STATE OF MICHIGAN

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

COUNTY OF ALLEGAN - 2023 GENERAL APPROPRIATIONS ACT

WHEREAS, pursuant to MCLA 141.421 and .413, notice of a public hearing on the proposed budget was published in a newspaper of general circulation on September 29, 2022, and a public hearing on the proposed budget was held on October 13, 2022; and

WHEREAS, the Board of Commissioners intends to levy and collect the general property tax on all real and personal property within the County upon the current tax roll an allocated millage of 5.1619 mills for County operations, which includes the Allocated Veterans Relief fund; voter approved millage of 0.493 for Senior Services, voter approved millage of 0.9654 mills for County Roads, voter approved millage of 0.2448 mills for Medical Care Community, and voter approved millage of 0.0979 for Allegan County Conservation District, for a total millage of 6.9630; and

WHEREAS, the Board of Commissioners has reviewed the recommended balanced budget and through this resolution is appropriating funds through Line Items contained within each budgetary Activity to each Department, as attached, and County officials responsible for the expenditures authorized in the budget may expend the funds up to, but not to exceed, the total appropriation authorized for each Activity and in accordance with the Board approved Budget Policy; and

WHEREAS, the 2023 proposed budget includes the capital and non-capital projects and grant funds received from State, Federal and other sources, as outlined in the attached lists; and

WHEREAS, a comprehensive list of the County's fleet (e.g. vehicles, boats, ATVs, golf carts and trailers), inclusive of the approved funding source, has been reviewed.

THEREFORE BE IT RESOLVED, in cases where there may be benefit financially and operationally, 2023 Capital Projects may proceed effective immediately upon adoption, contingent upon approval by the County Administrator; subsequently, the Executive Director of Finance is authorized to perform necessary budget adjustments; and

- **BE IT FURTHER RESOLVED**, the Board of Commissioners authorizes the continuation of current capital projects into 2023, to include the reappropriation of funding, as detailed as attached; and
- **BE IT FURTHER RESOLVED**, the Board of Commissioners authorizes the County Administrator to execute documents related to fleet acquisitions and disposals, including, but not limited to, titles, purchase agreements and registrations; and
- BE IT FURTHER RESOLVED, the Board of Commissioners authorizes the County Administrator to take actions that would increase the total fleet size, when those actions are directly supported by a Law Enforcement contract executed between the County, the Sheriff, and a local unit of government; and
- BE IT FURTHER RESOLVED, that any action (e.g. purchase, grant, donation) that would serve to increase the total fleet size beyond the annually reviewed fleet list, or a significant change in fleet item (i.e. ATV exchange for Full Size Truck) must be brought before the Board of Commissioners for consideration; and
- **BE IT FURTHER RESOLVED,** the County Administrator is authorized to apply for and accept when awarded all grants included in the 2023 budget

submission, as attached; and

BE IT FURTHER RESOLVED, the Board Chairperson and/or County Administrator is authorized to sign any necessary grant documents on behalf of the County, and the Executive Director of Finance is authorized to perform any necessary budget adjustments related to

these grants; and

BE IT FURTHER RESOLVED, the portion of any position funded through a grant shall be coterminous with the available program and grant funds; and BE IT FURTHER RESOLVED, the Board of Commissioners adopts the proposed

2023 budget as the fiscal year 2023 Budget for the County of Allegan; and

BE IT FINALLY RESOLVED, the County Administrator and/or Board of Commissioners shall make any necessary corrections and adjustments to the 2023 Budget in accordance with Board approved County policy.

Moved by Commissioner Dugan, seconded by Commissioner Cain to approve the resolution as presented. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

ATTEST, A TRUE COPY

cc: Admin. - Finance - Human Resources

Allegan County Administrator Robert J. Sarro



County Services Building 3283 – 122nd Avenue Allegan, MI 49010 269.673.0203

MEMO

TO: Board of Commissioners

DATE: September 22, 2022

RE: FY 2023-2027 Proposed Budget

I am pleased to present the FY2023-2027 proposed budgets for your consideration. Financially, the upcoming year is planned to maintain a stable level of service and operations, *and* continue the implementation of several Board priorities in the law enforcement, judicial, transportation areas, in addition to accelerating the repayment of debt. Funds are also directed to the maintenance of the County's portfolio of facilities, vehicles, and parks.

On an ongoing basis, the Board is engaged in the budget process particularly at the governance and policy level. The Board's work in adopting its Strategic Plan was utilized in the formation of the 2023-2027 budgets. In addition, each year the Board reviews and adopts the Budget Policy which provides general direction and specific parameters for the development of a recommended budget. Commissioner input is sought each year regarding the budget process, including the opportunity for each commissioner to request specific information while the draft budget documents are being created. The Board also establishes personnel compensation parameters which impacts the majority of the budget. Capital parameters and priorities are set by the Board which provide direction for the development of the Capital plan. On an ongoing basis, the Board receives Revenue and Expenditure status reports, Capital reports, departmental performance reports and annual presentations, all aimed at keeping the Board engaged with the budget and related activities as well as departmental needs. Of course, overall financial accountability is reflected in the annual audit presented to the Board.

As a result of process improvement, budget planning is a more consistent process and information is getting to the Board earlier allowing more time for questions and consideration while still planning for the adoption of the budget well within the statutory timeframe. To stay on track with the timeline adopted in the Budget Policy, the Board will be asked to schedule an October 13 Public Hearing on the budget, which is also the target date for adoption of the FY 2023 budget. Note that State law only allows for the official adoption of a budget for FY 2023; years 2024-2027 are for longer-term internal planning.

General Fund

| | 2022 Budget | 2023 Proposed | Percent Change |
|-----------------------------------|-------------|---------------|-------------------|
| | | | |
| Property Tax | 29,963,630 | 33,164,828 | 10.7% |
| Fees/Charges for Services | 3,971,952 | 4,045,355 | 1.8% |
| Interest/Rents | 491,744 | 257,400 | -47.7% |
| Budget Stabilization | - | - | 0.0% |
| Other Revenue | 5,545,106 | 5,609,645 | 1.2% |
| Total Budgeted Revenues | 39,972,432 | 43,077,228 | 7.8% |
| General Fund Expenditures | | | |
| Personnel | 23,887,756 | 25,361,859 | 6.2% |
| Operational | 8,599,794 | 8,750,299 | 1.8% |
| Transfer Out | 8,463,971 | 8,965,070 | <u>5.9%</u> |
| UAL Debt Service (included above) | 2,100,000 | 2,400,000 | 14.3% |
| Contingency (included above) | 816,270 | 616,009 | -24.5% |
| Total Budgeted Expenditures | 40,951,521 | 43,077,228 | 5.2% |

Items of Note – General Fund

Revenues

• *Property Tax:* The 2023-2027 budgets were built using the millage rates that the Board adopted in its April 2021 strategy document. The Board also approved an additional

0.025 mills for three years, to support a law enforcement staffing pilot program (recruiting and schooling for Cadets). The Property Tax category as a whole, which includes Trailer Tax and Industrial Facilities Tax, as well as Marijuana Excise Tax, in addition to Real and Personal Property Tax, is anticipated to increase by 10.7 %. As the millage rate proposed to be levied is relatively flat, the large majority of the revenue increase can be explained by the projected increase in taxable value from 2022 to 2023. A small portion of the increase is due to a 2022 budget that was lower than

| Year | Base Levy | Strategy mills | Cadet mills | Total Levy |
|------|--------------|-------------------|----------------|---------------|
| | | | | |
| 2021 | 4.5125 | 0 | 0 | 4.5125 |
| 2022 | 4.5125 | 0.6097 | 0.025 | 5.1472 |
| 2023 | 4.5125 | 0.6244 | 0.025 | 5.1619 |
| 2024 | 4.5125 | 0.6174 | 0.025 | 5.1549 |
| 2025 | 4.5125 | 0.5724 | 0 | 5.0849 |
| 2026 | 4.5125 | 0.5779 | 0 | 5.0904 |
| 2027 | 4.5125 | 0.5836 | 0 | 5.0961 |
| | | | | |

The "base levy" is the last levy prior to the restored tax limitation.
Future years start with this number, because the April '21 Strategy
Document used this number as a starting point.

Note that this includes .02 mills for Vets

actual results. For years 2024-2027, the taxable value is projected to increase by 6% per year, which is a combination of true growth, plus Proposal A (allowed inflationary) increases. The conservative approach is to continue the strategy that levies less than the maximum allowed, so that a buffer may be maintained. Even with this conservative approach, by 2027, projected Headlee rollbacks will result in the County levying just 0.1919 mills less than the maximum millage rate.

- New for 2023, a budget has been established for the receipt of marijuana tax from the State. These dollars come from the ten percent excise tax charged on recreational sales, and are distributed to the municipalities in which retail dispensaries are located. The first receipt of funds, in the amount of \$28,000, occurred in 2021. The FY2023 budget comprises \$250,000, or 0.75%, of the Property Tax category's total revenues.
- Personal Property Tax/Local Community Stabilization Act: The County has received between \$1.3 and \$1.4 million from the State in the last two fiscal years. As the funding formula and total amount to be allocated among units is subject to legislative action, it is recommended to maintain a conservative \$1,100,000 budget for this line. This line is not included in the Property Tax category above, but is included in the "Other Revenue" category, as grant revenue. This is because the indirect nature of the revenue being received from the State, and not through tax bills changes the accounting treatment of the revenue. In the legally-required document titled "General Fund Revenues by Source and Expenditures by Function", the PPT/LCSA dollars are included in the "State and Federal Grants" category.
- Interest/Rents: Interest: It would seem reasonable to expect that rising interest rates would lead to greater investment income, and that is true for new investments. For longer-term investments that were purchased during the lower interest rate environment of the past few years, an accounting rule called "mark to market" results in a devaluation of those investments. The net effect is interest that is projected to be very close to zero. Rents: The County serves as a landlord for several State agencies, such as the Department of Health and Human Services, Michigan Works, and ACLAC. Some of the leases have a true-up provision, where rental income is compared to actual costs, during the next rental period. Rent is then adjusted up or down to reflect the overall cost and payments made. One of these true-up provisions is related to the early pay-off of the Human Services Building debt several years ago. Despite notification to the State, the State opted to continue its payments to include the debt service, resulting in overpayments, in favor of adjusting this through the true-up provision. As such, the rent is expected to be reduced by about \$100,000 for this year to balance the difference.
- Budget Stabilization Fund: Generally, expenditures should be balanced to revenue without the use of Budget Stabilization. In years where services would otherwise be significantly reduced, it is appropriate to use Budget Stabilization as a tool in a reasonably sustainable manner. The following table shows the history of the use (as a Transfer Out) of this Fund.

| | Beginning | Transfers | Transfers | Ending |
|------|-----------|-----------|-----------|-----------|
| Year | Balance | In | Out | Balance |
| 2004 | 1,897,690 | - | - | 1,897,690 |
| 2005 | 1,897,690 | - | - | 1,897,690 |
| 2006 | 1,897,690 | - | - | 1,897,690 |
| 2007 | 1,897,690 | 2,228,333 | | 4,126,023 |
| 2008 | 4,126,023 | 181,373 | - | 4,307,396 |
| 2009 | 4,307,396 | | 25,368 | 4,282,028 |
| 2010 | 4,282,028 | 742,695 | 500,000 | 4,524,723 |
| 2011 | 4,524,723 | 829,634 | 740,723 | 4,613,634 |
| 2012 | 4,613,634 | 680,439 | 750,000 | 4,544,073 |
| 2013 | 4,544,073 | 806,277 | 567,440 | 4,782,910 |
| 2014 | 4,782,910 | | 323,811 | 4,459,099 |
| 2015 | 4,459,099 | 555,149 | 808,185 | 4,206,063 |
| 2016 | 4,206,063 | 282,005 | 500,000 | 3,988,068 |
| 2017 | 3,988,068 | 641,172 | 725,967 | 3,903,273 |
| 2018 | 3,903,273 | 672,218 | 874,919 | 3,700,572 |
| 2019 | 3,700,572 | 900,924 | 695,000 | 3,906,496 |
| 2020 | 3,906,496 | 752,411 | - | 4,658,907 |
| 2021 | 4,658,907 | 146,862 | - | 4,805,769 |
| 2022 | 4,805,769 | 175,751 | - | 4,981,520 |

Currently, the 2023-2027 draft budgets <u>do not include</u> the use of Budget Stabilization Fund dollars.

• General Fund Committed Reserve: While preparing the 2021 budget, the Board approved a three-year (2021, 2022, and 2023) "COVID-19 Distribution Reserve" in the General Fund. This Reserve was created from the General Fund surplus fund balance

distribution process that is detailed in section 4.13 of the Budget Policy. As the chart shows, \$1,847,354 is available for future budget years.

| General Fund Committed Reserve Balance | | | | |
|--|-------------|--|--|--|
| 2020 Activity: Balance Created | 4,222,591 | | | |
| Planned for use in 2021 budget | (1,396,328) | | | |
| Planned for use in 2022 budget | (978,909) | | | |
| Balance available for future years | 1,847,354 | | | |

None of this Reserve has been used in

the 2023-2027 budgets. If the Board were to contemplate directing these dollars toward strategic goals, an appropriate use of these funds to meet current conditions may be one-time expenditures such as retention payments (personnel) and capital projects.

Expenditures

- *Personnel:* The overall General Fund personnel cost increase of 6.3% includes:
 - o The Board-approved double-step increases that range from 4.58% to 6.7% depending upon where an employee may be within the wage table,
 - o A Board-approved 0.25% across-the-board wage adjustment,
 - o A State permissible increase in the health care cap of 1.3% (see below),
 - o A \$1,130,000 pension bond payment, in accordance with the Board's April 2021 strategy (described further below),
 - O Positions that were requested as part of the 2023 Departmental budget process and tentatively added to the budget with concurrence by the Board. As discussion on additional positions is still ongoing, the list of approved and deferred position requests is subject to update.
- Health Care Costs: In accordance with P.A. 152 ("Hard Cap") directives, a 1.3%

increase has been budgeted for health care (medical, dental, and vision) costs. Because the County's costs were less than the Hard Cap for 2022, this increase will be enough to cover the expected 3.4% increase to the County's actual costs through the West Michigan Health Insurance Pool.

- MERS Defined Benefit Contributions: As the result of robust 2021 investment returns, the County's required contribution for UAL and Normal Cost combined has fallen to \$768,144, from 2022's \$1,112,040 figure (a decrease of \$343,896). The combination of UAL and Normal Cost is primarily allocated to the departments that have active employees in that plan. Between the shrinking employee base, due to retirements, and the total dollars that need to be allocated, individual fringe rates would be too high to be accepted by granting sources. Thus, for FY2023 the costs spread to departments are held steady, and a lump-sum General Fund payment of \$287,943 remains in a dedicated line item.
- *Pension Bond Payment:* As part of the April 2021 Strategy document, the General Fund millage was planned to cover the complete \$1,130,000 pension bond payment for the County. This payment allows the following Funds to retain dollars for programmatic use:

General Fund: \$976,840
 Central Dispatch: \$20,525
 Friend of the Court: \$35,293
 Public Health: \$22,461

• *Preliminary Positions for 2023:* During the July Board Planning Sessions, the parameters for adding personnel, and then specific positions, were discussed. At this moment of the budget process, the following positions have been included in the General Fund figures:

| GENERAL | FUND | | | | | | | |
|-------------------------|-------------|---|-------------|-------------|-------------|-------------|-------------|--------------|
| <u>Dept</u> | <u>Fund</u> | Position Request | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>Total</u> |
| Clerk's Office | 101-215 | Reclass Part-Time Deputy Circuit Court Clerk to Full-Time | 29,080 | 30,204 | 31,475 | 32,810 | 34,073 | 157,642 |
| Facilities | 101-265 | Eliminate IRPT Janitor | (19,000) | (19,981) | (20,973) | (21,987) | (22,949) | (104,890) |
| Facilities | 101-265 | New Full-Time Lead Custodian | 71,531 | 74,458 | 77,683 | 81,074 | 84,265 | 389,011 |
| Information Services | 101-233 | New Full-Time Project Management Specialist | 79,462 | 82,693 | 86,326 | 90,146 | 93,763 | 432,390 |
| Information Services | 101-228 | New Full-Time Information Technology Specialist | 74,989 | 78,086 | 81,527 | 85,084 | 88,452 | 408,138 |
| Probate/Courts | 101-148 | New Full-Time Court Specialist | 74,972 | 78,086 | 81,527 | 85,084 | 88,452 | 408,121 |
| Pros. Attny | 101-296 | New Full-Time Electronic Media Specialist/Investigator | 83,845 | 87,299 | 91,173 | 95,209 | 99,049 | 456,575 |
| Sheriff | 101-301 | Reclass IRPT Animal Control Deputy to Full-Time | 52,541 | 54,719 | 57,024 | 59,379 | 61,643 | 285,307 |
| Sheriff | 101-301 | New Full-Time Compliance Specialist | 75,105 | 78,057 | 81,499 | 85,055 | 88,424 | 408,140 |
| Sheriff | 101-301 | New Part-Time Compliance Specialist - 32 hours/week | 53,789 | 56,109 | 58,672 | 61,321 | 63,815 | 293,706 |
| Sheriff | 101-301 | Reclass IRPT to a Part-Time Community Services Officer | 34,364 | 35,661 | 37,198 | 38,813 | 40,334 | 186,370 |
| Sheriff | 101-301 | Reclass IRPT to Full-Time Courthouse Security | 60,801 | 63,631 | 66,176 | 68,871 | 71,442 | 330,921 |
| | | Grand Total | 671,479 | 1,951,887 | 3,700,912 | 3,859,932 | 4,112,946 | 14,297,157 |

- *Contingencies:* The amount earmarked for contingencies is \$616,009, or 1.4% of budgeted expenditures, which is similar to the figures used in FY 2020 and 2021, and which had been adjusted to \$816,270 for 2022.
- Operating Costs: When the effect of the changing Contingency amount is eliminated, the

gross operating cost change from FY22 to FY 23, for all General Fund Departments, is 5.25%, or approximately \$410,000. While a majority of the increases are small changes in costs to maintain existing service levels, there are a few new items or notable increases to existing items. They are:

- o \$60,000 for a lobbyist, in the Board of Commissioners Activity;
- o \$49,950 increase in postage, from for all County mail. This line had not kept up with inflation and the volume of mail for the past few years;
- o \$76,000 increase in Information Systems, for increased software licensing costs, both due to new and legacy systems and replacement equipment;
- o \$37,272 (12%) in increased fuel costs. This increase is in addition to the \$45,000 increase budgeted in FY22.
- \$70,775 in Sheriff cost increases, exclusive of fuel, due to increased costs due to planned retirements (new uniforms/vests, training, etc), and equipment maintenance/replacement.
- Transfers Out: As part of the April 22 Strategy document regarding the early payment of debt, a \$2.4 million Transfer Out to the Liability Sinking Fund is included in the budget. A Transfer out to the Transportation Fund is also included, in accordance with the Strategy document. All other Transfers Out, such as to the Child Care, Public Health, and FOC Funds, are in line with typical annual amounts.

Special Revenue Funds:

| | 2022 Budget | 2023 Proposed | Percent Change |
|-----------------------------|-------------|---------------|-------------------|
| | | | |
| Revenue | 33,518,464 | 61,349,391 | 83.0% |
| Expense | 38,708,519 | 59,489,732 | 53.7% |
| Expense Detail: | | | |
| Personnel | 13,347,022 | 14,833,847 | 11.1% |
| Personnel: MERS UAL Payment | 7,256,373 | 0 | n/a |
| Personnel: PTO Payout Fund | 180,426 | 180,426 | 0.0% |
| Operational | 14,042,729 | 38,795,826 | 176.3% |
| Capital | 2,279,000 | 3,850,331 | 68.9% |
| Transfer Out | 1,602,969 | 1,829,302 | 14.1% |
| Total Expense | 38,708,519 | 59,489,732 | 53.7% |

Items of note – Special Revenue Funds

- *ARPA Fund:* The large increase in revenues and expenditures, comparing 2022 to 2023, is due to the inclusion of a \$22.9 million budget for American Rescue Plan Act (ARPA) projects. While it is not anticipated that the full amount of the County's ARPA funds will be expended in 2023, this budget will serve as a placeholder, and will be updated as appropriate and necessary, to reflect Board decisions on projects.
- GASB 84 Fund: Recent accounting standards require that activity that used to be housed in the Trust and Agency Fund, such as Court-ordered bond and restitution receipts and

- restitution payouts, must be recognized as revenues and expenditures. As such, a new Fund has been created, and has been assigned a budget, to comply with the state's Uniform Budgeting Act.
- Personnel: The comments regarding General Fund personnel cost drivers hold true for non-General Funds. In addition, a number of positions were added to the Indigent Defense (Public Defender) Fund, as a result of a collaborative process between the County and the State. The action is a continued right-sizing of the four-year-old Department, striking a balance between contract and staff attorneys. No additional County dollars were needed for these positions, as the County's contribution to indigent defense is set by statute. Those positions, as well as a small adjustment to a Senior/Vets position, are as follows:

| Senior/Vets | 298 (80%) 293 (20%) | Increase Administrative Assistant (36-40 hours) | 4,502 | 4,802 | 5,016 | 5,234 | 5,441 | 24,995 |
|----------------|------------------------|---|---------|-----------|-----------|-----------|-----------|-----------|
| Health | 221-601 | New Full-Time Personal Health Serivces Coordinator | 89,030 | 92,801 | 96,957 | 101,253 | 105,335 | 485,375 |
| Public Defense | 260-279 | Two New Full-Time Senior Assistant Public Defenders | 220,612 | 230,725 | 242,499 | 254,887 | 266,058 | 1,214,781 |
| Public Defense | 260-279 | Two New Full-Time Assistant Public Defenders | 206,178 | 216,718 | 227,677 | 239,249 | 249,715 | 1,139,536 |
| Public Defense | 260-279 | New Full-Time Legal Specialist | 75,105 | 78,086 | 81,527 | 85,084 | 88,452 | 408,254 |
| Public Defense | 260-279 | Reclass Part-Time (25) to Full-Time (40) Investigator | 42,898 | 44,387 | 45,919 | 47,514 | 49,039 | 229,756 |
| Public Defense | 260-279 | New Full-Time Social Worker | 83,846 | 87,299 | 91,173 | 95,209 | 99,049 | 456,576 |
| Public Defense | 260-279 | New Full-Time Office Coordinator | 83,846 | 87,299 | 91,173 | 95,209 | 99,049 | 456,576 |
| Public Defense | 260-279 | New Full-Time Receptionist/Indigency | 70,720 | 73,479 | 76,657 | 79,997 | 83,142 | 383,995 |
| | | Grand Total | 965,767 | 1,178,389 | 1,340,457 | 1,497,335 | 1,558,523 | 6,540,472 |

- Liability Sinking Fund: This Fund accumulates dollars to pay down debt on an accelerated schedule. In 2022, this Fund will receive a \$2.1 million transfer from the General Fund, and will disburse \$7.65 million to MERS. The payment to MERS is designed to restore the Defined Benefit pension funding level to 100%. A \$2.4 million General Fund transfer to this Fund is planned for both 2023 and 2024. All of these transactions are directed in the April 2021 Strategy document. In addition to these budgeted transfers, the Budget Policy directs that the Fund receive a portion of the surplus General Fund fund balance, measured at the end of each audit. As the 2021 audit has recently been completed, this Fund will soon receive a \$3 million contribution. These dollars were not programmed into the Strategy document, as the financial results of a year can vary widely. This Fund also receives a portion (approximately 40%, or \$925,000), of State Revenue Sharing (SRS) dollars; the Capital Fund receives the other 60%. With the \$3 million in unplanned revenue, this Fund would be able to function normally, if a portion of its SRS dollars were redirected to the Capital Fund for additional capital needs. As such, based on the capital list that was reviewed with the Board at its August 25 Planning Session, approximately \$425,000 of SRS revenue was shifted away from the Liability Sinking Fund, and recognized in the Capital Projects Fund.
- PTO Liability Fund: The PTO (Paid Time Off) Liability Fund is the mechanism that is used to capture, and fund, the County's total liability for promised benefits (time off). The Budget Policy directs that this Fund be used to cover PTO payout amounts, such as at the time of an employee's retirement. Because Compensatory (Comp) Time payouts have the same liability profile as PTO, a budget has been created in the Fund, to cover expected retirements. Creating a budget in this Fund, rather than budgeting for payouts

- in each department, avoids fluctuations in departments' personnel budgets.
- Public Health Fund: The Public Health department has been providing COVID services at the Board-authorized mandated level. This response has been made possible through the use of staffing resources provided at no cost from the Centers for Disease Control Foundation (CDCF), and additional State grant funding received. Unfortunately, the CDCF staff resources will not be available after October of this year. For 2023, the total COVID/Communicable Disease response, including the Health Resource Advocate grant program that assists schools, is estimated to require \$1,647,530 in funding; to date, State funds estimated to be available for that same timeframe is \$1,122,603- which leaves a \$524,927 gap. Annually, in accordance with the Budget Policy (section 4.14.6.1.1) the Public Health Fund remits its excess fund balance to the General Fund. The estimated amount of the 2021 remittance (performed in 2022, at the conclusion of the annual audit) is \$625,000. If the Board were to suspend the remittance of the 2021 excess fund balance, the Public Health Fund would have the funds to support the mandated response internally, which would allow for orderly planning. Funds that ultimately aren't needed, because more State dollars or donated staffing was provided, would remain in the Public Health Fund, and would be remitted to the General Fund in the next year's cycle of excess fund balance remittance.
- Central Dispatch Capital Fund: In addition to funding Dispatch capital needs, this Fund is responsible for making payments for the Motorola radio system. This is done through a Transfer Out to a debt service fund. A higher-than required payment is budgeted, in an effort to retire the debt three years early. That effort remains on track.
- *Transportation Fund:* In accordance with the April '21 Strategy document, and modified by mid-2022 position changes, the Transportation Fund has an \$830,154 Transfer In from the General Fund. This revenue will leverage State and Federal dollars, to provide expanded services to the County's residents.
- Public Improvement (Capital Projects) Fund: Per the Budget Policy, this Fund receives the first \$1.3 million of State Revenue Sharing (SRS) dollars, and sixty percent of the amount that exceeds \$2.2 million. Based on the capital list presented at the August 25 meeting, and included in this packet, the Capital Projects Fund's SRS budget has been set at \$1.905 million.
- Sheriff (Township/City) Contract Funds: As part of the 2021 budget process, all Funds except Wayland Township were combined into one Fund. The Wayland Fund was kept separate because it collects monthly fees for the use of County vehicles, which was unique to the existing contracts. Now that all units are being offered the same opportunity, the Wayland Township Fund has been combined into the consolidated Fund.
- Senior Services Millage Fund: Expenditures in the five service areas are projected to increase due to contract (unit price) increases, as well as volume (quantity) increases.

Capital Projects:

A draft list of capital projects is included in this packet. As has been forecasted and communicated for several years, the County's needs exceed the funding level directed through the Budget Policy. Following a process used in previous budget cycles, a two-tiered list, breaking out items that are able to be accommodated in the base funding level, and items that exceed that level, is presented. The budget presented today includes the redirection of approximately \$425,000 in State Revenue Sharing dollars from the Liability Sinking Fund to the

Capital Projects Fund, which will allow important projects to be undertaken, while maintaining overall financial stability.

Grants:

A draft version of the comprehensive list of anticipated grants is included in this packet. Grants that appear on this list are able to be handled administratively, with a report back to the Board, in accordance with Budget Policy. With the exception of Health grants, which require a special Maintenance of Effort calculation, the amount of County funding required by the granting source may be found in the column titled "Local Match Required." Amounts found in the "Anticipated Additional County Funding" column may be reduced without fear of losing the underlying grant funds, although service levels, including staffing, may be impacted. In accordance with Budget Policy guidance, grant applications now request reimbursement for indirect costs, when the grant allows for cost recovery. A column, indicating the status of indirect costs, is included on the Grants master list.

Fleet List:

A complete list of vehicles, boats, and trailers is included in this budget packet. As in past years, absent new grant funding or donations, items that were originally procured through a grant or donation are not planned for replacement through the County's capital process.

Fee Schedule:

The Budget Policy requires that the County-wide fee schedule be included with the budget submission to the Board. This list is attached.

