b>36,628</b>	<b>13,974</b>	<b>257,995</b>
<b>03010 Plainwell Schools</b>																		
Homestead	162,755,116	976,531	0	0	0	1,717,066	0	22,672	781,420	415,357	324,045	0	244,605	123,694		734,432	280,199	5,620,031
Ind personal exempt form 6 mills SET	942,000	0	0	0	0	9,938	0	131	4,623	2,404	1,876	0	1,416	716	0	4,251	1,622	25,877
Com. Personal Exempt from 12 mills sch op	2,486,200	14,917	0	0	0	26,228	0	346	11,937	6,345	4,950	0	3,737	1,890	0	11,219	4,280	100,767
Non-Homestead	57,748,650	346,492	1,039,476	0	0	609,248	0	8,044	277,263	147,380	114,978	0	85,790	43,889	0	260,591	99,420	3,033,571
<b>Plainwell Schools Total</b>	<b>223,931,966</b>	<b>1,337,940</b>	<b>1,039,476</b>	<b>0</b>	<b>0</b>	<b>2,362,481</b>	<b>0</b>	<b>31,193</b>	<b>1,075,143</b>	<b>571,496</b>	<b>445,849</b>	<b>0</b>	<b>338,548</b>	<b>170,189</b>	<b>0</b>	<b>1,010,493</b>	<b>385,521</b>	<b>8,781,246</b>
<b>Total Gun Plain Twp</b>	<b>232,478,161</b>	<b>1,389,217</b>	<b>1,047,566</b>	<b>0</b>	<b>0</b>	<b>2,421,492</b>	<b>0</b>	<b>32,374</b>	<b>1,116,043</b>	<b>593,308</b>	<b>462,865</b>	<b>0</b>	<b>349,392</b>	<b>176,684</b>	<b>0</b>	<b>1,049,056</b>	<b>400,234</b>	<b>9,052,060</b>
<b>Heath Township</b>																		
<b>03030 Allegan Schools</b>																		
Homestead	19,446,491	116,679	0	0	0	166,161	0	2,709	93,366	16,378	87,509	0	34,792	0		87,752	33,479	638,825
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	5,939,574	35,631	106,894	0	0	50,742	0	827	28,512	5,001	26,724	0	10,625	0	0	26,798	10,224	301,978
<b>Allegan Schools Total</b>	<b>25,385,065</b>	<b>152,310</b>	<b>106,894</b>	<b>0</b>	<b>0</b>	<b>216,903</b>	<b>0</b>	<b>3,536</b>	<b>121,878</b>	<b>21,379</b>	<b>114,233</b>	<b>0</b>	<b>45,417</b>	<b>0</b>	<b>0</b>	<b>114,550</b>	<b>43,703</b>	<b>940,803</b>
<b>03100 Hamilton Schools</b>																		
Homestead	92,771,603	556,630	0	0	0	417,472	0	11,160	572,429	78,132	417,472	0	0	0		418,632	159,716	2,631,543
Ind personal exempt form 6 mills SET	5,149,000	0	0	0	0	23,130	0	618	31,715	4,329	23,130	0	0	0	0	23,194	8,049	114,955
Com. Personal Exempt from 12 mills sch op	2,189,300	13,136	0	0	0	9,852	0	263	13,509	1,844	9,852	0	0	0	0	9,879	3,769	75,240
Non-Homestead	23,994,277	143,966	431,897	0	0	107,974	0	2,887	148,052	20,208	107,974	0	0	0	0	109,274	41,309	1,112,541
<b>Hamilton Schools Total</b>	<b>124,095,180</b>	<b>713,732</b>	<b>431,897</b>	<b>0</b>	<b>0</b>	<b>558,428</b>	<b>0</b>	<b>14,828</b>	<b>765,705</b>	<b>104,513</b>	<b>658,428</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>559,979</b>	<b>213,643</b>	<b>3,934,389</b>
<b>Total Heath Twp</b>	<b>#####</b>	<b>866,042</b>	<b>538,791</b>	<b>0</b>	<b>0</b>	<b>775,331</b>	<b>0</b>	<b>18,464</b>	<b>887,583</b>	<b>125,892</b>	<b>672,661</b>	<b>0</b>	<b>45,417</b>	<b>0</b>	<b>0</b>	<b>674,529</b>	<b>257,346</b>	<b>4,875,192</b>
<b>Hopkins Township</b>																		
<b>03070 Hopkins Schools</b>																		
Homestead	62,939,371	377,636	0	0	0	98,506	850,793	0	8,767	302,185	40,087	148,265	0	35,504	0	284,014	108,356	2,054,094
Ind personal exempt form 6 mills SET	69,700	0	0	0	0	721	0	10	335	44	164	0	39	0	0	315	120	1,748
Com. Personal Exempt from 12 mills sch op	412,600	2,476	0	0	0	4,266	0	57	1,584	283	972	0	233	0	0	1,862	710	15,942
Non-Homestead	10,968,059	65,808	197,425	0	0	17,166	113,410	0	1,528	52,660	9,982	25,837	0	6,187	0	49,493	19,893	555,379
<b>Hopkins Schools Total</b>	<b>74,389,730</b>	<b>445,920</b>	<b>197,425</b>	<b>0</b>	<b>0</b>	<b>118,316</b>	<b>769,199</b>	<b>0</b>	<b>10,362</b>	<b>357,161</b>	<b>47,356</b>	<b>175,239</b>	<b>0</b>	<b>41,983</b>	<b>0</b>	<b>335,684</b>	<b>129,069</b>	<b>2,627,163</b>
<b>03060 Martin Schools</b>																		
Homestead	863,539	3,981	0	0	0	4,645	0	92	3,188	422	1,563	0	374	0		2,994	1,142	18,399
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	7,300	44	131	0	0	51	0	1	35	5	17	0	4	0	0	33	13	334
<b>Martin Schools Total</b>	<b>870,839</b>	<b>4,026</b>	<b>131</b>	<b>0</b>	<b>0</b>	<b>4,696</b>	<b>0</b>	<b>93</b>	<b>3,221</b>	<b>427</b>	<b>1,580</b>	<b>0</b>	<b>378</b>	<b>0</b>	<b>0</b>	<b>3,027</b>	<b>1,155</b>	<b>18,733</b>
<b>03040 Wayland Schools</b>																		
Homestead	15,274,680	91,646	0	0	0	128,307	0	2,128	73,337	9,724	35,983	0	8,616	0		68,927	26,297	444,967
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	632,900	3,797	0	0	0	5,316	0	89	3,039	493	1,491	0	357	0	0	2,866	1,090	22,234
Non-Homestead	4,550,795	27,305	81,914	0	0	36,227	0	634	21,840	2,897	10,720	0	2,567	0	0	20,535	7,835	214,483
<b>Wayland Schools Total</b>	<b>20,458,376</b>	<b>122,750</b>	<b>81,914</b>	<b>0</b>	<b>0</b>	<b>171,860</b>	<b>0</b>	<b>2,850</b>	<b>98,226</b>	<b>13,024</b>	<b>48,194</b>	<b>0</b>	<b>11,540</b>	<b>0</b>	<b>0</b>	<b>92,318</b>	<b>35,222</b>	<b>681,684</b>
<b>Total Hopkins Twp</b>	<b>95,518,945</b>	<b>572,695</b>	<b>279,470</b>	<b>0</b>	<b>0</b>	<b>6,273</b>	<b>116,318</b>	<b>0</b>	<b>13,305</b>	<b>458,607</b>	<b>60,807</b>	<b>225,013</b>	<b>0</b>	<b>83,881</b>	<b>0</b>	<b>431,029</b>	<b>164,446</b>	<b>3,327,580</b>

2020 ALLEGAN COUNTY  
 TABULATION OF ESTIMATED TAX DOLLARS  
 BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ TRANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	ALLOCATED OPERATING
<b>Laketown Township</b>																		
03100 Hamilton Schools																		
Homestead	115,973,315	695,840	0	0	521,880	0	13,952	716,590	63,820	347,920	0	167,732	0			523,330	199,660	3,249,724
Ind personal exempt form 6 mills SET	687,600				3,094	0	83	4,243	378	2,063	0	994	0			3,103	1,184	15,142
Com. Personal Exempt from 12 mills sch op	141,100	847	0	847	635	0	17	871	78	423	0	204	0	0		637	243	4,802
Non-Homestead	23,395,663	140,374	421,122	0	105,280	0	2,814	144,358	12,875	70,187	0	33,637	0			105,573	40,278	1,076,598
Hamilton Schools Total	140,197,678	837,061	421,122	647	630,869	0	10,866	885,092	77,151	420,593	0	202,767	0	0		632,643	241,365	4,346,366
70020 Holland Schools																		
Homestead	114,942,020	669,652	0	139,873	572,411	0	13,828	709,227	63,253	344,826	0	278,746	142,528			518,676	197,884	3,670,904
Ind personal exempt form 6 mills SET	0				0	0	0	0	0	0	0	0	0			0	0	0
Com. Personal Exempt from 12 mills sch op	371,800	2,231	0	2,231	452	1,852	46	2,294	205	1,115	0	802	461	0		1,678	640	14,106
Non-Homestead	63,260,686	380,164	1,140,492	0	77,104	315,536	0	7,522	390,954	34,867	190,082	0	153,656	78,567		285,915	109,082	3,184,041
Holland Schools Total	178,674,506	1,072,047	1,140,492	2,231	162,466	889,799	0	21,495	1,102,475	98,325	538,023	0	433,304	221,556	0	805,269	307,606	6,840,051
03080 Saugatuck Schools																		
Homestead	70,262,839	421,577	0	101,797	129,986	0	8,453	433,543	38,666	210,789	0	101,621	0			317,051	120,955	1,884,458
Ind personal exempt form 6 mills SET	137,800				255	0	17	850	76	413	0	199	0			622	237	2,669
Com. Personal Exempt from 12 mills sch op	121,600	730	0	730	176	225	15	750	67	365	0	176	0	0		549	209	3,992
Non-Homestead	41,753,626	250,522	751,565	0	60,493	77,244	0	5,023	257,632	22,977	125,261	0	60,380	0		188,413	71,993	1,871,401
Saugatuck Schools Total	112,275,865	672,829	751,565	730	162,466	207,710	0	13,508	692,776	61,786	336,826	0	162,384	0	0	606,646	193,294	3,762,520
<b>Total Laketown Twp</b>	<b>#####</b>	<b>#####</b>	<b>2,313,179</b>	<b>3,808</b>	<b>379,895</b>	<b>#####</b>	<b>0</b>	<b>51,869</b>	<b>#####</b>	<b>237,262</b>	<b>#####</b>	<b>0</b>	<b>798,455</b>	<b>221,556</b>	<b>0</b>	<b>#####</b>	<b>742,265</b>	<b>#####</b>
<b>Lee Township</b>																		
03030 Allegan Schools																		
Homestead	90,579	643	0	0	774	0	13	435	67	317	0	162	0	362		409	166	3,236
Ind personal exempt form 6 mills SET	0				0	0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Non-Homestead	27,573	165	456	0	236	0	4	132	20	95	0	49	0	99		124	47	1,468
Allegan Schools Total	118,152	708	456	0	1,010	0	17	567	87	413	0	211	0	461		533	203	4,706
80090 Bloomingdale Schools																		
Homestead	29,017,844	174,107	0	223,437	231	0	4,083	194,599	21,485	101,502	0	0	0	116,071		130,943	49,957	1,016,184
Ind personal exempt form 6 mills SET	30,000				231	0	4	201	22	105	0	0	0	0		135	52	750
Com. Personal Exempt from 12 mills sch op	177,200	1,063	0	1,054	1,364	0	25	1,188	131	820	0	0	0	0		800	305	6,550
Non-Homestead	29,196,722	174,640	522,454	0	224,122	0	4,095	195,195	21,551	101,812	0	0	0	97,435		131,344	59,110	1,522,756
Bloomingdale Schools Total	58,331,766	349,810	522,454	1,054	449,154	0	8,207	391,193	43,189	204,039	0	0	0	213,607		263,222	109,424	2,540,243
03050 Fennville Schools																		
Homestead	3,449,050	20,694	0	1,725	23,078	0	480	16,560	2,554	12,064	0	0	0	13,796		15,564	5,938	112,453
Ind personal exempt form 6 mills SET	0				0	0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Non-Homestead	3,565,001	21,390	64,170	0	1,783	23,854	0	497	17,115	2,640	12,470	0	0	13,130		16,067	6,139	179,275
Fennville Schools Total	7,014,051	42,084	64,170	0	3,508	46,932	0	977	33,676	5,194	24,534	0	0	26,927		31,651	12,076	291,729
<b>Total Lee Township</b>	<b>65,463,969</b>	<b>392,602</b>	<b>587,120</b>	<b>1,054</b>	<b>3,508</b>	<b>497,096</b>	<b>0</b>	<b>9,201</b>	<b>425,426</b>	<b>48,470</b>	<b>228,986</b>	<b>0</b>	<b>211</b>	<b>0</b>	<b>240,895</b>	<b>295,406</b>	<b>112,703</b>	<b>2,842,678</b>
<b>Leighton Township (excludes REZ)</b>																		
41050 Caledonia Schools																		
Homestead	90,160,225	540,961	0	0	631,122	157,528	7,907	494,141	66,962	316,652	0	0	0	0		408,648	155,220	2,777,340
Ind personal exempt form 6 mills SET	0				0	0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	64,300	385	0	385	450	112	5	352	46	226	0	0	0	0		290	111	2,367
Non-Homestead	17,073,496	102,441	307,323	0	119,514	29,831	1,497	93,575	12,680	59,964	0	0	0	0		77,044	29,394	833,263
Caledonia Schools Total	107,233,721	643,788	307,323	385	751,086	187,471	9,410	588,088	79,690	376,842	0	0	0	0		486,182	184,725	3,612,970
08050 Thornapple-Kellogg Sch.																		
Homestead	13,019,617	78,118	0	0	125,639	22,748	1,142	71,357	9,670	45,726	0	0	0	0		58,751	22,415	435,566
Ind personal exempt form 6 mills SET	555,800				5,363	971	49	3,046	413	1,952	0	0	0	0		2,508	957	15,259
Com. Personal Exempt from 12 mills sch op	69,200	415	0	415	668	121	5	379	51	243	0	0	0	0		312	119	2,729
Non-Homestead	6,123,879	36,743	110,230	0	59,095	10,700	537	33,563	4,548	21,509	0	0	0	0		27,634	10,543	315,101
Thornapple-Kellogg Schools Total	19,768,496	115,276	110,230	415	190,765	34,549	1,734	108,345	14,892	69,429	0	0	0	0		69,205	34,034	768,655
03040 Wayland Schools (excl. REZ)																		
Homestead	106,561,702	639,370	0	0	895,118	0	14,844	511,624	79,143	374,255	0	0	0	0		480,860	183,457	3,178,671
Ind personal exempt form 6 mills SET	887,800				7,458	0	124	4,263	659	3,118	0	0	0	0		6,009	1,528	21,156
Com. Personal Exempt from 12 mills sch op	2,512,700	15,076	0	15,076	21,107	0	350	12,064	1,866	8,825	0	0	0	0		11,339	4,326	90,029
Non-Homestead	33,995,417	203,973	611,918	0	285,562	0	4,736	163,219	25,248	119,395	0	0	0	0		153,404	58,527	1,625,982
Wayland Schools Total (excl. REZ)	143,957,619	858,419	611,918	15,076	1,209,245	0	20,054	691,170	108,916	505,593	0	0	0	0		649,609	247,838	4,915,838
<b>Total Leighton Twp (excluded REZ)</b>	<b>271,024,136</b>	<b>1,617,483</b>	<b>1,029,471</b>	<b>16,877</b>	<b>2,151,096</b>	<b>222,011</b>	<b>31,198</b>	<b>1,387,583</b>	<b>201,288</b>	<b>951,884</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,222,896</b>	<b>486,597</b>	<b>9,297,463</b>
<b>Leighton Twp REZ (Wayland Sc</b>	<b>(609,495)</b>																	



