



# ALLEGAN COUNTY COMMISSION ON AGING

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**COMMISSIONER**  
Dean Kapenga  
616-218-2599  
Hamilton

## **COMMISSION ON AGING MEETING – AGENDA **REVISED****

Wednesday, June 15, 2022  
9:00 -11:00 am

### **ELECTED OFFICERS**

Chairperson  
Larry Ladenburger  
(Senior Representative)  
269-673-6200  
Allegan

Vice Chairperson  
Alice Kelsey  
(At-Large)  
269-366-0431  
Martin

### **SENIOR MEMBERS**

Stuart Peet  
269-672-9520  
Shelbyville

Lou Phelps  
269-870-3710  
Plainwell

Natalie Van Houten  
269-672-9359  
Shelbyville

### **MEMBERS AT LARGE**

Richard Butler  
616 902-0046  
Plainwell

Patricia Petersen  
616-644-8059  
Allegan

Sally Heavener  
616-355-3494  
Holland

### **STAFF**

Sherry Owens  
269-686-5144  
Director

Havilah MacInnes  
Extension 2495  
Senior Services  
Counselor

Ashley Dever  
Extension 2498  
Senior Services  
Counselor

Katie Cole  
Extension 2497  
Administrative  
Assistant

Zimmerman Room, Human Services Building  
3255 122<sup>nd</sup> Avenue – Allegan, MI

### **Public Zoom Link:**

<https://us02web.zoom.us/j/82375478232?pwd=NnNsUEhwZnhWVlFPNjAyNkRZNjkzZz09>

### **CALL TO ORDER:**

### **PLEDGE OF ALLEGIANCE:**

### **CONFIRMATION OF QUORUM**

### **ROLL CALL:**

### **COMMUNICATIONS:**

### **APPROVAL OF MINUTES: (Attachment A – May)**

### **PUBLIC PARTICIPATION:**

### **APPROVAL OF AGENDA:**

### **PRESENTATIONS: Laura Hosler, Greenstreet Marketing (Attachment F)**

**Jennifer Lemkuil, Alliance Home Health Care**

**Sheri Harris, Area Agency on Aging Plan (Attachment E)**

### **ADMINISTRATIVE REPORTS:**

-Director's Report (**Attachment B**)

-Financial Reports (**Attachment C**)

-Outreach Report (**Attachment D**)

### **ACTION ITEMS:**

1. Recommend BOC approval of Area Agency on Aging of Western Michigan (AAAWM) Multiyear plan (**Attachment E**)

**Sample Motion:** Recommend the Board of Commissioners approve the Area Agency on Aging of Western Michigan Multi-year Plan 2023 – 2025 as presented.

### **DISCUSSION ITEMS:**

1. Boomer Bash review
2. Information flow discussion (**Attachment F**)
3. Challenges facing the Volunteer Driver Program
4. **Release of RFP for In-Home Supports (Attachment G)**

### **Mission Statement**

“Dedicated to serving Allegan County seniors by developing and coordinating services that support their independence, maintain their dignity, and preserve their quality of life”

**NOTICE OF APPOINTMENTS:**

**FUTURE AGENDA ITEMS:**

**SUBCOMMITTEE REPORTS:**

AAAWM Board of Directors

AAAWM Advisory Council

Millage Renewal Committee

**ROUND TABLE (COA MEMBER TIME):**

**ADJOURNMENT:** Next Meeting – July 20, 2022, 9–11 am Zimmerman Room