

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD PLANNING SESSION-AGENDA

Thursday, December 10, 2020, @ 9:00AM

Virtual Meeting - Connectivity Instructions **Attached**

DISTRICT 1
Dean Kapenga
616-218-2599
dkapenga@
allegancounty.org

9:00AM

CALL TO ORDER:

OATH OF OFFICE: Allegan County Clerk/Register Bob Genetski

PRESENTATIONS: 2020 Election Update

ROLL CALL:

OPENING PRAYER: Commissioner Gale Dugan

PLEDGE OF ALLEGIANCE:

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

DISTRICT 2
Jim Storey
616-848-9767
jstorey@
allegancounty.org

DISTRICT 3
Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 4
Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

DISTRICT 5
Tom Jessup
269-637-3374
tjessup@
allegancounty.org

DISTRICT 6
Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISTRICT 7
Rick Cain
269-744-7918
rcain@
allegancounty.org

DISCUSSION ITEMS:

1. Boards & Commissions Appointments/Elections
2. Maintain Current Officers 2021
3. 2021/22 Board Planning
4. Administrative Update
5. CLOSED SESSION: County Administrator's Evaluation

OTHER ITEMS:

PUBLIC PARTICIPATION:

ADJOURNMENT: Next Meeting—Thursday, January 14, 2021, 9:00AM @ BOARD ROOM - COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”



Allegan County Board of Commissioners Meeting

December 10, 2020

Connecting via Zoom Webinar



Allegan County
3283 122nd Ave
Allegan, MI 49010

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STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 848 6742 6681, then #, then # again
- Type in Meeting Password: 121020, then #

- To raise your hand to speak, press *9
- To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/84867426681>
- Meeting Password: 121020

<Continue with the rest of the instructions>

STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtJEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required with an asterisk):

- First Name *
- Last Name *
- Email Address *
- Confirm Email Address *

reCAPTCHA challenge:

- Checkbox: I'm not a robot
- Challenge: "Select all images with" (a grid of street scenes)
- Buttons: "Join Webinar in Progress" and "VERIFY"

Footer navigation links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

1

2

Settings

General

Video

Audio

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker: Test Speaker Remote Audio

Output Level: [Slider]

Volume: [Slider]

Microphone: Test Mic

Input Level: [Slider]

Volume: [Slider]

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

269-673-4514
mblee@allegancounty.org

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

DISTRICT 4
Mark DeYoung
816-318-9612
mdeyoung@allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

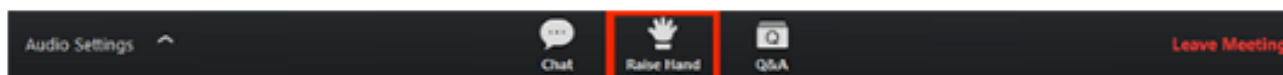
Chat Raise Hand Q&A

STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.

3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

The screenshot shows a Zoom meeting window. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. The main content is a document from Microsoft Word, titled "BOC20200409_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for Jim Storey and Gale Dugan. The agenda items listed are:

- DISTRICT 1** (Dean Kapenga): Virtual Meeting – Connectivity Instructions **Attached**
- DISTRICT 2** (Jan Storey)
- DISTRICT 3** (Max R. Thiele)
- DISTRICT 4** (Mark Drayton)

The agenda items include: IPM, CALL TO ORDER, ROLL CALL, OPENING PRAYER, PLEDGE OF ALLEGIANCE, COMMUNICATIONS: Attached, APPROVAL OF MINUTES: Attached, PUBLIC PARTICIPATION, ADDITIONAL AGENDA ITEMS, APPROVAL OF AGENDA, PRESENTATIONS, PROCLAMATIONS, INFORMATIONAL SESSION: Attached, ADMINISTRATIVE REPORTS, and CONSENT ITEMS.