2020 ALLEGAN COUNTY  
 TABULATION OF ESTIMATED TAX DOLLARS  
 BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCHL. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	LIBRARY/POOL/FIRE/TRANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	
<b>Manlius Township</b>																		
03050 Fennville Schools																		
Homestead	37,273,698	223,642	0		18,637	249,408	0	5,192	178,958	27,020	190,137	0	0	0	0	168,198	64,170	1,126,360
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	169,525	1,017	0	1,017	85	1,134	0	24	914	123	865	0	0	0	0	765	292	6,136
Non-Homestead	8,858,145	53,209	159,627		4,434	59,339	0	1,235	42,578	6,429	45,237	0	0	0	40,018	15,267	427,373	
Fennville Schools Total	46,311,367	277,868	159,627	1,017	23,155	309,879	0	6,451	222,350	33,572	236,239	0	0	0	208,991	79,729	1,558,659	
03100 Hamilton Schools																		
Homestead	63,309,969	379,860	0		0	284,895	0	7,616	390,642	48,893	322,950	0	0	0	285,686	108,994	1,826,538	
Ind personal exempt form 6 mills SET	17,300					78	0	2	107	13	86	0	0	0	78	30	396	
Com. Personal Exempt from 12 mills sch op	175,200	1,051	0	1,051	0	788	0	21	1,081	127	894	0	0	0	791	302	5,103	
Non-Homestead	9,631,259	57,768	173,353		0	43,341	0	1,159	89,420	6,992	49,130	0	0	0	43,461	16,581	451,233	
Hamilton Schools Total	73,133,728	438,699	173,353	1,051	0	329,102	0	8,798	451,259	53,015	373,062	0	0	0	330,016	125,907	2,284,271	
<b>Total Manlius Twp</b>	<b>119,445,095</b>	<b>716,567</b>	<b>332,980</b>	<b>2,068</b>	<b>23,156</b>	<b>638,981</b>	<b>0</b>	<b>15,249</b>	<b>673,609</b>	<b>86,587</b>	<b>609,301</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>538,997</b>	<b>205,638</b>	<b>3,843,140</b>	
<b>Martin Township</b>																		
03060 Martin Schools																		
Homestead	75,083,954	450,504	0		0	525,688	0	10,459	380,493	64,557	430,404	0	0	0	338,816	129,265	2,310,085	
Ind personal exempt form 6 mills SET	162,100					1,135	0	23	778	139	929	0	0	0	731	279	4,014	
Com. Personal Exempt from 12 mills sch op	581,500	3,489	0	3,489	0	4,071	0	81	2,792	500	3,333	0	0	0	2,624	1,001	21,380	
Non-Homestead	19,171,366	115,028	345,085		0	134,200	0	2,671	92,046	16,484	109,896	0	0	0	86,511	33,005	934,926	
Martin Schools Total	94,998,920	589,021	345,085	3,489	0	664,994	0	13,234	456,109	81,680	544,562	0	0	0	428,682	163,550	3,270,406	
03010 Plainwell Schools																		
Homestead	2,159,449	12,957	0		0	22,782	0	301	10,368	1,857	12,379	0	0	0	9,745	3,718	74,107	
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Non-Homestead	251,888	1,511	4,534		0	2,657	0	35	1,209	217	1,444	0	0	0	1,137	434	13,178	
Plainwell Schools Total	2,411,317	14,468	4,534	0	0	25,439	0	336	11,577	2,074	13,823	0	0	0	10,882	4,152	87,295	
<b>Total Martin Twp</b>	<b>97,410,237</b>	<b>583,489</b>	<b>349,619</b>	<b>3,489</b>	<b>0</b>	<b>690,433</b>	<b>0</b>	<b>13,570</b>	<b>467,686</b>	<b>83,754</b>	<b>558,385</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>439,564</b>	<b>167,702</b>	<b>3,357,691</b>	
<b>Monterey Township</b>																		
03030 Allegan Schools																		
Homestead	18,964,343	113,785	0		0	182,041	0	2,642	91,052	15,316	92,153	0	33,929	0	85,577	32,649	829,145	
Ind personal exempt form 6 mills SET	23,000					197	0	3	110	19	112	0	41	0	104	40	626	
Com. Personal Exempt from 12 mills sch op	6,300	38	0	38	0	54	0	1	30	5	31	0	11	0	28	11	247	
Non-Homestead	5,745,923	34,476	103,427		0	49,096	0	800	27,597	4,640	27,921	0	10,280	0	25,928	9,892	294,047	
Allegan Schools Total	24,739,566	148,300	103,427	38	0	211,388	0	3,446	118,779	19,880	120,217	0	44,261	0	111,637	42,582	924,065	
03100 Hamilton Schools																		
Homestead	6,569,919	39,420	0		0	29,565	0	799	40,538	5,306	31,925	0	3,706	0	29,647	11,311	192,208	
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	54,500	327	0	327	0	245	0	7	338	44	265	0	31	0	246	84	1,922	
Non-Homestead	1,561,552	9,369	28,108		0	7,027	0	189	9,635	1,261	7,588	0	861	0	7,047	2,688	73,792	
Hamilton Schools Total	8,185,971	49,116	28,108	327	0	36,837	0	985	60,509	6,611	39,778	0	4,618	0	36,940	14,093	267,922	
03070 Hopkins Schools																		
Homestead	46,251,778	277,511	0		72,389	476,243	0	6,443	222,064	37,353	224,751	0	26,091	0	208,711	79,627	1,633,183	
Ind personal exempt form 6 mills SET	762,900					7,898	0	108	3,683	616	3,707	0	430	0	3,443	1,313	21,166	
Com. Personal Exempt from 12 mills sch op	149,000	894	0	894	233	1,541	0	21	716	120	724	0	84	0	672	257	6,155	
Non-Homestead	8,452,127	50,713	152,138		13,228	87,395	0	1,177	40,590	6,826	41,071	0	4,769	0	38,140	14,551	450,597	
Hopkins Schools Total	55,616,805	329,118	152,138	894	85,850	576,087	0	7,747	287,022	44,915	270,253	0	31,373	0	250,966	95,748	2,111,091	
<b>Total Monterey Twp</b>	<b>88,541,342</b>	<b>526,534</b>	<b>283,673</b>	<b>1,269</b>	<b>86,860</b>	<b>823,292</b>	<b>0</b>	<b>12,178</b>	<b>438,310</b>	<b>71,506</b>	<b>430,248</b>	<b>0</b>	<b>80,252</b>	<b>0</b>	<b>389,543</b>	<b>152,433</b>	<b>3,303,076</b>	

2020 ALLEGAN COUNTY  
 TABULATION OF ESTIMATED TAX DOLLARS  
 BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ TRANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	
<b>Otsego Township</b>																		
<b>03030 Allegan Schools</b>																		
Homestead	8,128,785	48,773	0	0	0	69,465	0	1,132	39,028	7,019	18,182	0	7,927	4,877		36,681	13,995	247,070
<i>Ind personal exempt form 6 mills SET</i>	0					0	0	0	0	0	0	0	0	0		0	0	0
<i>Com. Personal Exempt from 12 mills sch op</i>	100	1	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	3
Non-Homestead	778,876	4,073	14,020	0	0	6,655	0	108	3,740	673	1,742	0	760	467		3,515	1,341	37,694
<b>Allegan Schools Total</b>	<b>8,907,761</b>	<b>53,447</b>	<b>14,020</b>	<b>1</b>	<b>0</b>	<b>76,112</b>	<b>0</b>	<b>1,240</b>	<b>42,768</b>	<b>7,692</b>	<b>19,924</b>	<b>0</b>	<b>8,687</b>	<b>5,344</b>	<b>0</b>	<b>40,196</b>	<b>15,336</b>	<b>284,767</b>
<b>03060 Martin Schools</b>																		
Homestead	701,974	4,212	0	0	0	4,914	0	98	3,370	606	1,570	0	685	421		3,168	1,209	20,253
<i>Ind personal exempt form 6 mills SET</i>	0					0	0	0	0	0	0	0	0	0		0	0	0
<i>Com. Personal Exempt from 12 mills sch op</i>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	182,940	1,098	3,293	0	0	1,281	0	25	878	158	409	0	178	110		826	315	8,571
<b>Martin Schools Total</b>	<b>884,914</b>	<b>5,310</b>	<b>3,293</b>	<b>0</b>	<b>0</b>	<b>6,195</b>	<b>0</b>	<b>123</b>	<b>4,248</b>	<b>764</b>	<b>1,979</b>	<b>0</b>	<b>863</b>	<b>531</b>	<b>0</b>	<b>3,994</b>	<b>1,524</b>	<b>28,824</b>
<b>03020 Otsego Schools</b>																		
Homestead	113,485,743	680,914	0	0	0	963,494	0	15,809	544,868	97,995	253,834	0	110,671	68,091		512,104	195,377	3,443,157
<i>Ind personal exempt form 6 mills SET</i>	442,250					3,755	0	62	2,123	382	999	0	431	265		1,996	761	10,764
<i>Com. Personal Exempt from 12 mills sch op</i>	4,838,759	29,033	0	25,714	0	41,091	0	674	23,232	4,178	10,823	0	4,719	2,903	0	21,835	8,330	172,522
Non-Homestead	47,582,752	285,497	823,957	0	0	403,978	0	6,628	228,454	41,086	106,428	0	46,403	26,550		214,717	81,918	2,267,518
<b>Otsego Schools Total</b>	<b>166,349,495</b>	<b>995,444</b>	<b>823,957</b>	<b>25,714</b>	<b>0</b>	<b>1,412,309</b>	<b>0</b>	<b>23,173</b>	<b>798,677</b>	<b>143,643</b>	<b>372,074</b>	<b>0</b>	<b>162,224</b>	<b>99,809</b>	<b>0</b>	<b>750,652</b>	<b>285,386</b>	<b>5,893,981</b>
<b>03026 Otsego Sch-Martin Debt</b>																		
Homestead	202,781	1,217	0	0	0	1,419	0	28	973	175	454	0	198	122		915	349	5,850
<i>Ind personal exempt form 6 mills SET</i>	0					0	0	0	0	0	0	0	0	0		0	0	0
<i>Com. Personal Exempt from 12 mills sch op</i>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0
<b>Otsego Sch-Martin Debt Total</b>	<b>202,781</b>	<b>1,217</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,419</b>	<b>0</b>	<b>28</b>	<b>973</b>	<b>175</b>	<b>454</b>	<b>0</b>	<b>198</b>	<b>122</b>	<b>0</b>	<b>915</b>	<b>349</b>	<b>5,850</b>
<b>03010 Plainwell Schools</b>																		
Homestead	7,751,130	46,507	0	0	0	81,774	0	1,080	37,215	6,693	17,337	0	7,559	4,651		34,977	13,344	251,137
<i>Ind personal exempt form 6 mills SET</i>	0					0	0	0	0	0	0	0	0	0		0	0	0
<i>Com. Personal Exempt from 12 mills sch op</i>	711,450	4,269	0	4,269	0	7,506	0	59	3,416	614	1,591	0	694	427	0	3,210	1,225	27,320
Non-Homestead	5,331,295	31,988	95,963	0	0	56,245	0	743	25,597	4,604	11,925	0	5,199	3,199		24,057	9,178	269,698
<b>Plainwell Schools Total</b>	<b>13,793,875</b>	<b>82,764</b>	<b>95,963</b>	<b>4,269</b>	<b>0</b>	<b>145,525</b>	<b>0</b>	<b>1,922</b>	<b>66,228</b>	<b>11,911</b>	<b>30,853</b>	<b>0</b>	<b>13,452</b>	<b>8,277</b>	<b>0</b>	<b>62,244</b>	<b>23,747</b>	<b>547,155</b>
<b>Total Otsego Twp</b>	<b>190,138,806</b>	<b>1,138,182</b>	<b>937,133</b>	<b>29,984</b>	<b>0</b>	<b>1,641,559</b>	<b>0</b>	<b>26,486</b>	<b>912,894</b>	<b>164,186</b>	<b>425,284</b>	<b>0</b>	<b>186,424</b>	<b>114,083</b>	<b>0</b>	<b>858,001</b>	<b>327,342</b>	<b>6,760,557</b>
<b>Overisel Township</b>																		
<b>03100 Hamilton Schools</b>																		
Homestead	97,774,340	586,646	0	0	0	439,995	0	11,752	603,297	74,308	650,199	0	0	0		441,207	168,328	2,975,732
<i>Ind personal exempt form 6 mills SET</i>	21,686,300					97,498	0	2,805	133,688	16,466	144,091	0	0	0		97,769	37,301	529,400
<i>Com. Personal Exempt from 12 mills sch op</i>	520,400	3,122	0	3,122	0	2,342	0	63	3,211	396	3,461	0	0	0	0	2,340	896	18,961
Non-Homestead	18,909,676	113,458	349,374	0	0	85,094	0	2,275	116,576	14,371	125,749	0	0	0		85,330	32,555	915,684
<b>Hamilton Schools Total</b>	<b>138,870,736</b>	<b>703,226</b>	<b>349,374</b>	<b>3,122</b>	<b>0</b>	<b>624,919</b>	<b>0</b>	<b>16,706</b>	<b>858,674</b>	<b>105,541</b>	<b>923,499</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>626,654</b>	<b>239,680</b>	<b>4,439,986</b>
<b>70350 Zeeland Schools</b>																		
Homestead	20,347,621	122,086	0	0	0	151,590	0	2,448	125,551	15,464	135,312	0	0	0		91,819	35,030	707,599
<i>Ind personal exempt form 6 mills SET</i>	0					0	0	0	0	0	0	0	0	0		0	0	0
<i>Com. Personal Exempt from 12 mills sch op</i>	139,800	839	0	839	0	1,042	0	17	863	106	930	0	0	0	0	631	241	5,702
Non-Homestead	3,281,727	20,290	50,871	0	0	4,703	0	407	20,868	2,570	22,488	0	0	0		15,260	5,822	178,471
<b>Zeeland Schools Total</b>	<b>23,869,148</b>	<b>143,215</b>	<b>50,871</b>	<b>839</b>	<b>0</b>	<b>177,826</b>	<b>0</b>	<b>2,872</b>	<b>147,290</b>	<b>18,140</b>	<b>156,730</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>107,710</b>	<b>41,093</b>	<b>891,772</b>
<b>Total Overisel Twp</b>	<b>162,739,884</b>	<b>848,441</b>	<b>401,245</b>	<b>3,961</b>	<b>33,196</b>	<b>802,745</b>	<b>0</b>	<b>19,578</b>	<b>1,004,164</b>	<b>123,681</b>	<b>1,082,220</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>734,384</b>	<b>280,173</b>	<b>5,331,768</b>



2020 ALLEGAN COUNTY  
 TABULATION OF ESTIMATED TAX DOLLARS  
 BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED CHARTER	VOTED OPERATING	DEBT	LIBRARY POOL/FIRE/TRANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	
<b>Salem Township</b>																		
03100 Hamilton Schools																		
Homestead	59,807,467	359,445	0	0	269,584	0	7,207	369,647	45,200	334,667	0	0	0	0	0	270,332	103,137	1,759,219
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	843,800	5,063	0	5,063	3,797	0	102	5,206	637	4,714	0	0	0	0	0	3,808	1,453	29,843
Non-Homestead	16,422,853	98,537	295,811	0	73,803	0	1,976	101,334	12,391	91,745	0	0	0	0	0	74,108	28,274	777,879
Hamilton Schools Total	77,174,120	463,045	295,811	5,063	347,284	0	9,285	476,187	58,228	431,126	0	0	0	0	0	346,248	132,864	2,565,941
<b>03070 Hopkins Schools</b>																		
Homestead	73,861,527	443,169	0	116,601	763,728	0	10,289	354,624	55,729	412,620	0	0	0	0	0	333,300	127,160	2,616,220
Ind personal exempt form 6 mills SET	84,500	0	0	0	874	0	12	406	64	472	0	0	0	0	0	381	145	2,354
Com. Personal Exempt from 12 mills sch op	969,600	5,818	0	5,818	10,026	0	135	4,655	732	5,417	0	0	0	0	0	4,375	1,669	40,163
Non-Homestead	19,142,249	114,853	344,560	0	29,950	197,931	2,667	91,906	14,443	105,936	0	0	0	0	0	85,379	32,955	1,022,590
Hopkins Schools Total	94,057,875	563,840	344,560	5,818	147,079	972,559	13,103	451,591	70,969	525,445	0	0	0	0	0	424,435	161,929	3,684,327
<b>70190 Hudsonville Schools</b>																		
Homestead	2,087,848	12,527	0	0	2,048	14,615	251	12,883	1,575	11,664	0	0	0	0	0	9,421	3,594	68,578
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	475,321	1,052	3,159	0	172	1,227	21	1,092	132	979	0	0	0	0	0	791	302	8,914
Hudsonville Schools Total	2,263,169	13,579	3,159	0	2,220	15,842	272	13,966	1,707	12,643	0	0	0	0	0	10,212	3,895	77,492
<b>70350 Zeeland Schools</b>																		
Homestead	19,337,093	116,022	0	0	26,894	144,061	2,326	119,316	14,690	108,025	0	0	0	0	0	87,259	33,291	651,784
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	81,700	490	0	490	114	609	10	504	62	456	0	0	0	0	0	369	141	3,245
Non-Homestead	1,591,424	9,549	28,646	0	2,213	11,856	191	9,820	1,201	8,690	0	0	0	0	0	7,181	2,740	82,287
Zeeland Schools Total	21,010,207	126,061	28,646	490	29,221	158,526	2,527	129,640	15,863	117,371	0	0	0	0	0	94,809	35,172	737,316
<b>Total Salem Twp</b>	<b>194,605,371</b>	<b>1,166,525</b>	<b>671,973</b>	<b>11,371</b>	<b>178,620</b>	<b>1,492,211</b>	<b>26,187</b>	<b>1,071,383</b>	<b>148,758</b>	<b>1,086,585</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>877,704</b>	<b>334,861</b>	<b>7,063,076</b>
<b>Saugatuck Township</b>																		
03050 Fennville Schools																		
Homestead	51,719,415	310,316	0	0	26,860	346,065	7,205	248,315	21,163	108,637	0	45,603	18,619	113,783	233,384	69,040	1,567,880	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	80,100	481	0	481	40	536	11	385	33	168	0	70	29	0	361	138	2,733	
Non-Homestead	34,178,345	205,070	615,210	0	17,089	228,694	4,761	164,097	13,979	71,792	0	30,070	12,304	71,859	154,230	58,841	1,647,996	
Fennville Schools Total	85,977,660	515,867	615,210	481	42,989	575,295	11,977	412,797	35,165	180,597	0	75,643	30,952	185,642	387,975	148,019	3,218,609	
03100 Hamilton Schools																		
Homestead	3,742,801	22,457	0	0	0	16,843	450	23,094	1,531	7,862	0	3,293	1,347	8,234	16,889	6,444	108,444	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	48,000	288	0	288	0	216	6	296	20	101	0	42	17	106	217	83	1,880	
Non-Homestead	2,157,207	12,944	38,831	0	9,708	0	260	13,311	862	4,531	0	1,898	777	4,196	9,735	3,714	100,787	
Hamilton Schools Total	5,948,098	35,689	38,831	288	0	26,767	716	36,701	2,433	12,494	0	5,233	2,141	12,636	26,841	10,241	210,911	
03080 Saugatuck Schools																		
Homestead	146,968,138	881,809	0	0	212,927	271,891	17,660	908,838	60,110	308,707	0	129,303	52,909	323,330	663,194	253,020	4,061,718	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	905,000	5,430	0	5,430	1,311	1,674	109	5,584	370	1,901	0	796	326	0	4,084	1,568	28,573	
Non-Homestead	107,243,287	643,460	1,930,379	0	155,374	198,400	12,901	661,723	43,863	225,265	0	94,353	38,608	226,970	483,935	184,630	4,899,869	
Saugatuck Schools Total	255,116,425	1,530,699	1,930,379	5,430	369,612	471,965	30,690	1,574,145	104,343	535,873	0	224,452	91,843	550,308	1,151,213	439,208	9,010,160	
<b>Total Saugatuck Twp</b>	<b>347,042,383</b>	<b>2,082,255</b>	<b>2,584,420</b>	<b>6,189</b>	<b>412,601</b>	<b>1,074,027</b>	<b>43,383</b>	<b>2,023,643</b>	<b>141,941</b>	<b>728,964</b>	<b>0</b>	<b>305,328</b>	<b>124,936</b>	<b>748,488</b>	<b>1,566,029</b>	<b>597,468</b>	<b>12,439,680</b>	
<b>Trowbridge Township</b>																		
03030 Allegan Schools																		
Homestead	55,664,280	333,926	0	0	475,538	0	7,753	267,207	45,826	190,939	0	99,571	0	0	251,140	95,814	1,767,714	
Ind personal exempt form 6 mills SET	406,700	0	0	0	3,475	0	57	1,953	335	1,395	0	728	0	0	1,835	700	10,478	
Com. Personal Exempt from 12 mills sch op	1,052,800	6,317	0	6,317	0	8,996	147	5,055	867	3,612	0	1,884	0	0	4,751	1,813	39,769	
Non-Homestead	18,221,933	109,327	327,989	0	155,690	0	2,538	87,483	18,093	62,513	0	32,599	0	0	82,223	31,369	906,725	
Allegan Schools Total	75,334,853	449,570	327,989	6,317	643,699	0	10,495	361,698	62,031	258,459	0	134,762	0	0	339,949	129,896	2,724,676	
80110 Gobles Schools																		
Homestead	113,381	680	0	0	227	1,020	16	760	93	389	0	0	0	0	512	195	3,892	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Non-Homestead	800	5	14	0	2	7	0	5	1	3	0	0	0	0	4	1	42	
Gobles Schools Total	114,181	685	14	0	229	1,027	16	765	94	392	0	0	0	0	516	196	3,934	
03020 Otsego Schools																		
Homestead	5,871,988	35,232	0	0	49,853	0	818	28,193	4,835	20,145	0	0	0	0	28,497	10,109	175,683	
Ind personal exempt form 6 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Non-Homestead	497,626	2,986	8,616	0	4,225	0	69	2,389	410	1,707	0	0	0	0	2,246	857	23,505	
Otsego Schools Total	6,369,614	38,218	8,616	0	54,078	0	887	30,582	5,245	21,853	0	0	0	0	28,743	10,966	199,188	
<b>Total Trowbridge Twp</b>	<b>81,818,648</b>	<b>488,473</b>	<b>336,610</b>	<b>6,317</b>	<b>229</b>	<b>696,804</b>	<b>11,396</b>	<b>393,045</b>	<b>67,370</b>	<b>280,704</b>	<b>0</b>	<b>134,782</b>	<b>0</b>	<b>0</b>	<b>369,208</b>	<b>140,858</b>	<b>2,927,799</b>	