Position Changes:

The following chart lists the new position requests that have not been included in the draft proposed budget. Most have been requested to start in 2024-2027; a few have been requested for 2023, and need additional discussion.

| | GENERAL FUND | | | | | | |
|-------------------------|--------------|--|-------------|-------------|---|--|--|
| <u>Dept</u> | <u>Fund</u> | Position Request | <u>Dept</u> | <u>Fund</u> | Position Request | | |
| Administration | 101-266 | New Full-Time Legal Specialist | Pros. Attny | 101-296 | Two New Full-Time Assistant Prosecuting Attorneys (2025 Plan) | | |
| Administration | 101-266 | New Full-Time Law Clerk (Para Legal) | Pros. Attny | 101-296 | New Full-Time Electronic Media Specialist/Investigator | | |
| Administration | 101-266 | Reclass Assistant Corporation Counsel to Corporation Counsel | Pros. Attny | 101-296 | Reclass IRPT Legal Admin. Specialist to Full-Time | | |
| Administration | 101-172 | New Full-Time Communications Coordinator (PIO) | Pros. Attny | 101-296 | New Full-Time Office Coordinator | | |
| Circuit Court | 101-301 | New Full-Time Bailiff | Sheriff | 101-301 | New Full-Time SWET Sergeant | | |
| Circuit Court | 101-301 | New Full-Time Bailiff | Sheriff | 101-301 | New Full-Time Animal Control Deputy | | |
| Circuit Court | 101-283 | New Full-Time Court Recorder/Judicial Secretary | Sheriff | 101-301 | Reclass IRPT Animal Control Deputy to Full-Time | | |
| Circuit Court | 101-283 | New Full-Time Office Coordinator | Sheriff | 101-301 | New Full-Time Control Center Specialist (2025 Plan) | | |
| Circuit Court | 101-283 | New Full-Time Law Clerk | Sheriff | 101-301 | New 6 Road Patrol Deputies (2025 Plan) | | |
| Circuit Court | 101-283 | New Full-Time Assignment/Scheduling Clerk | Sheriff | 101-301 | New Detective (2025 Plan) | | |
| Circuit Court | 101-284 | New Full-Time Juvenile Probation Officer | Sheriff | 101-301 | New Full-Time Compliance Specialis | | |
| Clerk's Office | 101-215 | New Full-Time Deputy Circuit Court Clerk | Sheriff | 101-301 | Three New Part-Time Transport Security Officers | | |
| Human Resources | 101-270 | New Full-Time Human Resources Assistant | Sheriff | 101-301 | New Part-Time LEPC Coordinator - 32 hours/week | | |
| Information Services | 101-228 | New Full-Time Information Technology Specialist | Sheriff | 101-301 | Reclass IRPT to Full-Time Courthouse Security | | |
| | | | Sheriff | 101-301 | Reclass Part-Time to Full-Time LEPC Coordinator | | |
| | | | | | | | |
| NON GEN | ERAL FU | ND | | | | | |
| <u>Dept</u> | <u>Fund</u> | Position Request | | | | | |
| Circuit Court | 292-662 | New Full-Time Community Justice Officer | | | | | |
| Circuit Court | 215-290 | New Full-Time FOC Enforcement Specialist | | | | | |
| Health | 221-601 | New Full-Time Registered Sanitarian-Food Program | | | | | |
| Human Resources | 677-270 | Increase HR Coordinator hours from 35 to 40 hours/week | | | | | |

STATE OF MICHIGAN

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

COUNTY OF ALLEGAN - 2023 GENERAL APPROPRIATIONS ACT

WHEREAS, pursuant to MCLA 141.421 and .413, notice of a public hearing on the proposed budget was published in a newspaper of general circulation on September 29, 2022, and a public hearing on the proposed budget was held on October 13, 2022; and

WHEREAS, the Board of Commissioners intends to levy and collect the general property tax on all real and personal property within the County upon the current tax roll an allocated millage of 5.1619 mills for County operations, which includes the Allocated Veterans Relief fund; voter approved millage of 0.493 for Senior Services, voter approved millage of 0.9654 mills for County Roads, voter approved millage of 0.2448 mills for Medical Care Community, and voter approved millage of 0.0979 for Allegan County Conservation District, for a total millage of 6.9630; and

WHEREAS, the Board of Commissioners has reviewed the recommended balanced budget and through this resolution is appropriating funds through Line Items contained within each budgetary Activity to each Department, as attached, and County officials responsible for the expenditures authorized in the budget may expend the funds up to, but not to exceed, the total appropriation authorized for each Activity and in accordance with the Board approved Budget Policy; and

WHEREAS, the 2023 proposed budget includes the capital and non-capital projects and grant funds received from State, Federal and other sources, as outlined in the attached lists; and

WHEREAS, a comprehensive list of the County's fleet (e.g. vehicles, boats, ATVs, golf carts and trailers), inclusive of the approved funding source, has been reviewed.

THEREFORE BE IT RESOLVED, in cases where there may be benefit financially and operationally, 2023 Capital Projects may proceed effective immediately upon adoption, contingent upon approval by the County Administrator; subsequently, the Executive Director of Finance is authorized to perform necessary budget adjustments; and

- **BE IT FURTHER RESOLVED**, the Board of Commissioners authorizes the continuation of current capital projects into 2023, to include the reappropriation of funding, as detailed as attached; and
- **BE IT FURTHER RESOLVED**, the Board of Commissioners authorizes the County Administrator to execute documents related to fleet acquisitions and disposals, including, but not limited to, titles, purchase agreements and registrations; and
- BE IT FURTHER RESOLVED, the Board of Commissioners authorizes the County Administrator to take actions that would increase the total fleet size, when those actions are directly supported by a Law Enforcement contract executed between the County, the Sheriff, and a local unit of government; and
- BE IT FURTHER RESOLVED, that any action (e.g. purchase, grant, donation) that would serve to increase the total fleet size beyond the annually reviewed fleet list, or a significant change in fleet item (i.e.

ATV exchange for Full Size Truck) must be brought before the Board of Commissioners for consideration; and

BE IT FURTHER RESOLVED, the County Administrator is authorized to apply for and accept when awarded all grants included in the 2023 budget submission, as attached; and

BE IT FURTHER RESOLVED, the Board Chairperson and/or County Administrator is authorized to sign any necessary grant documents on behalf of the County, and the Executive Director of Finance is authorized to perform any necessary budget adjustments related to these grants; and

BE IT FURTHER RESOLVED, the portion of any position funded through a grant shall be coterminous with the available program and grant funds; and

BE IT FURTHER RESOLVED, the Board of Commissioners adopts the proposed 2023 budget as the fiscal year 2023 Budget for the County of Allegan; and

BE IT FINALLY RESOLVED, the County Administrator and/or Board of Commissioners shall make any necessary corrections and adjustments to the 2023 Budget in accordance with Board approved County policy.



Allegan County

General Fund Operating Budget Fiscal Year 2023

| _ | 2021 Actual | 2022 Projected | 2023 Recommended |
|---|----------------|-------------------|---------------------|
| Revenues By Source: | | | |
| Taxes (402 to 439) | 25,050,324 | 29,963,630 | 33,164,828 |
| Licenses & Permits (478 to 486) | 53,362 | 67,080 | 56,080 |
| State & Federal Grants (500 to 599) | 2,939,597 | 2,491,731 | 2,561,231 |
| Charges for Services (600 to 656) | 4,418,635 | 3,971,952 | 4,045,355 |
| Fines & Forfeits (657 to 663) | 790,077 | 126,150 | 126,150 |
| Interest & Rent (665 to 673) | 306,331 | 491,744 | 257,400 |
| Other Revenue (674 to 698) | 2,971,958 | 2,777,234 | 2,786,234 |
| Transfers In / Other Fin Sources (699) | 986,631 | 82,911 | 79,950 |
| Total Revenues | 37,516,915 | 39,972,432 | 43,077,228 |
| Expenditures by Function: | | | |
| Legislative (101) | 269,201 | 288,401 | 330,875 |
| Judicial (283 to 295; 298; 299) | 3,820,134 | 4,177,463 | 4,474,957 |
| General Government (172; 201; 215 to 233; 248 to 270; 296; 442; 710; 711) | 10,008,246 | 11,165,498 | 10,292,173 |
| Public Safety (296; 301.301 to 301.431) | 11,599,890 | 13,500,033 | 15,818,206 |
| Public Works (245; 441; 445) | 114,555 | 227,426 | 255,003 |
| Health & Welfare (601.636; 648; 689) | 340,074 | 424,336 | 436,992 |
| Recreation & Cultural (728) | 53,332 | 55,000 | 55,000 |
| Other (109; 194; 208) | 1,533,984 | 2,649,213 | 2,448,952 |
| Transfers Out (970 to 981) | 5,849,039 | 8,463,971 | 8,965,070 |
| Total Expenditures | 33,588,455 | 40,951,341 | 43,077,228 |
| Net of Revenues/Expenditures | 3,928,460 | (978,909) | - |
| Beginning Fund Balance | 8,426,400 | 7,950,537 | 6,971,628 |
| Ending Fund Balance | 7,950,537 | 6,971,628 | 6,971,628 |
| Fund Balance as a Percent of Expenditures | 23.67% | 17.02% | 16.18% |
| Expenditures by Type: | | | |
| Personnel (701 to 726) | 21,362,282 | 23,887,756 | 25,361,859 |
| Operating (727 to 969) | 6,558,842 | 8,599,794 | 8,750,299 |
| Transfers Out (995) | 5,502,596 | 8,117,876 | 8,618,975 |
| Capital (970 to 989) | 346,095 | 346,095 | 346,095 |
| | 33,769,815 | 40,951,521 | 43,077,228 |

2023 General Fund Revenues - Proposed

| | | 2021 Actual | 2022 Projected | 2023 Proposed |
|--------------------|---|-------------------|-------------------|-------------------|
| Activity | Title — | | | |
| 000.000 | TRANSFER IN | 986,631 | 82,911 | 79,950 |
| 201.000 | FINANCE DEPARTMENT | 649,378 | 0 | 0 |
| 215.000 | CLERK | 387,462 | 337,080 | 298,030 |
| 228.000 | NETWORK SYSTEMS | 33,774 | 22,414 | 22,414 |
| 243.000 | LAND INFORMATION SERVICES (LIS) | 20 | 2,000 | 2,000 |
| 245.000 | MONUMENTATION PROGRAM | 71,658 | 74,000 | 100,000 |
| 253.000 | TREASURER | 29,927,712 | 34,393,706 | 37,463,904 |
| 257.000 | EQUALIZATION | 14,372 | 16,175 | 16,175 |
| 262.000 | ELECTIONS | 90,002 | 0 | 38,500 |
| 265.261 | FACILITIES MANAGEMENT - COURTHOUSE | 0 | 0 | 0 |
| 265.262 | 911/CENTRAL DISPATCH (FACILITIES) | 0 | 40 | 40 |
| 265.263 | FACILITIES MANAGEMENT - HUMAN SERVICES | 205,577 | 198,594 | 97,250 |
| 265.264 | FACILITIES MANAGEMNET - MCF BUILDING | 258,807 | 300,300 | 300,300 |
| 265.265 | FACILITIES MANAGEMENT | 5,858 | 1,000 | 1,000 |
| 265.266 | FACILITIES MANAGEMENT-MAIL/COPY SERVICE | 50,961 | 16,000 | 16,000 |
| 265.268 | FACILITIES MANAGEMENT -CMH CLINIC | 68,372 | 72,000 | 72,000 |
| 265.269 | FACILITIES MANAGEMENT SHERIFF/JAIL | 0 | 200 | 200 |
| 265.270 | FACILITIES MANAGEMENT-COUNTY SERVICES | 70,686 | 75,300 | 75,300 |
| 283.000 | CIRCUIT COURT | 18,663 | 14,300 | 17,300 |
| 284.000 | FAMILY COURT JUDICIAL | 101,569 | 119,500 | 119,500 |
| 286.000 | DISTRICT COURT | 1,407,351 | 1,459,000 | 1,374,350 |
| 287.000 | PROBATION-DISTRICT COURT | 146,549 | 155,000 | 140,000 |
| 294.148 | PROBATE COURT | 41,024 | 39,670 | 39,670 |
| 296.000 | PROSECUTING ATTORNEY | 3,592 | 7,500 | 7,500 |
| 301.301 | SHERIFFS DEPARTMENT | 44,922 | 54,690 | 60,690 |
| 301.303 | WEMET-SHERIFFS DEPT. | 24,709 | 24,000 | 24,000 |
| 301.305 | ENFORCEMENT/SECONDARY ROAD PATROL | 112,060 | 115,000 | 115,000 |
| 301.314 | AUXILIARY SERVICES | 28,223 | 30,000 | 30,000 |
| 301.315 | DETECTIVE SERVICES | 305 | 0 | 0 |
| 301.331 | MARINE LAW ENFORCEMENT | 71,600 | 70,000 | 70,000 |
| 301.351 | JAIL | 490,214 | 353,000 | 353,000 |
| 301.352 | INMATE PROGRAMS | 30,028 | 84,500 | 81,500 |
| 301.426 | EMERGENCY MANAGEMENT | 53,456 | 32,000 | 32,000 |
| 301.430 | ANIMAL CONTROL | 1,000 | 0 49 207 | 0 40 500 |
| 442.000 631.000 | DRAIN COMMISSIONER SUBSTANCE ABUSE | 36,175 186,044 | 48,297 171,155 | 40,500 171,155 |
| 711.000 | REGISTER OF DEEDS | 1,897,481 | 1,603,100 | 1,818,000 |
| Total | REGIOTER OF DEEDO | 37,516,235 | 39,972,432 | 43,077,228 |
| iotai | | 31,310,233 | 33,312,432 | 73,011,220 |

2023 General Fund Expenditures - Proposed

| | | 2021 Actual | ctual 2022 Projected 2023 Proposed | |
|--------------------|---|----------------------|------------------------------------|----------------------|
| <u>Activity</u> | <u>Title</u> | | | |
| | | | | |
| 101.000 | BOARD OF COMMISSIONERS | 269,201 | 288,401 | 330,875 |
| 109.000 | CONTINGENCIES | 0 | 816,270 | 616,009 |
| 172.000 194.000 | ADMINISTRATIVE DEPARTMENT INSURANCE AND BONDS | 321,921 | 339,395 | 483,848 |
| 201.000 | FINANCE DEPARTMENT | 385,000 450,839 | 385,000 459,421 | 385,000 478,246 |
| 208.000 | EMPLOYEES OTHER FRINGE BENEFITS | 1,148,984 | 1,447,943 | 1,447,943 |
| 215.000 | CLERK | 621,543 | 709,038 | 786,247 |
| 223.000 | AUDITING | 52,500 | 56,000 | 56,000 |
| 228.000 | NETWORK SYSTEMS | 1,353,638 | 1,443,974 | 1,656,604 |
| 229.000 | RECORDS MGT | 95,478 | 100,103 | 107,910 |
| 233.000 | PROJECT MANAGEMENT | 205,724 | 213,690 | 303,463 |
| 243.000 | LAND INFORMATION SERVICES (LIS) | 181,528 | 217,252 | 193,081 |
| 245.000 | MONUMENTATION PROGRAM | 71,659 | 74,000 | 100,000 |
| 247.000 | PLAT BOARD | 231 | 959 | 1,294 |
| 253.000 | TREASURER | 606,912 | 654,826 | 682,070 |
| 257.000 | EQUALIZATION ELECTIONS | 457,557 | 571,866 | 586,815 |
| 262.000 265.260 | FACILITIES MANAGEMENT - ANIMAL CONTROL | 164,414 | 247,893 | 188,165 |
| 265.261 | FACILITIES MANAGEMENT - ANIMAE CONTROL FACILITIES MANAGEMENT - COURTHOUSE | 21,898 307,390 | 33,219 364,301 | 38,144 330,347 |
| 265.262 | 911/CENTRAL DISPATCH (FACILITIES) | 104,832 | 170,341 | 153,346 |
| 265.263 | FACILITIES MANAGEMENT - HUMAN SERV | 239,186 | 248,817 | 262,487 |
| 265.264 | FACILITIES MANAGEMNET - MCF BUILDIN | 256,765 | 293,800 | 294,250 |
| 265.265 | FACILITIES MANAGEMENT | 704,565 | 754,350 | 826,317 |
| 265.266 | FACILITIES MANAGEMENT-MAIL/COPY SE | 227,076 | 193,146 | 245,316 |
| 265.268 | FACILITIES MANAGEMENT -CMH CLINIC | 10,772 | 18,000 | 18,000 |
| 265.269 | FACILITIES MANAGEMENT SHERIFF/JAIL | 631,447 | 652,357 | 674,433 |
| 265.270 | FACILITIES MANAGEMENT-COUNTY SERV | 128,635 | 149,337 | 198,557 |
| 265.272 | FACILITIES MANAGEMENT-COUNTY SVC C | 56,657 | 39,600 | 39,600 |
| 265.273 | FACILITIES MANAGEMENT - YOUTH HOM | 49,430 | 78,500 | 78,500 |
| 266.000 | ADMINISTRATION LEGAL COUNSEL | 253,498 | 217,223 | 232,356 |
| 270.000 | HUMAN RESOURCE DEPARTMENT | 426,122 | 553,101 | 497,080 |
| 283.000 | CIRCUIT COURT | 620,478 | 679,348 | 743,991 |
| 284.000 | FAMILY COURT JUDICIAL DISTRICT COURT | 724,412 | 740,645 | 754,153 |
| 286.000 287.000 | PROBATION-DISTRICT COURT | 1,519,901 449,058 | 1,736,259 455,773 | 1,830,252 |
| 290.000 | FRIEND OF THE COURT | 2,401 | 455,775 | 472,378 0 |
| 294.148 | PROBATE COURT | 476,339 | 492,695 | 599,076 |
| 294.150 | GUARDIAN/CONSERVATORS | 6,499 | 43,500 | 43,500 |
| 295.000 | PROBATION-CIRCUIT COURT | 4,267 | 7,480 | 7,480 |
| 296.000 | PROSECUTING ATTORNEY | 1,500,277 | 1,754,789 | 1,934,158 |
| 298.000 | FAMILY COUNSELING SERVICES | 16,500 | 15,125 | 17,125 |
| 299.000 | JURY BOARD | 279 | 6,638 | 7,002 |
| 301.301 | SHERIFFS DEPARTMENT | 5,227,038 | 5,745,263 | 5,951,389 |
| 301.303 | WEMET-SHERIFFS DEPT. $1/1 \rightarrow 9/30$ | 88,775 | 112,538 | 114,508 |
| 301.305 | ENFORCEMENT/SECONDARY ROAD PATRO | 349,480 | 357,876 | 374,233 |
| 301.314 | AUX SERVICES - RESERVES | 42,664 | 81,136 | 91,988 |
| 301.315 | DETECTIVE BUREAU | 713,549 | 835,307 | 863,659 |
| 301.316 | COURTHOUSE SECURITY | 234,611 | 275,701 | 363,703 |
| 301.331 | MARINE LAW ENFORCEMENT | 107,275 | 107,039 | 123,330 |
| 301.351 301.352 | JAIL COMMUNITY SERVICES - INMATE PROGRAMS | 4,236,659 | 3,959,963 | 4,075,871 |
| 301.352 | JAIL HEALTH | 340,150 | 366,045 | 413,893 |
| 301.353 | EMERGENCY MANAGEMENT | 0 123,205 | 1,142,923 129,938 | 1,149,000 135,290 |
| 301.420 | L.E.P.C. | 33,087 | 38,733 | 41,343 |
| 301.430 | ANIMAL SHELTER | 103,397 | 127,310 | 185,841 |
| 431.000 | LIVESTOCK CLAIMS | 0 | 2,050 | 2,050 |
| 441.000 | DEPARTMENT OF PUBLIC WORKS | 11,839 | 13,426 | 15,003 |
| 442.000 | DRAIN COMMISSIONER | 336,489 | 401,633 | 405,005 |
| | | , - | • | , |

2023 General Fund Expenditures - Proposed

| | | 2021 Actual | 2022 Projected 202 | 23 Proposed |
|-----------------|-----------------------------|-------------|--------------------|-------------|
| <u>Activity</u> | <u>Title</u> | | | |
| 445.000 | DRAINS-PUBLIC BENEFIT | 31,057 | 140,000 | 140,000 |
| 601.636 | COMMUNICABLE DISEASES | 360 | 7,500 | 7,500 |
| 648.000 | MEDICAL EXAMINER | 225,657 | 265,000 | 273,000 |
| 689.000 | VETERANS SERVICES | 114,057 | 151,836 | 156,492 |
| 710.000 | MSU - COOPERATIVE EXTENSION | 98,939 | 100,918 | 103,946 |
| 711.000 | REGISTER OF DEEDS | 321,365 | 345,860 | 368,696 |
| 728.000 | ECONOMIC DEVELOPMENT | 53,332 | 55,000 | 55,000 |
| 970.000 | TRANSFERS OUT-MENTAL HEALTH | 346,095 | 346,095 | 346,095 |
| 981.000 | TRANSFERS OUT-OTHER | 5,502,944 | 8,117,876 | 8,618,975 |
| Total | | 33,767,837 | 40,951,341 | 43,077,228 |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--|------------------------|------------------------|------------------------|
| 104 LOCAL REVENUE SHARING | | | |
| 201.000 FINANCE DEPARTMENT | 371,182 | 380,000 | 380,000 |
| Total Revenues | 371,182 | 380,000 | 380,000 |
| 201.000 FINANCE DEPARTMENT | 335,252 | 389,010 | 361,554 |
| Total Expenditures | 335,252 | 389,010 | 361,554 |
| Net Result of Operations | 35,930 | (9,010) | 18,446 |
| Beginning Fund Balance | 213,802 | 249,732 | 240,722 |
| Ending Fund Balance | 249,732 | 240,722 | 259,168 |
| 108 GASB 84 FUND | | | |
| 215.000 CLERK | | 500,000 | 500,000 |
| Total Revenues | - | 500,000 | 500,000 |
| 215.000 CLERK | - | 500,000 | 500,000 |
| Total Expenditures | - | 500,000 | 500,000 |
| Net Result of Operations | - | - | - |
| Beginning Fund Balance | - | - | - |
| Ending Fund Balance | - | - | - |
| 208 PARK/RECREATION FUND | | | |
| 751.090 DUMONT LAKE PARK | 5,627 | 6,950 | 6,700 |
| 751.091 GUN LAKE PARK | 12,803 | 11,100 | 11,850 |
| 751.092 LITTLEJOHN LAKE PARK | 3,402 | 3,100 | 3,300 |
| 751.093 SILVER CREEK PARK | 39,969 | 30,396 | 31,100 |
| 751.094 WEST SIDE PARK | 3,296 | 3,678 | 3,300 |
| 751.095 ELY LAKE CMPGRND | 55,970 | 36,950 | 38,950 |
| 751.097 BYSTERVELD PARK | 2,460 | 1,155 | 1,155 |
| 751.098 NEW RICHMOND BRIDGE PARK | 3,063 | 2,563 | 2,850 |
| 751.751 PARKS & RECREATION-ADMINISTRATIVE | 357,709 | 356,970 | 391,455 |
| Total Revenues | 484,299 | 452,862 | 490,660 |
| 751.090 DUMONT LAKE PARK | 9,415 | 12,063 | 12,780 |
| 751.091 GUN LAKE PARK | 24,905 | 15,313 | 16,450 |
| 751.091 GON LAKE PARK 751.092 LITTLEJOHN LAKE PARK | 8,497 | 10,903 | 11,090 |
| | · | · | • |
| 751.093 SILVER CREEK PARK | 19,051 | 15,513 | 16,350 |
| 751.094 WEST SIDE PARK | 7,852 | 13,613 | 12,700 |
| 751.095 ELY LAKE CMPGRND | 11,243 | 14,713 | 14,500 |
| 751.096 PINE POINT CMPGRND | 31 | - 10 212 | - 0.450 |
| 751.097 BYSTERVELD PARK | 6,932 | 10,213 | 9,150 |
| 751.098 NEW RICHMOND BRIDGE PARK | 5,191 | 8,181 | 7,650 |
| 751.751 PARKS & RECREATION-ADMINISTRATIVE | 314,346 | 337,505 | 468,519 |
| 751.774 RECREATION/TOURISM COUNCIL Total Expenditures | 7,638 415,101 | 12,340 450,357 | 12,471 581,660 |
| Not Beauth of Operations | 60.100 | 2 505 | (01,000) |
| Net Result of Operations | 69,198 | 2,505 | (91,000) |
| Beginning Fund Balance Ending Fund Balance | 133,152 202,350 | 202,350 204,855 | 204,855 113,855 |
| 215 Friend Of The Court Office | | | |
| 215 Friend Of The Court Office 290.000 FRIEND OF THE COURT | 4.664.303 | 4 755 200 | 1 040 540 |
| Total Revenues | 1,661,203 1,661,203 | 1,755,298 1,755,298 | 1,818,510 1,818,510 |
| 200 000 EDIEND OF THE COURT | 1 527 674 | 1 750 422 | 1 010 510 |
| 290.000 FRIEND OF THE COURT Total Expenditures | 1,527,674 1,527,674 | 1,750,422 1,750,422 | 1,818,510 1,818,510 |
| | | , , | • |
| Net Result of Operations | 133,529 | 4,876 | - |
| Beginning Fund Balance | 761,149 | 894,678 | 899,554 |
| Ending Fund Balance | 894,678 | 899,554 | 899,554 |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|---|--------------|--------------------|--------------------|
| 216 FRIEND OF THE COURT FUND | | | |
| 289.000 FRIEND OF THE COURT-P.A. 294 | 59,989 | 50,050 | 55,050 |
| Total Revenues | 59,989 | 50,050 | 55,050 |
| 289.000 FRIEND OF THE COURT-P.A. 294 | 34,608 | 60,911 | 55,050 |
| Total Expenditures | 34,608 | 60,911 | 55,050 |
| | | | |
| Net Result of Operations | 25,381 | (10,861) | - |
| Beginning Fund Balance | 372,355 | 397,736 | 386,875 |
| Ending Fund Balance | 397,736 | 386,875 | 386,875 |
| 221 HEALTH DEPARTMENT FUND | | | |
| 601.529 SOLID WASTE PLANNING | 100,295 | 111,323 | 118,954 |
| 601.601 GENERAL HEALTH | 475,316 | 510,002 | 552,167 |
| 601.603 PERSONAL HEALTH SERVICES | 143,617 | 156,669 | 220,388 |
| 604.000 ENVIRONMENTAL HEALTH | 157,336 | 147,353 | 154,245 |
| 601.606 HEARING | 84,889 | 85,951 | 80,389 |
| 601.607 VISION | 95,699 | 91,785 | 99,249 |
| 601.609 ENVIRONMENTAL HEALTH SERVICES | 476,818 | 293,876 | 330,819 |
| 601.610 FOOD PROTECTION | 270,324 | 321,332 | 335,558 |
| 601.611 ON-SITE SEWAGE/WASTE WATER | 248,985 | 326,283 | 316,672 |
| 601.612 PRIVATE/PUBLIC WATER | 297,184 | 418,001 | 408,585 |
| 601.617 LEAD | 13,958 | 23,387 | 25,898 |
| 601.618 CHILDREN SPECIAL HEALTH CARE SERVICES | 142,151 | 184,774 | 188,521 |
| 601.619 MEDICAID OUTREACH | 38,062 | 67,000 | 13,704 |
| 601.621 IMMUNIZATION PROGRAM | 283,712 | 242,066 | 247,400 |
| 601.622 STD & HIV SERVICES | 93,760 | 158,411 | 160,924 |
| 601.623 COMMUNICABLE DISEASE CONTROL | 381,596 | 255,350 | 259,132 |
| 601.624 BIOTERRORISM/PHEP GRANT | 116,926 | 141,584 | 151,657 |
| 601.628 COVID-19 | 1,140,022 | - | 1,122,603 |
| Total Revenues | 4,560,650 | 3,535,147 | 4,786,865 |
| 601.529 SOLID WASTE PLANNING | 108,342 | 111,823 | 118,954 |
| 601.601 HEALTH DEPT ADMINISTRATION | 358,743 | 434,642 | 552,168 |
| 601.603 PERSONAL HEALTH ADMINISTRATION | 62,679 | 156,669 | 220,387 |
| 601.604 ENVIRONMENTAL HEALTH ADMINISTRATION | 126,760 | 147,354 | 154,244 |
| 601.606 HEARING | 84,491 | 85,952 | 80,388 |
| 601.607 VISION | 94,052 | 91,786 | 99,250 |
| 601.609 ENVIRONMENTAL HEALTH SERVICES | 355,566 | 293,876 | 330,820 |
| 601.610 FOOD PROTECTION | 282,985 | 396,693 | 335,558 |
| 601.611 ON-SITE SEWAGE/WASTE WATER | 317,379 | 326,283 | 316,673 |
| 601.612 PRIVATE/PUBLIC WATER | 458,443 | 418,002 | 408,585 |
| 601.617 LEAD | 20,126 | 23,387 | 25,899 |
| 601.618 CHILDREN SPECIAL HEALTH CARE SERVICES | 160,004 | 184,774 | 188,521 |
| 601.619 MEDICAID OUTREACH | 53,008 | 13,880 | 13,708 |
| 601.621 IMMUNIZATION PROGRAM | 163,500 | 249,023 | 247,401 |
| 601.622 STD & HIV SERVICES | 112,712 | 158,412 | 160,923 |
| 601.623 COMMUNICABLE DISEASE CONTROL | 592,874 | 255,350 | |
| 601.624 BIOTERRORISM/PHEP GRANT | 111,234 | 255,350 142,127 | 259,133 151,658 |
| 601.628 COVID-19 | 1,218,426 | 15,491 | 1,647,530 |
| Total Expenditures | 4,681,324 | 3,505,524 | 5,311,800 |
| All a December 50 and the | / | (22.2) | /==· |
| Net Result of Operations | (120,674) | (90,041) | (524,935) |
| Beginning Fund Balance | 1,145,037 | 1,024,363 | 934,322 |
| Ending Fund Balance | 1,024,363 | 934,322 | 409,387 |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--|--------------|----------------|---------------|
| 226 SOLID WASTE FUND | | | |
| 528.541 RECYCLING - Allegan Township | 77,479 | 92,325 | 92,249 |
| 528.542 RECYCLING-Casco Township | 27,596 | 27,814 | 27,823 |
| 528.543 RECYCLING-Cheshire Township | 13,042 | 17,111 | 17,114 |
| 528.545 RECYCLING-Dorr Township | 109,254 | 100,664 | 100,682 |
| 528.548 RECYCLING-Gun Plain Township | 118,446 | 116,992 | 117,008 |
| 528.549 RECYCLING-Heath Township | 56,113 | 42,472 | 42,481 |
| 528.550 RECYCLING-Hopkins Township | 38,315 | 38,509 | 38,516 |
| 528.553 RECYCLING-Leighton Township | 88,994 | 123,889 | 123,915 |
| 528.554 RECYCLING-Manlius Township | 36,859 | 35,348 | 35,355 |
| 528.555 RECYCLING-Martin Township | 37,761 | 52,594 | 52,601 |
| 528.556 RECYCLING-Monterey Township | 31,317 | 41,310 | 41,316 |
| 528.557 RECYCLING-Otsego City | 41,468 | 41,779 | 41,790 |
| 528.558 RECYCLING-Otsego Township | 88,175 | 78,033 | 78,045 |
| 528.559 RECYCLING-Overisel Township | 1,922 | 2,501 | 2,501 |
| 528.561 RECYCLING-Salem Township | 63,173 | 10,973 | 10,805 |
| 528.564 RECYLING-Trowbridge Township | 23,137 | 25,881 | 25,887 |
| 528.568 RECYCLING-Wayland City | 63,127 | 64,998 | 65,010 |
| 528.569 RECYCLING-Wayland Township | 45,199 | 42,711 | 42,718 |
| Total Revenues | 961,377 | 955,904 | 955,816 |
| 528.541 RECYCLING-Allegan Township | 69,753 | 92,099 | 94,761 |
| 528.543 RECYCLING-Casco Township | 40,351 | 21,333 | 21,452 |
| 528.543 RECYCLING-Cheshire Township | 17,466 | 17,111 | 17,688 |
| 528.545 RECYCLING-Dorr Township | 109,255 | 100,478 | 103,873 |
| 528.548 RECYCLING-Gun Plain Township | 118,445 | 105,441 | 109,028 |
| 528.549 RECYCLING-Heath Township | 56,113 | 47,615 | 49,219 |
| 528.550 RECYCLING-Hopkins Township | 34,070 | 32,993 | 34,111 |
| 528.553 RECYCLING-Leighton Township | 97,733 | 86,415 | 86,693 |
| 528.554 RECYCLING-Manlius Township | 36,860 | 35,348 | 36,536 |
| 528.555 RECYCLING-Martin Township | 32,538 | 31,801 | 32,866 |
| 528.556 RECYCLING-Monterey Township | 31,316 | 38,423 | 39,731 |
| 528.557 RECYCLING-Otsego City | 38,708 | 41,536 | 41,640 |
| 528.558 RECYCLING-Otsego Township | 88,175 | 78,033 | 80,673 |
| 528.559 RECYCLING-Overisel Township | 1,922 | 2,501 | 2,588 |
| 528.561 RECYCLING-Salem Township | 53,814 | 10,794 | 11,153 |
| 528.564 RECYCLING-Trowbridge Township | 23,706 | 25,881 | 26,692 |
| 528.568 RECYCLING-Wayland City | 65,351 | 64,233 | 66,400 |
| 528.569 RECYCLING-Wayland Township | 45,247 | 42,521 | 43,956 |
| Total Expenditures | 960,823 | 874,556 | 899,060 |
| Net Result of Operations | 554 | 81,348 | 56,756 |
| Beginning Fund Balance | 206,535 | 207,089 | 288,437 |
| Ending Fund Balance | 207,089 | 288,437 | 345,193 |
| 245 Multi Agency Collaborative Committee | | | |
| 745.000 MACC | 7,139 | 7,467 | 7,467 |
| Total Revenues | 7,139 | 7,467 | 7,467 |
| 745.000 MACC | 4,324 | 7,467 | 7,467 |
| Total Expenditures | 4,324 | 7,467 | 7,467 |
| Net Result of Operations | 2,815 | - | - |
| Beginning Fund Balance | 15,248 | 18,063 | 18,063 |
| Ending Fund Balance | 18,063 | 18,063 | 18,063 |