At the bottom of the Zoom window, there is a control bar with "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

| ALLEGAN COUNTY BOARDS & COMMISSIONS | | | TERM EXPIRES | BOARD ACTION |
|--|---|---|--------------|--------------|
| APPOINTMENT | | | | |
| AREA COMMUNITY SERVICES EMPLOYMENT & TRAINING COUNCIL | | | 1 year term | |
| Governing Board: | <u>B/C Chairperson Jim Storey</u> | | 12/31/2020 | 12/12/2019 |
| | <u>Mark DeYoung</u> | 344 W 35th Holland, MI 49423 County Commissioner 4169 Hickory Street Dorr, MI 49323 | 12/31/2020 | 12/12/2019 |
| BOUNDARY COMMISSION-- Probate Judge appoints. | | | 3 year term | |
| APPOINT. ORDER REC 12/8/20 | Sam Dykstra - City Rep. | | 12/31/2023 | 12/4/2020 |
| | | 202 N. Locust Street Wayland, MI 49348 | | |
| APPOINT. ORDER REC 12/8/20 | Kenneth Prins - Alternate Twp. Rep. | | 12/31/2023 | 12/4/2020 |
| | | 3105 44th St Hamilton, MI 49419 | | |
| APPOINT. ORDER REC 12/8/20 | Elizabeth Peterson | Alternate City Rep. | 12/31/2023 | 12/4/2020 |
| BROWNFIELD REDEVELOPMENT AUTHORITY | | | 3 year term | |
| APPLICATION REC 11/17/20 | Mike Vandenberg | | 12/31/2020 | 12/14/2017 |
| | | 979 9th Street Plainwell, MI 49080 | | |
| APPLICATION REC 11/19/20 | Aaron Mitchell | | 12/31/2020 | 9/13/2018 |
| | | 817 Windigo Lane Otsego, MI 49078 | | |
| | VACANCY | | 12/31/2019 | 12/8/2016 |
| COMMUNITY ECONOMIC DEVELOPMENT STRATEGIES COMMITTEE | | | 1 year term | |
| | <u>Rick Cain</u> | | 12/31/2020 | 12/12/2019 |
| | | 2554 East Selkirk Lake Shelbyville, MI 49344 | | |
| APPLICATION REC 11/19/20 | Nora Bolgoyen- Williams - Public Sector Rep. | | 12/31/2020 | 12/12/2019 |
| | | 2188 36th St Allegan, MI 49010 | | |
| LAKESHORE REGIONAL ENTITY | | | 3 year term | |
| RECOMMENDATION REC 11/9/20 | <u>Jim Storey</u> | | 12/31/2020 | 12/14/2017 |
| | | 344 W. 35th Holland, MI 49423 | | |
| RECOMMENDATION REC 11/9/20 | <u>Mark DeYoung</u> | | 12/31/2020 | 12/14/2017 |
| | | 4168 Hickory Street Dorr, MI 49323 | | |
| PARKS ADVISORY BOARD | | | 3 year term | |
| APPLICATION REC 11/16/20 | VACANCY | | 12/31/2019 | 3/14/2019 |
| Pam Brown | | | | |
| APPLICATION REC 11/30/20 | Bruce Brandon - he is not reapplying | | 12/31/2020 | 12/14/2017 |
| Kevin Formsm | | | | |
| BUILDING AUTHORITY | | | 3 year term | |
| APPLICATION REC 11/19/20 | Shawn Stenberg (no longer employed)--Facilities Management Director | | 12/31/2021 | 12/13/2018 |
| Carl Chapman | | 3283 122nd Avenue Allegan, MI 49010 | | |
| | VACANCY | | 12/31/2016 | 12/12/2013 |
| CLEAN AIR ORDINANCE COMMITTEE | | | 2 year term | |
| | <u>Mark DeYoung</u> | | 12/31/2020 | 12/18/2018 |
| | | 4168 Hickory Street Dorr, MI 49323 | | |
| HUMAN SERVICES, B/C LIAISON | | | 2 year term | |
| | <u>Rick Cain</u> | | 12/31/2020 | 12/13/2018 |
| | | 2554 East Selkirk Lake Shelbyville, MI 49344 | | |

