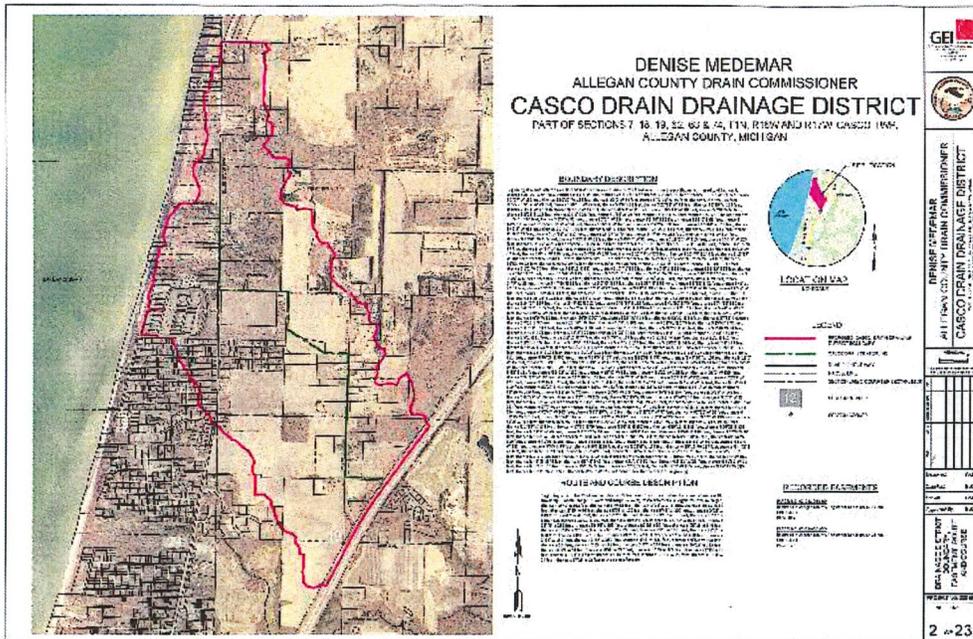




2021 ANNUAL REPORT

Casco Drain

Casco Drain Drainage District



ALLEGAN COUNTY DRAIN COMMISSIONER

County Courthouse

Telephone: 269.673.0440

Fax: 269.673.0396

Email: [**dmedemar@allegancounty.org**](mailto:dmedemar@allegancounty.org)

The Allegan County Drain Commissioner is charged with diverse responsibilities as regulated by several public acts:

THE DRAIN OFFICE

The Michigan Drain Code (Act 40 of Public Acts of 1956, as amended) is the law that governs the responsibilities of the Drain Commissioner. The Drain Commissioner, Denise Medemar, and staff are responsible for the operation and maintenance of more than 820 established county drains and storm water management systems in Allegan County. This Act requires strict adherence in regard to mailings, meetings, and public notification.

In 2021, 244 drains experienced activity, ranging from establishing new drains to inspections and routine maintenance of existing drains. Of those 244 drains, 102 drainage districts were assessed. The total amount assessed, \$1,694,517.26, was spread to 31 of the 35 Allegan County municipalities, the County at large and for road benefit, the Michigan Department of Transportation for State Highway benefit, and the railway systems that traverse our County.

The Drain Office provides Payoff Requests for Drain Special Assessments for parcel owners and title companies as well as providing assistance throughout the county on drains and flood complaints. Any flooding situations should be immediately reported to the Drain Office at 269-673-0440. Requests for drain maintenance or improvements should also be directed to this number.

DRAIN MAINTENANCE CREW

The Drain Maintenance Crew consists of a Maintenance Supervisor and a Drain Maintenance worker. The Drain Maintenance worker position was inactive from July 27, 2020 forward. Maintenance activities by the maintenance crew would include ditch bottom cleaning, tree clearing, debris removal, beaver dam removal, erosion repair, herbicide treatment, and repair of broken pipe on a tile drain. Maintenance is accomplished by using hand tools and small power equipment. In 2021, this form of maintenance was completed on 114 drains by contractors or the Maintenance Supervisor/Deputy.

The Earned Release Program (ERP) and Detail Enabling Better Transition to Society (DEBTS) were initiated by the Sheriff's Department as measures to help address jail overcrowding. DEBTS crews were not utilized in 2021. In 2021, 16 drains were hand cleaned and 98 had mechanical cleaning using larger equipment. Approximately 151 drains in Allegan County and the five adjacent counties of Barry, Kalamazoo, Kent, Ottawa, and Van Buren were inspected and/or maintained.

BOARD OF PUBLIC WORKS

The Allegan County Board of Public Works was established and organized under Act 185 of 1957, as amended. In Allegan County the Board of Public Works has seven members that include the Drain Commissioner and six other members appointed by the County Board of Commissioners. The Drain Commissioner is the elected Secretary for the Board of Public Works with Drain Office staff providing administrative support.

The majority of our county's municipal water supply and/or sewage collection and disposal systems were constructed and/or improved using the provisions allowed under Act 185. By utilizing the County's bond rating, a local municipality receives more favorable and affordable financing for these types of public works projects. The County of Allegan/Board of Public Works is the owner of record for the project until the incurred debt is paid in full.

In 2021 there were three active debt service accounts that involved five municipalities. Debt Service payments are billed to and paid biannually by the affected municipalities. A total of \$660,039.76 in principal, interest, and fees was collected and paid for the year 2021.

INLAND LAKE LEVEL PROJECTS

Part 307 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the determination, establishment, and maintenance of the normal height and level of inland lakes in Michigan. Part 307 also requires inspection every three years of all lake level control structures on inland lakes that have normal levels established under this Act. Inspections must be performed by a licensed professional engineer and a copy of the inspection report must be submitted to the Michigan Department of Environment, Great Lakes, and Energy (EGLE).

The County Board of Commissioners delegates administrative duties to the Drain Commissioner to oversee lake level projects and required inspections. Allegan County has six established lake levels: Base Line Lake, Dumont Lake, Miner Lake, Osterhout Lake, and Pine Creek Lake. Monterey Lake Dam is owned by Sandy Pines Wilderness Trails, and Pine Lake Structure with Barry County. In 2021 there were four Dam Safety Inspections.

INLAND LAKE IMPROVEMENT BOARDS

Part 309 of the Natural Resources and Environmental Protection Act, (Act 451 of 1994), provides for the improvement of certain inland lakes; authorizes the dredging and removal of undesirable materials from lakes; authorizes the payment of improvement costs and related expenses through special assessment to properties within an established district; and specifies the county drain commissioner, or his/her designee, to serve as a member of the lake board.

Allegan County has an established lake improvement board for Gun Lake, Hutchins Lake, Lower Scott Lake and Miner Lake. In Allegan County, lake improvement boards have been established primarily for aquatic plant control and abatement of water quality issues.

GENERAL DEVELOPMENTS

There were 23 General Development plans submitted for Storm Water Management Plan review and approval, at the request of various Townships, as follows:

92 124th Street, Martin Township
400 Water Street, Allegan
4565 Division Ave., Leighton Township
Allegan Public Schools-LE White Middle School, Allegan
Allegan Vet Clinic, Allegan
Copart Wayland Yard, Dorr Township
Diamond Spring Steel, Salem Township
Faulman Investments-1125 Morren Court, Leighton Township
Huckleberry Substation-Consumers Energy, Dorr Township
K and R Truck Sales, Holland
Kent County Sustainable Business Park, Dorr Township
Lume, Allegan
M-40 Self Storage, Heath Township
Moline Christian School, Dorr Township
Art Mulder and Sons, Holland
Noble Delivery, Leighton Township
Saugatuck Event Center, 3291 Blue Star, Saugatuck
Saugatuck Middle/High School, Saugatuck
Superior Stone, Leighton Township
Timber Cannabis Co., Allegan
Tommy's Express Corporate, Holland
Volker Development, Trowbridge Township
Wolverine Enclosures, Allegan

MOBILE HOME PARKS

Public Act 419 of 1976, the Mobile Home Commission Act, requires that a person who desires to develop a mobile home park shall submit a preliminary plan to the appropriate municipality, local health department, county road commission, and county drain commissioner for preliminary approval. The Drain Commissioner shall review and may approve outlet drainage to ensure that development of the proposed mobile home park does not cause flooding offsite. In 2021, there was one review submitted:

Hunter's Glen Phase 4, Leighton Twp.

SITE CONDOMINIUMS

Act 59 of 1978, the Condominium Act, requires that written notice of intent to construct a condominium project be provided to the appropriate city, village, township, or county, the County Road Commission and the County Drain Commissioner. The Drain Commissioner received eight storm water management reviews for 2021:

6331 146th Avenue Condominium, Laketown Township
Graham Carter Meadow Site Condo, Allegan Township
Love's Business Park Condominium, Fillmore Township
Mulder Estates Site Condo, Salem Township
Runway View Industrial Park Condo, Holland
The Villas of Laketown, Laketown Township
Veterans Condominium, Saugatuck Township
Vista Green Condo, Holland

SUBDIVISION DEVELOPMENT

Public Act 288 of 1967, as amended, the Land Division Act, provides the main regulatory mechanism to ensure that subdivisions meet the standards set by local governmental officials.

The role of the Drain Commissioner under this Act is to ensure that adequate storm water facilities are designed, constructed, and maintained to ensure that landowners within the subdivision are protected from flooding and that the development does not cause an increase in flooding outside of the subdivision.

The Drain Commissioner requires that the plat proprietor/developer provide for adequate storm water facilities. Section 433 of the Michigan Drain Code provides for the construction of a drainage system by the developer to serve a newly established plat and the subsequent establishment of a drainage district in relation to the storm water facility. The drainage system is constructed according to specifications and standards set by the Drain Commissioner. Upon completion, the system can then be remanded to the Drain Commissioner as an established county drain using a formal document known as a 433 Agreement. In 2021, three plat developments were submitted:

Harvest Meadows Condominiums, Phase 4, Leighton Township
Paris Ridge Estates, Phase VI, Leighton Township
West Wind Village Estates, Phase 2, Laketown Township

MS4 PERMIT

In 2016, the Allegan County Drain Commissioner was required to apply for an NPDES Jurisdictional Permit for storm water discharges from a regulated municipal separate storm sewer system (MS4). This permit required the creation of a Storm Water Management Plan composed of six major sections: Public Education Program, Public Involvement and Participation, Illicit Discharge Elimination Program, Post Construction Storm Water Management Program, Construction Storm Water Runoff Control, and Pollution Prevention/Good Housekeeping Standards.

From 2017 to 2021 the Allegan County Drain Commissioner's Office worked with the Macatawa Area Coordinating Council, in coordination with other County Departments, to review and update plan components per MDEQ's initial comments. In 2019, the MS4 permit was submitted to EGLE. As of the January 13, 2022 Stormwater Committee meeting, the Stormwater Management Plan permit application was still pending for Allegan County.