| 180,426 180,426 (180,426) 1,182,289 |
|--|
| 180,426 (180,426) 1,182,289 |
| 180,426 (180,426) 1,182,289 |
| 180,426 (180,426) 1,182,289 |
| (180,426 <u>)</u> 1,182,289 |
| 1,182,289 |
| |
| 4 004 000 |
| 1,001,863 |
| |
| 81,468 |
| 81,468 |
| 125,068 |
| 125,068 |
| (43,600) |
| 48,480 |
| 4,880 |
| |
| 191,000 |
| 191,000 |
| 226,072 |
| 226,072 |
| (35,072) |
| 719,432 |
| 684,360 |
| |
| - |
| - |
| - |
| - |
| - |
| 40,138 |
| 40,138 |
| |
| 493,679 |
| 2,400,000 |
| 2,893,679 |
| |
| - |
| 2,893,679 |
| 1,661,573 |
| 4,555,252 |
| |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|---|--------------|----------------|---------------|
| 260 INDIGENT DEFENSE | | | |
| 000.000 INDIGENT DEFENSE | 1,072,360 | 2,662,840 | 4,386,080 |
| Total Revenues | 1,072,360 | 2,662,840 | 4,386,080 |
| 279.000 Public Defender | 2,840,132 | 2,664,955 | 4,386,080 |
| Total Expenditures | 2,840,132 | 2,664,955 | 4,386,080 |
| Net Result of Operations | (1,767,772) | (2,115) | - |
| Beginning Fund Balance | 1,837,120 | 69,348 | 67,233 |
| Ending Fund Balance | 69,348 | 67,233 | 67,233 |
| 261 CENTRAL DISPATCH FUND | | | |
| 325.000 CENTRAL DISPATCH/E911 | 3,130,619 | 3,081,805 | 3,123,878 |
| Total Revenues | 3,130,619 | 3,081,805 | 3,123,878 |
| 325.000 CENTRAL DISPATCH | 2,892,223 | 3,088,216 | 3,087,781 |
| 326.000 911 PROJECT ACTIVITY | - | - | - |
| Total Expenditures | 2,892,223 | 3,088,216 | 3,087,781 |
| Net Result of Operations | 238,396 | (6,411) | 36,097 |
| Beginning Fund Balance | 538,603 | 776,999 | 770,588 |
| Ending Fund Balance | 776,999 | 770,588 | 806,685 |
| 263 CONCEALED PISTOL LICENSING FUND | | | |
| 215.000 CLERK | 81,590 | 60,000 | 65,000 |
| Total Revenues | 81,590 | 60,000 | 65,000 |
| 215.000 CLERK | 46,039 | 62,070 | 67,038 |
| Total Expenditures | 46,039 | 62,070 | 67,038 |
| Net Result of Operations | 35,551 | (2,070) | (2,038) |
| Beginning Fund Balance | 284,984 | 320,535 | 318,465 |
| Ending Fund Balance | 320,535 | 318,465 | 316,427 |
| 264 LOCAL CORRECTIONS OFFICERS TRAINING FUND | | | |
| 301.362 OTHER CORRECTIONS ACTIVITIES - TRAINING | 20,365 | 28,000 | 28,000 |
| Total Revenues | 20,365 | 28,000 | 28,000 |
| 301.362 OTHER CORRECTIONS ACTIVITIES - TRAINING | 51,528 | 43,464 | 43,398 |
| Total Expenditures | 51,528 | 43,464 | 43,398 |
| Net Result of Operations | (31,163) | (15,464) | (15,398) |
| Beginning Fund Balance | 106,180 | 75,017 | 59,553 |
| Ending Fund Balance | 75,017 | 59,553 | 44,155 |
| 265 DRUG LAW ENFORCEMENT FUND-SHERIFF | | | |
| 301.000 SHERIFFS DEPARTMENT | 15 | 1,000 | 1,000 |
| Total Revenues | 15 | 1,000 | 1,000 |
| 301.000 SHERIFFS DEPARTMENT | | 2,500 | 2,500 |
| Total Expenditures | - | 2,500 | 2,500 |
| Net Result of Operations | 15 | (1,500) | (1,500) |
| Beginning Fund Balance | 72,317 | 72,332 | 70,832 |
| Ending Fund Balance | 72,332 | 70,832 | 69,332 |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--|--------------|----------------|---------------|
| 266 JUSTICE TRAINING FUND | | | |
| 301.320 SHERIFFS TRAINING | 7,875 | 10,000 | 10,000 |
| Total Revenues | 7,875 | 10,000 | 10,000 |
| 301.320 SHERIFFS DEPTTRAINING | 7,510 | 14,000 | 14,000 |
| Total Expenditures | 7,510 | 14,000 | 14,000 |
| Net Result of Operations | 365 | (4,000) | (4,000) |
| Beginning Fund Balance | 7,870 | 8,235 | 4,235 |
| Ending Fund Balance | 8,235 | 4,235 | 235 |
| 269 LAW LIBRARY FUND | | | |
| 292.000 LAW LIBRARY | 36,522 | 31,270 | 31,270 |
| Total Revenues | 36,522 | 31,270 | 31,270 |
| 292.000 LAW LIBRARY | 28,857 | 31,270 | 31,270 |
| Total Expenditures | 28,857 | 31,270 | 31,270 |
| Net Result of Operations | 7,665 | - | - |
| Beginning Fund Balance | 98,425 | 106,090 | 106,090 |
| Ending Fund Balance | 106,090 | 106,090 | 106,090 |
| 272 DRUG LAW ENFORCEMENT FUND-PROSECUTOR | | | |
| 296.000 PROSECUTING ATTORNEY | 6 | 1,233 | 1,233 |
| Total Revenues | 6 | 1,233 | 1,233 |
| 296.000 PROSECUTING ATTORNEY | | 5,000 | 5,000 |
| Total Expenditures | - | 5,000 | 5,000 |
| Net Result of Operations | 6 | (3,767) | (3,767) |
| Beginning Fund Balance | 29,904 | 29,910 | 26,143 |
| Ending Fund Balance | 29,910 | 26,143 | 22,376 |
| 273 TECHNOLOGY CONTRACTS | | | |
| 228.000 TECHNOLOGY CONTRACTS | 54,523 | 71,539 | 78,250 |
| Total Revenues | 54,523 | 71,539 | 78,250 |
| 228.000 | 34,996 | 53,378 | 78,250 |
| Total Expenditures | 34,996 | 53,378 | 78,250 |
| Net Result of Operations | 19,527 | 18,161 | - |
| Beginning Fund Balance | - | 19,527 | 37,688 |
| Ending Fund Balance | 19,527 | 37,688 | 37,688 |
| 277 CDBG PROGRAM INCOME FUND | | | |
| 733.000 CDBG Program Funds | 50,179 | 10,000 | 50,000 |
| Total Revenues | 50,179 | 10,000 | 50,000 |
| 731.000 Home Renovation | 91,046 | 20,000 | 50,000 |
| Total Expenditures | 91,046 | 20,000 | 50,000 |
| Net Result of Operations | (40,867) | (10,000) | - |
| Beginning Fund Balance | 174,238 | 133,371 | 123,371 |
| Ending Fund Balance | 133,371 | 123,371 | 123,371 |

| 279 GRANTS 276.135 VETERANS TREATMENT COURT GRANT 38,772 104.418 75.06 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,063 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,055 125,055 98,446 276.151 SSSPP GRANT 95,183 123,007 126,870 301.317 FID CETF (Child Exploitation Task Force) 121,310 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 - - 301.332 HIDT GRANT 4,600 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,854 27,973 27,973 301.335 HIGHWAY SAFETY-OWI Grant 2,310 7,199 15,474 301.340 MEDICAL MARHUANA GRANT 63,993 64,494 64,494 301.3428 HOMELAND SECURITY 37,963 20,000 45,000 425,000 PREDISASTER MITIGATION GRANT 2,892 - - 442,000 DIAIN COMMISSIONER SAW GRANT 40,993 - - 644,000 CEBG-COVID 9 133,473 - | | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--|--|--------------|----------------|---------------|
| 276.138 BYRNE JAG GRANT 49.715 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,088 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 95,183 123,007 126,670 301.317 FBI CETF (Child Exploitation Task Force) 12,130 6,500 12,200 301.331 MARINE LAW RNORGEMENT 29,132 - - 301.332 SNOWMOBILE GRANT 4,600 5,000 5,000 301.333 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,199 15,474 301.335 HIGHWAY SAFETY - SEATBELT GRANT 30,130 47,700 174,685 140,670 301.343 JAIL - CCAB 47,700 174,685 140,670 301.343 JAIL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 301.429 HOMELAND SECURITY 2,994 - - 442,000 DRAIN COMMISSIONER SAW GRANT 42,994 - - 442,000 CESF - COVID 19 253,473 - - 442,000 CESF - COVID 19 10,000 - - 726,14 | 279 GRANTS | | | |
| 276.138 BYRNE JAG GRANT 49,715 - 7 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,005 125,055 98,446 276.140 SOBRIETY COURT GRANT 95,183 123,007 126,870 30.1311 FISI CETF (Child Exploitation Task Force) 12,130 6,500 1,200 30.1313 FIBI CETF (Child Exploitation Task Force) 12,130 6,500 5,000 30.1331 MARINE LAW RYORCEMENT 29,132 - - 30.1332 SNOWMOBILE GRANT 4,600 5,000 5,000 30.1335 HIGHWAY SAFETY - SEATBELT GRANT 24,854 27,973 27,973 30.1335 HIGHWAY SAFETY - SEATBELT GRANT 63,993 64,494 64,494 30.1343 JALI - CCAB 47,700 174,685 140,670 30.1428 HOMELAND SECURITY 37,963 20,000 45,000 30.1428 HOMELAND SECURITY 37,963 20,000 45,000 442,000 DRAIN COMMISSIONER SAW GRANT 42,994 - - 644,000 CDB-C-CVID19 253,473 - - 726,136 SYETERANS TREATMENT COURT GRANT 38,072 104,148 75,062 276,138 BYRNE JAG GRANT 49,715 - | 276.135 VETERANS TREATMENT COURT GRANT | 38,272 | 104,418 | 75,062 |
| 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,466 276.151 SSSPP GRANT 95,183 123,807 126,870 30.1317 HIDTA GRANT 3,333 6,500 7,400 301.331 MARINE LAW ENFORCEMENT 12,130 6,500 12,200 301.332 SNOWMOBILE GRANT 4,600 5,000 5,000 301.335 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,199 15,474 301.345 HIGHWAY SAFETY - SEATBELT GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 47,700 17,685 140,670 301.425 HOMELAND SECURITY 37,963 20,000 45,000 425,000 PREDISASTER MITIGATION GRANT 2,892 - - 42,000 DRAIN COMMISSIONER SAW GRANT 42,994 - - 42,000 DRAIN COMMISSIONER SAW GRANT 49,994 - - 42,000 DRA WATERWAYS GRANT 38,272 104,148 75,062 276,135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276,135 WETERANS TREATMENT COURT GRANT 38,077 72,908 | 276.138 BYRNE JAG GRANT | | · - | - |
| 276.151 SSSPP GRANT 95,183 123,807 126,870 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 12,130 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 - | 276.139 MENTAL HEALTH TREATMENT COURT GRANT | 22,063 | 88,057 | 72,908 |
| 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 12,130 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 | 276.140 SOBRIETY COURT GRANT | 90,505 | 125,055 | 98,446 |
| 301.317 FBI CETF (Child Exploitation Task Force) 12,130 | 276.151 SSSPP GRANT | 95,183 | 123,807 | 126,870 |
| 301.331 MARINE LAW ENFORCEMENT 29,132 - | 301.312 HIDTA GRANT | 3,333 | 6,500 | 7,400 |
| 301.331 MARINE LAW ENFORCEMENT 29,132 - | 301.317 FBI CETF (Child Exploitation Task Force) | 12,130 | 6,500 | 12,200 |
| 301.335 HIGHWAY SAFETY-OWI Grant 24,854 27,973 27,973 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,199 15,474 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425,000 PREDISASTER MITIGATION GRANT 2,892 - - 642,000 CESF - COVID 19 253,473 - - 644,000 CDBG-COVID19 (11,000) - - 792,000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.139 MENTAL HEALTH TREATMENT COURT GRANT 30,333 6,500 7,400 301.312 HIDTA GRANT 3,333 6,500 7,400 3 | | 29,132 | - | - |
| 301.335 HIGHWAY SAFETY-OWI Grant 24,854 27,973 27,973 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,199 15,474 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425,000 PREDISASTER MITIGATION GRANT 2,892 2 - - 642,000 CESF - COVID 19 253,473 - - 644,000 CDBG-COVID19 (11,000) - - 792,000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.139 MENTAL HEALTH TREATMENT COURT GRANT 38,272 104,418 75,062 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,63 88,057 72,908 276.140 SOBRIETY COURT GRANT 30,333 6,500 7,400 301.312 HIDTA GRANT 3,333 6,500 12,00 <td>301.332 SNOWMOBILE GRANT</td> <td>4,600</td> <td>5,000</td> <td>5,000</td> | 301.332 SNOWMOBILE GRANT | 4,600 | 5,000 | 5,000 |
| 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,199 15,474 301.340 MEDICAL MARIHULANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,892 - | 301.335 HIGHWAY SAFETY-OWI Grant | 24,854 | | |
| 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 301.351 JAL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,892 - - 442.000 CBAIN COMMISSIONER SAW GRANT 42,994 - - 642.000 CESF - COVID 19 (11,000) - - 792.000 DNR WATERWAYS GRANT 35,000 - - 792.000 DNR WATERWAYS GRANT 38,272 104,418 75,062 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.135 SVETERANS TREATMENT COURT GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,603 88,057 72,908 276.135 SSPP GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 99,505 125,055 98,446 276.152 SSSPP GRANT 99,506 123,808 132,997 301.323 HIGHWAY SAFETY - SEATBELT GRANT 59,100 5,000 5,000 301.335 HIGHWAY S | 301.336 HIGHWAY SAFETY SEATBELT GRANT | 2,310 | | |
| 301.351 JAIL - CCAB 47,700 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425,000 PREDISASTER MITIGATION GRANT 2,892 - - 442,000 DRAIN COMMISSIONER SAW GRANT 42,994 - - 642,000 CESF - COVID 19 253,473 - - 644,000 CDBG- COVID19 (11,000) - - 792,000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276,135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276,135 VETERANS TREATMENT COURT GRANT 22,063 88,057 72,908 276,135 VETERANS TREATMENT COURT GRANT 90,505 125,055 98,446 276,135 VETERANS TREATMENT COURT GRANT 90,505 125,055 98,446 276,135 VETERANS TREATMENT COURT GRANT 30,333 6,500 12,008 276,135 VETERANS TREATMENT COURT GRANT 39,976 123,808 132,997 301,312 VETERANS TREATMENT COURT GRANT 39,8976 123,808 < | 301.340 MEDICAL MARIHUANA GRANT | | • | • |
| 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,892 - - 442.000 CESF - COVID 19 253,473 - - 642.000 CESF - COVID 19 (11,000) - - 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,63 88,057 72,908 276.139 MENTAL HEALTH TREATMENT COURT GRANT 90,505 125,055 98,446 276.139 MENTAL HEALTH TREATMENT COURT GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.3 | 301.351 JAIL - CCAB | | 174,685 | |
| 425.000 PREDISASTER MITIGATION GRANT 2,892 - - 442.000 CESF - COVID 19 253,473 - - 644.000 CDGG-COVID 19 (11,000) - - 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.139 MENTAL HEALTH TREATMENT COURT GRANT 90,505 125,055 98,446 276.131 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.312 HIDTA GRANT 3,333 6,500 12,200 301.3131 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.325 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY - SEATBELT GRANT 2,30 7,860 7,860 301.340 MEDICAL MARIHUA | 301.428 HOMELAND SECURITY | | | |
| 442.000 DRAIN COMMISSIONER SAW GRANT 42,994 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.149 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 33,333 6,500 7,400 301.312 HIDTA GRANT 3,333 6,500 7,400 301.313 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.340 MEDICAL MARIHLANA GRANT 63,993 64,494 64,494 301.342 HOM | 425.000 PREDISASTER MITIGATION GRANT | | , - | , - |
| 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - 3.000 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.140 SDBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 12,200 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.325 NOWMOBILE GRANT 5,715 5,000 5,000 301.325 IGHHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.326 HIGHWAY SAFETY-OWI Grant 63,993 64,494 64,494 | 442.000 DRAIN COMMISSIONER SAW GRANT | | - | - |
| 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 20,63 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETE (Child Exploitation Task Force) 11,708 6,500 12,200 301.323 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY-OWI Grant 2,310 7,860 7,860 301.331 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425. | 642.000 CESF - COVID 19 | , | _ | _ |
| 792.000 DNR WATERWAYS GRANT 5,000 - 30,000 Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 90,505 125,055 98,446 276.140 SOBRIETY COURT GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.333 HIGHWAY SAFETYWIG Grant 24,855 27,973 27,973 301.335 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.342 BOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - -< | | , | _ | _ |
| Total Revenues 815,112 753,688 721,497 276.135 VETERANS TREATMENT COURT GRANT 38,272 104,418 75,062 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.342 MOBILLA CAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 | 792.000 DNR WATERWAYS GRANT | • • • | - | 30,000 |
| 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 644.000 CDBG-COVID19 (11,000) - - < | Total Revenues | | 753,688 | · |
| 276.138 BYRNE JAG GRANT 49,715 - - 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY - SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 644.000 CDBG-COVID19 (11,000) - - < | | | | |
| 276.139 MENTAL HEALTH TREATMENT COURT GRANT 22,063 88,057 72,908 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - | 276.135 VETERANS TREATMENT COURT GRANT | 38,272 | 104,418 | 75,062 |
| 276.140 SOBRIETY COURT GRANT 90,505 125,055 98,446 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Net Result of Operations (21,991) (37,713) 1,487 | 276.138 BYRNE JAG GRANT | 49,715 | - | - |
| 276.151 SSSPP GRANT 98,976 123,808 132,997 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.340 MEDICAL MARIHUANA GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 (25,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Not Result of Operations (21,991) (37,713) 1,487 Beginn | 276.139 MENTAL HEALTH TREATMENT COURT GRANT | 22,063 | 88,057 | 72,908 |
| 301.312 HIDTA GRANT 3,333 6,500 7,400 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 644.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 < | 276.140 SOBRIETY COURT GRANT | 90,505 | 125,055 | 98,446 |
| 301.317 FBI CETF (Child Exploitation Task Force) 11,708 6,500 12,200 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 | 276.151 SSSPP GRANT | 98,976 | 123,808 | 132,997 |
| 301.331 MARINE LAW ENFORCEMENT 29,132 37,051 - 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.312 HIDTA GRANT | 3,333 | 6,500 | 7,400 |
| 301.332 SNOWMOBILE GRANT 5,715 5,000 5,000 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.317 FBI CETF (Child Exploitation Task Force) | | 6,500 | 12,200 |
| 301.335 HIGHWAY SAFETY-OWI Grant 24,855 27,973 27,973 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.331 MARINE LAW ENFORCEMENT | 29,132 | 37,051 | - |
| 301.336 HIGHWAY SAFETY SEATBELT GRANT 2,310 7,860 7,860 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.332 SNOWMOBILE GRANT | 5,715 | 5,000 | 5,000 |
| 301.340 MEDICAL MARIHUANA GRANT 63,993 64,494 64,494 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 | 301.335 HIGHWAY SAFETY-OWI Grant | 24,855 | 27,973 | 27,973 |
| 301.351 JAIL - CCAB 43,434 174,685 140,670 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.336 HIGHWAY SAFETY SEATBELT GRANT | 2,310 | 7,860 | 7,860 |
| 301.428 HOMELAND SECURITY 37,963 20,000 45,000 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 301.340 MEDICAL MARIHUANA GRANT | 63,993 | 64,494 | 64,494 |
| 425.000 PREDISASTER MITIGATION GRANT 2,891 - - 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 301.351 JAIL - CCAB | 43,434 | 174,685 | 140,670 |
| 442.000 DRAIN COMMISSIONER SAW GRANT 42,993 - - 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 301.428 HOMELAND SECURITY | 37,963 | 20,000 | 45,000 |
| 642.000 CESF - COVID 19 253,473 - - 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 425.000 PREDISASTER MITIGATION GRANT | 2,891 | - | - |
| 644.000 CDBG-COVID19 (11,000) - - 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 442.000 DRAIN COMMISSIONER SAW GRANT | 42,993 | - | - |
| 792.000 DNR WATERWAYS GRANT 26,772 - 30,000 Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 642.000 CESF - COVID 19 | 253,473 | - | - |
| Total Expenditures 837,103 791,401 720,010 Net Result of Operations Beginning Fund Balance (21,991) (37,713) 1,487 294,821 272,830 235,117 | 644.000 CDBG-COVID19 | (11,000) | - | - |
| Net Result of Operations (21,991) (37,713) 1,487 Beginning Fund Balance 294,821 272,830 235,117 | 792.000 DNR WATERWAYS GRANT | 26,772 | - | 30,000 |
| Beginning Fund Balance 294,821 272,830 235,117 | Total Expenditures | 837,103 | 791,401 | 720,010 |
| Beginning Fund Balance 294,821 272,830 235,117 | Net Result of Operations | (21,991) | (37,713) | 1,487 |
| | · | | | |
| | | · | • | |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--------------------------------|--------------|----------------|---------------|
| 280 Crime Victims Rights Grant | | | |
| 296.228 VICTIMS RIGHTS ACT | 167,554 | 171,462 | 198,848 |
| Total Revenues | 167,554 | 171,462 | 198,848 |
| 296.228 VICTIMS RIGHTS ACT | 170,836 | 171,462 | 198,848 |
| Total Expenditures | 170,836 | 171,462 | 198,848 |
| Net Result of Operations | (3,282) | - | - |
| Beginning Fund Balance | 8,900 | 5,618 | 5,618 |
| Ending Fund Balance | 5,618 | 5,618 | 5,618 |
| 287 SHERIFFS CONTRACT | | | |
| 301.000 SHERIFFS | 1,515,047 | 1,279,121 | 1,305,431 |
| Total Revenues | 1,515,047 | 1,279,121 | 1,305,431 |
| 301.000 SHERIFFS | 1,683,989 | 1,259,112 | 1,396,592 |
| Total Expenditures | 1,683,989 | 1,259,112 | 1,396,592 |
| Net Result of Operations | (168,942) | 20,009 | (91,161) |
| Beginning Fund Balance | 506,406 | 337,464 | 357,473 |
| Ending Fund Balance | 337,464 | 357,473 | 266,312 |
| 288 TRANSPORTATION GRANT | | | |
| 596.676 BUS SERVICES | 1,502,026 | 2,688,802 | 3,832,871 |
| 596.677 MOBILITY MANAGEMENT | 63,181 | 66,500 | 62,500 |
| Total Revenues | 1,565,207 | 2,755,302 | 3,895,371 |
| 596.676 BUS SERVICES | 1,406,951 | 2,737,044 | 3,835,037 |
| 596.677 MOBILITY MANAGEMENT | 63,496 | 66,240 | 61,208 |
| Total Expenditures | 1,470,447 | 2,803,284 | 3,896,245 |
| Net Result of Operations | 94,760 | (47,982) | (874) |
| Beginning Fund Balance | 177,770 | 272,530 | 224,548 |
| Ending Fund Balance | 272,530 | 224,548 | 223,674 |
| 290 CHILD CARE-WELFARE FUND | | | |
| 663.000 CHILD CARE - WELFARE | | - | - |
| Total Revenues | - | - | - |
| 663.000 CHILD CARE - WELFARE | 1,299 | 2,312 | 3,011 |
| Total Expenditures | 1,299 | 2,312 | 3,011 |
| Net Result of Operations | (1,299) | (2,312) | (3,011) |
| Beginning Fund Balance | 9,725 | 8,426 | 6,114 |
| Ending Fund Balance | 8,426 | 6,114 | 3,103 |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|----------------------------------|--------------|----------------|---------------|
| 292 CHILD CARE-CIRCUIT/FAMILY | | | |
| 000.000 STATE GRANT | 458,221 | - | - |
| 662.661 FED GRANTS | 1,654 | - | - |
| 662.614 AFTER CARE | 393,893 | 414,375 | 383,071 |
| 662.653 DIVERSION PROGRAM | 82,643 | 87,316 | 91,260 |
| 662.654 OUTREACH/OMBUDSMAN | 71,999 | 128,000 | 128,000 |
| 662.656 CHILDCARE ADMINISTRATION | 413,655 | 919,089 | 875,662 |
| 662.661 FOOD PREPARATION | 239,647 | 257,093 | 256,835 |
| 662.662 FOSTER CARE | 619,079 | 701,200 | 696,500 |
| 662.664 JUVENILE DETENTION HOME | 1,141,714 | 1,385,047 | 1,508,817 |
| 662.665 COMMUNITY PROBATION | 460,577 | 473,346 | 483,615 |
| 662.666 CHEEVER TREATMENT CENTER | 1,302,003 | 1,417,219 | 1,456,476 |
| Total Revenues | 5,185,085 | 5,782,685 | 5,880,236 |
| 662.614 AFTER CARE | 367,433 | 414,375 | 383,071 |
| 662.653 DIVERSION PROGRAM | 82,861 | 87,316 | 91,260 |
| 662.654 OUTREACH/OMBUDSMAN | 79,997 | 128,000 | 128,000 |
| 662.656 CHILDCARE ADMINISTRATION | 893,296 | 917,816 | 875,662 |
| 662.661 FOOD PREPARATION | 239,764 | 258,087 | 256,835 |
| 662.662 FOSTER CARE | 437,235 | 701,200 | |
| | , | , | 696,500 |
| 662.664 JUVENILE DETENTION HOME | 1,139,544 | 1,387,945 | 1,508,817 |
| 662.665 COMMUNITY PROBATION | 446,612 | 473,349 | 483,615 |
| 662.666 CHEEVER TREATMENT CENTER | 1,284,966 | 1,417,451 | 1,456,476 |
| 971.000 TRANSFER OUT | 68,391 | | |
| Total Expenditures | 5,040,099 | 5,785,539 | 5,880,236 |
| Net Result of Operations | 144,986 | (2,854) | - |
| Beginning Fund Balance | 345,944 | 490,930 | 488,076 |
| Ending Fund Balance | 490,930 | 488,076 | 488,076 |
| 293 VETERANS RELIEF FUND | | | |
| 689.000 VETERANS SERVICES | 117 442 | 11/1515 | 117 0/12 |
| | 117,443 | 114,515 | 117,843 |
| Total Revenues | 117,443 | 114,515 | 117,843 |
| 689.000 VETERANS RELIEF | 123,095 | 153,025 | 151,395 |
| Total Expenditures | 123,095 | 153,025 | 151,395 |
| Net Result of Operations | (5,652) | (38,510) | (33,552) |
| Beginning Fund Balance | 90,399 | 84,747 | 46,237 |
| Ending Fund Balance | 84,747 | 46,237 | 12,685 |
| Ending Fana Balance | 04,747 | 40,237 | 12,003 |
| 298 SENIOR SERVICES FUND | 2 725 604 | 2 040 020 | 2 044 050 |
| 672.000 SENIOR SERVICES | 2,735,601 | 2,840,030 | 3,044,850 |
| Total Revenues | 2,735,601 | 2,840,030 | 3,044,850 |
| 672.000 SENIOR SERVICES | 2,458,706 | 3,197,159 | 2,964,007 |
| Total Expenditures | 2,458,706 | 3,197,159 | 2,964,007 |
| Net Result of Operations | 276,895 | (357,129) | 80,843 |
| Beginning Fund Balance | 841,026 | 1,117,921 | 760,792 |
| Ending Fund Balance | 1,117,921 | 760,792 | 841,635 |
| 299 AMERICAN RESCUE PLAN - ARPA | | | |
| 204.000 ARPA | 8,509 | | 22,900,000 |
| Total Revenues | 8,509 | <u> </u> | 22,900,000 |
| | | | |
| 204.000 ARPA | 6,102 | - | 22,900,000 |
| Total Expenditures | 6,102 | - | 22,900,000 |
| Net Result of Operations | 2,407 | - | - |
| Beginning Fund Balance | - | 2,407 | 2,407 |
| Ending Fund Balance | 2,407 | 2,407 | 2,407 |
| - | • | • | • |

| | 2021 Actuals | 2022 Projected | 2023 Proposed |
|--|--------------|----------------|---------------|
| 401 PUBLIC IMPROVEMENT FUND | | | |
| 000.000 Fund Balance | 1,786,293 | 1,976,000 | 2,090,000 |
| 000.000 TRANSFER IN | 10,000 | , , - | 256,750 |
| 247.000 PLAT Board | - | - | - |
| Total Revenues | 1,796,293 | 1,976,000 | 2,346,750 |
| 233.000 PROJECT MANAGEMENT | 2,940,252 | 1,974,673 | 2,346,750 |
| Total Expenditures | 2,940,252 | 1,974,673 | 2,346,750 |
| Net Result of Operations | (1,143,959) | 1,327 | - |
| Beginning Fund Balance | 1,438,144 | 294,185 | 295,512 |
| Ending Fund Balance | 294,185 | 295,512 | 295,512 |
| 492 YOUTH HOME CIP | | | |
| 662.000 TRANSFER IN | 68,391 | - | - |
| Total Revenues | 68,391 | - | - |
| 265.273 FACILITIES MANAGEMENT - YOUTH HOME | 9,541 | 140,000 | 105,000 |
| Total Expenditures | 9,541 | 140,000 | 105,000 |
| Net Result of Operations | 58,850 | (140,000) | (105,000) |
| Beginning Fund Balance | 640,949 | 699,799 | 559,799 |
| Ending Fund Balance | 699,799 | 559,799 | 454,799 |
| 496 CENTRAL DISPATCH CIP | | | |
| 325.000 CENTRAL DISPATCH | 997,342 | 1,078,959 | 1,003,339 |
| Total Revenues | 997,342 | 1,078,959 | 1,003,339 |
| 325.000 CENTRAL DISPATCH | 140,994 | 189,728 | 186,069 |
| 326.000 911 PROJECT ACTIVITY | 909,585 | 909,585 | 909,585 |
| Total Expenditures | 1,050,579 | 1,099,313 | 1,095,654 |
| Net Result of Operations | (53,237) | (20,354) | (92,315) |
| Beginning Fund Balance | 2,202,330 | 2,149,093 | 2,128,739 |
| Ending Fund Balance | 2,149,093 | 2,128,739 | 2,036,424 |
| Total Revenues: | 20 442 170 | 22 510 724 | 61 240 201 |
| | 29,442,170 | 33,518,724 | 61,349,391 |
| Total Expenditures: | 30,233,807 | 38,654,619 | 59,489,732 |