| ALLEGAN COUNTY BOARDS & COMMISSIONS | | | BOARD |
|--|--|---|-----------------------|
| MACATAWA AREA COORDINATING COUNCIL (MACC) | As updated 12/8/2020 | | 1 year term |
| <u>Jim Storey</u> | | 344 W 35th Holland, MI 49423 | 12/31/2020 12/12/2019 |
| Alternate: <u>Dean Kapenga</u> | | 5634 136th Ave Hamilton, MI 49419 | 12/31/2020 12/12/2019 |
| PUBLIC WORKS, BOARD OF | | | 3 year term |
| APPLICATION REC 11/30/20 | Al Meshkin | 3965 - 65th Street Holland, MI 49423 | 12/31/2020 12/14/2017 |
| | <u>Gale Dugan</u> | 318 21st Street Otsego, MI 49078 | 12/31/2020 12/14/2017 |
| COMMUNITY ACTION OF ALLEGAN COUNTY (formerly ACRDC) | | | 1 year term |
| | <u>Dean Kapenga</u> | 5634 136th Avenue Hamilton, MI 49419 | 12/31/2020 12/12/2019 |
| | <u>Jim Storey</u> | 344 W. 35th St. Holland, MI 49423 | 12/31/2020 12/12/2019 |
| SOLID WASTE PLANNING COMMITTEE (ACT 641) | | | 2 year term |
| APPLICATION REC 11/19/20 | VACANCY--Solid Waste Industry Rep. | | 12/31/2019 12/14/2017 |
| Jack Brown | William Hinz (not reapplying)--General Public Rep | 1173 37th St. Allegan, MI 49010 | 12/31/2020 12/13/2018 |
| | Inge Mesik--Environ. Int. Group Rep. | 779 105th Avenue Plainwell, MI 49080 | 12/31/2020 12/13/2018 |
| | Tom Mahoney--Solid Waste Industry Rep. | 2471 Wilshire Dr. Jenison, MI 49428 | 12/31/2020 12/13/2018 |
| | VACANCY--Township Rep. | | 12/31/2019 12/14/2017 |
| | VACANCY--Solid Waste Rep. | | 12/31/2019 12/14/2017 |
| | Gale Dugan--General Public Rep. | 318 21st Street Otsego, MI 49078 | 12/31/2020 12/13/2018 |
| | <u>Max Thiele</u> --Regional Solid Waste Planning Rep. | 319 River Street Allegan, MI 49010 | 12/31/2020 12/13/2018 |
| | <u>Tom Jessup</u> --County Commissioner | 6717 108th Ave. South Haven, MI 49453 | 12/31/2020 12/13/2018 |
| | William Gurn--Industrial Waste Generator Rep. | 3301 116th Avenue Allegan, MI 49010 | 12/31/2020 12/13/2018 |
| | VACANCY--City Gov. Rep. | | 12/31/2020 12/13/2018 |
| SOUTHWEST MICHIGAN SOLID WASTE CONSORTIUM | | | 1 year term |
| | <u>Max Thiele</u> --County Commissioner | 319 River Street Allegan, MI 49010 | 12/31/2020 12/12/2019 |
| APPLICATION REC 12/3/20 | Rosemary Graham--TAC Rep. | Health Department 3255 122nd Ave., Ste. 200 Allegan, MI 49010 | 12/31/2020 11/7/2019 |

ALLEGAN COUNTY BOARDS & COMMISSIONS

BOARD

SPECIALIZED SERVICES TRANSPORTATION COMMITTEE As updated 12/8/2020

Gale Dugan

318 31st St
Otsego, MI 49078

1 year term
12/31/2020

12/12/2019

TOURIST COUNCIL

APPLICATION REC 11/18/20

Maria Albright (formerly Janose)