2021 Activity Listing

| Drain No. | Drain Name | Problem reported | Application/Petition Requested | Application/Petition Returned | Board of Determination | Engineering | Bids/Proposals requested | Petition Construction | Inspection Routine 3 Yr. | 433 Agreement Inspections | Inspection Completed | Mechanical Cleaning | Hand Cleaning-Drain Crew | Letter to Traversed Owners | Culverts Repaired/Replaced | Assess 2020 | Assess 2021 | Additional Detail/Information |
|-----------|--------------------------------|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 001 | Abbott | | | | | | | | | | | | | | | | | |
| 002 | Adams & Branch | | | | | | | | | | | | | | | | | |
| 003 | Agan & Branch | | | | | | | | | | | | | | | | | |
| 747 | Airport Park Plat | | | | | | | | | | | | | | | | | |
| 004 | Alberts & Winters | | | | | | | | | | | | | | | | | |
| 005 | Albright | | | | | | | | | | | | | | | | | |
| 717 | Amity Lanes | | | | | | | | | | | | | | | | | |
| 011 | Andrews | | | | | | | | | | | | | | | | | |
| 746 | Arndt Plat (433 agree't) | | | | | | | | | | | | | | | | | |
| 014 | Ash | | | | | | | | | | | | | | | | | |
| 015 | Aull | | | | | | | | | | | | | | | | | |
| 016 | Austin & Branch | | | | | | | | | | | | | | | | | |
| 071 | B. Smit | | | | | | | | | | | | | | | | | |
| 017 | Bailey-Bodfish & Branches | | | | | | | | | | | | | | | | | |
| 018 | Baird | | | | | | | | | | | | | | | | | |
| 618 | Baker | | | | | | | | | | | | | | | | | |
| 019 | Barnum & Anderson | | | | | | | | | | | | | | | | | |
| 020 | Barr | | | | | | | | | | | | | | | | | |
| 690 | Base Line Lake IC | | | | | | | | | | | | | | | | | |
| 021 | Baseline IC | | | | | | | | | | | | | | | | | |
| 022 | Baseline Lake | | | | | | | | | | | | | | | | | |
| 023 | Baseline Lake Control | | | | | | | | | | | | | | | | | |
| 025 | Bates | | | | | | | | | | | | | | | | | |
| 027 | Baughman | | | | | | | | | | | | | | | | | |
| 029 | Bear Swamp & Ext. | | | | | | | | | | | | | | | | | |
| 030 | Beaver & Branches | | | | | | | | | | | | | | | | | |
| 031 | Beaver Dam | | | | | | | | | | | | | | | | | |
| 032 | Belden | | | | | | | | | | | | | | | | | |
| 033 | Belka | | | | | | | | | | | | | | | | | |
| 035 | Bennett | | | | | | | | | | | | | | | | | |
| 036 | Bensley | | | | | | | | | | | | | | | | | |
| 040 | Bensley #1 | | | | | | | | | | | | | | | | | |
| 038 | Berens | | | | | | | | | | | | | | | | | |
| 039 | Berkel & Ext. | | | | | | | | | | | | | | | | | |
| 834 | Big Lake Drain | | | | | | | | | | | | | | | | | |
| 041 | Bisbee IC | | | | | | | | | | | | | | | | | |
| 042 | Bixler | | | | | | | | | | | | | | | | | |
| 043 | Black Creek IC | | | | | | | | | | | | | | | | | |
| 045 | Blackman | | | | | | | | | | | | | | | | | |
| 046 | Black River | | | | | | | | | | | | | | | | | |
| 047 | Blain | | | | | | | | | | | | | | | | | |
| 048 | Blain # 1 | | | | | | | | | | | | | | | | | |
| 049 | Blain # 2 | | | | | | | | | | | | | | | | | |
| 769 | Blue Ridge Acres (433 agree't) | | | | | | | | | | | | | | | | | |
| 051 | Boerman | | | | | | | | | | | | | | | | | |
| 052 | Boggs & Almack | | | | | | | | | | | | | | | | | |
| 661 | Boot Lake | | | | | | | | | | | | | | | | | |
| 053 | Boss | | | | | | | | | | | | | | | | | |
| 741 | Boyd IC | | | | | | | | | | | | | | | | | |
| 662 | Boyles | | | | | | | | | | | | | | | | | |
| 055 | Boysen | | | | | | | | | | | | | | | | | |
| 056 | Bradock | | | | | | | | | | | | | | | | | |
| 057 | Brainard & Pease Branch | | | | | | | | | | | | | | | | | |
| 059 | Brandt IC | | | | | | | | | | | | | | | | | |
| 060 | Brennen | | | | | | | | | | | | | | | | | |
| 061 | Bridge Acres | | | | | | | | | | | | | | | | | |
| 062 | Bridge Acres #1 | | | | | | | | | | | | | | | | | |
| 064 | Brouwer | | | | | | | | | | | | | | | | | |
| 065 | Brown | | | | | | | | | | | | | | | | | |
| 066 | Brown | | | | | | | | | | | | | | | | | |
| 067 | Brown | | | | | | | | | | | | | | | | | |
| 068 | Brown & Staley | | | | | | | | | | | | | | | | | |
| 070 | Brush Creek IC | | | | | | | | | | | | | | | | | |
| 072 | Buck | | | | | | | | | | | | | | | | | |
| 074 | Buck Hole | | | | | | | | | | | | | | | | | |
| 075 | Buck Lake | | | | | | | | | | | | | | | | | |
| 664 | Bucknell | | | | | | | | | | | | | | | | | |
| 077 | Burch & Phillips | | | | | | | | | | | | | | | | | |
| 076 | Burchardt | | | | | | | | | | | | | | | | | |
| 079 | Burke Lake | | | | | | | | | | | | | | | | | |
| 078 | Burkhead & Branch | | | | | | | | | | | | | | | | | |
| 676 | Bush Creek | | | | | | | | | | | | | | | | | |
| 080 | Buskirk, Ext. & Branch | | | | | | | | | | | | | | | | | |
| 082 | Butternut Creek | | | | | | | | | | | | | | | | | |
| 083 | Button | | | | | | | | | | | | | | | | | |
| 085 | Byron Dorr IC | | | | | | | | | | | | | | | | | |
| 086 | Cackler | | | | | | | | | | | | | | | | | |
| 087 | Cady | | | | | | | | | | | | | | | | | |
| 138 | Camelot Woods (433 agree't) | | | | | | | | | | | | | | | | | |
| 090 | Carlson | | | | | | | | | | | | | | | | | |
| 092 | Carter | | | | | | | | | | | | | | | | | |

2021 Activity Listing

| Drain No. | Drain Name | Problem reported | Application/Petition Requested | Application/Petition Returned | Board of Determination | Engineering | Bids/Proposals requested | Petition Construction | Inspection Routine 3 Yr. | 433 Agreement Inspections | Inspection Completed | Mechanical Cleaning | Hand Cleaning-Drain Crew | Letter to Traversed Owners | Culverts Repaired/Replaced | Assess 2020 | Assess 2021 | Additional Detail/Information |
|-----------|------------------------------------|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 093 | Carver | | | | | | | | | | | | | | | | | |
| 821 | Casco | | | | | | | | | | | | | | | | | |
| 637 | Casey & Closs | | | | | | | | | | | | | | | | | |
| 094 | Cedar Creek | | | | | | | | | | | | | | | | | |
| 095 | Chart IC | | | | | | | | | | | | | | | | | |
| 096 | Cheshire No. 3 | | | | | | | | | | | | | | | | | |
| 097 | Cheshire No. 5 | | | | | | | | | | | | | | | | | |
| 099 | Cheshire No. 7 | | | | | | | | | | | | | | | | | |
| 101 | Cheshire No.9 | | | | | | | | | | | | | | | | | |
| 102 | Cheshire No. 10 | | | | | | | | | | | | | | | | | |
| 103 | Cheshire No. 11 | | | | | | | | | | | | | | | | | |
| 104 | Cheshire No. 12 | | | | | | | | | | | | | | | | | |
| 106 | Cheshire No. 15 | | | | | | | | | | | | | | | | | |
| 108 | Cheshire No. 17 & Ext. | | | | | | | | | | | | | | | | | |
| 109 | Cheshire No. 19 | | | | | | | | | | | | | | | | | |
| 110 | Cheshire No. 20 | | | | | | | | | | | | | | | | | |
| 111 | Cheshire No. 21 & Gillespie Ext. | | | | | | | | | | | | | | | | | |
| 112 | Cheshire No. 22 | | | | | | | | | | | | | | | | | |
| 113 | Cheshire No. 23 | | | | | | | | | | | | | | | | | |
| 115 | Cheshire No. 26 | | | | | | | | | | | | | | | | | |
| 117 | Chestog | | | | | | | | | | | | | | | | | |
| 118 | Clair | | | | | | | | | | | | | | | | | |
| 623 | Clark & Phillips | | | | | | | | | | | | | | | | | |
| 781 | Clearbrook Estates - (433 agree't) | | | | | | | | | | | | | | | | | |
| 120 | Clock | | | | | | | | | | | | | | | | | |
| 839 | Cobblestone | | | | | | | | | | | | | | | | | |
| 123 | Coffey | | | | | | | | | | | | | | | | | |
| 124 | Colburn | | | | | | | | | | | | | | | | | |
| 126 | Conkle | | | | | | | | | | | | | | | | | |
| 127 | Cooch | | | | | | | | | | | | | | | | | |
| 128 | Cook & Chappell | | | | | | | | | | | | | | | | | |
| 624 | Cook & Johnson | | | | | | | | | | | | | | | | | |
| 766 | Cooke Farms- (433 agree't) | | | | | | | | | | | | | | | | | |
| 088 | Coppock | | | | | | | | | | | | | | | | | |
| 129 | Cooley | | | | | | | | | | | | | | | | | |
| 665 | Corning | | | | | | | | | | | | | | | | | |
| 711 | Cottage Owners | | | | | | | | | | | | | | | | | |
| 130 | Cranberry Lake IC | | | | | | | | | | | | | | | | | |
| 131 | Crane | | | | | | | | | | | | | | | | | |
| 133 | Crow & Black & Extension | | | | | | | | | | | | | | | | | |
| 134 | Cuddy IC | | | | | | | | | | | | | | | | | |
| 135 | Culver | | | | | | | | | | | | | | | | | |
| 136 | Curtis & Extension | | | | | | | | | | | | | | | | | |
| 137 | Dailey | | | | | | | | | | | | | | | | | |
| 139 | Dalrymple | | | | | | | | | | | | | | | | | |
| 140 | Damouth | | | | | | | | | | | | | | | | | |
| 141 | Darga | | | | | | | | | | | | | | | | | |
| 142 | Darling | | | | | | | | | | | | | | | | | |
| 143 | Deal IC | | | | | | | | | | | | | | | | | |
| 144 | Dean | | | | | | | | | | | | | | | | | |
| 145 | Dean | | | | | | | | | | | | | | | | | |
| 764 | Deerfield Run | | | | | | | | | | | | | | | | | |
| 147 | DenBleyker | | | | | | | | | | | | | | | | | |
| 148 | Deneffs | | | | | | | | | | | | | | | | | |
| 608 | Devenwater | | | | | | | | | | | | | | | | | |
| 151 | Dickinson Chambers & Shaffer | | | | | | | | | | | | | | | | | |
| 152 | Dilley | | | | | | | | | | | | | | | | | |
| 149 | Divine | | | | | | | | | | | | | | | | | |
| 155 | Dokey | | | | | | | | | | | | | | | | | |
| 156 | Dolegowski | | | | | | | | | | | | | | | | | |
| 767 | Dorr Commerce | | | | | | | | | | | | | | | | | |
| 708 | Dorr Meadows - (433 agree't) | | | | | | | | | | | | | | | | | |
| 800 | Dorr Ranch - (433 agree't) | | | | | | | | | | | | | | | | | |
| 159 | Doster | | | | | | | | | | | | | | | | | |
| 744 | Downda - (433 agree't) | | | | | | | | | | | | | | | | | |
| 160 | Drain #47 IC | | | | | | | | | | | | | | | | | |
| 161 | Dreher & Extension | | | | | | | | | | | | | | | | | |
| 162 | Drum | | | | | | | | | | | | | | | | | |
| 163 | Drury | | | | | | | | | | | | | | | | | |
| 165 | Dumont Lake | | | | | | | | | | | | | | | | | |
| 825 | Dumont Lake Level Control | | | | | | | | | | | | | | | | | |
| 166 | Duncan Lake IC | | | | | | | | | | | | | | | | | |
| 168 | East Fillmore | | | | | | | | | | | | | | | | | |
| 686 | East Lake | | | | | | | | | | | | | | | | | |
| 169 | Eaton | | | | | | | | | | | | | | | | | |
| 171 | Edgerton | | | | | | | | | | | | | | | | | |
| 172 | Edwards | | | | | | | | | | | | | | | | | |
| 174 | Elm Creek | | | | | | | | | | | | | | | | | |
| 175 | Emerson Lake | | | | | | | | | | | | | | | | | |
| 176 | Engle | | | | | | | | | | | | | | | | | |
| 177 | Enos | | | | | | | | | | | | | | | | | |