2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCHL. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/TRANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	
<b>Valley Township</b>																		
03030 Allegan Schools																		
Homestead	55,768,958	334,614	0	0	0	476,518	0	7,769	267,758	55,429	222,072	0	99,776	0		251,657	96,012	1,811,605
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	276,000	1,656	0	1,656	0	2,358	0	38	1,325	274	1,099	0	494	0	0	1,246	476	10,620
Non-Homestead	22,965,261	137,792	413,375	0	0	196,227	0	3,199	110,261	22,625	91,449	0	41,097	0		103,631	39,537	1,159,382
Allegan Schools Total	79,010,219	474,062	413,375	1,656	0	675,103	0	11,006	379,344	78,528	314,619	0	141,357	0	0	358,533	138,024	2,961,607
03050 Fennville Schools																		
Homestead	1,015,179	6,091	0	0	508	6,793	0	141	4,874	1,009	4,042	0	0	0		4,591	1,748	29,787
Ind personal exempt form 6 mills SET	3,400					23	0	0	16	3	14	0	0	0		15	6	77
Com. Personal Exempt from 12 mills sch op	7,000	42	0	42	4	47	0	1	34	7	28	0	0	0	0	32	12	249
Non-Homestead	1,199,442	7,197	21,590	0	600	8,026	0	167	5,759	1,192	4,778	0	0	0		5,412	2,065	56,784
Fennville Schools Total	2,225,021	13,330	21,590	42	1,112	14,889	0	309	10,883	2,211	8,860	0	0	0	0	10,040	3,831	86,897
<b>Total Valley Twp</b>	<b>81,235,240</b>	<b>487,392</b>	<b>434,965</b>	<b>1,698</b>	<b>1,112</b>	<b>689,992</b>	<b>0</b>	<b>11,315</b>	<b>390,027</b>	<b>80,739</b>	<b>323,479</b>	<b>0</b>	<b>141,357</b>	<b>0</b>	<b>0</b>	<b>366,573</b>	<b>139,855</b>	<b>3,068,504</b>
<b>Watson Township</b>																		
03030 Allegan Schools																		
Homestead	4,960,179	29,761	0	0	0	42,382	0	891	23,815	3,678	14,572	0	8,874	0	4,960	22,383	8,539	159,655
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	264,413	1,586	4,759	0	0	2,259	0	37	1,269	196	777	0	473	0	143	1,193	455	13,147
Allegan Schools Total	5,224,592	31,347	4,759	0	0	44,641	0	728	25,084	3,874	15,349	0	9,347	0	5,103	23,576	8,994	172,802
03070 Hopkins Schools																		
Homestead	13,643,392	81,860	0	0	21,353	141,073	0	1,901	65,595	10,117	40,082	0	7,696	0	13,643	61,666	23,488	468,264
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	65,000	390	0	390	102	672	0	9	312	48	191	0	37	0	0	293	112	2,556
Non-Homestead	2,300,503	13,803	41,409	0	3,601	23,787	0	320	11,045	1,706	6,758	0	1,298	0	1,516	10,381	3,961	119,585
Hopkins Schools Total	16,008,895	96,053	41,409	390	25,056	165,532	0	2,230	76,862	11,871	47,031	0	9,031	0	15,159	72,240	27,561	590,426
03060 Martin Schools																		
Homestead	36,099,050	216,594	0	0	0	252,693	0	5,029	173,319	26,767	106,052	0	0	0	36,099	162,897	62,148	1,041,598
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	414,100	2,485	0	2,485	0	2,899	0	58	1,988	307	1,217	0	0	0	0	1,859	713	14,021
Non-Homestead	10,233,581	81,401	184,204	0	0	71,635	0	1,426	49,133	7,586	30,064	0	0	0	8,637	46,179	17,618	477,885
Martin Schools Total	46,746,731	280,460	184,204	2,485	0	327,227	0	6,513	224,440	34,662	137,333	0	0	0	44,736	219,945	80,479	1,533,504
03020 Otsego Schools																		
Homestead	590,735	3,544	0	0	0	5,015	0	82	2,836	438	1,735	0	0	0	591	2,656	1,017	17,924
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	0	0
Non-Homestead	16,622	100	288	0	0	141	0	2	80	12	49	0	0	0	10	75	29	766
Otsego Schools Total	607,357	3,644	288	0	0	5,156	0	84	2,916	450	1,784	0	0	0	601	2,741	1,046	18,710
<b>Total Watson Twp</b>	<b>66,587,575</b>	<b>411,624</b>	<b>230,660</b>	<b>2,875</b>	<b>25,056</b>	<b>542,556</b>	<b>0</b>	<b>9,555</b>	<b>329,302</b>	<b>50,857</b>	<b>201,497</b>	<b>0</b>	<b>18,378</b>	<b>0</b>	<b>65,598</b>	<b>309,602</b>	<b>118,080</b>	<b>2,315,440</b>
<b>Wayland Township</b>																		
08050 Thornapple-Kellogg Sch.																		
Homestead	923,274	5,540	0	0	0	8,910	1,613	81	5,060	677	0	0	0	0		4,165	1,590	27,637
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0		0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Non-Homestead	230,264	1,382	4,145	0	0	2,222	402	20	1,262	169	0	0	0	0		1,039	395	11,037
Thornapple-Kellogg Schools Total	1,153,538	6,922	4,145	0	0	11,132	2,015	101	6,322	846	0	0	0	0	0	5,205	1,985	38,674
03040 Wayland Schools																		
Homestead	102,984,617	617,908	0	0	0	885,071	0	14,346	494,450	75,488	0	0	139,585	0		454,718	177,298	2,848,864
Ind personal exempt form 6 mills SET	289,700					2,433	0	40	1,391	212	0	0	393	0		1,307	499	6,275
Com. Personal Exempt from 12 mills sch op	2,773,300	16,640	0	16,640	0	23,296	0	388	13,315	2,033	0	0	3,759	0	0	12,515	4,775	93,359
Non-Homestead	30,049,579	180,297	540,892	0	0	252,416	0	4,186	144,274	22,026	0	0	40,729	0		135,599	51,733	1,372,152
Wayland Schools Total	136,097,196	814,845	540,892	16,640	0	1,143,216	0	18,958	653,430	99,759	0	0	184,466	0	0	614,139	234,305	4,320,650
<b>Total Wayland Twp</b>	<b>137,260,734</b>	<b>821,767</b>	<b>545,037</b>	<b>16,640</b>	<b>0</b>	<b>1,154,348</b>	<b>2,015</b>	<b>19,059</b>	<b>659,762</b>	<b>100,605</b>	<b>0</b>	<b>0</b>	<b>184,466</b>	<b>0</b>	<b>0</b>	<b>619,344</b>	<b>236,291</b>	<b>4,359,324</b>



2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE LMCC / GRCC	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY	COUNTY		TOTAL LEVY
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ RANSIT VOTED	DEBT		ALLOCATED OPERATING	COUNTY ROADS/SENOR	
<b>Allegan City</b>																		
03030 Allegan Schools																		
Homestead	49,236,100	55	0		0	420,698	0	6,859	236,392	811,625	0	0	89,088	0		222,476	84,765	1,870,880
Ind personal exempt form 6 mills SET	5,832,300					46,125	0	785	27,042	92,666	0	0	10,077	0		25,416	9,897	214,010
Com. Personal Exempt from 12 mills sch op	7,059,800	42,359	0	42,359	0	60,322	0	983	33,896	116,405	0	0	12,631	0	0	31,857	12,154	352,966
Non-Homestead	70,804,785	424,829	1,274,488		0	604,991	0	9,863	339,948	1,167,458	0	0	126,877	0		319,507	121,898	4,389,657
Allegan Schools Total	132,732,985	487,243	1,274,488	42,359	0	1,134,136	0	18,490	637,278	2,188,556	0	0	237,473	0	0	598,958	228,514	6,827,493
<b>Total Allegan City excl elderly housing</b>	<b>132,732,985</b>	<b>487,243</b>	<b>1,274,488</b>	<b>42,359</b>	<b>0</b>	<b>1,134,136</b>	<b>0</b>	<b>18,490</b>	<b>637,278</b>	<b>2,188,556</b>	<b>0</b>	<b>0</b>	<b>237,473</b>	<b>0</b>	<b>0</b>	<b>598,958</b>	<b>228,514</b>	<b>6,827,493</b>
Allegan City elderly housing	0																	
<b>Fennville City</b>																		
03050 Fennville Schools																		
Homestead	10,747,048	64,482	0		5,374	71,911	0	1,497	51,569	128,986	59,661	0	6,126	0		48,496	18,502	445,634
Ind personal exempt form 6 mills SET	479,500					3,208	0	67	2,302	5,666	2,260	0	273	0		2,164	826	16,786
Com. Personal Exempt from 12 mills sch op	584,400	3,506	0	3,506	292	3,910	0	81	2,806	5,905	2,765	0	333	0	0	2,637	1,006	27,737
Non-Homestead	11,956,177	71,737	215,211		5,978	80,001	0	1,695	57,404	141,273	56,360	0	6,815	0		53,952	20,584	710,980
Fennville Schools Total	23,767,125	139,725	215,211	3,506	11,644	159,030	0	3,310	114,111	280,830	112,036	0	13,547	0	0	107,249	40,918	1,201,117
<b>Total Fennville City</b>	<b>23,767,125</b>	<b>139,725</b>	<b>215,211</b>	<b>3,506</b>	<b>11,644</b>	<b>159,030</b>	<b>0</b>	<b>3,310</b>	<b>114,111</b>	<b>280,830</b>	<b>112,036</b>	<b>0</b>	<b>13,547</b>	<b>0</b>	<b>0</b>	<b>107,249</b>	<b>40,918</b>	<b>1,201,117</b>
<b>Holland City (excl. REZ)</b>																		
03100 Hamilton Schools																		
Homestead	21,849,263	129,896	0		0	97,422	0	2,604	133,582	296,169	2,089	0	39,620	0		97,692	37,271	836,345
Non-Homestead *(excludes REZ)	93,187,848	559,127	1,677,381		0	419,345	0	11,210	574,997	1,283,448	8,993	0	170,543	0		420,510	160,432	5,285,986
Ind personal exempt form 6 mills SET	34,978,300					157,402	0	4,208	215,827	481,746	3,375	0	64,014	0		157,840	60,219	1,144,631
Com. Personal Exempt from 12 mills sch op	5,453,300	32,720	0	32,720	0	24,540	0	656	33,648	75,107	526	0	9,980	0	0	24,608	9,388	243,893
Hamilton Schools Total*(excludes REZ)	155,268,711	721,743	1,677,381	32,720	0	638,709	0	18,678	959,054	2,136,470	14,983	0	284,157	0	0	700,650	287,310	7,512,855
70020 Holland Schools																		
Homestead	125,077,892	750,487	0		152,207	622,898	0	15,047	771,768	1,722,650	12,070	0	351,331	165,097		564,414	215,334	5,333,283
Ind personal exempt form 6 mills SET	6,316,800					31,458	0	760	38,977	86,939	810	0	17,743	7,633		28,505	10,875	223,760
Com. Personal Exempt from 12 mills sch op	7,665,100	45,991	0	45,991	9,328	38,172	0	922	47,290	105,589	740	0	21,530	9,505	0	34,589	13,158	372,829
Non-Homestead	117,127,781	702,767	2,108,300		142,533	593,295	0	14,090	722,714	1,613,166	11,303	0	329,900	145,238		528,539	201,847	7,102,593
Holland Schools Total	266,187,573	1,499,225	2,108,300	45,991	304,068	1,275,814	0	30,819	1,580,765	3,528,394	24,723	0	719,604	317,673	0	1,150,047	441,052	13,032,465
<b>Total Holland City *(excludes REZ)</b>	<b>411,456,284</b>	<b>2,220,968</b>	<b>3,785,681</b>	<b>78,711</b>	<b>304,068</b>	<b>1,974,523</b>	<b>0</b>	<b>49,497</b>	<b>2,538,809</b>	<b>6,666,864</b>	<b>39,706</b>	<b>0</b>	<b>1,003,761</b>	<b>317,673</b>	<b>0</b>	<b>1,658,697</b>	<b>708,392</b>	<b>20,545,320</b>
Holland City Ren. Zone Hamilton Sch	(43,252,534)																	
Holland City Ren. Zone Holland Sch	0																	
<b>Otsego City -Senior (excludes REZ)</b>																		
03020 Otsego Schools																		
Homestead	60,136,096	380,817	0		0	510,555	0	8,377	288,725	690,050	247,093	0	58,646	36,082		271,354	103,530	2,575,238
Ind personal exempt form 6 mills SET	1,153,400					9,792	0	161	5,538	13,235	4,739	0	1,125	692		5,205	1,966	42,473
Com. Personal Exempt from 12 mills sch op	480,700	2,884	0	2,555	0	4,081	0	67	2,308	5,516	1,975	0	459	288	0	2,169	828	23,140
Non-Homestead	32,834,925	197,010	568,510		0	278,769	0	4,574	157,547	376,774	134,945	0	32,021	19,701		148,166	56,529	1,974,518
Otsego Schools Total	94,605,121	580,711	568,510	2,555	0	803,197	0	13,179	454,218	1,085,575	388,722	0	92,260	55,763	0	426,906	162,873	4,615,469
<b>Total Otsego City*(excludes REZ)</b>	<b>94,605,121</b>	<b>580,711</b>	<b>568,510</b>	<b>2,555</b>	<b>0</b>	<b>803,197</b>	<b>0</b>	<b>13,179</b>	<b>454,218</b>	<b>1,085,575</b>	<b>388,722</b>	<b>0</b>	<b>92,260</b>	<b>55,763</b>	<b>0</b>	<b>426,906</b>	<b>162,873</b>	<b>4,615,469</b>
Otsego City REZ -elderly housing (Otsego S	(1,097,900)																	
<b>Plainwell City* (excludes REZ)</b>																		
03010 Plainwell Schools																		
Homestead	51,081,647	306,480	0		0	538,911	0	7,116	245,253	741,511	65,406	0	76,771	38,822		230,506	87,942	2,339,728
Ind personal exempt form 6 mills SET	1,474,600					15,557	0	205	7,090	21,406	1,917	0	2,216	1,121		6,654	2,539	58,695
Com. Personal Exempt from 12 mills sch op	2,234,500	13,407	0	13,407	0	23,574	0	311	10,728	32,436	2,995	0	3,358	1,658	0	10,083	3,847	115,754
Non-Homestead	34,938,898	209,033	627,100		0	367,550	0	4,853	167,269	508,728	45,291	0	52,359	26,478		157,211	59,979	2,222,851
Plainwell Schools Total	89,629,645	528,930	627,100	13,407	0	945,592	0	12,485	430,330	1,301,081	116,519	0	134,704	68,119	0	404,454	154,307	4,737,028
<b>Total Plainwell City (excludes REZ)</b>	<b>89,629,645</b>	<b>528,930</b>	<b>627,100</b>	<b>13,407</b>	<b>0</b>	<b>945,592</b>	<b>0</b>	<b>12,485</b>	<b>430,330</b>	<b>1,301,081</b>	<b>116,519</b>	<b>0</b>	<b>134,704</b>	<b>68,119</b>	<b>0</b>	<b>404,454</b>	<b>154,307</b>	<b>4,737,028</b>
Plainwell City REZ (Plainwell Sch)	(80,382)																	
<b>Saugatuck City</b>																		
03080 Saugatuck Schools																		
Homestead	59,462,270	356,774	0		86,149	110,005	0	7,163	386,900	877,501	111,462	83,247	52,315	21,406	130,817	268,323	102,370	2,374,422
Ind personal exempt form 6 mills SET	0					0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	1,112,800	6,677	0	6,677	1,612	2,059	0	134	6,866	12,679	2,086	1,559	979	401	0	5,022	1,916	48,666
Non-Homestead	107,563,609	645,382	1,936,145		155,638	198,993	0	12,940	683,700	1,225,558	201,628	150,589	94,634	38,723	234,089	485,381	185,182	6,228,792
Saugatuck Schools Total	168,138,679	1,008,833	1,936,145	6,677	243,599	311,057	0	20,227	1,037,466	1,915,738	315,176	235,394	147,928	60,530	364,916	768,726	289,468	8,651,890
<b>Total Saugatuck City</b>	<b>168,138,679</b>	<b>1,008,833</b>	<b>1,936,145</b>	<b>6,677</b>	<b>243,599</b>	<b>311,057</b>	<b>0</b>	<b>20,227</b>	<b>1,037,466</b>	<b>1,915,738</b>	<b>315,176</b>	<b>235,394</b>	<b>147,928</b>	<b>60,530</b>	<b>364,916</b>	<b>768,726</b>	<b>289,468</b>	<b>8,651,890</b>