4316 Golden Oaks Ln.
Allegan, MI 49010

3 year term
12/31/2020

12/14/2017

VACANCY
Aspen Shagonaby

8 Heron Ct.
Plainwell, MI 49080

12/31/2020
12/31/2020

12/14/2017
5/10/2018

WEST MICHIGAN REGIONAL AIRPORT AUTHORITY

Jim Storey

344 W 35th Street
Holland, MI 49423

2 year term
12/31/2020

12/13/2018

Alternate: Dean Kapenga

5434 136th Avenue
Hamilton MI 49419

12/31/2020

12/13/2018

WEST MICHIGAN REGIONAL PLANNING COMMISSION

Tom Jessup

6717 108th Ave.
South Haven, MI 49453

1 year term
12/31/2020

12/12/2019

Alternate: Jim Storey

344 W 35th
Holland, MI 49423

12/31/2020

12/12/2019

Stephen Sission

308 S. Wilmott Street
Otsego, MI 49078

12/31/2020

12/12/2019

MULTI-AGENCY COLLABORATIVE COMMITTEE

Dean Kapenga

5634 136th Avenue
Hamilton MI 49419

1 year term
12/31/2020

12/12/2019

ALLEGAN COUNTY BOARDS & COMMISSIONS
ELECTION

| | | TERM EXPIRES | BOARD ACTION |
|---|---|---------------------|---------------------|
| CASINO LOCAL REVENUE SHARING BOARD | | 2 year term | |
| <u>Mark DeYoung</u> | 4168 Hickory Street Dorr, MI 49323 | 12/31/2020 | 12/13/2018 |
| COMMISSION ON AGING | | 3 year term | |
| APPLICATION REC 12/3/20 | Stuart Peet--Senior Representative | 12/31/2020 | 12/14/2017 |
| | 102 118th Avenue Shelbyville, MI 49344 | | |
| | George Waden--Senior Representative | 12/31/2020 | 12/14/2017 |
| | 2621 Lakeshore Drive Fennville, MI 49408 | | |
| APPLICATION REC 11/17/20 | VACANCY--Member At-Large | 12/31/2021 | 12/13/2018 |
| Richard Butler | | | |
| EMAIL REC 12/2/20 | Patricia Peterson--Member At-Large | 12/31/2020 | 12/14/2017 |
| | 2538 135th Avenue Hopkins, MI 49328 | | |
| ECONOMIC DEVELOPMENT COMMISSION | | 3 year term | |
| Downtown Rep | VACANCY | 12/31/2019 | 12/8/2016 |
| At-Large | Joseph Novakoski | 12/31/2020 | 6/27/2019 |
| | 3347 Gaslight Ln Saugatuck, MI 49453 | | |
| Healthcare Rep | Jenifer Garcia | 12/31/2020 | 12/14/2017 |
| | 1906 Sycamore Dr. Dorr, MI 49323 | | |
| Education Rep | Linda Blankenship - retired | 12/31/2020 | 12/14/2017 |
| APPLICATION REC 12/1/20 | | | |
| Rick Okoniewski | | | |
| Agriculture | Mike VanDenBerg | 12/31/2020 | 12/14/2017 |
| | 979 9th Street Plainwell, MI 49080 | | |
| | <u>Jim Storey</u> | 12/31/2020 | 12/14/17 |
| | 344 W 35th Holland, MI 49423 | | |

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

MAINTAIN CURRENT OFFICERS 2021

BE IT RESOLVED that the Allegan County Board of Commissioners approves to maintain the current Board Officers until the January 14, 2021, Organizational Board Meeting.

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

ADMINISTRATION—RELEASE INTERNAL INPUT SURVEY

WHEREAS, as the Board of Commissioners routinely conducts a planning process to establish annual and term based goals; and

WHEREAS, an internal input survey has been developed to assist in the planning process for the 2021-22 term and incorporates the summary results of the citizen survey completed this year.

THEREFORE BE IT RESOLVED that the Board of Commissioners authorizes the release of the input survey to each commissioner, chief judge, and elected official; and

BE IT FINALLY RESOLVED that the County Administrator shall also submit an input survey.

Dear Commissioner, Chief Judge or County Elected Official:

The Board of Commissioners has a process of establishing annual or term-based goals. This process has been very successful in achieving major accomplishments. Such accomplishments often require the work and assistance of many individuals or teams (e.g. construction of a Sheriff's Office and Corrections Center, completion of annual budgets and audits, settlement of Collective Bargaining Agreements, establishment of a Public Defender's Office, sale of buildings/property, Capital Improvement Program and reporting, and many more).