2021 Activity Listing

| Drain No. | Drain Name | Problem reported | Application/Petition Requested | Application/Petition Returned | Board of Determination | Engineering | Bids/Proposals requested | Petition Construction | Inspection Routine 3 Yr. | 433 Agreement Inspections | Inspection Completed | Mechanical Cleaning | Hand Cleaning-Drain Crew | Letter to Traversed Owners | Culverts Repaired/Replaced | Assess 2020 | Assess 2021 | Additional Detail/Information |
|-----------|---|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 178 | Eskes | | | | | | | | | | | | | | | | | |
| 179 | Falconer | | | | | | | | | | | | | | | | | |
| 180 | Fales | | | | | | | | | | | | | | | | | |
| 181 | Farm & Resort | ■ | | | | ■ | | | | | ■ | | | | | ■ | ■ | |
| 182 | Felts & Ext. | | | | | ■ | | | | | ■ | | | | | | | |
| 183 | Fenner Lake | | | | | | | | | | | | | | | | | |
| 185 | Fennville & Billings | ■ | | | | ■ | | | ■ | | ■ | | | ■ | | | | |
| 692 | Fillmore No.2 | | | | | | | | | | | | | | | | | |
| 187 | Fillmore No.8 | | | | | | | | | | | | | | | | | |
| 189 | Fillmore No.12 | | | | | | | | | | | | | | | | | |
| 190 | Fillmore No.14 | | | | | | | | | | | | | | | | | |
| 693 | Fillmore No.15 | | | | | | | | | | | | | | | | | |
| 614 | Fillmore No. 17 | | | | | | | | | | | | | | | | | |
| 191 | Fillmore No. 18 | | | | | ■ | | | | | | | | | | | ■ | |
| 694 | Fillmore No.19 | | | | | | | | | | | | | | | | | |
| 560 | Finch | | | | | | | | | | | | | | | | | |
| 192 | Fisher | | | | | | | | | | | | | | | | | |
| 195 | Fleser & Synder | ■ | | | | ■ | | | | | ■ | | | | | ■ | ■ | |
| 164 | Flora | | | | | | | | | | | | | | | | | |
| 196 | Flora No.2 & Ext | | | | | | | | | | | | | | | | | |
| 204 | Florian-Burton | ■ | | | | | | | ■ | | ■ | | | ■ | | | | |
| 197 | Flynn | | | | | | | | | | | | | | | | | |
| 173 | Fox | | | | | | | | | | | | | | | | | |
| 198 | Fox | | | | | | | | | | | | | | | | | |
| 199 | Fox Lake | | | | | | | | | | | | | | | | ■ | |
| 200 | French | | | | | | | | | | | | | | | | | |
| 201 | Frey | | | | | | | | | | | | | | | | | |
| 202 | Fry | | | | | | | | | | | | | | | | | |
| 698 | Fry | | | | | | | | | | | | | | | | | |
| 727 | Galaxy Estates # 2 - (433 agree't) | | | | | | | | | | | | | | | | | |
| 666 | Gamwell | | | | | | | | | | | | | | | | | |
| 724 | Ganges | | | | | | | | | | | | | | | | | |
| 205 | Gardiner | | | | | | | | | | | | | | | | | |
| 206 | Gardner | | | | | | | | | | | | | ■ | | | | |
| 786 | Gaslight Estates - (433 agree't) | | | | | | | | | | | | | | | | | |
| 209 | Gere | | | | | | | | | | | | | | | | | |
| 210 | Geib, Branch & Ext. | | | | | | | | | | | | | | | | | |
| 211 | Germain | | | | | | | | | | | | | | | | | |
| 213 | Gibson | | | | | | | | | | | | | | | | | |
| 214 | Gilbert & Wademan | ■ | | | | ■ | | | | | ■ | | | | | ■ | ■ | |
| 216 | Gilger | | | | | | | | | | | | | | | | | |
| 215 | Gillespie | | | | | | | | | | | | | | | | | |
| 639 | Gillett | | | | | | | | | | | | | | | | | |
| 734 | Glenn Shores | ■ | | | | | | | | | ■ | | | | | ■ | | |
| 756 | Glenn View - (433 agree't) | | | | | | | | | | ■ | | | | | | | |
| 218 | Gley | | | | | | | | | | | | | | | | | |
| 219 | Godfrey | | | | | | | | | | | | | | | | | |
| 221 | Goldspring | | | | | ■ | | | | | | | | | | | ■ | |
| 220 | Golf | | | | | | | | | | | | | | | | | |
| 224 | Graham | | | | | | | | | | | | | | | | | |
| 228 | Gray & Bastian | | | | | | | | | | | | | | | | | |
| 229 | Green | ■ | | | | ■ | | | | | ■ | | | ■ | | ■ | ■ | |
| 753 | Green Lake Ridge Estates- (433 agree't) | | | | | | | | | | | | | | | | | |
| 770 | Green Lake Ridge 2 - (433 agree't) | | | | | | | | | | | | | | | | | |
| 779 | Green Lake Ridge 3 & 4 - (433 agree't) | | | | | ■ | | | | | | | | | | | | |
| 718 | Greenfield Estate - (433 agree't) | | | | | | | | | | | | | | | | | |
| 232 | Greggs Brook | ■ | | | | ■ | | | | | ■ | | | | | | | |
| 752 | Gudith | ■ | | | | ■ | | | | | ■ | | | ■ | | | | |
| 233 | Gulch | | | | | | | | | | | | | | | | | |
| 790 | Gun Lake Cove | | | | | | | | ■ | | ■ | | | | | ■ | ■ | |
| 234 | Gun River IC | | | | | | | | | | | | | | | | | |
| 237 | Hadaway | | | | | | | | | | | | | | | | | |
| 238 | Hale | | | | | | | | | | | | | | | | | |
| 240 | Hamilton | | | | | | | | | | | | | | | | | |
| 241 | Haney | | | | | | | | | | | | | | | | | |
| 678 | Harmon IC | | | | | | | | | | | | | | | | | |
| 640 | Harper | | | | | | | | | | | | | | | | | |
| 607 | Harrington | | | | | | | | | | | | | | | | | |
| 636 | Harrington | | | | | | | | | | | | | | | | | |
| 641 | Harrington | | | | | | | | | | | | | | | | | |
| 245 | Hartley | | | | | | | | | | | | | | | | | |
| 246 | Hartsuiker | | | | | | | | | | | | | | | | | |
| 782 | Harvest Meadows - (433 agree't) | ■ | | | | ■ | | | | | ■ | | | | | | | |
| 677 | Hastings | | | | | | | | | | | | | | | | | |
| 248 | Hayes | | | | | | | | | | | | | | | | | |
| 249 | Hayward | | | | | | | | | | | | | | | | | |
| 251 | Heath | | | | | | | | | | | | | | | | | |
| 252 | Heck | ■ | | | | | | | | | ■ | | | | | ■ | ■ | |
| 253 | Heibel | ■ | | | | | | | | | | | | | | | | |
| 254 | Helbach & Berthwick | | | | | | | | | | | | | | | | | |
| 255 | Helmer | | | | | | | | | | | | | | | | | |

2021 Activity Listing

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|-----------|--|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 761 | Heritage Meadows | | | | | | | | | | | | | | | | | |
| 789 | Heritage Pines- (433 agree't) | | | | | | | | | | | | | | | | | |
| 257 | Herlon | | | | | | | | | | | | | | | | | |
| 258 | Herp | | | | | | | | | | | | | | | | | |
| 260 | Herring | | | | | | | | | | | | | | | | | |
| 667 | Hersey | | | | | | | | | | | | | | | | | |
| 261 | Hewitt | | | | | | | | | | | | | | | | | |
| 262 | Heyward | | | | | | | | | | | | | | | | | |
| 642 | Hicks | | | | | | | | | | | | | | | | | |
| 705 | Hidden Forest (433 Agree't) | | | | | | | | | | | | | | | | | |
| 733 | Hidden Forest No. 4 | | | | | | | | | | | | | | | | | |
| 264 | Hill Lake | | | | | | | | | | | | | | | | | |
| 265 | Hillards | | | | | | | | | | | | | | | | | |
| 266 | Hillman | | | | | | | | | | | | | | | | | |
| 267 | Hinkley | | | | | | | | | | | | | | | | | |
| 268 | Hodgeman | | | | | | | | | | | | | | | | | |
| 269 | Hoffman,Harrington, Truax | | | | | | | | | | | | | | | | | |
| 270 | Hoke | | | | | | | | | | | | | | | | | |
| 271 | Holbrook & Branch | | | | | | | | | | | | | | | | | |
| 272 | Holland | | | | | | | | | | | | | | | | | |
| 273 | Holt | | | | | | | | | | | | | | | | | |
| 277 | Hoover | | | | | | | | | | | | | | | | | |
| 278 | Hopkins Station | | | | | | | | | | | | | | | | | |
| 279 | Hoyt & Branch | | | | | | | | | | | | | | | | | |
| 280 | Hubbard IC | | | | | | | | | | | | | | | | | |
| 282 | Hudson & Branch | | | | | | | | | | | | | | | | | |
| 284 | Hutcheson | | | | | | | | | | | | | | | | | |
| 644 | Hyde | | | | | | | | | | | | | | | | | |
| 700 | Iciek | | | | | | | | | | | | | | | | | |
| 285 | Iciek, Ehle & Ext. | | | | | | | | | | | | | | | | | |
| 286 | Indian Lake | | | | | | | | | | | | | | | | | |
| 683 | Jack Pine Ridge - (433 agree't) | | | | | | | | | | | | | | | | | |
| 668 | Jackson | | | | | | | | | | | | | | | | | |
| 287 | Jacobs | | | | | | | | | | | | | | | | | |
| 288 | Jager Crane | | | | | | | | | | | | | | | | | |
| 289 | Jan Belt | | | | | | | | | | | | | | | | | |
| 627 | Jettings | | | | | | | | | | | | | | | | | |
| 292 | Jones | | | | | | | | | | | | | | | | | |
| 628 | Jones | | | | | | | | | | | | | | | | | |
| 820 | Kay Drive | | | | | | | | | | | | | | | | | |
| 293 | Kaylor & Branch | | | | | | | | | | | | | | | | | |
| 294 | Keel & Branch | | | | | | | | | | | | | | | | | |
| 295 | Kelly | | | | | | | | | | | | | | | | | |
| 296 | Kelly Lake IC | | | | | | | | | | | | | | | | | |
| 788 | Kensington Place - (433 agree't) | | | | | | | | | | | | | | | | | |
| 297 | Kern | | | | | | | | | | | | | | | | | |
| 298 | Kerr | | | | | | | | | | | | | | | | | |
| 300 | Kettleman No.2 | | | | | | | | | | | | | | | | | |
| 301 | Kleibusch | | | | | | | | | | | | | | | | | |
| 302 | Kleinheksel-Raven | | | | | | | | | | | | | | | | | |
| 303 | Klopfenstein IC | | | | | | | | | | | | | | | | | |
| 304 | Knickelbine | | | | | | | | | | | | | | | | | |
| 305 | Knoll IC | | | | | | | | | | | | | | | | | |
| 306 | Knuth | | | | | | | | | | | | | | | | | |
| 307 | Kooiker | | | | | | | | | | | | | | | | | |
| 308 | Kooyers | | | | | | | | | | | | | | | | | |
| 309 | Krug & Extension | | | | | | | | | | | | | | | | | |
| 310 | Krumback | | | | | | | | | | | | | | | | | |
| 311 | Kuipers | | | | | | | | | | | | | | | | | |
| 702 | Lakeshore #1 | | | | | | | | | | | | | | | | | |
| 704 | Lakeshore #2 | | | | | | | | | | | | | | | | | |
| 824 | Laketown Crossings | | | | | | | | | | | | | | | | | |
| 715 | Laketown Village | | | | | | | | | | | | | | | | | |
| 765 | Lamar Park - 433 agree't | | | | | | | | | | | | | | | | | |
| 313 | Lane & Griffin IC | | | | | | | | | | | | | | | | | |
| 315 | Lawrence | | | | | | | | | | | | | | | | | |
| 319 | Laws | | | | | | | | | | | | | | | | | |
| 317 | Layton | | | | | | | | | | | | | | | | | |
| 318 | Lee | | | | | | | | | | | | | | | | | |
| 319 | Leggett & Sargent | | | | | | | | | | | | | | | | | |
| 320 | Leighton | | | | | | | | | | | | | | | | | |
| 321 | Leighton & Dorr | | | | | | | | | | | | | | | | | |
| 322 | Leighton No. 1 | | | | | | | | | | | | | | | | | |
| 716 | Leighton Industrial Park - (433 agree't) | | | | | | | | | | | | | | | | | |
| 768 | Leighton Industrial Park No.2 | | | | | | | | | | | | | | | | | |
| 324 | Lenhart | | | | | | | | | | | | | | | | | |
| 325 | Lenters | | | | | | | | | | | | | | | | | |
| 631 | Lester | | | | | | | | | | | | | | | | | |
| 327 | Leverich | | | | | | | | | | | | | | | | | |
| 670 | Lincoln | | | | | | | | | | | | | | | | | |
| 328 | Lindsley | | | | | | | | | | | | | | | | | |

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|-----------|--------------------------------------|------------------|-------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 638 | Lindsley & Hubbard | | | | | | | | | | | | | | | | | |
| 331 | LL. Lance | | | | | | | | | | | | | | | | | |
| 801 | Lone Oak - (433 agree't) | | | | | | | | | | | | | | | | | |
| 333 | Loomis | | | | | | | | | | | | | | | | | |
| 332 | Loveridge | | | | | | | | | | | | | | | | | |
| 334 | Lower #4 Branch & Extension | | | | | | | | | | | | | | | | | |
| 335 | Lowther | | | | | | | | | | | | | | | | | |
| 336 | Lubbers | | | | | | | | | | | | | | | | | |
| 337 | Luce or Cheshire #24 | | | | | | | | | | | | | | | | | |
| 338 | Lugtigheid | | | | | | | | | | | | | | | | | |
| 340 | Luplow | | | | | | | | | | | | | | | | | |
| 341 | Lyle | | | | | | | | | | | | | | | | | |
| 342 | Lynch | | | | | | | | | | | | | | | | | |
| 343 | McCarn | | | | | | | | | | | | | | | | | |
| 344 | McConnell | | | | | | | | | | | | | | | | | |
| 345 | McConnell | | | | | | | | | | | | | | | | | |
| 347 | McHenry-Decker | | | | | | | | | | | | | | | | | |
| 349 | McIntyre Lake | | | | | | | | | | | | | | | | | |
| 348 | McIntosh IC | | | | | | | | | | | | | | | | | |
| 351 | McVean | | | | | | | | | | | | | | | | | |
| 352 | Maatman-Jaarda | | | | | | | | | | | | | | | | | |
| 353 | Mankins | | | | | | | | | | | | | | | | | |
| 354 | Mann Creek | | | | | | | | | | | | | | | | | |
| 357 | Manor | | | | | | | | | | | | | | | | | |
| 755 | Maple Gate - (433 agree't) | | | | | | | | | | | | | | | | | |
| 356 | Maplewood IC | | | | | | | | | | | | | | | | | |
| 358 | Marble | | | | | | | | | | | | | | | | | |
| 359 | Marron | | | | | | | | | | | | | | | | | |
| 360 | Martin | | | | | | | | | | | | | | | | | |
| 361 | Martin | | | | | | | | | | | | | | | | | |
| 362 | Martin-Watson | | | | | | | | | | | | | | | | | |
| 364 | May | | | | | | | | | | | | | | | | | |
| 363 | Maxwell | | | | | | | | | | | | | | | | | |
| 365 | Mead | | | | | | | | | | | | | | | | | |
| 366 | Mechem | | | | | | | | | | | | | | | | | |
| 645 | Merchant | | | | | | | | | | | | | | | | | |
| 367 | Miami Park | | | | | | | | | | | | | | | | | |
| 368 | Miller | | | | | | | | | | | | | | | | | |
| 671 | Miller | | | | | | | | | | | | | | | | | |
| 370 | Miller Lake | | | | | | | | | | | | | | | | | |
| 371 | Miller-McKeown | | | | | | | | | | | | | | | | | |
| 632 | Miller - Rodgers | | | | | | | | | | | | | | | | | |
| 372 | Miner Lake | | | | | | | | | | | | | | | | | |
| 373 | Miner Lake Level Control | | | | | | | | | | | | | | | | | |
| 374 | Mineral Springs & Hilbert | | | | | | | | | | | | | | | | | |
| 376 | Minkler Lake | | | | | | | | | | | | | | | | | |
| 377 | Moline & Branch | | | | | | | | | | | | | | | | | |
| 751 | Moline Industrial Park (433 agree't) | | | | | | | | | | | | | | | | | |
| 379 | Monteith, Branch & Extension | | | | | | | | | | | | | | | | | |
| 378 | Monterey & Heath | | | | | | | | | | | | | | | | | |
| 381 | Moored | | | | | | | | | | | | | | | | | |
| 382 | Morris | | | | | | | | | | | | | | | | | |
| 383 | Morse | | | | | | | | | | | | | | | | | |
| 385 | Mottor | | | | | | | | | | | | | | | | | |
| 387 | Murdock | | | | | | | | | | | | | | | | | |
| 388 | Murphy | | | | | | | | | | | | | | | | | |
| 389 | Murray Lake IC | | | | | | | | | | | | | | | | | |
| 390 | Myers | | | | | | | | | | | | | | | | | |
| 391 | Myers & Patterson | | | | | | | | | | | | | | | | | |
| 805 | Nature View Estates | | | | | | | | | | | | | | | | | |
| 811 | Neerken's Plat | | | | | | | | | | | | | | | | | |
| 758 | Nelson Court (433 agreement) | | | | | | | | | | | | | | | | | |
| 392 | Nelson - Gilkey | | | | | | | | | | | | | | | | | |
| 393 | Newcombe | | | | | | | | | | | | | | | | | |
| 394 | Neuman | | | | | | | | | | | | | | | | | |
| 395 | Nichols | | | | | | | | | | | | | | | | | |
| 619 | Nolan | | | | | | | | | | | | | | | | | |
| 396 | Norris | | | | | | | | | | | | | | | | | |
| 397 | North & South Twin | | | | | | | | | | | | | | | | | |
| 739 | North Base - (433 agree't) | | | | | | | | | | | | | | | | | |
| 701 | North Shore | | | | | | | | | | | | | | | | | |
| 398 | North State Rd & Spaulding | | | | | | | | | | | | | | | | | |
| 399 | North Town Line | | | | | | | | | | | | | | | | | |
| 400 | Nyberg | | | | | | | | | | | | | | | | | |
| 778 | Oak View Farms (433 agree't) | | | | | | | | | | | | | | | | | |
| 797 | Oakland Hills (433 agree't) | | | | | | | | | | | | | | | | | |
| 401 | Ockford | | | | | | | | | | | | | | | | | |
| 773 | Orlo-Lyn Acres (433 agreement) | | | | | | | | | | | | | | | | | |
| 405 | Orr | | | | | | | | | | | | | | | | | |
| 406 | Osgood Lake | | | | | | | | | | | | | | | | | |
| 407 | Osman | | | | | | | | | | | | | | | | | |