2020 ALLEGAN COUNTY  
TABULATION OF ESTIMATED TAX DOLLARS  
BY ASSESSING UNIT, SCHOOL DISTRICT, HOMESTEAD AND NON-HOMESTEAD

UNITS	TOTAL TAXABLE	K-12 SCHOOLS					COLLEGE	INTERMEDIATE SCHOOLS		TWP/CITIES/VILLAGES			AUTHORITIES		AD VALOREM SPECIALS	COUNTY		TOTAL LEVY	
		STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL PARTIAL SCH. OPERATING TAX	EXTRA VOTED TAXES	DEBT		LMCC / GRCC	ALLOCATED OPERATING	VOTED OPERATING	ALLOCATED / CHARTER	VOTED OPERATING	DEBT	LIBRARY/ POOL/FIRE/ RANSIT VOTED		DEBT	UNIT-WIDE SPECIAL ASSESSMENTS REAL PROP. ONLY		ALLOCATED OPERATING
<b>South Haven City</b>																			
80010 South Haven Schools																			
*Homestead	1,020,122	6,121	0	0	0	4,897	2,311	144	6,841	10,345	5,064	0	0	0	0	0	4,603	1,758	42,082
Ind personal exempt form 5 mills SET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Com. Personal Exempt from 12 mills sch op	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
*Non-Homestead	3,071,386	18,429	55,285	0	0	14,743	6,958	432	20,597	31,145	15,248	0	0	0	0	0	13,660	5,289	181,984
South Haven Schools Total	4,091,508	24,549	55,285	0	0	19,640	9,269	576	27,438	41,490	20,312	0	0	0	0	0	18,463	7,044	224,066
<b>Total South Haven City</b>	<b>4,091,508</b>	<b>24,549</b>	<b>55,285</b>	<b>0</b>	<b>0</b>	<b>19,640</b>	<b>9,269</b>	<b>576</b>	<b>27,438</b>	<b>41,490</b>	<b>20,312</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18,463</b>	<b>7,044</b>	<b>224,066</b>
<b>Wayland City</b>																			
03040 Wayland Schools																			
Homestead	53,886,927	323,922	0	0	0	453,490	0	7,520	259,202	883,264	0	0	73,174	0	0	0	243,616	92,944	2,337,132
Ind personal exempt form 6 mills SET	773,600	0	0	0	0	6,498	0	106	3,714	12,667	0	0	1,049	0	0	0	3,491	1,332	28,849
Com. Personal Exempt from 12 mills sch op	4,103,950	24,624	0	24,624	0	34,473	0	572	19,704	67,143	0	0	5,562	0	0	0	18,519	7,065	202,286
Non-Homestead	84,547,549	387,285	1,161,856	0	0	542,199	0	8,991	309,906	1,058,043	0	0	87,468	0	0	0	291,271	111,125	3,956,184
Wayland Schools Total	123,412,026	735,831	1,161,856	24,624	0	1,036,660	0	17,191	592,526	2,019,107	0	0	167,273	0	0	0	556,897	212,466	6,524,431
<b>Total Wayland City</b>	<b>123,412,026</b>	<b>735,831</b>	<b>1,161,856</b>	<b>24,624</b>	<b>0</b>	<b>1,036,660</b>	<b>0</b>	<b>17,191</b>	<b>592,526</b>	<b>2,019,107</b>	<b>0</b>	<b>0</b>	<b>167,273</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>556,897</b>	<b>212,466</b>	<b>6,524,431</b>
<b>City of the Village of Douglas</b>																			
03080 Saugatuck Schools																			
Homestead	71,423,786	428,543	0	0	0	103,479	132,134	0	8,592	440,706	934,352	0	0	82,839	25,713	157,132	322,300	122,983	2,738,763
Ind personal exempt form 5 mills SET	85,000	0	0	0	0	123	157	0	10	524	1,142	0	0	75	31	0	384	146	2,582
Com. Personal Exempt from 12 mills sch op	744,600	4,488	0	4,468	0	1,079	1,378	0	90	4,594	9,741	0	0	655	268	0	3,360	1,282	31,393
Non-Homestead	103,697,401	622,124	1,866,373	0	0	150,222	191,822	0	12,474	639,782	1,356,418	0	0	91,224	37,327	223,780	467,889	178,508	5,837,943
Saugatuck Schools Total	175,940,786	1,055,135	1,866,373	4,468	0	254,903	325,491	0	21,168	1,085,606	2,301,623	0	0	154,793	63,339	380,912	793,933	302,899	8,610,641
<b>Total City of the Village of Doug</b>	<b>175,940,786</b>	<b>1,055,135</b>	<b>1,866,373</b>	<b>4,468</b>	<b>0</b>	<b>254,903</b>	<b>325,491</b>	<b>0</b>	<b>21,168</b>	<b>1,085,606</b>	<b>2,301,623</b>	<b>0</b>	<b>0</b>	<b>154,793</b>	<b>63,339</b>	<b>380,912</b>	<b>793,933</b>	<b>302,899</b>	<b>8,610,641</b>
<i>Village Levies Only</i>																			
Hopkins Village Levies Only	12,223,741	0	0	0	0	0	0	0	0	69,922	22,148	0	0	0	0	0	0	0	92,070
Martin Village Levies Only	10,052,359	0	0	0	0	0	0	0	0	89,646	0	0	0	0	0	0	0	0	89,646
<b>VILLAGE TOTALS</b>	<b>22,276,100</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>159,567</b>	<b>22,148</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>181,715</b>
<b>COUNTY TOTAL *excluding REZ &amp; senior</b>	<b>6,204,607,209</b>	<b>30,417,402</b>	<b>31,792,777</b>	<b>406,797</b>	<b>2,326,228</b>	<b>33,327,721</b>	<b>774,370</b>	<b>679,939</b>	<b>28,477,927</b>	<b>20,092,636</b>	<b>16,616,319</b>	<b>235,394</b>	<b>4,926,316</b>	<b>1,203,683</b>	<b>1,800,806</b>	<b>23,486,345</b>	<b>8,966,083</b>	<b>204,621,643</b>	
{ REZ value }																			

* REZ Value	
Dorr Township	(323,941)
Leighon Township	(599,495)
Holland City	(43,252,534)
Ostego City	0
Pialmwell City	(80,382)
Allegan City	0
<b>Total REZ Taxable Value</b>	<b>(44,256,352)</b>

**2020 ALLEGAN COUNTY**  
SCHOOL TAX DOLLARS BY DISTRICT (excluding REZ)

DISTRICT/UNIT	STATE EDUCATION TAX	NON- PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL	EXTRA VOTED TAXES	DEBT	TOTAL LEVY
<b>03030 ALLEGAN SCHOOLS</b>						
Allegan Township	912,262	770,080	8,577	0	1,318,080	3,006,999
Cheshire Township	326,732	344,168	974	0	466,577	1,138,451
Heath Township	152,310	106,894	0	0	216,903	476,107
Lee Township	708	486	0	0	1,010	2,214
Monterey Township	148,300	103,427	38	0	211,388	463,153
Otsego Township	53,447	14,020	1	0	76,112	143,580
Trowbridge Township	449,570	327,860	6,317	0	643,699	1,427,586
Valley Township	474,062	413,375	1,656	0	675,103	1,564,196
Watson Township	31,347	4,759	0	0	44,641	80,747
Allegan City	467,243	1,274,468	42,359	0	1,134,136	2,918,224
<b>03030 SCHOOL TOTALS</b>	<b>3,015,981</b>	<b>3,359,665</b>	<b>59,922</b>	<b>0</b>	<b>4,785,649</b>	<b>11,221,237</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>						
Casco Township	9,880	16,467	0	0	12,680	39,047
Cheshire Township	83,425	88,557	11	0	107,061	279,054
Lee Township	349,810	522,454	1,054	0	448,164	1,322,472
<b>80090 SCHOOL TOTALS</b>	<b>443,115</b>	<b>627,488</b>	<b>1,065</b>	<b>0</b>	<b>568,895</b>	<b>1,640,573</b>
<b>41040 BYRON CENTER SCHOOLS</b>						
Derr Township	647	0	0	106	1,115	1,868
<b>41040 SCHOOL TOTALS</b>	<b>647</b>	<b>0</b>	<b>0</b>	<b>106</b>	<b>1,115</b>	<b>1,868</b>
<b>41050 CALEDONIA SCHOOLS</b>						
Leighton Township	643,788	307,323	386	0	751,066	1,702,593
<b>41050 SCHOOL TOTALS</b>	<b>643,788</b>	<b>307,323</b>	<b>386</b>	<b>0</b>	<b>751,066</b>	<b>1,702,593</b>
<b>08010 DELTON-KELLOGG SCHOOLS</b>						
Gun Plain Township	2,576	1,562	0	0	2,103	6,241
<b>08010 SCHOOL TOTALS</b>	<b>2,576</b>	<b>1,562</b>	<b>0</b>	<b>0</b>	<b>2,103</b>	<b>6,241</b>
<b>03050 FENNVILLE SCHOOLS</b>						
Casco Township	80,017	35,485	0	5,002	68,932	167,436
Clyde Township	357,692	406,428	613	29,608	396,899	1,193,439
Ganges Township	1,027,973	1,391,693	6,621	85,665	1,147,544	3,659,496
Lee Township	42,084	64,170	0	3,508	46,832	156,694
Manlius Township	277,868	159,827	1,017	23,158	309,879	771,547
Saugatuck Township	515,867	615,210	481	42,989	575,285	1,749,842
Valley Township	13,330	21,580	42	1,112	14,899	50,963
Fennville City	139,725	215,211	3,508	11,644	159,030	529,116
<b>03050 SCHOOL TOTALS</b>	<b>2,494,695</b>	<b>2,809,414</b>	<b>12,280</b>	<b>202,864</b>	<b>2,719,400</b>	<b>8,278,533</b>
<b>03440 GLENN SCHOOLS</b>						
Casco Township	0	0	0	0	0	0
Ganges Township	298,902	546,891	317	0	48,821	894,931
<b>03440 SCHOOL TOTALS</b>	<b>298,902</b>	<b>546,891</b>	<b>317</b>	<b>0</b>	<b>48,821</b>	<b>894,931</b>
<b>80110 GOBLES SCHOOLS</b>						
Trowbridge Township	685	14	0	229	1,027	1,955
<b>80110 SCHOOL TOTALS</b>	<b>685</b>	<b>14</b>	<b>0</b>	<b>229</b>	<b>1,027</b>	<b>1,955</b>
<b>03100 HAMILTON SCHOOLS (excl. REZ)</b>						
Fillmore Township	725,383	493,733	14,388	0	544,548	1,778,052
Heath Township	713,732	431,897	13,136	0	558,428	1,717,193
Laketown Township	837,061	421,122	847	0	630,868	1,899,919
Manlius Township	438,699	173,363	1,051	0	329,102	942,215
Monterey Township	49,116	28,108	327	0	35,837	114,388
Overisel Township	703,226	340,374	3,122	0	624,919	1,671,641
Salem Township	463,045	295,611	5,063	0	347,284	1,111,003
Saugatuck Township	35,689	38,831	288	0	26,767	101,575
Holland City (excl. REZ)	721,743	1,677,391	32,720	0	688,709	3,130,553
<b>03100 SCHOOL TOTALS</b>	<b>4,687,694</b>	<b>3,900,420</b>	<b>70,942</b>	<b>0</b>	<b>3,797,463</b>	<b>12,456,539</b>