In preparation for the next term, the Board sought to engage broader input through an independently facilitated citizen survey (released 2019). Now the Board is asking for your direct input. A majority of this input survey (link below) directly aligns to the summary of the National Citizen Survey.

Official online responses are to be submitted prior to 5:00 pm on Dec 18 via the following link: <https://survey.alchemer.com/s3/6062526/Board-2021-22-Planning-Survey>. The survey will be closed immediately thereafter. The only results compiled will be those submitted through the online survey.

Results will be compiled, sent to all invited participants, and presented to the Board at the January 14 Planning Session {Or January 7 if the Board would like a special meeting}.

This MS Word document (specifically the questions below) is designed to be a working version of the survey that you may use to prepare for your final submission of the online version. You may choose to incorporate input from others; however, only one survey shall be submitted per official. Example: an elected official may solicit input from members of their team and consider such input in their official submission; however, the elected official will only submit one survey online to be considered in the official report going to the Board.

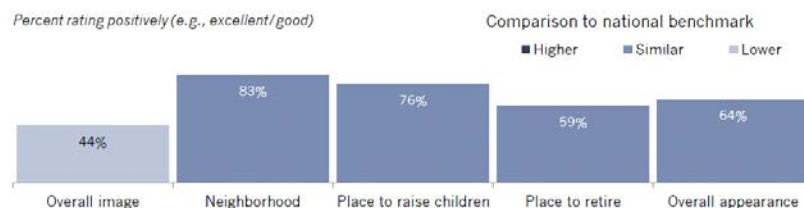
Thank you,

Robert J. Sarro
County Administrator

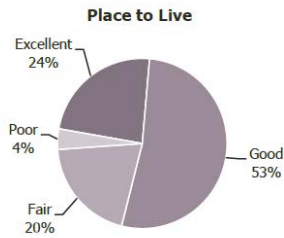
QUALITY OF LIFE

Allegan County residents enjoy a positive quality of life.

About three-quarters of residents rated the overall quality of life in Allegan County and the County as a place to live as excellent or good. About 8 in 10 residents gave positive ratings to their neighborhood as a place to live, while three-quarters gave favorable marks to Allegan County as a place to raise children. Roughly 6 in 10 respondents awarded positive reviews to Allegan County as a place to retire and the overall appearance of the County. About 6 in 10 residents gave excellent or good ratings to the sense of community in the County, while 8 in 10 would recommend Allegan County to someone who asked and nearly 9 in 10 planned to

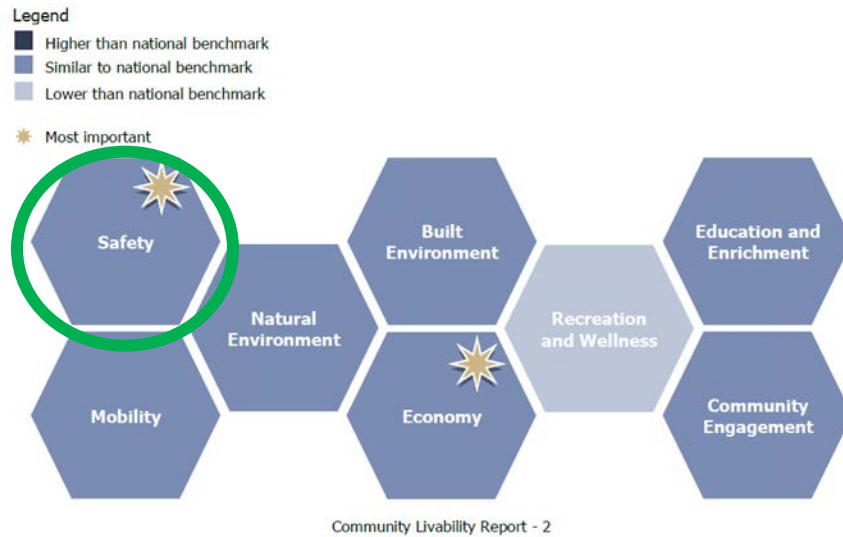


remain in the County for the next five years. These ratings were similar to those given in other communities across the nation.