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|-----------|--------------------------------------|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 408 | Osterhout Lake Control | | | | | | | | | | | | | | | | | |
| 409 | Otsego & Alamo IC | | | | | | | | | | | | | | | | | |
| 685 | Ottogan IC | | | | | | | | | | | | | | | | | |
| 410 | Overhiser-Spencer | | | | | | | | | | | | | | | | | |
| 411 | Overisel Village | | | | | | | | | | | | | | | | | |
| 412 | Oxley | | | | | | | | | | | | | | | | | |
| 742 | Paradise Woods - (433 agree't) | | | | | | | | | | | | | | | | | |
| 818 | Paris Ridge Estates - (433 agree't) | | | | | | | | | | | | | | | | | |
| 414 | Park & Laketown IC | | | | | | | | | | | | | | | | | |
| 672 | Parker | | | | | | | | | | | | | | | | | |
| 415 | Parker & Branch IC | | | | | | | | | | | | | | | | | |
| 416 | Parmelee | | | | | | | | | | | | | | | | | |
| 417 | Parrish | | | | | | | | | | | | | | | | | |
| 418 | Patterson | | | | | | | | | | | | | | | | | |
| 657 | Patterson | | | | | | | | | | | | | | | | | |
| 419 | Paul | | | | | | | | | | | | | | | | | |
| 420 | Paul | | | | | | | | | | | | | | | | | |
| 421 | Payne | | | | | | | | | | | | | | | | | |
| 422 | Pearson | | | | | | | | | | | | | | | | | |
| 737 | Pearl Street | | | | | | | | | | | | | | | | | |
| 424 | Perry | | | | | | | | | | | | | | | | | |
| 425 | Peters | | | | | | | | | | | | | | | | | |
| 426 | Peterson | | | | | | | | | | | | | | | | | |
| 427 | Phillips & Ext | | | | | | | | | | | | | | | | | |
| 745 | Pheasant Ridge Estates | | | | | | | | | | | | | | | | | |
| 428 | Pickel Lake | | | | | | | | | | | | | | | | | |
| 429 | Pickle | | | | | | | | | | | | | | | | | |
| 431 | Pierce & Extension | | | | | | | | | | | | | | | | | |
| 726 | Pine Acres - (433 agree't) | | | | | | | | | | | | | | | | | |
| 432 | Pine Creek Lake Level | | | | | | | | | | | | | | | | | |
| 706 | Pine Drive | | | | | | | | | | | | | | | | | |
| 730 | Pine Drive No. 2 | | | | | | | | | | | | | | | | | |
| 433 | Pine Lake Level | | | | | | | | | | | | | | | | | |
| 434 | Piper & Robinson | | | | | | | | | | | | | | | | | |
| 435 | Ply | | | | | | | | | | | | | | | | | |
| 413 | Pogue | | | | | | | | | | | | | | | | | |
| 436 | Poll | | | | | | | | | | | | | | | | | |
| 437 | Pope and Yeldon | | | | | | | | | | | | | | | | | |
| 438 | Potts & Wagner | | | | | | | | | | | | | | | | | |
| 729 | Potawatomi Pines - (433 agree't) | | | | | | | | | | | | | | | | | |
| 438 | Potts & Wagner | | | | | | | | | | | | | | | | | |
| 439 | Powers | | | | | | | | | | | | | | | | | |
| 440 | Pratt | | | | | | | | | | | | | | | | | |
| 754 | Prins Acres - (433 agree't) | | | | | | | | | | | | | | | | | |
| 646 | Pritchard | | | | | | | | | | | | | | | | | |
| 658 | Pullen | | | | | | | | | | | | | | | | | |
| 442 | Pullman & Arnold | | | | | | | | | | | | | | | | | |
| 443 | Pullman & Branch | | | | | | | | | | | | | | | | | |
| 403 | Quarter Line & Eighth Line | | | | | | | | | | | | | | | | | |
| 444 | Raab | | | | | | | | | | | | | | | | | |
| 680 | Rabbit River | | | | | | | | | | | | | | | | | |
| 796 | Rabbit River Farms - (433 agree't) | | | | | | | | | | | | | | | | | |
| 819 | Recreation | | | | | | | | | | | | | | | | | |
| 447 | Red Run | | | | | | | | | | | | | | | | | |
| 709 | Red Run Estates (433 agree't) | | | | | | | | | | | | | | | | | |
| 446 | Reeves | | | | | | | | | | | | | | | | | |
| 802 | Reno Drive (433 agree't) | | | | | | | | | | | | | | | | | |
| 448 | Reno IC | | | | | | | | | | | | | | | | | |
| 743 | Reserve | | | | | | | | | | | | | | | | | |
| 450 | Rice | | | | | | | | | | | | | | | | | |
| 451 | Richmond | | | | | | | | | | | | | | | | | |
| 452 | Ridgley | | | | | | | | | | | | | | | | | |
| 453 | Ring & Perkins | | | | | | | | | | | | | | | | | |
| 603 | Rittenhaus | | | | | | | | | | | | | | | | | |
| 454 | Ritz | | | | | | | | | | | | | | | | | |
| 757 | Riverbend Estates No 4 (433 agree't) | | | | | | | | | | | | | | | | | |
| 795 | Riverledge - (433 agree't) | | | | | | | | | | | | | | | | | |
| 673 | Robins | | | | | | | | | | | | | | | | | |
| 648 | Rockwell & Mosher | | | | | | | | | | | | | | | | | |
| 456 | Rodgers IC | | | | | | | | | | | | | | | | | |
| 731 | Rookus Estates - (433 agree't) | | | | | | | | | | | | | | | | | |
| 457 | Root | | | | | | | | | | | | | | | | | |
| 459 | Rose | | | | | | | | | | | | | | | | | |
| 460 | Rose Marsh | | | | | | | | | | | | | | | | | |
| 461 | Rotman | | | | | | | | | | | | | | | | | |
| 462 | Rowe | | | | | | | | | | | | | | | | | |
| 687 | Rowe | | | | | | | | | | | | | | | | | |
| 464 | Rozema | | | | | | | | | | | | | | | | | |
| 466 | Ruppel | | | | | | | | | | | | | | | | | |
| 467 | Sackett | | | | | | | | | | | | | | | | | |
| 469 | Saddle Lake Extension IC | | | | | | | | | | | | | | | | | |

2021 Activity Listing

| Drain No. | Drain Name | Problem reported | Application/Petition Requested | Application/Petition Returned | Board of Determination | Engineering | Bids/Proposals requested | Petition Construction | Inspection Routine 3 Yr. | 433 Agreement Inspections | Inspection Completed | Mechanical Cleaning | Hand Cleaning-Drain Crew | Letter to Traversed Owners | Culverts Repaired/Replaced | Assess 2020 | Assess 2021 | Additional Detail/Information |
|-----------|---------------------------------------|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 470 | Saddler IC | | | | | | | | | | | | | | | | | |
| 471 | Sager Lake | | | | | | | | | | | | | | | | | |
| 473 | Sal & Extension | | | | | | | | | | | | | | | | | |
| 472 | Salem-Monterey | | | | | | | | | | | | | | | | | |
| 609 | Salter | | | | | | | | | | | | | | | | | |
| 760 | Sambroek Woods - (433 agree't) | | | | | | | | | | | | | | | | | |
| 807 | Sandy Beach IC | | | | | | | | | | | | | | | | | |
| 763 | Sandy Hills - (433 agree't) | | | | | | | | | | | | | | | | | |
| 475 | Sargent | | | | | | | | | | | | | | | | | |
| 612 | Sawald | | | | | | | | | | | | | | | | | |
| 476 | Schaap IC | | | | | | | | | | | | | | | | | |
| 477 | Scheiern & Extension | | | | | | | | | | | | | | | | | |
| 774 | Schermerhorn Lake (433 agree't) | | | | | | | | | | | | | | | | | |
| 478 | Schipper | | | | | | | | | | | | | | | | | |
| 480 | Schnieder IC | | | | | | | | | | | | | | | | | |
| 481 | Schultz | | | | | | | | | | | | | | | | | |
| 482 | Schumaker | | | | | | | | | | | | | | | | | |
| 533 | Schwartz | | | | | | | | | | | | | | | | | |
| 649 | Scott | | | | | | | | | | | | | | | | | |
| 483 | Scott | | | | | | | | | | | | | | | | | |
| 485 | Scott & Whitcomb | | | | | | | | | | | | | | | | | |
| 484 | Scott Creek & Branch | | | | | | | | | | | | | | | | | |
| 780 | Secluded Acres | | | | | | | | | | | | | | | | | |
| 710 | Secluded Pines Estate | | | | | | | | | | | | | | | | | |
| 720 | Secluded Pines Estate No 2 | | | | | | | | | | | | | | | | | |
| 369 | Section 20 Interceptor | | | | | | | | | | | | | | | | | |
| 486 | Section 10 | | | | | | | | | | | | | | | | | |
| 488 | Section 34 | | | | | | | | | | | | | | | | | |
| 489 | Section Line | | | | | | | | | | | | | | | | | |
| 490 | Section Line | | | | | | | | | | | | | | | | | |
| 492 | Selkirk-Sprague | | | | | | | | | | | | | | | | | |
| 816 | Selkirk Lake | | | | | | | | | | | | | | | | | |
| 776 | Serenity Pines (433 agree't) | | | | | | | | | | | | | | | | | |
| 794 | Serenity Ridge (433 agree't) | | | | | | | | | | | | | | | | | |
| 493 | Sessions | | | | | | | | | | | | | | | | | |
| 494 | Setter | | | | | | | | | | | | | | | | | |
| 495 | Severens | | | | | | | | | | | | | | | | | |
| 496 | Shad Lake | | | | | | | | | | | | | | | | | |
| 659 | Shea | | | | | | | | | | | | | | | | | |
| 650 | Sheffer | | | | | | | | | | | | | | | | | |
| 679 | Shelbyville | | | | | | | | | | | | | | | | | |
| 785 | Signal Point (433 agreement) | | | | | | | | | | | | | | | | | |
| 498 | Silcox | | | | | | | | | | | | | | | | | |
| 792 | Silver Diamond Acres | | | | | | | | | | | | | | | | | |
| 499 | Silver Lake | | | | | | | | | | | | | | | | | |
| 500 | Sink | | | | | | | | | | | | | | | | | |
| 501 | Sinkhole | | | | | | | | | | | | | | | | | |
| 502 | Sisson & Branch | | | | | | | | | | | | | | | | | |
| 503 | Slater No.17 & Ext. | | | | | | | | | | | | | | | | | |
| 504 | Slocum | | | | | | | | | | | | | | | | | |
| 506 | Smith | | | | | | | | | | | | | | | | | |
| 507 | Smith | | | | | | | | | | | | | | | | | |
| 634 | Smith & Coming | | | | | | | | | | | | | | | | | |
| 508 | Snider | | | | | | | | | | | | | | | | | |
| 510 | Sommers | | | | | | | | | | | | | | | | | |
| 511 | Sooy | | | | | | | | | | | | | | | | | |
| 512 | South | | | | | | | | | | | | | | | | | |
| 688 | South Branch # 5 | | | | | | | | | | | | | | | | | |
| 513 | South Centerline | | | | | | | | | | | | | | | | | |
| 514 | South State Road & Clyde | | | | | | | | | | | | | | | | | |
| 809 | Southpointe Trails (433 agreement) | | | | | | | | | | | | | | | | | |
| 515 | Spencer-Otis-Dennis | | | | | | | | | | | | | | | | | |
| 652 | Sperry | | | | | | | | | | | | | | | | | |
| 516 | Spotts | | | | | | | | | | | | | | | | | |
| 521 | Spreitzer | | | | | | | | | | | | | | | | | |
| 519 | Spring Brook | | | | | | | | | | | | | | | | | |
| 520 | Spring Run & Extension | | | | | | | | | | | | | | | | | |
| 524 | Steffens | | | | | | | | | | | | | | | | | |
| 525 | Steinke | | | | | | | | | | | | | | | | | |
| 526 | Sterling | | | | | | | | | | | | | | | | | |
| 527 | Sterling | | | | | | | | | | | | | | | | | |
| 528 | Stone | | | | | | | | | | | | | | | | | |
| 530 | Sturm | | | | | | | | | | | | | | | | | |
| 531 | Sulaski | | | | | | | | | | | | | | | | | |
| 719 | Summer Creek Estates #2 (433 agree't) | | | | | | | | | | | | | | | | | |
| 722 | Sunny View Estates -(433 agree't) | | | | | | | | | | | | | | | | | |
| 732 | Sunny View Estates #2 (433 agree't) | | | | | | | | | | | | | | | | | |
| 798 | Sunquest Acres (433 agree't) | | | | | | | | | | | | | | | | | |
| 759 | Sunset Shores | | | | | | | | | | | | | | | | | |
| 713 | Superior Plat -(433 agree't) | | | | | | | | | | | | | | | | | |
| 728 | Superior Plat #2 - (433 agree't) | | | | | | | | | | | | | | | | | |