2023 Capital Project List - Recommended for Approval as of 8/22/2022

| #40 | 01 Capital Improvement Fun | d | | |
|-----|--|--|------|---------|
| # | Project Name | Project Description | 2023 | Request |
| 1 | Vehicles - Sheriff - 6 AWD Utility Patrol or Equivalent | Vehicle Replacement Plan - Cost of six replacement AWD Patrol Utility vehicles, one designed for K9 use. | \$ | 261,000 |
| 2 | Vehicles - Sheriff - 2 AWD Escapes or Equivalent | Vehicle Replacement Plan - Cost of two replacement AWD Escape vehicles. | \$ | 51,000 |
| 3 | Vehicle Equipment and Upfitting - Sheriff - 8 vehicles | Vehicle Replacement Plan - Equipment to upfit 5 patrol, 2 detective, 1 K9 unit replacement vehicles. | \$ | 83,000 |
| 4 | Resurface Main Drive at County Services Complex | Repair & Maintenance - Resurface main drive at the County Services Complex from the water tower entrance to the start of the Central Dispatch parking lot (not including the east drive to the Human Services Building Parking Lot). | \$ | 250,000 |
| 5 | Heat Pump Replacement - Courthouse | Replacement Plan - Replace all (approximately twelve) remaining heat pumps at the Courthouse that are over twenty years old. | \$ | 105,000 |
| 6 | Courthouse Roof Replacement - Section 3 | Replacement Plan - This replacement will complete the replacement of all four Courthouse roof sections. | \$ | 80,000 |
| 7 | Generator Replacement - CSB | Replacement Plan - Replace the generator at the County Services Building to ensure continued reliability of this emergency power system. Generator was installed in 1999 and is past its twenty year replacement schedule. | \$ | 70,000 |
| 8 | Microsoft Office Upgrade | Replacement Plan - Microsoft will end support on 2013 Office in 2023. This \$70,000 will be combined with the \$60,000 reserved in 2022 to complete the upgrade. | \$ | 70,000 |
| 9 | Environmental Health Records Scanning | Strategic Project - Continue and potentially finish the scanning of Environmental Health records which was started in 2022. | \$ | 60,000 |
| 10 | Boiler Replacement - ACSO | Repair & Maintenance - Replace failing boiler that no longer provides reliable back-up domestic hot water for the Sheriff's Office and Jail. | \$ | 50,000 |
| 11 | Building Wireless System Upgrade | Replacement Plan - Replace 35 of the 46 wireless access points (WAPs) in various County buildings which are scheduled for replacement every seven years. | \$ | 35,000 |
| 12 | Parking Lot/Drive Repair and Maintenance | Repair & Maintenance - Annual parking lot/drive repair and maintenance. | \$ | 30,000 |
| 13 | Furniture Replacement | Replacement Plan - Annual furniture replacement. | \$ | 30,000 |
| 14 | Copier Replacements | Replacement Plan - Replace copiers that are at the end of their reliable service life of 7 years. | \$ | 25,000 |

| 15 | Courthouse Renovation - Inmate | Safety & Security - Create a secure wall to block off inmate entryway | \$ | 20,000 |
|----|--|---|----------------|-----------------------|
| | Corridor | area from adjacent public corridor. | | |
| | Duty Weapon Replacement - | Replace approximately 115 duty weapons which have been in service | | |
| 16 | Sheriff | for over 10 years and are due for replacement per manufacturer's | \$ | 55,000 |
| | Siletili | recommendation. | | |
| 17 | SWAT Vest Replacement - Sheriff | Replace the SWAT vests that have been in use for over 5 years and | \$ | 40,000 |
| | SWAT Vest Replacement - Sherin | should be replaced per manufacturer's recommendation. | Ş | 40,000 |
| | | Strategic Project - Contract with a professional firm to develop a cost | | |
| 18 | Cost Allocation Plan for Vehicles | allocation plan for the County's vehicle fleet so that costs can be | \$ | 20,000 |
| | | correctly allocated. | | |
| | | Replacement Plan - The reliability of the County's main file server is | | |
| 19 | File Server Replacement | critical and is scheduled for replacement every 4 years. | \$ | 15,000 |
| | | critical and is scrieduled for replacement every 4 years. | | |
| | | Repair & Maintenance - Well pump mechanism should be pulled, | | |
| 20 | Well #3 - Clean and Overhaul | cleaned and overhauled every 5-7 years. Well was installed in 2015. | \$ | 13,000 |
| | | | | |
| | | | | |
| | Gross Capital Expenditures | | \$ | 1,363,000 |
| | Estimated Vehicle Resale (6 patrol, | | \$ \$ | 1,363,000 (68,000) |
| | Estimated Vehicle Resale (6 patrol, Estimated Duty Weapon Trade-in | | \$ \$ | |
| | Estimated Vehicle Resale (6 patrol, Estimated Duty Weapon Trade-in Final Estimated Expenditure | | \$ \$ \$ | (68,000) |
| | Estimated Vehicle Resale (6 patrol, Estimated Duty Weapon Trade-in | | \$ \$ | (68,000) (30,000) |

Parks - Capital Projects

The following parks projects are to be funded through a Transfer-In from the fund balance of #208 – Parks/Recreation Fund to #401 – Capital Improvement Fund as needed to reimburse actual expenditures on the listed projects.

| # | Project Name | Project Description | 2023 Request | | | | |
|----|---|--|--------------|--------|--|--|--|
| 21 | Heritage Trail Sign Replacement | Contract for services to design, manufacture and install new signs for approximately 25 heritage trail stops. | \$ | 26,000 | | | |
| 22 | Parking Lot/Drive Repair and Maintenance - Various Parks | Annual parking lot/drive repair and maintenance. | | | | | |
| 23 | Replace Three Parks Trailers | Replace three parks trailers. | \$ | 20,000 | | | |
| 24 | Move Utility Pole with Light at Dumont Lake | Gradual bank erosion and creek encroachment are now threatening electrical/light pole and underground electrical connections. Pole needs to be replaced and relocated away from the creek. | \$ | 10,000 | | | |
| 25 | | Purchase a snow plow attachment that would allow Parks to clear snow from Parks parking lots to allow for increased winter utilization. | | | | | |
| | | Total Appropriation | \$ | 91,000 | | | |

| #49 | #492 CIP - Youth Home Building Fund | | | | | | | | | | | |
|-----|--|--|--------------|---------|--|--|--|--|--|--|--|--|
| # | Project Name | Project Description | 2023 Request | | | | | | | | | |
| 26 | HVAC Equipment Replacement | Replace one of six aging HVAC systems. | \$ | 100,000 | | | | | | | | |
| 1// | Parking Lot/Drive Repair and Maintenance | Annual parking lot/drive repair and maintenance. | \$ | 5,000 | | | | | | | | |
| | | Total Appropriation | \$ | 105,000 | | | | | | | | |

| #49 | #496 Central Dispatch CIP | | | | | | | | | | |
|-----|--|--|-----|------------|--|--|--|--|--|--|--|
| # | Project Name | Project Description | 202 | 23 Request | | | | | | | |
| 28 | Carpet Replacement | Replace the carpeting in Central Dispatch | \$ | 100,000 | | | | | | | |
| 29 | Replace HVAC Systems | All HVAC equipment is original to the building installed in 2002 and due for replacement. It is anticipated that 1/2 of it can be replaced in 2023 within this project budget. | \$ | 75,000 | | | | | | | |
| 30 | UPS Battery Replacement | Replace UPS batteries per replacement schedule. | \$ | 8,000 | | | | | | | |
| 131 | Parking Lot/Drive Repair and Maintenance | Annual parking lot/drive repair and maintenance. | \$ | 2,000 | | | | | | | |
| | | Total Appropriation | \$ | 185,000 | | | | | | | |

| #28 | #288 Transportation Fund | | | | | | | | | | |
|-----|--|--|----|-----------|--|--|--|--|--|--|--|
| # | Project Name | 2023 Request | | | | | | | | | |
| 32 | Vehicles - 8 Transit buses | Purchase and equip 8 buses to replace bus eligible for replacement per MDOT. | \$ | 768,756 | | | | | | | |
| 33 | Storage Area Construction | Construct additional storage space to house Transportation equipment. | \$ | 498,205 | | | | | | | |
| 34 | Parking Lot/Drive Repair and Maintenance | Annual parking lot/drive repair and maintenance. | \$ | 2,000 | | | | | | | |
| | | Total Appropriation | \$ | 1,268,961 | | | | | | | |

| #28 | #287 Vehicles for Local Law Enforcement Contracts | | | | | | | | | | |
|-----|---|---|--------------|--|--|--|--|--|--|--|--|
| # | Project Name | Project Description | 2023 Request | | | | | | | | |
| 35 | IPatrol or Equivalent for Local Law | Purchase and equip three new AWD Utility Patrol vehicles for Local Law Enforcement Contracts. | \$ 165,750 | | | | | | | | |
| | | Total Appropriation | \$ 165,750 | | | | | | | | |

2023 Capital Project List - Additional Projects Recommended for Approval

#401 - Capital Improvement Fund - Additional Projects Recommended for Approval

If approved, the following capital projects are to be funded by a redirection of State Revenue Sharing dollars from the Liability Sinking Fund.

| # | Project Name | Project Description | 2023 Request | | | | | | | |
|----|---|---|------------------------|-----------|--|--|--|--|--|--|
| 36 | Aerial Imagery Acquisition | Replacement Plan - Acquire a new set of County-wide oblique aerial imagery as it has will have been five years since the last acquisition. | \$ | 210,000 | | | | | | |
| 37 | Generator Replacement - HSB | Replacement Plan - Replace the generator at the Human Services Building, installed in 2002 and due for replacement based on 20 year replacement schedule, to ensure continued reliability of this emergency power system. | \$ | 160,000 | | | | | | |
| 38 | Architectural Design Services for CSB Renovation | Strategic Project - Secure the services of an architectural design firm to develop construction specifications for renovations at the County Services building based on Facilities Master Plan study. | \$ | 100,000 | | | | | | |
| 39 | Scan Marriage, Death and Military Discharge Records. | \$ | 85,000 | | | | | | | |
| 40 | Enterprise FOIA Management Solution | Strategic Project - Implement a new enterprise solution to manage FOIA requests and resolutions. | \$ | 25,000 | | | | | | |
| 41 | Vehicles - Sheriff - 2 AWD Utility Patrol or Equivalent | Vehicle Replacement Plan - Cost of two replacement AWD Patrol Utility vehicles | \$ | 87,000 | | | | | | |
| 42 | Vehicle Equipment and Upfitting - Sheriff - 2 vehicles | Vehicle Replacement Plan - Equipment to upfit two Sheriff's vehicles. | \$ | 25,000 | | | | | | |
| | Gross Capital Expenditures | | \$ | 692,000 | | | | | | |
| | Estimated Vehicle Resale (2 patrol) | | \$ | (12,000) | | | | | | |
| | Estimated Minimum Local Contribut | ion to Pictometry Flight | \$ | (75,000) | | | | | | |
| | Total added cost for additional p | projects | \$ | 605,000 | | | | | | |
| | If additional recommended projects are approved, the total expenditures, revenues and net expenditures will be budgeted as follows: | | | | | | | | | |
| | Total #401 Expenditures | | \$ | 2,055,000 | | | | | | |
| | Total #401 Revenues | \$ \$ | (185,000) 1,870,000 | | | | | | | |
| | Total #401 Net Expenditures | Total #401 Net Expenditures | | | | | | | | |

LISTING OF CARRY-OVER CAPITAL PROJECTS NEEDING A RE-APPROPRIATION OR ADJUSTMENT OF FUNDS IN 2023 Updated as of 10/13/22

Tables A and B below summarize the maximum capital project funding appropriations that may need to be carried over into 2023. In approving the 2023 budget, the Allegan County Board of Commissioners authorizes the re-appropriation of funds necessary to complete any projects listed in the tables below that do not get completed by 12/31/22. The actual 2023 reappropriation amounts shall not exceed the total approved funding less expenditures to date for any project that is not completed as of 12/31/2022.

| TAE | TABLE A - Projects scheduled to be carried-over into 2023 showing re-appropriation of unspent funds needed. | | | | | | | | | | | | |
|-----|---|---|-----------------|------------------------|----------------------------------|------------------|--|--|--|--|--|--|--|
| # | Project ID | Project Name | Project Year | Total Approved Funding | Maximum 2023 Re-Appropriation | Project Stage | | | | | | | |
| | #496 | CENTRAL DISPATCH CIP | | | | | | | | | | | |
| 1 | 1509-22 | Generator Replacement - Dispatch | 2022 | \$ 150,000 | \$ 150,000 | Development | | | | | | | |
| 2 | <u>1175-20</u> | Emergency Siren Activation Solution | 2020 | \$ 100,000 | \$ 100,000 | Development | | | | | | | |
| | | PROJECTED CARRY-OVER FOR #496 | | \$ 250,000 | \$ 250,000 | | | | | | | | |
| | #288 | TRANSPORTATION FUND | | | | | | | | | | | |
| 3 | 1509-22 | Generator Replacement - Transportation | 2022 | \$ 55,000 | \$ 52,247 | Development | | | | | | | |
| | | PROJECTED CARRY-OVER FOR #288 | | \$ 55,000 | \$ 52,247 | | | | | | | | |
| | #401 | CAPITAL IMPROVEMENT FUND | | | | | | | | | | | |
| 4 | 1125-22 | Facilities Master Plan | 2022 | \$ 80,000 | \$ 80,000 | Execution | | | | | | | |
| 5 | 1107-22 | UPS Replacement - CSB (+\$15,000 Needed to Accept Low Bid) | 2022 | \$ 45,000 | \$ 60,000 | Contracting | | | | | | | |
| 6 | <u>1206-21</u> | MCT Replacement (Funding split with Dispatch #496) | 2021 | \$ 10,000 | \$ 10,000 | Contracting | | | | | | | |
| 7 | 1133-22A | Old Animal Shelter Demolition | 2022 | \$ 100,000 | \$ 100,000 | Development | | | | | | | |
| 8 | 1247-22 | Microsoft Office Upgrade | 2022 | \$ 60,000 | \$ 60,000 | Scoping | | | | | | | |
| 9 | <u>1102-23</u> | 2022 ACSO Boiler Replacement - add to 2023 project #1102-23 | 2022 | \$ - | \$ 60,000 | Scoping | | | | | | | |
| | | PROJECTED CARRY-OVER FOR #401 | | \$ 295,000 | \$ 370,000 | | | | | | | | |

| TAE | BLE B - Proj | ects with expected 2022 completion showing 2023 re-a | opropriatio | n ne | eeded if the | ey are | not. | |
|-----|--------------|--|-----------------|------|------------------------|--------|----------------------------|------------------|
| # | Project ID | Project Name | Project Year | Tot | al Approved Funding | l . | ximum 2023 ppropriation | Project Stage |
| | #496 | CENTRAL DISPATCH CIP | | | | | | |
| 10 | 16013-20 | Dispatch CAD Upgrade | 2020 | \$ | 160,000 | \$ | 41,951 | Monitoring |
| 11 | 1206-21 | MCT Replacement (Funding split with CIP #401) | 2021 | \$ | 811,000 | \$ | - | Monitoring |
| 12 | 1004-21 | Tower HVAC System Replacement | 2021 | \$ | 150,000 | \$ | 150,000 | Execution |
| 13 | 13074-20 | 911 Radio System - Barry County Back-up | 2020 | \$ | 120,230 | \$ | 120,230 | Execution |
| 14 | 13074-20 | 911 Radio System - Enable CAD GPS | 2020 | \$ | 120,230 | \$ | 120,230 | Execution |
| 15 | 1105-22 | 911 Workstation Phone Upgrades | 2022 | \$ | 66,000 | \$ | 28,418 | Execution |
| 16 | 1130-22 | HVAC Control System Replacement - Dispatch | 2022 | \$ | 16,000 | \$ | 12,969 | Execution |
| 17 | 1404-22 | Pavement Maintenance 2022 - Dispatch | 2022 | \$ | 2,000 | \$ | 2,000 | Execution |
| | | ADDITIONAL CARRY-OVER FOR #496 IF NOT COMPLETED | | \$ | 1,445,459 | \$ | 475,798 | |
| | #288 | TRANSPORTATION FUND | | | | | | |
| 18 | 1107-22 | UPS Replacement - Transportation | 2022 | \$ | 21,000 | \$ | 23,753 | Execution |
| 19 | 1130-22 | HVAC Control System Replacement - Transportation | 2022 | \$ | 20,000 | \$ | 16,744 | Execution |
| 20 | 1404-22 | Pavement Maintenance 2022 - Transportation | 2022 | \$ | 2,000 | \$ | 2,000 | Execution |
| | | ADDITIONAL CARRY-OVER FOR #288 IF NOT COMPLETED | | \$ | 45,753 | \$ | 42,497 | |
| | #401 | CAPITAL IMPROVEMENT FUND | | | | | | |
| 21 | | 2022 Vehicles - Sheriff Trucks - Replace 4 | 2022 | \$ | 138,000 | \$ | 111,031 | Monitoring |
| 22 | | 2022 Vehicles - Sheriff Escapes - Replace 5 | 2022 | \$ | 120,475 | \$ | 120,475 | Monitoring |
| 23 | | 2022 Vehicles - Sheriff Patrol - Replace 10 | 2022 | \$ | 330,840 | \$ | 60,894 | Monitoring |
| 24 | 1001-21 | Jury Management Solution | 2021 | \$ | 33,557 | \$ | 12,547 | Monitoring |
| 25 | | Courthouse Improvements - Construction | 2020 | \$ | 1,869,728 | \$ | 9,366 | Monitoring |
| 26 | 1130-22 | HVAC Control System Replacement - County | 2022 | \$ | 138,000 | \$ | 111,031 | Execution |
| 27 | 1002-21 | Law Enforcement Body Cameras | 2021 | \$ | 125,000 | \$ | 125,000 | Execution |
| 28 | 1130-22A | CH Make-up Air Handler Unit Replacements | 2022 | \$ | 120,000 | \$ | 109,466 | Execution |
| 29 | 1117-22 | CH Carpet Replacement | 2022 | \$ | 50,000 | \$ | 50,000 | Execution |
| 30 | 1440-22D | Vehicles - Equip Sheriff's Vehicles - 2022 | 2022 | \$ | 52,024 | \$ | 39,703 | Execution |
| 31 | 1396-21 | Water and Sewer Asset Mgmt Plan | 2021 | \$ | 50,000 | \$ | 29,735 | Execution |
| 32 | 1404-22 | Pavement Maintenance 2022 - County | 2022 | \$ | 30,000 | \$ | 30,000 | Execution |

| # | Project ID | Project Name | Project Year | Tot | tal Approved Funding | Maximum 2023 Re-Appropriation | Project Stage |
|----|------------|--|-----------------|-----|-------------------------|----------------------------------|------------------|
| 33 | 1018-21 | Network Switch Replacement | 2021 | \$ | 25,000 | \$ 25,000 | Execution |
| 34 | 1119-22 | Furniture Replacement | 2022 | \$ | 30,000 | \$ 24,227 | Execution |
| 35 | 11026-20A | Probate Court Microfilm Scanning | 2020 | \$ | 60,000 | \$ 15,670 | Execution |
| 36 | 1317-22 | Copier Replacements | 2022 | \$ | 18,000 | \$ 8,384 | Execution |
| 37 | 1400-22 | CH Heat Pump Replacements - 2022 | 2022 | \$ | 96,000 | \$ 96,000 | Contracting |
| 38 | 1426-22 | CH Radio Coverage Enhancement | 2022 | \$ | 50,000 | \$ 50,000 | Contracting |
| 39 | 1128-22 | Animal Shelter Alarm Panel | 2022 | \$ | 20,000 | \$ 20,000 | Contracting |
| 40 | 1440-221 | 2022 Vehicles - Court Vans - Replace 2 | 2022 | \$ | 97,158 | \$ 97,158 | Developmen |
| 41 | 1126-22 | Scan Civil and Criminal Court Files - 2022 | 2022 | \$ | 70,000 | | Developmen |
| 42 | 1440-22G | 2022 Vehicles - Sheriff Transport - Replace 1 | 2022 | \$ | 54,003 | \$ 54,003 | Developmen |
| 43 | 1126-21A | District Court Microfilm | 2021 | \$ | 25,000 | \$ 25,000 | Developmen |
| | | ADDITIONAL CARRY-OVER FOR #401 IF NOT COMPLETED | | \$ | 3,602,785 | \$ 1,292,768 | |
| | #492 | CHILD CARE CAPITAL | | | | | |
| 44 | 1117-22A | YH Carpet Replacement | 2022 | \$ | 15,000 | \$ 15,000 | Monitoring |
| 45 | 1130-22 | HVAC Control System Replacement - Youth Home | 2022 | \$ | 15,000 | \$ 12,647 | Execution |
| 46 | 1404-22 | Pavement Maintenance 2022 - Youth Home | 2022 | \$ | 5,000 | \$ 5,000 | Execution |
| | | ADDITIOANAL CARRY-OVER FOR #492 IF NOT COMPLETED | | \$ | 35,000 | \$ 32,647 | |
| | #104 | LOCAL GOVERNMENT REVENUE SHARING (PARKS) | | | | | |
| 47 | 1012-18 | Gun Lake Watercraft Launch - Construction | 2018 | \$ | 55,000 | \$ 33,586 | Monitoring |
| 48 | 1016-21 | Parks - Playground Equipment Replacement | 2021 | \$ | 25,500 | \$ 25,500 | Monitoring |
| 49 | 1009-22 | Bysterveld Resurface Walking Trails | 2022 | \$ | 28,872 | \$ 28,872 | Monitoring |
| 50 | 1404-22 | Pavement Maintenance 2022 - Parks | 2022 | \$ | 25,000 | \$ 25,000 | Execution |
| 51 | 1543-21 | RockTenn - Demolition Consultant | 2021 | \$ | 63,000 | \$ 3,481 | Execution |
| | | ADDITIONAL CARRY-OVER FOR #104 IF NOT COMPLETED | | \$ | 197,372 | \$ 116,438 | |
| | #VARIOUS | OTHER CAPITAL PROJECTS | | | | | |
| 52 | 1543-21A | RockTenn - Site Demolition | 2021 | \$ | 1,500,000 | \$ 754,677 | Execution |
| 53 | 1016-21A | West Side Park Beach Access - Phase I | 2021 | \$ | 15,500 | \$ 8,500 | Execution |
| 54 | 1133-22 | Shelter Outdoor Dog Kennels | 2022 | \$ | | \$ 45,000 | Developmen |
| | | ADDITIONAL CARRY-OVER IF NOT COMPLETED | | \$ | 1,560,500 | \$ 808,177 | |

GRANTS MASTER LIST

| Service Area | Grant Name | Grant Purpose | # of yrs | Grant Source | Allowed Indirect Cost | Local M Requir | | Anticipated Additional County Funding | Other Revenue (Fee Revenue) | Anticipated Award | Estimated Budget (Local Match Required + Addl County Funding + Other Revenue + Anticipated Award) | Federal, State Local, Other - % |
|----------------|---|---|----------|--|-------------------------|-------------------|-----------|---|--------------------------------|-------------------|---|---|
| Child Care | Childcare Fund | Provides funding to support entire operational budget for any out-of-home placement in Allegan County (includes Youth Home, Private, Foster Care, independent living programs.) Also supports all approved in-home care programs (community probation, community resources, COSA, juvenile diversion) - prevents out-of-home placement or expedite return from out-of-home placement or expedite return from out-of-home placements. 50% local match required. Foster care (Activity 662) youth grant reimbursement process will change in FY2020, in that the state will pay the costs directly and bill the county for 50%, but only for neglected and abused youth. The county will still pay first for delinquent foster care youth. | 10+ | Michigan Department of Human Services | Yes - 10% of Direct Exp | \$ 2 | 2,382,391 | s - | ş - | \$ 2,382,392 | \$ 4,764,783 | Federal - 0% State - 10% of gross allowable costs plus 50% of net allowable costs County - 50% Other - 0% |
| Child Care | Raise The Age | Grant has been created for expenditures that would not be reimbursable under the Child Care Fund Reimbursament Program. This is in response to November 2019, legislation was passed in Michigan extending state fund availability to juvenile justice youth who come under court/furbal jurisdiction at age 17. State is to reimburse 100% of the cost to provide juvenile justice services when a court exercises jurisdiction over a juvenile who is 17 years of age, but under the age of 18 at the time of the offense. | 1 | Michigan Department of Human Services | | \$ | - | \$ - | \$ - | \$ 25,000 | \$ 25,000 | State - 100% |
| Child Care | School Nutrition Cluster (Breakfast, Lunch, Snack and Commodities) | Provides funding that makes it possible for schools to offer nutritious meals to students for breakfast, lunch and snack. Our Youth Home qualifies for this program and receives dollars according to the amount of meals served. | 10+ | US Dept. of Ag - Thru Michigan Dept of Education | No | \$ | - | \$ - | \$ - | \$ 40,500 | \$ 40,500 | Federal - 100% State - 0% County - 0% Other - 0% |
| Circuit Court | Child and Parent Legal Representation (CPLR)- Title IV- E Family Court Attorney Grant | An opportunity to use federal and state funding to offset the county's cost for family court appointed attorneys while also providing additional funding for better legal representation. Provides funding for attorney representation for children and parents in child protection proceedings. Grant passes through county's eligible title IV-E claim for actual costs. (Total costs x penetration rate x 50% federal reimbursement rate.) Department determines each county's title IV-E penetration rate and provides the appropriate percentage for monthly invoicing. County is sub-recipient of department's Title IV-E Federal Grant. | 1 | Michigan Dept of Health and Human Services | No | \$ | - | \$ 229,929.00 | \$ - | \$ 40,575 | \$ 270,504 | 50% federal, 50% state |
| Circuit Court | Swift & Sure Sanctions Probation Program (SSSPP) | Provides funding to develop and maintain an intensive probation supervision program that targets high-risk felony offenders with a history of probation violations or failures. Grant funding is likely only available through 2015 based on State evaluation of program effectiveness. No local match is required. Amount in "Other revenue" column amount is other funding source used for probation supervision | 5+ | Supreme Court Admin. Office | No | \$ | - | | | \$ 123,000 | \$ 123,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Courts | Michigan Indigent Defense Commission (MIDC) | Provide funding to assist Grantee to comply with the Compliance Plan and Cost Analysis provided by MIDC for the provision of indigent criminal defense services through the standards by LARA on 5/22/17 and process described in the Michigan Indigent Defense Act as amended 12/23/18 by Public Act 214 of 2018. NOTE: Local match totals \$540,904 (\$306,698 from Van Buren County and \$234,206 from Allegan County) | 2 | LARA / Michigan Indigent Defense Commission | Yes | \$ 54 | 45,138.00 | \$ - | \$ - | \$ 3,840,943 | \$ 4,386,081 | Federal - 0% State - 79.14% County - 9.03% Other - 11.83% |
| District Court | MI Mental Health Court Grant Program (MMHCGP) | Provides funding to develop a specialty court to address the overwhelming population of people with mental illness in the criminal justice system in Allegan County. Eligible activities revolve around providing assistance and treatment services. This grant was new for 2014. No local match is required. | 5+ | Supreme Court Admin. Office | No | \$ | - | | \$ 415 | \$ 72,493 | \$ 72,908 | Federal - 0% State - 100% County - 0% Other - 0% |
| District Court | MI Veterans Treatment Court Grant Program (MVTCGP) | Provides funding to develop and maintain a Veterans Treatment Court for Allegan and VanBuren counties. Eligible participants will be focused around treatment and assistance to veterans that have become involved in the criminal justice system as a result of issues that developed either during a tour of duty or as a result of a trauma. No local match is required. | 5+ | Supreme Court Admin. Office | No | \$ | - | | \$ 3,625 | \$ 62,737 | \$ 66,362 | Federal - 0% State - 100% County - 0% Other - 0% |
| District Court | Sobriety Court Grant | Grant to explore the possibility of a Sobriety Court for misdemeanor drunk driving cases. Planning Grant to address: 1. the need for DWI Court to determine whether or not Allegan County court will have the numbers for a stand-alone specialty Court. Planning Grant will 2. Assemble a committee of stakeholders 3. Create a court team 4. Research and assess the community resources available 5. Discuss sustainability of the program 6. Determine eligibility, criteria, assessment tools, program structure, etc. No local match is required | 4 | Supreme Court Admin. Office | No | \$ | - | | \$ 16,202 | \$ 82,243 | \$ 98,445 | Federal -100% State - 0% County - 0% Other - 0% |