Are there aspects of the acknowledged strength Allegan County holds for Quality of Life that the Board should further discuss in setting priorities for 2021-22? Please provide specific details: [OPEN TEXT FIELD]

PUBLIC SAFETY



Safety is important to residents.

Survey respondents indicated that Safety would be an important focus area for the County in the next two years, and ratings within this facet tended to be positive and similar to national averages. About 9 in 10 residents reported feeling very or somewhat safe in their neighborhood and in Allegan County’s downtown/commercial areas, and 8 in 10 rated the overall feeling of safety in the County as excellent or good. At least 7 in 10 residents awarded favorable reviews to the Sheriff Department, fire services, ambulance/EMS, crime prevention, and fire prevention and fire education, and these ratings were similar to those given elsewhere. However, only 4 in 10 residents gave excellent or good scores to emergency preparedness and this rating was lower than average. When asked to indicate how they

would prioritize the use of additional funds garnered from restoring a tax limitation its present-day value, about three-quarters of residents rated improving public safety (adding Deputies) as a high or medium priority.

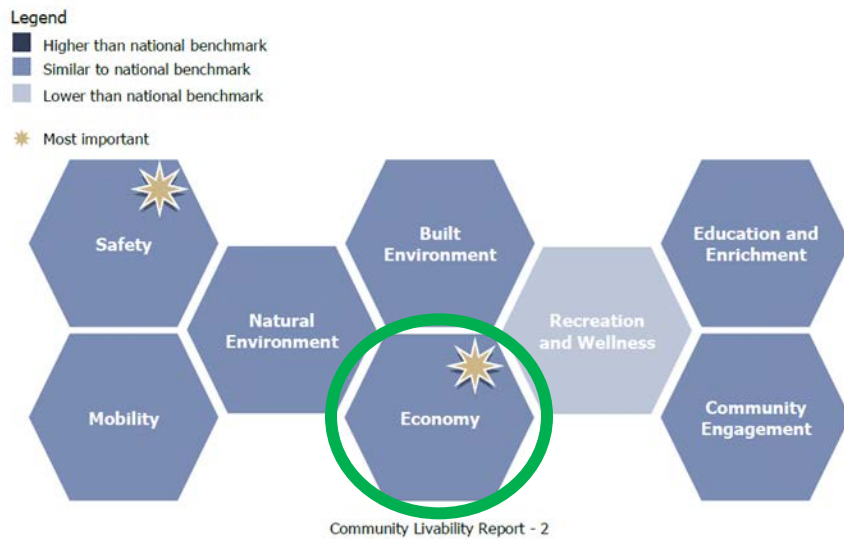
Do you agree the Board should make additional investment and research in PUBLIC SAFETY a priority for 2021-22?

Do Not Agree, Somewhat Agree, Agree, Strongly Agree

Please provide details supporting your response:

If you answered agree or strongly agree, what actions would you suggest to progress in this focus area?
[Open Input Field]

ECONOMY



The Economy is also a resident priority.

Residents also indicated that Economy would be an important area of focus in the coming years. About 6 in 10 residents awarded excellent or good marks to the County as a place to visit, while about half gave favorable scores to the overall quality of business and service establishments, cost of living and Allegan County as a place to work. However, only about 4 in 10 gave positive ratings to the overall economic health of the County and shopping opportunities, and these ratings were lower than those given elsewhere.