2021 Activity Listing

| Drain No. | Drain Name | Problem reported | Application/Petition Requested | Application/Petition Returned | Board of Determination | Engineering | Bids/Proposals requested | Petition Construction | Inspection Routine 3 Yr. | 433 Agreement Inspections | Inspection Completed | Mechanical Cleaning | Hand Cleaning-Drain Crew | Letter to Traversed Owners | Culverts Repaired/Replaced | Assess 2020 | Assess 2021 | Additional Detail/Information |
|-----------|-----------------------------------|------------------|--------------------------------|-------------------------------|------------------------|-------------|--------------------------|-----------------------|--------------------------|---------------------------|----------------------|---------------------|--------------------------|----------------------------|----------------------------|-------------|-------------|-------------------------------|
| 532 | Sutherland | | | | | | | | | | | | | | | | | |
| 535 | Symons | | | | | | | | | | | | | | | | | |
| 712 | Tanglewood - (433 agree't) | | | | | | | | | | | | | | | | | |
| 537 | Tanis | | | | | | | | | | | | | | | | | |
| 536 | Tanner | | | | | | | | | | | | | | | | | |
| 538 | Taylor | | | | | | | | | | | | | | | | | |
| 539 | Taylor | | | | | | | | | | | | | | | | | |
| 541 | Terrill | | | | | | | | | | | | | | | | | |
| 791 | Terravita Site Condo | | | | | | | | | | | | | | | | | |
| 743 | The Reserve - (433 agree't) | | | | | | | | | | | | | | | | | |
| 542 | Thieves Den | | | | | | | | | | | | | | | | | |
| 543 | Thomas IC | | | | | | | | | | | | | | | | | |
| 544 | Thompson | | | | | | | | | | | | | | | | | |
| 546 | Thompson | | | | | | | | | | | | | | | | | |
| 547 | Tibbe | | | | | | | | | | | | | | | | | |
| 549 | Tiffany | | | | | | | | | | | | | | | | | |
| 600 | Tiger | | | | | | | | | | | | | | | | | |
| 808 | Timber Ridge Bay - (433 agree't) | | | | | | | | | | | | | | | | | |
| 551 | Tobey | | | | | | | | | | | | | | | | | |
| 552 | Tobin | | | | | | | | | | | | | | | | | |
| 553 | Tollenaar | | | | | | | | | | | | | | | | | |
| 554 | Top | | | | | | | | | | | | | | | | | |
| 772 | Tornopilsky | | | | | | | | | | | | | | | | | |
| 654 | Towner | | | | | | | | | | | | | | | | | |
| 555 | Townline | | | | | | | | | | | | | | | | | |
| 557 | Towsley | | | | | | | | | | | | | | | | | |
| 559 | Trowbridge-Cheshire | | | | | | | | | | | | | | | | | |
| 186 | Tulip IC | | | | | | | | | | | | | | | | | |
| 563 | Upper #4 | | | | | | | | | | | | | | | | | |
| 564 | Utter | | | | | | | | | | | | | | | | | |
| 565 | Van Den Beldt | | | | | | | | | | | | | | | | | |
| 566 | Vander Bie | | | | | | | | | | | | | | | | | |
| 613 | Varney | | | | | | | | | | | | | | | | | |
| 567 | Veen | | | | | | | | | | | | | | | | | |
| 568 | Veldhoff | | | | | | | | | | | | | | | | | |
| 569 | Vida | | | | | | | | | | | | | | | | | |
| 570 | Virginia Park IC | | | | | | | | | | | | | | | | | |
| 571 | Voss | | | | | | | | | | | | | | | | | |
| 572 | Wadsworth | | | | | | | | | | | | | | | | | |
| 573 | Wadsworth Canal & Birkholz | | | | | | | | | | | | | | | | | |
| 575 | Waldron | | | | | | | | | | | | | | | | | |
| 817 | Walker | | | | | | | | | | | | | | | | | |
| 577 | Ward & Ext. | | | | | | | | | | | | | | | | | |
| 580 | Warner | | | | | | | | | | | | | | | | | |
| 581 | Warnock & Ext | | | | | | | | | | | | | | | | | |
| 582 | Watson Truck Line | | | | | | | | | | | | | | | | | |
| 721 | Wayland Meadows | | | | | | | | | | | | | | | | | |
| 583 | Weber | | | | | | | | | | | | | | | | | |
| 584 | Weeks | | | | | | | | | | | | | | | | | |
| 585 | Weick | | | | | | | | | | | | | | | | | |
| 590 | Weist | | | | | | | | | | | | | | | | | |
| 586 | Weich | | | | | | | | | | | | | | | | | |
| 587 | Welfare | | | | | | | | | | | | | | | | | |
| 588 | Welsh & Wait | | | | | | | | | | | | | | | | | |
| 787 | West Shore Woods (433 agreement) | | | | | | | | | | | | | | | | | |
| 835 | West Wind Lake | | | | | | | | | | | | | | | | | |
| 777 | Wild Flower Ridge | | | | | | | | | | | | | | | | | |
| 725 | Wilkie | | | | | | | | | | | | | | | | | |
| 697 | Wilkinson | | | | | | | | | | | | | | | | | |
| 593 | Wilks | | | | | | | | | | | | | | | | | |
| 594 | Williams | | | | | | | | | | | | | | | | | |
| 699 | Willey | | | | | | | | | | | | | | | | | |
| 595 | Willow | | | | | | | | | | | | | | | | | |
| 596 | Wilson | | | | | | | | | | | | | | | | | |
| 597 | Wilson | | | | | | | | | | | | | | | | | |
| 814 | Wind & Woods Petition | | | | | | | | | | | | | | | | | |
| 598 | Winks & Branch | | | | | | | | | | | | | | | | | |
| 600 | Wolf | | | | | | | | | | | | | | | | | |
| 601 | Wolf - Levett - Bauer | | | | | | | | | | | | | | | | | |
| 762 | Wolf - Plat | | | | | | | | | | | | | | | | | |
| 793 | Woodridge Estates (433 agreement) | | | | | | | | | | | | | | | | | |
| 604 | Wyman | | | | | | | | | | | | | | | | | |
| 655 | Youngs | | | | | | | | | | | | | | | | | |

2021 ASSESSMENTS

| Drain # | Drain Name | Township, City, Village | M/P | Year of | | |
|---------|---------------------------|---|-----|---------|----|-----------|
| | | | | Year | | |
| 003.001 | Agan & Branch | Allegan, Monterey | M | 1 of 1 | \$ | 3,339.00 |
| 717.001 | Amity Lane | Douglas City | M | 1 of 1 | \$ | 10,554.00 |
| 016.001 | Austin & Branch | Cheshire, Trowbridge | M | 1 of 1 | \$ | 13,609.00 |
| 022.001 | Baseline Lake | Trowbridge | M | 1 of 1 | \$ | 5,410.00 |
| 038.001 | Berens | Salem | M | 1 of 2 | \$ | 5,472.08 |
| 834.001 | Big Lake Drain | Watson | P | 1 of 7 | \$ | 40,081.39 |
| 046.001 | Black River | Casco, Cheshire, Clyde, Ganges, Lee, Manlius, Saugatuck, Valley, Fennvill | M | 1 of 1 | \$ | 56,672.00 |
| 662.001 | Boyles | Wayland | M | 1 of 1 | \$ | 3,140.00 |
| 060.001 | Brennen | Cheshire | M | 3 of 3 | \$ | 5,750.00 |
| 064.001 | Brouwer | Salem | M | 2 of 2 | \$ | 4,474.45 |
| 821.001 | Casco | Casco | P | 1 of 20 | \$ | 98,254.40 |
| 094.001 | Cedar Creek | Dorr | M | 1 of 1 | \$ | 7,469.00 |
| 099.001 | Cheshire #7 | Cheshire | M | 1 of 2 | \$ | 6,793.53 |
| 123.001 | Coffey | Monterey, Overisel, Salem | P | 9 of 10 | \$ | 36,409.59 |
| 124.001 | Colburn | Cheshire, Trowbridge | M | 2 of 2 | \$ | 2,629.58 |
| 624.001 | Cook & Johnson | Leighton | M | 2 of 2 | \$ | 5,626.71 |
| 711.001 | Cottage Owners | Ganges | M | 1 of 2 | \$ | 5,988.02 |
| 134.001 | Cuddy Intercounty | Wayland - BARRY | P | 6 of 15 | \$ | 35,666.43 |
| 136.001 | Curtis | Trowbridge | M | 1 of 1 | \$ | 4,883.00 |
| 137.001 | Dailey | Casco, Lee | M | 1 of 2 | \$ | 6,105.07 |
| 141.900 | Darga | Salem | M | 1 of 1 | \$ | 1,390.01 |
| 744.001 | Downda | Fillmore, Holland | M | 1 of 1 | \$ | 5,146.00 |
| 165.001 | Dumont Lake | Allegan, Monterey | M | 1 of 1 | \$ | 22,093.00 |
| 825.001 | Dumont Lake Level Control | Allegan, Monterey | P | 5 of 10 | \$ | 10,726.58 |
| 166.001 | Duncan Lake Intercounty | Leighton-BARRY, KENT | M | 2 of 2 | \$ | 5,270.00 |
| 686.001 | East Lake | Hopkins, Monterey | M | 2 of 2 | \$ | 6,953.49 |
| 181.001 | Farm & Resort | Casco | M | 1 of 2 | \$ | 12,356.72 |
| 182.001 | Felts | Monterey, Salem | M | 1 of 1 | \$ | 4,376.00 |
| 191.001 | Fillmore #18 | Fillmore, Holland | M | 1 of 1 | \$ | 13,773.00 |
| 195.001 | Fleser & Snyder | Salem | M | 1 of 1 | \$ | 11,590.00 |
| 196.001 | Flora No. 2 | Casco, Lee | P | 7 of 10 | \$ | 22,599.00 |
| 214.002 | Gilbert-Wademan | Leighton | M | 1 of 1 | \$ | 10,597.00 |
| 214.001 | Gilbert-Wademan | Leighton | P | 9 of 10 | \$ | 18,372.42 |
| 221.001 | Goldspring | Watson | M | 1 of 1 | \$ | 8,417.00 |
| 220.001 | Golf | Laketown, Saugatuck, Saugatuck City | P | 9 of 10 | \$ | 17,723.46 |