| Service Area | Grant Name | Grant Purpose | # of yrs | Grant Source | Allowed Indirect Cost | ı | Local Match Required | Ad | Anticipated dditional County Funding | Other Revenue (Fee Revenue) | 4 | Anticipated Award | Estimated Budget (Local Match Required + Addl County Funding + Other Revenue + Anticipated Award) | Federal, State Local, Other - % |
|---------------------|--|--|----------|---|--|----|-------------------------|----|--|--------------------------------|------|-------------------|--|---|
| Emergency Mgmt | Emergency Management Performance Grant (EMPG) | Grant provides funding to Allegan County to support the Emergency Management Directors position up to 50% of his/her salary and benefits. Typical award is closer to 35% reimbursement for the position. 50% local match is required. | 10+ | Dept. of Homeland Security/MSP | Yes. Must have an approved, fully executed indirect cost rate agreement with Federal agency attached to grant application in order to charge indirect costs. | \$ | 53,755 | | s | - | \$ | 53,754 | \$ 107,509 | Federal - 50% State - 0% County - 50% Other - 0% |
| Emergency Mgmt | Homeland Security Grant | Grant provides funding for Emergency Management training/travel (MEMA Conference) and equipment purchases. Allegan County participates in the Homeland Security program through 5th Regional Board. The application is completed by VanBuren County (the fiduciary). Additional equipment may be disbursed through the Regional Board to Allegan County with Transfer of Ownership documentation. | 10+ | Homeland Security/MSP | No | \$ | - | \$ | - \$ | - | \$ | 5,000 | \$ 5,000 | Federal - 100% State - 0% County - 0% Other - 0% |
| Emergency Mgmt | Homeland Security Grant (Reimbursement and non-cash Equipment) | Grant provides funding for Emergency Management training/travel (MEMA Conference) and equipment purchases. Allegan County participates in the Homeland Security program through 5th Regional Board. The application is completed by VanBuren County (the fiduciary). Additional equipment may be disbursed through the Regional Board to Allegan County with Transfer of Ownership documentation. | 10+ | Homeland Security/MSP | No | \$ | | \$ | - \$ | | \$ | 20,000 | \$ 20,000 | Federal - 100% State - 0% County - 0% Other - 0% |
| Emergency Mgmt | Pre Disaster Mitigation Grant (Hazard Mitigation) | Grant provides funding to Allegan County for hazard mitigation project PDMC-PL-05-MI-2018-001. County funding portion will come from BOTH in-kind match (labor) and Emergency Management Special Projects Budget for 2019. No additional funding will be needed. | 1 | FEMA | no | \$ | 9,246 | \$ | - \$ | - | \$ | 25,739 | \$ 34,985 | Federal - 75% State - 0% County - 25% Other - 0% |
| Family Court | County Juvenile Officers (CJOs) & Assistants | Provides funding to reimburse a portion of the salary for the Probate Court Juvenile Officer (CJO) and their Assistant. Allegan County currently receives \$13,193 per quarter for both positions. No annual application. | 10+ | MI Dept. of Human Services | No | \$ | - | \$ | - \$ | - | \$ | 52,773 | \$ 52,773 | Federal - 0% State - 100% County - 0% Other - 0% |
| Finance | Survey and Remonumentation | Grant provides funding to support State-mandated review and remonumentation of section corners for all cities and townships within Allegan County. County Surveyor is Grant Representative and chairs the Peer Review Group (group of BOC appointed local surveyors that research and approve section corners.) Accurate section corners will contribute to the accuracy of the GIS base. No local match required. | 20+ | MI Dept. of Energy, Labor, & Econ. Growth | Yes | \$ | - | \$ | - \$ | - | \$ | 95,000 | \$ 95,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Friend of the Court | Cooperative Reimbursement Contract (Title IV-D) | Provides funding to reimburse Allegan County for operational costs associated with providing services in support of the federally mandated Child Support Enforcement (FOC-Title IVD Program.) Application period is for a three year contract, with option for two 1-year extensions. | 10+ | Dept. of Health and Human Services (thru DHS) | Yes | \$ | 646,019 | \$ | - \$ | - | \$ | 1,361,395 | \$ 2,007,414 | Federal - 62% State - 6% County - 32% Other - 0% |
| Health | CPBC Body Art Fixed Fee | Grant provides funding to conduct inspections of Body Art Facilities and to investigate complaints and to enforce licensing regulations and requirements. | 20+ | Michigan Department of Health & Human Services | NO | \$ | - | \$ | - \$ | - | \$ | 2,500 | \$ 2,500 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | CPBC CSHCS Medicaid Outreach | Grant provides funding to assist families of children with special health care needs for referrals to specialty services based on their health problems, provides support services to the families in caring for their child. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ | 33,586 | \$ | 7,000 | \$ | - \$ | 23,500 | \$ 64,086 | Federal - 50% State - 0% County - 50% Other - 0% |
| Health | CPBC CSHCS Medicaid Elevated Blood Lead Case Management | Grant provides funding for in home elevated blood lead case management services for children less than age 6 who have Medicaid and a blood lead level equal to or greater than 5 micrograms per deciliter. | 3 | U.S. Department of Health & Human Services | NO | \$ | - | \$ | - : | \$ | - \$ | 403 | \$ 403 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | CPBC CSHCS Outreach & Advocacy | Grant provides funding for outreach, advocacy and case management in assisting families in accessing special need funds, transportation and assistance with alternate resources of aid. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ | - | \$ | - : | \$ | - \$ | 82,640 | \$ 82,640 | Federal - 50% State - 50% County - 0% Other - 0% |

| Service Area | Grant Name | Grant Purpose | # of yrs | Grant Source | Allowed Indirect Cost | Local Match Required | А | Anticipated Additional County Funding | Other Revenue (Fee Revenue) | Anticipated Award | Estimated Budget (Local Match Required + Addl County Funding + Other Revenue + Anticipated Award) | Federal, State Local, Other - % |
|--------------|--|--|----------|---|-----------------------|-------------------------|----|---|--------------------------------|-------------------|---|--|
| Health | CPBC CSHCS-Care Coordination Fixed (PCA 88040/88070) | Grant provides funding to assist families of children with special health care needs. Case management services include visits in the home and over the phone. | 20+ | U.S. Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 5,500 | \$ 5,500 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | CPBC CSHCS-Care Coordination Fixed (PCA 88050/88070) | Grant provides funding to assist families of children with special health care needs. Case management services include visits in the home and over the phone. | 20+ | U.S. Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 4,400 | \$ 4,400 | Federal - 50% State - 50% County - 0% Other - 0% |
| Health | CPBC CSHCS Vaccine Initiative | CSHCS enrollees may be eligible to receive reimbursable vaccination services as provided by the local health department. | 1+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ - | \$ 9,917 | \$ 9,917 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | CPBC Drinking Water ELPHS | Grant provides funding to perform water well permitting activities, pre- drilling site reviews and water supply system inspections for code compliance purposes with qualified individuals classified as Sanitarians or equivalent. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | MI Dept of Environmental Quality | YES - CAP | \$ - | \$ | - | \$ 154,685 | \$ 147,144 | \$ 301,829 | Federal - 0% State - 35% County - % Other - 65% |
| Health | CPBC Food ELPHS | Grant provides funding for the issuance of Food Service Establishment licenses as well as routine and follow-up inspections and complaint investigations. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | 500 | \$ 163,858 | \$ 171,147 | \$ 335,505 | Federal - 0% State - 42% County - 2% Other - 56% |
| Health | CPBC General Communicable Disease ELPHS | Grant provides funding for General Communicable Disease case investigation and monitoring risk to the general public. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | 101,718 | \$ 1,914 | \$ 158,500 | \$ 262,132 | Federal - 0% State - 80% County - 19% Other - 1% |
| Health | CPBC Hearing ELPHS | Grant provides funding for Hearing testing in children and referral services when a problem is detected. Testing takes place in the schools and at the Health Department. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | 33,464 | \$ 5,238 | \$ 41,687 | \$ 80,389 | Federal - 0% State - 51% County - 44% Other - 5% |
| Health | CPBC HIV - ELPHS | Grant provides funding to provide HIV counseling , testing and referral and partner services. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | U.S. Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 17,286 | \$ 17,286 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | CPBC HIV Prevention | Grant provides funding to provide HIV counseling , testing and referral and partner services. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | 31,000 | \$ 1,600 | \$ 40,227 | \$ 72,827 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | CPBC Immunization Action Plan (IAP) | Grant provides funding to offer immunization services to the public which includes collaborating with public and private sector organizations to promote immunization activities, educate providers about vaccines covered by insurance and to address public immunization rates. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | 8,868 | \$ 99,000 | \$ 59,431 | \$ 167,299 | Federal - 32% State - 0% County - 53% Other - 15% |
| Health | CPBC Immunization - ELPHS | Grant provides funding to provide Immunization services which are one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | Michigan Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 5,000 | \$ 5,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | CPBC Immunization Fixed Fees | Grant provides funding for VFC/AFIX site visits for the Immunization program. Payments for site visits range from \$50 to \$300. | 20+ | U.S. Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 1,500 | \$ 1,500 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | CPBC Immunization Vaccine Quality Assurance | Grant provides funding to monitor and approve vaccine temperature logs, doses administered reports, inventory received from participating VFC providers, follow-up on vaccine losses and replacement for compromised vaccines. Also, assist with the redistribution of short dated vaccines and the equitable allocation in case of a shortage. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ 22,000 | \$ 12,920 | \$ 34,920 | Federal - 5% State - 0% County - 1% Other - 83% |
| Health | CPBC MCH Public Health Functions & Infrastructure | Grant provides funding to address locally identified needs related to the Health of Women and Children. Part of these services include outreach, referrals and education. This specific program focuses on Lead Prevention within our community. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | 6,568 | \$ 133 | \$ 18,794 | \$ 25,495 | Federal - 100% State - 0% County - 0% Other - 0% |

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|--------------|---|--|----------|---|-----------------------|-------------------------|---|-----|--------------------------------|-------------------|--|---|
| Health | CPBC Medicaid Outreach | Grant provides funding for Medicaid Outreach and Public Awareness, Facilitating Medicaid eligibility determination, program planning and interagency coordination, referrals, coordination and monitoring of Medicaid Services. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ 6,852 | | | \$ - | \$ 6,852 | \$ 13,704 | Federal - 50% State - 0% County - 50% Other - 0% |
| Health | CPBC On-site Wastewater | Grant provides funding to manage private on-site sewage treatment systems for private homes that generate less than 10,000 gallons per day of sanitary sewage. Conduct construction inspections, issue permits, evaluate parcels and maintain up-to-date regulations for on-site sewage treatment and disposal systems. | 20+ | MI Dept of Environmental Quality | YES - CAP | \$ - | \$ | - : | \$ 210,615 | \$ 106,384 | 316,999 | Federal - 0% State - 67% County - 0% Other - 33% |
| Health | CPBC MCH Enabling Services Children Transition/Lead Prevention | Part of CPBC Agreement. Grant provides funding to address locally identified needs related to the health of children in our jurisdiction. This specific program will assist in the transition of children in the Children's Special Health Care Program who are "aging out". | 20+ | U.S. Department of Health & Human Services | NO | \$ - | \$ | - | ş - | \$ 29,000 | \$ 29,000 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | Oral Health Kindergarten Assessment | Ensure that kindergarten or first grade children entering into school have a dental oral health assessment prior to enrollment. | 1+ | Michigan Department of Health & Human Services | NO | \$ - | \$ | - | \$ - | \$ 57,884 | \$ 57,884 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | CPBC Public Health Emergency Preparedness (PHEP) | Grant provides funding to pay for one Coordinator and activities to build preparedness and response capacity and capability to receipt, stage, storage, distribute and dispense materiel during a Public Health emergency. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ 9,381 | \$ 10, | 500 | \$ - | \$ 93,809 | 113,690 | Federal - 90% State - 0% County - 10% Other - 0% |
| Health | CPBC Public Health Emergency Preparedness (PHEP) | Grant provides funding to pay for one Coordinator and activities to build preparedness and response capacity and capability to receipt, stage, storage, distribute and dispense materiel during a Public Health emergency. | 20+ | U.S. Department of Health & Human Services | YES - CAP | \$ 3,127 | \$ 3, | 500 | \$ - | \$ 31,270 | \$ 37,897 | Federal - 90% State - 0% County - 10% Other - 0% |
| Health | CPBC Sexually Transmitted Disease ELPHS | Grant provides funding for case investigation and the control of sexually transmitted diseases. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ 42, | 000 | \$ - | \$ 29,120 | \$ 71,120 | Federal - 0% State - 96% County - 3% Other - 1% |
| Health | CPBC Vision ELPHS | Grant provides funding for Vision testing in children and referral services when a problem is detected. Testing takes place in the schools and at the Health Department. It is one of the required services in accordance with P.A. 369, of 1978 and P.A. 92 of 2000, as amended. | 20+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ 46, | 619 | 10,944 | \$ 41,686 | \$ 99,249 | Federal - 0% State - 33% County - 31% Other - 36% |
| Health | CPBC Tuberculosis Control | Grant provides funding to support personnel, purchase equipment and supplies, and provide services directly related to core TB control front-line activities with a emphasis on DOT case mgmt. | 20+ | Michigan Department of Health & Human Services | NO | \$ - | \$ | - | s - | \$ 322 | § 322 | Federal - 0% State - 0% County - 0% Other - 100% |
| Health | CPBC Vector Borne Disease Prevention | State Guidance: Develop low cost surveillance for early detection geared toward identifying populations of potentially Invasive AEDES species mosquitoes that can transmit emerging arboviruses and to support surveillance for populations of ticks capable of transmitting LYME disease or other emerging pathogens in Michigan. | 5+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | - | s - | \$ 9,000 | 9,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | EGLE Campgrounds | Grant provides funding to inspect campgrounds and investigate complaints. | 20+ | MI Dept. of Environmental Quality | NO | \$ - | \$ | - | \$ - | \$ 775 | 775 | Federal - 0% State - 15.8% County - 0% Other - 84.2% |
| Health | EGLE Capacity Development & Source Water Assessment | Grant provides funding for Sanitarian issued water well permits and to conduct sanitary surveys and inspect for compliance. This program is also responsible for maintaining inventory in "Water Track" and gathering water samples and sending to a certified lab. | 20+ | Environmental Protection Agency | NO | \$ - | \$ | - | \$ - | \$ 2,750 | \$ 2,750 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | EGLE Great Lakes Beach Monitoring | Grant provides funding to monitor Great Lakes Beaches. Water samples are taken and delivered to a certified lab for testing. | 20+ | Environmental Protection Agency | NO | \$ - | \$ | - | \$ - | \$ 6,000 | \$ 6,000 | Federal - 100% State - 0% County - 0% Other - 0% |

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|--------------|--|--|----------|---|-----------------------|-------------------------|--|-------|--------------------------------|-------------------|--|---|
| Health | EGLE Revised Total Coliform Rule | The revised Total Coliform Rule, or rTCR as it is referred to, is for the total coliform monitoring of Non-community Water Supplies or Type II water supplies. EGLE revised the rules to become more comprehensive. Instead of one total coliform sample/year, it's now 4 samples/year. That's in addition to all of the lead/copper and all of the other required sampling. | 10+ | Environmental Protection Agency | NO | \$ - | \$ | - | \$ - | \$ 5,867 | \$ 5,867 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | EGLE Drinking Water Long-Term Monitoring | Grant provides funding for Sanitarians to conduct inspections for long- term monitoring. Sanitarians also monitor water quality by gathering water samples and sending them to a certified lab. | 20+ | MI Dept. of Environmental Quality | NO | \$ - | \$ | - | \$ - | \$ 1,000 | \$ 1,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | EGLE Noncommunity Drinking Water Supply - Operator Assistance | Grant provides funding for Sanitarians to issue water well permits and conduct sanitary surveys and inspections for compliance. Sanitarians also monitor water quality by gathering water samples and sending them to a certified lab. | 20+ | Environmental Protection Agency | NO | \$ - | \$ | - | \$ - | \$ 1,630 | \$ 1,630 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | EGLE Noncommunity Drinking Water Supply - Standard | Grant provides funding for Sanitarians to issue water well permits and conduct sanitary surveys and inspections for compliance. Sanitarians also monitor water quality by gathering water samples and sending them to a cert | 20+ | MI Dept. of Environmental Quality | NO | \$ - | \$ | - | \$ - | \$ 52,490 | \$ 52,490 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | EGLE Public Swimming Pools | Grant provides funding for annual public swimming pool inspections and to investigate public swimming pool complaints. | 20+ | MI Dept. of Environmental Quality | NO | \$ - | \$ | - | | \$ 3,100 | \$ 3,100 | Federal - 0% State - 58.3% County - 0% Other - 41.7% |
| Health | EGLE Septage Waste | Grant provides funding for initial septage waste land site inspections, annual land site inspections, septage waste vehicle inspections, and authorized receiving facility inspections. | 20+ | MI Dept. of Environmental Quality | NO | \$ - | \$ | - | s - | \$ 2,700 | \$ 2,700 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | ETLHD ELC Contract Tracing, Investigation, Testing Coord. & Infection Prevention | Grant provides funding to support staff time and supplies associated with COVID-19 response in community specifically focused on testing, tracing, case investigations and enforcement & infection prevention | 1+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ - | \$ 462,683 | \$ 462,683 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | ETLHD COVID Immunization | Grant provides funding to support staff time and supplies associated with COVID-19 response in community specifically focused on Vaccine | 1+ | U.S. Department of Health & Human Services | YES - CAP | | \$ 8 | 4,000 | | \$ 186,000 | \$ 270,000 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | ETLHD Reopening Schools HRA | To provide rapid antigen and/or pooled PCR testing to educators, staff, and students at public and private schools. Hire health resource advocates (HRAs) will provide front-line support for COVID testing and reporting, help districts identify emerging COVID-related health concerns, and amplify best practices. | 1+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ - | \$ 358,400 | \$ 358,400 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | ETLHD COVID Workforce Development | To establish, expand, and sustain a public health workforce, including school nurses. Can include hiring personnel, purchase of equipment and supplies necessary to support the expanded workforce, and administrative support services necessary to implement activities, including travel and training. | 1+ | U.S. Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ - | \$ 115,070 | \$ 115,070 | Federal - 100% State - 0% County - 0% Other - 0% |
| Health | ETLHD PFAS Response - Kavco | Provide education regarding drinking water testing and results, interim provision of water filtration systems or an alternate source(s) of water until a permanent solution can be identified and implemented, as resources allow, or a determination is made by the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health (DEH) that filtration or alternate water is no longer recommended or advised. Follow-up with residents who have received a water filter to offer free replacement filter cartridges every six months. | 5+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | - | \$ - | \$ 8,064 | \$ 8,064 | Federal - 0% State - 100% County - 0% Other - 0% |
| Health | ETLHD PFAS Response - Otsego | Provide education regarding drinking water testing and results, interim provision of water filtration systems or an alternate source(s) of water until a permanent solution can be identified and implemented, as resources allow, or a determination is made by the Michigan Department of Health and Human Services (MDHHS) Division of Environmental Health (DEH) that filtration or alternate water is no longer recommended or advised. Follow-up with residents who have received a water filter to offer free replacement filter cartridges every six months. | 5+ | Michigan Department of Health & Human Services | YES - CAP | \$ - | \$ | | \$ - | \$ 71,869 | \$ 71,869 | Federal - 0% State - 100% County - 0% Other - 0% |
| Parks | DNR MI Natural Resource Trust Fund | Grant provides funding for natural resource protection and outdoor recreation. 25% matching funds are required | 10+ | MI DNR | | \$ 100,000.00 | \$ | - | \$ - | \$ 300,000 | \$ 400,000 | Federal - 0% State - 75% County - 25% Other - 0% |

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|-------------------------|--|--|----------|--|-----------------------|-------------------------|----|--|--------------------------------|-------------------|--|---|
| Prosecuting Attorney | Crime Victim Services | Provides funding to reimburse Allegan County primarily for wage and benefit expenses for two positions providing services to Crime Victims - Crime Victims Advocate and Legal Secretary. The Crime Victims Rights Act requires that Allegan County provide these services as part of the criminal justice process. No local match is required. | 20+ | MI Dept. of Community Health | No | \$ - | \$ | 25,000 \$ | -1 | \$ 171,500 | \$ 196,500 | Federal - 0% State - 100% County - 0% Other - 0% |
| Prosecuting Attorney | PAAM Grant (Prosecuting Attorneys Association of Michigan) | Grant provides an annual award to fund Crime Victims Week activities. | 3 | Prosecuting Attorneys Association of Michigan | No | \$ - | \$ | - \$ | | \$ 400 | \$ 400 | Federal - 0% State - 0% County - 0% Other - 100% |
| Sheriffs | Community Corrections Grant (CCAB) | This grant provides funding to communities to assist in goals to decrease prison admissions and increase utilization of community-based sanctions and services for non-violent offenders. There are eight programs in the FY2020 CCAB Grant; two substance abuse outpatient programs, Meth Diversion and Relapse Prevention; Re Entry Case Management; Gatekeeper program; Moral Recognition Therapy; Career Readiness; and two Pretrial Service Programs for Assessment and Supervision. | 20+ | Dept. of Corrections | Yes | \$ - | \$ | - \$ | - | \$ 140,669 | \$ 140,669 | Federal - 0% State - 100% County - 0% Other - 0% |
| Sheriffs | FBI Child Exploitation Task Force (FBI CETF) | Agency provides funding for OT Wage expense (no benefits) for officers to participate in FBI CETF Program. Allegan County acts as a vendor for the FBI CETF, this is not a grant. Local officer(s) attend training and cooperates with FBI to assess the specific local child exploitation threats and implement strategy to reduce the threat. No local match is required, max award is \$17,000 per officer per year. No application is required. | 5+ | Federal Bureau of Investigation | No | \$ | \$ | - | | \$ 12,200 | \$ 12,200 | Federal - 0% State - 0% County - 18% Other - 82% |
| Sheriffs | First Responder Training and Recruitment | To support efforts of local governments to expand recruitment, improve training, and provide additional professional development and support to first responders in local government. This includes law enforcement officers, firefighters, EMTs and corrections officers. | 1 | State of Michigan Department of Treasury | No | \$ - | \$ | | \$ - | \$ 100,000 | \$ 100,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Sheriffs | High Intensity Drug Trafficking Areas Program (HIDTA) | Grant provides funding for OT Wage expense (no benefits) for officers to participate in local (regional) HIDTA Program. The Allegan County HIDTA officer cooperates through Ottawa County along with other jurisdictions to assess the specific local trafficking threat and implement strategy to reduce the threat. No local match is required, max award is \$9,500 per officer per year. No application is required. | 5+ | Executive Office of the President - through MI HIDTA (Detroit) through Ottawa County | No | \$ - | \$ | - | \$ - | \$ 7,400 | \$ 7,400 | Federal - 100% State - 0% County - 0% Other - 0% |
| Sheriffs | Highway Safety Grant - OWI, Seatbelt, Distracted Driving | Provides funding for additional traffic enforcement focused on impaired driving and seat-belt violations. Allegan County has the 2nd highest incident-rate in Michigan, so we are eligible to participate. Eligible expenses are overtime wages and benefits only. OHSP selects State-designated "Enforcement Periods" for OT patrols. No local match required. | 20+ | Office of Highway Safety Planning - MSP | YES - CAP | \$ - | \$ | - \$ | - | \$ 22,627 | \$ 22,627 | Federal - 100% State - 0% County - 0% Other - 0% |
| Sheriffs | Marine Safety Law Enforcement | Provides funding to Allegan County to patrol and respond to emergencies on the lakes and waterways. Eligible expenses include wage, benefits and operating expenses to schedule additional personnel to cover summer and weekend shifts for patrols. 25% local match required. | 15+ | Michigan DNR | No | \$ 17,000 | \$ | 50,000 \$ | - | \$ 68,000 | \$ 135,000 | Federal - 0% State - 50% County -50% Other - 0% |
| Sheriffs | Michigan Medical Marihuana Operation and Oversight Grant | Provides funding for education, commuication and outreach of Michigan Medical Marihuana Act 2008. Grant funds are calculated based on a portion of number of registry identification cards issued or renewed in the County. | 5 | Michigan Dept. of Licensing and Regulatory Affairs | No | \$ - | \$ | - 4 | | \$ 67,000 | \$ 67,000 | Federal - 0% State - 100% County - 0% Other - 0% |
| Sheriffs | SCAAP (State Criminal Alien Assistance Program) Grant | SCAAP provides lederal reimbursements to Allegan County for incurring correctional officer salary costs for incarcerating undocumented criminal aliens who have at least one felony or two misdemeanor convictions for violations of state or local law, and who are incarcerated for at least 4 consecutive days during the reporting length of the consecutive days during the consecutive days during the consecutive days during the consecutive days during the consecutive days during the consecutive days during the c | 10+ | US Dept of Justice (DOJ) / Bureau of Justice Assistance (BJA) | No | \$ - | \$ | - | \$ - | \$ 7,000 | \$ 7,000 | Federal - 100% State - 0% County - 0% Other - 0% |

| Service Area | Grant Name | Grant Purpose | # of yrs | Grant Source | Allowed Indirect Cost | I | Local Match Required | Ad | Anticipated dditional County Funding | Other Revenue (Fee Revenue) | Anticipated Award | Estimated Budget (Local Match Required + Addl County Funding + Other Revenue + Anticipated Award) | Federal, State Local, Other - % |
|------------------|--|--|----------|--|-------------------------|----|-------------------------|----|--|--------------------------------|-------------------|---|---|
| Sheriffs | SWET | Southwest Enforcement Team (SWET) is a multijurisdictional drug enforcement task force in which Allegan County participates Grant provides partial funding for wage and benefit expense for one officer, up to \$24,000.00 No local match is required. | 2 | US Dept of Justice (DOJ) / Bureau of Justice Assistance (BJA) | No | \$ | - | \$ | 83,780 | \$ - | \$ 24,000 | \$ 107,780 | Federal - 0% State - 100% County - 0% Other - 0% |
| Sheriffs | Secondary Road Patrol (SRP) | Grant provides funding to Allegan County to provide designated officers to patrol the Secondary Roads. Allegan County currently has three officers partially funded under this grant. No local match is required. | 10+ | OHSP | Yes, 5% of direct costs | \$ | - | \$ | 207,011 | \$ - | \$ 139,025 | \$ 346,036 | Federal - 0% State - 26% County - 74% Other - 0% |
| Sheriffs | Snowmobile Law Enforcement | Provides funding to Allegan County to patrol and respond to emergencies on the snowmobile trails. Eligible expenses include wage, benefits and operating expenses to schedule additional personnel to cover weekend (Friday, Saturday, Sunday) shifts patrolling trails. 15% local match required. | 15+ | Michigan DNR | No | \$ | 600 | \$ | 400 | \$ - | \$ 4,000 | \$ 5,000 | Federal - 0% State - 80% County - 20% Other - 0% |
| Transportation | Annual Capital | Part of ACT's 2020 annual application capital request to MDOT for replacement vehicles/equipment. | 10+ | MDOT/FTA | No | \$ | - | \$ | - | e | \$ 736,000 | \$ 736,000 | Federal - 80% State - 20% County - 0% Other - 0% |
| Transportation | JARC 2017-0003/PXX | The Job Access Reverse Commute project provides trips for employment related services. | 10+ | MDOT/FTA | Yes | \$ | - | \$ | - | \$ - | \$ 102,300 | \$ 102,300 | Federal - 50% State - 50% County - 0% Other - 0% |
| Transportation | New Freedom 2017-0003 /PXX | Provides wage/fringe full time for Senior Service staff to coordinate a volunteer driver program. | 10+ | MDOT/FTA | No | \$ | - | \$ | - | \$ - | \$ 62,500 | \$ 62,500 | Federal - 100% State - 0% County - 0% Other - 0% |
| Transportation | Regular Service | Provides operating funding to provide trips to customers, clients, and consumers of organizations that contract with ACT for service. | 10+ | MDOT/FTA | Yes | \$ | - | \$ | - | \$ - | \$ 1,282,493 | \$ 1,282,493 | Federal - 33% State - 67% County - 0% Other - 0% |
| Transportation | Specialized Services 2017- 0003/PXX | The Specialized Services program provides medical, shopping, or recreational trips for seniors or persons with disabilities. | 10+ | MDOT/FTA | Yes | \$ | - | \$ | - | | | \$ - | Federal - 0% State - 45% County - 0% Other - 55% |
| Veteran Services | County Veteran Service Fund Grant | State program to provide emergent financial relief to veterans, service members, dependents or survivors. This is funding of last resort, to be used after all other available resources have been exhausted, such as Michigan Veterans Trust Fund, SSRF and MDHHS funding. Used to purchase Meijer food vouchers for distribution to eligible veterans under the grant. | 1 | Michigan Veteran Affairs Agency | No | \$ | - | \$ | | \$ - | \$ 73,750 | \$ 73,750 | State - 100% |
| | | | | TOTALS | | \$ | 3,807,095 | \$ | 971,857 | \$ 690,229 | \$ 14,090,630 | | |