**2020 ALLEGAN COUNTY**  
SCHOOL TAX DOLLARS BY DISTRICT ( excluding REZ)

DISTRICT/UNIT	STATE EDUCATION TAX	NON-PRINCIPAL RESIDENCE TAX	COMMERCIAL PERSONAL	EXTRA VOTED TAXES	DEBT	TOTAL LEVY
<b>70020 HOLLAND SCHOOLS</b>						
Laketown Township	1,072,947	1,140,492	2,231	217,429	889,799	3,321,998
Holland City	1,496,225	2,108,300	45,991	304,068	1,275,814	5,233,398
<b>70020 SCHOOL TOTALS</b>	<b>2,571,272</b>	<b>3,248,792</b>	<b>48,222</b>	<b>521,497</b>	<b>2,165,613</b>	<b>8,555,396</b>
<b>03070 HOPKINS SCHOOLS</b>						
Allegan Township	1,142	0	0	296	1,969	3,409
Dorr Township	461,804	126,872	2,747	120,488	798,018	1,508,127
Hopkins Township	445,920	197,425	2,476	118,318	769,190	1,531,329
Monterey Township	328,118	152,138	894	85,850	575,067	1,143,067
Salem Township	863,840	344,580	5,818	147,079	972,559	2,033,856
Watson Township	96,053	41,409	390	25,056	165,532	326,440
<b>03070 SCHOOL TOTALS</b>	<b>1,897,977</b>	<b>862,504</b>	<b>12,325</b>	<b>495,089</b>	<b>3,280,333</b>	<b>6,548,228</b>
<b>70190 HUDSONVILLE SCHOOLS</b>						
Salem Township	13,579	3,156	0	2,220	15,842	34,797
<b>70190 SCHOOL TOTALS</b>	<b>13,579</b>	<b>3,156</b>	<b>0</b>	<b>2,220</b>	<b>15,842</b>	<b>34,797</b>
<b>03050 MARTIN SCHOOLS</b>						
Gun Plain Township	48,701	6,528	0	0	58,818	112,047
Hopkins Township	4,025	131	0	0	4,896	8,852
Martin Township	569,021	345,085	3,489	0	684,994	1,582,589
Otsego Township	5,310	3,293	0	0	6,195	14,798
Watson Township	280,480	184,204	2,485	0	327,227	794,396
<b>03050 SCHOOL TOTALS</b>	<b>907,537</b>	<b>539,241</b>	<b>5,974</b>	<b>0</b>	<b>1,059,930</b>	<b>2,612,582</b>
<b>03020 OTSEGO SCHOOLS (excl.REZ)</b>						
Otsego Township	995,444	823,857	25,714	0	1,412,308	3,257,323
Trowbridge Township	38,218	8,616	0	0	54,078	100,912
Watson Township	3,644	288	0	0	5,166	8,088
Otsego City (excl.REZ)	580,711	588,610	2,555	0	803,187	1,934,979
<b>03020 SCHOOL TOTALS</b>	<b>1,598,017</b>	<b>1,401,271</b>	<b>28,269</b>	<b>0</b>	<b>2,274,738</b>	<b>5,302,286</b>
<b>03026 OTSEGO SCH-MARTIN DEBT</b>						
Otsego Township	1,217	0	0	0	1,419	2,636
<b>03026 SCHOOL TOTALS</b>	<b>1,217</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,419</b>	<b>2,636</b>
<b>03010 PLAINWELL SCHOOLS (excl.REZ)</b>						
Gun Plain Township	1,397,940	1,039,479	14,917	0	2,382,481	4,754,814
Martin Township	14,468	4,534	0	0	25,438	44,441
Otsego Township	82,764	95,963	4,289	0	145,525	328,521
Plainwell City (excl.REZ)	528,930	627,100	13,407	0	945,592	2,115,029
<b>03010 SCHOOL TOTALS</b>	<b>1,984,102</b>	<b>1,787,073</b>	<b>32,593</b>	<b>0</b>	<b>3,479,037</b>	<b>7,242,805</b>
<b>03080 SAUGATUCK SCHOOLS</b>						
Laketown Township	672,829	751,565	730	162,466	207,710	1,795,300
Saugatuck Township	1,530,699	1,930,379	5,430	369,612	471,965	4,308,065
Saugatuck City	1,008,833	1,938,145	8,677	243,599	311,057	3,506,311
City of the Village of Douglas	1,055,135	1,866,373	4,468	254,903	325,491	3,506,370
<b>03080 SCHOOL TOTALS</b>	<b>4,267,486</b>	<b>6,484,462</b>	<b>17,305</b>	<b>1,030,580</b>	<b>1,316,223</b>	<b>13,116,066</b>
<b>80010 SOUTH HAVEN SCHOOLS</b>						
Casco Township	1,432,559	2,407,593	4,793	0	1,148,047	4,990,992
South Haven City	24,549	55,285	0	0	19,640	99,474
<b>80010 SCHOOL TOTALS</b>	<b>1,457,108</b>	<b>2,462,878</b>	<b>4,793</b>	<b>0</b>	<b>1,167,687</b>	<b>5,090,466</b>
<b>08050 THORNAPPLE-KELLOGG SCHOOLS</b>						
Leighton Township	115,278	110,230	415	0	190,765	416,686
Wayland Township	6,922	4,145	0	0	11,132	22,199
<b>08050 SCHOOL TOTALS</b>	<b>122,198</b>	<b>114,375</b>	<b>415</b>	<b>0</b>	<b>201,897</b>	<b>438,885</b>
<b>03040 WAYLAND SCHOOLS (excl. REZ)</b>						
Dorr Township (excl. REZ)	1,239,478	764,194	49,523	0	1,736,058	3,788,253
Hopkins Township	122,750	81,914	3,797	0	171,850	380,311
Leighton Township (excl. REZ)	858,419	611,918	15,076	0	1,209,245	2,894,658
Wayland Township	814,845	540,892	16,640	0	1,143,216	2,515,593
Wayland City	735,631	1,161,856	24,624	0	1,038,660	2,958,971
<b>03040 SCHOOL TOTALS</b>	<b>3,771,323</b>	<b>3,160,774</b>	<b>109,660</b>	<b>0</b>	<b>5,297,029</b>	<b>12,338,786</b>
<b>70350 ZEELAND SCHOOLS</b>						
Fillmore Township	48,356	5,927	0	11,207	60,042	125,532
Overisel Township	143,215	60,871	839	33,195	177,626	415,947
Salem Township	126,061	28,646	490	29,221	156,526	340,944
<b>70350 SCHOOL TOTALS</b>	<b>317,632</b>	<b>95,444</b>	<b>1,329</b>	<b>73,624</b>	<b>394,394</b>	<b>882,423</b>
<b>GRAND TOTALS</b>	<b>30,417,402</b>	<b>31,792,777</b>	<b>405,797</b>	<b>2,326,228</b>	<b>33,327,721</b>	<b>98,269,926</b>



**2020 ALLEGAN COUNTY**  
**INTERMEDIATE SCHOOL & COMMUNITY COLLEGE**  
**TAX DOLLARS BY DISTRICT (excludes \*REZ)**

DISTRICT	ALLOCATED/ OPERATING	VOTED OPERATING	TOTAL LEVY
<b>ALLEGAN AREA EDUCATIONAL SERVICE AGENCY</b>			
03030 ALLEGAN SCHOOLS	78,021	2,689,079	2,767,100
03050 FENNVILLE SCHOOLS	55,493	1,912,716	1,968,209
03440 GLENN SCHOOLS	6,939	239,182	246,121
03070 HOPKINS SCHOOLS	44,193	1,523,166	1,567,359
03060 MARTIN SCHOOLS	21,094	726,989	748,083
03020 OTSEGO SCHOOLS (excl.REZ)	37,351	1,287,366	1,324,717
03010 PLAINWELL SCHOOLS (excl.REZ)	45,936	1,583,278	1,629,214
03040 WAYLAND SCHOOLS (excl. REZ)	87,843	3,027,632	3,115,475
<b>ALLEGAN TOTALS</b>	<b>376,870</b>	<b>12,989,408</b>	<b>13,366,278</b>
<b>BARRY INTERMEDIATE</b>			
08010 DELTON-KELLOGG SCHOOLS	50	929	979
<b>BARRY TOTALS</b>	<b>50</b>	<b>929</b>	<b>979</b>
<b>KENT INTERMEDIATE</b>			
41040 BYRON CENTER SCHOOLS	9	591	601
41050 CALEDONIA SCHOOLS	9,410	588,068	597,478
08050 THORNAPPLE-KELLOGG SCHOOLS	1,835	114,667	116,502
<b>KENT TOTALS</b>	<b>11,255</b>	<b>703,326</b>	<b>714,581</b>
<b>OTTAWA INTERMEDIATE</b>			
70020 HOLLAND SCHOOLS	52,314	2,683,230	2,735,544
03100 HAMILTON SCHOOLS (excl. REZ)	101,520	5,207,023	5,308,543
70190 HUDSONVILLE SCHOOLS	272	13,965	14,237
03080 SAUGATUCK SCHOOLS	85,591	4,389,992	4,475,583
70350 ZEELAND SCHOOLS	6,369	326,649	333,018
<b>OTTAWA TOTALS</b>	<b>246,066</b>	<b>12,620,859</b>	<b>12,866,925</b>
<b>VAN BUREN INTERMEDIATE</b>			
80090 BLOOMINGDALE SCHOOLS	10,394	485,470	505,864
80110 GOBLES SCHOOLS	16	765	781
80010 SOUTH HAVEN SCHOOLS	19,395	924,427	943,822
<b>VAN BUREN TOTALS</b>	<b>29,805</b>	<b>1,420,662</b>	<b>1,450,467</b>
<b>INTERMEDIATE SCHOOLS TOTALS</b>	<b>664,046</b>	<b>27,735,184</b>	<b>28,399,230</b>
<b>GRAND RAPIDS COMM. COLLEGE</b>			
41040 BYRON CENTER SCHOOLS	188		188
41050 CALEDONIA SCHOOLS	187,471		187,471
08050 THORNAPPLE-KELLOGG SCHOOLS	36,555		36,555
<b>GRAND RAPIDS COMM. COLLEGE TOTAL</b>	<b>224,214</b>		<b>224,214</b>
<b>LAKE MICHIGAN COMM. COLLEGE</b>			
80010 SOUTH HAVEN SCHOOLS	312,278		312,278
<b>LAKE MICHIGAN COMM. COLLEGE TOTAL</b>	<b>312,278</b>	<b>0</b>	<b>312,278</b>
<b>COMMUNITY COLLEGE TOTALS</b>	<b>536,492</b>	<b>0</b>	<b>536,492</b>
<b>GRAND TOTAL</b>	<b>1,200,538</b>	<b>27,735,184</b>	<b>28,935,722</b>

**2020 ALLEGAN COUNTY**  
**LIBRARIES - AUTHORITIES and AD VALOREM SPECIAL ASSESSMENTS**  
**TAX DOLLARS BY DISTRICT (excludes \*REZ)**

DISTRICT	TOTAL OPERATING	DEBT	TOTAL LEVY
<b>LIBRARIES</b>			
ALLEGAN DISTRICT LIBRARY	986,112	0	986,112
HENIKA DISTRICT LIBRARY (less REZ)	339,259	63,339	402,598
OTSEGO PUBLIC DISTRICT LIBRARY	277,684	170,846	448,530
RANSOM DISTRICT LIBRARY	484,096	244,803	728,899
SAUGATUCK-DOUGLAS DISTRICT LIBRARY	275,274	248,804	524,078
FENVILLE DISTRICT LIBRARY	322,774	0	322,774
HOPKINS DISTRICT LIBRARY	99,010	0	99,010
<b>TOTAL LIBRARIES</b>	<b>2,784,209</b>	<b>727,792</b>	<b>3,512,001</b>
<b>AUTHORITIES</b>			
HOLLAND AREA COMMUNITY SWIMMING POOL AUTHORITY	577,620	731,762	1,309,382
INTERURBAN TRANSIT AUTHORITY	332,775	0	332,775
MACATAWA AREA EXPRESS (MAX)	157,917	0	157,917
<b>TOTAL AUTHORITIES</b>	<b>1,068,312</b>	<b>731,762</b>	<b>1,800,074</b>
<b>AD VALORIM SPECIAL ASSESSMENTS</b>			
SAUGATUCK SPECIAL ASSESSMENT FIRE DISTRICT	65,598	0	65,598
LEE TOWNSHIP SPECIAL ASSESSMENT FIRE DISTRICT	240,895	0	240,895
WATSON SPECIAL ASSESSMENT FIRE DISTRICT	65,598	0	65,598
<b>TOTAL UNIT-WIDE AD VALOREM SPECIAL ASSESSMENTS</b>	<b>\$372,091</b>	<b>\$0</b>	<b>\$372,091</b>
<b>GRAND TOTAL</b>	<b>4,224,612</b>	<b>1,459,554</b>	<b>5,684,166</b>





Certification Statement

*I hereby certify that this statement showing Mills apportioned by the County Board of Commissioners and submitted to the State Tax Commission is a true statement of all ad valorem millages apportioned by the County Board of Commissioners of the*

County of Allegan for the year 2020

\_\_\_\_\_  
*Signature of the County Equalization Director*

NOTARIZATION

\_\_\_\_\_  
\_\_\_\_\_  
*Notary Public*  
*County, Michigan*

STATE OF MICHIGAN

County of \_\_\_\_\_ } SS

*Subscribed before me this* \_\_\_\_\_

*Day of* \_\_\_\_\_ *year* \_\_\_\_\_

*My commission expires* \_\_\_\_\_

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE—APPOINT 2021 SURVEY AND REMONUMENTATION PEER REVIEW GROUP**

**WHEREAS**, the County has applied for the 2021 Survey and Remonumentation grant in accordance with MCL 54.269; and

**WHEREAS**, in accordance with MCL 54.269(b) the Board of Commissioners shall appoint members to the Peer Review Group annually; and

**WHEREAS**, in accordance with MCL 54.269(a) the Board of Commissioners shall appoint a grant administrator.

**THEREFORE BE IT RESOLVED**, that the Board of Commissioners approves the recommendation of the County Surveyor to appoint the following individuals to the Peer Review Group for the 2021 Survey and Remonumentation grant term:

- Steve Koerber of Arrow Land Surveys
- Cindy Koster of Pathfinder Engineering
- Ken Vierzen from Exxel Engineering, Inc.
- Greg Vaughn of Wightman & Associates, Inc.
- Randy Jonker of Jonker Land Surveys, PC.
- Kevin Miedema of 42 North Surveying - County Surveyor as Remonumentation Grant Representative
- Ed Morse of Mitchell & Morse Land Surveying
- Luke Hansen of Allegan County Road Commission; and

**BE IT FURTHER RESOLVED**, that the Board of Commissioners hereby appoints the Accounting Manager as the Grant Administrator for the Survey and Remonumentation Grant; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make any necessary budget adjustment to complete this action.



# Allegan County Grants

## Request for Action (RFA) Form - Amendment

### Section I - General Information

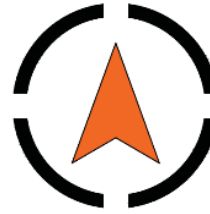
<b>Name of Grant</b>	<b>Grant Period / Term</b>
<b>Remonumentation 2021</b>	1/1/2021 - 12/31/2021
<b>Source of Grant Funding - Agency Name</b>	<b>Federal, State, Local</b>
Michigan Department of Licensing and Regulatory Affairs	State
<b>Submitted by and/or Program Manager</b>	<b>Service Area Requesting</b>
Kriss Kraker	Finance
<b>Brief summary of Grant program</b>	The SSRA (State Survey and Remonumentation Act) establishes the State Survey and Remonumentation Fund which supports a program for the monumentation and remonumentation and perpetual monument maintenance of original public land survey corners, protracted publicland survey corners and property controlling corners throughout the state.

### Amendment(s)

<b>Specific Action Requested</b>	<b>BOC Resolution Needed</b>	<b>Work Order No.</b>	
<b>Request Submission Deadline Date</b>	12/10/2020	<b>Request Date</b>	
<b>Signatures Needed</b>	No	<b>Approval Date</b>	

#### Notes or Additional Information

Need BOC Resolution to approve Peer Group Review Group. Item for BOC agenda on December 10th



**42 NORTH**  
**SURVEYING**  
4601 134<sup>TH</sup> AVENUE STE H  
HAMILTON, MI 49419  
PH: 269-751-8356  
[www.42northsurveying.com](http://www.42northsurveying.com)

November 24, 2020

Allegan County Financial Services  
3283 122<sup>nd</sup> Avenue  
Allegan, MI 49010

ATTN: Board of Commissioners

**SUBJECT: REMONUMENTATION PEER GROUP RECOMMENDATION GRANT YEAR 2021**

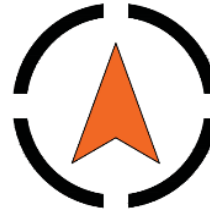
Dear Board of Commissioners,

I am recommending the following licensed surveyors (respective firms listed) on the attached list of the peer review members for the 2021 Allegan County Remonumentation program.

Also, as stated in the 2020 Revised County Plan, following are guidelines as it regards to the peer group: The county peer review group will include only Professional Surveyors licensed in the State of Michigan. A firm may choose to have multiple Professional Surveyors listed as alternate peer group members, however, surveyors from the same firm share one vote, and share one fee for the meeting. It is important that peer group members attend the meetings (at least one per firm). Occasional missing of a meeting will happen, but consistent lack of attendance will be grounds for dismissal from the group at the County Representatives discretion and may put at risk their respective firms "contract surveyor" status which will also be at the County Representatives discretion (appeal of this decision can be made to the County Administrator and the County Board of Commissioners). Prospective persons desiring to become members of the peer review group should consult with the County Representative and it is recommended that they attend meeting(s) as members of the public (not compensated) in the prior grant year to learn the expectations of the role and show desire to become part of the group.

**2021 ALLEGAN COUNTY REMONUMENTATION  
PEER REVIEW MEMBERS**

- |  |  |
|--|--|
| <p>1. Arrow Land Surveys<br/>335 Willow Run Dr.<br/>Wayland, MI 49348<br/>(269) 792-6684<br/><a href="mailto:arrowlands@sbcglobal.net">arrowlands@sbcglobal.net</a><br/>Licensed Rep.: Steve Koerber</p> | <p>2. Pathfinder Engineering<br/>795 Clyde Ct., SW, Ste. C<br/>Byron Center, MI 49315<br/>(616) 878-3885<br/><a href="mailto:CKoster@pathfinderengineering.com">CKoster@pathfinderengineering.com</a><br/>Licensed Rep.(s): Cindy Koster</p> |
|--|--|



**42 NORTH**  
**SURVEYING**  
4601 134<sup>TH</sup> AVENUE STE H  
HAMILTON, MI 49419  
PH: 269-751-8356  
[www.42northsurveying.com](http://www.42northsurveying.com)

November 24, 2020

3. Exxel Engineering, Inc.  
5252 Clyde Park SW  
Grand Rapids, MI 49509  
(616) 531-3660  
[kvierzen@exxelengineering.com](mailto:kvierzen@exxelengineering.com)  
Licensed Rep.(s): Ken Vierzen  
Alt. Cam Lear  
Alt. Brent Feyen
4. Wightman & Associates, Inc.  
1670 Lincoln Road  
Allegan, MI 49010  
(269) 673-8465  
[gvaughn@gowightman.com](mailto:gvaughn@gowightman.com)  
Licensed Rep.: Greg Vaughn  
Alt. Aaron Smith
5. Jonker Land Surveys, PC  
8373 Merton Ave. SW, Ste. A, P.O. Box 385  
Byron Center, MI 49315-0385  
(616) 878-1607  
[randy@jonkersurveys.com](mailto:randy@jonkersurveys.com)  
Licensed Rep.: Randy Jonker
6. 42 North Surveying  
4601 134<sup>th</sup> Avenue  
Hamilton, MI 49419  
[kevin@42northsurveying.com](mailto:kevin@42northsurveying.com)  
Licensed Rep.(s): Kevin Miedema (Co. Rep.) – **N. P.**  
Alt. Joe Mehrtens
7. Mitchell & Morse Land Surveying  
234 Veterans Blvd.  
South Haven, MI 49090  
(269) 637-1107  
[ed@mitchell-morse.com](mailto:ed@mitchell-morse.com)  
Licensed Rep.: Ed Morse
8. Allegan County Road Commission  
1308 Lincoln Road  
Allegan, MI 49010  
(269) 673-2184  
[rcluke@alleganroads.org](mailto:rcluke@alleganroads.org)  
Licensed Rep.: Luke Hansen - **N.P.**

Note: the Allegan County Road Commission will not be doing contract corners, but may have “walk in” corners to present (it’s good to have a vote on the position if needed)

Note: **N. P.** = Not Paid through Item H of Grant (Peer Review Group Fees / Wages)

Please let me know if you have any concerns, questions or comments. I would be pleased to discuss the remonumentation program or any surveying related matter.