2021 ASSESSMENTS

| Drain # | Drain Name | Township, City, Village | M/P | Year of | | |
|-----------|--------------------------|---|-----|----------|----|-----------|
| | | | | Year | | |
| 229.001 | Green | Salem | M | 1 of 1 | \$ | 18,997.00 |
| 779.001 | Green Lake Ridge | Leighton | M | 1 of 1 | \$ | 6,250.00 |
| 718.001 | Greenfield | Manlius | M | 1 of 1 | \$ | 6,797.00 |
| 234.001 | Gun River Intercounty | GunPlain/Martin/Otsego/Watson/Wayland/Martin Village/Otsego&Plainwell-BARRY | M | 1 of 1 | \$ | 73,750.00 |
| 253.001 | Heibel | Hopkins | M | 2 of 3 | \$ | 12,193.61 |
| 761.001 | Heritage Meadow | Laketown | M | 1 of 1 | \$ | 7,216.99 |
| 257.001 | Herlon | Hopkins | M | 1 of 1 | \$ | 3,200.00 |
| 258.001 | Herp | Dorr | M | 1 of 1 | \$ | 4,825.00 |
| 278.001.1 | Hopkins Station | Hopkins, Monterey, Hopkins Village | P | 7 of 10 | \$ | 14,864.50 |
| 286.900 | Indian Lake | Leighton | M | 1 of 1 | \$ | 1,690.00 |
| 683.001 | Jack Pine Ridge | Laketown | M | 1 of 1 | \$ | 3,759.99 |
| 288.001 | Jager Crane | Saugatuck, City of Douglas | P | 7 of 10 | \$ | 27,381.85 |
| 289.001 | Jan Belt | Fillmore, Laketown | M | 1 of 1 | \$ | 7,835.00 |
| 627.900 | Jettings | Leighton | M | 1 of 1 | \$ | 1,373.00 |
| 820.001 | Kay Drive | Dorr | P | 5 of 10 | \$ | 24,164.81 |
| 296.903 | Kelly Lake Intercounty | Laketown - OTTAWA | P | 7 of 15 | \$ | 49,077.26 |
| 301.001 | Kleibusch | Dorr, Salem | M | 1 of 2 | \$ | 4,249.04 |
| 303.001 | Klopfenstein Intercounty | Leighton - KENT | M | 1 of 1 | \$ | 1,912.45 |
| 308.001 | Kooyers | Clyde | M | 1 of 2 | \$ | 6,091.61 |
| 704.001 | Lakeshore #2 | Saugatuck | M | 1 of 1 | \$ | 8,814.00 |
| 318.001 | Lee | Lee | P | 7 of 10 | \$ | 31,675.34 |
| 319.001 | Leggett & Sargent | Clyde, Fennville City | M | 2 of 2 | \$ | 6,406.43 |
| 322.001 | Leighton #1 | Leighton | M | 1 of 1 | \$ | 13,858.00 |
| 324.001 | Lenhart | Dorr, Salem | M | 1 of 1 | \$ | 5,843.00 |
| 334.001 | Lower #4 | Cheshire, Trowbridge, Valley | M | 1 of 2 | \$ | 12,372.20 |
| 340.001 | Luplow | Saugatuck | M | 1 of 1 | \$ | 3,473.00 |
| 342.001 | Lynch | Dorr, Salem | M | 1 of 1 | \$ | 4,595.00 |
| 344.001 | McConnell | Dorr | M | 2 of 2 | \$ | 12,341.73 |
| 352.001 | Maatman-Jaarda | Fillmore, Manlius, Holland City | P | 5 of 5 | \$ | 67,990.59 |
| 372.001 | Miner Lake & Branch | Allegan, Watson | M | 1 of 1 | \$ | 23,562.00 |
| 373.002 | Miner Lake Level Control | Allegan | P | 5 of 10 | \$ | 36,441.97 |
| 376.001 | Minkler Lake & Extension | Trowbridge | M | 1 of 1 | \$ | 5,197.00 |
| 377.001 | Moline | Dorr, Leighton | P | 10 of 10 | \$ | 40,215.08 |
| 751.001 | Moline Industrial Park | Leighton | M | 1 of 1 | \$ | 6,888.00 |
| 383.001 | Morse | Trowbridge | M | 1 of 1 | \$ | 5,257.00 |

2021 ASSESSMENTS

| Drain # | Drain Name | Township, City, Village | M/P | Year of | | |
|--|--|---|-----|----------|----|------------------------|
| | | | | Year | | |
| 811.001 | Neerken's Plat | Fillmore | P | 1 of 20 | \$ | 11,633.29 |
| 701.001 | North Shore | Casco | P | 6 of 20 | \$ | 66,538.63 |
| 797.001 | Oakland Hills | Salem | M | 1 of 1 | \$ | 3,270.00 |
| 401.001 | Ockford | Casco, Clyde, Ganges, Lee | M | 2 of 2 | \$ | 8,368.84 |
| 408.001 | Osterhout Lake Level | Lee | M | 1 of 1 | \$ | 1,300.00 |
| 685.001 | Ottogan Intercounty | Laketown, Holland City-OTTAWA | M | 2 of 2 | \$ | 24,239.17 |
| 685.002 | Ottogan Intercounty | Laketown, Holland City-OTTAWA | P | 1 of 10 | \$ | 13,762.44 |
| 410.001 | Overhiser-Spencer | Casco | M | 2 of 2 | \$ | 3,879.07 |
| 415.001 | Parker Intercounty | Casco-VAN BUREN | M | 1 of 1 | \$ | 9,200.00 |
| 429.001 | Pickle | Monterey, Salem | M | 1 of 1 | \$ | 6,002.00 |
| 432.001 | Pine Creek Lake Level | Otsego | M | 1 of 1 | \$ | 10,000.00 |
| 819.001 | Recreation | Ganges | P | 5 of 7 | \$ | 12,243.87 |
| 453.002 | Ring & Perkins | Hopkins | M | 1 of 1 | \$ | 6,116.00 |
| 453.001 | Ring & Perkins | Hopkins | P | 5 of 7 | \$ | 6,032.82 |
| 760.001 | Sambroek Woods | Saugatuck | M | 1 of 1 | \$ | 4,238.00 |
| 482.001 | Schumaker | Salem | P | 6 of 10 | \$ | 50,164.46 |
| 484.200 | Scott Creek | Lee | P | 10 of 10 | \$ | 25,518.44 |
| 720.900 | Secluded Pines Estates | Dorr | M | 1 of 1 | \$ | 1,280.00 |
| 369.001 | Section 20 Interceptor | Saugatuck | M | 1 of 1 | \$ | 18,518.61 |
| 816.001 | Selkirk Lake | Martin, Wayland | P | 5 of 20 | \$ | 88,895.67 |
| 688.001 | South Branch #5 | Fillmore, Manlius, Overisel, Holland | M | 1 of 1 | \$ | 25,348.00 |
| 524.001 | Steffens & Branch | Allegan | M | 1 of 1 | \$ | 11,471.00 |
| 530.001 | Sturm | Dorr | M | 1 of 1 | \$ | 6,018.00 |
| 535.900 | Symons | Ganges | M | 2 of 2 | \$ | 17,095.80 |
| 552.001 | Tobin | Allegan | M | 2 of 2 | \$ | 10,433.25 |
| 570.001 | Virginia Park Intercounty- Main | Laketown - OTTAWA | P | 10 of 10 | \$ | 17,675.10 |
| 570.200 | Virginia Park Intercounty- Pine Hollow | Laketown - OTTAWA | P | 10 of 10 | \$ | 6,765.27 |
| 817.001 | Walker | Ganges | P | 7 of 10 | \$ | 18,236.06 |
| 577.001 | Ward Extension & Branch | Trowbridge | P | 9 of 10 | \$ | 14,374.26 |
| 581.001 | Warnock & Ext. | Saugatuck, Douglas City, Saugatuck City | P | 6 of 10 | \$ | 82,788.37 |
| 590.001 | Weist | Dorr, Salem | M | 1 of 2 | \$ | 7,096.12 |
| 590.001-2 | Weist | Dorr, Salem | P | 10 of 10 | \$ | 15,744.34 |
| Total of Maintenance (M) and Petition (P) | | | | | | \$ 1,694,517.26 |