| VIN (last 4 digits) | Year | Make | Model | Notes | Funding Source |
|-------------------------|------|----------|-----------------------------|--------------------------------|------------------------------|
| Courts 11 | | | | | |
| 3836 | 2017 | Ford | TRANSIT CONNECT WAGON | Pending 2022 CIP Replacement | County CIP |
| 2243 | 2017 | Ford | TRANSIT 350 VAN | Pending 2022 CIP Replacement | County CIP |
| 4378 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 3316 | 2019 | Ford | FUSION | | County CIP |
| 3311 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 4614 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 8759 | 2022 | Ford | FUSION | 2022 On Replacement | County CIP |
| 3317 | 2019 | Ford | FUSION | | County CIP |
| 8768 | 2020 | Ford | FUSION | | County CIP |
| 3620 | 2018 | Ford | TRANSIT CONNECT WAGON | | County CIP |
| 3388 | | | | 2022 CIP Replacement | County CIP |
| | 2022 | Ford | ESCAPE | 2022 CIF Replacement | County CIF |
| Drain Commission 3 4322 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| | | | | | Drain Fund |
| 0830 | 2018 | Ford | F-250 Super CAB 4X4 Pickup | | |
| 8943 | 2017 | Ford | F-250 CREW CAB 4X4 Pickup | | Drain Fund |
| Emergency Management 3 | 0000 | - | E OFO CURER OREW 4V4 | | County CID |
| 7273 | 2022 | Ford | F-250 SUPER CREW 4X4 | | County CIP |
| 0755 | 2014 | Ford | F-150 SUPER CREW 4X4 SSV | | County CIP |
| 4446 | 2005 | Ford | BORNFREE MOBILE COMMAND | | Grant / Donated / Reassigned |
| Parks 7 | | | | | 0 |
| 1587 | 2017 | Ford | F-150 SUPER CAB 4X2 Pickup | | County CIP |
| 1586 | 2017 | Ford | F-150 SUPER CAB 4X2 Pickup | | County CIP |
| 1588 | 2017 | Ford | F-150 SUPER CAB 4X2 Pickup | | County CIP |
| 9704 | 2020 | Ford | F-150 SUPER CAB 4X4 Pickup | | County CIP |
| 0652 | 2020 | Ford | F-350 SUPER CAB 4X4 Pickup | | County CIP |
| 9494 | 2019 | Ford | F-250 SUPER CAB 4X4 Pickup | | County CIP |
| 7271 | 2022 | Ford | F-250 Super CAB 4X4 Pickup | | County CIP |
| Facilities Department 9 | | | | | |
| 8793 | 2020 | Ford | F-250 SUPER CAB 4X4 Pickup | | County CIP |
| 9701 | 2020 | Ford | F-150 SUPER CREW 4X4 Pickup | | County CIP |
| 0831 | 2018 | Ford | F-250 SUPER CAB 4X4 Pickup | | County CIP |
| 9112 | 2018 | Ford | Transit MR-150 Cargo Van | | County CIP |
| 8792 | 2020 | Ford | F-250 Super CAB 4X4 Pickup | | County CIP |
| 8791 | 2020 | Ford | F-250 Super CAB 4X4 Pickup | | County CIP |
| 9492 | 2019 | Ford | F-250 Super CAB 4X4 Pickup | | County CIP |
| 3030 | 2022 | Ford | Transit Connect Wagon (Van) | | County CIP |
| 9493 | 2019 | Ford | F-250 SUPER CAB 4X4 Pickup | | County CIP |
| Health Department 9 | | | | | |
| 3832 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 5488 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 3381 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 3881 | 2022 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 3986 | 2022 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 4636 | 2022 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 3827 | 2022 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 4640 | 2022 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 3523 | 2021 | Ford | E-450 TRANSIT/BUS | 2021 Expansion (Mobile Clinic) | County CIP |
| I.S. & EQ Department 3 | | | | | |
| 1018 | 2021 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 949 | 2021 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| 967 | 2021 | Ford | AWD UTILITY PATROL | 2022 CIP Replacement | County CIP |
| | | | | | • |

| VIN | Year | Make | Model | Notes | Funding Source |
|---|------|--------------|--------------------------|-----------------------------------|-----------------------|
| (last 4 digits) Medical Care Facility 1 | | | | | |
| 3424 | 2010 | Chrysler | TOWN AND COUNTRY ADA VAN | Insurance only | Medical Care Facility |
| Pool Vehicle 7 | 2010 | Chrysler | TOWN AND COUNTRY ADA VAN | msurance only | Medical Care Lacility |
| 3739 | 2022 | المراجعة | FCCARE | 2022 CIP Replacement | County CIP |
| 4753 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 4766 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 4982 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP |
| 7554 | 2017 | Ford Ford | ESCAPE FUSION | 2022 GIF Replacement | County CIP |
| 2021 | 2017 | Ford | FUSION | | County CIP |
| 6870 | 2017 | Ford | TRANSIT CONNECT WAGON | Transfer from Sheriiff Department | County CIP |
| Public Defender 2 | 2020 | Folu | TRANSIT CONNECT WAGON | Hansier nom Shenin Department | County Cir |
| 7553 | 2017 | Ford | FUSION | | County CID |
| | | | FUSION | | County CIP |
| 5470 | 2017 | Ford | FUSION | | County CIP |
| Sheriffs Department 82 | 2017 | Faud | AMD LITH ITY DATEOU | | County CID |
| 5599 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 5593 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 8916 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 1771 | 2016 | Ford | AWD UTILITY PATROL | Deadless 0000 OID Deadless and | County CIP |
| 0668 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |
| 2504 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 6805 | 2017 | Ford | AWD UTILITY PATROL | 0000 F : (DO0 0/40/0004) | County CIP |
| 1011 | 2021 | Ford | AWD UTILITY PATROL | 2022 Expansion (BOC 6/10/2021) | County CIP |
| 5591 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 6804 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 5590 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 2510 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 0669 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 5598 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 2506 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 2509 | 2020 | Ford | AWD UTILITY PATROL | D 11 0000 OID D 1 | County CIP |
| 8918 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |
| 2325 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 2326 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 1767 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 5597 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 2324 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 5595 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 4858 | 2021 | Ford | AWD UTILITY PATROL | 2022 Expansion (BOC 6/10/2021) | County CIP |
| 4859 | 2021 | Ford | AWD UTILITY PATROL | | County CIP |
| 6802 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 5596 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 2503 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 3963 | 2015 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |
| 4861 | 2021 | Ford | AWD UTILITY PATROL | 2022 Expansion (BOC 6/10/2021) | County CIP |
| 5600 | 2017 | Ford | AWD UTILITY PATROL | | County CIP |
| 0467 | 2015 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |
| 2508 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 1770 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 1769 | 2016 | Ford | AWD UTILITY PATROL | | County CIP |
| 2505 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 2507 | 2020 | Ford | AWD UTILITY PATROL | | County CIP |
| 5592 | 2017 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |
| 8917 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP |

| VIN Year Make | | | | N (| - II 0 | | |
|-----------------|------|---------------|----------------------------|-----------------------------------|------------------------------|--|--|
| (last 4 digits) | Year | Make | Model | Notes | Funding Source | | |
| 4440 | 2021 | Ford | AWD UTILITY PATROL | 2022 Expansion (BOC 6/10/2021) | County CIP | | |
| 3966 | 2015 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP | | |
| 5594 | 2017 | Ford | AWD UTILITY PATROL | | County CIP | | |
| 0675 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP | | |
| 1768 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP | | |
| 8182 | 2016 | Ford | AWD UTILITY PATROL | Pending 2022 CIP Replacement | County CIP | | |
| 4156 | 2022 | Ford | AWD UTILITY PATROL | CIP replacement 2021 Wayland Twp | Township Contract | | |
| 4163 | 2022 | Ford | AWD UTILITY PATROL | CIP replacement 2021 Wayland Twp | Township Contract | | |
| Pending | 2022 | Ford | AWD UTILITY PATROL | CIP replacement 2022 Gunplain Twp | Township Contract | | |
| Pending | 2022 | Ford | AWD UTILITY PATROL | CIP replacement 2021 Lee Twp | Township Contract | | |
| Pending | 2022 | Ford | AWD UTILITY PATROL | CIP replacement 2021 Casco Twp | Township Contract | | |
| 3635 | 2018 | Ford | TRANSIT CONNECT WAGON | | County CIP | | |
| 4219 | 2022 | Ford | AWD UTILITY PATROL | | County CIP | | |
| 7391 | 2019 | Ford | TRANSIT 350 VAN | | County CIP | | |
| 7798 | 2009 | Ford | TRANSIT VAN - PRISONER | Pending 2022 CIP Replacement | County CIP | | |
| 3176 | 2016 | Ford | F-150 SUPER CAB | Pending 2022 CIP Replacement | County CIP | | |
| 5364 | 2012 | Ford | F-150 PICK-UP | Replacement by existing pool only | Grant / Donated / Reassigned | | |
| 5331 | 2022 | Ford | ESCAPE | 2022 Expansion (BOC 6/10/2021) | County CIP | | |
| 4675 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP | | |
| 3400 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP | | |
| 3099 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP | | |
| 4019 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP | | |
| 5241 | 2022 | Ford | ESCAPE | 2022 CIP Replacement | County CIP | | |
| 5472 | 2017 | Ford | FUSION | | County CIP | | |
| 0829 | 2018 | Ford | FUSION | | County CIP | | |
| 6634 | 2022 | Ford | ESCAPE | 2022 Expansion (BOC 6/10/2021) | County CIP | | |
| 3169 | 2016 | Ford | F-150 CREW CAB | | County CIP | | |
| 0754 | 2009 | Ford | F-150 PICK-UP | 2022 CIP Replacement | County CIP | | |
| 2341 | 1992 | Am General | Hum-V Stock #2320013897558 | 1033 program | Grant / Donated / Reassigned | | |
| 5685 | New | Am General | Hum-V Stock #2320014133739 | 1033 program | Grant / Donated / Reassigned | | |
| 2694 | 1991 | Am General | Hum-V | 1033 program | Grant / Donated / Reassigned | | |
| 2349 | 2007 | International | Armored assault vehicle | 1033 program | Grant / Donated / Reassigned | | |
| 9113 | 2018 | Ford | F150- TRANSIT VAN | | County CIP | | |
| 5418 | 2003 | Ford | EXCURSION | 2022 CIP Replacement | County CIP | | |
| 3964 | 2015 | Ford | AWD UTILITY PATROL | Replacement by existing pool only | County CIP | | |
| 1589 | 2017 | Ford | F-150 SUPER CAB 4X4 Pickup | | County CIP | | |
| 6114 | 2019 | Ford | F-150 SUPER CAB 4X4 Pickup | | County CIP | | |
| 1590 | 2017 | Ford | F-150 SUPER CAB 4X4 Pickup | | County CIP | | |
| 6115 | 2019 | Ford | F-150 SUPER CAB 4X4 Pickup | | County CIP | | |
| 8919 | 2016 | Ford | AWD UTILITY PATROL | Replacement by existing pool only | County CIP | | |
| 0466 | 2015 | Ford | AWD UTILITY PATROL | Replacement by existing pool only | County CIP | | |
| 8183 | 2016 | Ford | AWD UTILITY PATROL | Replacement by existing pool only | County CIP | | |
| 5074 | 2014 | Ford | AWD UTILITY PATROL | Replacement by existing pool only | County CIP | | |

| VIN | | | | | |
|-------------------|------|------|-----------------|-----------------------|----------------|
| (last 4 digits) | Year | Make | Model | Notes | Funding Source |
| Transportation 29 | | | | | |
| 4796 | 2016 | Ford | F-350 4x4 TRUCK | | MDOT |
| Pending | 2021 | Ford | 15 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| Pending | 2021 | Ford | 15 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| Pending | 2021 | Ford | 15 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 5842 | 2012 | Ford | 15 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 9285 | 2012 | Ford | 20 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 9284 | 2012 | Ford | 20 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 0103 | 2015 | Ford | 16 PASS CUTAWAY | | MDOT |
| 5439 | 2015 | Ford | 16 PASS CUTAWAY | | MDOT |
| 5440 | 2015 | Ford | 16 PASS CUTAWAY | | MDOT |
| 0069 | 2015 | Ford | 10 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 5423 | 2015 | Ford | 10 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 5424 | 2015 | Ford | 10 PASS CUTAWAY | MDOT replacement 2023 | MDOT |
| 7725 | 2015 | Ford | ELDORADO BUS | | MDOT |
| 0758 | 2016 | Ford | 16 PASS CUTAWAY | | MDOT |
| 3282 | 2017 | Ford | E450 BUS | | MDOT |
| 3283 | 2017 | Ford | E450 BUS | | MDOT |
| 8713 | 2018 | Ford | ELDORADO BUS | | MDOT |
| 8714 | 2018 | Ford | ELDORADO BUS | | MDOT |
| 4244 | 2019 | Ford | ELDORADO BUS | | MDOT |
| 4247 | 2019 | Ford | ELDORADO BUS | | MDOT |
| 4248 | 2019 | Ford | ELDORADO BUS | | MDOT |
| 4252 | 2019 | Ford | ELDORADO BUS | | MDOT |
| 7660 | 2019 | Ford | TRANSIT 350 VAN | | MDOT |
| 8723 | 2020 | Ford | ELDORADO BUS | | MDOT |
| 8728 | 2020 | Ford | ELDORADO BUS | | MDOT |
| 8729 | 2020 | Ford | ELDORADO BUS | | MDOT |
| 8730 | 2020 | Ford | ELDORADO BUS | | MDOT |
| 8731 | 2020 | Ford | ELDORADO BUS | | MDOT |
| | | | | | |

| ALLEGAN COUNTY FEE INVENTORY (9/1/2016) | | | | | | | | | | | |
|---|--|--|------------------------------|-------------------------------|---------------------------------------|--|--|--|--|--|--|
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | | | | |
| ACSO | Administration | Livescan | 59.75 | | \$ 15.00 | 1010.301.628.11.00 | BOC | | | | |
| | | | | | | | State - highest we are allowed to | | | | |
| ACSO ACSO | Administration | CPL App - Livescan | 15 | | \$ 15.00 | 1010.301.628.11.00 | collect by law. | | | | |
| ACSU | Administration | FOIA Handgun Purchase | Varies | | | 1010.301.628.03.00 | State Law / County Admin. | | | | |
| ACSO | Administration | Permits Notary | 7.5 | | \$ 7.50 | 1010.301.609.01.00 | ACSO | | | | |
| ACSO | Administration | Notarization Fee | 2.5 | | \$ 2.50 | 1010.301.609.01.00 | ACSO | | | | |
| | | Fireworks/Explosive | | | | | | | | | |
| ACSO | Administration | Permits | 21 | | · · | 1010.301.486.00.00 | BOC | | | | |
| ACSO | Administration | Livery Inspection Certified Background | 2 | | \$ 2.00 | 1010.301.628.02.00 | ŗ | | | | |
| ACSO | Administration | Letter | 30 | | \$ 30.00 | 1010.301.629.00.00 | BOC | | | | |
| | | Salvage Vehicle | | | , | | | | | | |
| ACSO | Administration | Inspections | 100 | | \$ 100.00 | 1010.301.628.05.00 | State ? | | | | |
| ACSO | Administration | Sex Offender Fee | 50 | | | 1010.301.609.09.00 | State Law | | | | |
| ACSO | Administration | Foreclosure Sale | 50 | | \$ 50.00 | 1010.301.628.01.00 | State Law | | | | |
| ACSO | Administration | Foreclosure Adjournment Postings | 8 | | \$ 8.00 | 1010.301.628.01.00 | State Law | | | | |
| Administration | FOIA | See attached file | 8 | | √ 0.00 | 1010.301.020.01.00 | State Law | | | | |
| Central Dispatch | None | 2 2 112 0110 0 1110 | | | | | | | | | |
| Circuit Court | Various | See attached file | | | | | | | | | |
| Clerk | Appeals from Circuit Court | | \$ 25.00 | \$ 200.00 | \$ 25.00 | 101.215.608.09 | State Statute | | | | |
| Clarit. | Commercian Singapore Into Siling | \$40/d= \$200 | \$10/da-\$300 | | All | 101 215 612 00 | Shaha Shahaha | | | | |
| Clerk | Campaign Finance - late filing | \$10/da-\$300 max | max \$25/da-\$500 | | All | 101.215.613.00 | State Statute | | | | |
| Clerk | Campaign Finance - late reporting | \$25/da-\$500 max | max | | | 101.215.613.01 | State Statute | | | | |
| Clerk | Circuit Court - Writ of Garnishment | . , . | \$ 15.00 | \$ 2,100.00 | \$ 10.00 | 101.215.608.08 | State Statute | | | | |
| | Circuit Court Fax Filing Fee/record | | | | | | | | | | |
| Clerk | copy | | \$5 + filing fee | \$ 8,000.00 | | | LCR | | | | |
| Clerk | Circuit Court Motion fee | \$3.00 ea addnl liber | \$ 20.00 | \$ 10,000.00 | \$ 60.00 | 101.215.608.07 | State Statute | | | | |
| Clerk | Dschg or assgn of more than 1 doc | (added to recording fee) | 3/liber | In Recording Fee | | 101-236-614.02.00 | State Statute | | | | |
| Clerk | Election - Nomination-forfeiture | School & Library Filings | \$ 100.00 | \$ 1,000.00 | All | 101.215.658.00 | State Statute | | | | |
| Clerk | Election canvass reimbursement | Actual billed to units | | | All | 101.215.683.00 | State Statute | | | | |
| Clork | Election-recount fee | Vote Spread less than .5% or 50 votes | 25/precinct | \$ 200.00 | \$ 25.00 | 101.215.613.01 | State Statute | | | | |
| Clerk | Election-recount ree | Vote Spread more than | 23/precinct | \$ 200.00 | \$ 25.00 | 101.213.013.01 | State Statute | | | | |
| Clerk | Election-recount fee | .5% or 50 votes | \$ 125.00 | | \$ 125.00 | 101.215.613.01 | State Statute | | | | |
| Clerk | Precinct list of registered voters | \$25/precinct | | | \$25 | 101.215.683.05 | Commissioners | | | | |
| Clerk | Precinct list of registered voters | Entire County-paper | \$ 400.00 | | \$ 400.00 | | Commissioners | | | | |
| Clerk | Precinct list of registered voters | Entire County-disc | \$ 115.00 | | \$ 115.00 | | Commissioners | | | | |
| Clerk | Recording fees - eff: 10/1/16 | per document | \$ 30.00 | \$ 500,000.00 | \$21.00 or \$25.00 | 101-236-614.02.00 | State Statute | | | | |
| Clerk | Registered voter labels School cost reimbursement-no | 20/precinct+.015/label | | | | 101.215.683.05 | Commissioners | | | | |
| Clerk | other issue on ballot | Actual billed to units | varies | | All | 101.215.683.00 | State Statute | | | | |
| Clerk | | | | | | | | | | | |
| District Court | Civil | Civil Jury Demand Fee | \$ 50.00 | | | 1010.136.609.01.00 | Statute | | | | |
| District Court | Civil | Forms Fee | \$1/per form | \$ 1,948.00 | \$ 1,948.00 | 1010.136.609.01.00 | Local Administrative Order | | | | |
| District Court | Civil | Mailing Fee Small Claims | \$12/case | \$ 1,491.00 | \$ 1 491 00 | 1010.136.609.01.00 | Local Administrative Order | | | | |
| District Court | Civil | Garnishment Fee | \$ 15.00 | \$ 102,075.00 | | 1010.136.609.00.00 | Statute | | | | |
| District Court | Civil | Writ Fee | \$ 15.00 | | · · · · · · · · · · · · · · · · · · · | 1010.136.609.00.00 | Statute | | | | |
| District Court | Civil | Civil Filing Fees | \$30-\$170 | \$ 213,175.00 | \$ 75,646.00 | 1010.136.609.00.00 | Statute | | | | |
| District Court | Civil | Motion Fee | \$ 20.00 | | | 1010.136.609.04.00 | Statute | | | | |
| District Court | Judicial Proceedings | DVD/Video Fee | \$20/DVD | \$ 300.00 | • | 1010.136.609.01.00 | Local Administrative Order | | | | |
| District Court District Court | Service for Citizens Traffic/Criminal | Marriage Fee DNA Assessment Fee | \$ 10.00 \$ 60.00 | \$ 1,250.00 \$ 120.00 | | | Statute Statute | | | | |
| District Court | Traffic/Criminal | Crime Victim Fee | \$75 per case | \$ 269,861.89 | | | Statute | | | | |
| District Court | Traffic/Criminal | Driver License Reinstatement | \$ 45.00 | | | 1010.136.609.02.00 | Statute | | | | |
| District Court | Traffic/Criminal | Insurance Fee | \$ 25.00 | | | 1010.136.682.00.00 | Statute | | | | |
| District Court | Traffic/Criminal | 20% late fee | various | \$ 76,625.29 | | 1010.136.604.00.00 | Statute | | | | |
| District Court | Traffic/criminal & civil | Copy Fee | \$1/per page | \$ 2,810.50 | \$ 2,810.50 | 1010.136.609.01.00 | Local Administrative Order | | | | |
| District Court | Traffic/criminal & civil | Appeal Fee | \$ 25.00 | | | 1010.136.609.01.00 | Statute | | | | |
| District Court | Traffic/criminal & civil | Certified Copy Fee | \$ 10.00 | \$ 3,300.00 | | | Statute | | | | |
| District Court District Court Probation | Traffic/criminal & civil Probation | Bad Check Fee | \$ 25.00 \$ 100.00 | | | 1010.136.618.00.00 1010.152.609.04.00 | Costs of recovery | | | | |
| PISCIPLE COULT PRODUCTION | FIODALIOII | Assessment | \$ 100.00 \$100.00 per | \$ 42,893.50 | 42,893.50 | 1010.132.003.04.00 | Costs of Service | | | | |
| | ì | I | 2100.00 per | l | 1. | l | 51 | | | | |
| Drain | Engineering | review drain plans | hour \$100.00 per | \$ 45,880.00 | \$ 45,880.00 | 1010.275.629.00.00 | Elected official | | | | |
| Drain Drain | Engineering Engineering | review drain plans plat filing & inspections | hour \$100.00 per hour | \$ 45,880.00 | | 1010.275.629.00.00 | Elected official | | | | |

| ALLEGAN COUNTY FEE INVENTORY (9/1/2016) | | | | | | | | | | | | |
|---|---|--|------------------------------|---|--------------------------------------|-----------------------------|--|--|--|--|--|--|
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | | | | | |
| Information Services | GIS | First Custom Map Print - 8.5"x11" | \$2.00 | | | | | | | | | |
| Information Services | GIS | First Custom Map Print - 11"x17" | \$5.00 | | | | | | | | | |
| Information Services | GIS | First Custom Map Print - 17"x22" | \$10.00 | | | | | | | | | |
| Information Services | GIS | First Custom Map Print - 22"x36" | \$15.00 | | | | | | | | | |
| Information Services | GIS | First Custom Map Print - 36"x44" | \$20.00 | | | | | | | | | |
| Information Services | GIS | Additional Prints of Same Map - 8.5"x11" | \$1.00 | | | | | | | | | |
| Information Services | GIS | Additional Prints of Same Map - 11"x17" Additional Prints of | \$2.00 | | | | | | | | | |
| Information Services | GIS | Same Map - 17"x22" | \$5.00 | | | | | | | | | |
| Information Services | GIS | Additional Prints of Same Map - 22"x36" | \$7.00 | | | | | | | | | |
| Information Services | GIS | Additional Prints of Same Map - 36"x44" ADD ON: Special | \$10.00 | | | | | | | | | |
| Information Services | GIS | Media (Mylar, cardstock, etc.) in 8.5"x11" | \$2.00 | | | | | | | | | |
| Information Services | GIS | ADD ON: Special Media (Mylar, cardstock, etc.) in | \$4.00 | | | | | | | | | |
| information services | | 11"x17" ADD ON: Special Media (Mylar, cardstock, etc.) in | \$8.00 | | | | | | | | | |
| Information Services Information Services | GIS | 17"x22" ADD ON: Special Media (Mylar, cardstock, etc.) in 22"x36" | \$10.00 | | | | | | | | | |
| Information Services | GIS | ADD ON: Special Media (Mylar, cardstock, etc.) in 36"x44" | \$12.00 | | | | | | | | | |
| Information Services | GIS | Digital Map (PDF, TIFF, JPEG, etc.) | \$5.00 per file, any size | | | | | | | | | |
| Information Services | GIS | Digtal Media (CD/DVD Burning) Shipping & Handling | \$5.00 per disc | | | | | | | | | |
| Information Services | GIS | (envelopes/small tubes) | \$5.00 | | | | | | | | | |
| Information Services | GIS | Shipping & Handling (packages/large tubes) | \$10.00 | | | | | | | | | |
| Parks | Bysterveld Park Pavilion Rental/Reservation - 1/2 day | Fee for renting/reserving pavilion | \$80 | Varies annual - 5 year average: \$1696.00 | All | 2080.098.669.00.00 | Board | | | | | |
| Parks | Bysterveld Park Pavilion Rental/Reservation - All day | Fee for renting/reserving pavilion | \$150 | Varies annual - 5 year average: \$1696.00 | All | 2080.097.669.00.00 | Board | | | | | |
| Parks | Dumont Lake Park Pavilion Rental/Reservation - All Day | Fee for renting/reserving pavilion | \$80.00 | Varies annual - 5 year average: \$1,835.00 | All | 2080.090.669.00.00 | Board | | | | | |
| Parks | Dumont Lake Park Pavilion Rental/Reservation 1/2 Day | Fee for renting/reserving pavilion | \$50.00 | Varies annual - 5 year average: \$1,835.00 | All | 2080.090.669.00.00 | Board | | | | | |
| Parks | Dumont Lake Park Watercraft Launch | Fee for using watercraft launch | \$6.00 | Varies annual - 5 year average: \$4156 | All | 2080.090.609.04.00 | Board | | | | | |
| Parks | Ely Lake Trail Fees | Fee for using equestrian trail | \$5.00 | Varies annual - 5 year average: \$267 | All | 2080.095.609.04.00 | Board | | | | | |
| Parks | Ely Lake Campsite fees | Fee for overnight camping usage with no horse or have season pass | \$12.00 | Varies annual - 5 year average: \$13,156.00 | All | 2080.095.669.00.00 | Board | | | | | |

| | | | | UNTY FEE INV (9/1/2016) | ENTORY | | |
|-----------------------------|---|---|-----------------------------------|---|--------------------------------------|---|--|
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) |
| Parks | Ely Lake Campsite fees | Fee for overnight camping usage with horse and no season pass | \$12.00 pluss \$3.00 per horse | Varies annual - 5 year average: \$13,156.00 | All | 2080.095.669.00.00 | Board |
| Parks | Gun Lake Park Pavilion Rental/Reservation - 1/2 Day | Fee for renting/reserving pavilion | \$50.00 | Varies annual - 5 year average: \$1,602.00 | All | 2080.091.669.00.00 | Board |
| Parks | Gun Lake Park Pavilion Rental/Reservation - All Day | Fee for renting/reserving pavilion | \$80.00 | Varies annual - 5 year average: \$1,602.00 | All | 2080.091.669.00.00 | Board |
| Parks | Gun Lake Park Watercraft Launch | Fee for using watercraft launch | \$6.00 | Varies annual - 5 year average: \$8849 | All | 2080.091.609.04.00 | Board |
| Parks | Littlejohn Lake Park Pavilion Rental/Reservation - 1/2 day | Fee for renting/reserving pavilion | \$160 | Varies annual - 5 year average: \$2290.00 | All | 2080.092.669.00.00 | Board |
| Parks | Littlejohn Lake Park Pavilion Rental/Reservation - All Day | Fee for renting/reserving pavilion | \$100 | Varies annual - 5 year average: \$2290.00 | All | 2080.092.669.00.00 | Board |
| Parks | New Richmond Park Watercraft Launch | Fee for using watercraft launch | \$6.00 | | All | 2080.098.609.04.00 | Board |
| Parks | Park Season Pass | For boaters and equestrian users | \$25.00 | Varies annual - 5 year average: \$13,807.00 | All | 2080.751.609.04.00 | Board |
| Parks | Pine Point Campsite fees | Fee for overnight camping usage with no horse or have season pass | \$12.00 | Varies annual - 5 year average: \$5,453.00 | All | 2080.096.669.00.00 | Board |
| Parks | Pine Point Campsite fees | Fee for overnight camping usage with horse and no season pass | \$12.00 pluss \$3.00 per horse | Varies annual - 5 year average: \$5,453.00 | All | 2080.096.669.00.00 | Board |
| Parks | Pine Point Trail Fees | Fee for using equestrian trail | \$5.00 | Varies annual - 5 year average: \$85 | All | 2080.096.609.04.00 | Board |
| Parks | Silver Creek Campsite fees | Fee for overnight camping usage with no horse or have season pass | \$12.00 | Varies annual - 5 year average: \$19,556.00 | All | 2080.093.669.00.00 | Board |
| Parks | Silver Creek Campsite fees | Fee for overnight camping usage with horse and no season pass | \$12.00 pluss \$3.00 per horse | Varies annual - 5 year average: \$19,556.00 | All | 2080.093.669.00.00 | Board |
| Parks | Silver Creek Trail Fees | Fee for using equestrian trail | \$5.00 | Varies annual - 5 year average:\$ 1401 | All | 2080.093.609.04.00 | Board |
| Parks | Special Event Permit Application Fee | Special Event Permit Application Fee | \$25.00 | Varies annual - 5 year average: \$450 | All | 2080.751.609.04.00 | Board |
| Parks | West Side Park Pavilion Rental/Reservation - 1/2 day | Fee for renting/reserving pavilion | \$50.00 | Varies annual - 5 year average: \$3093 | All | 2080.094.669.00.00 | Board |
| Parks | West Side Park Pavilion Rental/Reservation - All Day | Fee for renting/reserving pavilion | \$80.00 | Varies annual - 5 year average: \$3093 | All | 2080.094.669.00.00 | Board |
| Probate Court | Probate Court Filings | Demand for Jury Trial | \$30.00 | \$0 | 100% | 1010.148.611.00.00 | MCL 600.857(3) |
| Probate Court | Probate Court Filings | Motion, Objection, Peti | \$20.00 | \$6,760.59 | 50% | 7010.000.228.42.07; 1010.148.611.06.00 | MCL 600.880b(1)-(2) |
| Probate Court | Probate Court Filings | Appeal to Circuit Court | \$20.00 | \$6,760.39 | | 1010.148.611.00.00 | MCL 600.880c(1)-(2) |
| | Ŭ | | | | | 7010.000.228.06.00; | |
| Probate Court | Probate Court Filings | Issuance of a Commissi | \$7.00 | \$0 | | 1010.148.611.00.00 | MCL 600.874(1)(b) |
| Probate Court Probate Court | Probate Court Filings Probate Court Filings | Electronic Filing System Demand for Notice (No Estate Pending) | \$25.00 \$150.00 | | | 7010.000.228.56.07 7010.000.228.58.00 | MCL 600.1986(1)(a) MCL 600.880(1) |
| Probate Court | Probate Court Filings | Petition for Assignment of Estate under \$15,000 | \$25.00 | | | 7010.000.228.42.07 | MCL 600.880(2) |
| Probate Court | Probate Court Filings | Value of Estate as Reflected in Inventory | \$5.00 - \$∞ | \$ 27,799.69 | 47.5% | 7010.000.228.06.00; 1010.148.611.00.00 | MCL 600.871(1) |