Best regards,

**Allegan County Surveyor**

Kevin D. Miedema, P.S.  
[kevin@42northsurveying.com](mailto:kevin@42northsurveying.com)



- DRAFT - EMERGENCY MANAGEMENT RESOLUTION OF 2020 (Replace 1995)

A resolution to provide for the mitigation, preparedness, response and recovery from natural and human-made disasters within Allegan County; to establish an office for this purpose; to provide for the coordination and utilization of resources in the county in an emergency or disaster situation; and to provide a means through which the Allegan County Board of Commissioners (herein also referred to as BOC) may exercise the authority and discharge the responsibilities vested in them by this resolution and Act No 390 of the Public Acts of 1976, as amended (hereafter the "Act").

**Article 1 - SHORT TITLE**

Section 101. This resolution shall be known as the "Emergency Management Resolution".

**Article 2 - DEFINITIONS**

Section 201. For the purpose of this resolution, certain words used herein are defined as follows:

(a) "Chief Executive Official" means the Chairperson of the County Board of Commissioners. In the event the Chairperson is unavailable to fulfill the duties and responsibilities of the Chief Executive Official, the Vice-Chairperson of the County of Board of Commissioners is hereby authorized to perform the duties and responsibilities of the Chief Executive Official during the Chairperson's period of unavailability. In the event both the Chairperson and the Vice-Chair Person are unavailable to fulfill the duties and responsibilities of the Chief Executive Official, the County Administrator is hereby authorized to perform the duties and responsibilities of the Chief Executive Official during the Chairperson's and Vice-Chairperson's period of unavailability.

(b) "Disaster" means an occurrence or threat of widespread or severe damage, injury, or loss of life or property resulting from a natural or human-made cause, including, but not limited to, fire, flood, snowstorm, ice storm, tornado, windstorm, wave action, oil spill, water contamination, utility failure, hazardous peacetime radiological incident, major transportation accident, hazardous materials incident, epidemic, air contamination, blight, drought, infestation, explosion, or hostile military action or paramilitary action, or similar occurrences resulting from terrorist activities, riots, or civil disorders.

(c) "Disaster relief forces" means all agencies of county and municipal government, private and volunteer personnel, public officers and employees, and all other persons or groups of persons having duties or responsibilities under this Resolution or pursuant to a lawful order or directive authorized by this Resolution.

(d) "District coordinator" means the state police emergency management division district coordinator.

(e) "Emergency" means any occasion or instance in which the governor determines state assistance is needed to supplement local efforts and capabilities to save lives, protect property and the public health and safety, or to lessen or avert the threat of a catastrophe in any part of the state.

(f) "Emergency management coordinator" means the person appointed to coordinate emergency management within the county.

(g) "Local state of emergency" means a proclamation or declaration that activates the response and recovery aspects of any and all applicable local or interjurisdictional emergency operations plans and authorizes the furnishing of aid, assistance, and directives under those plans.

(h) "Municipality" means a city, village, or township.

(h) "State of disaster" means an executive order or proclamation that activates the disaster response and recovery aspects of the state, local, and interjurisdictional emergency operations plans applicable to the counties or municipalities affected.

(i) "State of emergency" means an executive order or proclamation that activates the emergency response and recovery aspects of the state, local, and interjurisdictional emergency operations plans applicable to the counties or municipalities affected.

### **Article 3 - EMERGENCY MANAGEMENT OFFICE, EMERGENCY MANAGEMENT COORDINATOR**

Section 301. By the authority of this resolution there is hereby created an Office of Emergency Management within the Allegan County Sheriff's Office on behalf of Allegan County government for the purpose of coordinating all prevention, mitigation, preparedness, response, and recovery activities within the county emergency management program area. The BOC has established the position of Emergency Management Coordinator to staff this office and has appointed a person to fill this position. The individual has the personal attributes and experience necessary to carry out the duties and responsibilities of this position and shall act for, and at the direction of the Chairperson. The Chairperson has delegated the responsibility for directing the Emergency Management Coordinator's activities to the Sheriff.

Section 302. In addition, the Sheriff has appointed one person as successor to the position of the Emergency Management Coordinator. The line of succession shall be listed in the Emergency Operations Plan.

### **Article 4 - EMERGENCY MANAGEMENT COORDINATOR DUTIES**

Section 401. The Emergency Management Coordinator shall comply with the standards and requirements as established by the Department of State Police, Emergency Management Division, under the authority of the Act, in accomplishing the following.

(a) Direct and coordinate the development of the Allegan County Emergency Operation Plan, which shall be consistent in content with the Michigan Emergency Management Plan.

(b) Specify departments or agencies which must provide an annex to the plan or otherwise cooperate in its development.

(c) Identify departments and agencies to be included in the Emergency Operations Plan as the disaster relief force.

(d) Develop and maintain a county Resource Manual.

(e) Coordination, recruitment, appointment, and utilization of volunteer personnel.

(f) Ensure the emergency management program meets eligibility requirements for state and federal aid.

(g) Coordinate and/or conduct training and exercise programs for the disaster relief force within the county and to test the adequacy of the Emergency Operations Plan.

- (h) Through public information programs, educate the population as to actions necessary for the protection of life and property in an emergency or disaster.
- (i) Assist in the development of mutual aid agreements.
- (j) Oversee the implementation of all functions necessary during an emergency or disaster in accordance with the Emergency Operations Plan.
- (k) Coordinate county emergency management activities with those of the state and adjacent jurisdictions.
- (l) Coordinate all preparedness activities, including maintaining primary and alternate Emergency Operation Centers.
- (m) Encourage political subdivisions within the county to adopt uniform emergency resolutions.
- (n) Identify mitigation opportunities within the county and encourage departments/agencies to implement mitigation measures.
- (o) Coordinate with all municipalities that are part of the emergency management program in all matters pertaining to emergency management.

#### **Article 5 – POWERS AND DUTIES**

Section 501. The Sheriff shall supervise the activities of the Emergency Management Office on a continuous basis. With the advice and consent of the BOC, the Sheriff shall formulate, review, and approve policy and operational guidelines for this office as needed.

Section 503. The BOC shall, once every two years, or once annually if the County is within the Emergency Planning Zone of a designated nuclear power plant, review the Emergency Operations Plan and, upon deeming it adequate, shall annually certify the plan to be current and adequate for the ensuing two years.

Section 504. When circumstances within the County indicate that the occurrence or threat of occurrence of widespread or severe damage, injury, or loss of life or property from natural or human made cause exists, the Chief Executive Official may declare a local state of emergency in the event a meeting of the BOC is not practical to the immediate need of a declaration. The BOC shall be immediately notified of such a declaration, and the declaration shall be promptly filed with the Department of State Police, Emergency Management Division. This declaration shall not be continued or renewed for a period in excess of 7 days except with the consent of the BOC.

Section 505. If the Chief Executive Official invokes such power and authority to declare a local state of emergency, the Chief Executive Official shall, as soon as reasonably expedient, convene the BOC for one or more emergency meetings in accordance with the Open Meetings Act to perform its normal legislative and administrative duties as the situation demands, and will report to that body relative to emergency activities. Nothing in this resolution shall be construed as abridging or curtailing the powers of the BOC or its County Administrator unless specifically provided herein. Notwithstanding the designation of a Chief Executive Official or an Emergency Management Coordinator, the County Administrator shall maintain the organizational authority delegated by the BOC and shall be directly accountable to the BOC as a body.

Section 506. As authorized by the Act, the County (through its authorized officials) may do one or more of the following:

Action	Authorized Official(s)
<p>(a) Direct and coordinate the development of emergency operations plans and programs in accordance with the policies and plans established by the appropriate federal and state agencies. Each department or agency of a county or municipality specified in the emergency operations plan to provide an annex to the plan shall prepare and continuously update the annex providing for emergency management activities, including mitigation, preparedness, response, and recovery, by the department or agency and those other emergency activities the department or agency is specified to coordinate. Emergency operations plans and programs developed under this subsection shall include provisions for the dissemination of public information and local broadcasters shall be consulted in developing such provisions. Emergency operations plans and programs developed under this subdivision shall include local courts.</p>	<p>The Sheriff oversees EM operations and through the BOC approved budget is responsible for funding EM consistent with County policy.</p> <p>The County Administrator is authorized to approve grants and contracts, to the degree the County is party to such, consistent with County policy.</p> <p>The Chairperson is the first line CEO and oversees the EOC when activated. The Chairperson may also sign documents when the County Administrator is not available or when required by law.</p> <p>The Emergency Coordinator shall keep the Sheriff, Chairperson and County Administrator aware of important plans and reporting.</p> <p>The BOC is final approver of EOP.</p>
<p>(b) Declare a local state of emergency if circumstances within the county or municipality indicate that the occurrence or threat of widespread or severe damage, injury, or loss of life or property from a natural or human-made cause exists and, under a declaration of a local state of emergency, issue directives as to travel restrictions on county or local roads. This power shall be vested in the chief executive official of the county or municipality or the official designated by charter and shall not be continued or renewed for a period in excess of 7 days except with the consent of the governing body of the county or municipality. The declaration of a local state of emergency shall be promptly filed with the emergency management division of the department, unless circumstances attendant upon the disaster prevent or impede its prompt filing.</p>	<p>The Chief Executive Official may declare a local state of emergency as authorized by this resolution.</p>

<p>(c) Appropriate and expend funds, make contracts, and obtain and distribute equipment, materials, and supplies for disaster purposes.</p>	<p>Unless otherwise outlined within this resolution, the responsibilities contained within this section shall be carried out consistent with County policy, including but not limited to the Budget Policy.</p>
<p>(d) Provide for the health and safety of persons and property, including emergency assistance to the victims of a disaster.</p>	<p>The County provides for this through its funding of various services. This action shall be carried out consistent with the BOC approved budget, applicable law and County policy in a manner that does not create ongoing obligations, explicitly or implied, without the authorization of the BOC.</p>
<p>(e) Direct and coordinate local multi-agency response to emergencies within the county or municipality.</p>	<p>To the degree activity is internal to County Government organization the County Administrator shall direct County resources under the authority that has been delegated by the BOC.</p> <p>To the degree activity is external of the County Government Organization, and is occurring during a period of declared emergency, the Chief Executive Official shall direct, authorize or delegate such activities through the Emergency Operations Center and Incident Command Structure, unless such activities are commensurate with the normal response activity of a responding agency (e.g. the Sheriff's Department response to a law enforcement emergency).</p>
<p>(f) Appoint, employ, remove, or provide, with or without compensation, rescue teams, auxiliary fire and police personnel, and other disaster workers.</p>	<p>The Sheriff is authorized to fulfill such rolls with individuals already on payroll within the Sheriff's budget or for individuals that would not require compensation. Unless otherwise authorized through agreement, if not already budgeted</p>

	or if a position does exist and compensation is expected, such would be at the determination of the County Administrator.
(g) If a state of disaster or emergency is declared by the governor, assign and make available for duty the employees, property, or equipment of the county or municipality relating to fire fighting; engineering; rescue; health, medical, and related services; police; transportation; construction; and similar items or service for disaster relief purposes within or without the physical limits of the county or municipality as ordered by the governor or the Director of State Police.	“as ordered by the governor or Director of State Police” – the County will comply with the specific direction ordered. This activity shall not be interpreted in a broader context.
(h) Appoint a local emergency management advisory council.	See Article 8
(i) In the event of a foreign attack upon this state, waive procedures and formalities otherwise required by law pertaining to the performance of public work, entering into contracts, the incurring of obligations, the employment of permanent and temporary workers, the utilization of volunteer workers, the rental of equipment, the purchase and distribution with or without compensation of supplies, materials, and facilities, and the appropriation and expenditure of public funds.	“in the event of a foreign attack” - the County will comply with State orders. This activity shall not be interpreted in a broader context.

**Article 6 - GOVERNOR DECLARATION REQUEST**

Section 601. If a disaster or emergency occurs that has not yet been declared to be a state of disaster or a state of emergency by the Governor, the BOC hereby delegates to the Chief Executive Official the authority to determine if the situation is beyond the control of the county. If the disaster or emergency is considered to be beyond the county's control, the Chief Executive Official may request state assistance. The Emergency Management Coordinator shall immediately contact the District Coordinator. The District Coordinator, in conjunction with the Emergency Management Coordinator, shall assess the nature and scope of the disaster or emergency, and they shall recommend the state personnel, services, and equipment that will be required for its prevention, mitigation, or relief.

Section 602. The Chief Executive Official shall not request state assistance or a declaration of a state of disaster or a state of emergency for an emergency which has occurred or is occurring solely within the confines of a township, city, or village within the county unless requested to do so by the Chief Executive Official of the affected township, city, or village.

**Article 7 - COUNTY DEPARTMENTS; LIAISON; DUTIES**

Section 701. The County Administrator, Chief Judge or Elected Official responsible for each department or agency of county government identified by the Emergency Management Coordinator shall appoint an

emergency management liaison who shall coordinate the emergency management activities of the department or agency and act as a liaison between the department or agency and the Emergency Management Office on all matters pertaining to emergency management. The Emergency Management Coordinator shall ensure each ESF is fully staffed by working with the County Administrator, Chief Judge, Elected Office or any outside agency or business official to do so. A list of the ESFs and the staff roster of each ESF shall remain available to County Administrator who shall report such to the BOC at least annually.

Section 702. Each department or agency identified shall appoint a minimum of two people to serve as successors in the event the emergency management liaison is not available or requires assistance. Successors shall be listed in the appropriate annex to the Emergency Operations Plan.

Section 703. Each department or agency liaison shall be responsible for the following:

- (a) Prepare and continuously update an annex to the Allegan County Emergency Operations Plan providing for the delivery of emergency management activities by that agency or department. The annex shall be in the form prescribed by the Emergency Management Coordinator.
- (b) Recruit, appoint, and organize private, volunteer and other personnel to be part of the disaster relief force to perform specific duties as assigned in the Emergency Operation Plan.
- (c) Coordinate the agency's or department's emergency management efforts with those of other county departments or agencies.
- (d) Attend training courses relevant to the function of the agency or department, and ensure staff is trained so as to be able to implement assigned emergency functions.
- (e) Participate in periodic exercises to enhance the adequacy of the respective agency's response or department's capability.
- (f) Develop internal Standard Operating Procedures (SOPs) to accomplish emergency notification and assigned emergency tasks.
- (g) Provide the Emergency Management Coordinator with a list of personnel and resources available within the agency or department and provide a list of those which may be needed by the department during times of emergency.
- (h) Identify and provide for the protection of vital records.
- (i) Implement the directives of the Chief Executive Official or his/her designee under a local state of emergency.

#### **Article 8 - EMERGENCY MANAGEMENT ADVISORY COUNCIL; CREATION; AND FUNCTION**

Section 801. The BOC hereby establishes the Emergency Management Advisory Council (EMAC). The EMAC shall advise the Sheriff and the Emergency Management Coordinator on matters pertaining to emergency management, especially in plan development.

Section 802. The Emergency Management Coordinator shall act as the Chairperson of the EMAC. Each Emergency Support Function (ESF) listed in the EOP shall appoint a member from within its staff roster to the EMAC. Notwithstanding their membership through an ESF, the BOC Chairperson or designee and



the County Administrator or designee shall be members of the Advisory Council. To the degree individuals not formally part of the ESF structure may offer special knowledge in performing functions during emergency or disaster situations such individuals may be appointed to the EMAC by the Sheriff or the BOC. The Emergency Management Coordinator through the County Administrator provide the BOC the list of EMAC members at least annually and upon any changes.

## **Article 9 - EMERGENCY FUNDING**

### **Section 901. Emergency funding parameters**

Section 901. County Departments (inclusive of Elected Offices and Courts) – Internal Operations:

(a) At the onset or first knowledge of an incident, impacted departments shall work with the Executive Director of Finance to identify any funding available to sustain the incident. The available amount of funding and the source(s) shall be communicated to the County Administrator.

(b) County Departments which plan to incur expenditures within their budget in order to maintain or enhance routine general operations as a result of an incident shall follow any and all applicable County policies, including but not limited to the Budget and Purchasing policies (Note: Emergency Management shall be considered a component of the Sheriff's Department for all budgetary purposes).

1. In the event the department is not able to fund the expenditure within its own budget, a budget adjustment may be requested through the Executive Director of Finance with final approval of the County Administrator.

2. In the event the County Administrator authorizes funding for such requests through the department's existing budget or through a budget adjustment, the process shall proceed internally and independent of the EM structure; however, such costs may be submitted to the Emergency Management Coordinator for potential reimbursement providing the request for reimbursement is timely, concurrent with the emergency timeframe and registered in to MICIMS.

3. In the event a budget adjustment is not approved, the County Administrator, Elected Official or Chief Judge may authorize the request to be submitted into the Emergency Management Resource Request Process providing that funds for local match have been identified.