2021 ASSESSMENTS

SUMMARY

| | |
|--|------------------------|
| Townships at Large: (for Public Health Benefit) | \$ 370,670.32 |
| Townships on Description: (for Benefit to Lands) | \$ 1,121,174.82 |
| Cities at Large: (for Public Health Benefit) | \$ 46,730.10 |
| Cities on Description: (for Benefit to Lands) | \$ 75,387.70 |
| Villages at Large: (for Public Health Benefit) | \$ 2,994.80 |
| Villages on Description: (for Benefit to Lands) | \$ 11,867.17 |
| State Highways at Large: (for Benefit) | \$ 1,942.11 |
| Railroads at Large: (for Benefit) | \$ 7,953.83 |
| Allegan County at Large (for Benefit) | \$ 33,048.28 |
| Allegan County Roads at Large (for Benefit) | \$ 22,748.13 |
| TOTAL ASSESSMENT FOR 2021: | \$ 1,694,517.26 |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|-----------------|-----------|---------------------------|--------------|--------------------|-----------------------|--|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| ALLEGAN | 01 | | | | | |
| | 003.001 | Agan & Branch | 1 of 1 | 834.75 | 1,903.29 | |
| | 165.001 | Dumont Lake | 1 of 1 | 2,209.30 | 4,939.68 | |
| | 825.001 | Dumont Lake Level Control | 5 of 10 | 917.39 | 3,246.22 | |
| | 372.001 | Miner Lake & Branch | 1 of 1 | 2,827.44 | 6,933.08 | |
| | 373.002 | Miner Lake Level Control | 5 of 10 | 0.00 | 36,441.97 | |
| | 524.001 | Steffens & Branch | 1 of 1 | 2,294.20 | 8,519.98 | |
| | 552.001 | Tobin | 2 of 2 | 1,579.73 | 8,550.00 | |
| | | ALLEGAN TOTAL | | \$10,662.81 | \$70,534.22 | |
| CASCO | 02 | | | | | |
| | 046.001 | Black River | 1 of 1 | 736.74 | 5,249.46 | |
| | 821.001 | Casco | 1 of 20 | 14,173.50 | 75,536.35 | |
| | 137.001 | Dailey | 1 of 2 | 915.75 | 1,510.32 | |
| | 181.001 | Farm & Resort | 1 of 2 | 1,853.48 | 9,435.64 | |
| | 196.001 | Flora No. 2 | 7 of 10 | 3,426.85 | 3,267.94 | |
| | 701.001 | North Shore | 6 of 20 | 19,162.46 | 47,376.17 | |
| | 401.001 | Ockford | 2 of 2 | 1,034.02 | 4,124.10 | |
| | 410.001 | Overhiser-Spencer | 2 of 2 | 581.91 | 3,075.34 | |
| | 415.001 | Parker Intercounty | 1 of 1 | 1,840.00 | 6,820.70 | |
| | | CASCO TOTAL | | \$43,724.71 | \$156,396.02 | |
| CHESHIRE | 03 | | | | | |
| | 016.001 | Austin & Branch | 1 of 1 | 2,177.44 | 100.00 | |
| | 046.001 | Black River | 1 of 1 | 68.01 | 177.77 | |
| | 060.001 | Brennen | 3 of 3 | 1,150.00 | 3,737.50 | |
| | 099.001 | Cheshire #7 | 1 of 2 | 1,222.83 | 4,019.20 | |
| | 124.001 | Colburn | 2 of 2 | 210.37 | 0.00 | |
| | 334.001 | Lower #4 | 1 of 2 | 1,855.80 | 6,407.00 | |
| | | CHESHIRE TOTAL | | \$6,684.45 | \$14,441.47 | |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|------------------|---------------|------------------------|---------------------|------------------------|------------------------------|--------------------|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| CLYDE | 04 | | | | | |
| | 046.001 | Black River | 1 of 1 | 1,700.16 | | 19,248.24 |
| | 308.001 | Kooyers | 1 of 2 | 1,218.30 | | 4,414.85 |
| | 319.001 | Leggett and Sargent | 2 of 2 | 964.98 | | 4,621.35 |
| | 401.001 | Ockford | 2 of 2 | 517.01 | | 443.20 |
| | | CLYDE TOTAL | | \$4,400.45 | | \$28,727.64 |
| DORR | 05 | | | | | |
| | 094.001 | Cedar Creek | 1 of 1 | 896.28 | | 6,408.26 |
| | 258.001 | Herp | 1 of 1 | 723.75 | | 3,800.45 |
| | 820.001 | Kay Drive | 5 of 10 | 6,515.29 | | 17,649.52 |
| | 301.001 | Kleibusch | 1 of 2 | 849.80 | | 3,198.68 |
| | 324.001 | Lenhart | 1 of 1 | 876.45 | | 4,619.33 |
| | 342.001 | Lynch | 1 of 1 | 551.40 | | 3,535.74 |
| | 344.001 | McConnell | 2 of 2 | 1,948.68 | | 10,052.15 |
| | 377.001 | Moline | 10 of 10 | 4,592.99 | | 8,738.04 |
| | 720.900 | Secluded Pines Estates | 1 of 1 | 1,280.00 | | 0.00 |
| | 530.001 | Sturm | 1 of 1 | 1,504.50 | | 4,133.52 |
| | 590.001 | Weist-Maintenance | 1 of 2 | 1,064.40 | | 3,929.01 |
| | 590.001-2 | Weist-Petition | 10 of 10 | 2,774.69 | | 10,061.56 |
| | | DORR TOTAL | | \$23,578.23 | | \$76,126.26 |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|------------------|---------------|------------------------|---------------------|------------------------|------------------------------|--|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| FILLMORE | 06 | | | | | |
| | 191.001 | Fillmore #18 | 1 of 1 | 1,652.76 | 7,800.23 | |
| | 289.001 | Jan Belt | 1 of 1 | 940.20 | 5,761.38 | |
| | 352.001 | Maatman-Jaarda | 5 of 5 | 10,122.46 | 49,303.75 | |
| | 811.001 | Neerken's Plat | 1 of 20 | 0.00 | 9,727.30 | |
| | 688.001 | South Branch No. 5 | 1 of 1 | 2,027.84 | 18,627.46 | |
| | | FILLMORE TOTAL | | \$14,743.26 | \$91,220.12 | |
| GANGES | 07 | | | | | |
| | 046.001 | Black River | 1 of 1 | 1,700.16 | 22,659.92 | |
| | 711.001 | Cottage Owners | 1 of 2 | 838.32 | 4,826.64 | |
| | 401.001 | Ockford | 2 of 2 | 517.01 | 220.83 | |
| | 819.001 | Recreation | 5 of 7 | 0.00 | 12,243.87 | |
| | 535.900 | Symons | 2 of 2 | 17,095.80 | 0.00 | |
| | 817.001 | Walker | 7 of 10 | 0.00 | 18,236.06 | |
| | | GANGES TOTAL | | \$20,151.29 | \$58,187.32 | |
| GUN PLAIN | 08 | | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 2,950.00 | 37,863.10 | |
| | | GUN PLAIN TOTAL | | \$2,950.00 | \$37,863.10 | |
| HEATH | 09 | | | | | |
| | | HEATH TOTAL | | \$0.00 | \$0.00 | |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | |
|-----------------|-----------|--|--------------|---------------------|-----------------------|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description |
| HOPKINS | 10 | | | | |
| | 686.001 | East Lake | 2 of 2 | 834.47 | 3,750.17 |
| | 253.001 | Heibel | 2 of 3 | 2,194.85 | 9,096.18 |
| | 257.001 | Herlon | 1 of 1 | 480.00 | 2,583.16 |
| | 278.001.1 | Hopkins Station | 7 of 10 | 0.00 | 114.57 |
| | 453.002 | Ring & Perkins-Maintenance | 1 of 1 | 1,529.00 | 4,442.66 |
| | 453.001 | Ring & Perkins-Petition | 5 of 7 | 2,126.28 | 3,906.54 |
| | | HOPKINS TOTAL | | \$7,164.60 | \$23,893.28 |
| LAKETOWN | 11 | | | | |
| | 761.001 | Heritage Meadow | 1 of 1 | 7,120.29 | 0.00 |
| | 683.001 | Jack Pine Ridge | 1 of 1 | 3,033.49 | 0.00 |
| | 289.001 | Jan Belt | 1 of 1 | 626.80 | 0.00 |
| | 296.903 | Kelly Lake Intercounty | 7 of 15 | 49,077.26 | 0.00 |
| | 685.001 | Ottogan Intercounty | 2 of 2 | 18,782.23 | 0.00 |
| | 685.002 | Ottogan Intercounty | 1 of 10 | 11,889.26 | 0.00 |
| | 570.001 | Virginia Park Intercounty- Main | 10 of 10 | 17,675.10 | 0.00 |
| | 570.200 | Virginia Park Intercounty- Pine Hollow | 10 of 10 | 1,850.04 | 4,915.23 |
| | | LAKETOWN TOTAL | | \$110,054.47 | \$4,915.23 |
| LEE | 12 | | | | |
| | 046.001 | Black River | 1 of 1 | 425.04 | 1,848.68 |
| | 137.001 | Dailey | 1 of 2 | 915.75 | 2,470.09 |
| | 196.001 | Flora No. 2 | 7 of 10 | 3,426.85 | 12,477.36 |
| | 318.001 | Lee | 7 of 10 | 5,203.38 | 25,315.65 |
| | 401.001 | Ockford | 2 of 2 | 517.01 | 694.74 |
| | 408.001 | Osterhous Lake Control | 1 of 1 | 0.00 | 1,300.00 |
| | 484.200 | Scott Creek | 10 of 10 | 4,663.06 | 20,855.38 |
| | | LEE TOTAL | | \$15,151.09 | \$64,961.90 |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|-----------------|-----------|-----------------------------|--------------|--------------------|-----------------------|--|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| LEIGHTON | 13 | | | | | |
| | 624.001 | Cook & Johnson | 2 of 2 | 787.75 | 4,314.22 | |
| | 166.001 | Duncan Lake Intercounty | 2 of 2 | 630.69 | 4,352.35 | |
| | 214.001 | Gilbert-Wademan Petition | 9 of 10 | 4,824.00 | 13,548.42 | |
| | 214.002 | Gilbert-Wademan Maintenance | 1 of 1 | 1,589.55 | 8,537.57 | |
| | 779.001 | Green Lake Ridge | 1 of 1 | 750.00 | 4,813.88 | |
| | 286.900 | Indian Lake | 1 of 1 | 1,690.00 | 0.00 | |
| | 627.900 | Jettings | 1 of 1 | 1,373.00 | 0.00 | |
| | 303.001 | Klopfenstein Intercounty | 1 of 1 | 229.49 | 1,387.48 | |
| | 322.001 | Leighton #1 | 1 of 1 | 1,662.96 | 11,760.46 | |
| | 377.001 | Moline | 10 of 10 | 0.00 | 24,258.39 | |
| | 751.001 | Moline Industrial Park | 1 of 1 | 1,377.60 | 5,231.72 | |
| | | LEIGHTON TOTAL | | \$14,915.04 | \$78,204.49 | |
| MANLIUS | 14 | | | | | |
| | 046.001 | Black River | 1 of 1 | 0.00 | 79.64 | |
| | 718.001 | Greenfield | 1 of 1 | 815.64 | 4,797.86 | |
| | 352.001 | Maatman-Jaarda | 5 of 5 | 3,374.15 | 1,462.23 | |
| | 688.001 | South Branch No. 5 | 1 of 1 | 50.70 | 338.95 | |
| | | MANLIUS TOTAL | | \$4,240.49 | \$6,678.68 | |
| MARTIN | 15 | | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 2,950.00 | 11,133.85 | |
| | 816.001 | Selkirk Lake | 5 of 20 | 2,973.65 | 1,893.99 | |
| | | MARTIN TOTAL | | \$5,923.65 | \$13,027.84 | |
| MONTEREY | 16 | | | | | |
| | 003.001 | Agan & Branch | 1 of 1 | 333.90 | 150.00 | |
| | 123.001 | Coffey | 9 of 10 | 6,716.13 | 18,644.58 | |
| | 165.001 | Dumont Lake | 1 of 1 | 2,209.30 | 11,908.44 | |
| | 825.001 | Dumont Lake Level Control | 5 of 10 | 917.39 | 5,645.58 | |
| | 686.001 | East Lake | 2 of 2 | 486.78 | 1,681.79 | |
| | 182.001 | Felts | 1 of 1 | 437.60 | 2,424.53 | |
| | 278.001.1 | Hopkins Station | 7 of 10 | 437.74 | 114.57 | |
| | 429.001 | Pickle | 1 of 1 | 720.24 | 4,854.46 | |
| | | MONTEREY TOTAL | | \$12,259.08 | \$45,423.95 | |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | |
|-----------------|-----------|-----------------------|--------------|--------------------|-----------------------|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description |
| OTSEGO | 17 | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 0.00 | 1,286.74 |
| | 432.001 | Pine Creek Lake Level | 1 of 1 | 0.00 | 10,000.00 |
| | | OTSEGO TOTAL | | \$0.00 | \$11,286.74 |
| OVERISEL | 18 | | | | |
| | 123.001 | Coffey | 9 of 10 | 0.00 | 0.00 |
| | 688.001 | South Branch No. 5 | 1 of 1 | 253.48 | 2,020.43 |
| | | OVERISEL TOTAL | | \$253.48 | \$2,020.43 |
| SALEM | 19 | | | | |
| | 038.001 | Berens | 1 of 2 | 766.08 | 4,480.58 |
| | 064.001 | Brouwer | 2 of 2 | 671.18 | 3,578.31 |
| | 123.001 | Coffey | 9 of 10 | 5,596.77 | 5,452.11 |
| | 141.900 | Darga | 1 of 1 | 1,291.87 | 0.00 |
| | 182.001 | Felts | 1 of 1 | 218.80 | 1,104.01 |
| | 195.001 | Fleser & Snyder | 1 of 1 | 1,622.60 | 9,312.80 |
| | 229.001 | Green | 1 of 1 | 2,279.64 | 14,631.86 |
| | 301.001 | Kleibusch | 1 of 2 | 0.00 | 99.60 |
| | 324.001 | Lenhart | 1 of 1 | 0.00 | 135.00 |
| | 342.001 | Lynch | 1 of 1 | 229.75 | 72.89 |
| | 797.001 | Oakland Hills | 1 of 1 | 392.40 | 2,541.24 |
| | 429.001 | Pickle | 1 of 1 | 180.06 | 20.00 |
| | 482.001 | Schumaker | 6 of 10 | 10,154.00 | 40,010.46 |
| | 590.001 | Weist-Maintenance | 1 of 2 | 709.60 | 1,111.25 |
| | 590.001-2 | Weist | 10 of 10 | 1,387.32 | 1,520.77 |
| | | SALEM TOTAL | | \$25,500.07 | \$84,070.88 |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|-------------------|---------|--------------------------|--------------|--------------------|-----------------------|--------------------|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| SAUGATUCK | | | | | | |
| | 20 | | | | | |
| | 046.001 | Black River | 1 of 1 | 0.00 | | 131.58 |
| | 220.001 | Golf | 9 of 10 | 4,589.73 | | 11,398.39 |
| | 288.001 | Jager Crane | 7 of 10 | 670.55 | | 480.54 |
| | 704.001 | Lakeshore #2 | 1 of 1 | 1,586.52 | | 5,998.28 |
| | 340.001 | Luplow | 1 of 1 | 694.60 | | 2,587.04 |
| | 760.001 | Sambroek Woods | 1 of 1 | 635.70 | | 2,931.76 |
| | 369.001 | Section #20 Interceptor | 1 of 1 | 2,777.78 | | 14,011.19 |
| | 581.001 | Warnock & Ext. | 6 of 10 | 10,541.39 | | 5,212.06 |
| | | SAUGATUCK TOTAL | | \$21,496.27 | | \$42,750.84 |
| TROWBRIDGE | | | | | | |
| | 21 | | | | | |
| | 016.001 | Austin & Branch | 1 of 1 | 2,721.80 | | 7,940.46 |
| | 022.001 | Baseline Lake | 1 of 1 | 811.50 | | 4,098.40 |
| | 124.001 | Colburn | 2 of 2 | 394.43 | | 1,778.60 |
| | 136.001 | Curtis | 1 of 1 | 976.60 | | 3,579.72 |
| | 334.001 | Lower #4 | 1 of 2 | 1,484.64 | | 931.35 |
| | 376.001 | Minkler Lake & Extension | 1 of 1 | 623.64 | | 4,407.36 |
| | 383.001 | Morse | 1 of 1 | 1,314.25 | | 3,873.56 |
| | 577.001 | Ward Extension & Branch | 9 of 10 | 2,368.94 | | 11,867.36 |
| | | TROWBRIDGE TOTAL | | \$10,695.80 | | \$38,476.81 |
| VALLEY | | | | | | |
| | 22 | | | | | |
| | 046.001 | Black River | 1 of 1 | 0.00 | | 18.00 |
| | 334.001 | Lower #4 | 1 of 2 | 989.76 | | 178.83 |
| | | VALLEY TOTAL | | \$989.76 | | \$196.83 |

2021 ASSESSMENTS

| TOWNSHIPS | | | | | | |
|------------------------|---------|-----------------------|--------------|---------------------|-----------------------|--|
| Township | Number | Drain Name | Year of Year | Amount at Large | Amount on Description | |
| WATSON | 23 | | | | | |
| | 834.001 | Big Lake | 1 of 7 | 8,617.56 | 27,696.19 | |
| | 221.001 | Goldspring | 1 of 1 | 1,262.55 | 6,624.02 | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 368.75 | 48.00 | |
| | 372.001 | Miner Lake & Branch | 1 of 1 | 1,884.96 | 11,112.58 | |
| | | WATSON TOTAL | | \$12,133.82 | \$45,480.79 | |
| WAYLAND | 24 | | | | | |
| | 662.001 | Boyles | 1 of 1 | 785.00 | 2,124.52 | |
| | 134.001 | Cuddy Intercounty | 6 of 15 | 0.00 | 35,666.43 | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 2,212.50 | 6,771.15 | |
| | 816.001 | Selkirk Lake | 5 of 20 | 0.00 | 81,727.88 | |
| | | WAYLAND TOTAL | | \$2,997.50 | \$126,289.98 | |
| GRAND TOTAL DUE | | | | \$370,670.32 | \$1,121,174.82 | |