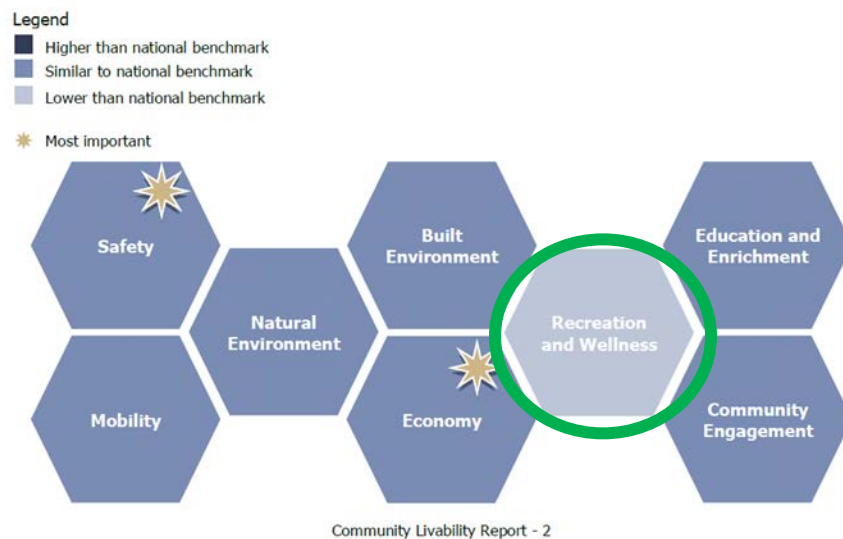
Do you agree the Board should make additional investment and research in ECONOMY and/or related infrastructure a priority for 2021-22?

Do Not Agree, Somewhat Agree, Agree, Strongly Agree

Please provide details supporting your response:

If you answered agree or strongly agree, what actions would you suggest to progress in this focus area?
[Open Input Field]

RECREATION AND WELLNESS



Recreation and Wellness is an area of opportunity for the County.

Ratings within the facet of Recreation and Wellness tended to be lower than those given in other communities across the nation. About 4 in 10 residents or less gave positive ratings to health and wellness opportunities, fitness opportunities, or the availability of affordable quality health care, mental health care, and preventive health services; these ratings were lower than the national benchmarks. Further, about half of residents gave favorable reviews to recreation programs, recreation centers, and health services, and these ratings were also below average. Thus, Recreation and Wellness may also be considered an area of focus for the County in the coming years.

Do you agree the Board should make additional investment and research in RECREATION AND WELLNESS a priority for 2021-22?

Do Not Agree, Somewhat Agree, Agree, Strongly Agree

Please provide details supporting your response:

If you answered agree or strongly agree, what actions would you suggest to progress in this focus area?
[Open Input Field]

OVERALL CITIZEN SURVEY DATA

After reviewing the Citizen Survey summary available at <http://cms.allegancounty.org/sites/Office/BOC/Survey/SitePages/Home.aspx> (the main summary report is the “NCS Community Livability Report – Allegan County 2019”) are there other focus areas that should be a priority for the 2021-22 term? [Open Feedback Field]

COUNTY OVERARCHING STRATEGY AND SERVICES

After reviewing the County’s overarching strategy available at <http://cms.allegancounty.org/Docs/StrategyMap.pdf> are there other focus areas that should be a priority for the 2021-22 term? What is working well? What could be better? [Open Feedback Field]

During the 2019-20 term, the Board was presented plans regarding Sheriff’s staffing, Transportation Services and Debt reduction. These plans are available at www.allegancounty.org/taxlimitproposal. Should the Board consider any of these proposals for the 2021-22 term?

Considering the overall services provided by Allegan County Government, are there services that you believe should be expanded? [Open Feedback Field]

Considering the overall services provided by Allegan County Government, are there services that you believe should be reduced or eliminated? [Open Feedback Field]

STATE MANDATED FUNCTIONS OF THE BOARD (P.A 156 of 1856)

| | Satisfied with current status/activity Y or N | Comments: |
|----------------------------------|--|------------------|
| Board Meetings | | |
| Budget/Financial Policies | | |

| | | |
|--|--|--|
| Facilities | | |
| Debt | | |
| Tax | | |
| Compensation | | |
| Employee Benefits (pension, health, etc.) | | |
| Collective Bargaining (Public Employee Relations Act) | | |
| Other Areas You Would Like To Consider: | | |