Section 902. County Departments (inclusive of Elected Offices and Courts) – Incident Specific Resources:

(a) Activity 425 – Emergency Incident Response (an activity under the oversight of Finance) within the General Fund shall be a zero budget activity and may be used to expense incident specific resources and deposit the correlating revenues.

(b) Requests over \$10,000, titled assets such as vehicle, real estate, etc. or items that places any obligation upon the County to provide additional resources or funding (e.g. ongoing supply of food/water, maintenance of an item, replacement, etc.) shall require approval of the County Administrator, or designee, prior to submission.

(c) In the event a local match is required for any request that was fulfilled, funding shall be considered in the following order:

1. the requesting County department or Agency;
2. the approving County department;
3. final consideration of a budget adjustment of appropriated funds (including contingency), by the County Administrator for requests up to \$25,000 or direction to expense the item to a departmental budget; then
4. final consideration of a budget adjustment, additional appropriation from Fund Balance, or use of any other funding tool or direction as determined by BOC for items over \$25,000.

Section 903. Request for Non-County Agency (e.g. hospital, long term care, EMS, local units of government, non-profits, etc.)

- (a) A request for resources submitted and granted on behalf of a non-County Agency shall include reimbursement to the County for any local match or required funding in the event State, Federal or other external funding is not available or the resource is considered ineligible.
- (b) Any Non-County Agency request(s) expected to be funded by the County shall be reviewed by the CFO and require approval by the County Administrator.
- (c) County In-kind match may be utilized to off-set costs for non-County Agencies to the degree permitted by law/regulation and to the degree it does not increase any cost to the County of Allegan.
- (d) Any requests funded in-part or in-whole utilizing County of Allegan Government funds shall be considered an asset of the County of Allegan, unless otherwise approved by the County of Allegan and consistent with sound financial principles. With the exception of disposable items (i.e. PPE utilized during the response), all resources shall require a transfer of ownership approved by the County (CAO or BOC) if an item is to be retained by an agency other than the County of Allegan.

#### **Article 10 - VOLUNTEERS; APPOINTMENT; REIMBURSEMENT**

Section 1001. Each county department, commission, board, or other agency of county government is authorized to appoint volunteers to augment its personnel in time of emergency to implement emergency functions assigned in the Emergency Operations Plan. Such individuals are part of the disaster relief force and shall be subject to the rules and operational control set forth by the respective department, commission, board, or agency through which the appointment was made, and shall be reimbursed for all actual and necessary travel and subsistence expenses.

#### **Article 11 – CONFLICT OF TERMS**

Section 1101. In the event of a conflict between the terms of this resolution and the terms of the Emergency Operations Plan, the terms of this resolution shall control.

#### **Article 12 – RESCISSION OF EMERGENCY MANGEMENT RESOLUTION OF 1995**

Section 1201. This resolution hereby rescinds and supersedes the Emergency Management Resolution of 1995.

#### **Article 13 – SEVERABILITY**

Section 1301. Should any section, clause, or provision of this resolution be declared by the courts invalid for any reason, such declaration shall not affect the validity of this resolution as a whole or any part thereof, other than the section, clause, or provision so declared to be invalid.

to said Advisory Council per attached list.

#### EMERGENCY MANAGEMENT RESOLUTION OF 1995

A resolution to provide for the mitigation, preparedness, response and recovery from natural and human-made disasters within Allegan County; to establish an office for this purpose; to provide for the coordination and utilization of resources in the county in an emergency or disaster situation; and to provide a means through which the Allegan County Board of Commissioners may exercise the authority and discharge the responsibilities vested in them by this resolution and Act No 390 of the Public Acts of 1976, as amended.

#### Article 1 - SHORT TITLE

Section 101. This resolution shall be known as the " Emergency Management Resolution".

#### Article 2 - DEFINITIONS

Section 201. For the purpose of this resolution, certain words used herein are defined as follows:

(a) "Act" means the Michigan Emergency Management Act, Act No. 390 of the Public Acts of 1976, as amended.

(b) "Board" shall mean the County Board of Commissioners.

(c) "Chairperson" shall mean the member of the Board of Commissioners selected to be it's chairperson.

(d) "Disaster" means an occurrence or threat of widespread or severe damage, injury or loss of life or property resulting from a natural or human-made cause, including but not limited to fir, flood, snowstorm, tornado, windstorm, wave action, oil spill, water contamination, utility failure, hazardous peacetime radiological incident, major transportation accident, hazardous materials incident, epidemic, air contamination, blight, drought, infestation, explosion, or hostile military action or paramilitary action, or similar occurrences resulting from terrorist activities, riots, or civil disorders.

(e) "Disaster relief force" means all agencies of county and municipal government, private and volunteer personnel, public officers and employees, and all other persons or groups of person identified in the Allegan County Emergency Operations Plan or those called into duty or working at the direction of a party identified in the plan to perform a specific disaster or emergency related task during a local state of emergency.

(f) "District Coordinator" means the Michigan Department of State Police District Emergency Management Coordinator. The District Coordinator serves as liaison between local emergency management programs and the Michigan State Police, Emergency Management Division in all matters pertaining to the mitigation, preparedness, response and recovery of emergency and disaster situations.

(g) "Emergency Management Coordinator" means the person appointed to coordinate all matters pertaining to emergency management within the county.

(h) "Emergency Management Program" means a program established to coordinate mitigation, preparedness, response, and recovery activities for all emergency or disaster situations within a given geographic area made up of one or several political subdivisions. Such a program has an appointed emergency management coordinator and meets the program standards and requirements as established by the Department of State Police, Emergency Management Division. The Allegan County is an established emergency management program made up of county government and 10 municipalities.

(i) "Emergency Operations Plan" means the plan developed and maintained by the political subdivision included in the emergency management program for the purpose of responding to all emergency or disaster situations by identifying and organizing the disaster relief forces.

(j) "Governor's State of Disaster" means an executive order or proclamation by the Governor that implements the disaster response and recovery aspects of the Michigan Emergency Management Plan and applicable local plans of the county or municipal programs affected.

(k) "Governor's State of Emergency: means an executive order or proclamation by the Governor that implements the emergency response and recovery aspects of the Michigan Emergency Management Plan and applicable local plans of the county or municipal programs affected.

(l) "Local State of Emergency" means a declaration by the Allegan County Chairperson pursuant to the act and this resolution which implements the response and recovery aspects of the Allegan County Emergency Operations Plan and authorizes certain actions as described in this resolution. (1)

(m) "Vital Records" means those records that contain information needed to continue the effective functions of a government entity (jurisdiction, agency, department) and for the protection of the rights and interests of person under emergency conditions in the event of an emergency or disaster situation.

**Article 3 - EMERGENCY MANAGEMENT OFFICE, EMERGENCY MANAGEMENT COORDINATOR**

Section 301. By the authority of this resolution there is hereby created an Office of Emergency Management within Allegan County government for the purpose of coordinating all mitigation, preparedness, response, and recovery activities within the county emergency management program area. The board has established the position of Emergency Management Coordinator to staff this office and has appointed a person to fill this position. (2) He/she has the personal attributes and experience necessary to carry out the duties and responsibilities of this position and shall act for, and at the direction of County Administrator and Chairperson. (3)

Section 302. In addition, the board has appointed one person as successor to the position of the Emergency Management Coordinator. The line of succession shall be listed in the Emergency Operations Plan.

**Article 4 - EMERGENCY MANAGEMENT COORDINATOR DUTIES**

Section 401. The Emergency Management Coordinator shall comply with the standards and requirements as established by the Department of State Police, Emergency Management Division, under the authority of the act, in accomplishing the following. (4)

- (a) Direct and coordinate the development of the Allegan County Emergency Operation Plan, which shall be consistent in content with the Michigan Emergency Management Plan.
- (b) Specify departments or agencies which must provide an annex to the plan or otherwise cooperate in it' development.
- (c) Identify departments and agencies to be included in the Emergency Operations Plan as the disaster relief force.
- (d) Develop and maintain a county Resource Manual.
- (e) Coordinate and recruitment, appointment, and utilization of volunteer personnel.
- (f) Assure the emergency management program meets eligibility requirements for state and federal aid.
- (g) Coordinate and/or conduct training and exercise programs for the disaster relief force within the county and to test the adequacy of the Emergency Operations Plan.
- (h) Through public information programs, educate the population as to actions necessary for the protection of life and property in an emergency or disaster.



- (i) Assist in the development of mutual aid agreements.
- (j) Oversee the implementation of all functions necessary during an emergency or disaster in accordance with the Emergency Operations Plan.
- (k) Coordinate county emergency management activities with those of the state and adjacent jurisdictions.
- (l) Coordinate all preparedness activities, including maintaining primary and alternate Emergency Operation Centers.
- (m) encourage political subdivisions within the county to adopt uniform emergency resolutions.
- (n) Identify mitigation opportunities within the county and encourage departments/agencies to implement mitigation measures.
- (o) Coordinate with all municipalities that are part of the emergency management program in all matters pertaining to emergency management.

#### Article 5 - CHAIRPERSON: POWERS: DUTIES

Section 501. The Chairperson , (3) shall supervise the activities of the Emergency Management Office on a continuous basis. With the advice and consent of the board, he/she shall formulate, review, and approve policy and operational guidelines for this office as needed.

Section 502. On an annual basis, County Administrator and the Chairperson (3) shall review eligibility and performance of the Emergency Management Coordinator and make recommendations to the board.

Section 503. The Chairperson shall, once every two years, review the Emergency Operations Plan and, upon deeming it adequate, shall annually certify the plan to be current and adequate for the ensuing two years. (5)

Section 504. When circumstances within the county indicate that the occurrence or threat of occurrence of widespread or severe damage, injury, or loss of life or property from natural or human-made cause exists the Chairperson may declare a local state of emergency. (1) Such a declaration shall be promptly filed with the Department of State Police, Emergency Management Division. This declaration shall not be continued or renewed for a period in excess of 7 days except with the consent of the board. (6)

Section 505. If the Chairperson invokes such power and authority, he/she shall, as soon as reasonably expedient, convene the board for one or more emergency meetings in accordance with the Open Meetings Act to perform it's normal legislative and administrative duties as the situation demands, and will report to that body relative to emergency activities. Nothing in this resolution shall be construed as abridging or curtailing the powers of the board unless specifically provided herein.

Section 506. The Chairperson may do one or more of the following under a local state of emergency.

(a) Direct the Emergency Management Coordinator to implement the Emergency Operations Plan.

(b) Issue directives as to travel restrictions on county or local roads.

(c) Relieve county employees of normal duties and temporarily reassign them to other duties.

(d) Activate mutual aid agreements.

(e) Direct the overall disaster relief effort, including the disaster relief force, in accordance with the Emergency Operations Plan.

(f) Notify the public and recommend in-place or evacuation or other protective measures.

(g) Request a state of disaster or emergency declaration from the Governor as described in Article 6.

(h) When obtaining normal approvals would result in further injury or damage, the Chairperson may, until the board convenes, waive procedures and formalities otherwise required pertaining to the following:

(1) For a period of up to 7 days, send the disaster relief force of the county to the aid of other communities as provided by mutual aid agreements.

(2) For a period of up to 7 days appropriate and expend funds from the disaster contingency fund created in Article 9 up to the following amount \$ 300.00

(3) For a period of up to 7 days make contracts, obtain and distribute equipment, materials, and supplies for disaster purposes.

(4) Employ temporary workers.

(5) Purchase and distribute supplies, materials, and equipment.

(5)

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(6) Make, amend, or rescind ordinances or rules necessary for emergency management purposes which supplement a rule, order, or directive issued by the Governor or a state agency. Such an ordinance or rule shall be temporary and, upon the Governor's declaration that a state of disaster or state of emergency is terminated, shall no longer be in effect. (7)

Section 507. If a state of disaster or emergency is declared by the Governor, assign and make available for duty the employees, property, or equipment of the county within or without the physical limits of the county as ordered by the Governor or the Director of the Michigan Department of State Police in accordance with the act. (8)

#### Article 6 - GOVERNOR DECLARATION REQUEST

Section 601. If a disaster or emergency occurs that has not yet been declared to be a state of disaster or a state of emergency by the Governor, the board hereby delegates to the Chairperson the authority to determine if the situation is beyond the control of the county. If the disaster or emergency is considered to be beyond the county's control, the Chairperson may request state assistance. The Emergency Management Coordinator shall immediately contact the District Coordinator. The District Coordinator, in conjunction with the Emergency Management Coordinator, shall assess the nature and scope of the disaster or emergency, and they shall recommend the state personnel, services, and equipment that will be required for it's prevention, mitigation, or relief. (9)

Section 602. The Chairperson shall not request state assistance or a declaration of a state of disaster or a state of emergency for an emergency which has occurred or is occurring solely within the confines of a township, city, or village within the county unless requested to do so by the chief executive official of the affected township, city, or village. (10)

#### Article 7 - COUNTY DEPARTMENTS; LIAISON; DUTIES

Section 701. Each department/agency of county government identified by the Emergency Management Coordinator shall appoint an emergency management liaison who shall coordinate the emergency management activities of the department/agency and act as a liaison between his/her department or agency and the Emergency Management Office on all matters pertaining to emergency management.

Section 702. Each department identified shall appoint a minimum of one person to serve as successors in the event of the emergency management liaison is not available or requires assistance. Successors shall be listed in the appropriate annex to the Emergency Operations Plan.

Section 702. Each department liaison shall be responsible for the following:

(6)

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## Section 702. Continued

- (a) Prepare and continuously update an annex to the Allegan County Emergency Operations Plan providing for the delivery of emergency management activities by that agency or department. The annex shall be in the form prescribed by the Emergency Management Coordinator.
- (b) Recruit, appoint, and organize private, volunteer and other personnel to be part of the disaster relief force to perform specific duties as assigned in the Emergency Operation Plan.
- (c) Coordinate the agency's or department's emergency management efforts with those of other county agencies.
- (d) Attend training courses relevant to the function of the agency or department, and ensure staff is trained so as to be able to implement assigned emergency functions.
- (e) Participate in periodic exercises to enhance the adequacy of the respective agency's or department's response capability.
- (f) Develop internal Standard Operating Procedures (SOPs) to accomplish emergency notification and assigned emergency tasks.
- (g) Provide the Emergency Management Coordinator with a list of personnel and resources available within the agency or department and provide a list of those which may be needed by the department during times of emergency.
- (h) Identify and provide for the protection of vital records.
- (i) Implement the directives of the Chairperson or his/her designee under a local state of emergency.

Article 8 - **EMERGENCY MANAGEMENT ADVISORY COUNCIL; CREATION; AND FUNCTION**

Section 801. The Allegan County Board of Commissioners hereby establishes the Allegan County Emergency Management Advisory Council consisting of not more than (13) members. The Council shall advise the Chairperson and the Emergency Management Coordinator on matters pertaining to emergency management, especially in plan development. The (13) members of this Emergency Management Council will be the same (13) members of the Allegan County EOC staff, based upon their positions and responsibilities as identified in the Allegan County Emergency Operations Plan. (11)

Section 802. The council shall be appointed by the Board of Commissioners. The Emergency Management Coordinator shall act as it's chair. The appointment of members shall be made with reference to their responsibility and special knowledge in performing functions during emergency or disaster situations.

**Article 9 - DISASTER CONTINGENCY FUND**

Section 901. A disaster contingency fund is hereby created in the county budget of not less the \$ 300 .00. Money may be expended from the fund when a local state of emergency has been declared for the purpose of paying the disaster relief force, purchase of supplies and services, repair costs, or other needs required specifically for the mitigation of the effects of, or in response to, the emergency or disaster.

**Article 10 - VOLUNTEERS; APPOINTMENT; REIMBURSEMENT**

Section 1001. Each county department, commission, board, or other agency of county government is authorized to appoint volunteers to augment it's personnel in time of emergency to implement emergency functions assigned in the Emergency Operations Plan. Such individuals are part of the disaster relief force and shall be subject to the rules and operational control set forth by the respective department, commission, board, or agency through which the appointment was made, and shall be reimbursed for all actual and necessary travel and subsistence expenses. (12)

**Article 11 - RIGHTS OF DISASTER RELIEF FORCE**

Section 1101. In accordance with the act, personnel of the disaster relief force while on duty shall have the following rights:

(a) If they are employees of a county, municipality, or other governmental agency regardless of where serving, have the powers, duties, rights, privileges, and immunities and receive the compensation incidental to their employment.

(b) If they are not employees of the county, municipality, or other governmental agency be entitled to the same rights and immunities as are provided for by law. (12)

**Article 12 - TEMPORARY SEAT OF GOVERNMENT**

Section 1202. The board shall provide for the temporary movement and reestablishment of essential government offices in the event that existing facilities cannot be used.

**Article 13 - LIABILITY**

Section 1301. As provided for in the act and this resolution, the county or any political subdivision, or the agents or representatives of any political subdivision, shall be not be liable for personal injury or property damage sustained by the disaster relief force. In addition, any member of the disaster relief force engaged in disaster relief activity shall not be liable in a civil action for damages resulting from an act or omission arising out of and in the course of the person's good faith rendering of that activity. (13)

Section 1302. As provided for in the act, any person owning or controlling real estate or other premises who voluntarily and without compensation grants the county the right to inspect, designate and use the whole or any part of such real estate or premises for the purpose of sheltering persons or any other disaster related function during a declared local state of emergency or during an authorized practice disaster exercise, shall not be civilly liable for the death of, or injury to, any person on or about such real estate or premises under such license, privilege or other permission, or for loss of or damage to, the property of such person. (13)

**Article 14 - SOVEREIGNTY**

Section 1401. Should any section, clause, or provision of this resolution be declared by the courts invalid for any reason, such declaration shall not affect the validity of this resolution as a whole or any part thereof, other than the section, clause, or provision so declared to be invalid.