**2021
ASSESSMENTS**

| CITIES | | | | | |
|------------------------|---------|---------------------------------|--------------|--------------------|-----------------------|
| City | Number | Drain Name | Year of Year | Amount at Large | Amount on Description |
| DOUGLAS (59) | | | | | |
| | 717.001 | Amity Lane | 1 of 1 | 1,266.48 | 6,967.53 |
| | 288.001 | Jager Crane | 7 of 10 | 3,352.74 | 22,878.02 |
| | 581.001 | Warnock & Ext. | 6 of 10 | 31,624.17 | 35,251.56 |
| | | Douglas Total | | \$36,243.39 | \$65,097.11 |
| FENVILLE (52) | | | | | |
| | 046.001 | Black River | 1 of 1 | 0.00 | 54.00 |
| | 319.001 | Leggett and Sargent | 2 of 2 | 514.66 | 0.00 |
| | | Fennville Total | | \$514.66 | \$54.00 |
| HOLLAND (53) | | | | | |
| | 744.001 | Downda | 1 of 1 | 1,543.80 | 3,602.20 |
| | 191.001 | Fillmore #18 | 1 of 1 | 1,652.76 | 2,004.22 |
| | 352.001 | Maatman-Jaarda | 5 of 5 | 1,687.08 | 834.66 |
| | 685.001 | Ottogan Intercounty-Maintenance | 2 of 2 | 2,199.14 | 1,216.16 |
| | 685.002 | Ottogan Intercounty-Petition | 1 of 10 | 712.98 | 0.00 |
| | 688.001 | South Branch No. 5 | 1 of 1 | 152.09 | 178.23 |
| | | Holland Total | | \$7,947.85 | \$7,835.47 |
| OTSEGO (54) | | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 0.00 | 16.54 |
| | | Otsego Total | | \$0.00 | \$16.54 |
| PLAINWELL (55) | | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 1,106.25 | 1,408.00 |
| | | Plainwell Total | | \$1,106.25 | \$1,408.00 |
| SAUGATUCK (57) | | | | | |
| | 220.001 | Golf | 9 of 10 | 917.95 | 817.39 |
| | 581.001 | Warnock & Ext. | 6 of 10 | 0.00 | 159.19 |
| | | Saugatuck Total | | \$917.95 | \$976.58 |
| WAYLAND (56) | | | | | |
| | | | | 0.00 | 0.00 |
| | | Wayland Total | | \$0.00 | \$0.00 |
| GRAND TOTAL DUE | | | | \$46,730.10 | \$75,387.70 |

2021
ASSESSMENTS

VILLAGES

| Village | Number | Drain Name | Year of Year | Amount at Large | Amount on Description |
|------------------------|-----------|-----------------------|--------------|-------------------|-----------------------|
| MARTIN (42) | | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 368.75 | 295.60 |
| | | Martin Total | | \$368.75 | \$295.60 |
| HOPKINS (44) | | | | | |
| | 278.001.1 | Hopkins Station | 7 of 10 | 2,626.05 | 11,571.57 |
| | | Hopkins Total | | \$2,626.05 | \$11,571.57 |
| GRAND TOTAL DUE | | | | \$2,994.80 | \$11,867.17 |

2021 ASSESSMENTS

| STATE HIGHWAYS | | | | |
|---------------------------|---------------|--------------------------|---------------------|-------------------|
| STATE HIGHWAY (91) | Number | Drain Name | Year of Year | Amount |
| | 022.001 | Baseline Lake | 1 of 1 | 73.36 |
| | 046.001 | Black River | 1 of 1 | 78.77 |
| | 191.001 | Fillmore #18 | 1 of 1 | 271.33 |
| | 221.001 | Goldspring | 1 of 1 | 275.57 |
| | 234.001 | Gun River Intercounty | 1 of 1 | 789.13 |
| | 372.001 | Miner Lake & Branch | 1 of 1 | 139.02 |
| | 376.001 | Minkler Lake & Extension | 1 of 1 | 17.36 |
| | 383.001 | Morse Drain | 1 of 1 | 37.43 |
| | 688.001 | South Branch No. 5 | 1 of 1 | 122.18 |
| | 577.001 | Ward Extension & Branch | 9 of 10 | 137.96 |
| GRAND TOTAL DUE | | | | \$1,942.11 |

2021 ASSESSMENTS

| RAILROAD NAME | Number | RAILROADS Drain Name | Year of Year | Amount |
|------------------------------|---------------|---------------------------------|---------------------|-------------------|
| CSX RAILROAD (92) | | | | |
| | 046.001 | Black River | 1 of 1 | 130.35 |
| | 318.001 | Lee | 7 of 10 | 1,156.31 |
| | 352.001 | Maatman-Jaarda | 5 of 5 | 821.14 |
| | 688.001 | South Branch No. 5 | 1 of 1 | 380.22 |
| | | CSX Railroad Total | | \$2,488.02 |
| GRAND ELK (95) | | | | |
| | 816.001 | Selkirk Lake | 5 of 20 | 2,300.15 |
| | | Grand Elk Railroad Total | | \$2,300.15 |
| NORFOLK SOUTHERN (94) | | | | |
| | 234.001 | Gun River Intercounty | 1 of 1 | 154.88 |
| | 377.001 | Moline | 10 of 10 | 2,625.66 |
| | | Norfolk Southern Total | | \$2,780.54 |
| CHS (99) | | | | |
| | 352.001 | Maatman-Jaarda | 5 of 5 | 385.12 |
| | | CHS Total | | \$385.12 |
| GRAND TOTAL DUE | | | | \$7,953.83 |

2021 ASSESSMENTS

COUNTY AT LARGE AND COUNTY ROAD BENEFITS

| Drain # | Drain Name | Township | Year of Year | Amount County at Large (00) | Amount County Roads (90) |
|---------|-------------------------------|---|--------------|--------------------------------|-----------------------------|
| 003.001 | Agan & Branch | Allegan | 1 of 1 | 58.53 | 58.53 |
| 717.001 | Amity Lane | Douglas City | 1 of 1 | 1,159.99 | 1,160.00 |
| 016.001 | Austin & Branch | Cheshire, Trowbridge | 1 of 1 | 334.65 | 334.65 |
| 022.001 | Baseline Lake | Trowbridge | 1 of 1 | 213.37 | 213.37 |
| 038.001 | Berens | Salem | 1 of 1 | 112.71 | 112.71 |
| 834.001 | Big Lake | Watson | 1 of 7 | 1,883.82 | 1,883.82 |
| 046.001 | Black River | Casco, Cheshire, Clyde, Ganges, Lee, Manlius, Saugatuck, Valley, Fennville | 1 of 1 | 1,182.74 | 1,182.74 |
| 662.001 | Boyles | Wayland | 1 of 1 | 115.24 | 115.24 |
| 060.001 | Brennen | Cheshire | 3 of 3 | 431.25 | 431.25 |
| 064.001 | Brouwer | Salem | 2 of 2 | 112.48 | 112.48 |
| 821.001 | Casco | Casco | 1 of 20 | 8,544.55 | 0.00 |
| 094.001 | Cedar Creek | Dorr | 1 of 1 | 82.23 | 82.23 |
| 099.001 | Cheshire #7 | Cheshire | 1 of 2 | 775.75 | 775.75 |
| 124.001 | Colburn | Cheshire, Trowbridge | 2 of 2 | 123.09 | 123.09 |
| 624.001 | Cook & Johnson | Leighton | 2 of 2 | 262.37 | 262.37 |
| 711.001 | Cottage Owners | Ganges | 1 of 2 | 86.53 | 236.53 |
| 136.001 | Curtis & Ext. | Trowbridge | 1 of 1 | 163.34 | 163.34 |
| 137.001 | Dailey | Casco, Lee | 1 of 2 | 146.58 | 146.58 |
| 141.900 | Darga | Salem | 1 of 1 | 49.07 | 49.07 |
| 165.001 | Dumont Lake | Allegan, Monterey | 1 of 1 | 413.14 | 413.14 |
| 166.001 | Duncan Lake Intercounty | Leighton | 2 of 2 | 143.48 | 143.48 |
| 686.001 | East Lake | Hopkins, Monterey | 2 of 2 | 100.14 | 100.14 |
| 181.001 | Farm & Resort | Casco | 1 of 2 | 533.80 | 533.80 |
| 182.001 | Felts | Monterey, Salem | 1 of 1 | 95.53 | 95.53 |
| 191.001 | Fillmore #18 | Fillmore, Holland | 1 of 1 | 195.85 | 195.85 |
| 195.001 | Fleser & Snyder | Salem | 1 of 1 | 327.30 | 327.30 |
| 214.002 | Gilbert-Wademan - Maintenance | Leighton | 1 of 1 | 234.94 | 234.94 |
| 221.001 | Goldspring | Watson | 1 of 1 | 127.43 | 127.43 |
| 229.001 | Green | Salem | 1 of 1 | 1,042.75 | 1,042.75 |
| 779.001 | Green Lake Ridge | Leighton | 1 of 1 | 343.06 | 343.06 |
| 718.001 | Greenfield | Manlius | 1 of 1 | 591.75 | 591.75 |

2021 ASSESSMENTS

COUNTY AT LARGE AND COUNTY ROAD BENEFITS

| Drain # | Drain Name | Township | Year of Year | Amount County at Large (00) | Amount County Roads (90) |
|---------|---------------------------------|--|--------------|--------------------------------|-----------------------------|
| 234.001 | Gun River Intercounty | Gun Plain/Martin/Otsego/Watson/Wayland/Martin/Otsego/Plainwell | 1 of 1 | 2,013.38 | 2,013.38 |
| 253.001 | Heibel | Hopkins | 2 of 3 | 451.29 | 451.29 |
| 761.001 | Heritage Meadow Condo | Laketown | 1 of 1 | 48.35 | 48.35 |
| 257.001 | Herlon | Hopkins | 1 of 1 | 68.42 | 68.42 |
| 258.001 | Herp | Dorr | 1 of 1 | 150.40 | 150.40 |
| 683.001 | Jack Pine Ridge | Laketown | 1 of 1 | 363.25 | 363.25 |
| 289.001 | Jan Belt | Fillmore, Laketown | 1 of 1 | 253.31 | 253.31 |
| 301.001 | Kleibusch | Dorr, Salem | 1 of 2 | 50.48 | 50.48 |
| 303.001 | Klopfenstein Intercounty | Leighton-KENT | 1 of 1 | 147.74 | 147.74 |
| 308.001 | Kooyers | Clyde | 1 of 2 | 229.23 | 229.23 |
| 704.001 | Lakeshore No. 2 | Saugatuck | 1 of 1 | 614.60 | 614.60 |
| 319.001 | Leggett and Sargent | Clyde, Fennville City | 2 of 2 | 152.72 | 152.72 |
| 322.001 | Leighton #1 | Leighton | 1 of 1 | 217.29 | 217.29 |
| 324.001 | Lenhart | Dorr, Salem | 1 of 1 | 106.11 | 106.11 |
| 334.001 | Lower #4 | Cheshire, Trowbridge, Valley | 1 of 2 | 262.41 | 262.41 |
| 340.001 | Luplow | Saugatuck | 1 of 1 | 95.68 | 95.68 |
| 342.001 | Lynch | Dorr, Salem | 1 of 1 | 102.61 | 102.61 |
| 344.001 | McConnell | Dorr | 2 of 2 | 170.45 | 170.45 |
| 372.001 | Miner Lake & Branch | Allegan, Watson | 1 of 1 | 332.46 | 332.46 |
| 376.001 | Minkler Lake & Extension | Trowbridge | 1 of 1 | 74.32 | 74.32 |
| 751.001 | Moline Industrial Park | Leighton | 1 of 1 | 139.34 | 139.34 |
| 383.001 | Morse | Trowbridge | 1 of 1 | 15.88 | 15.88 |
| 811.001 | Neerken's Plat | Fillmore | 1 of 20 | 1,905.99 | 0.00 |
| 797.001 | Oakland Hills | Salem | 1 of 1 | 168.18 | 168.18 |
| 401.001 | Ockford | Casco, Clyde, Ganges, Lee | 2 of 2 | 150.27 | 150.65 |
| 685.001 | Ottogan Intercounty-Maintenance | Laketown, Holland City | 2 of 2 | 1,020.82 | 1,020.82 |
| 685.002 | Ottogan Intercounty-Petition | Laketown, Holland City | 1 of 10 | 580.10 | 580.10 |
| 410.001 | Overhiser-Spencer | Casco | 2 of 2 | 110.91 | 110.91 |
| 415.001 | Parker Intercounty | Casco, VAN BUREN | 1 of 1 | 269.65 | 269.65 |
| 429.001 | Pickle | Monterey, Salem | 1 of 1 | 113.62 | 113.62 |
| 453.002 | Ring & Perkins - Maintenance | Hopkins | 1 of 1 | 72.17 | 72.17 |
| 760.001 | Sambroek Woods | Saugatuck | 1 of 1 | 335.27 | 335.27 |
| 369.001 | Section #20 Interceptor | Saugatuck | 1 of 1 | 864.82 | 864.82 |
| 688.001 | South Branch #5 | Fillmore, Manlius, Overisel, Holland | 1 of 1 | 598.21 | 598.21 |

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| Drain # | Drain Name | Township | Year of Year | Amount County at Large (00) | Amount County Roads (90) |
|------------------------|---------------------|-----------------|---------------------|--|-------------------------------------|
| 524.001 | Steffens & Branch | Allegan | 1 of 1 | 328.41 | 328.41 |
| 530.001 | Sturm & Ext. | Dorr | 1 of 1 | 189.99 | 189.99 |
| 552.001 | Tobin | Allegan | 2 of 2 | 151.76 | 151.76 |
| 590.001 | Weist - Maintenance | Dorr, Salem | 1 of 2 | 140.93 | 140.93 |
| 590.001-2 | Weist - Petition | Dorr | 10 of 10 | 0.00 | 0.00 |
| | | | | \$33,048.28 | \$22,748.13 |
| GRAND TOTAL DUE | | | | \$55,796.41 | |

And I do Hereby Certify, that the foregoing embraces a full and true report of all the drains applied for, begun, constructed, or finished during the year now ended under the supervision of the Drain Commissioner, Denise Medemar, all of which is respectfully submitted.

Dated at Allegan, Michigan, this 21st Day of April, 2022.



Denise Medemar
Allegan County Drain Commissioner

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2021 ANNUAL REPORT
OF
DRAIN COMMISSIONER
COUNTY OF ALLEGAN
STATE OF MICHIGAN