| | | | | UNTY FEE INV (9/1/2016) | ENTORY | | |
|-----------------------------|---|---|---------------------------|-------------------------------|--------------------------------------|---|--|
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) |
| | | Civil Summons and Complaint, | | | | | |
| | | Petition/Application - | | | | | |
| | | Probate, Estate | | | | | |
| | | Proceeding, Trust, | | | | | |
| | | Guardianship, Convservatorship, | | | | | |
| | | Protective Proceeding, | | | | | |
| | | Request for Notice (no | | | | | |
| | | proceeding pending); Motion and Order for | | | | | |
| | | Delayed Registration | | | | | |
| | | of Foreign Birth; | | | | | |
| | | Petition to Establish | | | | | |
| | | Death of Victim of Accident or Disaster; | | | | | |
| | | Petition under | | | | | |
| | | Uniform Transfers to | | | | | |
| | | Minors Act (Act 433 of | | | | | |
| | | 1998); Drain Appeal; Advanced Directive | | | | | |
| | | Proceeding; Petition | | | | | |
| | | for Order to Donate | | | | | |
| Probate Court | Probate Court Filings | Kidney by Minor | \$150.00 | | 0% | 7010.000.228.58.00 | MCL 600.880(1) |
| | | Registration of Trust; Will Filed for | | \$16260.84 (shared acct | | | |
| Probate Court | Probate Court Filings | Safekeeping | \$25.00 | with copies) | 100% | 1010.148.611.00.00 | MCL 600.880c(2) |
| | | Performance of | | • | | 7010.000.228.06.00; | |
| Probate Court | Probate Court Filings | Marriage Ceremony | \$10.00 | \$0 | 47.50% | 1010.148.611.00.00 | MCL 600.874(1)(a) |
| Probate Court | Probate Court Filings | Secret Marriage License | \$3.00 | \$0 | 66.67% | 7010.000.228.06.00; 1010.148.611.00.00 | MCL 551.202 |
| Trobate Court | Trobate Court Fillings | Petition to Open Safe | \$3.00 | 70 | 00.0770 | 1010.140.011.00.00 | WCL 331.202 |
| Probate Court | Probate Court Filings | Deposit Box | \$10.00 | \$0 | 100% | | MCL 700.2517(2)(a) |
| Probate Court | Probate Court Filings | Certified Copy | \$10.00 | \$ 2,324.00 | 100% | 1010.148.613.01.00 | MCL 600.2546 |
| | | | | \$16260.84 (shared acct | | | |
| Drohoto Court | Duchata Caust Filippa | Canal (mat aputified) | ć1 00 | with registration | 1000/ | 1010.148.611.00.00 | MCI COO 3540 |
| Probate Court | Probate Court Filings | Copy (not certified) | \$1.00 \$0.03/page for | of trust) | 100% | 1010.148.611.00.00 | MCL 600.2546 |
| | | | each copy of | | | | |
| | | Certified Copy of | deposition | | | 7010.000.228.06.00; | |
| Probate Court | Probate Court Filings | Deposition Taking, Certifying, | furnished | \$0 | 47.50% | 1010.148.611.00.00 | MCL 600.874(1)(C) |
| | | Sealing, and | | | | | |
| | | Forwarding Deposition | \$5.00 + | | | 7010.000.228.06.00; | |
| Probate Court | Probate Court Filings | | \$0.10/page | \$0 | | 1010.148.611.00.00 | MCL 600.874(1)(C) |
| Public Health Public Health | Imms MDHHS Vaccine VFC Imms MDHHS Vaccine VFC | DTaP DTaP-Hep B - IPV | \$ 15.00 \$ 15.00 | \$ 3,397.00 See Imms Total | \$ 3,397.00 \$ - | 2210.621.627.06.00 2210.621.627.06.00 | BOC BOC |
| Public Health | Imms MDHHS Vaccine VFC | DT DT | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | DTaP - IPV | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | DTaP - Hib - IPV | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health Public Health | Imms MDHHS Vaccine VFC Imms MDHHS Vaccine VFC | Td (Wound: Yes **) Tdap | \$ 15.00 \$ 15.00 | | \$ - \$ - | 2210.621.627.06.00 2210.621.627.06.00 | BOC BOC |
| Public Health | Imms MDHHS Vaccine VFC | ActHIB | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | PedvaxHIB | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | IPV | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health Public Health | Imms MDHHS Vaccine VFC Imms MDHHS Vaccine VFC | MMR Varicella | \$ 15.00 \$ 15.00 | See Imms Total See Imms Total | \$ - \$ - | 2210.621.627.06.00 2210.621.627.06.00 | BOC BOC |
| Public Health | Imms MDHHS Vaccine VFC | Hib - Hep B | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | Hep B Pediatric | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health Public Health | Imms MDHHS Vaccine VFC Imms MDHHS Vaccine VFC | HepB Adult *** below Hepatitis A & B 1 2 3 | | See Imms Total See Imms Total | \$ - \$ - | 2210.621.627.06.00 2210.621.627.06.00 | BOC BOC |
| Public Health | Imms MDHHS Vaccine VFC | PPV23 (Pneu) | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | Prevnar 13 | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | Hep A Adult 1 2 | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | Hep A Pediatric Menactra (MCV4) | \$ 15.00 \$ 15.00 | | \$ - \$ - | 2210.621.627.06.00 2210.621.627.06.00 | BOC BOC |
| Public Health Public Health | Imms MDHHS Vaccine VFC Imms MDHHS Vaccine VFC | Rotavirus RV5(3 doses) | | See Imms Total See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | Rotavirus RV1(2 doses) | | | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | MMRV | | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |
| Public Health | Imms MDHHS Vaccine VFC | HPV4 1 2 3 | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC |

| | ALLEGAN COUNTY FEE INVENTORY (9/1/2016) | | | | | | | |
|----------------------|---|---|------------------|-------------------------------|--------------------------------------|-----------------------------|--|--|
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | |
| Public Health | Imms MDHHS Vaccine VFC | TIV 6-35mo 0.25ml P free | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | вос | |
| Public Health | Imms MDHHS Vaccine VFC | TIV 6-35mo. 0.25ml | \$ 15.00 | | \$ - | 2210.621.627.06.00 | BOC | |
| | | TIV >3yrs 0.5ml P free | | | | | | |
| Public Health | Imms MDHHS Vaccine VFC | SDV | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms MDHHS Vaccine VFC | TIV>3yrs 0.5ml P free SYR | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | вос | |
| Public Health | Imms MDHHS Vaccine VFC | TIV 3 yrs. & older 0.5ml | \$ 15.00 | See Imms Total | \$ - | 2210.621.627.06.00 | вос | |
| | | LAIV 2 yrs. & older | | | | | | |
| Public Health | Imms MDHHS Vaccine VFC | mist | | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | HPV4 1 2 3 | | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Menomune (MPSV4) | \$ 110.00 | | \$ - | 2210.621.627.06.00 | BOC BOC | |
| Public Health | Imms Private Vaccine Fee | Menactra (MCV4) Rotavirus Pentavalent | \$ 112.00 | See Imms Total | \$ - | 2210.621.627.06.00 | ВОС | |
| Public Health | Imms Private Vaccine Fee | RV5 | \$ 94.00 | See Imms Total | \$ - | 2210.621.627.06.00 | ВОС | |
| Public Health | Imms Private Vaccine Fee | Varicella | \$ 90.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Prevnar 13 | \$ 125.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | MMR | \$ 60.00 | | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Hepatitis A & B 1 2 3 | \$ 60.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Tdap | \$ 52.00 | | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Hep B Adult*** 1 2 3 | \$ 45.00 | See Imms Total | · \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | PPV23 (Pneu) | \$ 45.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Hep A Adult 1 2 | \$ 45.00 | See Imms Total | · \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | IPV | \$ 45.00 | \$ 2,500.00 | \$ 2,500.00 | | BOC | |
| Public Health | Imms Private Vaccine Fee | Hep A Pediatric 1 2 | \$ 35.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Td (Wound: Yes **) | \$ 35.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | Hep B Peds 1 2 3 | \$ 30.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| Public Health | Imms Private Vaccine Fee | TIV 3 yrs & older 0.5ml | \$ 30.00 | See Imms Total | \$ - | 2210.621.627.06.00 | BOC | |
| | | LAIV 2 yrs. & older | | | | | | |
| Public Health | Imms Private Vaccine Fee | Mist | \$ 40.00 | | | 2210.621.627.06.00 | BOC | |
| Public Health | Lead Program Private Fee | Lead testing | \$ 20.00 | \$ 20.00 | | 2210.617.682.00.00 | BOC | |
| Public Health | Lead Program State Fee | Lead testing fee MDCH | | \$ 17.00 | | 2210.617.682.00.00 | MDHHS | |
| Public Health | CD Program | TB Skin Test 1 2 STD Office visit (blood | \$ 15.00 | \$ 1,125.00 | \$ 1,125.00 | 2210.623.627.02.00 | BOC | |
| Public Health | STD/HIV | draw) | \$ 40.00 | | \$ 1,488.00 | 2210.622.682.00.00 | вос | |
| Public Health | STD/HIV | Treatment | \$ 5.00 | See STD/HIV Total | \$ - | 2210.622.682.00.00 | вос | |
| Public Health | STD/HIV | Orasure | \$ 5.00 | See STD/HIV Total | \$ - | 2210.622.682.00.00 | вос | |
| Public Health | STD/HIV | Court Order testing | \$ 58.00 | See STD/HIV Total | \$ - | 2210.622.682.00.00 | вос | |
| | | V & H Screening Full | 7 | | T | 2210.606.627.09.00 & | 1 | |
| Public Health | Vision & Hearing Program | Day | \$ 95.00 | \$ 8,225.00 | \$ 8,225.00 | 2210.607.627.09.00 | вос | |
| | | V & H Screening 1/2 | | | | 2210.606.627.09.00 & | | |
| Public Health | Vision & Hearing Program | day | \$ 50.00 | See Full Day | | 2210.607.627.09.00 | BOC | |
| Public Health | Imms Program | Duplicate Record | \$ 5.00 | | | 2210.621.627.06.00 | BOC | |
| Public Health | EH Services Body Art | Initial Inspection3 year Inspection/License- | \$ 300.00 | \$ 300.00 | \$ 300.00 | 2210.609.454.00.00 | BOC | |
| | | Temporary/Mobile/Ev | | | | | | |
| Public Health | EH Services Body Art | ent (operate < 2 wks) | \$ 215.00 | \$ - | \$ - | 2210.609.454.00.00 | вос | |
| | | Annual | | | | | | |
| | | Inspection/License | | | | | | |
| Public Health | EH Services Body Art | Renewal | \$ 175.00 | \$ 1,050.00 | \$ 1,050.00 | 2210.609.454.00.00 | BOC | |
| | | Inspection: Operating | | | | | | |
| | | w/o license-Fixed | | | | | | |
| Public Health | EH Services Body Art | location | \$ 600.00 | \$ - | \$ - | 2210.609.454.00.00 | BOC | |
| | | Inspection: Operating | | | | | | |
| | | w/o license- | | | | | | |
| Public Health | EH Services Body Art | Temp/mobile/event | \$ 430.00 | \$ - | \$ - | 2210.609.454.00.00 | BOC | |
| Public Health | EH Services Body Art | Plan Review (Remodel & change of location) | \$ 175.00 | \$ - | \$ - | 2210.609.454.00.00 | ВОС | |
| r ubile rieulen | ETT SETVICES BODY / III | Reinspection-Follow | ÿ 175.00 | 7 | 7 | 2210.003.434.00.00 | 500 | |
| Public Health | EH Services Body Art | up of violations | \$ 105.00 | s - | \$ - | 2210.609.454.00.00 | BOC | |
| r ubile rieulen | ETT SETVICES BODY / III | Reinspection-Failure | ÿ 103.00 | 7 | 7 | 2210.003.434.00.00 | 500 | |
| Public Health | EH Services Body Art | to comply | \$ 175.00 | \$ - | \$ - | 2210.609.454.00.00 | BOC | |
| Public Health | EH Services Body Art | License reinstatement | \$ 350.00 | | \$ - | 2210.609.454.00.00 | BOC | |
| | ===1:::* | Failure to report | . 333.30 | | | | - | |
| | | employee to HD w/in | | | | | | |
| Public Health | EH Services Body Art | 60 days | \$ 50.00 | \$ - | \$ - | 2210.609.454.00.00 | BOC | |
| Public Health | FH Sanvicas Rody Art | Violation of any body art rule or law* | \$ 100.00 | ٥ | \$ - | 2210.609.454.00.00 | BOC | |
| I UDIIC HEDIUI | EH Services Body Art | art rule Of law | 100.00 | \$ - | - | 2210.003.434.00.UU | BOC | |

| ALLEGAN COUNTY FEE INVENTORY (9/1/2016) | | | | | | | | | |
|---|--|---|--|--------------------------------------|--|--|--|--|--|
| PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | | | |
| EH Services Body Art | Selling to OR piercing minor (w/o consent) | \$ 500.00 | | \$ - | 2210.609.454.00.00 | вос | | | |
| FH Services Body Art | Failure to comply w/ sterilization procedures | \$ 500.00 | Ś - | \$ - | 2210.609.454.00.00 | вос | | | |
| · | Failure to practice | , | | | | BOC | | | |
| | | | | ' | | BOC | | | |
| Food Program - Licensing | 16-49 | , | See Food | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | 50-100 | \$ 473.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | 101-125 | \$ 519.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | 125+ | \$ 600.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | • • | \$ 196.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | License | \$ 254.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Preparation Kitchen | \$ 485.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Kitchen | \$ 254.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | – one per company | \$ 23.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program Liconcing | Location - for each | ¢ 57.00 | See Food | ė | 2210 610 452 00 00 | BOC | | | |
| | Per Machine - at each | 7 | See Food | | | BOC | | | |
| FOOU Program - Licensing | Application received | \$ 8.00 | | - | 2210.610.433.00.00 | ВОС | | | |
| Food Program - Licensing | to the event | \$ 106.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | received < 10 business | \$ 156.00 | See Food Program Total | \$ - | 2210.610.453.00.00 | BOC | | | |
| | Non Profit Organization > 10 | | See Food | | | | | | |
| Food Program - Licensing | the event | \$ 80.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | received < 10 business days prior to the event | \$ 130.00 | See Food Program Total | \$ - | 2210.610.453.00.00 | BOC | | | |
| Food Program - Licensing | STFU License Fee | \$ 109.00 | See Food Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| | | | See Food | | | | | | |
| | | | See Food | | | BOC | | | |
| Food Program - Licensing | Follow-up evaluation fee assessed on 2 and more follow ups AND | \$ 90.00 | | \$ - | 2210.610.453.00.00 | ВОС | | | |
| Food Program - Licensing | on Increased Frequency Inspections | \$ 110.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Administrative Review | \$ 220.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Office Conference | \$ 220.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Informal Hearing | \$ 440.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Formal Hearing | \$ 880.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Site Review | \$ 231.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Plan Review STFU | \$ 346.00 | Program Total | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing | Plan Review Remodel | \$ 346.00 | | \$ - | 2210.610.453.00.00 | вос | | | |
| Food Program - Licensing Food Program - Licensing | Plan Review New Food Course | \$ 693.00 \$ 125.00 | Program Total | , | 2210.610.453.00.00 2210.610.682.00.00 | BOC BOC | | | |
| | EH Services Body Art EH Services Body Art EH Services Body Art Food Program - Licensing Food Program - Licensing | Selling to OR piercing minor (w/o consent) Failure to comply w/ sterilization procedures Failure to practice universal precautions Food Program - Licensing Food Program - | EH Services Body Art Selling to OR piercing minor (w/o consent) Failure to comply w/ sterilization procedures procedure | PROGRAM or CORE SERVICE | PROGRAM or CORE SERVICE | ### PROGRAM or CORE SERVICE FEE DESCRIPTION TOTAL FLE AMNOLATION AMNOLATION TOTAL FLE AMNOLATION AMNOLATION TOTAL FLE AMNOLAT | | | |

| | ALLEGAN COUNTY FEE INVENTORY | | | | | | | | | |
|----------------------|------------------------------|--|-------------------------|---|--------------------------------------|-----------------------------|--|--|--|--|
| | (9/1/2016) | | | | | | | | | |
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | | | |
| Public Health | Food Program - Licensing | Food Course Exam Only | \$ 50.00 | See Food Course Total | \$ - | 2210.610.682.00.00 | вос | | | |
| D. I.P. H III. | FIL Comission | C | \$75.00 + | ¢ 2740.00 | ć 2.740.00 | 2240 600 452 00 00 | 200 | | | |
| Public Health | EH Services | Campgrounds Filing Fee for Appeal of Denied Sewage | .25/site | \$ 3,710.00 | \$ 3,710.00 | 2210.609.452.00.00 | BOC | | | |
| | | Disposal System | | | | | | | | |
| Public Health | EH Services | Permit | \$ 60.00 | | \$ - | 2210.604.682.00.00 | BOC | | | |
| Public Health | EH Septic | Alternative Sewage System Permit | \$ 275.00 | See Sewage Permit Total | \$ - | 2210.611.480.00.00 | вос | | | |
| | | Sewage Disposal Permit Residential | | | | | | | | |
| Public Health | EH Septic | (1&2 family) | \$ 125.00 | \$ 96,965.00 | \$ 96,965.00 | 2210.611.480.00.00 | BOC | | | |
| | · | Sewage Disposal | | | | | | | | |
| | | Permit Residential (3 | | See Sewage | | | | | | |
| Public Health | EH Septic | or more families) Repair Septic Permit | \$ 225.00 | Permit Total | \$ - | 2210.611.480.00.00 | BOC | | | |
| | | Residential (1 & 2 | | See Sewage | | | | | | |
| Public Health | EH Septic | Family) | \$ 250.00 | Permit Total | \$ - | 2210.611.480.00.00 | вос | | | |
| | | Repair Septic Permit | | | | | | | | |
| Public Health | EH Septic | Residential (3 or more families) | \$ 350.00 | See Sewage Permit Total | \$ - | 2210.611.480.00.00 | BOC | | | |
| rubiic nealtii | еп зерис | Commercial(<2,000 | \$ 550.00 | See Sewage | \$ - | 2210.011.480.00.00 | BOC | | | |
| Public Health | EH Septic | gallon capacity) | \$ 125.00 | Permit Total | \$ - | 2210.611.480.00.00 | вос | | | |
| | | Commercial(2,000- | | See Sewage | | | | | | |
| Public Health | EH Septic | 4,999 gallon capacity) | \$ 225.00 | Permit Total | \$ - | 2210.611.480.00.00 | BOC | | | |
| | | Commercial(5,000- | | See Sewage | | | | | | |
| Public Health | EH Septic | 10,000 gallon capacity) | \$ 325.00 | Permit Total | \$ - | 2210.611.480.00.00 | вос | | | |
| | | Commercial(Communi | | See Sewage | | | | | | |
| Public Health | EH Septic | ty Sewage System) | \$ 425.00 | Permit Total | \$ - | 2210.611.480.00.00 | вос | | | |
| | | Evaluation Well & Septic (includes water | | | | 2210.611.627.04.00 & | | | | |
| Public Health | EH Field | sample) | \$ 229.00 | \$ 79,406.00 | \$ 79,406.00 | 2210.612.627.04.00 | BOC | | | |
| | | Evaluation Well Only | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , | | | | | |
| | | (includes water | | See EvalWell & | | | | | | |
| Public Health | EH Field | sample) | \$ 184.00 | Septic Total See EvalWell & | \$ - | 2210.612.627.04.00 | BOC | | | |
| Public Health | EH Field | Evaluation Septic Only | \$ 155.00 | Septic Total | \$ - | 2210.611.627.04.00 | BOC | | | |
| | | DHS Inspection (Full | | | | | | | | |
| | | and Partial includes | | | | | | | | |
| Public Health | EH Services | water sample) | \$ 229.00 | \$ 14,199.00 | \$ 14,199.00 | 2210.609.627.11.00 | BOC | | | |
| | | DHS Inspection (Full and Partial without | | | | | | | | |
| Public Health | EH Services | water sample) | \$ 200.00 | \$ 2,000.00 | \$ 2,000.00 | 2210.609.627.11.00 | вос | | | |
| Public Health | EH Field | Raw Land Evaluation | \$ 225.00 | \$ 675.00 | \$ 675.00 | 2210.611.627.08.00 | BOC | | | |
| 5 LP 11 H | eu ei 11 | Soil Boring (per | 4 405 00 | 4 45 040 00 | 45.040.00 | 224 544 527 22 22 | | | | |
| Public Health | EH Field | building site) Preliminary Plat | \$ 125.00 \$450.00 + | \$ 45,940.00 | \$ 45,940.00 | 2210.611.627.08.00 | BOC | | | |
| Public Health | EH Field | Review | 10.00/site | \$ 1,180.00 | \$ 1,180.00 | 2210.611.627.08.00 | вос | | | |
| Public Health | EH Water | Type II Well Permit | \$ 225.00 | | | 2210.612.454.00.00 | BOC | | | |
| | | Residential Well | | | | | | | | |
| Public Health | EH Water | Permit (does not include water sample) | \$ 150.00 | \$ 99,111.00 | \$ 99 111 00 | 2210.612.454.00.00 | BOC | | | |
| . Lone realth | | Administrative Fee for | , 150.00 | 7 55,111.00 | 7 33,111.00 | | | | | |
| Public Health | All Programs | Refund | \$ 10.00 | \$ 720.00 | \$ 720.00 | All Programs | BOC | | | |
| | | House Numbering Fee | | | | | | | | |
| Public Health | EH Services | (Multiple units, Lots, | \$5.00/unit | \$ 40.00 | \$ 40.00 | 2210.609.454.00.00 | BOC | | | |
| i ubile Health | ELL DELAICES | etc.) Swimming Pool | υυ/αιιιι، در | ÷ 40.00 | 40.00 | 2210.003.434.00.00 | DOC | | | |
| Public Health | EH Services | Inspection Fee | \$100.00/pool | \$ 8,400.00 | \$ 8,400.00 | 2210.609.454.00.00 | вос | | | |
| Public Health | EH Soil Erosion | Less than 1 acre | \$ 25.00 | \$ 105,062.00 | \$ 105,062.00 | 2210.609.487.00.00 | BOC | | | |
| Public Health | EH Soil Erosion | 1 to 5 acros | \$ 50.00 | See Soil Erosion | \$ - | 2210.609.487.00.00 | BOC | | | |
| Public Health | LIT JUII LIUSIUII | 1 to 5 acres | \$ 50.00 | Total See Soil Erosion | - | 2210.003.407.00.00 | 000 | | | |
| Public Health | EH Soil Erosion | 6 acres or more | \$ 75.00 | | \$ - | 2210.609.487.00.00 | вос | | | |
| | | | | See Soil Erosion | | | | | | |
| Public Health | EH Soil Erosion | New Home | \$ 80.00 | | \$ - | 2210.609.487.00.00 | BOC | | | |
| Public Health | EH Soil Erosion | Building addition, improvement, pole | \$ 40.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | ВОС | | | |
| . Lone realth | | Site Development 1 | 7 40.00 | See Soil Erosion | <u> </u> | | | | | |
| Public Health | EH Soil Erosion | acre | \$ 100.00 | Total | \$ - | 2210.609.487.00.00 | вос | | | |

| | ALLECAN COLINITY FEE INVENTORY | | | | | | | | |
|----------------------|---|-------------------------------------|----------------------------|---------------------------|---|-----------------------------|--|--|--|
| | ALLEGAN COUNTY FEE INVENTORY (9/1/2016) | | | | | | | | |
| DEPT or SERVICE AREA | PROGRAM or CORE SERVICE | FEE DESCRIPTION | TOTAL FEE AMT | ANNUAL AMOUNT COLLECTED | PORTION OF FEE RETAINED BY COUNTY | Fund . Activity . Line Item | WHO SETS THIS FEE AMOUNT (STATE, FEDERAL, BOARD, ELECTED OFFICIAL, INDIVIDUAL) | | |
| | | | | See Soil Erosion | | | OTTICIAL, INDIVIDUAL) | | |
| Public Health | EH Soil Erosion | Addition acre | \$ 25.00 | Total | \$ - | 2210.609.487.00.00 | BOC | | |
| Public Health | EH Soil Erosion | Utilities: Up to 1 mile | \$ 100.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | Each additional mile | \$ 35.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | Gravel/Sand Mining 1- 5 | \$ 200.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| | | Gravel/Sand Mining 6- | | See Soil Erosion | | | | | |
| Public Health | EH Soil Erosion | 15 Gravel/Sand Mining | \$ 400.00 | Total See Soil Erosion | \$ - | 2210.609.487.00.00 | BOC | | |
| Public Health | EH Soil Erosion | 16+ | \$ 600.00 | Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | Residential | \$ 25.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | Non-Residential | \$ 50.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | Single Family Home | \$ 35.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | EH Soil Erosion | 2 + Homes | \$ 75.00 | See Soil Erosion Total | \$ - | 2210.609.487.00.00 | вос | | |
| Public Health | Recycling Medical Waste | Medical Waste | \$ 30.00 | \$ 120.00 | \$ 120.00 | 2210.532.694.00.00 | BOC | | |
| Danistan of Danis | Davis and Charle Face | 645 00/-hl- | | | | | Commission | | |
| Register of Deeds | Bounced Check Fee | \$15.00/check | | In Conv. Foo | All | 101.236.614.03 or .04 | Commissioners | | |
| Register of Deeds | Bulk purchase/real estate records | .20/image 1.00/document added to | | In Copy Fee | All | 101.230.014.03 01 .04 | Commissioners | | |
| Register of Deeds | Certification of copy | copy fee | | In Copy Fee | All | 101-236-614.04.00 | State Statute | | |
| Register of Deeds | Enhanced access to record index | \$200/month | | \$ 8,000.00 | All | 101-236-614.09 | Commissioners | | |
| Register of Deeds | Fax Fee | \$5.00/doc. Faxed | | In Copy Fee | All | | Commissioners | | |
| Register of Deeds | Maps | Aerial + lines map | \$ 15.00 | In Copy Fee | All | 101.236.614.03 or .04 | Commissioners | | |
| Register of Deeds | Maps | Aerial only | \$ 10.00 | In Copy Fee | All | 101.236.614.03 or .05 | Commissioners | | |
| Register of Deeds | Maps | Line only | \$ 5.00 | In Copy Fee | All | 101.236.614.03 or .06 | Commissioners | | |
| Register of Deeds | MI Remonumentation Fee | recording | 4.00/doc | \$ 95,000.00 | 1.50% | 101-236-614.05 | State Statute | | |
| Register of Deeds | Passport Application | 25 | | \$ 8,000.00 | All | 101.215.603.04 | Federal Statute | | |
| Register of Deeds | Plat recording fee | Per Plat | \$ 30.00 | In Rec. Fee | 30.00% | 101-236-614.02.00 | State Statute | | |
| Register of Deeds | Plat/Plan copy - per document | 2.00/page | | In Copy Fee | All | 101-236-614.04.00 | State Statute | | |
| Register of Deeds | Real Estate Specific Doc. Search | \$5.00/name | | In Copy Fee | All | 101-236-614.03 or .04 | State Statute | | |
| Register of Deeds | Record copy per document | 1.00/page | varies by sale | \$ 3,545,000.00 | none | 101.236.614.04.00 | State Statute | | |
| Register of Deeds | Register's automation Fee | \$5.00/doc from recording | 5/doc | \$ 120,000.00 | 0.00% | 256.236.614.02 | State Statute | | |
| Register of Deeds | Search-State or Federal Lien Cert. | \$5.00/name | \$ 1.00 | In Copy Fee | All | 101-236-614.03 or .04 | State Statute State Statute | | |
| Register of Deeds | Transfer Tax - County portion | \$1.10/1,000 value | varies by sale | \$ 545,000.00 | All | 101-236-614.01.00 | State Statute | | |
| Register of Deeds | Transfer Tax - State portion | \$7.50/1,000 value | varies by sale | \$ 3,545,000.00 | none | 101-236-228.44.00 | State Statute | | |
| register of Decas | Deliver affrordable/accessible services to Allegan County | \$7.550 Talde | varies by saic | \$ 3,3 13,000.00 | - indirection of the control of the | 101 250 220.11100 | Approved by BOC, not required by | | |
| Transportation | residents - Agency Trip Deliver affrordable/accessible | Hourly Rate | \$34 | \$ 468,564.00 | 100% | 2300.676.634.* | MDOT | | |
| Transportation | services to Allegan County residents - General Fare | Per Trip | \$1, \$2, \$10, or \$18 | \$ 80,069.00 | 100% | 2300.676.609.* | Approved by BOC, not required by MDOT | | |
| Treasurer | | trailer tax | \$2.50 | \$26,000.00 | \$5,300.00 | 1010.253.424.00.00 | Act 243 of 1959 | | |
| Treasurer | | dog licenses | | , | , . , | 1010.253.478.00.00 | Allegan County Board | | |
| Treasurer | | tax certifications | \$5.00 | \$20,000.00 | \$20,000.00 | | Act 39 of 2015 | | |
| Treasurer | | tax histories | .25-\$1,500 | \$5,200.00 | | 1010.253.612.02.00 | Act 39 of 2015 | | |
| Treasurer | | record copying | , , , , , , , | \$100.00 | | 1010.253.614.03.00 | Allegan County Board | | |
| | Criminal Search Fees | 5.00/name | | \$ 300.00 | · · | 101.215.619.00 | Commissioners | | |
| | Election - Nomination-refunded to | | | | | | | | |
| | 1st & 2nd place candidates | Partisan Office | \$ 100.00 | | \$ 100.00 | 701.000.228.16 | State Statute | | |

FOIA

| Position: | Hourly Wage: | | Hourly Wage w/ fringe: |
|--|--------------|-------|---------------------------|
| Admin Assistant (Admin) | \$ | 11.99 | \$ 12.92 |
| Central Dispatch Admin Assist. | \$ | 14.23 | \$ 16.33 |
| Central Dispatch Training Coordinator | \$ | 25.94 | \$ 29.78 |
| Deputy Drain Commissioner I | \$ | 18.85 | \$ 28.41 |
| Deputy Co Clerk (Vital Records) | \$ | 16.78 | \$ 19.55 |
| Clerk/IRPT Election Coord. | \$ | 13.48 | \$ 14.53 |
| Sheriff Cadet | \$ | 8.50 | \$ 9.16 |
| Sheriff Records Specialist | \$ | 17.65 | \$ 22.97 |
| Corrections Sgt. | \$ | 26.87 | \$ 40.63 |
| Legal Secretary I (PA Office) | \$ | 16.77 | \$ 22.57 |
| Assistant Prosecuting Attorney | \$ | 25.98 | \$ 29.82 |
| IRPT Deputy County Treasurer | \$ | 12.83 | \$ 13.83 |
| Deputy Treasurer – Tax Reversion Clerk | \$ | 20.15 | \$ 32.12 |

| Paper/Copy Description: | Cost: |
|--|---------|
| Letter, single and double-sided | \$ 0.10 |
| Legal, single and double-sided | \$ 0.10 |
| Other paper sizes, single and double-sided | \$ 0.10 |
| Disc: | \$ 0.15 |
| Tape: | \$ 1.20 |
| Drive (1GB): | \$ 6.00 |

| | CIVIL FEES | | | | | | | | |
|---|--------------------------|---------------------------|------------------------|-----------------------|---|--|--|--|--|
| Fee or Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Distribution | | | | |
| Civil Filing Fee | 600.2529(1)(a) | Required ² | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Electronic Filing System Fee for Civil Actions ⁴ | 600.1986(1)(a) | Required ⁵ | \$25 | Yes ³ | Judicial Electronic Filing Fund | | | | |
| Petition for Adoption | 600.2529(1)(a) | Required | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Petition for Rescission of Adoption | 600.2529(1)(a) 710.66 | Required | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Petition for Name Change | 600.2529(1)(a) | Required | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Petition for Emancipation | 600.2529(1)(a) | Required | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Ancillary Conservatorship or Ancillary Guardianship (filing fee) | 600.1027(1) | Required ⁶ | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Appeals to Circuit Court (civil or criminal cases) | 600.2529(1)(b) | Required ⁷ | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund | | | | |
| Appeals from Circuit Court | 600.2529(1)(g) | Required | \$25 | Yes ³ | Funding Unit | | | | |
| Jury Demand Fee | 600.2529(1)(c) | Required | \$85 | Yes ³ | \$60 Funding Unit \$25 Juror Comp. Reimb. Fund | | | | |
| Motion Fee (See Chart) | 600.2529(1)(e) | Required ⁸ | \$20 | Yes ³ | \$10 Funding Unit \$10 State Court Fund | | | | |
| Writ of Garnishment, Attachment, Execution, or Judgment Debtor Discovery Subpoena | 600.2529(1)(h) | Required | \$15 | Yes ³ | Funding Unit | | | | |

¹ Waivable for civil fees means waived or suspended pursuant to statute or court rule. For criminal and juvenile cases, waivable means dischargeable or payment alternatives may be used in lieu of payment.