**Article 15 - REPEALS**

Section 1501. All resolutions or parts of resolutions inconsistent therewith are hereby repealed.

**Article 16 - ANNUAL REVIEW**

Section 1601. This resolution shall be reviewed annually by the board and changes shall be made if necessary.

**Article 17 - EFFECTIVE DATE**

Section 1701. This resolution shall have immediate effect.



S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—EXTEND COVID-19 PREPAREDNESS, RESPONSE AND SAFE WORK PLAN**

**WHEREAS**, on May 14, 2020, the Board adopted the County's COVID-19 Preparedness, Response and Safe Work Plan; and

**WHEREAS**, as the pandemic remains a concern.

**THEREFORE BE IT RESOLVED**, the County's plan and related maintenance of the plan shall be extended through March 31, 2021; and

**BE IT FINALLY RESOLVED** the Board will evaluate the need for further extension prior to this expiration date.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—ADOPT REVISED EMPLOYMENT CLASSIFICATIONS  
POLICY #305**

**BE IT RESOLVED**, that the Allegan County Board of Commissioners hereby adopts the revised Employment Classifications Policy, as attached, effective immediately; and

**BE IT FURTHER RESOLVED** that this action shall supersede any previously adopted policies; and

**BE IT FINALLY RESOLVED** that Administration shall post the policy to the County website and Employee Handbook.

**ALLEGAN COUNTY  
POLICY**



**TITLE: EMPLOYMENT CLASSIFICATIONS  
POLICY NUMBER: 305**

**APPROVED BY: Board of Commissioners**

**EFFECTIVE DATE: December 10, 2020**

1. **CLASSIFICATIONS OF EMPLOYEES:** The employment classifications below are not intended to imply a guaranteed term of employment for any employee. If applicable, benefits are mentioned under each classification (see specific benefit section for more in-depth information). Any employee, regardless of classification, working a regular schedule of less than 20 hours per week (or less than 1,040 per year) is not eligible to receive benefits.
  - 1.1 **Regular Full-Time Employee.** A regular full-time employee is normally scheduled to work 36 to 40 hours per week. Regular full-time employees qualify for all benefits set forth in this Handbook, subject to various eligibility rules and applicable collective bargaining agreements.
  - 1.2 **Regular Part-Time Employee.** A regular part-time employee is normally scheduled to work at least 20 hours per week but less than 36 hours per week. Regular part-time employees are eligible for most benefits on a pro rata basis, subject to various eligibility guidelines and applicable collective bargaining agreements.
  - 1.3 **Irregular Part-Time Employee.** An irregular part-time employee is normally scheduled to work less than 20 hours per week, or works on an irregular part-time basis regardless of the number of hours worked. Irregular part-time employees are not eligible to receive benefits.
  - 1.4 **Temporary Employee.** A temporary employee may work up to 40 hours per week for a period not to exceed 180 working days. Temporary employees are not eligible to receive benefits.
  - 1.5 **Student Internship (Intern).** Students who are enrolled in or accepted for enrollment in a qualifying educational institution may have an opportunity to work either part-time or full-time to explore career paths related to their academic fields of study or career interests. Student interns are generally not eligible to receive benefits. Whether a student internship is paid or unpaid will be determined based on the facts and circumstances of the particular opportunity and the provisions of applicable law.

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**SHERIFF'S OFFICE - SPECIAL REVENUE FUND**

**WHEREAS**, budget adjustments that affect fund balance must be brought to the Board of Commissioners for consideration; and

**WHEREAS**, dollars (fund balance) in Special Revenue Funds are either maintained in those Funds as a legal mandate, or as a buffer for emergent needs; and

**WHEREAS**, the Local Corrections Officers Training Fund (2640) fund balance may only be used to support State-mandated training.

**THEREFORE BE IT RESOLVED** that the following adjustment to the 2020 budget is authorized:

Account No.	Title	Original Budget	Adjusted Budget	Difference
2640.362.861.01.00	Educ/Trng/Room/Board	2,500	5,803	3,303
2640.362.861.03.00	Educ/Trng/Regis/Tuition	9,000	17,165	8,168

**BE IT FURTHER RESOLVED** that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.



**ALLEGAN COUNTY  
REQUEST FOR ACTION FORM**

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: \_\_\_\_\_

Date: 12/2/2020

Request Type Budget Adjustments or Transfers Select a Request Type to reveal and complete required form.  
 Department Requesting Sheriff  
 Submitted By Tammy Shoemaker on the behalf of Captain Chris Kuhn  
 Contact Information ckuhn@allegancounty.org tshoemaker@allegancounty.org

- Revenue
- Expense

Fund, Activity, Account:

2640: Local Corrections Training Fund

Amount \$11,471.60

Explanation / Description:

Public Act 125 of 2003 was passed for the sole purpose of providing funds to train Corrections Officers and can only be spent for that purpose (similar to PA302 on the Law Enforcement side). It is used by us to provide and meet the state mandated training standards that were established at that time.

We are required to send new hires to the Corrections Academy within the time frame allowed by the state which has resulted in these overages. We could always ask for an increase in that budget line for future budgets; however, that money can not be turned back into the general fund at the end of the year if it is not expended per statute.

**FROM:**

Contingency

Fund Balance

Account:  .  .  .  .

**TO:**

Account:  2640 .  362 .  861 .  01 .  00

Amount \$3,303.65

**FROM:**

Contingency

Fund Balance

Account:  .  .  .  .

**TO:**

Account:  2640 .  362 .  861 .  03 .  00

Amount \$8,167.95

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—ADOPT LIVESTREAM POLICY**

**BE IT RESOLVED,** that the Allegan County Board of Commissioners hereby adopts the Livestream Policy, as attached, pending final legal review; and

**BE IT FINALLY RESOLVED** that material changes shall be brought back to the Board for further consideration.

DRAFT



**ALLEGAN COUNTY  
POLICY/PROCEDURE**



**TITLE:** Live Streaming and Publishing Recordings of Meetings  
Policy

**POLICY NUMBER:**

**EFFECTIVE DATE:**

**LAST REVISED DATE:**

**LAST REVIEWED DATE:**

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**1. PURPOSE:**

The 'Live Streaming and Publishing Recordings of Meetings Policy' (the Policy) provides information and procedures in relation to the recording and live streaming of public meetings convened by the Board of Commissioners.

**2. POLICY STATEMENT:**

This policy reflects the Board of Commissioners' commitment to transparent and accessible decision making processes, with the introduction of live streaming and short-term archiving of Public Meetings; whilst noting that Closed Session Meetings that are not open to the public, in accordance with the Open Meetings Act, will not be recorded.

**3. OBJECTIVE:**

To improve accessibility and community participation in relation to decision making processes. Live streaming and publishing the video recordings of meetings on County's website will provide more flexible and convenient access to a wider audience, by allowing the public to watch meetings 'in real time' via the internet without the need to attend in person.

This provides the community greater access to viewing Board of Commissioner debate and decisions, eliminates geographic and time barriers which may prevent the public from attending meetings in person; thereby resulting in greater community awareness and accountability of the decision making processes.

**4. SCOPE:**

This Policy applies to Regular and Special Meetings of the Board of Commissioners and members of the public, both as members of the audience and as contributors to any public meeting held in the Board Room.

The policy does not extend to any closed session meetings in accordance with the Open Meetings Act.

## 5. DEFINITIONS:

Chair	Person presiding over the meeting.
Board	Allegheny County Board of Commissioners
CAO	Chief Administrative Officer
Defamation	Intentional false communication which damages the reputation of another individual.
Designee	Person/s appointed to represent others
Regular Meeting	As defined in the Board Rules of Organization.
Special Meeting	As defined in the Board Rules of Organization.
Closed Session	A Meeting of the Board which has been closed to members of the public under the Open Meetings Act.
Public Meeting/Forum	Includes: <ul style="list-style-type: none"><li>• Ordinary Meeting of Council, as defined in Section 83(a) Local Government Act 1989,</li><li>• Special Meeting of Council, as defined in Section 83(b) Local Government Act 1989,</li><li>• any other Public Meeting or Forum held in the Council Chamber as authorized by the CAO</li></ul>
Privacy Breach	Unauthorized access to, or collection, use or disclosure of personal information.
Slander	Verbal defamation, in which someone tells one or more persons an untruth about another which untruth will harm the reputation of the person spoken about or referred to.

## 6. PROCEDURES:

### 6.1. Meetings to be Streamed Live and Recorded

6.1.1. Regular and Special Board Meetings will be streamed live on the Internet and made available via an accessible link posted on the County's website at [www.allegancounty.org](http://www.allegancounty.org).

**6.1.2.** The recording will then be uploaded to the County's website within 2 business days of the recording date. Closed Session Board Meetings will not be recorded.

**6.1.3.** Other Public Meetings, as authorized by the CAO, may also be streamed live.

**6.1.4.** The Chair, Clerk and/or CAO have the discretion and authority at any time to direct the termination or interruption of live streaming if they believe it is advisable to do so. Such direction will only be given in exceptional circumstances, where the content of debate is considered misleading, defamatory or potentially inappropriate to be published.

**6.1.5.** There may be situations where, due to technical difficulties a live stream may not be available. While every effort will be made to ensure the live streaming and website are up and running smoothly, the County takes no responsibility for and cannot be held liable for, the live streaming or County website being temporarily unavailable due to technical issues beyond its control.

**6.1.6.** Technical issues may include, but are not limited to, the availability of the internet connection, device failure or malfunction, unavailability of social media platforms or power outages.

## **6.2. Access to Archived Recordings**

**6.2.1.** Regular and Special Board Meetings that are streamed live on the Internet will later be archived and available to be viewed by the public free of charge from a link on the County's website ([www.allegancounty.org](http://www.allegancounty.org)).

**6.2.2.** Confidential Meetings closed to the public are not recorded.

**6.2.3.** Archived recordings of meetings will remain available for a period of 90 days.

## **6.3. Notice to Public**

**6.3.1.** As a visitor in the meeting, your presence may be recorded. By attending the meeting, it is understood your consent is given if your name or image is broadcast.

**6.3.2.** At the commencement of each meeting, the Chair shall read a statement notifying those present that the meeting will be streamed live on the internet and that the recording will be made publicly available on County's website.

**6.3.3.** [refer Attachment 11.1]

**6.3.4.** Signage to this effect shall also be visibly displayed in the foyer of the Board Room, on the County's website and printed in the meeting agenda. [refer Attachment 11.2]

#### **6.4. Public Question Time**

**6.4.1.** Where public comment is afforded during an open meeting, the questioner has the option of reading their question to the meeting or having it read out by the Clerk.

**6.4.2.** If a Questioner does not wish to disclose any personal information (ex. name, address, organization represented), they may verbally express this when recognized by the Chair.

**6.4.3.** Questioners opting to read out their question/s will be invited to a designated location, from where they will be recorded.

**6.4.4.** By participating in a public Board meeting, those Questioners opting to read out their question(s) agree to being recorded

#### **6.5. Other Public Meetings / Forums as authorized by the CAO and Streamed Live**

**6.5.1.** Person/s invited to speak at any Public Meeting / Forum will be invited to a designated location, from where they will be recorded.

**6.5.2.** In such circumstances, correspondence to recipient/s shall include notification that the meeting will be streamed live on the internet and that the recording will be made publicly available on Council's the County's website . [refer Attachment 11.3]

**6.5.3.** By participating in a public meeting / forum, those members of the public in attendance agree to being recorded.

#### **6.6. Identified Risks and Mitigation Action**

**6.6.1.** Public meetings are an open forum of statements, questions and answers. Occasionally, comments could be made which may be regarded as offensive, defamatory, inaccurate or contrary to law.

**6.6.2.** By live streaming and publishing recordings of meetings, the potential audience is significantly increased, which also increases the likelihood and/or severity of potential liability.

**6.6.3.** No protection is afforded to commissioners, employees or the public for comments made during meetings which are subsequently challenged in a court of law and determined to be inaccurate or slanderous.

**6.6.4.** While the County may not be liable for any inaccurate or defamatory comments made by an individual at a meeting, it may, however, be liable if it publishes that material; albeit inadvertently.

**6.6.5.** Accordingly:

**6.6.5.1.** The Chair and/or CAO have the discretion and authority at any time during a meeting to correct inaccuracies and/or direct the termination or interruption of live streaming if they believe it is advisable to do so. Such direction will only be given in exceptional circumstances, where the content of debate is considered misleading, defamatory, or potentially inappropriate to be published.

**6.6.5.2.** Following any meeting, the CAO has discretion to direct the exclusion of all or part of any meeting recording which the CAO deems to be inappropriate. Material considered as inappropriate may include, but is not limited to:

- Inaccuracies
- Misinformation
- Defamation
- Infringement of Copyright
- Breach of Privacy / Disclosure of Personal Information
- Offensive Behavior including Discrimination
- Vilification or Inciting Hatred
- Confidential or Privileged Information

## **6.7. Privacy and Defamation**

**6.7.1.** The County expressly provides no assurances that the audio/visual recording equipment will not capture an attendee's image in the webcast, and it is assumed that consent has been given to the County to broadcast your image.

**6.7.2.** The opinions or statements made during the meeting are those of the individuals, and not necessarily the opinions or statements of the County. The County does not necessarily endorse or support the views, opinions,

standards, or information contained in the live streaming/recording of the Board meetings .

**6.7.3.** The County does not accept any responsibility for the verbal comments made during Board meetings which are inaccurate, incorrect or defamatory and does not warrant nor represent that the material or statements made during the streamed meetings are complete, reliable, accurate or free from error. The County does not accept any responsibility or liability for any loss, damage, cost, or expense you might incur as a result of the viewing, use or reliance of information or statements provided in the live streaming/recording of County meetings.

#### **6.7.4. Privacy and Defamation Disclaimer**

A privacy and defamation disclaimer has been prepared to ensure that:

- Visitors in the public gallery are aware of possible privacy concerns regarding the live streaming of meetings, and that
- County commissioners, elected officials, employees and visitors in the public gallery are fully aware of the possible legal consequences arising from making defamatory gestures, statements and/or comments.

Signage to this effect be visibly displayed in the foyer of the Board Room, on the County's website and printed in the meeting agenda . [refer Attachment 11.2]

#### **6.8. Website Disclaimer**

A disclaimer has been prepared to for inclusion on Council's webpage from which the live streaming and archived recordings are accessed by the public.

[refer Attachment 11.4]

### **7. RELATED POLICIES & STATUTORY OBLIGATIONS**

- Board Rules of Organization
- Open Meetings Act

### **8. RELATED LEGISLATION**

- Open Meetings Act



## **9. POLICY APPROVED**

## **10. POLICY REVIEW**

This operational Policy will be reviewed annually or as and when deemed necessary by the Board of Commissioners or at the recommendation of the County Administrator.

## **11. ATTACHMENTS**

### **11.1. Meeting Chair's Statement**

\*\* to be read at the commencement of each Council Meeting \*\*

Ladies & Gentlemen

Please note that this meeting is being recorded and streamed live on the County's web site in accordance with the Board of Commissioner's Live Streaming and Recording of Meetings Policy, which can be viewed on the County's website .

The recording will also be archived and made available on Council's website after the meeting.

All care is taken to maintain your privacy; however, as a visitor in the public gallery, your presence may be recorded.

By remaining in the public gallery, it is assumed your consent is given if your image is inadvertently broadcast.

I also remind all present that Local Government decision making, unlike State and Federal Government, does not afford the benefit of parliamentary privilege and hence no protection is afforded to Councillors, Council OfficersCommissioners, County employees, and the public for comments made during meetings that are subsequently challenged in a court of law and determined to be slanderous.

Thank you

### **11.2. Public Notice**

\*\* to display at entrance to the Board of Commissioner's Chamber \*\*

and included in the Meeting Agendas

Please note that this meeting is being recorded and streamed live on County's web site in accordance with the Board of Commissioner's Live Streaming and Recording of Meetings Policy#.

The recording will be archived and made available on Council's website after the meeting on [www.allegancounty.org](http://www.allegancounty.org) for a period of 90 days.

As a visitor in the public gallery, your presence may be recorded.

By attending the meeting, it is assumed your consent is given if your image is broadcast.

A copy of the policy can be viewed on Council's website.

### **11.3. Website Disclaimer**

**\*\* to be displayed on County's web site \*\***

All public Ordinary and Special Meetings of the Allegan County Board of Commissioners are streamed live and recorded and made available to the public after the meeting on Council's website.

Live streaming allows you to watch and listen to the meeting in real time, giving you greater access to Board's debate and decision making and encouraging openness and transparency.

Every care is taken to maintain privacy and attendees are advised they may be recorded.

There may be situations where, due to technical difficulties, a live stream may not be available.

While every effort will be made to ensure the live streaming and website are available, Allegan County takes no responsibility for, and cannot be held liable for the live streaming, if the County's website is temporarily unavailable due to technical issues beyond its control.

Technical issues may include, but are not limited to the availability of the internet connection, device failure or malfunction, unavailability of social media platforms or power outages.

Local Government decision making, unlike State and Federal Government, does not afford Councillors Commissioners the benefit of parliamentary privilege and hence, all associated laws apply.

It should therefore be noted that no protection is afforded to Councillors Commissioners, Council County employees or the public for comments made during meetings which are subsequently challenged in a court of law and determined to be slanderous.