² MCR 3.214(D) states that there is no fee for registering (only) a foreign custody determination under MCL 722.1304. The fee applies to all other new UCCJEA actions. MCL 552.2313(1) prohibits charging a UIFSA petitioner filing fees or other costs. No filing fees are required for the commencement of a paternity action pursuant to MCL 722.727. No filing fees are required for filing a child protective action or a delinquency action under section 2 of chapter XIIA of the probate code of 1939, 1939 PA 288, MCL 712A.2, or under the young adult voluntary foster care act, 2011 PA 225, MCL 400.641 to 400.671. MCL 600.2529(8)

³ Fees can be waived or suspended pursuant to MCL 600.2529(5) or MCR 2.002. If the court waives payment of a fee for commencing a civil action because the court determines that the party is indigent or unable to pay the fee, the court shall also waive payment of the electronic filing system fee. MCL 600.1986(3)

⁴ "Civil action" means an action that is not a criminal case, a civil infraction action, a proceeding commenced in the probate court under section 3982 of the estates and protected individuals code, 1988 PA 386, MCL 700.3982, or a proceeding involving a juvenile under chapter XIIA of the probate code of 1939, 1939 PA 288, MCL 712A.1 to 712A.32. MCL 600.1985(c). It also excludes the following case types: AH,AR, AE, AV,AX, CC (if filed by city or county attorney),DP (mother receiving state aid or prosecutor filing), DS (mother receiving state aid), ID,NB,PW,PH,PJ,PP,UD,UE,UF,UI,UM,UN,UT,UW,VF,VP. The electronic filing system fee does not apply to appeals. See also SCAO Administrative Memorandum 2016-02.

A party that is a governmental entity is not required to pay an electronic filing system fee. MCL 600.1986(4)

⁶ Attorney General, Department of Treasury, Department of Human Services, State Public Administrator, or Administrator of Veterans Affairs of the United States Veterans Administration or agencies of county government are all exempt. MCL 600.1027(2)

⁷ Not required for appeals from the Michigan Employment Security Board of Review. MCL 421.31

In conjunction with an action brought under MCL 600.2950 or 600.2950a, a motion fee shall not be collected for a motion to dismiss the petition, a motion to modify, rescind, or terminate a personal protection order, or a motion to show cause for a violation of a personal protection order. A motion fee shall not be collected for a motion to dismiss a proceeding to enforce a foreign protection order or a motion to show cause for a violation of a foreign protection order under MCL 600.2950h to 600.2950h. A motion fee shall not be collected for a request for a hearing to contest income withholding under section 7 of the Support and Parenting of the Entition of the Support and Parenting of

| | FRIEND OF THE COURT RELATED FEES | | | | | | | | |
|--|----------------------------------|---|---|-------------------|--|--|--|--|--|
| Fee or Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable | Distribution | | | | |
| Custody and Parenting Time Fee in an action in which custody or parenting time of minor children is to be determined | 600.2529(1)(d)(i) | Required | \$809 | Yes ¹⁰ | Friend of the Court Fund | | | | |
| Support Fee in an action in which support of minor children is to be determined | 600.2529(1)(d)(ii) | Required ¹¹ | \$40 ⁹ | Yes ¹⁰ | Friend of the Court Fund | | | | |
| Order of Filiation Fee | 722.717(4) 333.2891(9)(a) | Required | \$59 | No | \$9 Funding Unit \$50 Department of Community Health | | | | |
| Friend of the Court Service Fee ¹² (non-IV-D services) | 600.2538(1) | Required | \$3.50 per month ¹³ | No | \$2.25 Funding Unit \$1.00 State Court Fund \$0.25 Attorney General's Operations Fund | | | | |
| Bench Warrant Costs - Support | 552.631(3) | Required, except for good cause shown on record | Costs of hearing, issuance of warrant, arrest, and any later hearings | Yes | 50% Friend of the Court Fund 50% County Treasurer for Law Enforcement Agency | | | | |
| Bench Warrant Costs – Parenting time violations | 552.644(5) | Required, except for good cause shown on record | Costs of hearing, issuance of warrant, arrest, and any later hearings | No ¹⁴ | 50% Friend of the Court Fund 50% County Treasurer for Law Enforcement Agency | | | | |
| Fines – Contempt in support proceedings | 552.633(2)(g) | Discretionary | \$100 maximum | Yes | Friend of the Court Fund | | | | |

⁹ To be paid at the time of filing.

10 Can be waived or suspended pursuant to MCL 600.2529(6) and MCR 2.002. If the person filing an action under subsection (1)(d) is a public officer acting in his or her official capacity, if the order is submitted with the initial filing as a consent order, or other good cause is shown, the court shall order the fee under subsection (1)(d) waived or suspended.

¹¹ This fee does not apply if Custody and Parenting Time Fee for custody or parenting time is paid.

¹² FOC service fees are collected and distributed by the state MISDU.

¹³ Payable monthly, quarterly, or semiannually as required by the friend of the court.

¹⁴ Costs ordered under subsection (99 is a 300 meht at the time the order is entered. MCL 552.644(7)

| | FRIEND OF THE COURT RELATED FEES | | | | | | | | | |
|--|----------------------------------|---------------|--|------------------|-------------------------------|--|--|--|--|--|
| Fee or | Authority | Required or | Amount | Waivable | Distribution | | | | | |
| Assessment | (MCL) | Discretionary | Requirements | | | | | | | |
| Fines – Contempt for parenting time | 552.644(2)(d) | Discretionary | \$100 maximum | No ¹⁵ | Friend of the Court Fund | | | | | |
| violations | | | | | | | | | | |
| Sanction – Parenting time disputes (against party acting in bad faith) | 552.644(6) | Required | \$250 max for 1 st time \$500 max for 2 nd time \$1000 max for subsequent times | No ¹⁶ | Friend of the Court Fund | | | | | |
| Driver License Clearance Fee (FOC | 257.321c(3)(b) | Required | \$45 | No | \$15 Secretary of State | | | | | |
| suspensions) | | | | | \$30 Friend of the Court Fund | | | | | |

¹⁵ A fine ordered under subsection (2) is a judgment at the time the order is entered. MCL 552.644(7)

¹⁶ A sanction ordered and 2928 seutlant (6998 #j\square 552.644(7)

| | | CRIMINA | L ASSESSMENTS | | |
|--|---|--|---|--|---|
| Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Distribution |
| Fines | Underlying statute of the offense 769.1k(1)(b)(i) OR As otherwise authorized under: 750.503 750.504 771.3(2)(b) | Either – as reflected in authorizing statute | As reflected in authorizing statute; When not fixed by underlying statute of the offense: \$500 maximum for misdemeanor \$5000 maximum for felony | No if required, otherwise yes | County Treasurer for Libraries |
| Court Costs | 445.377(1) 750.159j(2) 769.1k(1)(b)(ii) 769.1k(1)(b)(iii) | Discretionary | As reflected in authorizing statute; Costs under MCL 769.1k(1)(b)(iii) must be reasonably related to actual costs incurred without separately calculating those costs involved in a particular case. Actual costs include, but are not limited to, salaries and benefits for relevant court personnel, goods and services necessary for the operation of the court, and necessary expenses for the operation and maintenance of court buildings and facilities. | Yes | Funding Unit |
| Costs of Prosecution | Underlying statute of the offense 771.3(2)(c) | Either – as reflected in authorizing statute | Costs are limited to expenses specifically incurred in prosecuting the defendant ¹⁷ | No if required, otherwise yes | Presumably the unit of government that incurred the costs |
| Attorney Fees | MCR 6.005(C) 769.1k(1)(b)(iv) | Discretionary | | Yes | Funding Unit |
| Appeals to Circuit Court (civil or criminal cases) | 600.2529(1)(b) | Required ¹⁸ | \$150 | Yes ³ | \$31 Funding Unit \$119 Civil Filing Fee Fund |

¹⁷ "When authorized, the costs of prosecution imposed 'must bear some reasonable relation to the expenses actually incurred in the prosecution." *People v Dilworth*, 291 Mich App 399, 401 (2011) (citation omitted). "Furthermore, those costs may *not* include 'expenditures in connection with the maintenance and functioning of governmental agencies that must be borne by the public irrespective of specific violations of the law." *Id.* at 401 (citation omitted). The trial court record must "set[] forth [the] basis for [the] computation [of costs]... [and must] disclose an adequate basis therefor." *People v Wein*, 382 Mich 588, 592 (1969).

Not required for appeals from the Michigan Employment Security Board of Review. MCL 421.31 A probationer not in willful default of payment may petition the court for remission of any unpaid portion of minimum state 1990, and 1991 and 199

| | | CRIM | INAL ASSESSMENTS | | |
|-------------------------------------|--|--|---|-----------------------|---|
| Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Distribution |
| Minimum State Cost | 769.1j(1) 769.1k(1)(a) 771.3(1)(g) | Required if two other assessments are ordered | Minimum amounts assessed per count, based upon conviction: \$50 – misdemeanor \$68 – felony | No ¹⁹ | Justice System Fund |
| Crime Victim's Rights Assessment | 771.3(1)(f) 780.905 | Required for felony or misdemeanor convictions | One assessment per case, based upon conviction: \$75 - misdemeanor \$130 - felony | No | 90% Crime Victim's Rights Fund 10% Funding Unit |
| Restitution | 750.543x 769.1a(2) 769.3 769.34(6) 771.3(1)(e) 780.766(2) 780.826(2) | Required | Required to order <u>each</u> defendant to make full restitution. Since <u>each</u> defendant is required to pay full restitution but should not pay more than the full amount of restitution, the defendants are jointly and severally liable for the entire restitution amount. | No | Victim or Crime Victim's Rights Fund if victim cannot be located or refuses to claim restitution ²⁰ |
| Reimbursement | 750.543x 769.1f 769.1g 769.1k(1)(b)(vi) | Either – as reflected in authorizing statute | Reimbursement limited to expenses identified in MCL 769.1f and 769.1g | No | Unit(s) of government named in the order |
| Driver License Clearance Fee | 257.321a(5)(b) | Required | \$45 | No | \$15 Secretary of State \$15 Juror Compensation Reimbursement Fund \$15 Funding Unit |
| DNA Assessment | 28.176(5) | Required | \$60 | Yes ²¹ | 10% Funding Unit 25% Law enforcement agency that collected the DNA sample 65% to state treasurer for deposit in the justice system fund |
| | | CRIM | INAL ASSESSMENTS | | |

¹⁹ A probationer not in willful default of payment may petition the court for remission of any unpaid portion of minimum state cost, pursuant to MCL 771.3(6)(b).

²⁰ Restitution disbursements to victims should be made at least once a month. If a person entitled to receive restitution that the court has collected cannot be located, refuses to claim it from the court within two years of being eligible to do so, or refuses to accept the restitution, the court must remit the unclaimed amount to the Crime Victim's Rights Fund on its monthly transmittal to the state.

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Court may suspend all or part of the assessment if it determines that the individual is unable to pay the assessment. MCL 28.176(7)

| Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Distribution |
|-------------------------------|--------------------|------------------------------|--|-----------------------|--------------|
| 20% Late Penalty | 600.4803(1) | Required | 20% of amount owed, excluding restitution; assessed 56 days after due date | Yes | Funding Unit |
| Costs to Compel Appearance | 769.1k(2) | Discretionary | | Yes | Funding Unit |

| | | | JUVENILE ASSESSMEN | NTS | | |
|-------------------------------------|---|--|--|----------------------------------|---|---|
| | Authority | Required or | | | | |
| Assessment | (MCL) | Discretionary | Amount Requirements | Waivable ¹ | Assessed to | Distribution |
| Fines | 712A.18(1)(j) Underlying ordinance or law of the offense | Discretionary | As reflected in authorizing ordinance or law | Yes | Juvenile | Statute Violation – County treasurer for libraries Ordinance Violation – 1/3 to political sub. whose ordinance was violated; 2/3 to funding unit |
| Minimum State Cost | 712A.18(1)(b) 712A.18(18) 712A.18m(1) | Required if two other assessments are ordered | Minimum amounts assessed per count, based upon adjudication: \$50 - misdemeanor \$68 - felony | No ²² | Juvenile | Justice System Fund |
| Crime Victim's Rights Assessment | 712A.18(12) 780.905(3) | Required if offense adjudicated is a felony or misdemeanor | One assessment per dispositional order, based upon adjudication: \$25 for felony or misdemeanor | No | Juvenile | 90% Crime Victim's Rights Fund 10% Funding Unit |
| Restitution | 712A.18(7) 712A.30(2) 712A.30(15) 780.766(15) 780.794(2) 780.794(15) | Required | Required to order <u>each</u> juvenile to make full restitution. Since <u>each</u> juvenile is required to pay full restitution but should not pay more than the full amount of restitution, the juveniles are jointly and severally liable for the entire restitution amount. | No – Juvenile Yes – Parent(s) | Juvenile Parent(s) having supervisory responsibility for the juvenile at the time of the acts upon which an order of restitution is based | Victim or Crime Victim's Rights Fund if victim cannot be located or refuses to claim restitution ²³ |

²² A juvenile not in willful default of payment may petition the court for remission of any unpaid portion of Minimum State Cost, pursuant to MCL 712A.18(19).

²³ Restitution disbursements to victims should be made at least once a month. If a person entitled to receive restitution that the court has collected cannot be located, refuses to claim it from the court within two years of being PIRENE 4.2023 BY SPECIAL TO BE SECOND TO BE SEC

| | | | JUVENILE ASSESSMEN | NTS | | |
|---|--------------------------------------|--|--|-----------------------|--|--|
| Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Assessed to | Distribution |
| Reimbursement for cost of care and services | 712A.18(2) 712A.18(3) 769.1(7) | Required for cost of care Discretionary for cost of service pursuant to MCL 712A.18(3) | | Yes | Juvenile Parent(s) Guardian Custodian | Funding Unit: 25% to offset administrative cost of collections ²⁴ 75% Child Care Fund divided in same ratio to county, state, and federal government that participate in cost of care |
| Attorney Fees | 712A.18(5) 769.1(8) | Discretionary | | Yes | Juvenile Parent(s) Guardian Custodian | Funding Unit |
| 20% Late Penalty | 600.4803 | Required | 20% of amount owed, excluding restitution and cost of care; assessed 56 days after due date | Yes | Juvenile Parent(s) Guardian Custodian | Funding Unit |
| DNA Assessment | 28.176(5) | Required | \$60 | Yes ²⁵ | Juvenile | 10% Funding Unit 25% Law enforcement agency that collected the DNA sample 65% to state treasurer for deposit in the justice system fund |

Child support collected for a child in foster care is not reimbursement pursuant to MCL 712A.18. See SCAO Administrative Memorandum 2008-01.
 Proposed 2023 Budget Page # 60
 Court may suspend all or part of the assessment if it determines that the individual is unable to pay the assessment. MCL 28.176(7)

| GENERAL FEES AND ASSESSMENTS | | | | | | | |
|------------------------------|--------------------|---------------------------|---|-----------------------|--------------|--|--|
| Assessment | Authority (MCL) | Required or Discretionary | Amount Requirements | Waivable ¹ | Distribution | | |
| Interpretation Costs | MCR 1.111(F)(5) | Discretionary | Party must be financially able to pay pursuant to MCR 1.111(A)(3) | Yes | Funding Unit | | |
| NSF Check Costs | MCR 8.106(E) | Discretionary | | Yes | Funding Unit | | |

NOTE: Courts can only assess what is authorized by statute or court rule. Unless otherwise provided by statute, there is no authority for a court to impose any costs on a criminal defendant if he or she is not convicted of a crime or if an order of disposition is not entered (for example, consent calendar and diversion cases).

ALLEGAN COUNTY ONSITE PROGRAM FEE SCHEDULE

| AMINISTRATIVE FEE (for refund of ser | vices r | requested but not n | erformed) | | \$10.00 |
|---|---------|--|---|--|---------------------------|
| CAMPGROUND (annual licensing inspe | | | | OFC MOTING URE A COMMON | \$225.00 |
| TEMPORARY CAMPGROUND (licensing | | | P | OES <u>NOT</u> INCLUDE MICHIGAN DEPARTMENT OF | \$225.00 |
| POOL INSPECTION FEE | is arra | mspection ree; | EN | NVIRONMENTAL QUALITY FEES | \$225.00 |
| | | | | | \$700.00 |
| PRELIMINARY PLAT REVIEW | | | | | + per site fee of \$20.00 |
| RAW LAND EVALUATION/SOIL EVALUATION | JATIO | N (per site) | | | \$225.00 |
| FILING FEE FOR APPEAL OF DENIED S | SEWA | GE DISPOSAL SYST | EM PERMIT | | \$300.00 |
| HOUSE NUMBERING FEE PER UNIT - | appli | cable only for mul | tiples (lots, unit | cs, etc.) | \$5.00 |
| MINING: GRAVEL/SAND PITS (annual | insped | ction fee – good for | 1 year) | | \$550.00 |
| | | | | | |
| MDHHS | On Sit | e Wastewater and ' | Water Supply (w | vith samples) | \$229.00 |
| INSPECTION | Gener | al Sanitation and O | nsite Wastewat | er (municipal water supply | \$200.00 |
| | | | | | |
| RESIDENTIAL EVALUATION/HOC | OK TO | Water & So | ewage (include: | s water sample fees) | \$275.00 |
| EXISTING | | Well only (| includes water s | sample fees) | \$225.00 |
| (on-site sewage and/or water well | syste | m) Septic only | , | | \$225.00 |
| | | T | | | |
| COMMERCIAL EVALUATION/HO | ок то | Water & S | ewage (include | es water sample fees) | \$350.00 |
| EXISTING | | | Well only (includes water sample fees) | | \$300.00 |
| (on-site sewage and/or water well | syste | m) Septic onl | / | \$300.00 | |
| | | | | | |
| RESIDENTIAL ON-SITE SEWAGE DI | SPOS | Single/Tw | · | | \$325.00 |
| SYSTEM CONSTRUCTION PERMIT | | & Ihree/Fou | Three/Four Family | | \$350.00 |
| REPLACEMENT (includes soil evalu | |) Alternativ | Alternative/Advanced Treatment | | \$530.00 |
| (| | ' Additiona | Additional Site Visit Fee | | \$95.00 |
| | | 1 +1 < | 000 !! - : / - | l | ¢400.00 |
| COMMERCIAL ON-SITE SEWAGE D | ISPOS | Λι — — — — — — — — — — — — — — — — — — — | .,999 gallons/c | | \$400.00 |
| SYSTEM CONSTRUCTION PERM | MIT | | 2,000 – 4,999 gallons/day capacity | | \$550.00 |
| NEW & REPLACEMENT | | | 5,000 – 9,999 gallons/day capacity 10,000 – 19,999 gallons/day (Community System) | | \$700.00 |
| (includes soil evaluation) | | | | | \$850.00 |
| | | Alternative | /Advanced Tre | \$1,000.00 | |
| | | Residential & Typ | e III | | \$275.00 |
| WATER WELL CONSTRUCTION PERM | 1ITS | • | e II (Non-Community Water Supply) | | \$500.00 |
| NEW & REPLACEMENT | - | | | ia water sample fee only) | \$125.00 |
| Idoes not include water samples) | | Additional Site V | | ,, | \$95.00 |
| | I | | | | ' |
| | | | Commerci | al 1Year | \$1,285.00 |
| SOIL EROSION & SEDIM | 1ENTA | TION | Commerci | al 6 Month Renewal | \$550.00 |
| CONTROL PERMIT | | | Commerci | al Utility Maintenance | \$350.00 |
| · · · · · · · · · · · · · · · · · · · | | | Residentia | • | \$900.00 |
| (includes all inspections | for 1 | year | Residentia | l 6 Month Renewal | \$400.00 |
| from date permit is | | | Residentia | l Outbuilding 6 Month | \$420.00 |
| | | | Residentia | | \$75.00 |

<u>NOTICE</u>: Fees for each permit will be <u>doubled</u> if construction starts before a permit is obtained.

Allegan County Health Department

3255 122nd Avenue, Suite 200 Allegan MI 49010 Phone: (269) 673-5415

2020 FOOD FEE SCHEDULE

| FIXED FOOD SERVICE ESTABLISHMENTS + State Fee | County Fee | State Fee | Total |
|---|------------|-----------|----------|
| Fixed Food, Profit | \$430.00 | \$30.00 | \$460.00 |
| Fixed Food, Tax Exempt/Non-Profit | \$325.00 | \$30.00 | \$355.00 |

| MOBILE UNITS + State Fee | County Fee | State Fee | Total |
|--|-------------------|-----------|----------|
| Unit that returns to a fixed location commissary every 24 hours. | \$135.00 | \$30.00 | \$165.00 |

Note: Individuals who hold a Veteran's License, under authority of Act 309 PA 1921. Check with this department regarding fees.

| FOOD LICENSE LATE FEES (DUE April 30 of each year) | County Fee | Total |
|--|------------|----------|
| May 1-15 | \$75.00 | \$75.00 |
| After May 15 | \$165.00 | \$165.00 |

| SPECIAL TRANSITORY FOOD UNIT (STFU) STATE MANDATED FEES | County Fee | State Fee | Total |
|---|------------|-----------|----------|
| License Fee | \$111.00 | \$44.00 | \$155.00 |
| Non-Profit License Fee | \$111.00 | \$5.00 | \$116.00 |
| Inspection Fee (Submitted with Notice of Intent at least 4 days prior to start operation) | | | \$90.00 |

| TEMPORARY LICENSES + State Fee | County Fee | State Fee | Total |
|--|------------|-----------|----------|
| License and field evaluation | \$125.00 | \$9.00 | \$134.00 |
| Less than 10 day notice: Late Fee Additional \$85.00 | \$210.00 | \$9.00 | \$219.00 |
| Less than 48 hour notice: Late Fee Additional \$120.00 | \$245.00 | \$9.00 | \$254.00 |
| License and field evaluation, Non-Profit | \$105.00 | \$5.00 | \$110.00 |
| Less than 10 day notice: Late Fee, Non-Profit Additional \$70.00 | \$175.00 | \$5.00 | \$180.00 |
| Less than 48 hour notice: Late fee, Non-Profit Additional \$100.00 | \$205.00 | \$5.00 | \$210.00 |

| ENFORCEMENT FEES | TOTAL |
|---|----------|
| Increased Frequency Evaluations and second and all subsequent follow up re-evaluation | \$170.00 |
| Administrative Review | \$330.00 |
| Office Conference | \$385.00 |
| Informal Hearing | \$625.00 |
| Formal Hearing | \$920.00 |

| EXISTING ESTABLISHMENT SITE REVIEW | Total |
|---|----------|
| Site review of an existing establishment for a change of use, change of owner and or change of operation. | \$270.00 |
| (Includes existing establishment walk through, equipment and standard operation procedures review – can | |
| be applied to the plan review fee) Non-Profit establishments are exempt. | |

| PLAN REVIEW FEES – All fees will be doubled for starting construction without prior written approval. | Total |
|---|----------|
| Special Transitory Food Unit (STFU) Plan Review OR Existing Unit Evaluation | \$240.00 |
| Remodel – Existing Establishment | \$400.00 |
| Construction - New Food Service Establishment | \$400.00 |

| ALLEGAN COUNTY PARKS / CAMPGROUNDS FEES AND SEASON PASSES CHART | | | | | | | | | | | |
|---|----------------------------------|---|--|---------------------------|---|---|--|----------------------|------------------------------------|--|--|
| | | | | | Senior | | ***Picnic Pavilion Rental | | | | |
| Park / Campground | Daily Vehicle Entrance Fee | Boat Launch Fee | *Overnight Campsite | Horse Trail Day Riding | Campsite Rates 62/Older with ID (ELY LAKE ONLY) | **Season Pass | Size | Full Day 8am- 9pm | Half Day 8am-1:30pm or 2-9pm | | |
| Bysterveld Park | None | None | None - Visit the park information page for full list of amenities. | | | No | 110 | \$150 | \$80 | | |
| Dumont Lake Park | None | \$6.00 | None - Visit the park information page for full list of amenities. | | | Yes Boat Launch Fees Only | 75 | \$80 | \$50 | | |
| Gun Lake Park | None | \$3.00 per Gate Entry (\$6 Total) | None - Visit the park information page for full list of amenities. | | | Yes Cardkey Required Boat Launch Fees | 75 | \$80 | \$50 | | |
| Littlejohn Lake Park | None | None | None - Visit the park information page for full list of amenities. | | | No | 150 | \$160 | \$100 | | |
| New Richmond Park | None | \$6.00 | None - Visit the park information page for full list of amenities. | | | Yes Boat Launch Fees | None - Picnic Tables and Grills Only | | | | |
| West Side Park | None | None | None - Visit the park information page for full list of amenities. | | | No | (2) 75 | \$80 | \$50 | | |
| Ely Lake Campground | None | No Fee Non- Motor Only | \$17/Night | \$5.00/ Horse | \$8.50/Night | Yes Day Ride Horse Trail Fees Only | None - Picnic Tables and Grills Only. Visit the park information page for full list of amenities | | | | |
| Silver Creek Park and Campground | None | None | \$17/Night | \$5.00/ Horse | No | Yes Day Ride Horse Trail Fees Only | Picnic Shelter near Day Ride Area No Charge: First Come/First Served | | | | |

^{*}Campsites may be canceled 10+ days prior to camp date minus \$5 non-refundable fee is charged per site reservation

**Season Pass must be permantly adhere to the lower right side of the windshield to be valid

**Season Pass covers the day ride fees for one horse trailer or one boat trailer; DOES NOT cover multiple trailers

***NO REFUNDS on Pavilion Reservations!

***Back to back Pavilion Reservation: 8am - 1:30pm group must clean and vacate the pavilion by 1:30pm

***The person or group reserving the pavilion will be held responsible for restoring the pavilion and area to its original condition

ast revised: 12/21/18